



# BUILDING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

12-31-12  
12-00721

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 105 Lot 37 Qualification Code \_\_\_\_\_

Work Site Location 51 Wardell Ave

Owner in Fee: Bagnell, Michael

Tel. (732) 986-0626 e-mail \_\_\_\_\_

Address Same Rumson NJ 07760  
street municipality zip code

Contractor: MID-STATE HEATING & COOLING Tel. (732) 842-7199

Address P.O. BOX 8187, RED BANK, NJ 07701 e-mail 413006161@gmail.com  
NJ07331

Contractor License No. or Builder Registration No. 13VH00590600 Exp. Date \_\_\_\_\_

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): 12/31/12

Federal Emp. ID No. 22-242-0659 FAX: (732) 2589466

| JOB SUMMARY (Office Use Only) |                   |             |          |                      |         |                   |          |
|-------------------------------|-------------------|-------------|----------|----------------------|---------|-------------------|----------|
| PLAN REVIEW                   |                   | Date        | Initial  | INSPECTIONS          |         | Dates (Month/Day) |          |
| [ ]                           | No Plans Required | _____       | _____    | Type:                | Failure | Failure           | Approval |
| [ ]                           | All               | _____       | _____    | Footing              | _____   | _____             | _____    |
| [ ]                           | Footing           | _____       | _____    | Footing Bonding      | _____   | _____             | _____    |
| [ ]                           | Foundation        | _____       | _____    | Foundation           | _____   | _____             | _____    |
| [ ]                           | Frame             | _____       | _____    | Slab                 | _____   | _____             | _____    |
| [ ]                           | Other             | _____       | _____    | Frame                | _____   | _____             | _____    |
| Joint Plan Review Required:   |                   |             |          | Truss Sys./Bracing   | _____   | _____             | _____    |
| [ ]                           | Elec.             | [ ]         | Plumb.   | Barrier-Free         | _____   | _____             | _____    |
| [ ]                           | Fire              | [ ]         | Elevator | Insulation           | _____   | _____             | _____    |
| SUBCODE APPROVAL              |                   |             |          | Finishes -Base Layer | _____   | _____             | _____    |
| [ ]                           | CO                | [ ]         | CCO      | Finishes -Final      | _____   | _____             | _____    |
| [ ]                           | CA                | Date: _____ |          | Energy               | _____   | _____             | _____    |
| Approved by: _____            |                   |             |          | Mechanical           | _____   | _____             | _____    |
|                               |                   |             |          | TCO                  | _____   | _____             | _____    |
|                               |                   |             |          | Other                | _____   | _____             | _____    |
|                               |                   |             |          | Final                | _____   | _____             | _____    |
|                               |                   |             |          | Barrier-Free         | _____   | _____             | _____    |

## B. BUILDING CHARACTERISTICS

Use Group Present P Proposed \_\_\_\_\_

Constr. Class Present P Proposed \_\_\_\_\_

No. of Stories \_\_\_\_\_

Height of Structure \_\_\_\_\_ Ft.

Area — Largest Floor \_\_\_\_\_ Sq. Ft.

New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft.

Volume of New Structure \_\_\_\_\_ Cu. Ft.

Total Land Area Disturbed \_\_\_\_\_ Sq. Ft.

## Est. Cost of Bldg. Work:

1. New Bldg. \$ \_\_\_\_\_

2. Rehabilitation \$ \_\_\_\_\_

3. Total (1+ 2) \$ 2600

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature \_\_\_\_\_

## D. TECHNICAL SITE DATA

### DESCRIPTION OF WORK

Ductwork

### TYPE OF WORK:

- [ ] New Building
- [ ] Addition
- [ ] Rehabilitation
- [ ] Roofing
- [ ] Siding
- [ ] Fence \_\_\_\_\_ Height (exceeds 6')
- [ ] Sign \_\_\_\_\_ Sq. Ft.
- [ ] Pool
- [ ] Retaining Wall \_\_\_\_\_ Sq. Ft.
- [ ] Asbestos Abatement Subchapter 8
- [ ] Lead Haz. Abatement NJAC 5:17
- [ ] Radon Remediation
- ☒ Other Ductwork
- [ ] Demolition

