

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                               |
|         | VENDOR #:                                                                                           |
| VENDOR  | STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256 |
|         | Phone: (800)225-1884 Fax: (800)264-2614                                                             |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 17-00016 |

ORDER DATE: 01/09/17

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

| PAYMENT RECORD |            |
|----------------|------------|
| CHECK NO.      | 8698       |
| DATE PAID      | 3-28-17 my |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                                      | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|------------------------------------------------------------------|-----------------|------------|------------|
| 2.00/BX  | FRESHENER,AIR,CITRS,6/BX<br>INVOICE NO. 3327496920 1/19/17       | 7-01-26-310-239 | 43.9900    | 87.98      |
| 1.00/BX  | FINE LINEN IVORY 24LB 500CT                                      | 7-01-26-310-239 | 28.3800    | 28.38      |
| 2.00/EA  | FORMULA 409 CLNR DEGRSER 32OZ                                    | 7-01-26-310-239 | 3.4900     | 6.98       |
| 2.00/PK  | CLOROX WIPES VALUE PK 3/75CT                                     | 7-01-26-310-239 | 13.9900    | 27.98      |
| 1.00/CT  | TRASHBAG 33X40 31-33GAL XHVV                                     | 7-01-26-310-239 | 24.8400    | 24.84      |
| 1.00/CT  | LINER, 24X32, .35MIL, BK                                         | 7-01-26-310-239 | 53.8800    | 53.88      |
| 1.00/CT  | EKCSCRN 60 DY GREEN APPLE 12CT                                   | 7-01-26-310-239 | 77.3800    | 77.38      |
| 3.00/PK  | DISPOSABLE VACUUM BAG 3PK                                        | 7-01-26-310-239 | 3.0600     | 9.18       |
| 2.00/CT  | BOUNTY 12 HUGE ROLL SAS 158SH                                    | 7-01-26-310-239 | 35.4900    | 70.98      |
| 2.00/EA  | RUB WET MOP HEAD 16IN                                            | 7-01-26-310-239 | 2.8000     | 5.60       |
| 2.00/EA  | PLEDGE MULTI SURFACE CLEANER                                     | 7-01-26-310-239 | 3.6000     | 7.20       |
| 1.00/EA  | POLISH STAINLESS STEEL                                           | 7-01-26-310-239 | 6.6900     | 6.69       |
| 2.00/CT  | ANGEL SFT ULT 2PLY BATH TISSUE                                   | 7-01-26-310-239 | 42.0800    | 84.16      |
| 1.00/EA  | HP 131A (CF212A) YELLOW TONER                                    | 7-01-20-120-239 | 73.9900    | 73.99      |
| 1.00/EA  | HP 131A (CF211A) CYAN TONER                                      | 7-01-20-120-239 | 73.9900    | 73.99      |
| 1.00/EA  | HP 131A (CF213A) MAGENTA TONER<br>INVOICE NO. 3326853031 1/12/17 | 7-01-20-120-239 | 73.9900    | 73.99      |
|          |                                                                  |                 | TOTAL      | 713.20     |

Invoice 3327496920  
3326853031

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                    | APPROVAL TO PURCHASE                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. | I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.<br><br>L. Barton 4/10/17<br>DEPT. HEAD DATE | DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.<br><br>Melissa Yale<br>FUNDS AVAILABLE<br><br>Melissa Yale<br>COUNCILPERSON/DIRECTOR |
| VENDOR SIGN HERE                                                                                                                                                                                                                                                                                                                                                                                                                                        | VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO:                                                                                                                                                                |                                                                                                                                          |
| OFFICIAL POSITION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOROUGH OF ALPHA<br>1001 East Blvd<br>Alpha, NJ 08865                                                                                                                                                                                                      |                                                                                                                                          |
| TAX ID NO. OR SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                            | CFO                                                                                                                                      |

**BOROUGH OF ALPHA**

1001 East Blvd  
Alpha, NJ 08865  
TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                               |
|         | VENDOR #:                                                                                           |
| VENDOR  | STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256 |
|         | Phone: (800)225-1884 Fax: (800)264-2614                                                             |

|                                                                                 |            |
|---------------------------------------------------------------------------------|------------|
| PURCHASE ORDER                                                                  |            |
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |            |
| NO.                                                                             | * 17-00050 |

ORDER DATE: 01/19/17  
REQUISITION NO:  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

|                |            |
|----------------|------------|
| PAYMENT RECORD |            |
| CHECK NO.      | 8698       |
| DATE PAID      | 3-28-17 NJ |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 1.00/PK  | SCOTCHMAGIC TAPE 3/4X1000 10PK | 7-01-20-140-239 | 11.9900    | 11.99      |
| 1.00/EA  | STAPLES ADJUST 40-SHEET PUNCH  | 7-01-20-140-239 | 41.4600    | 41.46      |
| 3.00/EA  | UNIVERSAL T.S. B/R RIBBON      | 7-01-20-140-239 | 5.9900     | 17.97      |
| 2.00/EA  | UNIVERSAL T.S. B/R RIBBON      | 7-01-20-120-239 | 5.9900     | 11.98      |
| 1.00/CT  | STAPLES 8.5X11 3HOLE COPY CS   | 7-01-20-140-239 | 35.8900    | 35.89      |
| 3.00/PK  | STAPLES 5-TAB WRITE-ON 4PK     | 7-01-20-140-239 | 4.2700     | 12.81      |
| 1.00/EA  | 2017 ATAGLNC WKLY WINE 8X11    | 7-01-20-120-239 | 19.9900    | 19.99      |
| 1.00/CT  | HAM 8.5X11 COPY CS             | 7-01-20-120-239 | 51.0200    | 51.02      |
| 1.00/EA  | MARKER 24148 MARKMSTR JMBO BK  | 7-01-20-120-239 | 3.5600     | 3.56       |
| 1.00/EA  | MRKR MRKSALOT CHSL RD EACH     | 7-01-20-120-239 | 3.7900     | 3.79       |
| 5.00/PK  | PETE 16-18 OZ PLSTIC COLD CUP  | 7-01-26-310-239 | 4.2000     | 21.00      |
|          | INVOICE NO. 3328257194 1/27/17 |                 |            |            |
| 1.00/CT  | SANICLOTH SUPR 8X14 65PK/6CT   | 7-01-26-310-239 | 58.0900    | 58.09      |
| 2.00/PK  | SOLO PETE 16 OZ COLD CUP LID   | 7-01-26-310-239 | 3.8700     | 7.74       |
|          | INVOICE NO. 3328257198 1/27/17 |                 |            |            |
| 2.00/BX  | CLASP ENV BRN KRAFT 9X12-100   | 7-01-20-120-239 | 5.1100     | 10.22      |
|          | INVOICE NO. 3328257199 1/27/17 |                 |            |            |
|          |                                |                 | TOTAL      | 307.51     |

