

**New Jersey Department of Environmental Protection  
Solid and Hazardous Waste Management Program**

**Solid Waste Facility Quarterly Disposal and Materials Recovery Report**

Facility Name: New Jersey Rail Carriers

Facility Registration #: \_\_\_\_\_

Report Submitted By: William C. CarrPhone #: 732-271-2800

Reporting Period:

4th 2010  
Qtr Year

*Apex LF-OH*

MONTHLY SUMMARY

| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | WASTE TYPES | SOLIDS                       | TOTAL AMOUNT (IN TONS) |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                              |                        |
| <p>The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 <u>et seq.</u> and/or revocation of license.</p> <p>A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin.</p> <p>All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.</p> | 10          | Household & Municipal        | 204091.20              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13          | Bulky Waste                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 13C         | Construction & Demolition    | 34001.67               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 23          | Vegetative Waste             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 25          | Animal & Food Processing     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27 Non Fri  | Dry Industrial               |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27A         | Asbestos                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27I         | Incinerator Ash              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other:      | Identify: Sludge             | 17306.95               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Total Disposed (From Part 2) |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 27R         | Soil                         | 21811.91               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Total Recycled (From Part 3) |                        |

I certify that the information entered above is true to the best of my knowledge.

Signature: \_\_\_\_\_

Title: Office Manager Date: 1-31-11

**THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS  
AFTER THE LAST DAY OF EVERY MONTH TO:**

**NJ Department of Environment Protection  
Solid and Hazardous Waste Management Program  
Bureau of Recycling and Planning  
101 East State Street  
PO BOX 0414  
Trenton, NJ 08625  
Attn: Pat Elias (609) 984-3438**

and

**County Solid Waste Department  
where facility is located  
(See Division Web Page at:**

**<http://www.state.nj.us/dep>  
Attn: County SW Coordinator**

FEB 15 2011

**(Duplicate this form as necessary)**

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM

SOLID WASTE FACILITY QUARTERLY DISPOSAL REPORT

Final Disposal

Facility Name: New Jersey Rail Carriers

Final Disposal

Facility Location: \_\_\_\_\_ Reporting Period: 4th 2010  
Town/County/State Qtr Year

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

| COUNTY OF<br>WASTE ORIGIN: |         | WASTE TYPES                                                                                              |    |         |    |    |    |     |     |                 |               |
|----------------------------|---------|----------------------------------------------------------------------------------------------------------|----|---------|----|----|----|-----|-----|-----------------|---------------|
|                            |         | Note: Do not include any computer printout attachments.<br>All Part 2 information must be included here. |    |         |    |    |    |     |     |                 |               |
| MUNICIPALITY               |         | 10                                                                                                       | 13 | 13C     | 23 | 25 | 27 | 27A | 27I | OTHER<br>Sludge | TOTAL<br>TONS |
| Lemcor                     | 10/2010 | 8646.98                                                                                                  |    |         |    |    |    |     |     |                 | 8646.98       |
|                            | 11/2010 | 8517.89                                                                                                  |    |         |    |    |    |     |     |                 | 8517.89       |
|                            | 12/2010 | 7036.07                                                                                                  |    |         |    |    |    |     |     |                 | 7036.07       |
| Spectra Serv               | 10/2010 |                                                                                                          |    |         |    |    |    |     |     | 3094.74         | 3094.74       |
|                            | 11/2010 |                                                                                                          |    |         |    |    |    |     |     | 3320.33         | 3320.33       |
|                            | 12/2010 |                                                                                                          |    |         |    |    |    |     |     | 3679.21         | 3679.21       |
| IWS Classic                | 10/2010 | 16084.55                                                                                                 |    |         |    |    |    |     |     |                 | 16084.55      |
|                            | 11/2010 | 15784.09                                                                                                 |    |         |    |    |    |     |     |                 | 15784.09      |
|                            | 12/2010 | 13532.43                                                                                                 |    |         |    |    |    |     |     |                 | 13532.43      |
| Cardella                   | 10/2010 |                                                                                                          |    | 6262.34 |    |    |    |     |     |                 | 6262.34       |
|                            | 11/2010 |                                                                                                          |    | 4845.95 |    |    |    |     |     |                 | 4845.95       |
|                            | 12/2010 |                                                                                                          |    | 4353.18 |    |    |    |     |     |                 | 4353.18       |
| Kaltech                    | 11/2010 |                                                                                                          |    | 49.94   |    |    |    |     |     |                 | 49.94         |
|                            | 12/2010 |                                                                                                          |    | 25.74   |    |    |    |     |     |                 | 25.74         |
| Doremus ave                | 10/2010 | 732.71                                                                                                   |    |         |    |    |    |     |     |                 | 732.71        |
|                            | 11/2010 | 335.78                                                                                                   |    |         |    |    |    |     |     |                 | 335.78        |
|                            | 12/2010 | 392.84                                                                                                   |    |         |    |    |    |     |     |                 | 392.84        |
| TOTAL TONS                 |         |                                                                                                          |    |         |    |    |    |     |     |                 | 96694.77      |

I certify that the information entered above is true to the best of my knowledge.