### FEE (Office Use Only)

\$ \_\_\_\_\_

Administrative Surcharge \$ \_\_\_\_\_

Minimum Fee \$ 50

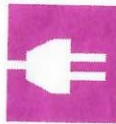
State Permit Surcharge Fee \$ \_\_\_\_\_

TOTAL FEE \$ \_\_\_\_\_





# **ELECTRICAL SUBCODE TECHNICAL SECTION**



Date Received  
Control #

Date Issued  
Permit #

12/29/05

033105+A

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 105 Lot 37 Qualification Code \_\_\_\_\_

Work Site Location 51 WARDEN AVE

Owner in Fee BAGNEIL

Address SAME

Tel ( 732 ) 936-0626

Contractor FENTON ELECTRIC

Address P.O. Box 1317  
Wall NJ

Tel ( 732 ) 280-8155 FAX ( 732 ) 280-5009

Contractor License No. 6829

Federal Emp. No. 22 3053750

## **B. ELECTRICAL CHARACTERISTICS**

Use Group Present R-5 Proposed R-5

[ ] Pole/Pad # \_\_\_\_\_ [ ] Temporary [ ] Other \_\_\_\_\_

Building Occupied as \_\_\_\_\_ Utility Co. \_\_\_\_\_

Est. Cost of Elec. Work \$ 1100-

## **C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☒ Licensed Elec. Contractor [ ] Certif'd Landscape Irrigation Contr' [ ] Exempt Applicant

## **D. TECHNICAL SITE DATA**

| QTY.     | SIZE | ITEMS                      |
|----------|------|----------------------------|
| <u>4</u> |      | Lighting Fixtures          |
|          |      | Receptacles                |
|          |      | Switches                   |
|          |      | Detectors                  |
|          |      | Light Poles                |
|          |      | Motors—Fract. HP           |
|          |      | Emergency & Exit Lights    |
|          |      | Communications Points      |
|          |      | Alarm Devices/F.A.C. Panel |

| QTY.     | SIZE | ITEMS                          |
|----------|------|--------------------------------|
| <u>4</u> |      | TOTAL NUMBERS                  |
|          |      | Pool Permit/with UW Lights     |
|          |      | Storable Pool/Spa/Hot Tub      |
|          |      | KW Elec. Range/Receptacle      |
|          |      | KW Oven/Surface Unit           |
|          |      | KW Elec. Water Heater          |
|          |      | KW Elec. Dryer/Receptacle      |
|          |      | KW Dishwasher                  |
|          |      | HP Garbage Disposal            |
|          |      | KW Central A/C Unit            |
|          |      | HP/KW Space Heater/Air Handler |
|          |      | KW Baseboard Heat              |
|          |      | HP Motors 1/+ HP               |
|          |      | KW Transformer/Generator       |
|          |      | AMP Service                    |
|          |      | AMP Subpanels                  |
|          |      | AMP Motor Control Center       |
|          |      | KW Elec. Sign/Outline Light    |

FEE (Office Use Only)