Invoices 3328257194  
3328257198  
3328257199

|                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                            |                                                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CLAIMANT'S CERTIFICATION &amp; DECLARATION</b>                                                                                                                                                                                                                                                                                                                                                                                                       | <b>OFFICER'S CERTIFICATION</b>                                                                                                                                                                                                                             | <b>APPROVAL TO PURCHASE</b>                                                                                                                  |
| I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. | I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.<br><br>L. Barton 4/10/17<br>DEPT. HEAD DATE | DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.<br><br>Melissa Yale<br>FUNDS AVAILABLE<br><br>Jennifer Blakely<br>COUNCILPERSON/DIRECTOR |
| <b>VENDOR SIGN HERE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER &amp; ITEMIZED BILLS TO:</b>                                                                                                                                                     |                                                                                                                                              |
| OFFICIAL POSITION DATE                                                                                                                                                                                                                                                                                                                                                                                                                                  | BOROUGH OF ALPHA<br>1001 East Blvd<br>Alpha, NJ 08865                                                                                                                                                                                                      |                                                                                                                                              |
| TAX ID NO. OR SOCIAL SECURITY NO.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                            | CFO                                                                                                                                          |

**BOROUGH OF ALPHA**1001 East Blvd  
Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|                            |                                                       |
|----------------------------|-------------------------------------------------------|
| S<br>H<br>I<br>P<br>T<br>O | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865 |
|                            | V<br>E<br>N<br>D<br>O<br>R                            |

VENDOR #: STAP

STAPLES BUSINESS ADVANTAGE  
N.J. STATE CONTRACT-DEPT NY  
PO BOX 415256  
BOSTON, MA 02241-5256

Phone: (800)225-1884 Fax: (800)264-2614

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 17-00126

ORDER DATE: 02/23/17

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO. 4685 8719

DATE PAID 4-12-17 (NY)

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 2.00/EA  | MONTHLY DESK PAD VIRGIN PAPER  | 7-01-20-120-239 | 3.2200     | 6.44       |
| 1.00/EA  | 20X36 KRYSTAL VIEW MICROBAN NG | 7-01-20-120-239 | 24.9800    | 24.98      |
| 1.00/PK  | STAPLES 18PK GLUE STICK CLEAR  | 7-01-20-120-239 | 1.5000     | 1.50       |
| 1.00/EA  | HP 81A BLACK LASERJET TONER    | 7-01-20-140-239 | 83.9000    | 83.90      |
| 1.00/EA  | HP 81A BLACK LASERJET TONER    | 7-09-55-502-239 | 83.8900    | 83.89      |
| 2.00/RM  | PASTELS 8.5X11 BLUE PAPER RM   | 7-01-20-130-239 | 3.4300     | 6.86       |
| 2.00/DZ  | PAPERMATE RT BP BOLD BLUE 12   | 7-01-20-130-239 | 6.3600     | 12.72      |
| 4.00/PK  | STAPLES 2PK STANDARD STAPLES   | 7-01-20-130-239 | 5.7900     | 23.16      |
| 1.00/PK  | SBL INVISIBL TAPE 3/4X1296 6PK | 7-01-20-130-239 | 3.7500     | 3.75       |
| 1.00/DZ  | POST-IT 3X3 POP CNRY 12P       | 7-01-20-130-239 | 9.9600     | 9.96       |
|          | INVOICE NO. 3332076286 2/28/17 |                 | TOTAL      | 257.16     |

Invoice 3332076286

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CLAIMANT'S CERTIFICATION &amp; DECLARATION</b><br>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.<br><br>X<br>_____<br>VENDOR SIGN HERE<br><br>_____<br>OFFICIAL POSITION<br>_____<br>DATE<br><br>_____<br>TAX ID NO. OR SOCIAL SECURITY NO. | <b>OFFICER'S CERTIFICATION</b><br>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.<br>_____<br>DEPT. HEAD<br>_____<br>DATE<br>4/8/17<br>_____<br>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER.<br>MAIL VOUCHER & ITEMIZED BILLS TO:<br>BOROUGH OF ALPHA<br>1001 East Blvd<br>Alpha, NJ 08865 | <b>APPROVAL TO PURCHASE</b><br>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.<br>_____<br>Melissa Gale<br>FUNDS AVAILABLE<br>_____<br>COUNCIL PERSON/DIRECTOR<br>_____<br>CFO |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                                            |
|---------|----------------------------------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                      |
|         | VENDOR #: GRAMC<br>GRAMCO<br>1149 BLOOMFIELD AVE.<br>CLIFTON, NJ 07012-2314<br><br>Phone: (973)773-8500 Fax: (973)773-8555 |

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 17-00191

ORDER DATE: 03/22/17

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS: .

**PAYMENT RECORD**

CHECK NO.

8707

DATE PAID

4-12-17

my

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                                     | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|-----------------------------------------------------------------|-----------------|------------|------------|
| 1.00     | LIBERTY DIGITAL RECORDING<br>SYSTEM - HARDWARE/SOFTWARE SUPPORT | 7-01-20-120-201 | 487.5000   | 487.50     |
| 1.00     | LIBERTY DIGITAL RECORDING<br>SYSTEM - HARDWARE/SOFTWARE SUPPORT | 7-01-21-180-201 | 487.5000   | 487.50     |
|          | CONTRACT TERM 4/27/17 - 4/26/18                                 |                 |            |            |
|          | OFFER NO. 2649 3/2/17                                           |                 |            |            |
|          |                                                                 |                 | TOTAL      | 975.00     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

L. Barton 4/18/17  
DEPT. HEAD DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

Melissa Gale  
FUNDS AVAILABLE

Jennifer Gale  
COUNCILPERSON/DIRECTOR

Proctor  
CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|            |                                                          |
|------------|----------------------------------------------------------|
| SHIP<br>TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865    |
|            | VENDOR #:                                                |
| VENDOR     | GRAMCO<br>1149 BLOOMFIELD AVE.<br>CLIFTON, NJ 07012-2314 |
|            | Phone: (973)773-8500 Fax: (973)773-8555                  |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 17-00263 |

ORDER DATE: 04/19/17

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

| PAYMENT RECORD |         |
|----------------|---------|
| CHECK NO.      | 8755    |
| DATE PAID      | 5-10-17 |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                            | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|----------------------------------------|-----------------|------------|------------|
| 1.00     | TASCAM 4 CH USB DIGITAL MIXER          | 7-01-20-120-201 | 295.0000   | 295.00     |
|          | CALIBRATE 8 CH & 4 CH MIXERS           |                 |            |            |
|          | TEST ALL FUNCTIONS                     |                 |            |            |
| 2.00     | SERVICE CHARGE                         | 7-01-20-120-201 | 250.0000   | 500.00     |
|          | INSTALL UPDATED LCR RECORDING SOFTWARE |                 |            |            |
|          | INSTALL 4 CH AUDIO KEY                 |                 |            |            |
|          | INVOICE NO. 17-126 2/3/17              |                 |            |            |
|          |                                        |                 | TOTAL      | 795.00     |

Please sign at vendor line and return for invoice payment.  
Thank you!

