

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 6:11 PM
To: Jon L. Cooper; Brittany Snyder
Subject: Fire Inspector Form
Attachments: fifo_application_code_enf_cert_2_2018.pdf

See the attached form. Please read the directions for what is needed to obtain your Fire Inspector Certification. As soon as you get everything needed for this please fill it out and send it in. This is what certifies you. Brittany, the DFSID number is the one you just received from the form I had you fill out. If you need it let me know.

City of Bridgeton Fire Department
Battalion Chief
Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 5:55 PM
To: 'Dawn Bowen'
Subject: RE: 2019 Free Educational Training Program - Learn from the Professionals!

Thank you.

***City of Bridgeton Fire Department
Battalion Chief
Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com***

From: Dawn Bowen [mailto:xxxxxx@xx.xxumberland.nj.us]
Sent: Wednesday, January 02, 2019 10:32 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: FW: 2019 Free Educational Training Program - Learn from the Professionals!

Good morning –

Not sure if you received this or not but thought I would share.

Thanks,
Dawn

From: Schmidt-Simon, Denise I [mailto:xx@xx]
Sent: Wednesday, January 02, 2019 10:06 AM
Subject: 2019 Free Educational Training Program - Learn from the Professionals!

EXTERNAL EMAIL: Do not click any links or open any attachments unless you trust the sender and know the content is safe.

The PenJerDel Chapter of the NFSA is pleased to announce the training schedule for 2019. These **free** programs will include a continental breakfast, lunch, and hand-outs. Space is limited, and we expect these classes to fill-up quickly.

Important!

Effective 12/1/2018, all class registrants are required to create a (free) NFSA account. In order to register, please visit this [page](#).
For help in creating an account, please see the Creating NFSA Account file: [Creating an NFSA account](#)
Thank you!

For your convenience we are now offering classes at 4 different locations (see below).

**MONTGOMERY COUNTY FIRE ACADEMY
1175 Conshohocken Rd, Conshohocken, PA 19428**

Topic: **NFPA 13, 13R, 13D Update (2016 Edition)**

Date: 01/24/2019

Click to [REGISTER](#)

Topic: **Fire Sprinkler Installation Requirements**

Date: 03/21/2019

Click to [REGISTER](#)

Topic: **Understanding, Applying and Enforcing NFPA 13D**

Date: 05/09/2019

Click to [REGISTER](#)

Topic: **Hydraulics for Fire Protection**

Date: 12/12/2019

Click to [REGISTER](#)

**BURLINGTON COUNTY EMERGENCY SERVICES TRAINING CENTER
53 Academy Dr, Westampton, NJ 08060**

Topic: **Sprinkler Installation Requirements**

Date: 03/19/2019

Click to [REGISTER](#)

Topic: **Understanding, Applying and Enforcing NFPA 13D**

Date: 05/07/2019

Click to [REGISTER](#)

Topic: **Hydraulics for Fire Protection**

Date: 12/10/2019

Click to [REGISTER](#)

**GLOUCESTER COUNTY FIRE ACADEMY
200 Shady Lane Rd, Clarksboro, NJ 08020**

Topic: **NFPA13, 13R, 13D Update (2016 Edition)**

Date: 01/22/2019

Click to [REGISTER](#)

Topic: **Understanding, Applying and Enforcing NFPA 13D**

Date: 05/08/2019

Click to [REGISTER](#)

DELAWARE STATE FIRE SCHOOL
1463 Chestnut Grove Rd, Dover DE 19904

Topic: **NFPA13, 13R, 13D Update (2016 Edition)**

Date: 01/23/2019

Click to [REGISTER](#)

Topic: **Sprinkler Installation Requirements**

Date: 03/20/2019

Click to [REGISTER](#)

Topic: **Hydraulics for Fire Protection**

Date: 12/11/2019

Click to [REGISTER](#)

**PLEASE REFER TO THE ATTACHED FLYERS FOR SPECIFIC START TIMES AND CEUs
AWARDED.**

For more information or to sign up, there are several options available:

Visit our website: <https://njfsab.org/training-penjerdel-chapter/>

Call our office: 866.226.6006

E-mail Frank Ellis: Ellis@nfsa.org

Frank Ellis
State Coordinator
New Jersey Fire Sprinkler Advisory Board
PenJerDel NFSA
866.226.6006

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 5:52 PM
To: 'DiGregorio, Robert'
Subject: RE: Critical Incident Summit Planning Committee

I should be able to make it.