Signed

Title

Date

(Duplicate this form as necessary)

(Duplicate this form as necessary)

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM

Part 3

SOLID WASTE FACILITY QUARTERLY MATERIAL RECOVERY  
(RECYCLING) REPORT

Facility Name: New Jersey Rail Carriers

Facility ID#: \_\_\_\_\_ Reporting Period: 4th 2010  
Qtr Year

| COUNTY OF WASTE<br>ORIGIN:    | WASTE (MATERIAL) TYPES<br>(PLEASE CIRCLE APPLICABLE MATERIAL BELOW) |     |       |     |     |         |       |               |               |
|-------------------------------|---------------------------------------------------------------------|-----|-------|-----|-----|---------|-------|---------------|---------------|
| MUNICIPALITY                  | 10R                                                                 | 13R | 13C-R | 23R | 25R | 27R     | OTHER | END<br>MARKET | TOTAL<br>TONS |
| Capital Environmental 10/2010 |                                                                     |     |       |     |     | 2772.27 |       |               | 2772.27       |
| 11/2010                       |                                                                     |     |       |     |     | 6171.06 |       |               | 6171.06       |
| 12/2010                       |                                                                     |     |       |     |     | 3874.58 |       |               | 3874.58       |
| CJ Nesti 10/2010              |                                                                     |     |       |     |     | 1001.33 |       |               | 1001.33       |
| 11/2010                       |                                                                     |     |       |     |     | 597.57  |       |               | 597.57        |
| 12/2010                       |                                                                     |     |       |     |     | 1425.04 |       |               | 1425.04       |
| Clean Earth 10/2010           |                                                                     |     |       |     |     | 42.83   |       |               | 42.83         |
| 11/2010                       |                                                                     |     |       |     |     | 5196.01 |       |               | 5196.01       |
| 12/2010                       |                                                                     |     |       |     |     | 618.39  |       |               | 618.39        |
| ELSW 12/2010                  |                                                                     |     |       |     |     | 54.17   |       |               | 54.17         |
|                               |                                                                     |     |       |     |     |         |       |               |               |
|                               |                                                                     |     |       |     |     |         |       |               |               |
|                               |                                                                     |     |       |     |     |         |       |               |               |
|                               |                                                                     |     |       |     |     |         |       |               |               |
|                               |                                                                     |     |       |     |     |         |       |               |               |
| TOTAL TONS                    |                                                                     |     |       |     |     |         |       |               | 21753.25      |

Waste (Material) Types: Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- 10R Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail, Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze, Batteries, Food Waste, Other Glass, Other Plastic and Textiles
- 13R Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts
- 13C-R Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, Noncontaminated Soil, Carpets and Padding, Glass (Window and Door)
- 23R Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps
- 25R Animal and Food Processing Waste
- 27R Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash
- OTHER Any Other Recyclable Material Indicate Here: \_\_\_\_\_

I certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date 1-31-11

Signed  Title Office Manager Date 1-31-11

## MONTHLY SUMMARY REPORT

DATE: 11/01/2010 - 11/30/2010

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 69862.13    | APEX LANDFILL, OH  |
| 13C               | 11586.43    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 12023.3     | APEX LANDFILL, OH  |
| SLUDGE            | 4398.45     | APEX LANDFILL, OH  |
| TOTAL TONS        | 97870.31    |                    |

## MONTHLY SUMMARY REPORT

DATE: 10/01/2010 - 10/31/2010

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 70669.84    | APEX LANDFILL, OH  |
| 13C               | 15902.27    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 3816.43     | APEX LANDFILL, OH  |
| SLUDGE            | 4026.99     | APEX LANDFILL, OH  |
| TOTAL TONS        | 94415.53    |                    |



## MONTHLY SUMMARY REPORT

DATE: 12/01/2010 - 12/31/2010

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 63559.23    | APEX LANDFILL, OH  |
| 13C               | 6512.97     | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 5972.18     | APEX LANDFILL, OH  |
| SLUDGE            | 8881.51     | APEX LANDFILL, OH  |
| TOTAL TONS        | 84925.89    |                    |

# New Jersey Department of Environmental Protection Solid and Hazardous Waste Management Program

## Solid Waste Facility Quarterly Disposal and Materials Recovery Report

Facility Name: New Jersey Rail Carriers

Facility Registration #: \_\_\_\_\_

Report Submitted By: \_\_\_\_\_

Phone #: 732-271-2800

Reporting Period:

3<sup>rd</sup> 2010  
 Qtr Year

Apex LF - OH

MONTHLY SUMMARY

| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASTE TYPES | SOLIDS                       | TOTAL AMOUNT (IN TONS) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|------------------------|
| <p>The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 et seq. and/or revocation of license.</p> <p>A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin.</p> <p>All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.</p> | 10          | Household & Municipal        | 201,464.64             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13          | Bulky Waste                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13C         | Construction & Demolition    | 44,451.96              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23          | Vegetative Waste             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25          | Animal & Food Processing     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27 Non Fri  | Dry Industrial               | 13.87                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27A         | Asbestos                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27I         | Incinerator Ash              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other:      | Identify: Sludge             | 11,706.63              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Total Disposed (From Part 2) |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27R         | Soil                         | 21,333.10              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Total Recycled (From Part 3) |                        |

I certify that the information entered above is true to the best of my knowledge.

Signature: \_\_\_\_\_

Title: Office ManagerDate: 10-6-10

**THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS  
AFTER THE LAST DAY OF EVERY MONTH TO:**

NJ Department of Environment Protection  
Solid and Hazardous Waste Management Program  
Bureau of Recycling and Planning  
401 East State Street  
PO BOX 0414  
Trenton, NJ 08625  
Attn: Pat Elias (609) 984-3438

and

County Solid Waste Department  
where facility is located  
(See Division Web Page at:

<http://www.state.nj.us/dep>  
Attn: County SW Coordinator

## Final Disposal

**Facility Name:** New Jersey Rail Carriers

## Final Disposal

Facility Location: \_\_\_\_\_ Reporting Period: 3rd 2010  
Town/County/State Qtr Year

[illegible]

I certify that the information entered above is true to the best of my knowledge.

