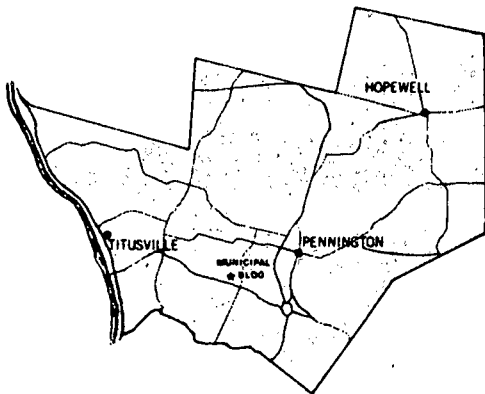




# TOWNSHIP of HOPEWELL

MERCER COUNTY

RT. 546 & SCOTCH ROAD

TITUSVILLE, NEW JERSEY 08560

December 15, 1982

Mrs. Mary E. Mulford  
4 Cedar Drive  
Hopewell, New Jersey 08525

Re: Block 20.02 - Lot 3

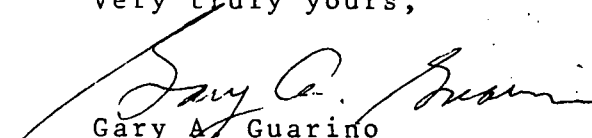
Dear Mrs. Mulford:

I have reviewed the application submitted by Mr. Rittenhouse and have approved it for installation.

However, I will need your signature on the application where indicated and a check for \$35.00 for the permit. The alteration should be completed by late spring, if possible.

If I can be of any assistance in this matter, feel free to contact me.

Very truly yours,

  
Gary A. Guarino  
Sanitary Inspector

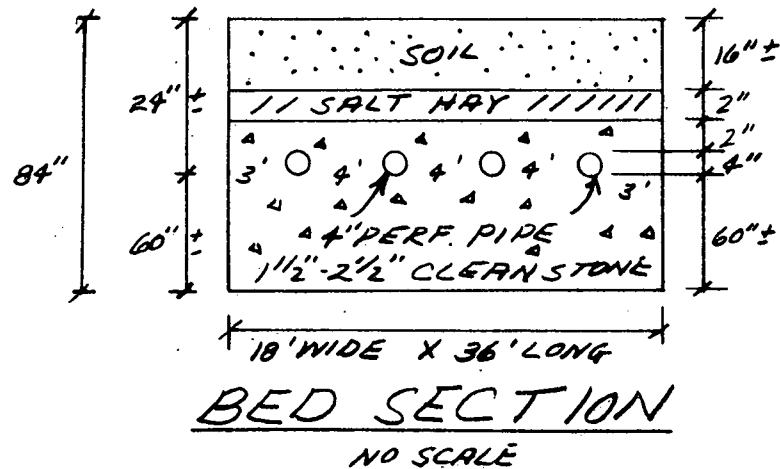
GAG:hc  
Enclosure-Application and  
Approved Design

Administrator 737-0638  
Treasurer 737-0638

Assessor 737-0607  
Collector 737-0630

Health Department 737-0120  
Planning Board 737-0618  
Public Works 737-0799

Clerk 737-0605  
Const. & Zon. Offic. 737-0612



DESIGN

APPROVED

DATE: 12-15-82

HOPEWELL TOWNSHIP HEALTH DEPT.

**BRYCE M. RITTENHOUSE**

PROFESSIONAL  
ENGINEER & LAND  
SURVEYOR 13453

SHEET

5

SECTION

20.02

LOT

3



**PRINCETON JCT. ENGINEERING CO.**  
PROFESSIONAL ENGINEERS & LAND SURVEYORS

P.O. BOX 223 NORTH POST RD.

PRINCETON JUNCTION, NEW JERSEY 08550

(609) 799 1906

(609) 799 1963

DISPOSAL SYSTEM ADDITION FOR

**BETTY MULFORD**

HOPEWELL TOWNSHIP, MERCER CO., NEW JERSEY

FRANK L. QUINBY  
BRYCE M. RITTENHOUSE  
ARNOLD RYDEN, JR.  
D. GEOFFREY BROWN  
JOSEPH P. FEDERICI, JR.

|      |      |     |       |
|------|------|-----|-------|
| P.E. | L.S. | NO. | 11087 |
| P.E. | L.S. | NO. | 13453 |
|      | L.S. | NO. | 21223 |
| P.E. |      | NO. | 24327 |
| P.E. |      | NO. | 27055 |