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                              | APPROVAL TO PURCHASE                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.<br><br><b>X</b> <b>ATTACHED</b><br>VENDOR SIGN HERE<br><br>OFFICIAL POSITION<br>DATE<br><br>TAX ID NO. OR SOCIAL SECURITY NO. | I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.<br><br><u>L. Barton 4/20/17</u><br>DEPT. HEAD DATE<br><br>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER.<br>MAIL VOUCHER & ITEMIZED BILLS TO:<br><br>BOROUGH OF ALPHA<br>1001 East Blvd<br>Alpha, NJ 08865 | DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.<br><br><u>Melissa Gale</u><br>FUNDS AVAILABLE<br><br><u>Mary Sparran</u><br>COUNCILPERSON/DIRECTOR<br><br><u>[Signature]</u><br>CFO |

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|                            |                                                                                                                                                                      |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S<br>H<br>I<br>P<br>T<br>O | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                                                |
|                            | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 17-00398

ORDER DATE: 06/16/17

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

8857

DATE PAID

7-11-17

my

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 1.00/EA  | HP 05X HY BLACK TONER          | 7-01-20-120-239 | 136.4000   | 136.40     |
| 1.00/PK  | STAPLES MED BINDER CLIPS 24CT  | 7-01-20-120-239 | 2.3100     | 2.31       |
| 1.00/DZ  | SHARPIE FINE PERM BLACK 12/DZ  | 7-01-20-120-239 | 5.2200     | 5.22       |
| 1.00/EA  | MARKER SHARPIE CHISEL TIP BLK  | 7-01-20-120-239 | 0.9200     | 0.92       |
| 1.00/EA  | AAG 17 DESK CAL BASE           | 7-01-20-120-239 | 19.9200    | 19.92      |
|          | INVOICE NO. 3343916284 6/24/17 |                 |            |            |
| 1.00/EA  | 2017 DAILY ATAGLNC REFILL 3X6  | 7-01-20-120-239 | 3.9900     | 3.99       |
|          | INVOICE NO. 3343916288 6/24/17 |                 |            |            |
|          |                                |                 | TOTAL      | 168.76     |

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPROVAL TO PURCHASE                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><b>X</b> <b>ATTACHED</b></p> <p>VENDOR SIGN HERE</p> <p>OFFICIAL POSITION DATE</p> <p>TAX ID NO. OR SOCIAL SECURITY NO.</p> | <p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p><i>Helen Marenco</i> 7/7/17<br/>DEPT. HEAD DATE</p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER.<br/>MAIL VOUCHER &amp; ITEMIZED BILLS TO:<br/><br/>BOROUGH OF ALPHA<br/>1001 East Blvd<br/>Alpha, NJ 08865</p> | <p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p><i>Melissa Gale</i><br/>FUNDS AVAILABLE</p> <p><i>[Signature]</i><br/>COUNCILPERSON/DIRECTOR</p> <p><i>[Signature]</i><br/>CFO</p> |

# BOROUGH OF ALPHA

1001 East Blvd  
Alpha, NJ 08865  
TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                                                                                      |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                                                |
|         | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 17-00482 |

ORDER DATE: 07/14/17  
REQUISITION NO:  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS: -

| PAYMENT RECORD |             |
|----------------|-------------|
| CHECK NO.      | 9121        |
| DATE PAID      | 12-27-17 NY |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                                 | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|-------------------------------------------------------------|-----------------|------------|------------|
| 1.00/BX  | FASTNR FOLDR LTR KRAFT 50<br>INVOICE NO. 3346150864 7/15/17 | 7-01-20-120-239 | 31.1200    | 31.12      |
|          |                                                             |                 | TOTAL      | 31.12      |

*Refer 11/10*  
Please sign at vendor  
line and return for  
invoice payment.  
Thank you!

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPROVAL TO PURCHASE                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><b>ATTACHED</b></p> <p><input checked="" type="checkbox"/> VENDOR SIGN HERE</p> <p>OFFICIAL POSITION _____ DATE _____</p> <p>TAX ID NO. OR SOCIAL SECURITY NO. _____</p> | <p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p><u>Helen Marino</u> 8/30/17<br/>DEPT. HEAD DATE</p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER.<br/>MAIL VOUCHER &amp; ITEMIZED BILLS TO:<br/><br/>BOROUGH OF ALPHA<br/>1001 East Blvd<br/>Alpha, NJ 08865</p> | <p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p><u>Melissa Gale</u><br/>FUNDS AVAILABLE</p> <p><u>[Signature]</u><br/>COUNCILPERSON/DIRECTOR</p> <p><u>[Signature]</u><br/>CFO</p> |

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 17-00603

ORDER DATE: 09/09/17

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

DATE PAID

NOTICE: TAX ID #22-6001634 = TAX EXEMPT

SHIP  
TO

VENDOR

VENDOR #: STAP

STAPLES BUSINESS ADVANTAGE  
N.J. STATE CONTRACT-DEPT NY  
PO BOX 415256  
BOSTON, MA 02241-5256

Phone: (800)225-1884 Fax: (800)264-2614 ✓

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 2.00     | #954080 clerk toner high yield | 7-01-20-120-239 | 70.3700    | 140.74     |
| 1.00     | #225087 clerk mesh file sorter | 7-01-20-120-239 | 5.8300     | 5.83       |
|          |                                |                 | TOTAL      | 146.57     |

Invoice # 3352433141  
9-12-17

Please sign &amp; fax back

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing and that the amount charged is a reasonable one.

**ATTACHED**

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

Helen Marino 9/20/17  
DEPT. HEAD DATEVENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865**APPROVAL TO PURCHASE**DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

FUND AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd  
Alpha, NJ 08865  
TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                               |
|         | VENDOR #:                                                                                           |
| VENDOR  | STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256 |
|         | Phone: (800)225-1884 Fax: (800)264-2614                                                             |

**PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 17-00695

ORDER DATE: 11/10/17

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

9228

DATE PAID

3-13-18

my

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                     | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|---------------------------------|-----------------|------------|------------|
| 1.00/EA  | MESH 8 TIER INCLINE SORTER BLK  | 7-01-20-130-239 | 14.1900    | 14.19      |
| 4.00/PK  | NXT-FRAME HANG DBL RL           | 7-01-20-120-239 | 25.9900    | 103.96     |
| 3.00/PK  | NXT-FRAME HANG DBL RL           | 7-01-20-130-239 | 25.9900    | 77.97      |
| 2.00/CT  | BOX FILE LTR/LGL WHITE 12/CT    | 7-01-20-120-239 | 23.8100    | 47.62      |
| 2.00/PR  | BOOKEND/STEEL/NONSKID-9 BLK     | 7-01-20-120-239 | 6.9000     | 13.80      |
|          | INVOICE NO. 3359119276 11/11/17 |                 |            |            |
| 1.00/EA  | CUST SELF INK STAMP3/8X2-3/4IN  | 7-01-20-130-239 | 18.1400    | 18.14      |
|          | INVOICE NO. 3360309297 11/25/17 |                 |            |            |
|          |                                 |                 | TOTAL      | 275.68     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.

