

**New Jersey Department of Environmental Protection
Solid and Hazardous Waste Management Program**

Solid Waste Facility Quarterly Disposal and Materials Recovery Report

Facility Name: New Jersey Rail CarriersFacility Registration #: 203268

Report Submitted By: _____

Phone #: 732-271-2800Reporting Period: 3rd 2011
Qtr Year

MONTHLY SUMMARY			
NOTE	WASTE TYPES	SOLIDS	TOTAL AMOUNT (IN TONS)
The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 et seq. and/or revocation of license. A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin. All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.	10	Household & Municipal	248,414.20
	13	Bulky Waste	
	13C	Construction & Demolition	30,028.66
	23	Vegetative Waste	
	25	Animal & Food Processing	
	27 Non Fri	Dry Industrial	
	27A	Asbestos	
	27I	Incinerator Ash	
	Other:	Identify: Sludge	72,477.60
		Total Disposed (From Part 2)	
	27R	Soil	3,211.03
		Total Recycled (From Part 3)	

I certify that the information entered above is true to the best of my knowledge.

Signature: [Signature]Title: Office ManagerDate: 2/17/12

**(THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS
AFTER THE LAST DAY OF EVERY MONTH TO:**

NJ Department of Environment Protection
Solid and Hazardous Waste Management Program
Bureau of Recycling and Planning
401 East State Street
PO BOX 0414
Trenton, NJ 08625
Attn: Pat Elias (609) 984-3438

and

County Solid Waste Department
where facility is located
(See Division Web Page at:

<http://www.state.nj.us/dep>
Attn: County SW Coordinator

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

I certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date 6.15.12

(Duplicate this form as necessary)

(Duplicate this form as necessary)

(Duplicate this form as necessary)

Facility Name: New Jersey Rail Carriers

Facility Location: _____ Reporting Period: 3rd 2011
Town/County/State Qtr Year

[illegible]

Signed [Signature] Title Office Manager Date 6.15.12
(Duplicate this form as necessary)

Final Disposal
Facility Name: New Jersey Rail Carriers

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

Signed [Signature] Title Office Manager Date 6.15.12

art 3

Facility Name: New Jersey Rail Carriers

Facility ID#: _____ Reporting Period: 3rd Qtr 2011 Year

Waste (Material) Types: Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- | | |
|-------|--|
| 10R | Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail, Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze, Batteries, Food Waste, Other Glass, Other Plastic and Textiles |
| 13R | Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts |
| 13C-R | Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, Noncontaminated Soil, Carpets and Padding, Glass (Window and Door) |
| 23R | Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps |
| 25R | Animal and Food Processing Waste |
| 27R | Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash |
| OTHER | Any Other Recyclable Material Indicate Here: _____ |

I certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date 6.15.12

art 3

Facility Name: New Jersey Rail Carriers

Facility ID#: _____ Reporting Period: 3rd 2011
Qtr Year[illegible]

10R	Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail, Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze, Batteries, Food Waste, Other Glass, Other Plastic and Textiles
13R	Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts
13C-R	Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, No contaminated Soil, Carpets and Padding, Glass (Window and Door)
23R	Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps
25R	Animal and Food Processing Waste
27R	Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash
OTHER	Any Other Recyclable Material Indicate Here: _____

certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date _____

Date _____

Date _____

MONTHLY SUMMARY REPORT

DATE: 7/01/2011 - 7/31/2011

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	89089.74	APEX LANDFILL, OH
13C	5803.98	APEX LANDFILL, OH
27		APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	1199.99	APEX LANDFILL, OH
SLUDGE	24801.66	APEX LANDFILL, OH
TOTAL TONS	120895.37	

MONTHLY SUMMARY REPORT**DATE: 8/01/2011 - 8/31/2011**

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	85728.36	APEX LANDFILL, OH
13C	11970.87	APEX LANDFILL, OH
27		APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	1462.62	APEX LANDFILL, OH
SLUDGE	27377.54	APEX LANDFILL, OH
TOTAL TONS	126539.39	



MONTHLY SUMMARY REPORT

DATE: 9/01/2011 - 9/30/2011

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	73596.1	APEX LANDFILL, OH
13C	12253.81	APEX LANDFILL, OH
27		APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	548.42	APEX LANDFILL, OH
SLUDGE	20298.4	APEX LANDFILL, OH
TOTAL TONS	106696.73	

DSHW-006B1

Rev. 1/98

Part I

New Jersey Department of Environmental Protection Solid and Hazardous Waste Management Program