DRAWN

BR

DATE

11/18/82

CHECK

BR

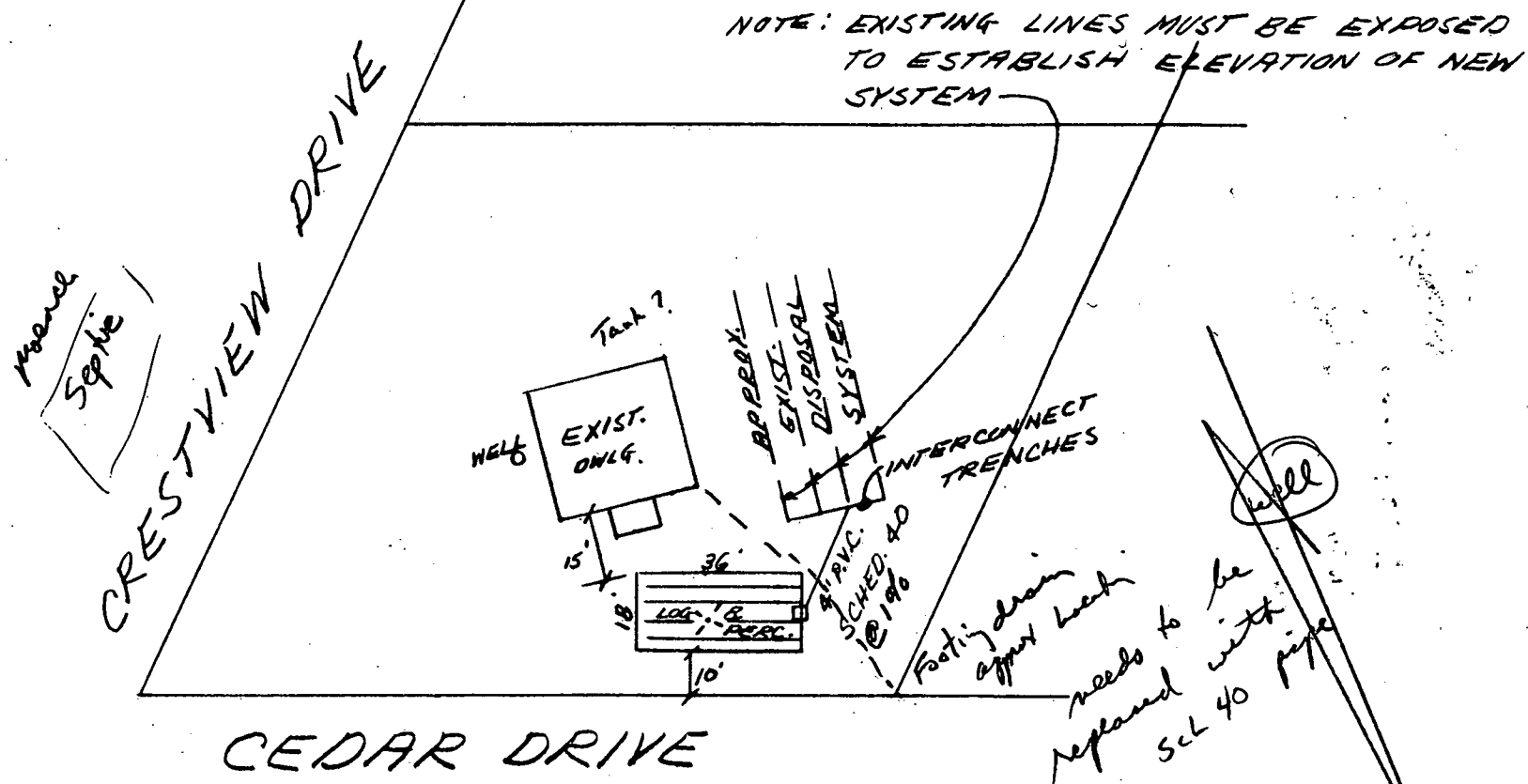
SCALE

REV.

1"=40'

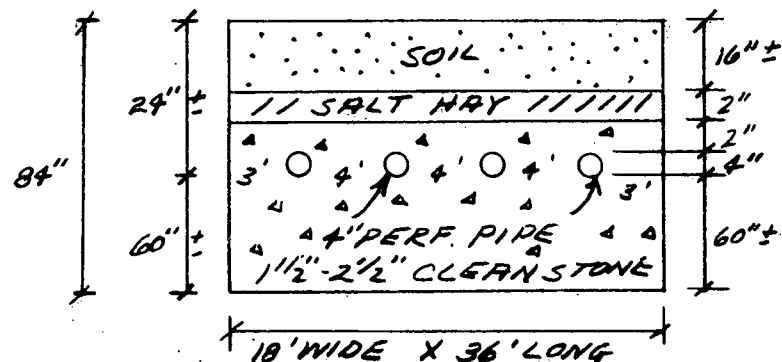
*Bryce M. Rittenhouse*

11/18/82  
DATE



If ground water encountered  
48" of select fill will  
be required in place of some  
stone.

