

PROPOSAL SECTION

BID DOCUMENT SUBMISSION CHECKLIST

TOWNSHIP OF LAKEWOOD

(Name of Local Contracting Unit)

**Construction of Vermont Avenue Extension –
Route 70 Off-Ramp to Chestnut Street**

(Name of Project)

1515-T-115

(Project or Bid Number)

- A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.2)

Required with
Submission of Bid
(Owner's checkmarks)

Initial Each Item
Submitted With Bid
(Bidder's Initials)

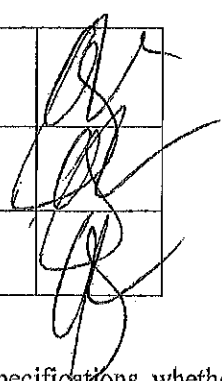
X	Bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)	
X	A statement of ownership disclosure, pursuant to N.J.S.A. 52:25-24.2 (Stockholders Statement)	
X	A listing of subcontractors as required by N.J.S.A. 40A:11-16 (Subcontractor's Declaration)	
X	A bid guarantee as required by N.J.S.A. 40A:11-21 (Bid Bond, Certified Check or Cashier's Check)	
X	A certificate from a surety company, pursuant to N.J.S.A. 40A:11-22 (Consent of Surety)	

- B. Failure to submit the following documents may be a cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.1b.)

Required with
Submission of Bid
(Owner's checkmarks)

Initial Each Item
Submitted With Bid
(Bidder's Initials)

X	Public Works Contractor Registration Form	
X	New Jersey "Business Registration Certificate" Form	
X	Background Questionnaire	
X	Debarred List Affidavit	
X	Submission of a Non-Collusion Affidavit (this form must be notarized)	
X	Affirmative Action Requirements	

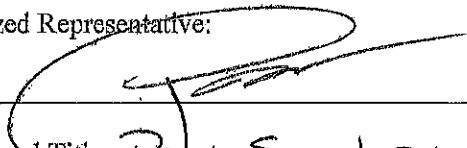
X	Bidder Certificate showing ability to perform contract, pursuant to <u>N.J.S.A. 40A:11-20</u>	
X	Disclosure of Investment Activities in Iran, pursuant to P.L. 2012, c. 25.	
X	Bid Form	

C. Owner's Statement with respect to N.J.S.A. 40:11-23.1c: See technical specifications whether uniformed law enforcement officers will or will not be required for traffic control.

D. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: S. Brothers Inc.

By Authorized Representative:

Signature: 

Print Name and Title: Paul Santos - president

Date: 05/14/2020

Company Name: S. Brothers Inc.

Mailing Address: P.O. Box 317, South River NJ 08882

Physical Address: 16 Sobechko Road, Manalapan NJ 07726

Phone Number: (732) 446-3390

Fax Number: (732) 446-0076

E-Mail: sbrothers1@hotmail.com

ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

TOWNSHIP OF LAKEWOOD

(Name of Local Contracting Unit)

**Construction of Vermont Avenue Extension –
Route 70 Off-Ramp to Chestnut Street**

(Name of Project)

1515-T-115

(Project or Bid Number)

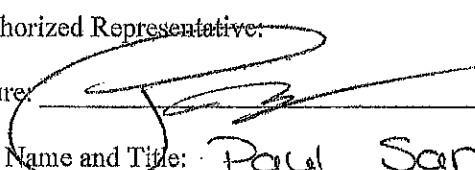
Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number Or Title of Addendum/Revision		How Received (mail, fax, pick-up, etc.)	Date Received	Bidder's Initials
Notice, Revision or Addenda No.	Title or Description			
	mq			

Acknowledged by bidder:

Name of Bidder: S. Brothers Inc.

By Authorized Representative:

Signature: 

Printed Name and Title: Paul Santos - president

Date: 05/14/2020

STATEMENT OF OWNERSHIP DISCLOSURE
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: S. Brothers Inc.

Organization Address: P.O. Box 317, South River NJ 08882

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

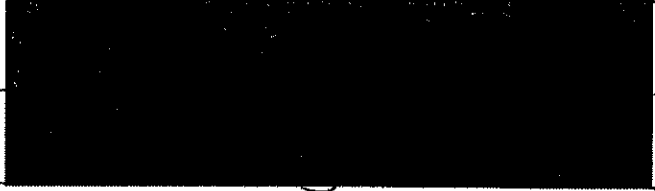
Name of Individual or Business Entity	Home Address (for Individuals) or Business Address
Paul Santos	
Jorge Santos	

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

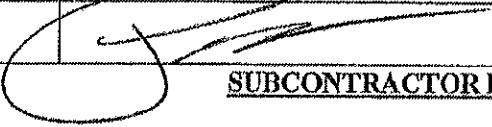
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
Paul Santos (President 50%)	
Jorge Santos (Vice president 50%)	

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *<name of contracting unit>* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *<type of contracting unit>* to notify the *<type of contracting unit>* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *<type of contracting unit>* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Paul Santos	Title:	President
Signature:		Date:	05/14/2020

SUBCONTRACTOR DECLARATION

Each bidder shall set forth in the bid the names, addresses and license number (when required) of each subcontractor for the furnishing of plumbing, and gas fitting and all kindred work, and of the steam power plants, steam and hot water heating and ventilating and refrigeration apparatus and all kindred work, steam power plants and kindred work, and electrical work, including any electrical power plants, tele-data, fire alarm, or security system, and structural steel and ornamental iron work, if any, for the construction, alteration or repair of any public buildings.

A general contractor that intends to utilize a specific subcontractor to perform work in one or more of the specialty trade categories shall provide the required information with regard to that subcontractor in the appropriate space for each specialty trade category applicable to the contract

Whenever a bid sets forth more than one subcontractor for any of the categories listed below, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work, goods and services for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

All bidders seeking to perform plumbing work on a publicly bid contract are required to comply with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3. These provisions require that plumbing work on such contract may only be performed by an entity in which a licensed master plumber owns not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other firm or legal entity. Accordingly, if a bidder intends to perform plumbing work on a publicly bid contract with its own employees or by the bidder himself, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3 in the entity submitting the bid. Alternately, if a bidder intends to perform such work through a subcontractor, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3 in the subcontractor.

There shall be submitted proof that each subcontractor is qualified in accordance with the rules and regulations of the State of New Jersey when such rules and regulations exist.

A general contractor that intends to perform work in one or more of the specialty trade categories through the use of its own employees or the general contractor himself rather than through the utilization of a subcontractor shall write the word "IN-HOUSE" next to each applicable category and then insert the name, and license number where required, of each such employee of the general contractor or the general contractor himself in the appropriate spaces for each specialty trade category applicable to the contract.

If the contract does not involve the any of the specialty trade categories below, please insert the word "NONE" in each appropriate space provided.

Plumbing Work: None

Name _____ Phone # _____

Address _____

License Number: Not applicable

Gas Fitting and All Kindred Work: None

Name _____ Phone # _____

Address _____
License Number: Not applicable
Certification Number (for Medical Gas Piping Installation): _____

Steam Power Plants, Steam and Hot Water Heating and Ventilating and Refrigeration Apparatus and all Kindred Work:

Name None Phone # _____
Address _____
License Number: Not applicable

Electrical Work, including any Electrical Power Plants

Name None Phone # _____
Address _____
License Number: Not applicable

Tele-data Systems: None

Name _____ Phone # _____
Address _____
License Number: Not applicable

Telecommunications Exemption (Provide copy of letter and ID card) Number: _____

Fire Alarm Systems: None

Name _____ Phone # _____
Address _____
License Number: Not applicable

Fire Protection Equipment Business or Fire Protection Contractor Business Permit Number: _____

Security Systems: None

Name _____ Phone # _____
Address _____
License Number: Not applicable

Structural Steel and Ornamental Iron Work:

Name None Phone # _____

Address _____

License Number: Not Applicable

BID SECURITY

Attach bid bond, cashier's check or certified check in the amount of 10% of the bid, but not in excess of \$20,000.00.