***City of Bridgeton Fire Department
Battalion Chief
Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com***

From: DiGregorio, Robert [mailto:Robert.DiGrexxxxx@xxxxxxxxxxxxxxx.xxx]
Sent: Wednesday, January 02, 2019 2:30 PM
To: DiGregorio, Robert <Robert.DiGregorio@saalemcountynj.gov>; Miller, Charles <Charles.Miller@saalemcountynj.gov>; Haines, Scott <Scott.Haines@saalemcountynj.gov>; Bell, Douglas <Douglas.Bell@saalemcountynj.gov>; Mabey, Warren <Warren.xxxxx@xxxxxxxxxxxxxxx.xxx>; Pompper, Jeffery <Jeffery.Pompper@saalemcountynj.gov>; Pennington, Brian <Brian.Pennington@saalemcountynj.gov>; Cuzzupe, John <John.Cuzzupe@saalemcountynj.gov>; Zimmerman, Lawrence <Lawrence.Zimmerman@saalemcountynj.gov>; Pierce, Leroy <Leroy.Pierce@saalemcountynj.gov>; Michael Hitchner <HitchnerM@cityofbridgeton.com>; Fisher, Larry <Larry.Fisher@saalemcountynj.gov>; Ray-DiGregorio, Amanda <Amanda.Ray-DiGregorio@saalemcountynj.gov>; Parkell, Frederick <Frexxxxxx.xxxxxxx@xxxxxxxxxxxxxxx.xxx>; Hernandez, Elliot <Elliot.Hernandez@saalemcountynj.gov>; Bratty, Robert <Robert.Bratty@saalemcountynj.gov>; CHRISTOPHER QUIRK <xxxxxxx@xx.xxxx.xxx>; DEREK LEYMAN <xxxxxxx@xx.xxxx.xxx>; ROBERT LINDEN <xxxxxxx@xx.xxxx.xxx>; lpp6655@gw.njsp.org; Sites, Michael <Mike.Sites@saalemcountynj.gov>; Nicholas Franceschini <xxxxxxxxxxxxxxx@xxx.xxx>; Franceschini, Nicholas <FranceschiniN@ihn.org>; Debbie Ashcraft <ashcraftd@comcast.net>; Pam Holmes <xxxxxxx@xxx.xxx>; John Pelura, III <jpelura3@saalemcitypd.com>; Allen Cummings <pvpdchixx@xxxxx.xxx>; O'Donnell <thbenglish@gmail.com>; xxxxxxx@xx.xxxx.xxx; lpp64xx@xx.xxxx.org; Roussey, Shirley <Shirley.Roussey@saalemcountynj.gov>; Gerald Krivda <geraldk@carneyspointtpw.org>
Subject: RE: Critical Incident Summit Planning Committee

Happy New Year everyone. Our annual summit is fast approaching. I would like to invite you to a planning meeting on Tuesday, January 8, 2019 at 1400 Hours. The planning meeting will be immediately following the monthly County Working Group meeting which runs from 1330 to 1400 Hours in Classrooms A/B of our building. The meeting will be brief but I appreciate your input in helping to make this another successful Critical Incident Summit. Thank you.