Melissa Gale  
FUNDS AVAILABLE

COUNCIL PERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                              |
|---------|----------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                        |
|         | VENDOR #:                                                                                    |
| VENDOR  | NJ LABOR LAW POSTER SERVICE<br>2020 PENNSYLVANIA AVE<br>NW# 867<br>WASHINGTON, DC 20006-1811 |
|         | Phone: (877)321-4144 Fax: (888)442-4144                                                      |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 18-00009 |

ORDER DATE: 01/11/18

REQUISITION NO:

DELIVERY DATE:

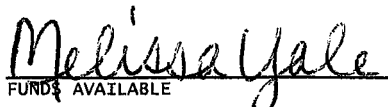
STATE CONTRACT:

F.O.B. TERMS: "

| PAYMENT RECORD |
|----------------|
| CHECK NO.      |
| DATE PAID      |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                 | ACCOUNT NO.     | UNIT PRICE          | TOTAL COST        |
|----------|---------------------------------------------|-----------------|---------------------|-------------------|
| 1.00     | 2018 STATE AND FEDERAL LABOR<br>LAW POSTERS | 8-01-20-120-239 | <del>79</del> .5000 | <del>79</del> .50 |
|          |                                             |                 | TOTAL               | <del>79</del> .50 |

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                  | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                              | APPROVAL TO PURCHASE                                                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one. | I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.<br><br>DEPT. HEAD _____ DATE _____<br><br>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER.<br>MAIL VOUCHER & ITEMIZED BILLS TO:<br><br>BOROUGH OF ALPHA<br>1001 East Blvd<br>Alpha, NJ 08865 | DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.<br><br><br>FUND AVAILABLE<br><br>COUNCILPERSON/DIRECTOR _____<br><br>CFO _____ |
| X<br><br>VENDOR SIGN HERE<br><br>OFFICIAL POSITION _____ DATE _____<br><br>TAX ID NO. OR SOCIAL SECURITY NO. _____                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                         |

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00022

ORDER DATE: 01/18/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

9319

DATE PAID

5-10-18

W

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|         |                                                                                                                                                                      |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                                                |
|         | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 1.00/PK  | STAPLES 100PK DVD+R SPINDLE    | 8-01-20-100-239 | 29.9900    | 29.99      |
| 2.00/EA  | STAPLES 32GB FLASH DRIVE 2.0   | 8-01-20-100-239 | 15.7900    | 31.58      |
| 3.00/EA  | STAPLES 16GB FLASH DRIVE 2.0   | 8-01-20-100-239 | 11.4900    | 34.47      |
| 1.00/PK  | STAPLES 8GB FLASH DRI 2.0 5PCK | 8-01-20-100-239 | 33.9900    | 33.99      |
| 2.00/PK  | 3TAB FILE FLDR ASST LBL        | 8-01-20-130-239 | 2.7400     | 5.48       |
| 1.00/BX  | 3TAB FLDR LTR ASST 100         | 8-01-20-120-239 | 9.9200     | 9.92       |
| 1.00/EA  | 2018 AAG 2MONTH VIEW 22X29     | 8-01-20-130-239 | 19.1400    | 19.14      |
|          | INVOICE NO. 3365922026 1/20/18 |                 |            |            |
| 1.00/EA  | WHITE STAPLE FREE STAPLER      | 8-01-20-120-239 | 13.9900    | 13.99      |
|          | INVOICE NO. 3370777618 3/3/18  |                 |            |            |
|          |                                |                 | TOTAL      | 178.56     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

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ATTACHED

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

Melissa Gale

FUNDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00042

ORDER DATE: 01/24/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

DATE PAID

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

SHIP TO

BOROUGH OF ALPHA  
1001 EAST BLVD  
ALPHA, NJ 08865

VENDOR

VENDOR #: MGL

MGL PRINTING SOLUTIONS  
154 SOUTH ST.  
NEW PROVIDENCE, NJ 07974

Phone: (908)665-1999 Fax: (908)665-1880

QTY/UNIT

DESCRIPTION

ACCOUNT NO.

UNIT PRICE

TOTAL COST

|      |                            |                 |          |        |
|------|----------------------------|-----------------|----------|--------|
| 3.00 | MIN BOOK-HB2 LEGAL 500 PG  | 8-01-20-120-239 | 118.0000 | 354.00 |
| 3.00 | 14" FILLER SHEET 250/PK    | 8-01-20-120-239 | 62.0000  | 186.00 |
| 1.00 | SHIPPING & HANDLING        | 8-01-20-120-239 | 18.0000  | 18.00  |
|      | INVOICE NO. 152143 1/15/18 |                 |          |        |
|      |                            |                 | TOTAL    | 558.00 |

Please sign below  
& return for payment**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

FUNDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|                                                                  |                                                                                                                                                                      |
|------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S<br>H<br>I<br>P<br><br>T<br>O<br><br>V<br>E<br>N<br>D<br>O<br>R | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                                                |
|                                                                  | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00136

ORDER DATE: 02/27/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

- 9228

DATE PAID

3-13-18

NY

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                     | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|---------------------------------|-----------------|------------|------------|
| 1.00/EA  | DURAFLEX MONTHLY PLANNER BLACK  | 7-01-20-130-239 | 8.2400     | 8.24       |
| 1.00/EA  | DURAFLEX MONTHLY PLNNR BLACK    | 7-01-20-130-239 | 7.3600     | 7.36       |
| 1.00/BX  | CLASP ENV BRN KRAFT 6X9 - 100   | 7-01-20-120-239 | 5.4400     | 5.44       |
| 1.00/RM  | BRIGHTS 8.5X11 ASST RM          | 7-01-20-120-239 | - 12.7800  | 12.78      |
| 1.00/PK  | PASTELS 8.5X11 ASST PAPER 400   | 7-01-20-120-239 | 12.0200    | 12.02      |
| 1.00/PK  | RUBBERBAND #117B 1 LB           | 7-01-20-120-239 | 6.9900     | 6.99       |
| 1.00/RM  | PASTELS 8.5X11 CANARY PAPER RM  | 7-01-20-130-239 | 4.7200     | 4.72       |
| 1.00/RM  | PASTELS 8.5X11 BLUE PAPER RM    | 7-01-20-130-239 | 4.7100     | 4.71       |
| 1.00/RM  | PASTELS 8.5X11 GREEN PAPER RM   | 7-01-20-130-239 | 4.7100     | 4.71       |
|          | INVOICE NO. 3356640662 10/21/17 |                 |            |            |
| 1.00/BX  | 7 3/8 X 9 5/8 CONFORMER MAILER  | 7-01-20-120-239 | 32.9900    | 32.99      |
|          | INVOICE NO. 3357346361 10/28/17 |                 |            |            |
|          |                                 |                 | TOTAL      | 99.96      |

**CLAIMANT'S CERTIFICATION & DECLARATION**

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X

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

FUND'S AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00166

ORDER DATE: 03/13/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

DATE PAID

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

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OBOROUGH OF ALPHA  
1001 EAST BLVD  
ALPHA, NJ 08865V  
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VENDOR #: STAP