**Signed**

Title Office Memorandum

Date Apr 6 - 10

**(Duplicate this form as necessary)**

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM

SOLID WASTE FACILITY QUARTERLY DISPOSAL REPORT

Final Disposal

Facility Name: New Jersey Rail Carriers

Final Disposal

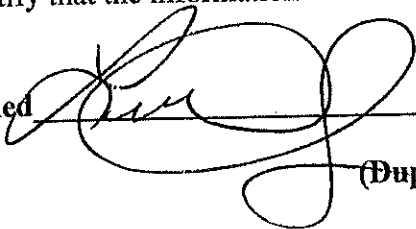
Facility Location: \_\_\_\_\_ Reporting Period: 3rd 2010  
Town/County/State Qtr Year

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

| COUNTY OF<br>WASTE ORIGIN: | WASTE TYPES                                                                                              |    |         |    |    |       |     |     |                 |                 |
|----------------------------|----------------------------------------------------------------------------------------------------------|----|---------|----|----|-------|-----|-----|-----------------|-----------------|
|                            | Note: Do not include any computer printout attachments.<br>All Part 2 information must be included here. |    |         |    |    |       |     |     |                 |                 |
| MUNICIPALITY               | 10                                                                                                       | 13 | 13C     | 23 | 25 | 27    | 27A | 27I | OTHER<br>Sludge | TOTAL<br>TONS   |
| National Transfer 7/2010   |                                                                                                          |    | 24.40   |    |    |       |     |     |                 | 24.40           |
| Lemcor 7/2010              | 8310.01                                                                                                  |    |         |    |    |       |     |     |                 | 8310.01         |
| 8/2010                     | 7738.43                                                                                                  |    |         |    |    |       |     |     |                 | 7738.43         |
| 9/2010                     | 8586.70                                                                                                  |    |         |    |    |       |     |     |                 | 8586.70         |
| Spectra Serv 7/2010        |                                                                                                          |    |         |    |    |       |     |     | 3263.53         | 3263.53         |
| 8/2010                     |                                                                                                          |    |         |    |    |       |     |     | 2318.02         | 2318.02         |
| 9/2010                     |                                                                                                          |    |         |    |    |       |     |     | 2962.20         | 2962.20         |
| IWS Classic 7/2010         | 17379.47                                                                                                 |    |         |    |    |       |     |     |                 | 17379.47        |
| Jersey City 8/2010         | 11576.91                                                                                                 |    |         |    |    |       |     |     |                 | 11576.91        |
| 9/2010                     | 12205.86                                                                                                 |    |         |    |    |       |     |     |                 | 12205.86        |
| Cardella 7/2010            |                                                                                                          |    | 2683.58 |    |    |       |     |     |                 | 2683.58         |
| 8/2010                     |                                                                                                          |    | 5173.30 |    |    |       |     |     |                 | 5173.30         |
| 9/2010                     |                                                                                                          |    | 6402.36 |    |    |       |     |     |                 | 6402.36         |
| Kaltech 7/2010             |                                                                                                          |    |         |    |    | 13.87 |     |     |                 | 13.87           |
| Nasdi 7/2010               |                                                                                                          |    | 69.35   |    |    |       |     |     |                 | 69.35           |
| West Side Trans 7/2010     |                                                                                                          |    | 887.67  |    |    |       |     |     |                 | 887.67          |
| West Side Trans 8/2010     |                                                                                                          |    | 404.99  |    |    |       |     |     |                 | 404.99          |
| <b>TOTAL TONS</b>          |                                                                                                          |    |         |    |    |       |     |     |                 | <b>90000.65</b> |

I certify that the information entered above is true to the best of my knowledge.

Signed



Title

Office Manager

Date

10-6-10

(Duplicate this form as necessary)

## Final Disposal

**Facility Name:** New Jersey Rail Carriers

## Final Disposal

**Facility Location:** \_\_\_\_\_ **Reporting Period:** 3rd 2010  
Town/County/State Qtr Year

[illegible]

I certify that the information entered above is true to the best of my knowledge.

**Signed**

### Title

**Date**

**(Duplicate this form as necessary)**

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM

Part 3

SOLID WASTE FACILITY QUARTERLY MATERIAL RECOVERY  
(RECYCLING) REPORT

Facility Name: New Jersey Rail Carriers

Facility ID#: \_\_\_\_\_ Reporting Period: 3rd 2010  
Qtr Year

| COUNTY OF WASTE<br>ORIGIN:      | WASTE (MATERIAL) TYPES<br>(PLEASE CIRCLE APPLICABLE MATERIAL BELOW) |     |       |     |     |         |       |               |                 |
|---------------------------------|---------------------------------------------------------------------|-----|-------|-----|-----|---------|-------|---------------|-----------------|
|                                 | 10R                                                                 | 13R | 13C-R | 23R | 25R | 27R     | OTHER | END<br>MARKET | TOTAL<br>TONS   |
| Clean Earth- Kearny 7/2010      |                                                                     |     |       |     |     | 5658.11 |       |               | 5658.11         |
| 8/2010                          |                                                                     |     |       |     |     | 4911.68 |       |               | 4911.68         |
| 9/2010                          |                                                                     |     |       |     |     | 549.00  |       |               | 549.00          |
| Clean Earth- Keasby 7/2010      |                                                                     |     |       |     |     | 1204.60 |       |               | 1204.60         |
| 8/2010                          |                                                                     |     |       |     |     | 2402.80 |       |               | 2402.80         |
| Clean Earth- Jersey city 8/2010 |                                                                     |     |       |     |     | 337.26  |       |               | 337.26          |
| 9/2010                          |                                                                     |     |       |     |     | 929.76  |       |               | 929.76          |
| ELSW 7/2010                     |                                                                     |     |       |     |     | 793.54  |       |               | 793.54          |
| 8/2010                          |                                                                     |     |       |     |     | 1527.68 |       |               | 1527.68         |
| 9/2010                          |                                                                     |     |       |     |     | 189.37  |       |               | 189.37          |
| CJ Nesti Materials 9/2010       |                                                                     |     |       |     |     | 2718.38 |       |               | 2718.38         |
|                                 |                                                                     |     |       |     |     |         |       |               |                 |
|                                 |                                                                     |     |       |     |     |         |       |               |                 |
|                                 |                                                                     |     |       |     |     |         |       |               |                 |
|                                 |                                                                     |     |       |     |     |         |       |               |                 |
| <b>TOTAL TONS</b>               |                                                                     |     |       |     |     |         |       |               | <b>21222.18</b> |

