

BLOCK 706

LOT 03

QUALIF/CODE

ADDRESS (SITE)

720 Hartford Ave.

PERMIT NO. 21-1536


**CONSTRUCTION PERMIT APPLICATION**  
 SEP 20 2021


Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

TOWN OF WESTFIELD

**I. IDENTIFICATION**

1. Proposed Work Site at: 720 Hartford Ave Westfield.

2. Name of Owner: [Redacted]

Tel: [Redacted] e-mail: [Redacted]

Address: [Redacted] street municipal zip code

3. Ownership in Fee: Public Private ☒ Municipal ☒ zip code

4. Principal Contractor: C. Cunto Tel. (732) 720 5909

Address: 809 Featherbed LA e-mail: [Redacted]

C. Cunto NJ 07066

License No. OR, if new home, Builder Reg. No. Dep # 520086 Exp. Date 7/30/22

Home Improvement Contractor Registration No. or Exemption Reason (if applicable):

Federal Emp. ID No. FAX: ( )

5. Architect or Engineer: C. Cunto Contact

Address: [Redacted] e-mail: [Redacted]

Tel. ( ) FAX: ( )

6. Responsible Person in Charge once Work has Begun: C. Cunto / S. Benincorso

Tel. (732) 720 5909 FAX: ( )

**V. FEE SUMMARY (for office use only)**

|                                   | Update | Update |
|-----------------------------------|--------|--------|
| 1. Building                       |        |        |
| 2. Electrical                     |        |        |
| 3. Plumbing                       |        |        |
| 4. Fire Protection                | 125    |        |
| 5. Elevator Devices               |        |        |
| 6. Subtotal                       |        |        |
| 7. Less 20% for State Plan Review |        |        |
| 8. Subtotal                       |        |        |
| 9. State Permit Surcharge Fee     | 0      |        |
| 10. Subtotal                      |        |        |
| 11. Cert. of Occupancy            |        |        |
| 12. Other                         |        |        |
| 13. TOTAL                         | 125    |        |

**VI. BUILDING/SITE CHARACTERISTICS**

|                                                   | (office use only) |
|---------------------------------------------------|-------------------|
| 1. Number of Stories                              |                   |
| 2. Height of Structure                            | ft.               |
| 3. Area — Largest Floor                           | sq. ft.           |
| 4. New Building Area                              | sq. ft.           |
| 5. Volume of New Structure                        | cu. ft.           |
| 6. Max. Live Load                                 |                   |
| 7. Max. Occupancy Load                            |                   |
| 8. If Industrialized Building: State Approved HUD |                   |
| 9. Total Land Area Disturbed                      | sq. ft.           |
| 10. Flood Hazard Zone                             |                   |
| 11. Base Flood Elevation                          | ft.               |
| 12. Wetlands yes no                               |                   |

**IIa. PROPOSED WORK**

- ☐ Minor Work ☐ New Building ☐ Addition ☐ Demolition  
☐ Repair ☐ Alteration ☐ Renovation ☐ Reconstruction  
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

**IIb. SUBCODES**

(Check all that apply)

- ☐ Building  
☐ Electrical  
☐ Plumbing  
☐ Fire Protection  
☐ Elevator

**FOR OFFICE USE ONLY (Optional)**

| Est. Cost | Plans Rec'd by | Date Rec'd | Rejection Date | Approval Date | Re-viewer | Resubmission Dates Approval | Rejection | Re-viewer |
|-----------|----------------|------------|----------------|---------------|-----------|-----------------------------|-----------|-----------|
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |
|           |                |            |                |               |           |                             |           |           |

TOTAL COST 1900

**III. PLAN REVIEW (optional)****DO YOU WANT:**

- ☐ Partial Releases  
☐ Prototype Processing

**IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?**

- ☐ 1. Elevators/Escalators/Lifts/Dumbwaiters/Moving Walks  
☐ 2. High Pressure Boilers  
☐ 3. Pressure Vessels  
☐ 4. Refrigeration Systems  
☐ 5. Cross-Connections/Backflow Preventers  
☐ 6. Hazardous Uses/Places of Assembly  
☐ 7. Sprinklers/Standpipes  
☐ 8. Smoke Control Systems in Open Wells  
☐ 9. Underground Storage Tanks  
☐ 10. Swimming Pools, Spas and Hot Tubs  
☐ 11. LP Gas Tanks  
☐ 12. Fire Alarm