Please
see
attached

CONSENT OF SURETY

Attach Consent of Surety from a Surety Company, meeting the requirements, described herein, stating that if the bidder is awarded the contract that the surety company will supply the bonds for the contract.

1. Must be an irrevocable, unconditional commitment by the surety to issue on behalf of the bidder the bond or bonds set forth in the contract documents upon award of the project in the full amounts specified.
2. Must include all bonds required by the contract documents i.e. performance, labor and material payment, maintenance, environmental, etc.
3. Certificate (Consent) of Surety is not waiveable and will be considered a material defect resulting in rejection of bid if omitted from bid package.
4. Must not contain any provision that would serve to limit the surety's liability to the "spread to second" bidder in the event the bidder fails to enter into a contract upon award.

Sample wording is as shown below:

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$_____, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration, the

SAMPLE

_____, Insurance Company,

(Name)

(Address)

existing under the laws of the State of New Jersey and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) _____

for: (Project) _____

is awarded to (Bidder) _____

the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this _____ day of _____, 20____.

(Name) INSURANCE COMPANY

By _____
(Name)

Attorney in Fact

(To be accompanied by the usual proof of Authority of Officers of officers of the Surety Company to execute same.)

PUBLIC WORKS CONTRACTOR REGISTRATION FORM

N.J.S.A. 34:11-56.48 requires that contractors and subcontractors, be registered with the New Jersey Department of Labor, Division of Wage and Hour Compliance. The definition in the law is as follows:

“Contractor means a person, partnership, association, joint stock company, trust, corporation, or other legal business entity or successor thereof who enters into a contract which is subject to the provisions of the “New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. and includes any subcontractor or lower tier subcontractor of a contractor as defined herein.”

1. All named contractors in a bid proposal (including out-of-state contractors) must be registered with the Department of Labor's Division of Wage and Hour Compliance at the time proposals are received by the public entity.
2. All named sub-contractors must be registered with the Department of Labor pursuant to the PWCRA at the time the proposal is received, or the proposal will be determined to be non-responsive.
3. Any non-listed sub-contractor must be registered with the Department of Labor prior to physically starting work.
4. The law requires contractors to submit certificates after a bid proposal is received and prior to awarding the contract. (N.J.S.A. 34:11-56.55)
5. After bid proposals are received, and prior to contract award, the contractor must submit to the public entity copies of certifications of all listed sub-contractors.
6. Prior to the work being performed by non-listed subcontractors, the contractor must submit to the public entity copies of certifications of all non-listed subcontractors.

Please indicate below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Labor, Division of Wage and Hour Compliance in accordance with N.J.S.A. 34:11-56.48.

	<u>Name</u>	<u>Not Registered</u>	<u>Registration Number</u>
Bidder	<u>S. Brothers Inc.</u>	<u> </u>	<u>61718</u>
(Subcontractor)	<u>Don Swartz & Son</u>	<u> </u>	<u>16360</u>
(Subcontractor)	<u> </u>	<u> </u>	<u> </u>
(Subcontractor)	<u> </u>	<u> </u>	<u> </u>
(Subcontractor)	<u> </u>	<u> </u>	<u> </u>

Subscribed and sworn
before me this 14 day
of may 2020

Notary Public of

My Commission Expires
(Seal)

GRACA RAIMUNDO
NOTARY PUBLIC
NEW JERSEY

MY COMMISSION EXPIRES: 2/20/2023

Signature

Name and Title
(Type or Print)

NEW JERSEY "BUSINESS REGISTRATION CERTIFICATE" FORM

N.J.S.A. 52:32-44 requires that Business Organizations, be registered with the New Jersey Department of Treasury, Division Revenue. The definition in the law is as follows:

“Contractor” means a business organization that seeks to enter, or has entered into, a contract with a contracting agency;

“Contract” means any agreement, including but not limited to a purchase order or a formal agreement for the provision of goods, performance of services, or construction of a construction project, which is a legally binding relationship enforceable by law, between a contractor and a contracting agency that agrees to compensate the contractor, as defined by and subject to the terms and conditions of the agreement; and where the goods that are received, services that are delivered, and construction that is constructed is within the geographic borders of the State of New Jersey; and where:

- (1) The value of a single contract with the contractor is in excess of 15 percent of the amount of the contracting agency's bid threshold; or
- (2) When the aggregate amount of contracts with the contractor, during the fiscal year of the contracting agency, exceeds 15 percent of the amount of the contracting agency's bid threshold.

Please indicate below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:32-44.

The contractor shall provide the contracting agency with the business registration certificate of the contractor and that of any named subcontractor prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

	<u>Name</u>	<u>Not Registered</u>	<u>Registration Number</u>
Bidder	S. Brothers Inc.	—	0608985
(Subcontractor)	Dan Swayze & son	—	06A310
(Subcontractor)	_____	—	_____
(Subcontractor)	_____	—	_____
(Subcontractor)	_____	—	_____

Subscribed and sworn
before me this 14 day
of May 2020

Notary Public of

My Commission
(Seal)

GRACA RAIMUNDO
NOTARY PUBLIC
NEW JERSEY
MY COMMISSION EXPIRES: 2/20/2023.

Signature

Name and Title
(Type or Print)

BACKGROUND QUESTIONNAIRE

In accordance with paragraph entitled "Qualifications of Bidders" of "Information for Bidders," provide the following information:

Date of Organization of Company April 1993

Name and address of officers: _____

President Raul Santos - _____

Vice President Jorge Santos - _____

Secretary Raul Santos - _____

Treasurer Jorge Santos - _____

EXPERIENCE

1. How many years has your organization been in business as a general contractor under your present business name? 26 years
2. How many years experience in this type of construction work has your organization had? 26 years
3. What are the latest projects (within the last five years) your organization has completed?
(Attach additional pages if necessary) Please see attached

	<u>Contract Amount</u>	<u>Date Work Completed</u>	<u>For Whom</u>
A.	\$ _____	_____	_____
B.	\$ _____	_____	_____
C.	\$ _____	_____	_____
D.	\$ _____	_____	_____
E.	\$ _____	_____	_____

Names, Addresses and Telephone Numbers of Reference for items listed above:

	<u>Name and Address</u>	<u>Telephone No.</u>
A.	_____	_____
B.	_____	_____
C.	_____	_____

Name and Address

Telephone No.

D. _____

E. _____

4. Have you ever failed to complete any work awarded to you (within the last ten years)? NO
If so, where and why? _____

5. Have you or has any officer of your organization ever been an officer or partner of some other contracting organization that failed to complete any work (within the last ten years)? NO

If so, state the name of individual, position and the name of the other organization

Did this other contracting organization ever fail to complete any work awarded it (within the last ten years)?

If so, where and why? _____

6. Give list of uncompleted contracts at present held by you: Please see attached

<u>Name of Contract</u>	<u>Contracting Agency</u>	<u>Amount</u>
_____	_____	\$ _____
_____	_____	\$ _____
_____	_____	\$ _____

Background Questionnaire
Page 3

<u>Name of Contract</u>	<u>Contracting Agency</u>	<u>Amount</u>
_____		\$ _____
_____		\$ _____

7. State approximately the largest amount of work you have done in any one year (within the last five years) of a similar nature to the work being bid on.

Please see attached

8. List the equipment available for the performance of work under the proposed contract (attach additional sheets if necessary).