Waste (Material) Types: Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- 10R Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail,  
Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freezer,  
Batteries, Food Waste, Other Glass, Other Plastic and Textiles
- 13R Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts
- 13C-R Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and  
Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper  
Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, Noncontaminated Soil, Carpets and Padding, Glass  
(Window and Door)
- 23R Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps
- 25R Animal and Food Processing Waste
- 27R Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash
- OTHER Any Other Recyclable Material Indicate Here: \_\_\_\_\_

I certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date 10-6-10

Signed [Signature] Title Officer Manager Date 10-6-10

## MONTHLY SUMMARY REPORT

DATE: 7/01/2010 - 7/31/2010

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 63604.36    | APEX LANDFILL, OH  |
| 13C               | 18846.53    | APEX LANDFILL, OH  |
| 27                | 13.87       | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 7656.25     | APEX LANDFILL, OH  |
| SLUDGE            | 4230.23     | APEX LANDFILL, OH  |
| TOTAL TONS        | 94351.24    |                    |



## MONTHLY SUMMARY REPORT

DATE: 8/01/2010 - 8/31/2010

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 68842.25    | APEX LANDFILL, OH  |
| 13C               | 13675.37    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 9290.34     | APEX LANDFILL, OH  |
| SLUDGE            | 3386.67     | APEX LANDFILL, OH  |
| TOTAL TONS        | 95194.63    |                    |

## MONTHLY SUMMARY REPORT

DATE: 9/01/2010 - 9/30/2010

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 69018.03    | APEX LANDFILL, OH  |
| 13C               | 11930.06    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 4386.51     | APEX LANDFILL, OH  |
| SLUDGE            | 4089.73     | APEX LANDFILL, OH  |
| TOTAL TONS        | 89424.33    |                    |

# New Jersey Department of Environmental Protection Solid and Hazardous Waste Management Program

## Solid Waste Facility Quarterly Disposal and Materials Recovery Report

Facility Name: New Jersey Rail Carriers Facility Registration #: 203268

Report Submitted By: \_\_\_\_\_

Phone #: 732-271-2800

Reporting Period: 6th 2 2010

Month

Year

Apex HF-OH  
MONTHLY SUMMARY

| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASTE TYPES         | SOLIDS                       | TOTAL AMOUNT (IN TONS) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------|------------------------|
| <p>The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 et seq. and/or revocation of license.</p> <p>A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin.</p> <p>All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.</p> | 10                  | Household & Municipal        | 186258.26              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13                  | Bulky Waste                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13C                 | Construction & Demolition    | 55291.74               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23                  | Vegetative Waste             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25                  | Animal & Food Processing     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27 <u>non flt</u>   | Dry Industrial               | 79.89                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27A                 | Asbestos                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27I                 | Incinerator Ash              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other <u>Sludge</u> | Identify:                    | 13756.35               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Total Disposed (From Part 2) |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>27R</u>          | <u>Soil</u>                  | 3933.17                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     | Total Recycled (From Part 3) |                        |

I certify that the information entered above is true to the best of my knowledge.

Signature: [Signature] Title: Office Manager Date: 7-19-2010

**THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS  
AFTER THE LAST DAY OF EVERY MONTH TO:**

NJ Department of Environment Protection  
Solid and Hazardous Waste Management Program  
Bureau of Recycling and Planning  
401 East State Street  
PO BOX 0414  
Trenton, NJ 08625  
Attn: Pat Elias (609) 984-3438

and

County Solid Waste Department  
where facility is located  
(See Division Web Page at:

<http://www.state.nj.us/dep>  
Attn: County SW Coordinator

**(Duplicate this form as necessary)**

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM

SOLID WASTE FACILITY QUARTERLY DISPOSAL REPORT

Final Disposal

Facility Name: \_\_\_\_\_

Final Disposal

Facility Location: \_\_\_\_\_ Reporting Period: Apr 2 2010  
Town/County/State Month Year

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

| COUNTY OF<br>WASTE ORIGIN:    | WASTE TYPES                                                                                              |    |         |    |    |    |     |     |                 |               |
|-------------------------------|----------------------------------------------------------------------------------------------------------|----|---------|----|----|----|-----|-----|-----------------|---------------|
|                               | Note: Do not include any computer printout attachments.<br>All Part 2 information must be included here. |    |         |    |    |    |     |     |                 |               |
| MUNICIPALITY                  | 10                                                                                                       | 13 | 13C     | 23 | 25 | 27 | 27A | 27I | OTHER<br>Sludge | TOTAL<br>TONS |
| National Transfer 4/10        |                                                                                                          |    | 1032.04 |    |    |    |     |     |                 | 1032.04       |
| 5/10                          |                                                                                                          |    | 283.73  |    |    |    |     |     |                 | 283.73        |
| 6/10                          |                                                                                                          |    | 312.40  |    |    |    |     |     |                 | 312.40        |
| Lemco 4/10                    | 9944.66                                                                                                  |    |         |    |    |    |     |     |                 | 9944.66       |
| 5/10                          | 8152.58                                                                                                  |    |         |    |    |    |     |     |                 | 8152.58       |
| 6/10                          | 7876.09                                                                                                  |    |         |    |    |    |     |     |                 | 7876.09       |
| Spectra Sew 4/10              |                                                                                                          |    |         |    |    |    |     |     | 3724.11         | 3724.11       |
| 5/10                          |                                                                                                          |    |         |    |    |    |     |     | 2936.70         | 2936.70       |
| 6/10                          |                                                                                                          |    |         |    |    |    |     |     | 3401.72         | 3401.72       |
| IWS/Security 4/10             | 17482.70                                                                                                 |    |         |    |    |    |     |     |                 | 17482.70      |
| 5/10                          | 17123.50                                                                                                 |    |         |    |    |    |     |     |                 | 17123.50      |
| 6/10                          | 20236.07                                                                                                 |    |         |    |    |    |     |     |                 | 20236.07      |
| Wind River Environmental 4/10 |                                                                                                          |    |         |    |    |    |     |     | 261.45          | 261.45        |
| 5/10                          |                                                                                                          |    |         |    |    |    |     |     | 279.77          | 279.77        |
| 6/10                          |                                                                                                          |    |         |    |    |    |     |     | 323.06          | 323.06        |
| Capelet Environmental 5/10    |                                                                                                          |    | 329.21  |    |    |    |     |     |                 | 329.21        |
| 6/10                          |                                                                                                          |    | 1278.88 |    |    |    |     |     |                 | 1278.88       |
| TOTAL TONS                    | 80815.60                                                                                                 |    | 3236.26 |    |    |    |     |     | 10926.81        | 94978.67      |