Const. official



**BED SECTION**  
NO SCALE

DESIGN

APPROVED

DATE: 12-15-82

HOPEWELL TOWNSHIP HEALTH DEPT.

**BRYCE M. RITTENHOUSE**

PROFESSIONAL  
ENGINEER & LAND  
SURVEYOR 13453

SHEET

5

SECTION

20.02

LOT

3



**PRINCETON JCT. ENGINEERING CO.**  
PROFESSIONAL ENGINEERS & LAND SURVEYORS

P.O. BOX 223 NORTH POST RD.  
PRINCETON JUNCTION, NEW JERSEY 08550  
(609) 799 1906 (609) 799 1963

DISPOSAL SYSTEM ADDITION FOR

**BETTY MULFORD**

HOPEWELL TOWNSHIP, MERCER CO., NEW JERSEY

FRANK L. QUINBY  
BRYCE M. RITTENHOUSE  
ARNOLD RYDEN, JR.  
D. GEOFFREY BROWN  
JOSEPH P. FEDERICI, JR.

P.E. L.S. NO. 11087  
P.E. L.S. NO. 13453  
L.S. NO. 21223  
P.E. NO. 24327  
P.E. NO. 27055

DRAWN

BR

DATE

11/18/82

CHECK

BR

SCALE

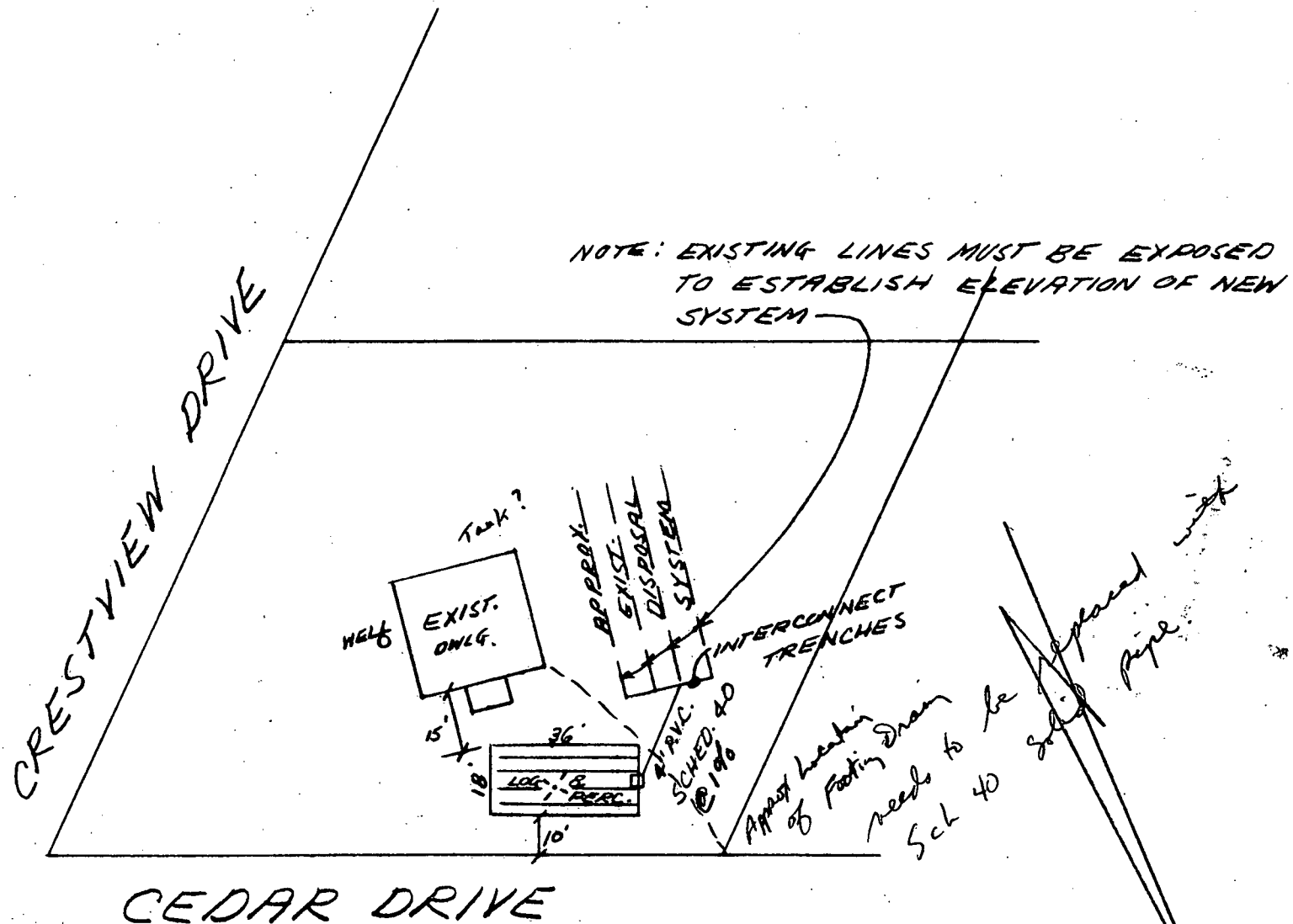
1"=40'

REV.