Please see attached

STATE OF NEW JERSEY DEBARRED LIST AFFIDAVIT

STATE OF New Jersey

COUNTY OF Ocean

ss:

I, Paul Santos of the City/Town/Township/Borough, etc. [REDACTED] in the County of Monmouth and the State of New Jersey full age, being duly sworn according to law on my oath depose and say that:

I am president an officer of the firm of S. Brothers Inc. the bidder making the bid for the above named work, and that I executed said bid with full authority to do so; that said bidder at the time of making of this bid is not included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders; and that all statements contained in said bid and in this affidavit are true and correct, and made with the full knowledge that the Township of Lakewood,
(Name of the contracting agency)

as the Owner relies upon the truth of the statements contained in said bid and in the statements contained in this affidavit in awarding the contract for said work.

The undersigned further warrants that should the name of the firm making this bid appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime prior to, and during the life of this Contract, including Guarantee Period, that the Local Unit shall be immediately so notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the bid as Contractor is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey, if the Contractor, pursuant to N.J.A.C. 12:60-7.1 et seq., commits any of the acts listed therein, and as determined according to applicable law and regulation.

S. Brothers Inc.

P.O. Box 317, South River NJ 08882

(732) 446-3390 - (732) 446-0076

(Insert Name, Telephone No., Fax No. and Address of Contractor)

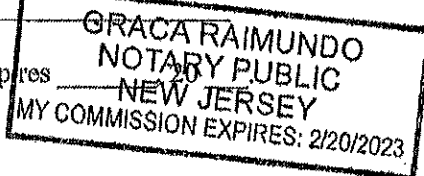
(Insert Name and Title of Affiant)

Paul Santos - president

Subscribed and sworn
before me this 14 day
of may 2020

Notary Public of

My Commission Expires
(Seal)



NON-COLLUSION AFFIDAVIT

STATE OF New Jersey

COUNTY OF Ocean

SS:

I, Paul Santos of the (City, Town, Township,
Borough, etc.)

of [REDACTED] in the County of Monmouth and the

State of New Jersey, of full age, being duly sworn

according to law on my oath depose and say that:

I am Resident
of the firm of S. Brothers Inc.
the bidder making the Proposal for the above named project, and that I executed the said Proposal with full
authority to do so; that said bidder had not, directly or indirectly, entered into any agreement(s), participated in
any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above
named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and
made with full knowledge that the Township of Lakewood relies upon the truth of the
(Name of contracting agency)
statements contained in said Proposal and in this affidavit in awarding the contract for the said Project.

I further warrant that no person(s) or selling agency has been employed or retained to solicit, or secure
such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent, fee
except bona fide employees or bona fide established commercial or selling agencies maintained by

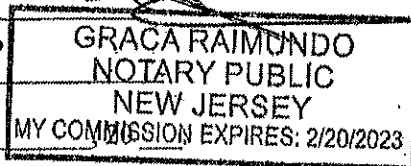
S. Brothers Inc.
(Name of bidder)

S. Brothers Inc.
P.O. Box 317, South River NJ 08882
(732) 446-3390 - (732) 446-0076
(Insert Name, Telephone No., Fax No. and Address of
Contractor)

Subscribed and sworn
before me this 14 day
of May 2020

Notary Public of

My Commission Expires
(Seal)



(Insert Name and Title of Affiant)

Paul Santos - president

AFFIRMATIVE ACTION REQUIREMENTS

CONSTRUCTION CONTRACTS

"Bidder is required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

1. All successful contractor(s) must submit, to the agencies named below, after notification of award but prior to the signing of the contract an Initial Project Workforce Report (Form AA201) for any contract award that meets or exceeds the Public Agency bidding threshold.
2. The successful contractor(s) must submit the appropriate copies of the Initial Project Workforce Report (Form AA201) to the Division of Contract Compliance and the appropriate copy to the Public Agency.
3. The successful contractor(s) must submit a copy of the Monthly Workforce Report (Form AA 202) once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

The undersigned certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

The undersigned further understands that his/her bid may be rejected as non-responsive if the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 are not complied with.

S. Brothers Inc.

P.O. Box 317, South River NJ 08882

(732) 446-3390 - (732) 446-0076

(Insert Name, Telephone No., Fax No. and Address of Contractor)

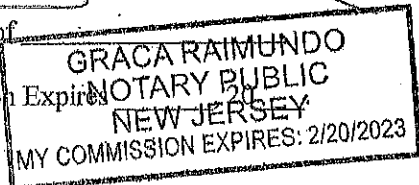
(Insert Name and Title of Affiant)

Paul Santos president

Subscribed and sworn
before me this 11 day
of may 2020

Notary Public of

My Commission Expires
(Seal)



CERTIFICATE OF BIDDER SHOWING ABILITY TO PERFORM CONTRACT

STATE OF New Jersey

COUNTY OF Ocean

ss:

I, Paul Santos of the (City, Town, Township Borough, etc.)
of [REDACTED] in the County of monmouth and the
State of New Jersey of full age, being duly sworn
according to law on my oath depose and say that:

1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.

(Check appropriate Statement(s))

☒ I own, lease or control the necessary equipment required by the plans, specifications, and advertisements under which bids are asked for.

☐ I do not own, lease or control all the necessary equipment required by the plans, specifications, and advertisements under which bids are asked for.
If the bidder is not the actual owner or lessee of all the necessary equipment provide the source from which the equipment will be obtained (Attach additional sheets if necessary)

(Attach certification from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the contract for which it is necessary)

S. Brothers Inc.
P.O. Box 317, South River NJ 08882
(732) 446-3390 - (732) 446-0076

(Insert Name, Telephone No., Fax No. and Address of Contractor)

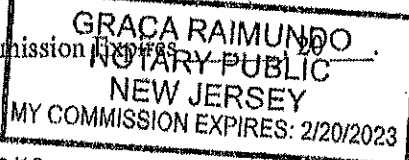
(Insert Name and Title of Affiant)

Paul Santos-president

Subscribed and sworn
before me this 14 day
of may 2020

Notary Public of

My Commission Expires
(Seal)



Revised 2/19

P-19

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

In accordance with Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran.

The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **Failure to complete the certification will render a bidder's proposal non-responsive.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK EITHER BOX:



I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed below nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification

OR



I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Part 2

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES

Name: _____

Relationship to
Bidder/Vendor: _____

Description of Activities: _____

Duration of Engagement: _____ Anticipated Cessation Date _____

Bidder/Vendor: _____

Contact Name: _____ Contact Phone Number: _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the Township of Lakewood (CONTRACTING AGENCY) is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Township of Lakewood (CONTRACTING AGENCY) to notify the Township of Lakewood (CONTRACTING AGENCY) in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the Township of Lakewood (CONTRACTING AGENCY) and that the Township of Lakewood (CONTRACTING AGENCY) at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Paul Santos Signature: _____
Title: President Date: 05/14/2020

Bidder/Vendor: S. Brothers Inc.

BID FORM

Pursuant to and in compliance with your Advertisement for Bids and the Information for Bidders relating thereto, the undersigned hereby offers to furnish all plant, labor, materials, supplies, equipment and other facilities and things necessary for, or proper for, or incidental to the Construction of Vermont Avenue Extension - Route 70 Off-Ramp to Chestnut Street, as required by, and in strict accordance with the applicable provisions of plans and specifications and all addenda issued by the Lakewood Township or its Engineer prior to the date of opening the bids, whether received by the undersigned or not, for the amount bid based on the following unit and/or lump-sum prices:

NOTE: Extension of Unit Prices must be exact.