Solid Waste Facility Quarterly Disposal and Materials Recovery Report

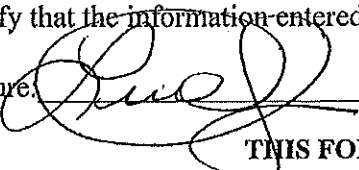
Facility Name: New Jersey Rail CarriersFacility Registration #: 203268

Report Submitted By: _____

Phone #: 732-271-2800Reporting Period: 2nd 2011
Qtr Year

MONTHLY SUMMARY			
NOTE	WASTE TYPES	SOLIDS	TOTAL AMOUNT (IN TONS)
The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 <u>et seq.</u> and/or revocation of license. A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin. All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.	10	Household & Municipal	274,249.07
	13	Bulky Waste	
	13C	Construction & Demolition	21,060.47
	23	Vegetative Waste	
	25	Animal & Food Processing	
	27 Non Fri	Dry Industrial	359.88
	27A	Asbestos	
	27I	Incinerator Ash	
	Other:	Identify: Sludge	73,922.66
		Total Disposed (From Part 2)	
	27R	Soil	4,400.37
		Total Recycled (From Part 3)	

I certify that the information entered above is true to the best of my knowledge.

Signature: 

C. Elias

Title: Office ManagerDate: 2-17-12

**THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS
AFTER THE LAST DAY OF EVERY MONTH TO:**

NJ Department of Environment Protection
Solid and Hazardous Waste Management Program
Bureau of Recycling and Planning
401 East State Street
PO BOX 0414
Trenton, NJ 08625
Attn: Pat Elias (609) 984-3438

and

County Solid Waste Department
where facility is located
(See Division Web Page at:

<http://www.state.nj.us/dep>
Attn: County SW Coordinator

(Duplicate this form as necessary)

Facility Name: New Jersey Rail Carriers

Facility Location: _____ Reporting Period: 2nd 2011
Town/County/State Qtr Year

[illegible]

Signed [Signature] Title Office Manager Date 6/5/12
(Duplicate this form as necessary)

Facility Name: New Jersey Rail Carriers

2011
Year

(Duplicate this form as necessary)

Facility Name: New Jersey Rail Carriers

Facility Location: _____ Reporting Period: 2nd 2011
Town/County/State Qtr Year

I certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date _____
(Duplicate this form as necessary)

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

I certify that the information entered above is true to the best of my knowledge.

Signed  Title Office Manager Date _____

Final Disposal

Final Disposal

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

I certify that the information entered above is true to the best of my knowledge.

Signed  Title Officer Manager Date 6.15.12

Date _____

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION
SOLID AND HAZARDOUS WASTE PROGRAM

art 3

SOLID WASTE FACILITY QUARTERLY MATERIAL RECOVERY
(RECYCLING) REPORT

Facility Name: New Jersey Rail Carriers

Facility ID#: _____ Reporting Period: 2nd 2011
Qtr Year

COUNTY OF WASTE ORIGIN: Hudson	WASTE (MATERIAL) TYPES (PLEASE CIRCLE APPLICABLE MATERIAL BELOW)									
	MUNICIPALITY	10R	13R	13C-R	23R	25R	27R	OTHE R	END MARKET	TOTAL TONS
Clean Earth 4/2011							512.77			512.77
5/2011							743.24			743.24
6/2011							788.88			788.88
		</								

Waste (Material) Types: Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- 10R Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail,
Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze,
Batteries, Food Waste, Other Glass, Other Plastic and Textiles
- 13R Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts
- 13C-R Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and
Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper
Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, No contaminated Soil, Carpets and Padding, Glass
(Window and Door)
- 23R Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps
- 25R Animal and Food Processing Waste
- 27R Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash
- OTHER Any Other Recyclable Material Indicate Here: _____

I certify that the information entered above is true to the best of my knowledge.

Signed

Title Office Manager Date 6.15.12



MONTHLY SUMMARY REPORT

DATE: 4/1/2011 - 4/30/2011

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	89349.16	APEX LANDFILL, OH
13C	9174.34	APEX LANDFILL, OH
27	90.01	APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	704.23 664.65	APEX LANDFILL, OH HERITAGE, IN
SLUDGE	15982.38	APEX LANDFILL, OH
TOTAL TONS	115964.77	

MONTHLY SUMMARY REPORT**DATE: 05/01/2011 - 05/31/2011**

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	92818.59	APEX LANDFILL, OH
13C	5522.2	APEX LANDFILL, OH
27	247.13	APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	743.24 1212.57	APEX LANDFILL, OH HERITAGE, IN
SLUDGE	30811.38	APEX LANDFILL, OH
TOTAL TONS	131355.11	