11/18/82

DATE

Bryce M. Rittenhouse



If ground water encountered  
 Select fill will need be  
 install to a depth of 48"

# SOIL LOG AND PERCOLATION TESTS

OWNER/DEVELOPER Mulford  
 LOCATION Cedar Drive  
 ENGINEER Bryce Rittenhouse

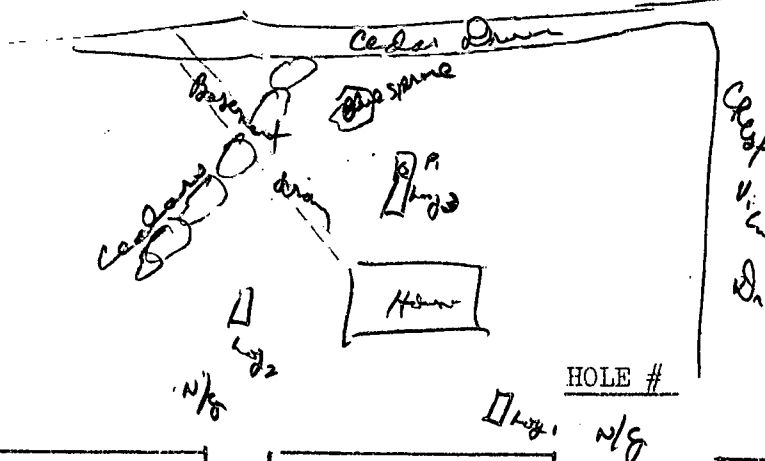
BLOCK 20.02  
 LOT 3  
 INSPECTOR Marin

DATE OF LOG 9/22/82 DATE OF PERC 9/27/82 DEPTH OF GROUND WATER \_\_\_\_\_

## SOIL LOG

LOCATION: SOIL LOG & PERC TESTS

log 120"  
 no H<sub>2</sub>O



HOLE #

HOLE #

| STABILIZATION |        |     |
|---------------|--------|-----|
| DEPTH:        |        |     |
| TIME          | INCHES |     |
| 1:32          | 9 3/4  |     |
| 1:42          | 10 1/8 | 3/8 |
| 1:43          | 9 1/2  |     |
| 1:53          | 9 7/8  | 3/8 |
| 1:54          | 9 1/2  |     |
| 2:04          | 9 7/8  | 3/8 |
|               |        |     |
|               |        |     |
|               |        |     |
|               |        |     |
|               |        |     |
|               |        |     |
|               |        |     |
|               |        |     |
|               |        |     |
|               |        |     |

| TEST   |        |
|--------|--------|
| DEPTH: |        |
| TIME   | INCHES |
| 1:54   | 9 1/2  |
| 2:04   | 9 7/8  |
| 2:34   | 11     |
| 2:54   | 11 1/2 |
| 3:14   | 12     |
|        |        |
|        |        |
|        |        |
|        |        |

RATE:

| STABILIZATION |        |  |
|---------------|--------|--|
| DEPTH:        |        |  |
| TIME          | INCHES |  |
|               |        |  |
|               |        |  |
|               |        |  |
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| TEST   |        |
|--------|--------|
| DEPTH: |        |
| TIME   | INCHES |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |
|        |        |

RATE:

1. SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one.)

- ☒ Show to whom and date delivered..... ¢  
☐ Show to whom; date and address of delivery... ¢  
☐ RESTRICTED DELIVERY  
 Show to whom and date delivered..... ¢  
☐ RESTRICTED DELIVERY.  
 Show to whom, date, and address of delivery. \$ \_\_\_\_\_

(CONSULT POSTMASTER FOR FEES)

2. ARTICLE ADDRESSED TO:

Mrs. Mary E. Mulford  
 4 Cedar Drive  
 Hopewell, N.J. 08525

3. ARTICLE DESCRIPTION:

| REGISTERED NO. | CERTIFIED NO. | INSURED NO. |
|----------------|---------------|-------------|
|                | P356447607    |             |

(Always obtain signature of addressee or agent)

I have received the article described above.

SIGNATURE ☐ Addressee ☐ Authorized agent

*Mary E. Mulford*

DATE OF DELIVERY

POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE:

CLERK'S  
INITIALS

**UNITED STATES POSTAL SERVICE**  
**OFFICIAL BUSINESS**

**SENDER INSTRUCTIONS**

Print your name, address, and ZIP Code in the space below.