\$ 35

## **JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                          |         | INSPECTIONS                                 |         | Dates (Month/Day) |          |         |  |
|--------------------------------------------------------------------------------------|---------|---------------------------------------------|---------|-------------------|----------|---------|--|
| Date                                                                                 | Initial | Type:                                       | Failure | Failure           | Approval | Initial |  |
| <input checked="" type="checkbox"/> No Plans Required                                |         | Type:                                       |         |                   |          |         |  |
| Joint Plan Review Required:                                                          |         | Rough                                       |         |                   |          |         |  |
| <input type="checkbox"/> Building <input type="checkbox"/> Plumbing                  |         | Barrier-Free                                |         |                   |          |         |  |
| <input type="checkbox"/> Fire <input type="checkbox"/> Elevator                      |         | Trench                                      |         |                   |          |         |  |
| <input type="checkbox"/> Elec. Plans Approved                                        |         | Temp. Serv.                                 |         |                   |          |         |  |
| Date: <u>28 DEC 05</u>                                                               |         | Constr. Serv.                               |         |                   |          |         |  |
| Approved by: <u>[Signature]</u>                                                      |         | TCO                                         |         |                   |          |         |  |
|                                                                                      |         | Other                                       |         |                   |          |         |  |
|                                                                                      |         | Service                                     |         |                   |          |         |  |
|                                                                                      |         | Final                                       |         |                   |          |         |  |
|                                                                                      |         | Barrier-Free                                |         |                   |          |         |  |
| SUBCODE APPROVAL                                                                     |         | Temp. Cut-in-Card Date Issued               |         |                   |          |         |  |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA |         | Final Cut-in-Card Date Issued               |         |                   |          |         |  |
| Date: _____                                                                          |         | Annual Pool Inspection                      |         |                   |          |         |  |
| Approved by: _____                                                                   |         | Date of Grounding and Bonding Certification |         |                   |          |         |  |

8619

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ 50  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

















# PLUMBING SUBCODE TECHNICAL SECTION



Date Received  
Control #

Date Issued  
Permit #

1-12-06  
0331054

**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 105 Lot 37 Qualification Code \_\_\_\_\_  
Work Site Location 51 Wardell Ave  
Rumson  
Owner in Fee Michael Bagnell  
Address 51 Wardell Ave  
Rumson  
Tel ( 732 ) 936-0626  
Contractor Mike Bruno Plumbing & Heating  
Address PO BOX 665  
OAKHURST NJ 07755  
Tel ( 732 ) 531-0594 FAX ( 732 ) 531-2713  
Contractor License No. 4951  
Federal Emp. No. 22-2068896

## B. PLUMBING CHARACTERISTICS

Use Group Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Building Sewer Size \_\_\_\_\_ Public Sewer \_\_\_\_\_ Private Septic \_\_\_\_\_  
Water Service Size \_\_\_\_\_ Public Water \_\_\_\_\_ Private Well \_\_\_\_\_  
Est. Cost of Plumbing Work \$ 400

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                     |  | INSPECTIONS     |         | Dates (Month/Day) |         |
|---------------------------------|--|-----------------|---------|-------------------|---------|
| [ ] No Plans Required           |  | Type:           | Failure | Approval          | Initial |
| Joint Plan Review Required:     |  | Slab            |         |                   |         |
| [ ] Building [ ] Electric       |  | Rough           |         |                   |         |
| [ ] Fire [ ] Elevator           |  | Water           |         |                   |         |
| [ ] Plumbing Plans Approved     |  | Sewer           |         |                   |         |
| Date: <u>1/18/06</u>            |  | Fixtures        |         |                   |         |
| Approved by: <u>[Signature]</u> |  | Gas Equipment   |         |                   |         |
| SUBCODE APPROVAL                |  | Gas Piping      |         |                   |         |
| [ ] CO [ ] CCO [ ] CA           |  | LPGas Tank      |         |                   |         |
| Date: _____                     |  | Fuel Oil Piping |         |                   |         |
| Approved by: _____              |  | Solar           |         |                   |         |
|                                 |  | TCO             |         |                   |         |