BASE BID

Item	Quantity	Units	Description	Unit Price	Amount
1	1	LS	MOBILIZATION	\$ 29,700.00	\$ 29,700.00
2	1	ALLOW	POLICE OFFICERS AND VEHICLE	\$ 20,000.00	\$ 20,000.00
3	1	LS	CLEARING SITE	\$ 228,340.00	\$ 228,340.00
4	1	DOLLAR	FUEL PRICE ADJUSTMENT	\$ 600.00	\$ 600.00
5	1	DOLLAR	ASPHALT PRICE ADJUSTMENT	\$ 1,100.00	\$ 1,100.00
6	20	UNIT	HAY BALES	\$ 10.00	\$ 200.00
7	2400	LF	SILT FENCE	\$ 5.00	\$ 12,000.00
8	8	UNIT	INLET FILTER, TYPE 2, 2' x 4'	\$ 50.00	\$ 400.00
9	9	UNIT	INLET FILTER, TYPE 1	\$ 50.00	\$ 450.00
10	3600	CY	EXCAVATION, UNCLASSIFIED	\$ 33.00	\$ 118,800.00
11	8	SF	SEDIMENT CONTROL BAG (IF & WHERE DIRECTED)	\$ 2,800.00	\$ 22,400.00
14	4790	SY	DENSE-GRADED AGGREGATE BASE COURSE, 6" THICK	\$ 0.01	\$ 47.90
15	655	TON	HOT MIX ASPHALT 9.5M64 SURFACE COURSE, 2" THICK	\$ 106.00	\$ 69,430.00
16	1200	TON	HOT MIX ASPHALT 19M64 BASE COURSE, 4" THICK	\$ 88.00	\$ 105,600.00
17	800	GAL	TACK COAT	\$ 5.00	\$ 4,000.00
18	1800	GAL	PRIME COAT (IF & WHERE DIRECTED)	\$ 0.01	\$ 18.00
19	1	UNIT	MANHOLE, 4' DIAMETER	\$ 5,000.00	\$ 5,000.00
20	1	UNIT	MANHOLE, 8' DIAMETER	\$ 18,000.00	\$ 18,000.00
21	6	UNIT	INLET, TYPE 'B'	\$ 4,500.00	\$ 27,000.00
22	410	LF	15" REINFORCED CONCRETE PIPE	\$ 88.00	\$ 36,080.00
23	300	LF	18" REINFORCED CONCRETE PIPE	\$ 92.00	\$ 27,600.00
24	85	LF	PRECAST CONCRETE CULVERT, 48"X30"D	\$ 860.00	\$ 73,100.00
25	12	CY	CONCRETE HEADWALL	\$ 1,600.00	\$ 19,200.00
26	3	UN	RESET EXISTING CASTING	\$ 400.00	\$ 1,200.00

Item	Quantity	Units	Description	Unit Price	Amount
31	1	UNIT	OUTLET CONTROL STRUCTURE	\$ 18,000.00	\$ 18,000.00
32	43	SY	RIPRAP STONE CHANNEL PROTECTION, 36" THICK, D50=18"	\$ 278.00	\$ 11,954.00
33	8	SY	RIPRAP STONE OUTLET PROTECTION, 12" THICK, D50=6"	\$ 160.00	\$ 1,280.00
35	25	SY	CONCRETE DRIVEWAY, 6" THICK	\$ 90.00	\$ 2,250.00
36	700	SY	CONCRETE SIDEWALK, 4" THICK	\$ 80.00	\$ 56,000.00
37	10	SY	DETECTABLE WARNING SURFACE	\$ 300.00	\$ 3,000.00
38	5	UNIT	BICYCLE SAFE GRATES (IF & WHERE DIRECTED)	\$ 300.00	\$ 1,500.00
39	2310	LF	9"X18" CONCRETE VERTICAL CURB	\$ 32.00	\$ 73,920.00
48	4492	LF	TRAFFIC STRIPES, LONG LIFE, THERMOPLASTIC, 4"	\$ 1.00	\$ 4,492.00
49	390	LF	TRAFFIC STRIPES, LONG LIFE, THERMOPLASTIC, 8"	\$ 1.00	\$ 390.00
50	0	LF	TRAFFIC STRIPES, THERMOPLASTIC, 12"	\$ 8.00	\$ 0.00
51	25	LF	TRAFFIC STRIPES, THERMOPLASTIC, 24"	\$ 12.00	\$ 300.00
55	12	UN	RMP-BI-DIRECTIONAL, AMBER LENS	\$ 125.00	\$ 1,500.00
61	40	SF	REGULATORY AND WARNING SIGNS	\$ 20.00	\$ 800.00
96	920	UN	MILLING, 2" THICK	\$ 10.00	\$ 9,200.00
97	50	LF	6" X 18" CONCRETE HEADER	\$ 32.00	\$ 1,600.00
98	55	TON	CONSTRUCTION DRIVEWAY	\$ 30.00	\$ 1,650.00
99	265	SY	TOPSOIL STABILIZATION, TYPE 3 MAT	\$ 28.00	\$ 7,420.00
100	1290	SY	STRAW MULCH	\$ 1.00	\$ 1,290.00
101	1290	SY	TOPSOIL SPREADING, 4" THICK	\$ 3.00	\$ 3,870.00
102	1290	SY	FERTILIZING AND SEEDING, TYPE A-3	\$ 1.00	\$ 1,290.00
103	1	LS	MANUFACTURED TREATMENT DEVICE, MTD-1	\$ 98,730.00	\$ 98,730.00
104	1	LS	MANUFACTURED TREATMENT DEVICE, MTD-2A	\$ 86,800.00	\$ 86,800.00
105	1	LS	MANUFACTURED TREATMENT DEVICE, MTD-2B	\$ 84,725.00	\$ 84,725.00
106	1	LS	PREFABRICATED STORMWATER DETENTION SYSTEM, BASIN A	\$ 178,000.00	\$ 178,000.00
107	1	LS	PREFABRICATED STORMWATER DETENTION SYSTEM, BASIN B	\$ 263,000.00	\$ 263,000.00
109	4	UN	LARGE DECIDUOUS TREE, 2" CALIPER, 6'-8' HIGH, B&B, AR	\$ 700.00	\$ 2,800.00
110	3	UN	SMALL DECIDUOUS TREE, 2" CALIPER, 6'-8' HIGH, B&B, BN	\$ 660.00	\$ 1,980.00
111	380	UN	PERENNIAL, 2" x 5" PLUG CM (CAREX MUSKINGUMENSIS)	\$ 35.00	\$ 13,300.00
112	675	UN	PERENNIAL, 2" x 5" PLUG CR (CAREX RADIATA)	\$ 35.00	\$ 23,625.00
113	4	UN	DECIDUOUS SHRUB, 15"-18" HIGH, #3 CAN CA (CLETHRA ALNIFOLIA)	\$ 60.00	\$ 240.00

Item	Quantity	Units	Description	Unit Price	Amount
114	8	UN	DECIDUOUS SHRUB, 18"-24" HIGH, #3 CAN CS (CORNUS SERICEA "BAILBY")	\$ 98.00	\$ 784.00
115	12	UN	DECIDUOUS SHRUB, 18"-24" HIGH, #3 CAN IT (TEA VIRGINIANA)	\$ 200.00	\$ 2,400.00
116	4	UN	SMALL DECIDUOUS TREE, 4' -5' HIGH, #7 CAN MV (MAGNOLIA VIRGINIANA)	\$ 200.00	\$ 800.00
117	165	UN	PERENNIAL, 2.2"x4" PLUG MS (MATTEUCCIA STRUTHIOPTERIS)	\$ 30.00	\$ 4,950.00
123	1	ALLOW	MISCELLANEOUS ADDITIONAL WORK	\$ 30,000.00	\$ 30,000.00

ITEM NOS. 12, 13, 27-30, 40-47, 50, 52-54, 56-60, 62-95, 108, 118-122 are Not Included in this Contract