I certify that the information entered above is true to the best of my knowledge.

Signed

Title Office Manager Date 7-19-2010

(Duplicate this form as necessary)



Date 7-19-2010

  
**MONTHLY SUMMARY REPORT****DATE: 4/1/2010 - 4/30/2010**

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 62216.3     | APEX LANDFILL, OH  |
| 13C               | 18494.07    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               |             | APEX LANDFILL, OH  |
| SLUDGE            | 5026.76     | APEX LANDFILL, OH  |
| TOTAL TONS        | 85737.13    |                    |





**MONTHLY SUMMARY REPORT**

**DATE: 05/01/2010 - 05/31/2010**

| <u>WASTE TYPE</u> | <u>TONS</u>     | <u>DESTINATION</u> |
|-------------------|-----------------|--------------------|
| 10                | 59806.94        | APEX LANDFILL, OH  |
| 13C               | 14924.81        | APEX LANDFILL, OH  |
| 27                |                 | APEX LANDFILL, OH  |
| 27I               |                 | APEX LANDFILL, OH  |
| 27R               | 1109.07         | APEX LANDFILL, OH  |
| SLUDGE            | 4134.41         | APEX LANDFILL, OH  |
| <b>TOTAL TONS</b> | <b>79975.23</b> |                    |



## MONTHLY SUMMARY REPORT

DATE: 6/01/2010 - 6/30/2010

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 64235.02    | APEX LANDFILL, OH  |
| 13C               | 21872.86    | APEX LANDFILL, OH  |
| 27                | 79.89       | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 2824.1      | APEX LANDFILL, OH  |
| SLUDGE            | 4595.18     | APEX LANDFILL, OH  |
| TOTAL TONS        | 93607.05    |                    |



# Environmental Logistics Services, LLC

15 Polhemus Lane

Bridgewater, NJ 08807

Phone: 732-271-2800 Fax: 732-271-2804

# Fax

To: Pat From: Lillian Cruz  
Company: N.J. DEP Date: 9.20.10  
Fax: 609-633-1112 # Pages (inc. cover) 9  
Phone: \_\_\_\_\_ CC: \_\_\_\_\_  
Re: New Jersey Pail Carrier

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

## •Comments:

Pat  
Please find information requested.

# New Jersey Department of Environmental Protection Solid and Hazardous Waste Management Program

## Solid Waste Facility Quarterly Disposal and Materials Recovery Report

Facility Name: New Jersey Rail CarriersFacility Registration #: 203268

Report Submitted By: \_\_\_\_\_

Phone #: 732-271-2800

Reporting Period:

1st 2010  
Qtr Year

Apex LF-OH

## MONTHLY SUMMARY

| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASTE TYPES | SOLIDS                       | TOTAL AMOUNT (IN TONS) |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|------------------------|
| <p>The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 et seq. and/or revocation of license.</p> <p>A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin.</p> <p>All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.</p> | 10          | Household & Municipal        | 123394.37              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13          | Bulky Waste                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13C         | Construction & Demolition    | 58817.75               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23          | Vegetative Waste             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25          | Animal & Food Processing     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27 Non Fri  | Dry Industrial               |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27A         | Asbestos                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27I         | Incinerator Ash              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other:      | Identify: Sludge             | 15489.04               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Total Disposed (From Part 2) |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27R         | Soil                         | 19289.44               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Total Recycled (From Part 3) |                        |

I certify that the information entered above is true to the best of my knowledge.

Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS  
AFTER THE LAST DAY OF EVERY MONTH TO:

NJ Department of Environment Protection and  
Solid and Hazardous Waste Management Program  
Bureau of Recycling and Planning  
401 East State Street  
PO BOX 0414  
Trenton, NJ 08625  
Attn: Pat Elias (609) 984-3438

County Solid Waste Department  
where facility is located  
(See Division Web Page at:

<http://www.state.nj.us/dep>  
Attn: County SW Coordinator

## Final Disposal

**Facility Name:** New Jersey Rail Carriers

## Final Disposal

Facility Location: \_\_\_\_\_ Reporting Period: 1st 2010  
Town/County/State Otr Year

| COUNTY OF<br>WASTE ORIGIN:<br>New York | WASTE TYPES |    |          |    |    |    |     |     |                 |               |
|----------------------------------------|-------------|----|----------|----|----|----|-----|-----|-----------------|---------------|
| MUNICIPALITY                           | 10          | 13 | 13C      | 23 | 25 | 27 | 27A | 27I | OTHER<br>Sludge | TOTAL<br>TONS |
| New York 1/2010                        | 20628.11    |    | 14602.71 |    |    |    |     |     | 924.31          | 36155.13      |
| 2/2010                                 | 16214.49    |    | 12018.65 |    |    |    |     |     | 956.01          | 29189.15      |
| 3/2010                                 | 29852.92    |    | 10527.06 |    |    |    |     |     | 1092.96         | 41472.94      |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
|                                        |             |    |          |    |    |    |     |     |                 |               |
| TOTAL TONS                             | 46695.52    |    | 37148.42 |    |    |    |     |     |                 | 106817.22     |

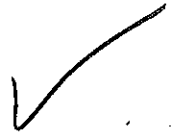
I certify that the information entered above is true to the best of my knowledge.

