



BUILDING SUBCODE TECHNICAL SECTION



INSPECTION COPY

221-752

Date Issued
Permit #

A. IDENTIFICATION INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Qualification Code

7

Lot

Block 20

642 Bismarck Avenue

Mantua Township NJ 08051

Work Site Location

Owner in Fee: Robert Dimon

e-mail: robert.dimond@nielsen.com

T 642 Bismarck Avenue

Township of Mantua NJ 08051

Address 642 Bismarck Avenue

Contractor: Ad Energy LLC

Address 423 Commerce Ln, Suite 4

West Berlin, NJ 08091

Contractor License No. 13VH07809600

Home Improvement Contractor Registration No. or Exemption Reason 13VH07809600

Federal Emp. ID No. 264430933

Exp. Date 3/31/2022

FAX:

TECHNICAL SECTION

1. No Plans Required

2. All

3. Footings/Foundations

4. Structural Framework

5. Exterior

6. Interior

7. Truss Sys/Bracing

8. Barrier-Free

9. Insulation

10. Finishes - Base Layer

11. Finishes - Final

12. Energy

13. Mechanical

14. Ties

15. Other

16. Final

17. Barrier-Free

18. Final

19. Barrier-Free

20. Final

21. Barrier-Free

22. Final

23. Barrier-Free

24. Final

25. Barrier-Free

26. Final

27. Barrier-Free

28. Final

29. Barrier-Free

30. Final

31. Barrier-Free

32. Final

33. Barrier-Free

34. Final

35. Barrier-Free

36. Final

37. Barrier-Free

38. Final

39. Barrier-Free

40. Final

41. Barrier-Free

42. Final

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here:

Print name here: Eric M Crane

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Installation of solar panels.

221-752

1-13-22

FEE (Office Use Only)

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TYPE OF WORK:

☐ New Building

☐ Addition

☐ Rehabilitation

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Retaining Wall

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Radon Remediation

☒ Other

☐ Demolition

Solar

Sq. Ft.

Sq. Ft.

Sq. Ft.

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Sq. Ft.

Administrative Surcharge \$

Minimum Fee \$

State Permit Surcharge Fee \$

TOTAL FEE \$

\$

\$

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Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

U.C.C. F110 (rev. 11/09)

Internet version

Constr. Class Present ☒ Proposed

If Industrialized Building:

State Approved ☐ HUD

Est. Cost of Bldg. Work:

1. New Bldg. \$

2. Rehabilitation \$

3. Total (1+2) \$

1512

1512

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1512

Use Group Present ☐ Proposed ☐ Resi

No. of Stories

Height of Structure

Area - Largest Floor

New Bldg. Area/All Floors

Volume of New Structure

Max. Live Load

Max. Occupancy Load

1500

1500

1500

1500

1500

1500

1500

1500

1500

1500

1500

1500



ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION: APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 20 Lot 7 Qualification Code _____
 Work Site Location 642 Bismarck Avenue
Mantua Township NJ 08051

Owner in Fee: Robert Dimon
 T. _____ e-mail robert.dimond@nielsen.com NJ 08051

Address 642 Bismarck Avenue Municipality Mantua
 Contractor: Michael J LaRosa Electrical Contractor Tel. _____
 Address _____ e-mail larosamike679@gmail.com

422 Sheffield Rd Cherry Hill NJ 08034
 Contractor License No. 11275 Exp. Date 3/31/2024

Home Improvement Contractor Registration No. or Exemption Reason _____
 Federal Emp. ID No. _____ FAX: _____

B. ELECTRICAL CHARACTERISTICS

Use Group _____ Present _____ Proposed _____
 [] Pole/Pad # _____ [] Temporary [] Other _____
 Building Occupied as Single Family Dwelling Utility Co. 8064
 Est. Cost of Elec. Work \$ _____

100% SUMMARY (Office Use Only)

INSPECTIONS	Type	Failure	Approval	Initial
PLAN REVIEW				
1. No Plans Required				
1.1 Partial Undergoing Utilities Approved				
1.2 Electric Plans Approved				
1.3 Electric Plans Approved by _____				
1.4 Electric Plans Approved by _____				
1.5 Electric Plans Approved by _____				
1.6 Electric Plans Approved by _____				
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1.100 Electric Plans Approved by _____				

U.C.C. F120 (rev. 11/09) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

INSPECTION UNIT

Date Received
Control #
Date Issued
Permit #

12/17/21
221-752

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here:

Print name here: Mike LaRosa

☒ Licensed Elec. Contractor [] Certifd Landscape Irrigation Contr [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Installation of solar panels