LAKEWOOD MUA PARTICIPATING ITEMS

1W	1	LS	CLEARING SITE	\$ 38,000.00	\$ 38,000.00
2W	100	CY	TEST PITS	\$ 20.00	\$ 2,000.00
3W	2020	LF	12" DUCTILE IRON WATER MAIN, CLASS 52	\$ 106.00	\$ 214,120.00
4W	2	UN	12" INSERTION VALVE	\$ 28,200.00	\$ 56,400.00
5W	12	UN	12" GATE VALVES AND BOXES	\$ 3,960.00	\$ 47,520.00
6W	25	UN	45 DEGREE BENDS	\$ 820.00	\$ 20,500.00
7W	8	UN	12"x12" TEE	\$ 980.00	\$ 7,840.00
8W	6	UN	12" CAP	\$ 430.00	\$ 2,580.00
9W	5	UN	FIRE HYDRANT ASSEMBLY, COMPLETE	\$ 7,800.00	\$ 39,000.00
10W	1	LS	PRESSURE TESTING & DISINFECTION OF WATERMAIN	\$ 6,000.00	\$ 6,000.00
11W	6	UN	CONCRETE CRADLES	\$ 200.00	\$ 1,200.00
12W	340	SY	DENSE GRADED AGGREGATE, 6" THICK	\$ 1.00	\$ 340.00
13W	40	TON	HMA, 12.5M64 BASE COURSE, 4" THICK	\$ 90.00	\$ 3,600.00
14W	80	TON	HMA, 19.5M64 BASE COURSE, 6" THICK	\$ 90.00	\$ 7,200.00
15W	632	SY	MILLING, 1 1/2" THICK	\$ 10.00	\$ 6,320.00
16W	50	TON	HMA, 9.5M64 SURFACE COURSE, 2" THICK	\$ 125.00	\$ 6,250.00
17W	10	LF	GRANITE BLOCK CURB	\$ 38.00	\$ 380.00
18W	275	SY	TRAFFIC STRIPES, THERMOPLASTIC, 4"	\$ 20.00	\$ 5,500.00
19W	20	LF	TRAFFIC STRIPES, THERMOPLASTIC, 24"	\$ 10.00	\$ 200.00
20W	55	SF	TRAFFIC MARKINGS, THERMOPLASTIC	\$ 8.00	\$ 440.00
21W	215	SY	TOPSOILING, 4" THICK	\$ 5.00	\$ 1,075.00
22W	215	SY	FERTILIZING AND SEEDING, TYPE A-3	\$ 2.00	\$ 430.00
23W	3	UN	12"x8" REDUCER	\$ 800.00	\$ 2,400.00
24W	3	UN	8" GATE VALVES AND BOXES	\$ 3,000.00	\$ 9,000.00

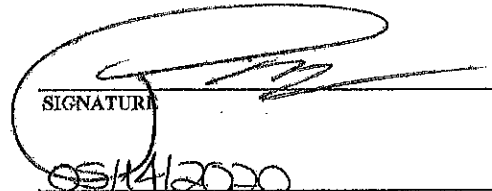
Item	Quantity	Units	Description	Unit Price	Amount
25W	2	UN	8" CAP	\$ 400.00	\$ 800.00
26W	15	LF	8" DUCTILE IRON WATER MAIN, CLASS 52	\$ 106.00	\$ 1,590.00

TOTAL CONSTRUCTION COST, BASE BID Items #1 - #123, #1W-#26W Inclusive

\$ 2,293,990.90

Two million, two hundred ninety-three thousand, nine
hundred ninety dollars and ninety cents.

TOTAL AMOUNT BID WRITTEN OUT


 SIGNATURE NAME & TITLE Paul Santos - president
 03/14/2020
 BID DATE COMPANY NAME S. Brothers Inc.

**BID BOND****Bond**

KNOW ALL BY THESE PRESENTS, That we, S. Brothers Inc.

of 16 Sobeckko Road, Manalapan, NJ 07726

(hereinafter called the Principal), as Principal, and The Ohio Casualty

Insurance Company

(hereinafter called the Surety),

as Surety, are held and firmly bound unto Township of Lakewood

(hereinafter called the Oblige) in the penal sum of 10% of Bid Amount Not to Exceed \$20,000.00

Dollars (_____)

for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has submitted or is about to submit a proposal to the Oblige on a contract for

Construction of Vermont Avenue Extension - Route 70 Off-Ramp to Chestnut Street

NOW, THEREFORE, If the said Contract be timely awarded to the Principal and the Principal shall, within such time as may be specified, enter into the Contract in writing, and give bond, if bond is required, with surety acceptable to the Oblige for the faithful performance of the said Contract, then this obligation shall be void; otherwise to remain in full force and effect.

Signed and sealed this 14th day of May, 2020

S. Brothers Inc.

(Seal)

Principal

Witness



The Ohio Casualty Insurance Company

By

Lisa Nosal,

Attorney-in-Fact

CONSTANT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$ 100 money of the United States of America the receipt whereof is hereby acknowledged, paid to the undersigned and for other valuable consideration, the

The Ohio Casualty Insurance Company

Insurance Company

(Name)

1200 MacArthur Blvd, Mahwah, NJ 07430

(Address)

existing under the laws of the State of NH and licensed to do business in the State of New Jersey certifies and agrees that it the contractor (Contracting Agency) Township of Lakewood for (Project) Construction of Vermont Avenue Extension - Route 70 Off Ramp to Chesnut Street is awarded to (Bidder) S. Brothers Inc. the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this 14th day of May 2020

The Ohio Casualty Insurance Company

INSURANCE COMPANY

(Name)

By

(Name)

Authority in Reg. Lisa Nosa

(To be accompanied by the usual proof of Authority of Officers or officers of the Surety Company to execute same)



This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

Certificate No: **8200339-973841**

POWER OF ATTORNEY

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Lisa Nosal; Pamela J. Boyle; Robert E. Culnen; Joseph W. Mallory; Louis A. Vlahakes

all of the city of Totowa state of NJ each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 23rd day of January, 2019.



Liberty Mutual Insurance Company
The Ohio Casualty Insurance Company
West American Insurance Company

By: David M. Carey
David M. Carey, Assistant Secretary

State of PENNSYLVANIA ss
County of MONTGOMERY

On this 23rd day of January, 2019 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Teresa Pastella, Notary Public
Upper Merion Twp., Montgomery County
My Commission Expires March 20, 2021
Member, Pennsylvania Association of Notaries

By: Teresa Pastella
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

Certificate of Designation - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

Authorization - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 14th day of May, 2020.



By: Renee C. Llewellyn
Renee C. Llewellyn, Assistant Secretary

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

To confirm the validity of this Power of Attorney call 1-810-832-8240 between 9:00 am and 4:30 pm EST on any business day.



THE OHIO CASUALTY INSURANCE COMPANY
FINANCIAL STATEMENT — DECEMBER 31, 2019

Assets		Liabilities	
Cash and Bank Deposits.....	(\$3,063,860)	Unearned Premiums	\$1,281,143,437
*Bonds — U.S Government	1,006,099,793	Reserve for Claims and Claims Expense.....	3,445,256,612
*Other Bonds	3,994,316,104	Funds Held Under Reinsurance Treaties	0
*Stocks.....	192,977,450	Reserve for Dividends to Policyholders	183,012
Real Estate	0	Additional Statutory Reserve.....	0
Agents' Balances or Uncollected Premiums	762,342,997	Reserve for Commissions, Taxes and	
Accrued Interest and Rents	33,878,311	Other Liabilities.....	196,783,603
Other Admitted Assets	919,548,302	Total.....	\$4,923,366,664
		Special Surplus Funds	\$ 5,242,951
		Capital Stock	4,500,000
		Paid in Surplus.....	738,183,897
		Unassigned Surplus	1,234,805,586
		Surplus to Policyholders	1,982,732,434
Total Admitted Assets.....	<u>\$6,906,099,097</u>	Total Liabilities and Surplus	<u>\$6,906,099,098</u>



* Bonds are stated at amortized or investment value; Stocks at Association Market Values.
The foregoing financial information is taken from The Ohio Casualty Insurance Company's financial statement filed with the state of Ohio Department of Insurance.