Robert DiGregorio
Salem County Sheriff's Office
Department of Emergency Services
135 Cemetery Road
Woodstown, NJ 08098
(856)769-2900 X 4118
(856)769-4229 fax
rdigregorio@saalemcountynj.gov



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From: DiGregorio, Robert
Sent: Tuesday, August 14, 2018 3:25 PM
To: Miller, Charles; Haines, Scott; Bell, Douglas; Mabey, Warren; Pompper, Jeffery; Pennington, Brian; Cuzzupe, John; Zimmerman, Lawrence; Pierce, Leroy; 'Michael Hitchner'; Fisher, Larry; Ray-DiGregorio, Amanda; Parkell, Frederick; Hernandez, Elliot; Bratty, Robert; 'CHRISTOPHER QUIRK'; 'DEREK LEYMAN'; 'ROBERT LINDEN'; '@xp.org'; Sites, Michael; Nicholas Franceschini; 'Franceschini, Nicholas'; Debbie Ashcraft; Pam Holmes; 'John Pelura, III'; Allen Cummings; 'O'Donnell'; '@xp.org'; '@xp.org'
Subject: Critical Incident Summit Planning Committee

On behalf of Sheriff Miller, I am pleased to announce that Lead Investigator, Sgt. Jerry MacDonald from the Las Vegas Police Department has agreed to be our speaker in January 2019. He will do a presentation on the October 2017 mass shooting in his city. I think this will be a very worthwhile event for all of our First Responders. You are included on this email as an invitation to be part of the planning committee for this event. I would like to hold our first meeting on Tuesday, August 21, 2018 at 1000 Hours at the 911 Center. If you are interested and willing to serve on this committee please let me know. I realize it is summer and many of you may not be available next week but we have to select dates and location for this event. Please advise. Thank you.

Robert DiGregorio
Salem County Sheriff's Office
Department of Emergency Services
135 Cemetery Road
Woodstown, NJ 08098
(856)769-2900 X 4118
(856)769-4229 fax
rdigregorio@salemcountynj.gov



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Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 5:40 PM
To: Lee Fox
Cc: Kevin Scarlato
Subject: 792 Service

792, the 2011 white Chevy Tahoe, old 780/750/780/Car 7 is due for service and has a check engine light on. Please let me know when we can schedule this.

City of Bridgeton Fire Department
Battalion Chief
Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 5:35 PM
To: Donny Schwartz (DSchwartz@BroadwayHealthcare.com)
Cc: Brittany Snyder
Subject: 2017 4th Quarter Report
Attachments: SJEC 2017 4th.pdf

Attached is the 2017 4th Quarter fire inspection report. There were no violations for that quarter. If there is anything else you need please let me know.

City of Bridgeton Fire Department
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Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 5:10 PM
To: Tiffany Durham
Subject: Accepted: meeting with Chief & Tiff

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 3:07 PM
To: Carrie Werley
Subject: FW: NJDAM Closing/Evicted dealers

[See below.](#)

From: Jennie Lacy [mailto:njdamjl@yahoo.com]
Sent: Wednesday, January 02, 2019 1:52 PM
To: Tiffany Durham; Brittany Snyder; Michael Hitchner
Subject: NJDAM Closing/Evicted dealers

IM Transport LLC #6
Champion Auto Brokers LLC #93
AVC Auto Sales Corp #146
Salce Auto Sales LLC #17
Dream Karz LLC #265
New Kingdom Auto LLC #454

Thank you,
Jennie Lacy
Administrative Assistant
New Jersey Dealers Auto Mall
Phone: 856-451-8911
Fax: 856-451-0780

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 10:47 AM
To: Tiffany Durham
Subject: RE: Boots

Sorry they are Women's 6.5 med. I will bring them over.

***City of Bridgeton Fire Department
Battalion Chief
Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com***

From: Tiffany Durham
Sent: Wednesday, January 02, 2019 10:28 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Boots

If they are "Mens" 6.5 I don't know. I ordered women's 6.5 and Mens 7

From: Michael Hitchner
Sent: Wednesday, January 02, 2019 8:19 AM
To: Tiffany Durham
Subject: Boots

Good morning. Action uniform dropped off a pair of Bates boots size Men's 6.5. Are these for you or do you know who they are for?

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 10:05 AM
To: 'kesposito@trfire.org'
Subject: FW: Records Forms
Attachments: NJ Sample Electronic Record Keeping State Form.pdf; NJ Sample Image Processing System Registration Application.pdf

Good morning sir. I am filling out these forms for DARM to make us compliant with the NJDFS. I see there are many blank spaces and were there any attachments that you sent? I didn't know if they denied you for anything? I just want to make sure before I move forward.