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

**(Duplicate this form as necessary)**

**(Duplicate this form as necessary)**

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM



SOLID WASTE FACILITY QUARTERLY DISPOSAL REPORT

Final Disposal

Facility Name: New Jersey Rail Carriers

Final Disposal

Facility Location: \_\_\_\_\_ Reporting Period: 1st 2010  
Town/County/State Qtr Year

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

| COUNTY OF<br>WASTE ORIGIN:<br>Hudson |        | WASTE TYPES                                                                                              |            |         |            |    |    |     |     |                 |
|--------------------------------------|--------|----------------------------------------------------------------------------------------------------------|------------|---------|------------|----|----|-----|-----|-----------------|
| MUNICIPALITY                         |        | Note: Do not include any computer printout attachments.<br>All Part 2 information must be included here. |            |         |            |    |    |     |     |                 |
|                                      |        | 10                                                                                                       | 13         | 13C     | 23         | 25 | 27 | 27A | 27I | OTHER<br>Sludge |
| Allegro                              | 1/2010 | 365.61                                                                                                   | > 786.30   |         |            |    |    |     |     |                 |
|                                      | 2/2010 | 289.44                                                                                                   |            |         |            |    |    |     |     |                 |
|                                      | 3/2010 | 131.31                                                                                                   |            |         |            |    |    |     |     |                 |
| IWS Jersey City                      | 1/2010 | 197.81                                                                                                   | > 19084.17 |         |            |    |    |     |     |                 |
|                                      | 2/2010 | 4188.45                                                                                                  |            |         |            |    |    |     |     |                 |
|                                      | 3/2010 | 13697.91                                                                                                 |            |         |            |    |    |     |     |                 |
| Spectra Serv                         | 1/2010 |                                                                                                          |            |         |            |    |    |     |     | 4198.13         |
|                                      | 2/2010 |                                                                                                          |            |         |            |    |    |     |     | 4030.26         |
|                                      | 3/2010 |                                                                                                          |            |         |            |    |    |     |     | 4287.37         |
| Cardella                             | 1/2010 |                                                                                                          |            | 8079.83 | > 21042.34 |    |    |     |     |                 |
|                                      | 2/2010 |                                                                                                          |            | 5030.41 |            |    |    |     |     |                 |
|                                      | 3/2010 |                                                                                                          |            | 7932.10 |            |    |    |     |     |                 |
| TOTAL TONS                           |        |                                                                                                          |            |         |            |    |    |     |     | 52428.63        |

I certify that the information entered above is true to the best of my knowledge.

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

(Duplicate this form as necessary)

## SOLID WASTE FACILITY QUARTERLY DISPOSAL REPORT

## Final Disposal

**Facility Name:** New Jersey Rail Carriers

## Final Disposal

**Facility Location:** \_\_\_\_\_ **Reporting Period:** 1st 2010  
Town/County/State Qtr Year

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

I certify that the information entered above is true to the best of my knowledge.

| Signed | Title | Date |
|--------|-------|------|
|        |       |      |

(Duplicate this form as necessary)



NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM

Part 3

SOLID WASTE FACILITY QUARTERLY MATERIAL RECOVERY  
(RECYCLING) REPORT

Facility Name: New Jersey Rail Carriers

Facility ID#: \_\_\_\_\_ Reporting Period: 1st 2010  
Qtr Year

| COUNTY OF WASTE<br>ORIGIN:<br>Hudson |        | WASTE (MATERIAL) TYPES<br>(PLEASE CIRCLE APPLICABLE MATERIAL BELOW) |     |       |     |     |         |       |               |               |
|--------------------------------------|--------|---------------------------------------------------------------------|-----|-------|-----|-----|---------|-------|---------------|---------------|
| MUNICIPALITY                         |        | 10R                                                                 | 13R | 13C-R | 23R | 25R | 27R     | OTHER | END<br>MARKET | TOTAL<br>TONS |
| Clean Earth                          | 1/2010 |                                                                     |     |       |     |     | 6498.78 |       |               | 6498.78       |
|                                      | 2/2010 |                                                                     |     |       |     |     | 2524.54 |       |               | 2524.54       |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               |               |
|                                      |        |                                                                     |     |       |     |     |         |       |               | 9023.32       |

Waste (Material) Types: Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- 10R Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail,  
Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze,  
Batteries, Food Waste, Other Glass, Other Plastic and Textiles
- 13R Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts
- 13C-R Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and  
Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper  
Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, Noncontaminated Soil, Carpets and Padding, Glass  
(Window and Door)
- 23R Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps
- 25R Animal and Food Processing Waste
- 27R Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash
- OTHER Any Other Recyclable Material Indicate Here: \_\_\_\_\_

I certify that the information entered above is true to the best of my knowledge.