STAPLES BUSINESS ADVANTAGE  
N.J. STATE CONTRACT-DEPT NY  
PO BOX 415256  
BOSTON, MA 02241-5256

Phone: (800)225-1884 Fax: (800)264-2614

| QTY/UNIT | DESCRIPTION                     | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|---------------------------------|-----------------|------------|------------|
| 1.00/CT  | TOWEL MULTIFOLD 01890           | 7-01-26-310-212 | 28.3800    | 28.38      |
| 2.00/CT  | TOWEL MULTIFOLD 01890           | 8-01-26-310-212 | 28.3800    | 56.76      |
| 3.00/CT  | STAPLES 8.5X11 COPY CS          | 7-01-20-100-239 | 36.2000    | 108.60     |
| 1.00/EA  | SECURE-A-PEN ANTIM REPLACE BLU  | 7-01-20-120-239 | 4.4900     | 4.49       |
| 1.00/EA  | HP 131A (CF211A) CYAN TONER     | 7-01-20-100-239 | 69.4500    | 69.45      |
| 1.00/EA  | HP 131A (CF212A) YELLOW TONER   | 7-01-20-100-239 | 69.4500    | 69.45      |
| 1.00/EA  | HP 131A (CF213A) MAGENTA TONER  | 7-01-20-100-239 | 69.4500    | 69.45      |
| 1.00/EA  | HP 131A (CF210A) BLACK TONER    | 7-01-20-100-239 | 55.4200    | 55.42      |
| 1.00/PK  | BIC WITE-OUT CORRECTION TAPE    | 7-01-20-120-239 | 12.4200    | 12.42      |
|          | INVOICE NO. 3360309309 11/25/17 |                 |            |            |
|          |                                 |                 | TOTAL      | 474.42     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

**ATTACHED**

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865**APPROVAL TO PURCHASE**DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.Melissa Yale  
FUNDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**1001 East Blvd  
Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|            |                                                          |
|------------|----------------------------------------------------------|
| SHIP<br>TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865    |
|            | VENDOR # : GRAMC                                         |
| VENDOR     | GRAMCO<br>1149 BLOOMFIELD AVE.<br>CLIFTON, NJ 07012-2314 |
|            | Phone: (973)773-8500 Fax: (973)773-8555                  |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 18-00235 |

ORDER DATE: 04/18/18  
REQUISITION NO:  
DELIVERY DATE: 04/18/18  
STATE CONTRACT:  
F.O.B. TERMS:

| PAYMENT RECORD |                   |
|----------------|-------------------|
| CHECK NO.      | 9307              |
| DATE PAID      | 5-10-18 <i>my</i> |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                                     | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|-----------------------------------------------------------------|-----------------|------------|------------|
| 1.00     | LIBERTY DIGITAL RECORDING<br>SYSTEM - HARDWARE/SOFTWARE SUPPORT | 8-01-20-120-201 | 522.5000   | 522.50     |
| 1.00     | LIBERTY DIGITAL RECORDING<br>SYSTEM - HARDWARE/SOFTWARE SUPPORT | 8-01-21-180-201 | 522.5000   | 522.50     |
|          | CONTRACT TERM 4/27/18 - 4/26/19                                 |                 |            |            |
|          | OFFER NO. 3088 3/15/18                                          |                 |            |            |
|          |                                                                 |                 | TOTAL      | 1,045.00   |



Please sign below  
& return for payment

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                         | APPROVAL TO PURCHASE                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p>X <i>Thomas Grayson</i><br/>VENDOR SIGN HERE<br/><i>President</i><br/>OFFICIAL POSITION<br/>DATE <i>4/23/18</i><br/>22-221-8889<br/>TAX ID NO. OR SOCIAL SECURITY NO.</p> | <p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p><i>[Signature]</i> 4/27/18<br/>DEPT. HEAD DATE<br/>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER.<br/>MAIL VOUCHER &amp; ITEMIZED BILLS TO:<br/>BOROUGH OF ALPHA<br/>1001 East Blvd<br/>Alpha, NJ 08865</p> | <p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p><i>Melissa Yale</i><br/>FUNDS AVAILABLE<br/><i>[Signature]</i><br/>COUNCIL PERSON/DIRECTOR<br/><i>[Signature]</i><br/>CFO</p> |

**BOROUGH OF ALPHA**

~~1001~~ East Blvd  
Alpha, NJ 08865  
TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                               |
|         | VENDOR #:                                                                                           |
| VENDOR  | STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256 |
|         | Phone: (800)225-1884 Fax: (800)264-2614                                                             |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 18-00259 |

ORDER DATE: 04/27/18  
REQUISITION NO:  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

| PAYMENT RECORD |            |
|----------------|------------|
| CHECK NO.      | 9319       |
| DATE PAID      | 5-11-18 NY |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 1.00/EA  | 2018 PLANAMTH MTH WAL 12X27    | 8-01-21-180-239 | 9.1300     | 9.13       |
| 2.00/BX  | SPLS 5TAB HANG FDR LTR ASST 25 | 8-01-20-120-239 | 11.5000    | 23.00      |
| 1.00/PK  | REMARX CHISEL ASST 4PK         | 8-01-20-120-239 | 4.2900     | 4.29       |
| 1.00/DZ  | PEN ROLLER UNIBALL DLX XFN BK  | 8-01-20-120-239 | 19.7700    | 19.77      |
| 1.00/PK  | SBL INVISIBL TAPE 3/4X1296 6PK | 8-01-20-120-239 | 3.7500     | 3.75       |
| 1.00/EA  | LOGITECH M325 BLACK            | 8-01-20-120-239 | 19.9500    | 19.95      |
| 1.00/CT  | CLEAN ALL GENERAL PURPOSE 4CT  | 8-01-26-310-212 | 30.3000    | 30.30      |
| 1.00/CT  | TRASHBAG 33X40 31-33GAL XHVV   | 8-01-26-310-212 | 24.8400    | 24.84      |
| 1.00/PK  | STAPLES13GAL KITCHEN 80CT      | 8-01-26-310-212 | 8.4900     | 8.49       |
| 1.00/EA  | AVERY 5.5X8.5 EZ VW BINDR BLUE | 8-01-20-120-239 | 7.4900     | 7.49       |
| 1.00/BX  | DIVIDER NON-LAM WHITE 5 TAB    | 8-01-20-130-239 | 36.4600    | 36.46      |
| 1.00/BX  | STAPLES STD SHEET PROT-200CT   | 8-01-20-120-239 | 7.5900     | 7.59       |
| 1.00/PK  | STAPLES 8-TAB WRITE-ON 4PK     | 8-01-20-120-239 | 6.5500     | 6.55       |
| 2.00/EA  | RUB WET MOP HEAD 16IN          | 8-01-26-310-212 | 2.9500     | 5.90       |
| 1.00/CT  | LINER,24X32, .35MIL,BK         | 8-01-26-310-212 | 58.9000    | 58.90      |
| 2.00/CT  | ANGEL SOFT DISP CS BATH TISSUE | 8-01-26-310-212 | 22.7800    | 45.56      |
|          | INVOICE NO. 3365602148 1/16/18 |                 |            |            |
| 1.00/BD  | MAGNET HOLD ITS 1 X 10 ROLL    | 8-01-20-120-239 | 16.5900    | 16.59      |
|          | INVOICE NO. 3365784379 1/19/18 |                 |            |            |
|          |                                |                 | TOTAL      | 328.56     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

ATTACHED

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.