***City of Bridgeton Fire Department
Battalion Chief
Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com***

From: Gorman, Tom [mailto:Tom.Gorman@tylertech.com]
Sent: Thursday, December 27, 2018 11:05 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: Records Forms

Please see attached.

Tom

Tom Gorman
Director of Operations, MobileEyes
Tyler Technologies, Inc.
P: 586-899-8651
www.tylertech.com

[MobileEyes is now part of the Tyler family!](#)



Empowering people who serve the public®

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 9:00 AM
To: 'Hartmann, Elizabeth'
Subject: RE: Image registration

Thank you.

***City of Bridgeton Fire Department
Battalion Chief
Michael Brent Hitchner Jr.
Cell: (856) 207-7398
Office: (856) 451-4250
Fax: (856) 459-1801
Email: hitchnerm@cityofbridgeton.com***

From: Hartmann, Elizabeth [mailto:Liz.Hartmann@treas.nj.gov]
Sent: Wednesday, January 02, 2019 8:58 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: Image registration

Application attached - please contact us with any questions.

Liz



Liz Hartmann
Records Management Services
Division Of Revenue and Enterprise Services
33 West State Street, 5th Fl. ■ P.O. Box 661 ■ Trenton NJ 08625
☎(609)777-1020 📠(609)984-6832

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 8:19 AM
To: Tiffany Durham
Subject: Boots

Good morning. Action uniform dropped off a pair of Bates boots size Men's 6.5. Are these for you or do you know who they are for?

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: xxxxxxxxxxxxxxxxxxxxxxxxxxxxxx.xxx***

Administrator

From: Michael Hitchner
Sent: Wednesday, January 2, 2019 8:03 AM
To: Debora Mills
Cc: Tiffany Durham
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7774.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: xxxxxxxxx@xxxxxxxxxxxxxxxxxxx.xxx***

From: Michael Hitchner
Sent: Tuesday, December 04, 2018 7:40 AM
To: Debora Mills <MillsD@cityofbridgeton.com>
Cc: Tiffany Durham <DurhamT@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7348.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Thursday, November 01, 2018 8:38 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com

(856) 455-3230, x279

From: Michael Hitchner
Sent: Thursday, November 01, 2018 8:34 AM
To: Debora Mills
Cc: Tiffany Durham
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7070.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Monday, October 01, 2018 8:18 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com
(856) 455-3230, x279

From: Michael Hitchner
Sent: Monday, October 01, 2018 8:01 AM
To: Debora Mills
Cc: Tiffany Durham
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7041.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Wednesday, September 05, 2018 9:16 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com
(856) 455-3230, x279

From: Michael Hitchner
Sent: Tuesday, September 04, 2018 7:46 AM
To: Debora Mills
Cc: Tiffany Durham
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7036.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Michael Hitchner
Sent: Wednesday, August 01, 2018 7:48 AM
To: Debora Mills <MillsD@cityofbridgeton.com>
Cc: Tiffany Durham <DurhamT@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7030.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Monday, July 02, 2018 7:58 AM

To: Michael Hitchner <HitchnerM@cityofbridgeton.com>

Subject: RE: Emailing: 20170406145239107

Thank you and Happy Monday!!!!

Debbie Mills

City of Bridgeton Public Works

millsd@cityofbridgeton.com

(856) 455-3230, x279

From: Michael Hitchner

Sent: Monday, July 02, 2018 7:54 AM

To: Debora Mills

Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7025.

City of Bridgeton Fire Department

Captain Michael Brent Hitchner Jr.

Inspector/Investigator

Training Officer

Cell: (856) 207-7398

Office: (856) 451-4250

Email: hitchnerm@cityofbridgeton.com

From: Debora Mills

Sent: Thursday, May 31, 2018 11:55 AM

To: Michael Hitchner <HitchnerM@cityofbridgeton.com>

Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills

City of Bridgeton Public Works

millsd@cityofbridgeton.com

(856) 455-3230, x279

From: Michael Hitchner

Sent: Thursday, May 31, 2018 11:52 AM

To: Debora Mills

Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7019.