I, TIM MIKOLAJEWSKI, Assistant Secretary of The Ohio Casualty Insurance Company, do hereby certify that the foregoing is a true, and correct statement of the Assets and Liabilities of said Corporation, as of December 31, 2019, to the best of my knowledge and belief.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Corporation at Seattle, Washington, this 27th day of March, 2020.

TAMikolajewski

Assistant Secretary



SURETY DISCLOSURE STATEMENT AND CERTIFICATION
pursuant to N.J.S.A. 2A:44-143

THE OHIO CASUALTY INSURANCE COMPANY, (hereinafter called "Surety"), the Surety on the attached bond, hereby certifies the following:

- 1) The Surety meets the applicable surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Insurance.
- 2) The surplus of The Ohio Casualty Insurance Company as determined in accordance with the applicable laws of this State, totals \$1,982,732,434 as of the calendar year ended December 31, 2019, which amount has been certified by Ernst & Young LLP, 200 Clarendon Street, Boston, Massachusetts, 02116, and is included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.
- 3) The Ohio Casualty Insurance Company has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Section 9305, with an underwriting limitation established therein on July 1, 2019 in the amount of \$ 172,415,000.
- 4) The amount of the bond to which this statement and certification is attached is \$ 10% of Bid Amount Not to Exceed \$20,000.00.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

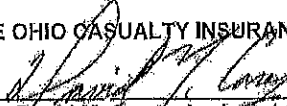
<u>Reinsurer</u>	<u>Address</u>	<u>Amount</u>
(Not Applicable)	and;	

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, David M. Carey, as Assistant Secretary for The Ohio Casualty Insurance Company, a stock insurance company domiciled in New Hampshire, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me on behalf of The Ohio Casualty Insurance Company are true, and ACKNOWLEDGE that, if any of those statements made by me on behalf of The Ohio Casualty Insurance Company are false, this bond is VOIDABLE.

THE OHIO CASUALTY INSURANCE COMPANY

By: 

David M. Carey, Assistant Secretary

Dated: May 14, 2020

Certificate Number
6177718

Registration Date: 07/17/2018
Expiration Date: 07/16/2020



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Paulo Santos, President

2018
Santos Inc.

Responsible Representative(s):

Jorge Santos, Vice-President

A handwritten signature in black ink, appearing to read "Rob Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
P.O. BOX 262
TRENTON, N.J. 08646-0262

TAXPAYER NAME:

S BROS., INC.

TRADE NAME:

ADDRESS:

16 SOBECHKO ROAD
MANALAPAN NJ 07728

SEQUENCE NUMBER:

0608985

EFFECTIVE DATE:

10/07/93

ISSUANCE DATE:

03/04/10

James J. Pusano

Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

03/04/10 0608985



SBROS-1

OP ID: SC

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/20/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Schenck Agency, Inc. 495 Main St., P.O. Box 351 Metuchen, NJ 08840-0351	732-548-2727	CONTACT NAME:		
		PHONE (A/C, No, Ex):	732-548-2727	FAX (A/C, No): 732-548-2404
INSURED S. Brothers, Inc. P.O. Box 317 South River, NJ 08882		E-MAIL ADDRESS:		
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: Natl Fire Ins Co of Hartford		224
		INSURER B: Continental Insurance Co		35289
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR ☒ Includes X, C & U GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☒ PROJECT ☐ LOC OTHER:	X		6076141631	02/28/2020	02/28/2021	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 15,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY			6076141645	02/28/2020	02/28/2021	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
B	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 10,000			6076141662	02/28/2020	02/28/2021	EACH OCCURRENCE	\$ 5,000,000
							AGGREGATE	\$ 5,000,000
								\$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				PER STATUTE	OTH-ER
							E.I. EACH ACCIDENT	\$
							E.I. DISEASE - EA EMPLOYEE	\$
							E.I. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

S. R. Broco-Angustine

CERTIFICATE OF WORKERS COMPENSATION INSURANCE

INSURED S Brothers Inc
PO Box 317
South River NJ 08882-0317

PROJECT Operations in the State of New Jersey

POLICY NO. W24009-3-20

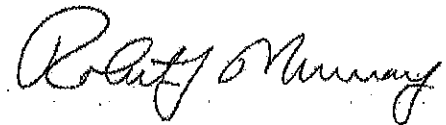
EFFECTIVE 02/28/2020

EXPIRING 02/28/2021

This policy insures the obligations imposed upon the Insured by the provisions of the Workers Compensation Law of New Jersey. The limits of liability for Part Two - Employers Liability - under this policy are as follows: Bodily Injury by Accident \$1,000,000 each accident, and for Bodily Injury by Disease \$1,000,000 policy limit, \$1,000,000 each employee.

NOTE: Waiver of subrogation and/or Inclusion of interests not owned in the majority by the Insured are not permitted under this policy by New Jersey Workers Compensation Statute.

The issuance of this Certificate imposes no liability on the Company beyond that provided by the terms, conditions and exclusions of such policy as are described above by policy number, effective and expiration dates.



CERTIFICATE HOLDER

ISSUE DATE 01/14/2020



S Brothers Inc
PO BOX 317
South River NJ 08882
732-446-3390
732-446-0076 fax

List of References

Township of Livingston
357 S. Livingston Ave
Livingston NJ 07039

Engineer: Livingston Engineering Department – Jeannetter Harduby – 973-992-5000

Project: Ross Road Culvert Milling and Paving

Class of work: Excavation, RCP pipe, Bicycle safe grates, castings, storm sewers, Belgium block curbs, driveway aprons, sidewalks, milling and paving

Was work completed on time? Yes

Work was completed 8/2018

Contract Amount: \$910,314.10

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Township of East Windsor
16 Lanning Blvd
East Windsor NJ 08520

Engineer: Township of East Windsor Engineering Department – Mark Liss 609-443-4000 ext. 210

Project: Resurfacing & Associated Improvements for Maple Stream Road & Heathwood Drive

Class of Work: Concrete curbs, sidewalks, aprons, bicycle safe grates, castings, storm sewer, milling and paving

Was work completed on time? Yes

Work was completed 8/2018

Contract Amount: \$315,685.50

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Township of Hazlet

1766 Union Avenue

Hazlet NJ 07730

Engineer: CME Associates 1460 Route 9 South, Howell NJ 07731- Trevor Taylor
732-462-7400

Project: 2016 Road Improvement Program

Class of work: Excavation, RCP pipe, Bicycle safe grates, castings, storm sewers, Belgium block curbs, driveway aprons, sidewalks, milling and paving

Was work completed on time? Yes

Work was completed 11/2017

Contract Amount: \$1,241,145.10

.....

Township of West Windsor

271 Clarksville Road

West Windsor NJ 08550

Engineer: Van Cleef Engineering 4AAA drive Suite 102, Hamilton NJ 08691-
Herbert Seeburger 609-689-1100

Project: Canal Point Blvd

Class of work: Excavation, RCP pipe, Bicycle safe grates, castings, storm sewers,
Belgium block curbs, driveway aprons, sidewalk, traffic lights, milling and paving

Was work completed on time? Yes

Work was completed 11/2017

Contract Amount: \$1,406,373.27

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S. BROTHERS INC.