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

[ ☒ ] Licensed Plumbing Contractor [ ☐ ] Exempt Applicant

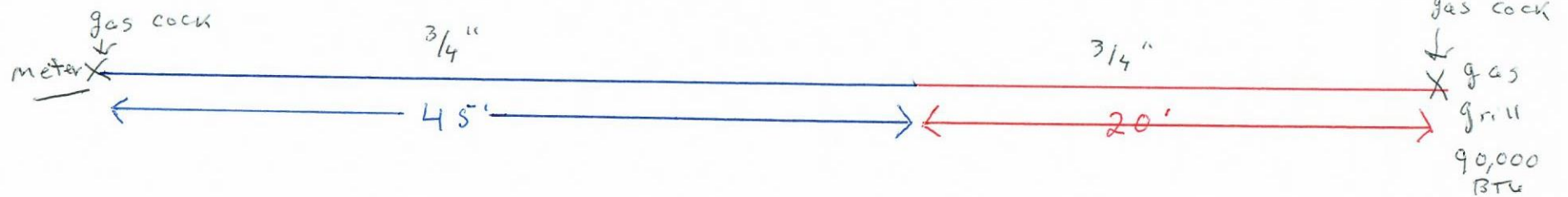
## D. TECHNICAL SITE DATA (List of all fixtures.)

| NO.      | FIXTURE/EQUIPMENT                 |
|----------|-----------------------------------|
| _____    | Water Closet                      |
| _____    | Urinal/Bidet                      |
| _____    | Bath Tub                          |
| _____    | Lavatory                          |
| _____    | Shower                            |
| _____    | Floor Drain                       |
| _____    | Sink                              |
| _____    | Dishwasher                        |
| _____    | Drinking Fountain                 |
| _____    | Washing Machine                   |
| _____    | Hose Bibb                         |
| _____    | Water Heater                      |
| _____    | Fuel Oil Piping                   |
| <u>1</u> | Gas Piping - <u>TO Grill only</u> |
| _____    | LPGas Tank                        |
| _____    | Steam Boiler                      |
| _____    | Hot Water Boiler                  |
| _____    | Sewer Pump                        |
| _____    | Interceptor/Separator             |
| _____    | Backflow Preventer                |
| _____    | Greasetrap                        |
| _____    | Sewer Connection                  |
| _____    | Water Service Connection          |
| _____    | Stacks                            |
| _____    | Other                             |
| _____    | Other <u>DCA 4 X 1.35</u>         |

## FEE (Office Use Only)

\$ \_\_\_\_\_  
\_\_\_\_\_ 45

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 45



TOTAL Run 65'  
 Pipe Size 3/4"  
 TOTAL Load 90,000 BTU

NOTE - Relocation of gas grill

Existing Pipe  
 Proposed Pipe

Bagwell, Michael  
 57 Wardell Ave  
 Rumson  
 732-936-0626

Mike Bruno Plumbing + Heating  
 PO Box 665  
 OAKHURST NJ 07755  
 732-531-0594  
 Lic # 4951

*[Signature]*





# FIRE PROTECTION SUBCODE TECHNICAL SECTION



**A. IDENTIFICATION—APPLICANT:** COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 105 Lot 37 Qualification Code \_\_\_\_\_

Work Site Location 51 Wardell Ave

Owner in Fee: Bagnell, Michael

Tel. (732) 936-0696 e-mail \_\_\_\_\_

Address same Rumson NJ 07760

Contractor: Mid-State Heating & Cooling, Inc. Tel. (732) 842-7199

Address 413 Oak Glen Road e-mail \_\_\_\_\_

Howell, NJ 07731

Fire Protection Equipment, NJ Div. of Fire Safety Permit No. \_\_\_\_\_

Fire Protection Equipment, NJ Div. of Fire Safety Installer No. \_\_\_\_\_

Fire Alarm Contractor No. \_\_\_\_\_ Exp. Date 12/31/12

Home Improvement Contractor Registration No. or Exemption Reason (if applicable) \_\_\_\_\_

Federal Emp. ID No. 22-242-0659 Fax: (732) 758-9466

## B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present ☒ Proposed \_\_\_\_\_

Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating System: ☐ New OR ☐ Modification to Existing  
OR ☐ Conversion OR ☒ Replacement

Fuel Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar  
☐ Other \_\_\_\_\_

Location: \_\_\_\_\_

Total Cost of Fire Protection Work \$ 1,400

### Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible  
Capacity \_\_\_\_\_

Fire Alarm System: ☐ New OR ☐ Existing

Location of Panel: \_\_\_\_\_

Fire Suppression/Standpipe System:

☐ New OR ☐ Existing

Location of Main Control Valve: \_\_\_\_\_

## C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant sign/Contractor sign and seal here: Brian D. D'Amico

Print name here: Brian D. D'Amico

## D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Replace furnace, boiler

Water Supply Source \_\_\_\_\_

Method of Alarm/Suppression System Supervision \_\_\_\_\_

|                                                                                                                           | NUMBER   | FEE (Office Use Only) |
|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|
| Flammable/Combustible Tanks                                                                                               | _____    | \$ _____              |
| Alarm System                                                                                                              | _____    | _____                 |
| <input type="checkbox"/> System                                                                                           | _____    | _____                 |
| <input type="checkbox"/> 110v Interconnected                                                                              | _____    | _____                 |
| <input type="checkbox"/> CO Detectors/110v                                                                                | _____    | _____                 |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow)                                                                      | _____    | _____                 |
| Supervisory Devices (i.e., tampers, low/high air)                                                                         | _____    | _____                 |
| Signaling Devices (i.e., horn/strobes, bells)                                                                             | _____    | _____                 |
| Other Devices                                                                                                             | _____    | _____                 |
| TOTAL                                                                                                                     | _____    | _____                 |
| Suppression Systems                                                                                                       | _____    | _____                 |
| Fire Pump _____ GPM Type _____                                                                                            | _____    | _____                 |
| Dry Pipe/Alarm Valves                                                                                                     | _____    | _____                 |
| Pre-action Valves                                                                                                         | _____    | _____                 |
| Sprinkler Heads (Dry and Wet)                                                                                             | _____    | _____                 |
| Standpipes                                                                                                                | _____    | _____                 |
| Pre-engineered Systems                                                                                                    | _____    | _____                 |
| Wet Chemical                                                                                                              | _____    | _____                 |
| Dry Chemical                                                                                                              | _____    | _____                 |
| CO <sub>2</sub> Suppression                                                                                               | _____    | _____                 |
| Foam Suppression                                                                                                          | _____    | _____                 |
| FM200 Suppression                                                                                                         | _____    | _____                 |
| Other                                                                                                                     | _____    | _____                 |
| Other Systems                                                                                                             | _____    | _____                 |
| Kitchen Hood Exhaust System                                                                                               | _____    | _____                 |
| Smoke Control System                                                                                                      | _____    | _____                 |
| Fuel-Fired Appliances <input checked="" type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Solid | <u>1</u> | <u>50</u>             |
| Fireplace Venting/Metal Chimney                                                                                           | _____    | _____                 |
| Other                                                                                                                     | _____    | _____                 |

## JOB SUMMARY (Office Use Only)

| PLAN REVIEW                                                                                                                  | INSPECTIONS        | Dates (Month/Day)                |
|------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------|
| <input checked="" type="checkbox"/> No Plans Required                                                                        | Type:              | Failure Failure Approval Initial |
| <input type="checkbox"/> Partial - Underslab Utilities Approved                                                              | Alarm System       | _____                            |
| Date: _____ Approved by: _____                                                                                               | Suppression Sys.   | _____                            |
| <input type="checkbox"/> Fire Protection Plans Approved                                                                      | Standpipe          | _____                            |
| Date: <u>12/10/12</u> Approved by: <u>MARCA</u>                                                                              | Fire Pump          | _____                            |
| Joint Plan Review Required:                                                                                                  | Pre-Eng. System    | _____                            |
| <input type="checkbox"/> Bldg. <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Elev. | Mechanical         | _____                            |
| SUBCODE APPROVAL for PERMIT                                                                                                  | Smoke Control      | _____                            |
| Date: _____                                                                                                                  | TCO                | _____                            |
| Approved by: _____                                                                                                           | Flam/Combust Tanks | _____                            |
| SUBCODE APPROVAL for CERTIFICATE                                                                                             | Fireplace Venting  | _____                            |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA                                         | Final              | _____                            |
| Date: _____                                                                                                                  | Other              | _____                            |
| Approved by: _____                                                                                                           |                    |                                  |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_