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

| Signed | Title | Date |
|--------|-------|------|
|        |       |      |

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

# New Jersey Department of Environmental Protection Solid and Hazardous Waste Management Program

## Solid Waste Facility Quarterly Disposal and Materials Recovery Report

Facility Name: New Jersey Rail CarriersFacility Registration #: 203268

Report Submitted By: \_\_\_\_\_

Phone #: 732-271-2800

Reporting Period:

4th 2011  
 Qtr Year

| MONTHLY SUMMARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                              |                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------|------------------------|
| NOTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | WASTE TYPES | SOLIDS                       | TOTAL AMOUNT (IN TONS) |
| <p>The filing of this report is required by New Jersey Solid Waste Regulation N.J.A.C. 7:26-2.13(e). Failure to submit this report on a monthly basis may result in the imposition of a penalty per N.J.S.A. 13:1E-9 et seq. and/or revocation of license.</p> <p>A complete monthly report consists of one page each of Form DWM-006B-1, 2, and 3, (Part 1, Part 2, and Part 3). Additional "Part 2" forms must be filed for each final disposal facility and/or county of waste origin.</p> <p>All forms (Parts 1, 2, and 3) must be submitted to the NJDEP (address below) within 20 days after the last day of each month.</p> | 10          | Household & Municipal        | 218,624.29             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13          | Bulky Waste                  |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 13C         | Construction & Demolition    | 40,408.66              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 23          | Vegetative Waste             |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 25          | Animal & Food Processing     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27 Non Fri  | Dry Industrial               |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27A         | Asbestos                     |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27I         | Incinerator Ash              |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Other:      | Identify: Sludge             | 61,085.30              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Total Disposed (From Part 2) |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 27R         | Soil                         | 5,531.16               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Total Recycled (From Part 3) |                        |

I certify that the information entered above is true to the best of my knowledge.

Signature: \_\_\_\_\_

Title: Office ManagerDate: 2.17.12

**THIS FORM MUST BE SUBMITTED WITHIN 20 DAYS  
AFTER THE LAST DAY OF EVERY MONTH TO:**

NJ Department of Environment Protection  
Solid and Hazardous Waste Management Program  
Bureau of Recycling and Planning  
401 East State Street  
PO BOX 0414  
Trenton, NJ 08625  
Attn: Pat Elias (609) 984-3438

and

County Solid Waste Department  
where facility is located  
(See Division Web Page at:

<http://www.state.nj.us/dep>  
Attn: County SW Coordinator

## Final Disposal

**Facility Name:** New Jersey Rail Carriers

## Final Disposal

Facility Location: \_\_\_\_\_ Reporting Period: 4th 2011  
Town/County/State Qtr Year

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

I certify that the information entered above is true to the best of my knowledge.

Signed  Title M. Leo Manager Date 6.15.12  
(Duplicate this form as necessary)

**Facility Name:** New Jersey Rail Carriers

|                                 |                                                 |
|---------------------------------|-------------------------------------------------|
| <b>Facility Location:</b> _____ | <b>Reporting Period:</b> <u>4th</u> <u>2011</u> |
| Town/County/State               | Qtr Year                                        |

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

I certify that the information entered above is true to the best of my knowledge.

Signed

**Title**

Date \_\_\_\_\_

**(Duplicate this form as necessary)**

**Facility Name:** New Jersey Rail Carriers

**Facility Location:** \_\_\_\_\_ **Reporting Period:** 4th 2011  
Town/County/State Qtr Year

[illegible]

Signed [Signature] Title Office Manager Date 6.15.12  
(Duplicate this form as necessary)

## Facility Name: New Jersey Rail Carriers

**Facility Location:** \_\_\_\_\_ **Reporting Period:** 4th 2011  
Town/County/State Qtr Year

[illegible]

Signed

### Title

Date \_\_\_\_\_

**(Duplicate this form as necessary)**



# SOLID WASTE FACILITY QUARTERLY DISPOSAL REPORT

## Final Disposal

**Facility Name:** New Jersey Rail Carriers

## Final Disposal

|                           |                          |                          |                   |                     |
|---------------------------|--------------------------|--------------------------|-------------------|---------------------|
| <b>Facility Location:</b> | <u>Town/County/State</u> | <b>Reporting Period:</b> | <u>4th</u><br>Qtr | <u>2011</u><br>Year |
|---------------------------|--------------------------|--------------------------|-------------------|---------------------|

Note: A separate (Part 2) page must be completed for each different "Final Disposal" Facility, and/or County of waste origin. Report on Part 1 the totals of each waste type from all Part 2 forms submitted. Report all waste in TONS. (3.3 cubic yards per ton)

[illegible]

I certify that the information entered above is true to the best of my knowledge.

**Signed**

# Title

Date \_\_\_\_\_

(Duplicate this form as necessary)

rt 3

**Facility Name:** New Jersey Rail Carriers

Signed [Signature] Title Office Manager Date 6.15.12

### Part 3

## SOLID WASTE FACILITY QUARTERLY MATERIAL RECOVERY (RECYCLING) REPORT

**Facility Name:** New Jersey Rail Carriers

Facility ID#: \_\_\_\_\_ Reporting Period: 4th 2011  
Otr Year[illegible]

**Waste (Material) Types:** Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- |       |                                                                                                                                                                                                                                                                                                                                                        |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10R   | Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail, Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze, Batteries, Food Waste, Other Glass, Other Plastic and Textiles                                                                                                                                    |
| 13R   | Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts                                                                                                                                                                                                                                                                       |
| 13C-R | Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, Noncontaminated Soil, Carpets and Padding, Glass (Window and Door) |
| 23R   | Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps                                                                                                                                                                                                                                             |
| 25R   | Animal and Food Processing Waste                                                                                                                                                                                                                                                                                                                       |
| 27R   | Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash                                                                                                                                                                                                                                                                                  |
| OTHER | Any Other Recyclable Material Indicate Here: _____                                                                                                                                                                                                                                                                                                     |

**~~I certify that the information entered above is true to the best of my knowledge.~~**

Signed [Signature] Title Office Manager Date 6.15.16

NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM

Part 3

SOLID WASTE FACILITY QUARTERLY MATERIAL RECOVERY  
(RECYCLING) REPORT

Facility Name: New Jersey Rail Carriers

Facility ID#: \_\_\_\_\_ Reporting Period: 4th 2011  
Qtr Year

| COUNTY OF WASTE<br>ORIGIN:<br>Hudson |         | WASTE (MATERIAL) TYPES<br>(PLEASE CIRCLE APPLICABLE MATERIAL BELOW) |     |       |     |     |         |       |  | END<br>MARKET | TOTAL<br>TONS |
|--------------------------------------|---------|---------------------------------------------------------------------|-----|-------|-----|-----|---------|-------|--|---------------|---------------|
| MUNICIPALITY                         |         | 10R                                                                 | 13R | 13C-R | 23R | 25R | 27R     | OTHER |  |               |               |
| Clean Earth                          | 10/2011 |                                                                     |     |       |     |     | 1156.80 |       |  |               | 1156.80       |
|                                      | 11/2011 |                                                                     |     |       |     |     | 833.51  |       |  |               | 833.51        |
|                                      | 12/2011 |                                                                     |     |       |     |     | 1049.64 |       |  |               | 1049.64       |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
|                                      |         |                                                                     |     |       |     |     |         |       |  |               |               |
| TOTAL TONS                           |         |                                                                     |     |       |     |     |         |       |  |               | 3039.95       |