Melissa Yale  
FUNDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

# BOROUGH OF ALPHA

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                               |
|         | VENDOR #:                                                                                           |
| VENDOR  | STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256 |
|         | Phone: (800)225-1884 Fax: (800)264-2614                                                             |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 18-00260 |

ORDER DATE: 04/27/18  
REQUISITION NO:  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

| PAYMENT RECORD |                   |
|----------------|-------------------|
| CHECK NO.      | 9319              |
| DATE PAID      | 5-11-18 <i>MJ</i> |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                                     | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|-----------------------------------------------------------------|-----------------|------------|------------|
| 4.00/CT  | STAPLES 8.5X11 COPY CS<br>INVOICE NO. 3367636750 2/3/18         | 8-01-20-100-239 | 37.7600    | 151.04     |
| 1.00/EA  | STPL HL8000 LAT 36IN 3DWR PUTY<br>INVOICE NO. 3367636758 2/3/18 | 8-01-20-120-239 | 319.6000   | 319.60     |
|          |                                                                 |                 | TOTAL      | 470.64     |

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                            | APPROVAL TO PURCHASE                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><b>ATTACHED</b></p> <p>X</p> <p>VENDOR SIGN HERE</p> <p>OFFICIAL POSITION DATE</p> <p>TAX ID NO. OR SOCIAL SECURITY NO.</p> | <p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p><i>[Signature]</i> 5/21/18<br/>DEPT. HEAD DATE</p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER.<br/>MAIL VOUCHER &amp; ITEMIZED BILLS TO:<br/>BOROUGH OF ALPHA<br/>1001 East Blvd<br/>Alpha, NJ 08865</p> | <p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p><i>Melissa Gale</i><br/>FUNDS AVAILABLE</p> <p><i>[Signature]</i><br/>COUNCILPERSON/DIRECTOR</p> <p><i>[Signature]</i><br/>CFO</p> |

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00261

ORDER DATE: 04/27/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

9319

DATE PAID

5-11-18

NY

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

SHIP  
TOBOROUGH OF ALPHA  
1001 EAST BLVD  
ALPHA, NJ 08865

VENDOR

VENDOR #: STAP

STAPLES BUSINESS ADVANTAGE  
N.J. STATE CONTRACT-DEPT NY  
PO BOX 415256  
BOSTON, MA 02241-5256

Phone: (800)225-1884 Fax: (800)264-2614

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 1.00/EA  | LOGITECH K750 SOLAR KEYBOARD   | 7-01-20-120-239 | 56.9900    | 56.99      |
| 2.00/EA  | 2018 AAG QN DLY CAL 3 1/2 X 6  | 7-01-20-120-239 | 9.4900     | 18.98      |
| 1.00/EA  | 2018 - 3 MONTH WALL CALENDAR   | 7-01-20-120-239 | 13.3500    | 13.35      |
| 1.00/EA  | SATURN 3I 95 9.5IN LAMINATOR   | 8-01-20-120-239 | 88.7900    | 88.79      |
| 1.00/PK  | FELLOWES 5MIL 60PK LAM POUCHES | 7-01-20-120-239 | 39.9900    | 39.99      |
|          | INVOICE NO. 3362020834 12/9/17 |                 |            |            |
|          |                                |                 | TOTAL      | 218.10     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

ATTACHED

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

5/2/18

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865**APPROVAL TO PURCHASE**DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

Melissa Gale

FUNDS AVAILABLE

Ala. L. L.

COUNCILPERSON/DIRECTOR

Bryce

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00326

ORDER DATE: 05/21/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

9363

DATE PAID

6-13-18

NY

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|            |                                                                                                     |
|------------|-----------------------------------------------------------------------------------------------------|
| SHIP<br>TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                               |
|            | VENDOR #:                                                                                           |
| VENDOR     | STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256 |
|            | Phone: (800)225-1884 Fax: (800)264-2614                                                             |

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 1.00/EA  | CARDER CHAIR                   | 8-01-20-120-239 | 189.9900   | 189.99     |
| 4.00/PK  | SPLS 3.5IN TABS+INSERTS CLR 2  | 8-01-20-120-239 | 2.4500     | 9.80       |
| 1.00/PK  | FEBREZE W/GAIN ORIG 2PK 8.8OZ  | 8-01-20-120-239 | 5.9900     | 5.99       |
| 1.00/PK  | FEBREZE W/GAIN ORIG 2PK 8.8OZ  | 8-01-20-130-239 | 5.9900     | 5.99       |
| 2.00/EA  | TABLETOP FILE-MESH-BLACK       | 8-01-20-130-239 | 16.1700    | 32.34      |
|          | INVOICE NO. 3375862071 4/24/18 |                 |            |            |
| 1.00/EA  | ACCUSTAMP INK RF 2PK RED/BLUE  | 8-01-20-120-239 | 5.9900     | 5.99       |
|          | INVOICE NO. 3375862072 4/24/18 |                 |            |            |
|          |                                |                 | TOTAL      | 250.10     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

FONDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00329

ORDER DATE: 05/22/18

REQUISITION NO:

DELIVERY DATE: 05/22/18

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO. 4927 19363

DATE PAID 6-13-18 MY

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|         |                                                                                                                                                                      |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                                                |
|         | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

| QTY/UNIT | DESCRIPTION                                                                | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|----------------------------------------------------------------------------|-----------------|------------|------------|
| 0.50/CT  | STAPLES 8.5X11 3HOLE COPY CS<br>(1 ORDERED--SPLIT COST WITH W/S)           | 8-01-20-140-239 | 44.0600    | 22.03      |
| 0.50/CT  | STAPLES 8.5X11 3HOLE COPY CS<br>(1 ORDERED--SPLIT COST WITH TAX COLLECTOR) | 8-09-55-502-239 | 44.0600    | 22.03      |
| 1.00/EA  | HP 81A BLACK LASERJET TONER<br>(1 ORDERED--SPLIT COST WITH W/S)            | 8-01-20-140-239 | 83.8900    | 83.89      |
| 1.00/EA  | HP 81A BLACK LASERJET TONER<br>(1 ORDERED--SPLIT COST WITH TAX COLLECTOR)  | 8-09-55-502-239 | 83.9000    | 83.90      |
| 1.00/PK  | STAPLES VNYL PAPER CLIP 1000CT                                             | 8-01-20-120-239 | 4.7100     | 4.71       |
| 1.00/PK  | STAPLES JMB VNYL PPR CLP 500CT                                             | 8-01-20-120-239 | 5.3000     | 5.30       |
| 1.00/BX  | SPLS 3TAB FF LGL MANILA 100PK                                              | 8-01-20-120-239 | 7.2300     | 7.23       |
| 1.00/EA  | SCOTCH SURE STRT TP W LRG DISP                                             | 8-01-20-120-239 | 3.8700     | 3.87       |
| 2.00/DZ  | SONIX RET GEL 12PK CHIP BOX BK                                             | 8-01-20-120-239 | 7.9900     | 15.98      |
| 2.00/DZ  | STAPLES GEL STICK GRIP BLU 12                                              | 8-01-20-120-239 | 5.7400     | 11.48      |
| 1.00/PK  | WRITE BROS. BP MED BLUE 60                                                 | 8-01-20-120-239 | 5.2900     | 5.29       |
| 1.00/PK  | 3TAB FILE FLDR DARK BLUE LBL                                               | 8-01-20-120-239 | 2.7700     | 2.77       |
|          | INVOICE NO. 3374712911 4/10/18                                             |                 |            |            |
|          |                                                                            |                 | TOTAL      | 268.48     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; and certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.