MONTHLY SUMMARY REPORT

DATE: 6/01/2011 - 6/30/2011

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	92081.32	APEX LANDFILL, OH
13C	6363.93	APEX LANDFILL, OH
27	22.74	APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	788.88 286.8	APEX LANDFILL, OH HERITAGE, IN
SLUDGE	27128.9	APEX LANDFILL, OH
TOTAL TONS	126672.57	

New Jersey Department of Environmental Protection Solid and Hazardous Waste Management Program

Solid Waste Facility Quarterly Disposal and Materials Recovery Report

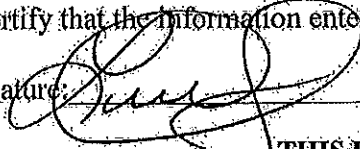
Facility Name: New Jersey Rail CarriersFacility Registration #: 203268

Report Submitted By: _____

Phone #: 732-271-2800Reporting Period: 1st 2011
Qtr Year

MONTHLY SUMMARY			
NOTE	WASTE TYPES	SOLIDS	TOTAL AMOUNT (IN TONS)
The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 et seq. and/or revocation of license. A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin. All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.	10	Household & Municipal	203,711.17
	13	Bulky Waste	
	13C	Construction & Demolition	33,716.08
	23	Vegetative Waste	
	25	Animal & Food Processing	
	27 Non Fri	Dry Industrial	
	27A	Asbestos	
	27I	Incinerator Ash	
	Other:	Identify: Sludge	18,505.21
		Total Disposed (From Part 2)	
	27R	Soil	17,372.12
		Total Recycled (From Part 3)	

I certify that the information entered above is true to the best of my knowledge.

Signature: Title: Office ManagerDate: 2.17.12

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AFTER THE LAST DAY OF EVERY MONTH TO:

NJ Department of Environment Protection and
Solid and Hazardous Waste Management Program
Bureau of Recycling and Planning
401 East State Street
PO BOX 0414
Trenton, NJ 08625
Attn: Pat Elias (609) 984-3438

County Solid Waste Department
where facility is located
(See Division Web Page at:
<http://www.state.nj.us/dep>
Attn: County SW Coordinator

Facility Name: New Jersey Rail Carriers

Facility Location: _____ Reporting Period: 1st 2011
Town/County/State Qtr Year

[illegible]

Signed [Signature] Title Office Manager Date 6.15.12
(Duplicate this form as necessary)

Final Disposal
Facility Name: New Jersey Rail Carriers

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

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Signed [Signature] Title Office Manager Date 6.15.12
(Duplicate this form as necessary)

Final Disposal
Facility Name: New Jersey Rail Carriers

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

Signed [Signature] Title Officer Wang Date 6.15.12
(Duplicate this form as necessary)

Final Disposal

Facility Name: New Jersey Rail Carriers

Final Disposal

Facility Location: _____ **Reporting Period:** 1st 2011
Town/County/State Qtr Year

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

I certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date 6.15.12
(Duplicate this form as necessary)

Facility Name: New Jersey Rail Carriers**Facility Location:****Reporting Period:**

2011
Year

[illegible]

I certify that the information entered above is true to the best of my knowledge.

Signed

Title

Office Manager

Date _____

(Duplicate this form as necessary)

Date

Signed [Signature] Title Officer Manager Date 6.15.12

Date _____

Signed [Signature] Title Office Manager Date 6.15.11

Date _____

MONTHLY SUMMARY REPORT

DATE: 01/01/2011 - 01/31/2011

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	62531.26	APEX LANDFILL, OH
13C	8672.51	APEX LANDFILL, OH
27		APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	10042.24	APEX LANDFILL, OH
SLUDGE	6467.34	APEX LANDFILL, OH
TOTAL TONS	87713.35	

MONTHLY SUMMARY REPORT

DATE: 02/01/2011 - 02/28/2011

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	59378.7	APEX LANDFILL, OH
13C	12525.95	APEX LANDFILL, OH
27		APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	2312.77	APEX LANDFILL, OH
SLUDGE	4957.16	APEX LANDFILL, OH
TOTAL TONS	79174.58	

MONTHLY SUMMARY REPORT

DATE: 03/01/2011 - 03/31/2011

<u>WASTE TYPE</u>	<u>TONS</u>	<u>DESTINATION</u>
10	81801.21	APEX LANDFILL, OH
13C	12517.62	APEX LANDFILL, OH
27		APEX LANDFILL, OH
27I		APEX LANDFILL, OH
27R	5017.11	APEX LANDFILL, OH
SLUDGE	7080.71	APEX LANDFILL, OH
TOTAL TONS	106416.65	