- Complete items 1, 2, and 3 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.

**RETURN  
TO**



Hopewell Township Health Dept.

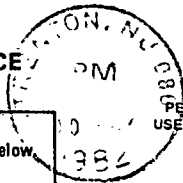
(Name of Sender)

Rt. 546 & Scotch Road

(Street or P.O. Box)

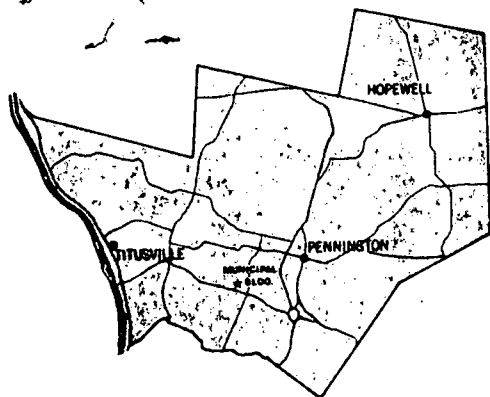
Titusville, New Jersey 08560

(City, State, and ZIP Code)



PENALTY FOR PRIVATE  
USE TO AVOID PAYMENT  
OF POSTAGE, \$300





# TOWNSHIP of HOPEWELL

MERCER COUNTY

RT. 546 & SCOTCH ROAD

TITUSVILLE, NEW JERSEY 08560

May 7, 1982

Mrs. Mary E. Mulford  
4 Cedar Drive  
Hopewell, New Jersey 08525

Re: Block 20.02 - Lot 3

Dear Mrs. Mulford:

As per our telephone conversation of May 6, 1982, I am informing you that an alteration to the existing sewage disposal system at the above property will be required.

During my inspection of May 4, 1982, I traced the laundry discharge to the drainage ditch in the front of the house, and observed that the existing system was overflowing in the rear yard.

This is a violation of both State and Township Ordinances, and will require a repair in accordance to N.J.D.E.P. Standards for the construction of sub surface sewage disposal system (1978) Chapter 199.

Under the present standards all new systems and alteration to existing system shall be designed in accordance to current, accurate engineering data provided by a New Jersey Licensed Professional Engineer.

It will be the Engineer's job to perform a percolation test and a soil log with the depth to the seasonal high water table.

This information can then be used to design a system capable of servicing a house with three bedrooms with laundry facilities.

By following this procedure you are assured of a satisfactorily operating system barring naturally occurring problems.

As an immediate abatement of these violations the washing facilities must be redirected into the existing sewage facilities.

If, as in this case, the present system is failing then the laundry will have to be taken out until this system is corrected.

Administrator 737-0638  
Treasurer 737-0638

Assessor 737-0607  
Collector 737-0630

Health Department 737-0120  
Planning Board 737-0618

Clerk 737-0605  
Const. & Zon. Offic. 737-0612

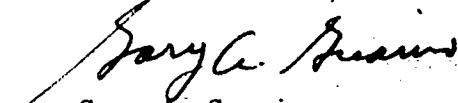
Public Works 737-0799

Water conservation devices, such as toilet dams and shower heads, will greatly reduct the volume of water used, thereby reducing the loading of the system.

In an effort to fix the system as soon as possible, you will be required to have an engineer perform the required tests within thirty (30) days from receipt of this notice, with corrective action to follow as agreed upon by yourself, this office, the installer and acceptable weather conditions.

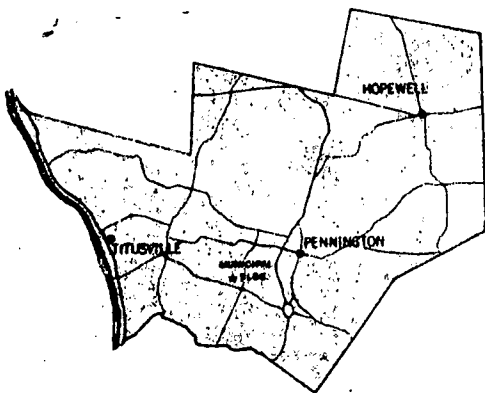
If I can be of any assistance, please feel free to contact me.

Very truly yours,



Gary A. Guarino  
Registered Sanitarian

GAG:hc  
Registered # P356447607  
Enclosure



# TOWNSHIP of HOPEWELL

MERCER COUNTY

RT. 546 & SCOTCH ROAD

TITUSVILLE, NEW JERSEY 08560

August 20, 1982

Mrs. Mary E. Mulford  
4 Cedar Drive  
Hopewell, New Jersey 08525

Re: Block 20.02 - Lot 3

Dear Mrs. Mulford:

On May 12, 1982 I collected several water samples from various properties in your neighborhood. Your well was of concern because of the failing septic on your lot and your neighbors uphill on Crestview Drive. Although no one was home on May 12th, I was able to take a sample from the outside faucet.