QTY.	SIZE	ITEMS
—	—	Lighting Fixtures
—	—	Receptacles
—	—	Switches
—	—	Detectors
—	—	Light Poles
—	—	Motors—Fract. HP
—	—	Emergency & Exit Lights
—	—	Communications Points
—	—	Alarm Devices/F.A.C. Panel
14	—	Inverters
14	—	TOTAL NUMBERS
—	—	Pool Permit/With UW Lights
—	—	Storable Pool/Spa/Hot Tub
—	—	KW Elec. Range/Receptacle
—	—	KW Oven/Surface Unit
—	—	KW Elec. Water Heater
—	—	KW Elec. Dryer/Receptacle
—	—	KW Dishwasher
—	—	HP Garbage Disposal
—	—	KW Central A/C Unit
—	—	HP/KW Space Heater/Air Handler
—	—	KW Baseboard Heat
—	—	HP Motors 1/4 HP
14	0.36	KW Transformer/Generator / Panels
—	—	AMP Service
1.1	60.100	AMP Subpanels (Disconnect)
—	—	AMP Motor Control Center
—	—	KW Elec. Sign/Outline Light
1	5.04	KW PV System Size

Administrative Surcharge \$
 Minimum Fee \$
 State Permit Surcharge Fee \$
 TOTAL FEE \$



FIRE PROTECTION SUBCODE TECHNICAL SECTION

A. IDENTIFY THE PROJECT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 20 Lot 7 Qualification Code _____

Work Site Location 642 Bismarck Ave

Mantua, NJ 08051

Owner in Fee: Robert Dimond

Tel. _____ e-mail robert.dimond@nielsen.com

Address _____ Municipality Mantua 08051

Contractor: Ad Energy LLC Tel. _____

Address 423 Commerce Ln, Suite 4 e-mail permits@ad-energy.com

West Berlin, NJ 08091

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason 13VH07809600

Federal Emp. ID No. _____ FAX: _____

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present R-5 Proposed R-5 Fuel Storage Tank: _____

Constr. Class: Present VB Proposed VB Fuel Type: [] Flammable or [] Combustible Capacity _____

Heating System: [] New or [] Modification to Existing Fire Alarm System: [] New or [] Existing

OR [] Conversion OR [] Replacement Location of Panel: _____

Fuel Type: [] Gas [] Oil [] Electric [] Solar Fire Suppression/Standpipe System: _____

[] Other Location of Main Control Valve: _____

Location: _____

Total Cost of Fire Protection Work \$ 50

PLAN REVIEW		INSPECTIONS	
Type	Dates (Month/Day)	Type	Dates (Month/Day)
[] No Plans Required		Alarm System	Initial
[] Partial - Underslab Utilities Approved		Suppression Sys	
Date _____ Approved by _____		Standpipe	
[] Fire Protection Plans Approved		Fire Pump	
Date _____ Approved by _____		Pre-Eng. System	
Joint Plan Review Required		Mechanical	
[] Bldg. [] Elec. [] Plumb. [] Elev.		Smoke Control	
SUBCODE APPROVAL FOR PERMIT		ICC	
Date _____ Approved by _____		Flam/Combust. Tanks	
SUBCODE APPROVAL FOR CERTIFICATE		Fireplace Venting	
Date _____ Approved by _____		Final	
Date _____ Approved by _____		Other	

U.C.C. F140 (rev. 02/01) Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.

INSPECTION COPY

Date Received Control # _____

Date Issued Permit # _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: _____

Print name here: Eric Crane

D. TECHNICAL SITE DATA [] Certified Contractor [] Exempt Applicant

DESCRIPTION OF WORK:

Water Supply Source Install solar panels

Method of Alarm/Suppression System Supervision _____

Flammable/Combustible Tanks	NUMBER	FEE (Office Use Only)
Alarm Systems		
[] System		
[] 110v Interconnected		
[] CO Detectors/110v		
Alarm Devices (i.e., smoke, heat, pulls, waterflow)		
Supervisory Devices (i.e., tampers, low/high air)		
Signaling Devices (i.e., horns/strobes, bells)		
Other Devices		
TOTAL	<u>0</u>	
Suppression Systems		
Fire Pump _____ GPM Type _____		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads (Dry and Wet)		
Standpipes		
Pre-engineered Systems		
Wet Chemical		
Dry Chemical		
CO ₂ Suppression		
Foam Suppression		
FM200 Suppression		
Other		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fuel-Fired Appliances [] Gas [] Oil [] Solid		
Fireplaces Venting/Metal Chimney		
Other		
Administrative Surcharge \$ _____		
Minimum Fee \$ _____		
State Permit Surcharge Fee \$ _____		
TOTAL FEE \$ _____		