

ASSEMBLY CONSUMER AFFAIRS COMMITTEE

DATE: 5/9/22

NAME Steve Finkel

ORGANIZATION REPRESENTED (if any) Attorney General's Office

E-MAIL (OPTIONAL) _____

ADDRESS (OPTIONAL) _____

TELEPHONE (OPTIONAL) _____

WISH TO SPEAK ON BILL NUMBER A1556

PLEASE SUBMIT ONLY ONE BILL NUMBER PER SLIP

IN FAVOR ☒

OPPOSED ☐

Speaker will be accorded an opportunity to testify at the Chair's discretion.

NO NEED TO TESTIFY ☐

Please give this completed form to the Committee aide prior to the start of the meeting along with copies of any prepared statement.

THIS FORM IS A GOVERNMENT RECORD AND WILL BE AVAILABLE TO THE PUBLIC UPON REQUEST.

ASSEMBLY CONSUMER AFFAIRS COMMITTEE

DATE: 5/9/02

NAME Mike Egerton (EGG-IN-TON)

ORGANIZATION REPRESENTED (if any) New Jersey State Chamber of Commerce

E-MAIL (OPTIONAL) _____

ADDRESS (OPTIONAL) _____

TELEPHONE (OPTIONAL) _____

WISH TO SPEAK ON BILL NUMBER A-1556 (Morianty/Stanley/Mukherji)

PLEASE SUBMIT ONLY ONE BILL NUMBER PER SLIP

IN FAVOR ☐

**Neutral based on
new amendments*

OPPOSED ☐

Speaker will be accorded an opportunity to testify at the Chair's discretion.

NO NEED TO TESTIFY ☒

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