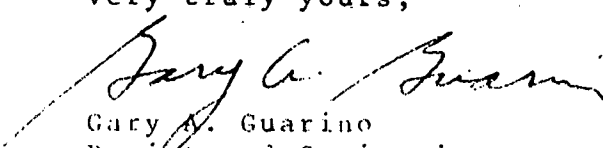
The sample from your well was unsatisfactory according to the bacteriological standards for potable water supplies.

The results were 2 coliform bacteria per 100 ml of water. This is very low contamination. It is recommended that you have the well chlorinated and retested.

If I can be of any assistance in this matter please feel free to call me at 737-0120.

I also understand that Mr. Rittenhouse has been hired to study and design a repair for your onsite subsurface sewage disposal system. He hopes to do some on-site testing within the next few weeks.

Very truly yours,

  
Gary A. Guarino  
Registered Sanitarian

GAG:hc  
Enclosure - water report

Administrator 737-0638

Assessor 737-0607

Health Department 737-0120

Clerk 737-0605

Treasurer 737-0638

Collector 737-0630

Planning Board 737-0618

Const. & Zon. Offic. 737-0612

Public Works

737-0799

## BACTERIOLOGICAL AND/OR CHEMICAL WATER ANALYSIS

|                                                                                                                                                           |                         |                                                             |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| ATTACH LAB FEE STAMPS HERE IF SAMPLE IS NOT FROM A COMMUNITY WATER SUPPLY OR RELATED TO JUSTIFIABLE EPIDEMIOLOGICAL INVESTIGATION OF WATER-BORNE DISEASES |                         | SAMPLE NO.<br><b>B27709</b>                                 | DATE OF COLLECTION<br><b>8-12-82</b>                                                                   |
|                                                                                                                                                           |                         | TIME OF COLLECTION<br><b>11:50</b> a.m.<br>p.m.             | DATE TO LABORATORY<br><input type="checkbox"/> Mailed<br><input checked="" type="checkbox"/> Delivered |
| MUNICIPALITY<br><b>Hopewell Township</b>                                                                                                                  | COUNTY<br><b>Mercer</b> | SAMPLE TAKEN FROM<br><b>outlet top</b>                      | SAMPLE TAKEN BY<br><b>Jary</b>                                                                         |
| LOCATION OF PREMISES<br><b>Cedar Drive, Hopewell</b>                                                                                                      |                         | P.O. ADDRESS - IF DIFFERENT THAN PREMISES LOCATION          |                                                                                                        |
| NAME OF OWNER<br><b>Mary Mulford</b>                                                                                                                      | NAME OF TENANT          | NAME OF MUNICIPAL WATER DEPARTMENT OR COMPANY               |                                                                                                        |
| MAIL REPORT TO:<br>NAME <b>Hopewell Township Health Dept.</b>                                                                                             |                         | DISTANCE OF WELL FROM SEPTIC TANK SYSTEM OR CESSPOOL<br>Ft. | IF FROM PRIVATE WELL, STATE DEPTH OF WELL<br>Ft.                                                       |
| ADDRESS: <b>Rt. 546 &amp; Scotch Road</b><br><b>Titusville, N.J. 08560</b>                                                                                |                         | LAB NO.<br><b>TH176</b>                                     | DATE RECEIVED<br><b>8/12/82</b>                                                                        |

REMARKS  
*Standard water report*

**RECEIVED** 2:00  
**AUG 19 1982**

## LABORATORY RESULTS

| BACTERIOLOGICAL                                    | Hopewell Township Health Dept.<br>PHYSICAL AND CHEMICAL<br>(ALL RESULTS EXPRESSED AS MGS./LITER EXCEPT STANDARD UNITS FOR COLOR, ODOR, TURBIDITY AND pH). |                                                     |         |  |
|----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|---------|--|
| COMPLETED MULTIPLE TUBE TEST FOR COLIFORMS         | Color                                                                                                                                                     | Chloride                                            | Sodium  |  |
| PRESENT IN _____ OF FIVE 10 ML. PORTIONS EXAMINED  | Odor                                                                                                                                                      | Total Solids                                        | Others: |  |
| TOTAL COLIFORMS: MOST PROBABLE NO./100 ML. _____   | Turbidity                                                                                                                                                 | M.B.A.S.                                            |         |  |
| FECAL COLIFORMS: MOST PROBABLE NO./100 ML. _____   | pH                                                                                                                                                        | Total Hardness                                      |         |  |
| FECAL STREPTOCOCCI MOST PROBABLE NO./100 ML. _____ | Alk. to pH4                                                                                                                                               | ANALYSIS COMPLETED<br>Iron                          |         |  |
| MEMBRANE FILTER TECHNIC                            | Nitrate (as NO <sub>3</sub> )                                                                                                                             | <b>AUG 16 1982</b><br>Sulfate (as SO <sub>4</sub> ) |         |  |
| TOTAL COLIFORMS: <b>2</b> COLONIES/100 ML.         |                                                                                                                                                           |                                                     |         |  |
| FECAL COLIFORMS: _____ COLONIES/100 ML.            |                                                                                                                                                           |                                                     |         |  |