**VII. DESCRIPTION OF BUILDING USE****A. RESIDENTIAL (primary use)**

1. State Specific Use: [Redacted]

2. Use Group, Proposed: [Redacted]

3. Change in Use Group, Indicate Present:

4. No. of dwelling units: Total Units Income-restricted

|                |  |
|----------------|--|
| Gained, Sale   |  |
| Gained, Rental |  |
| Lost, Sale     |  |
| Lost, Rental   |  |

**B. NON-RESIDENTIAL (primary use)**

1. State Specific Use: [Redacted]

2. Use Group, Proposed: [Redacted]

3. Change in Use Group, Indicate Present:

C. MIXED USE -List secondary use(s):

D. Construct. Classification: Present Proposed

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

## IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

| Name of Code & Edition | Name of Code & Edition         | Other |
|------------------------|--------------------------------|-------|
| Building _____         | Energy _____                   | _____ |
| Electrical _____       | Barrier Free _____             | _____ |
| Plumbing _____         | Flood Hazard _____             | _____ |
| Fire Protection _____  | As Built Elevation Cert. _____ | _____ |
| Mechanical _____       | Other _____                    | _____ |

## X. CERTIFICATES ISSUED (office use only)

|                                                               | No.   | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | _____ | _____       | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | _____ | _____       | _____        | _____         | _____        |

U.C.C. F100-3

## CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)  
I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ( ) I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ( ) I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f): ix. I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ( ) I further certify that I will perform or supervise the following work:

C.1. ( ) Building C.2. ( ) Fire Protection

I further certify that I will perform the following work:

C.3. ( ) Electrical C.4. ( ) Plumbing

D. ( ) I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a): All required State, county, and local prior approvals have been given, including such certification as the construction official may require. I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a): All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Check if contractor.

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

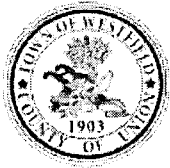
Telephone \_\_\_\_\_

Signature \_\_\_\_\_

III. ( ) LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

IV. ( ) HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.

U.C.C. F100-2



Westfield Town  
959 NORTH AVENUE WEST  
WESTFIELD, NJ 07090

Date Issued 10/12/2021  
Control Number C-09-21-1927  
Permit Number 21-1536  
Permit Issue Date 9/23/2021  
Certificate Number 21-1536

## Certificate

Construction Code Division  
(Certificate of Approval)

### Identification

Work Site Location: 720 HANFORD PL Westfield, NJ 07090 Block: 706 Lot: 3 Qual: \_\_\_\_\_  
Owner in Fee: MUDD, JOSEPH  
Owner Address: 720 HANFORD PLACE WESTFIELD NJ 07090  
Telephone: PII [REDACTED]  
Contractor: C CUETO  
Address: 809 FEATHERBED LN CLARK NJ 07066  
Telephone: (732) 770-5909 Fax: \_\_\_\_\_ Federal Emp. Number: \_\_\_\_\_  
License Number or Builders Registration Number: \_\_\_\_\_

Home Warranty Number: \_\_\_\_\_ Type of Warranty Plan: ☐ State ☐ Private

Use Group: U Construction Classification: \_\_\_\_\_

Maximum Live Load: 0 Maximum Occupancy Load: 0

Description of Work/Use: TANK REMOVAL - 550G UST (FRONT LEFT SIDE OF HOUSE)

Certificate Comments:

☐ **Certificate of Occupancy**

This serves notice that said building or structure has been constructed in accordance with the New Jersey Uniform Construction Code and is approved for occupancy.

☒ **Certificate of Approval**

This serves notice that the work completed has been constructed or installed in accordance with the New Jersey Uniform Construction Code and is approved. If the permit was issued for minor work, this certificate was based upon what was visible at the time of inspection.

☐ **Certificate of Continued Occupancy**

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

☐ **Temporary Certificate of Compliance**

The following conditions must be met no later than or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

**Conditions to be met:**

☐ **Certificate of Clearance - Lead Abatement 5:17**

This serves notice that based on written certification, lead abatement was performed as per NJAC5:17 to the following extent.

- ☐ Total removal of lead-based paint hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Clearance - Asbestos Abatement**

This serves notice that based on written certification, asbestos abatement was performed to the following extent.