City of Bridgeton Fire Department

Captain Michael Brent Hitchner Jr.

Inspector/Investigator

Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com

From: Michael Hitchner
Sent: Tuesday, May 01, 2018 10:46 AM
To: Debora Mills <MillsD@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 7012.

City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com

From: Debora Mills
Sent: Monday, April 02, 2018 9:12 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com
(856) 455-3230, x279

From: Michael Hitchner
Sent: Monday, April 02, 2018 8:46 AM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 6871.

City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com

From: Michael Hitchner
Sent: Friday, March 02, 2018 7:38 AM
To: Debora Mills <MillsD@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 6374.

***City of Bridgeton Fire Department
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Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Thursday, February 01, 2018 8:28 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com
(856) 455-3230, x279

From: Michael Hitchner
Sent: Thursday, February 01, 2018 8:20 AM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 5918.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Friday, January 05, 2018 10:13 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com
(856) 455-3230, x279

From: Michael Hitchner
Sent: Wednesday, January 03, 2018 1:50 PM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 5122.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Michael Hitchner
Sent: Wednesday, January 03, 2018 12:42 PM
To: Debora Mills <MillsD@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 5122.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Monday, December 04, 2017 9:26 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com

(856) 455-3230, x279

From: Michael Hitchner
Sent: Monday, December 04, 2017 8:04 AM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 4454.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Wednesday, November 01, 2017 9:07 AM
To: Michael Hitchner <HitchnerM@cityofbridgeton.com>
Subject: RE: Emailing: 20170406145239107

Thank you.

Debbie Mills
City of Bridgeton Public Works
millsd@cityofbridgeton.com
(856) 455-3230, x279

From: Michael Hitchner
Sent: Wednesday, November 01, 2017 8:27 AM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

The gas meter reading at 15 Mayor Aitken Drive as of right now is 4214.

***City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: hitchnerm@cityofbridgeton.com***

From: Debora Mills
Sent: Monday, October 30, 2017 12:09 PM

To: Michael Hitchner <HitchnerM@cityofbridgeton.com>

Subject: RE: Emailing: 20170406145239107

The first is fine. Thank you so much!!!

Debbie Mills

City of Bridgeton Public Works

millsd@cityofbridgeton.com

(856) 455-3230, x279

From: Michael Hitchner

Sent: Monday, October 30, 2017 12:02 PM

To: Debora Mills

Subject: Re: Emailing: 20170406145239107

No problem. Do you want it today or on the 1st?

City of Bridgeton Fire Department

Captain Michael Brent Hitchner Jr.

Office (856) 451-4250

Cell (856) 207-7398

Fax (856) 459-1801

Email hitchnerm@cityofbridgeton.com

On Mon, Oct 30, 2017 at 11:54 AM -0400, "Debora Mills" <MillsD@cityofbridgeton.com> wrote:

Hi and Happy Monday,

Could you please get me another Meter reading on 15 Mayor Aitken drive. S.J. Gas is getting on my nerves. I have called in the meter readings and sent them in by mail and the bills are still saying estimated.

Thank you for your help.

Debbie Mills

City of Bridgeton Public Works

xxxxxxx@xxxxxxxxxxxxxxxxxxxxx.xxx

(856) 455-3230, x279

-----Original Message-----

From: Michael Hitchner

Sent: Monday, October 02, 2017 8:09 AM

To: Debora Mills

Subject: RE: Emailing: 20170406145239107

The gas meter reading today is 4206.

City of Bridgeton Fire Department

Captain Michael Brent Hitchner Jr.

Inspector/Investigator

Training Officer

Cell: (856) 207-7398

Office: (856) 451-4250

Email: xxxxxxx@xxxxxxxxxxxxxxxxxxxxx.xxx

-----Original Message-----

From: Debora Mills
Sent: Friday, September 01, 2017 8:04 AM
To: Michael Hitchner
Subject: RE: Emailing: 20170406145239107

Ok, thank you.