REMARKS: **UNSATISFACTORY**

REMARKS: **REPORT SUBMITTED**

**DOES NOT MEET BACTERIOLOGICAL STANDARD**

## IMPORTANT INSTRUCTIONS

1. Use bottles supplied by Laboratory.
2. If sampling from a tap, run off water in house piping first. **FLAME TAP.**
3. Carefully remove stopper with foil on it. Avoid touching lip and inside of neck or stopper with fingers.
4. Fill bottle to neck. (DO NOT OVERFILL). Replace stopper tightly and dry outside.
5. MAIL OR DELIVER TO LABORATORY AS PROMPTLY AS POSSIBLE. SPECIMEN WILL NOT BE EXAMINED UNLESS RECEIVED WITHIN 30 HOURS OF SAMPLING TIME!

## 6. Laboratory Address:

NEW JERSEY STATE DEPARTMENT OF HEALTH  
DIVISION OF LABORATORIES AND EPIDEMIOLOGY  
P.O. BOX 1540  
TRENTON, NEW JERSEY 08625

7. If mailed, make sure sample is taken early in the week (preferably Monday or Tuesday, and certainly no later than Wednesday) to avoid weekend postal delays.
8. Be sure to reach a major post office early enough to assure same-day postal processing.

*Martin Bradford, M.D.* ASSISTANT COMMISSIONER

Chem-8  
Aug. 76

NEW JERSEY STATE DEPARTMENT OF HEALTH

B20.02 Lt 2

BACTERIOLOGICAL AND/OR CHEMICAL WATER ANALYSIS

|                                                                                                                                                           |                         |                                                             |                                                                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
| ATTACH LAB FEE STAMPS HERE IF SAMPLE IS NOT FROM A COMMUNITY WATER SUPPLY OR RELATED TO JUSTIFIABLE EPIDEMIOLOGICAL INVESTIGATION OF WATER-BORNE DISEASES |                         | SAMPLE NO.<br><b>B27709</b>                                 | DATE OF COLLECTION<br><b>8-12-82</b>                                                                   |
|                                                                                                                                                           |                         | TIME OF COLLECTION<br><b>11:50</b> a.m.<br>p.m.             | DATE TO LABORATORY<br><input type="checkbox"/> Mailed<br><input checked="" type="checkbox"/> Delivered |
| MUNICIPALITY<br><b>Hopewell Township</b>                                                                                                                  | COUNTY<br><b>Mercer</b> | SAMPLE TAKEN FROM<br><b>tap</b>                             | SAMPLE TAKEN BY<br><b>[Signature]</b>                                                                  |
| LOCATION OF PREMISES<br><b>Cedar Drive, Hopewell</b>                                                                                                      |                         | P.O. ADDRESS - IF DIFFERENT THAN PREMISES LOCATION          |                                                                                                        |
| NAME OF OWNER<br><b>Mary [Signature]</b>                                                                                                                  | NAME OF TENANT          | NAME OF MUNICIPAL WATER DEPARTMENT OR COMPANY               |                                                                                                        |
| MAIL REPORT TO:<br>NAME: <b>Hopewell Township Health Dept.</b>                                                                                            |                         | DISTANCE OF WELL FROM SEPTIC TANK SYSTEM OR CESSPOOL<br>Ft. | IF FROM PRIVATE WELL, STATE DEPTH OF WELL<br>Ft.                                                       |
| ADDRESS: <b>Rt. 546 &amp; Scotch Road<br/>Titusville, N.J. 08560</b>                                                                                      |                         | LAB NO.<br><b>TH176</b>                                     | DATE RECEIVED<br><b>8/12/82</b>                                                                        |

