

| Ranges                                                     | Item Status                                                    | Purchase Types                              | Misc                                                                                                                                   |
|------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|
| Range: First to Last<br>Rcvd Batch Id Range: First to Last | Open: N<br>Void: N<br>Paid: N<br>Held: Y<br>Aprv: N<br>Rcvd: Y | Bid: Y<br>State: Y<br>Other: Y<br>Exempt: Y | P.O. Type: All<br>Include Project Line Items: Yes<br>Format: Detail without Line Item Notes<br>Include Non-Budgeted: Y<br>Vendors: All |

| Vendor #                                | Name     | Description                  |                 |           | Contract                                 | PO Type  |                |           |               |                 |           |
|-----------------------------------------|----------|------------------------------|-----------------|-----------|------------------------------------------|----------|----------------|-----------|---------------|-----------------|-----------|
| P.O. #                                  | PO Date  | Amount                       | Charge Account  | Acct Type | Description                              | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         | 1099 Excl |
| Item Description                        |          |                              |                 |           |                                          |          |                |           |               |                 |           |
| ACABO005 ACABOU, MIGUEL                 |          |                              |                 |           |                                          |          |                |           |               |                 |           |
| 25-01152                                | 04/21/25 | Reimbursement New Hire Equip |                 |           |                                          |          |                |           |               |                 |           |
| 1 Reimbursement New Hire Equip          |          | \$386.38                     | 5-01-25-240-236 | B         | Police: General Supplies                 | R        | 04/21/25       | 04/21/25  |               |                 | N         |
| Vendor Total:                           |          | \$386.38                     |                 |           |                                          |          |                |           |               |                 |           |
| AMAZO005 AMAZON.COM SALES, INC          |          |                              |                 |           |                                          |          |                |           |               |                 |           |
| 25-01091                                | 04/11/25 | INV#1KXY-DVLR-9YJ4           |                 |           |                                          |          |                |           |               |                 |           |
| 1 INV#1KXY-DVLR-9YJ4                    |          | \$73.36                      | 5-01-25-240-204 | B         | Police: Office Supplies & Printing       | R        | 04/11/25       | 04/11/25  |               | 1KXY-DVLR-9YJ4  | N         |
| 25-01122                                | 04/15/25 | INV#1N6Q-C6RR-HP7P           |                 |           |                                          |          |                |           |               |                 |           |
| 1 INV#1N6Q-C6RR-HP7P                    |          | \$46.54                      | 5-01-27-331-224 | B         | Senior Citizens: Recreational Activities | R        | 04/15/25       | 04/15/25  |               | 1N6Q-C6RR-HP7PN |           |
| 25-01171                                | 04/22/25 | INV#1M1R-QW7V-6WQM MONITOR   |                 |           |                                          |          |                |           |               |                 |           |
| 1 INV#1M1R-QW7V-6WQM MONITOR            |          | \$229.99                     | 5-01-20-100-204 | B         | Admin: Office Supplies                   | R        | 04/22/25       | 04/22/25  |               | 1M1R-QW7V-6WQIN |           |
| 25-01229                                | 04/28/25 | INV#17C3-7H7J-1YNK           |                 |           |                                          |          |                |           |               |                 |           |
| 1 INV#17C3-7H7J-1YNK                    |          | \$217.96                     | 5-01-20-101-201 | B         | Communications: Special Services         | R        | 04/28/25       | 04/28/25  |               | 17C3-7H7J-1YNK  | N         |
| Vendor Total:                           |          | \$567.85                     |                 |           |                                          |          |                |           |               |                 |           |
| APNTR005 APN TRUCK REPAIR INC           |          |                              |                 |           |                                          |          |                |           |               |                 |           |
| 25-01129                                | 04/17/25 | INV#3885 #12 2006 VAC TRUCK  |                 |           |                                          |          |                |           |               |                 |           |
| 1 INV#3885 #12 2006 VAC TRUCK           |          | \$1,469.01                   | 5-01-26-290-216 | B         | Roads: Road Maintenance                  | R        | 04/17/25       | 04/28/25  |               | 3885            | N         |
| Vendor Total:                           |          | \$1,469.01                   |                 |           |                                          |          |                |           |               |                 |           |
| ASSOC015 ASSOCIATION MUNICIPAL ASSESSOR |          |                              |                 |           |                                          |          |                |           |               |                 |           |
| 25-01199                                | 04/25/25 | 2025 AMANJ DUES              |                 |           |                                          |          |                |           |               |                 |           |
| 1 2025 AMANJ DUES                       |          | \$75.00                      | 5-01-20-150-211 | B         | Assessments: Memberships and Meetin      | R        | 04/25/25       | 04/25/25  |               |                 | N         |
| 2 2025 ANNUAL UNION COUNTY              |          | \$75.00                      | 5-01-20-150-211 | B         | Assessments: Memberships and Meetin      | R        | 04/25/25       | 04/25/25  |               |                 | N         |
|                                         |          | \$150.00                     |                 |           |                                          |          |                |           |               |                 |           |
| Vendor Total:                           |          | \$150.00                     |                 |           |                                          |          |                |           |               |                 |           |
| B0014 BAYSHORE RECECYLING CORP          |          |                              |                 |           |                                          |          |                |           |               |                 |           |
| 25-01003                                | 04/03/25 | INV#184332 MIX W DIRT SINGLE |                 |           |                                          |          |                |           |               |                 |           |
| 1 INV#184332 MIX W DIRT SINGLE          |          | \$315.00                     | 5-01-26-290-216 | B         | Roads: Road Maintenance                  | R        | 04/03/25       | 04/17/25  |               | 184332          | N         |