Debbie Mills
City of Bridgeton Public Works
xxxxxx@xxxxxxxxxxxxxxxxxxx.xxx
(856) 455-3230, x279

-----Original Message-----

From: Michael Hitchner
Sent: Friday, September 01, 2017 8:03 AM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

The gas meter reading today is 4200.

City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: xxxxxxxx@xxxxxxxxxxxxxxxxxxx.xxx

-----Original Message-----

From: Debora Mills
Sent: Tuesday, August 15, 2017 7:42 AM
To: Michael Hitchner
Subject: RE: Emailing: 20170406145239107

Thanks

Debbie Mills
City of Bridgeton Public Works
xxxxxx@xxxxxxxxxxxxxxxxxxx.xxx
(856) 455-3230, x279

-----Original Message-----

From: Michael Hitchner
Sent: Tuesday, August 15, 2017 7:41 AM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

Ok. I will start emailing it to you the first of every month.

City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: xxxxxxxx@xxxxxxxxxxxxxxxxxxx.xxx

-----Original Message-----

From: Debora Mills
Sent: Tuesday, August 15, 2017 7:40 AM
To: Michael Hitchner

Subject: RE: Emailing: 20170406145239107

That would be great because it is estimated every month.

Debbie Mills
City of Bridgeton Public Works
xxxxxx@xxxxxxxxxxxxxxxxxxx.xxx
(856) 455-3230, x279

-----Original Message-----

From: Michael Hitchner
Sent: Monday, August 14, 2017 4:04 PM
To: Debora Mills
Subject: RE: Emailing: 20170406145239107

I was just thinking, would you like me to send you the meter reading monthly for 15 Mayor Aitken Drive? If so I will set a reminder. Let me know either way please. The meter reading as of today is 4197.

City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: xxxxxxxx@xxxxxxxxxxxxxxxxxxx.xxx

-----Original Message-----

From: Debora Mills
Sent: Friday, April 07, 2017 7:57 AM
To: Michael Hitchner
Subject: RE: Emailing: 20170406145239107

Thank you!!!

Debbie Mills
City of Bridgeton Public Works
xxxxxx@xxxxxxxxxxxxxxxxxxx.xxx
(856) 455-3230, x279

-----Original Message-----

From: Michael Hitchner
Sent: Thursday, April 06, 2017 3:16 PM
To: Debora Mills
Cc: Kathleen Pompper
Subject: FW: Emailing: 20170406145239107

4128 is the gas meter reading at 15 Mayor Aitken Drive.

City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: xxxxxxxx@xxxxxxxxxxxxxxxxxxx.xxx

-----Original Message-----

From: Michael Hitchner
Sent: Thursday, April 06, 2017 3:11 PM
To: Kathleen Pompper

Cc: Tim O'Donnell
Subject: RE: Emailing: 20170406145239107

4128 is the reading.

City of Bridgeton Fire Department
Captain Michael Brent Hitchner Jr.
Inspector/Investigator
Training Officer
Cell: (856) 207-7398
Office: (856) 451-4250
Email: xxxxxxxx@xxxxxxxxxxxxxxxxxxx.xxx

-----Original Message-----

From: Kathleen Pompper
Sent: Thursday, April 06, 2017 3:00 PM
To: Michael Hitchner
Cc: Tim O'Donnell
Subject: Emailing: 20170406145239107

Hello. Mail came to the office today specific to your building, from Debbie Mills (Ext. 279) with Public Works, who is seeking to have someone do a meter reading to avoid the gas company doing an estimate of costs. I will be placing the original paperwork in your bin.

Thank you,

Kathleen M. Pompper
Clerk - Bridgeton City Fire Dept
181 E. Commerce Street, Suite 1
Bridgeton, NJ 08302 - 0263
xxxxxxxx@xxxxxxxxxxxxxxxxxxx.xxx
T: 856-451-0091 F: 856-459-1801