PO BOX 317

SOUTH RIVER NJ 08882

(732) 446-3390

(732) 446-0076 FAX

January 7, 2020

EQUIPMENT LIST FOR VEHICLES ONLY

1. 2014 Audi Q7 TDI

Serial #WA1LMAFE6ED012349

License Plate – V37-EBM

2. BRI TRAILER 2004

MODEL #EH1

VIN #43YDC16224C024440

3. 2002 Eagle Trailer

Vin#2112H5V3102L059494

4. Cam 2019 -

Vin#5JWCG2321KP067955

MODEL#7CAM18CP

16,100 LBS

5. CHEVROLET 2005 PICK UP RD SIL "RED SILVER"
VIN# 1GCHK23285F959575 - 6,765 LBS
PLATE# X3039G

6. CHEVROLET SILVERADO DUMP C35 WHITE 2004
VIN# 1GBJC34274E284958
PLATE# X 5676K

7. CHEVROLET SILVERADO 2500HD 2WD CREW CAB 2004
VIN# 1GCHC23104F166256 "GREEN"
PLATE# X5069W

8. CHEVROLET SILVERADO 2007 4WD WITH CAB "GRAY"
VIN# 1GCHK29D57E153260
Plate # XJ375B

9. Chevrolet Silverado -
Vin# 1GC1KYE86DF165615
Plate # XACD92

10. 2019 Chevrolet Silverado 2500
Vin#1GC1KREY9KF115214
Plate#

11. 2018 Chevrolet Silverado 3500
Vin # 1GB4KYCYXJF236377
Plate # XBFH38

12. 2018 Chevrolet Silverado 3500
Vin # 1GB4KYCY1JF233917
Plate # XESH76

13. 2018 Chevrolet Equinox
Vin#3GNAXUEU0JL292666
Plate#

14. Chevrolet Silverado
Vin#1GC1KREY9KF215507

15. Chevrolet 2018 5500 Hd
Vin#JALEEW164J7300516

16. Cam Trailer 2004 - YELLOW
Vin#1 5JPBU23214P007810
Plate#TUH72J

17. Cross Country 2001 trailer
Plate#TPJ57Z
Vin# 431FS162911001139

18. CROSS COUNRTY FLAT BED 2004 -
VIN# 431FS101042001061
PLATE# TCL94X

19. DODGE PICK UP 2500 1997
VIN# 3B7KF23D9VM550934 18,000LBS
PLATE# X9986K

20. DODGE RAMP P/U "2004 WHITE"
VIN# 23D7KU28CX4G244060
PLATE# XT268A

21. EAGLE TRAILER 1988
VIN# 1120HA208JT200428
PLATE# TMR79F

22. 15- 2020 Kenworth Model T370 Chassis with Etnyre Centennial Distributor

Vin#2NKHMM7X9LM388213

23. FORD SERVICE TRUCK "WHITE" AX2 2000
VIN#1FDXF46F8YEE28294
PLATE# XG418R

24. Ford 2007 F65 - Red
Vin#3FRNX65R47V411336
Plate#XHKB23

25. FORD BOX TRUCK
VIN# 2FDKF37M7LCA88880
PLATE# XT897S

26. FON SPE TRAILER 1998
VIN# 4LF4S4936W3506719 "MAROON" AX2
PLATE# T94Y4V

27. FONTAIN TRAILER 2006
MODEL# SPC
AXLES- 2
PLATE#

28. FORD F35 PICK UP 1991 "TAR TRUCK"
VIN# 2FTJW35MONCA09359

29. GMC 2001 P/U
VIN# 1GDJC34161F187321
11,000LBS
PLATE# XM188N

30. GMC 2006 TRK - Green -
Vin# J8DC4B16767016775
25,000 lbs
Plate # XBGU84

31. HUDSON HSE TRAILER "BLACK" 1996
VIN# 10HHSE168T1000765
PLATE# TRS19T

32. INTERNATIONAL TRAILER "BLACK" 1997
VIN# 1JKDTA206VA100085
PLATE# T89P9J

33. INTERNATIONAL TRUCK- 2002
ASPHALT DISTRIBUTOR TRUCK MODEL DT530
PLATE# XCAU75

34. GMC -- 1995 TRUCK
ASPHALT DISTRIBUTOR TRUCK MODEL CAT3116
VIN# 1GDM7H1J4SJ510413
PLATE#

35. INTERNATIONAL TRUCK 2002 BOX TRUCK -
VIN#1HTMMAAM02H506884
PLATE#

36. International truck 1999
Orange color
Vin#ASRXXC071772
70,000 LBS
Plate#XFDS89

35. 2020 Kenworth Model T370 Chassis with Etnyre Centennial
Distributor
Vin#2NKHMM7X9LM388213
Axle -- 2

Plate#XJHS68

37. LIGHT ANGLE PARKER TRAILER 1995
VIN# 13ZLA1620S1006485 AX2
PLATE# T11Z8K

28.Mercedes Benz Sprinter 2014
Vin#WD3PF1DC0E5872528
Plate# XCE-H34

38. Mercedes Benz Sprinter 2015
Vin #- WD3PF4CC2F5962087
PLATE#XCE-H35

39. Mercedes Benz
Vin#WDCTG4GB3KJ572047
Plate#

40. MITSUBISHI-2000 MODEL FH2-VAN***

VIN# 1N6ED27Y11C329529

PLATE# XU293L

41. Mitsubishi – 1998 Truck –

Vin# JW6AGC1HXWN000315

Plate# XBUY11

42. NISSAN FRONTIER PICK UP

VIN#1N6ED27Y11C329529

PLATE# LAN27X

43. 2015 Porsche cay

Vin#WP1Af2a25fla34391

Plate#X90EWN

44. SCANIA TRUCK "GREEN" 1991 #19

VIN#YS2TM4363M1176014 "70,000LBS"

Plates #XFDT50

45. SCANIA TRUCK "GREEN" 1991

VIN# YS2TM4372M1166308 "70,000LBS"

PLATE# XA937R

#18

46. 1985 Scania –

Vin # Y52TM4170F1092165

Plate # XBHA70

80,000 lbs

47. 1986 Scania dump truck –

Vin # Y52TM4165G1111947

PLATE # XBHA69

70,000 lbs

#16

48. 1989 SCANIA TRUCK –
VIN # Y52PM122XK1141093
PLATE # XBHA68
54,500 lbs

50. SCANIA TRUCK "GREEN" 1989
VIN# YS2TM4176K1140780 "80,000LBS" AX3
PLATE# X4073W
#

51. SCANIA DUMP TRUCK "GREEN" 1986
VIN# YS2TM4165G1111947 "70,000LBS" AX2
PLATE# X75H99
#16

52. SCANIA TRUCK "GREEN" AX2 1985
VIN# YS2TM4168F1092163 "70,000LBS"

Plates – XHRB19
#15

53. SCANIA TRUCK "GREEN"
VIN# YS2TH4263K1145073 "80,000 LBS"
PLATE# XC573P
#21

54. SCANIA TRUCK 1989 "GREEN" –
VIN# YS2TH4163K1142076 "70,000.00 LBS"
PLATE# XL502M

55. SCANIA TRUCK 1991 "GREEN" –
VIN# YS2TH4461M1166309 "70,000 LBS"
PLATES XY211K
#19

56. SCANIA TRUCK 1989 "GREEN"
VIN# YS2TM4174K1142088 "80,000 LBS"
PLATE# XS795B
#2 – low boy

57. SCANIA TRUCK 1988 "BLUE" –
VIN# YS2TH4166J1128235

PLATE# XW188R
TRUCK #31

58. SCANIA TRUCK 1989 "GREEN"
VIN# YS2PH4222K1144012
Plate#XFNA62 (old plate#XY869V)
#25

59. SCANIA TRUCK- 1987 "GREEN" -
VIN# YS2TH4269H1119246 70,000 LBS
PLATE# XAKZ23

60. Scania Truck 1987 "White" -
Vin#YS2PH4220H1122387
Plate# XCAW59
#20

61. 1987 Scania truck "white" T11
Vin#YS2TM4168H1119249

Plate#XHBX86

62. 2003 TOYOTA TAC WAGON
VIN# 5TEWN72N43Z274304
PLATE#

63. TRAILER 1979 H22 "GRAY" -

64. TRAILER 1993 PEQUEA
VIN# 1P9US1626PG120059

65. Trailer 2002 -
Vin#112H5V3102L059494
Plate#TRS87S

66. UD TRUCK 1999
VIN# JNAU4T1J9WA405388
PLATE# XP174C

67. War Trailer - 2007
Vin# 11W9AC45227P347735
Plate# TLX75X

S. Brothers Inc.

PO Box 317

South River NJ 08882

12/31/19

Equipment list for Machinery Only

- 1 ATHEN MOBIEL SWEEPER
 HI-LIFT DUMP BODY.