FUND AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

|         |                                                                                                     |
|---------|-----------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                               |
|         | VENDOR #:                                                                                           |
| VENDOR  | STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256 |
|         | Phone: (800)225-1884 Fax: (800)264-2614                                                             |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 18-00333 |

ORDER DATE: 05/25/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

| PAYMENT RECORD |                   |
|----------------|-------------------|
| CHECK NO.      | 9391              |
| DATE PAID      | 6-26-18 <i>my</i> |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 2.00/EA  | 5 STAR 5 SUB NTBK 11X8.5CR 200 | 8-01-20-120-239 | 10.2900    | 20.58      |
| 1.00/BX  | ENVL COIN 20# 2.25X3.5 KRAFT 5 | 8-01-20-120-239 | 38.0900    | 38.09      |
| 1.00/DZ  | SHARPIE FINE PERM BLACK 12/DZ  | 8-01-20-120-239 | 5.4800     | 5.48       |
|          | INVOICE NO. 3379148160 5/26/18 |                 |            |            |
| 1.00/DZ  | STAPLES PERF PAD LTR WHT 12    | 8-01-20-130-239 | 4.3200     | 4.32       |
|          | INVOICE NO. 3379148165 5/26/18 |                 |            |            |
|          |                                |                 | TOTAL      | 68.47      |

| CLAIMANT'S CERTIFICATION & DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | OFFICER'S CERTIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                           | APPROVAL TO PURCHASE                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.</p> <p><b>X ATTACHED</b></p> <p>VENDOR SIGN HERE</p> <p>OFFICIAL POSITION DATE</p> <p>TAX ID NO. OR SOCIAL SECURITY NO.</p> | <p>I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.</p> <p><i>[Signature]</i> 6/12/18<br/>DEPT. HEAD DATE</p> <p>VENDOR MUST SIGN CERTIFICATION STATEMENT ON THIS VOUCHER. MAIL VOUCHER &amp; ITEMIZED BILLS TO:</p> <p>BOROUGH OF ALPHA<br/>1001 East Blvd<br/>Alpha, NJ 08865</p> | <p>DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.</p> <p><i>Melissa Yale</i><br/>FUND AVAILABLE<br/><i>Al Dil</i><br/>COUNCILPERSON/DIRECTOR</p> <p><i>[Signature]</i><br/>CFO</p> |

**BOROUGH OF ALPHA**1001 East Blvd  
Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00344

ORDER DATE: 05/30/18

REQUISITION NO:

DELIVERY DATE: 05/30/18

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO. 9476

DATE PAID 8/16/18

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|            |                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP<br>TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                      |
|            | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>PO BOX 70242<br>PHILADELPHIA, PA 19176-0242<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

| QTY/UNIT | DESCRIPTION                                             | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|---------------------------------------------------------|-----------------|------------|------------|
| 1.00/EA  | DROP BOX LARGE WHITE<br>INVOICE NO. 3382027749 6/26/18  | 8-01-20-120-239 | 90.8900    | 90.89      |
| 2.00/CT  | TOWEL MULTIFOLD 01890                                   | 8-01-26-310-212 | 21.2800    | 42.56      |
| 4.00/EA  | BATTERY AA INDUSTRIAL<br>INVOICE NO. 3379480294 5/31/18 | 8-01-20-130-239 | 0.4700     | 1.88       |
|          |                                                         |                 | TOTAL      | 135.33     |

**CLAIMANT'S CERTIFICATION & DECLARATION**

I do solemnly declare and certify under penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

X ATTACHED

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE 7/24/18

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

Melissa Gale  
FUNDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00410

ORDER DATE: 06/25/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO. 9476

DATE PAID 8/16/18

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|         |                                                                                                                                                                  |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                                            |
|         | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>N.J. STATE CONTRACT-DEPT NY<br>PO BOX 415256<br>BOSTON, MA 02241-5256<br>Phone: (800)225-1884 Fax: (800)264-2614 |

| QTY/UNIT | DESCRIPTION                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|--------------------------------|-----------------|------------|------------|
| 4.00/RM  | HAM 8.5X11 COPYPLUS RM         | 8-01-20-120-239 | 4.4100     | 17.64      |
| 2.00/BX  | LGL 5.25 EXP POCKETS 10PK      | 8-01-20-120-239 | 25.0200    | 50.04      |
| 1.00/PK  | AVY 1X2 5/8 IJ LBL 25SH        | 8-01-20-120-239 | 10.5700    | 10.57      |
| 1.00/PK  | AVY INK LBL 10UP 25-2 X 4      | 8-01-20-120-239 | 10.5400    | 10.54      |
|          | INVOICE NO. 3381587017 6/21/18 |                 |            |            |
|          |                                |                 | TOTAL      | 88.79      |

**CLAIMANT'S CERTIFICATION & DECLARATION**

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X

**ATTACHED**

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

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DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

Melissa Yale  
FUNDS AVAILABLE

Al Sil  
COUNCILPERSON/DIRECTOR

Pross  
CFO

**BOROUGH OF ALPHA**

1001 East Blvd  
Alpha, NJ 08865  
TEL (908)454-0088 FAX (908)454-4210

|                                                                                                                                            |                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|
| S<br>H<br>I<br>P<br><br>T<br>O                                                                                                             | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865 |
|                                                                                                                                            | V<br>E<br>N<br>D<br>O<br>R                            |
| VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>PO BOX 70242<br>PHILADELPHIA, PA 19176-0242<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |                                                       |

| PURCHASE ORDER                                                                  |          |
|---------------------------------------------------------------------------------|----------|
| THIS NUMBER MUST APPEAR ON ALL INVOICES,<br>PACKING LISTS, CORRESPONDENCE, ETC. |          |
| NO.                                                                             | 18-00454 |

ORDER DATE: 07/09/18  
REQUISITION NO:  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

| PAYMENT RECORD |         |
|----------------|---------|
| CHECK NO.      | 9476    |
| DATE PAID      | 8/16/18 |

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

| QTY/UNIT | DESCRIPTION                                                                                                      | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|------------------------------------------------------------------------------------------------------------------|-----------------|------------|------------|
| 1.00/EA  | HP87A Laserjet Toner, Black<br>Catalog #: 1847333                                                                | 8-01-20-120-215 | 195.1800   | 195.18     |
| 2.00/PK  | Febreeze w/Gain, 2pk 8.8 oz<br>Catalog #: 2519626                                                                | 8-01-20-120-239 | 4.9500     | 9.90       |
| 1.00/BX  | 3 tab ltr manilla fldr 100 pk<br>Catalog #: 116657                                                               | 8-01-20-120-239 | 3.7600     | 3.76       |
| 1.00/BX  | INVOICE NO. 3383587085 7/10/18<br>Lam pouch ltr 3mil 50pk<br>Catalog #: 677045<br>INVOICE NO. 3383587086 7/10/18 | 8-01-20-120-239 | 4.5000     | 4.50       |
|          |                                                                                                                  |                 | TOTAL      | 213.34     |

Please sign below  
& return for payment

**CLAIMANT'S CERTIFICATION & DECLARATION**

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X

**ATTACHED**

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

I, having knowledge of the facts, certify that the materials and supplies have been received or the services rendered; said certification being based on signed delivery slips or other reasonable procedures.

DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT IS SIGNED BELOW.