Waste (Material) Types: Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- 10R Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail, Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze, Batteries, Food Waste, Other Glass, Other Plastic and Textiles
- 13R Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts
- 13C-R Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, Noncontaminated Soil, Carpets and Padding, Glass (Window and Door)
- 23R Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps
- 25R Animal and Food Processing Waste
- 27R Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash
- OTHER Any Other Recyclable Material Indicate Here: \_\_\_\_\_

I certify that the information entered above is true to the best of my knowledge.

Signed [Signature] Title Office Manager Date 6.15.11

**NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION  
SOLID AND HAZARDOUS WASTE PROGRAM**

Part 3

**SOLID WASTE FACILITY QUARTERLY MATERIAL RECOVERY  
(RECYCLING) REPORT**

Facility Name: New Jersey Rail Carriers

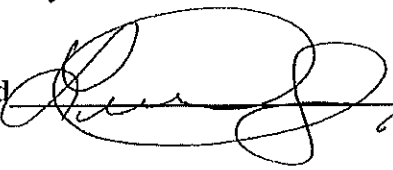
Facility ID#: \_\_\_\_\_ Reporting Period: 4th 2011  
Qtr Year

| COUNTY OF WASTE<br>ORIGIN:<br>Bergen |         | WASTE (MATERIAL) TYPES<br>(PLEASE CIRCLE APPLICABLE MATERIAL BELOW) |     |       |     |     |        |       |               |               |
|--------------------------------------|---------|---------------------------------------------------------------------|-----|-------|-----|-----|--------|-------|---------------|---------------|
| MUNICIPALITY                         |         | 10R                                                                 | 13R | 13C-R | 23R | 25R | 27R    | OTHER | END<br>MARKET | TOTAL<br>TONS |
| ELS Transfer                         | 11/2011 |                                                                     |     |       |     |     | 584.98 |       |               | 584.98        |
|                                      | 12/2011 |                                                                     |     |       |     |     | 23.14  |       |               | 23.14         |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
|                                      |         |                                                                     |     |       |     |     |        |       |               |               |
| <b>TOTAL TONS</b>                    |         |                                                                     |     |       |     |     |        |       |               | <b>608.12</b> |

Waste (Material) Types: Please circle applicable material or materials below. Also facility must maintain records of specific materials handled and end-markets for NJDEP review upon request.

- 10R Corrugated, Mixed Office Paper, Newspaper, Other Paper/Mags/Junk Mail, Glass Containers, Aluminum Cans, Steel Cans, Plastic Containers, Anti-Freeze, Batteries, Food Waste, Other Glass, Other Plastic and Textiles
- 13R Furniture, Appliances, Scrap Autos, Tires, Trucks, Trailers, Large Vehicle Parts
- 13C-R Concrete/Asphalt, Bricks, Block, Wood Scraps (Treated and Untreated), Tree parts, Tree Stumps/Brush, Plaster and Wall board, Roofing Materials, Corrugated Cardboard, Ferrous and Non-Ferrous Metal, Miscellaneous Paper Wrapping, Non-Asbestos Building Insulation, Plastic Scrap, Noncontaminated Soil, Carpets and Padding, Glass (Window and Door)
- 23R Residential/Commercial Landscaping Material including Brush/Tree Parts, Grass Clippings, Leaves and Stumps
- 25R Animal and Food Processing Waste
- 27R Industrial Materials, Petroleum Contaminated Soil and Incinerator Ash
- OTHER Any Other Recyclable Material Indicate Here: \_\_\_\_\_

I certify that the information entered above is true to the best of my knowledge.

Signed  Title \_\_\_\_\_ Date 6-15-16



# MONTHLY SUMMARY REPORT

DATE: 10/01/2011 - 10/31/2011

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 78016.05    | APEX LANDFILL, OH  |
| 13C               | 14314.42    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 2003.21     | APEX LANDFILL, OH  |
| SLUDGE            | 20860.35    | APEX LANDFILL, OH  |
| TOTAL TONS        | 115194.03   |                    |



## MONTHLY SUMMARY REPORT

DATE: 11/01/2011 - 11/30/2011

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 75352.82    | APEX LANDFILL, OH  |
| 13C               | 14010.73    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               | 2425.68     | APEX LANDFILL, OH  |
| 27R               |             | APEX LANDFILL, OH  |
| SLUDGE            | 24601.81    | APEX LANDFILL, OH  |
| TOTAL TONS        | 116391.04   |                    |



## MONTHLY SUMMARY REPORT

DATE: 12/01/2011 - 12/31/2011

| <u>WASTE TYPE</u> | <u>TONS</u> | <u>DESTINATION</u> |
|-------------------|-------------|--------------------|
| 10                | 65255.42    | APEX LANDFILL, OH  |
| 13C               | 12083.51    | APEX LANDFILL, OH  |
| 27                |             | APEX LANDFILL, OH  |
| 27I               |             | APEX LANDFILL, OH  |
| 27R               | 1102.27     | APEX LANDFILL, OH  |
| SLUDGE            | 15623.14    | APEX LANDFILL, OH  |
| TOTAL TONS        | 94064.34    |                    |