- 2 ATHEY MOBIL STREET SWEEPER 1993-
 VIN# 1A9S24DR8NR059078

- 3 ATLAS COPCO MODEL XAS56DD PORTABLE COMPRESSOR 2003
 JOHN DEERE MODEL – 4045D 80HP CYL
 SERIAL # AIP430179

- 4 ATLAS COMPRESSOR COPCO YEAR – 2003
 MODEL # XAS56 10CFM
 SERIAL #14609

- 5 BINDER BLAW-KNOX PAVER PF- 875 CONVEYOR- FED PAVER 13,500 LBS
 SERIAL # 875-01-053

6 BINDER BLAW KNOX MODEL # PF 5510 ASPHALT PAVER
WEIGHT – 34,600 LBS
SERIAL #189002

7 - 2016 - Bob cat skid steer loader –
Serial# ALJ818924, Model#S650T4

8 Bobcat Case -
Model – SV300

9 BOB CAT S250 SKID STEER LOADER
SERIAL # 526018094

10 Bob Cat S650 Skid Steer loader –
Serial #

11 CAT LOADER- MODEL 262C2

12 Cat Roller Model CB54Xw
Serial # JCM313

13 Cross Country – 2001 traller –

14 BOB CAT EXCAVATOR YEAR – 2000
MODEL # 325
SERIAL # 514017936
BOB CAT ATTACHMENT "MILLING 23" FOOTCUT SERIAL # 231712124

15 BOB CAT – S- 650-2009
SKID STEER LOADER MODEL # S-650
SERIAL #A3NV11141
ANGLE BROOM MODEL #84
SERIAL # 231415472
SWEEPER W/ GUTTER BRUSH MODEL #72
SERIAL # 783723007

16 BOB CAT –S650 A71 TWO SPEED –
SKID STEER LOADER MODEL # S650
SERIAL # A3NV12938
ANGLE BROOM MODEL # 84
SERIAL # 23141563 – 84"
SWEEPER – 60" SERIAL # 714422848

17 2020 Bob cat A770 skid steer loaders
Serial#AT5J12719
Model# A770T4 – all wheel steer

18 - 2018 Bobcat BC A770 T4 - Skid Steer Loaders -
Serial# AT5J12042
Model #A770

19 -CASE2000 621B GP BUKCET/QUICK DISCONNECT
SIDE DUMP BUCKET/ FORKS/ "MILLENNIUM"
SERIAL # JEE0055154

20. Case 2019
Serial#NJC753343

21 CASE 2011 580 # CB0755
4WD 12 X 16.5 FRONT TIRES & 19.5 X 24 REAR TIRES

22 Case Bob Cat
Serial#JAFSV300JFM409547

23 CAT ROLLER "WOLFPAC 3100"
SERIAL # 1300229
MODEL # P3100

24 CATERPILLAR BACKHOE LOADER
MODEL # 416BX4
SERIAL # 8ZK09960

25 CATERPILLAR ASPHALT ROLLER 2005 CB214E
SERIAL# 21400403

26 1998 CRACK SEALING KETTLE CRAFTCO
SERIAL# SS125D

27 COMPACTORS- 4

28 CONCRETE MIXERS- 4

29 Delta Trailer – 2019
Bumper Tilt
Vin#4MWBT2023KN047082

30 Delta Trailer – 2019
Bumper Tilt
Vin#4MWBT2027KN047084

31 DYNAPAC CC1300 DOUBLE DRUM VIBRATORY ROLLER-
SERIAL# 10000334JOA007788

32 DYNAPAC ROLLER

33 ENERGY LOGIC WASTE OIL FURNACE
MODEL EL - 140 W/ 500 GALLON TANK

34 - Foley Cat Paver 2011 -
Serial # FAC0975
Model#AP1055D

35- GENERATOR DIESEL
KDE 6700TA

31 GENERATOR
PLASMA CUTTER

36 GENERATOR

SERIAL# F120515170- DIESEL 7,000 WTT

37 2008 HAMM TANDEM ROLLER

S/N H1810140

MODEL- HD090V

38 HAMM MODEL HD13VV ROLLER

SERIAL# 1720566

39 HEREVERANDAIR TESTING SYSTEM W/VARIOUS PLUGS
HOSES "MILLENNIUM"

40 HYDRO SEEDING MACHINE

41 HOLT PNEUMATIC AIR COMPRESSOR MODEL CPS90

42 HOTSY CLEANING GENERATOR-

MODEL# 895

SERIAL# 11090770

43 INGERSOLL RAND ROLLER DD-90
SERIAL# 5545S

44 INGERSOLL RAND 175 AIR COMPRESSOR
W/TOWABLE OIL INJECTED LUBRICATION SYSTEM 90LB & 35LB HAMMER
HOSES AND BITS "MILLENNIUM"

45 INGERSOLL RAND ROLLER ULTRA PAC DD28HF

46 INGERSOLL RAND DD90
SERIAL# 54785
MODEL# DD90

47 INGERSOLL RAND DD90
SERIAL# 156210
MODEL# DD90

48 INGERSOLL RAND JUMPING JACK
SERIAL# RX654H

49 INGERSOLL RAND COMPACTOR DD28BF 3.5 TONS
SERIAL# 172012

50 CATERPILLAR ROLLER
MODEL: CB54XW
SERIAL #: JCM313

51 TRAILER - 1979

VIN # - 388362

52 OPTOMAX MAXIUM BLOWER

53 John Deere backhoe –

54 John Deere Dozer 2002 –
Serial#T0550GL853658

55. 2018 John Deere – 4052 R Compact Utility Tractor
Vin#1LV4052RHJJ402317

56 2013 Komatsu hydraulic excavator
Model PC138USLC-10
Serial # 40351

57 - Komatsu WA420-3 Rubber Tired loader
Serial# A31102

58– 2014 Rubble master RM70

Serial # 0191

- 59 2017 - Case -
 Serial# NFF232541

- 60 Kettle Heater Equipment
 Portable Patch Heater

- 61 1999 International Truck water tank
 Vin# 2HSFBASRXXC071772
 Plate# XFDS89

- 62 Laymor Broom 8 ft
 Serial#SN31649

- 63 2002 Eagle Trailer
 Vin#2112H5V3102L059494

- 64 - John Deere Dozer 2002 -
- Serial#T0550GL853658

S. BROTHERS INC.

PO BOX 317

SOUTH RIVER NJ 08882

732-446-3390

LIST OF SUBCONTRACTORS

RE: Construction of Vermont Avenue extension – Route 70 off-ramp to
Chesnut Street, Township of Lakewood, NJ

The following are a list of subcontractors that may be used on the project for your
review and approval

Dan Swayze & Son Inc.

2351 Waldheim Avenue

Scotch Plains, NJ 07076

Certificate Number
16360

Registration Date: 04/21/2020
Expiration Date: 04/20/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56,48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Daniel Swayze, President

Dan Swayze & Son Inc.
2020

Responsible Representative(s):

Rose Marie Swayze, Secretary

A handwritten signature in dark ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY
BUSINESS REGISTRATION
CERTIFICATE

Taxpayer Name: DAN SWAYZE & SON, INC.

Trade Name:

Address: 2351 WALDHEIM AVE
SCOTCH PLAINS, NJ 07076-2151

Certificate Number: 0464310

Effective Date: December 09, 1981

Date of Issuance: February 29, 2016

For Office Use Only:

20160229110604313