*Susan Schia*  
FUNDS AVAILABLE

*Al Sch*  
COUNCILPERSON/DIRECTOR

*Ph...*  
CFO

**BOROUGH OF ALPHA**

1001 East Blvd  
Alpha, NJ 08865  
TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00455

ORDER DATE: 07/10/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

9476

DATE PAID

8/16/18

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|            |                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP<br>TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                      |
|            | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>PO BOX 70242<br>PHILADELPHIA, PA 19176-0242<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

| QTY/UNIT                       | DESCRIPTION                                  | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|--------------------------------|----------------------------------------------|-----------------|------------|------------|
| 1.00/CT                        | 8.5x11 copy paper<br>Catalog #: 135848       | 8-01-20-100-239 | 37.7600    | 37.76      |
| 1.00/CT                        | 8.5x11 copy paper<br>Catalog #: 135848       | 8-01-20-120-239 | 37.7600    | 37.76      |
| 2.00/RM                        | 8.5x11 copy paper, blue<br>Catalog #: 490947 | 8-01-20-130-239 | 5.1200     | 10.24      |
| INVOICE NO. 3383639078 7/11/18 |                                              |                 |            |            |
| TOTAL                          |                                              |                 |            | 85.76      |

Please sign below  
& return for payment

**CLAIMANT'S CERTIFICATION & DECLARATION**

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X

**ATTACHED**

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

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DEPT. HEAD

DATE

VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

FUNDS AVAILABLE

COUNCIL PERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00539

ORDER DATE: 08/13/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

9521

DATE PAID

9-13-18

14

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|         |                                                                                                                                            |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                      |
|         | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>PO BOX 70242<br>PHILADELPHIA, PA 19176-0242<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

| QTY/UNIT | DESCRIPTION                                        | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|----------------------------------------------------|-----------------|------------|------------|
| 2.00/BX  | Expanding files 5 1/4" 10/box<br>Catalog #: 418343 | 8-01-20-120-239 | 25.0200    | 50.04      |
| 2.00/BT  | Ajax dish soap, orange, 280z<br>Catalog #: 666991  | 8-01-26-310-212 | 2.9900     | 5.98       |
| TOTAL    |                                                    |                 |            | 56.02      |

Invoice #3387091177 8/16/18



Please sign below  
& return for payment

**CLAIMANT'S CERTIFICATION & DECLARATION**

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VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

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DEPT. HEAD

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STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:

BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

**APPROVAL TO PURCHASE**

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FUNDS AVAILABLE

COUNCIL PERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00555

ORDER DATE: 08/21/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO.

9521

DATE PAID

9-13-18

My

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

SHIP  
TOBOROUGH OF ALPHA  
1001 EAST BLVD  
ALPHA, NJ 08865

VENDOR

VENDOR #: STAP

STAPLES BUSINESS ADVANTAGE  
PO BOX 70242  
PHILADELPHIA, PA 19176-0242

Phone: (800)225-1884 Fax: (800)264-2614

| QTY/UNIT | DESCRIPTION                                                                             | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|-----------------------------------------------------------------------------------------|-----------------|------------|------------|
| 2.00/PK  | Magnetic label holder 3x5 10pk<br>Catalog #: TC029300<br>INVOICE NO. 3387524197 8/21/18 | 8-01-20-130-239 | 27.5900    | 55.18      |
| 1.00/EA  | HP131X hg yld blk toner CF210X<br>Catalog #: 954080                                     | 8-01-20-120-215 | 76.1300    | 76.13      |
| 1.00/EA  | HP131A yellow toner CF212A<br>Catalog #: 954075                                         | 8-01-20-120-215 | 75.1300    | 75.13      |
| 1.00/EA  | HP131A cyan toner CF211A<br>Catalog #: 954076                                           | 8-01-20-120-215 | 75.1300    | 75.13      |
| 1.00/EA  | HP131A magenta toner CF213A<br>Catalog #: 954084                                        | 8-01-20-120-215 | 75.1300    | 75.13      |
| 2.00/CT  | 8.5 x 11 copy paper<br>Catalog #: 135848<br>INVOICE NO. 3387661209 8/23/18              | 8-01-20-100-239 | 38.9500    | 77.90      |
|          |                                                                                         |                 | TOTAL      | 434.60     |

Please sign below  
& return for payment**CLAIMANT'S CERTIFICATION & DECLARATION**

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X

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

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DEPT. HEAD

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VENDOR MUST SIGN CERTIFICATION  
STATEMENT ON THIS VOUCHER.  
MAIL VOUCHER & ITEMIZED BILLS TO:BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865**APPROVAL TO PURCHASE**DO NOT ACCEPT THIS ORDER UNLESS IT  
IS SIGNED BELOW.

Melissa Gale

FUNDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO

**BOROUGH OF ALPHA**

1001 East Blvd

Alpha, NJ 08865

TEL (908)454-0088 FAX (908)454-4210

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

NO. 18-00557

ORDER DATE: 08/22/18

REQUISITION NO:

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

**PAYMENT RECORD**

CHECK NO. 9521

DATE PAID 9-13-18 my

NOTICE: TAX ID #22-6001634 - TAX EXEMPT

|            |                                                                                                                                            |
|------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| SHIP<br>TO | BOROUGH OF ALPHA<br>1001 EAST BLVD<br>ALPHA, NJ 08865                                                                                      |
|            | VENDOR #: STAP<br>STAPLES BUSINESS ADVANTAGE<br>PO BOX 70242<br>PHILADELPHIA, PA 19176-0242<br><br>Phone: (800)225-1884 Fax: (800)264-2614 |

| QTY/UNIT | DESCRIPTION                                                                                    | ACCOUNT NO.     | UNIT PRICE | TOTAL COST |
|----------|------------------------------------------------------------------------------------------------|-----------------|------------|------------|
| 1.00/EA  | BOARD MARKER ALUMINUM 3X2                                                                      | 8-01-20-120-239 | 31.2100    | 31.21      |
| 1.00/EA  | DRY ERASE ERASER                                                                               | 8-01-20-120-239 | 0.9300     | 0.93       |
| 2.00/BX  | FOLDER HANGING BOX BTM 3 EXP<br>INVOICE NO. 3387935594 8/25/18<br>ORDER NO. 7203311767-000-001 | 8-01-20-130-239 | 34.8900    | 69.78      |
| 2.00/BX  | FOLDER HANGING BOX BTM 3 EXP                                                                   | 8-01-20-130-239 | 34.8900    | 69.78      |
| 1.00/EA  | DRY ERASE ERASER                                                                               | 8-01-20-120-239 | 0.9300     | 0.93       |
| 1.00/EA  | BOARD MARKER ALUMINUM 3X2<br>INVOICE NO. 3387935598 8/25/18<br>ORDER NO. 7203314184-000-001    | 8-01-20-120-239 | 31.2100    | 31.21      |
|          |                                                                                                |                 | TOTAL      | 203.84     |



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X

**ATTACHED**

VENDOR SIGN HERE

OFFICIAL POSITION

DATE

TAX ID NO. OR SOCIAL SECURITY NO.

**OFFICER'S CERTIFICATION**

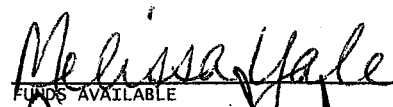
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BOROUGH OF ALPHA  
1001 East Blvd  
Alpha, NJ 08865

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FUNDS AVAILABLE

COUNCILPERSON/DIRECTOR

CFO