REMARKS  
**1. 1 in 100**

LABORATORY RESULTS

| BACTERIOLOGICAL                                                                                                                                                                                                                                                                                                                                                                                   | PHYSICAL AND CHEMICAL<br>(ALL RESULTS EXPRESSED AS MGS./LITER EXCEPT STANDARD UNITS FOR COLOR, ODOR, TURBIDITY AND pH). |                               |         |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------|--|
| COMPLETED MULTIPLE TUBE TEST FOR COLIFORMS<br>PRESENT IN _____ OF FIVE 10 ML. PORTIONS EXAMINED<br><br>TOTAL COLIFORMS: MOST PROBABLE NO./100 ML. _____<br><br>FECAL COLIFORMS: MOST PROBABLE NO./100 ML. _____<br><br>FECAL STREPTOCOCCI MOST PROBABLE NO./100 ML. _____<br><br>MEMBRANE FILTER TECHNIC<br>TOTAL COLIFORMS: <b>2</b> COLONIES/100 ML.<br>FECAL COLIFORMS: _____ COLONIES/100 ML. | Color                                                                                                                   | Chloride                      | Sodium  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | Odor                                                                                                                    | Total Solids                  | Others: |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | Turbidity                                                                                                               | M.B.A.S.                      |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | pH                                                                                                                      | Total Hardness                |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | Alk. to pH4                                                                                                             | Iron                          |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | Nitrate (as NO <sub>3</sub> )                                                                                           | Sulfate (as SO <sub>4</sub> ) |         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                   | ANALYSIS COMPLETED                                                                                                      |                               |         |  |

|                                                                                    |                                                           |
|------------------------------------------------------------------------------------|-----------------------------------------------------------|
| REMARKS:<br><b>UNSATISFACTORY</b><br><b>DOES NOT MEET BACTERIOLOGICAL STANDARD</b> | REMARKS:<br><b>AUG 16 1982</b><br><b>REPORT SUBMITTED</b> |
|------------------------------------------------------------------------------------|-----------------------------------------------------------|

IMPORTANT INSTRUCTIONS

RECEIVED

1. Use bottles supplied by Laboratory.
2. If sampling from a tap, run off water in house piping first. FLAME TAP.
3. Carefully remove stopper with foil on it. Avoid touching lip and inside of neck or stopper with fingers.
4. Fill bottle to neck. (DO NOT OVERFILL). Replace stopper tightly and dry outside.
5. MAIL OR DELIVER TO LABORATORY AS PROMPTLY AS POSSIBLE. SPECIMEN WILL NOT BE EXAMINED UNLESS RECEIVED WITHIN 30 HOURS OF SAMPLING TIME!

6. Laboratory Address:  
NEW JERSEY STATE DEPARTMENT OF HEALTH  
DIVISION OF LABORATORIES AND EPIDEMIOLOGY  
P.O. BOX 1540  
TRENTON, NEW JERSEY 08625
7. If mailed, make sure sample is taken early in the week (preferably Monday or Tuesday, and certainly no later than Wednesday) to avoid weekend postal delays.
8. Be sure to reach a major post office early enough to assure same-day postal processing.

**Martin Gredfield, M.D.** ASSISTANT COMMISSIONER

*Odell*

622.02 wt 3 #1017

# APPLICATION FOR SEWAGE DISPOSAL PERMIT

No. 1161

To the Board of Health,

I hereby make application for a permit for the (Construction) (Reconstruction) of the sewage or waste collection and disposal system described below:

| Type of Receptacle | Size<br>(Length, width, depth, height) | Complete list of materials<br>to be used in construction |
|--------------------|----------------------------------------|----------------------------------------------------------|
| Privy vault        | -----                                  | -----                                                    |
| Cesspool           | -----                                  | -----                                                    |
| Septic tank        | -----                                  | -----                                                    |
| Chemical toilet    | -----                                  | -----                                                    |

## Type of Disposal

|                |             |                                                 |
|----------------|-------------|-------------------------------------------------|
| Leaching basin | -----       | -----                                           |
| Tile drain     | <u>100'</u> | <u>stone, salt hay 4" perforated O. B. pipe</u> |
| Rock drain     | -----       | -----                                           |
| Other type     | -----       | -----                                           |

The following plumbing fixtures will drain into the system: all

The following portions of the system will be water-tight: -----

The following portions of the system will be built so as to exclude flies continuously: all fit

On said portions the following means of excluding flies will be used: all covered

## A Fee of \$ 5.00 Must Be Paid with This Application

On the other side, draw a sketch showing the location of the proposed privy vault, cesspool, septic tank or other receptacle and all pipes and drains to be connected therewith in relation to:

- (1) the outer boundary lines of the property, and distances thereto.
- (2) the line of the front foundation wall of the dwelling.
- (3) any proposed or existing well on the property.
- (4) any well existing on an adjacent property which will be within fifty (50) feet of any part of the proposed receptacle, pipe or drain.

List on the drawing all immediately adjoining property owners, if known to applicant.

Owner of property Richard C. Mulford

Address Hopewell

Location at which construction is to take place same Sub 41, Page 5, Section 20

Signature of applicant Richard C. Mulford

(to be signed by owner or contractor, it being understood that the owner is bound by the statements of his contractor.)

Date June 13, 1962



Owner or contractor must notify the Board of Health when work is completed except for the covering of the system. Under no circumstances must the work be covered with dirt or other material before final inspection is made.