- ☐ Total removal of asbestos hazards in scope of work  
☐ Partial or limited time period (     years); see file

☐ **Certificate of Compliance**

This serves notice that said potentially hazardous equipment has been installed and/or maintained in accordance with the New Jersey Uniform Construction Code and is approved for use until

☐ **Temporary Certificate of Occupancy**

The following conditions must be met no later than: or the owner will be subject to fine or order to vacate: This certificate has an expiration date of:

**Conditions to be met:**

Construction Official

Date Printed: 10/12/2021

U.C.C. F260 (rev. 08/05)

Fee: \$0.00

Check Number: \_\_\_\_\_

Collected By: \_\_\_\_\_

Page 1



# CONSTRUCTION PERMIT

Date Issued 9/23/2021  
Control # C-09-21-1927  
Permit # 21-1536

IDENTIFICATION Block: 706 Lot: 3 Qualifier \_\_\_\_\_  
Work Site Location: 720 HANFORD PL. Westfield, NJ 07090 Contractor C CUETO  
Address 809 FEATHERBED LN CLARK NJ 07066  
Owner in Fee MUDD, JOSEPH  
720 HANFORD PLACE WESTFIELD NJ 07090 Telephone: (732) 770-5909  
Telephone: PII Lic. No. or Bldrs. Reg. No. 520086  
Federal Employee No. \_\_\_\_\_

Is hereby granted permission to perform the following work:

- ☐ BUILDING ☐ PLUMBING ☐ LEAD HAZARD ABATEMENT  
☐ ELECTRICAL ☒ FIRE PROTECTION ☐ DEMOLITION  
☐ ELEVATOR DEVICES ☐ ASBESTOS ABATEMENT (Subchapter 8 only) ☐ OTHER

DESCRIPTION OF WORK:

TANK REMOVAL 550G UST (FRONT LEFT SIDE OF HOUSE)

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$1,900

Construction Official

Date

U.C.C. F170  
equiv (rev 1/04)

1 WHITE - INSPECTOR

2 CANARY - OFFICE

3 PINK - TAX ASSESSOR

4 GOLD - APPLICANT

## PAYMENTS (Office Use Only)

|                  |              |
|------------------|--------------|
| Building         | \$0          |
| Electrical       | \$0          |
| Plumbing         | \$0          |
| Fire Protection  | \$125        |
| Elevator Devices | \$0          |
| Other            | \$0.00       |
| DCA Training Fee | \$0          |
| CO Fee           |              |
| Other            | \$0          |
| Total            | \$125        |
| Check No.        | 7113         |
| Cash             | \$0          |
| Credit           | \$0          |
| Collected By     | Linda Nguyen |

## REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that the work installed conforms with the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval granted.

☒ Required inspections for all subcodes for one- and two-family dwellings are as follows:

1. The bottom of footing trenches before placement of footings, except that in cases of pile foundations, inspections shall be made in accordance with the requirements of the building subcode.
2. Foundations and all walls up to grade level prior to back filling.
3. All structural framing, connections, wall and roof sheathing and insulation; electrical rough wiring, panel and service installation; rough plumbing. The framing inspection shall take place after the rough electrical and plumbing inspections and after the installation of the heating, ventilation and /or air conditioning duct system. The insulation inspection shall be performed after all other subcode rough inspections and prior to the installation of any interior finish material.
4. Installation of all finished materials, sealings of exterior joints, plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

Additional required inspections for all subcodes of construction, for other than one- and two-family dwellings, are fire suppression systems, heat producing devices and Barrier Free subcode accessibility, if applicable.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

☒ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. The final inspections include the installation of all interior and exterior finish materials, sealing of exterior joints, mechanical system and other required equipment; electrical wiring, devices and fixtures; plumbing pipes, trim and fixtures; tests required by any provision of the adopted subcodes, Barrier Free accessibility, if applicable; and verification of compliance with NJAC 5:23-3.5, "Posting structures".

☒ A complete copy of released plans must be kept on the job site.

If you do not understand any of this information, please ask.



FIRE PROTECTION SUBCODE  
TECHNICAL SECTION



Date Received  
Control #  
Date Issued  
Permit #

09/23/21  
21-1536

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTOR'S, NOTIFY THIS OFFICE: CALL UTILITY DIG NO: 1-800-272-1000.

Block 706 Lot 3 Qualification Code \_\_\_\_\_  
Work Site Location 720 Hartford Ave

Owner in Fee: J Mudd.  
PII

Address \_\_\_\_\_  
Contractor: Cue to 1 S Barco Tel. 732 770 5909  
Address 809 Featherbed Ln e-mail \_\_\_\_\_  
CHARL NJ 07066

Fire Protection Equipment, NJ Div of Fire Safety Permit No. \_\_\_\_\_  
Fire Protection Equipment, NJ Div of Fire Safety Installer No. \_\_\_\_\_  
Fire Alarm Contractor No. Reg # S20086 Exp. Date 4/30/22  
Home Improvement Contractor Registration No. or Exemption Reason \_\_\_\_\_  
Federal Emp. ID No. \_\_\_\_\_ FAX: \_\_\_\_\_

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class: Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating System: [ ] New OR [ ] Modification to Existing OR [ ] Conversion OR [ ] Replacement  
OR [ ] Gas [ ] Oil [ ] Electric [ ] Solar  
[ ] Other \_\_\_\_\_

Fuel Type: [ ] Gas [ ] Oil [ ] Electric [ ] Solar  
[ ] Other \_\_\_\_\_

Location: \_\_\_\_\_  
Total Cost of Fire Protection Work \$ 1900

| JOB SUMMARY (Office Use Only)              |                    | INSPECTIONS |         | Dates (Month/Day) |         |
|--------------------------------------------|--------------------|-------------|---------|-------------------|---------|
| PLAN REVIEW                                | Type:              | Failure     | Failure | Approval          | Initial |
| [ ] No Plans Required                      | Alarm System       |             |         |                   |         |
| [ ] Partial - Underslab Utilities Approved | Suppression Sys.   |             |         |                   |         |
| Date: _____ Approved by: _____             | Standpipe          |             |         |                   |         |
| [ ] Fire Protection Plans Approved         | Fire Pump          |             |         |                   |         |
| Date: _____ Approved by: _____             | Pre-Eng. System    |             |         |                   |         |
| Joint Plan Review Required:                | Mechanical         |             |         |                   |         |
| [ ] Bldg. [ ] Elec. [ ] Plum. [ ] Elev.    | Smoke Control      |             |         |                   |         |
| SUBCODE APPROVAL PERMIT                    | TCO                |             |         |                   |         |
| Date: _____                                | Flam/Combust Tanks |             |         |                   |         |
| Approved by: _____                         | Fireplace Venting  |             |         |                   |         |
| SUBCODE APPROVAL for CERTIFICATE           | Final              |             |         |                   |         |
| [ ] CO [ ] CC [ ] CC                       | Other              |             |         |                   |         |
| Date: _____                                |                    |             |         |                   |         |
| Approved by: _____                         |                    |             |         |                   |         |

Applicant: When submitting this form to your local Construction Code Enforcement Office, please provide one original plus three photocopies.

1. White-Inspector Copy 2. Canary-Applicant Copy 3. Pink-Office Copy 4. White Tag-Office Copy

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: \_\_\_\_\_

Print name here: Christian Cuetto

[ ] Certified Contractor [ ] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: Remove 550 Gal Steel Filled water tank.  
Water Supply Source \_\_\_\_\_  
Method of Alarm/Suppression System Supervision \_\_\_\_\_

| Flammable/Combustible Tanks                          | NUMBER | FEE (Office Use Only) |
|------------------------------------------------------|--------|-----------------------|
| Alarm Systems                                        |        |                       |
| [ ] System                                           |        |                       |
| [ ] 110v Interconnected                              |        |                       |
| [ ] CO Detectors/110v                                |        |                       |
| Alarm Devices (i.e., smoke, heat, pulls, water/flow) |        |                       |
| Supervisory Devices (i.e., tampers, low/high air)    |        |                       |
| Signaling Devices (i.e., horn/strobes, bells)        |        |                       |
| Other Devices                                        |        |                       |
| TOTAL                                                |        |                       |
| Suppression Systems                                  |        |                       |
| Fire Pump _____ GPM Type _____                       |        |                       |
| Dry Pipe/Alarm Valves                                |        |                       |
| Pre-action Valves                                    |        |                       |
| Sprinkler Heads (Dry and Wet)                        |        |                       |
| Standpipes                                           |        |                       |
| Pre-engineered Systems                               |        |                       |
| Wet Chemical                                         |        |                       |
| Dry Chemical                                         |        |                       |
| CO <sub>2</sub> Suppression                          |        |                       |
| Foam Suppression                                     |        |                       |
| FM200 Suppression                                    |        |                       |
| Other _____                                          |        |                       |
| Other Systems                                        |        |                       |
| Kitchen Hood Exhaust System                          |        |                       |
| Smoke Control System                                 |        |                       |
| Fuel-Fired Appliances [ ] Gas [ ] Oil [ ] Solid      |        |                       |
| Fireplace Venting/Metal Chimney                      |        |                       |
| Other _____                                          |        |                       |

Administrative Surcharge \$ \_\_\_\_\_  
Minimum Fee \$ \_\_\_\_\_  
State Permit Surcharge Fee \$ \_\_\_\_\_  
TOTAL FEE \$ \_\_\_\_\_

U.C.C. F140 (rev. 02/11)

JOSEPH MUDD, MARRIED

PLAN OF SURVEY OF PROPERTY SITUATED IN THE TOWN OF WESTFIELD,  
UNION COUNTY, NEW JERSEY. TAX MAP LOT 3, BLOCK 706