| Vendor #                        | Name                        |                               |                 |                   |                                          |          |                |           |               |         |           |      |
|---------------------------------|-----------------------------|-------------------------------|-----------------|-------------------|------------------------------------------|----------|----------------|-----------|---------------|---------|-----------|------|
| P.O. #                          | PO Date                     | Description                   |                 |                   | Contract                                 | PO Type  |                |           |               |         |           |      |
| Item Description                |                             | Amount                        | Charge Account  | Acct Type         | Description                              | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099      | Excl |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| B0014                           | BAYSHORE RECECYLING CORP    |                               |                 | Account Continued |                                          |          |                |           |               |         |           |      |
| Vendor Total:                   |                             | \$315.00                      |                 |                   |                                          |          |                |           |               |         |           |      |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| B0021                           | BUDGET PRINT CENTER         |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| 25-01002                        | 04/03/25                    | OPEN HOUSE FLYERS - MUNICIPAL |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 OPEN HOUSE FLYERS - MUNICIPAL |                             | \$350.00                      | G-01-41-703-317 | B                 | MUNICIPAL ALLIANCE (7-24-6-25)           | R        | 04/03/25       | 04/22/25  |               |         |           | N    |
| Vendor Total:                   |                             | \$350.00                      |                 |                   |                                          |          |                |           |               |         |           |      |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| B0171                           | BSN SPORTS                  |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| 25-00604                        | 02/27/25                    | Q#21610788 INDOOR SCOREBOARD  |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 Q#21610788 INDOOR SCOREBOAR   |                             | \$899.95                      | 5-01-28-370-236 | B                 | Recreation: General Supplies             | R        | 02/27/25       | 04/14/25  |               |         |           | N    |
| Vendor Total:                   |                             | \$899.95                      |                 |                   |                                          |          |                |           |               |         |           |      |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| BARTE005                        | BARTELL FARM & GARDEN INC.  |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| 25-01109                        | 04/15/25                    | INV#75984 TOP SOIL 5 YDS      |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 INV#75984 TOP SOIL 5 YDS      |                             | \$155.00                      | 5-01-26-290-216 | B                 | Roads: Road Maintenance                  | R        | 04/15/25       | 04/28/25  |               |         | 75984     | N    |
| Vendor Total:                   |                             | \$155.00                      |                 |                   |                                          |          |                |           |               |         |           |      |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| C0011MB                         | COMAST                      |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| 25-01090                        | 04/11/25                    | ACCT#8499053490148103         |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 ACCT#8499053490148103         |                             | \$211.01                      | 5-01-26-310-218 | B                 | B&G: General Maintenance                 | R        | 04/11/25       | 04/11/25  |               |         |           | N    |
| 25-01162                        | 04/21/25                    | ACCT#935466919 INV#238875212  |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 ACCT#935466919 INV#238875212  |                             | \$5.33                        | 5-01-26-310-218 | B                 | B&G: General Maintenance                 | R        | 04/21/25       | 04/21/25  |               |         | 238875212 | N    |
| 25-01223                        | 04/28/25                    | ACCT#8499053490098936         |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 ACCT#8499053490098936         |                             | \$96.24                       | 5-01-20-111-224 | B                 | Municipal Council: Miscellaneous OE      | R        | 04/28/25       | 04/28/25  |               |         |           | N    |
| Vendor Total:                   |                             | \$312.58                      |                 |                   |                                          |          |                |           |               |         |           |      |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| C0072                           | CARROT-TOP INDUSTRIES INC   |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| 25-00977                        | 04/02/25                    | Q#67550 50 3x5 NYLON FLAGS    |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 Q#67550 50 3x5 NYLON FLAGS    |                             | \$1,779.49                    | 5-01-26-310-218 | B                 | B&G: General Maintenance                 | R        | 04/02/25       | 04/29/25  |               |         |           | N    |
| Vendor Total:                   |                             | \$1,779.49                    |                 |                   |                                          |          |                |           |               |         |           |      |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| C0213                           | BARBARA'S CERAMICALLY YOURS |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| 25-01059                        | 04/09/25                    | SENIOR ARTS & CRAFTS 4/8/25   |                 |                   |                                          |          |                |           |               |         |           |      |
| 1 SENIOR ARTS & CRAFTS 4/8/25   |                             | \$285.00                      | 5-01-27-331-224 | B                 | Senior Citizens: Recreational Activities | R        | 04/09/25       | 04/17/25  |               |         |           | N    |
| Vendor Total:                   |                             | \$285.00                      |                 |                   |                                          |          |                |           |               |         |           |      |
|                                 |                             |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| CENTU005                        | CENTURY COURT CONDOMINIUM   |                               |                 |                   |                                          |          |                |           |               |         |           |      |
| 25-01119                        | 04/15/25                    | CONDO REIMBURSEMENT JAN-MAR   |                 |                   |                                          |          |                |           |               |         |           |      |

| Vendor #                       | Name                        |                              |           |                                    |          |            |               |               |          |      |      |  |
|--------------------------------|-----------------------------|------------------------------|-----------|------------------------------------|----------|------------|---------------|---------------|----------|------|------|--|
| P.O. #                         | PO Date                     | Description                  | Contract  | PO Type                            |          |            |               |               |          |      |      |  |
| Item Description               | Amount                      | Charge Account               | Acct Type | Description                        | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice  | 1099 | Excl |  |
|                                |                             |                              |           |                                    |          |            |               |               |          |      |      |  |
| CENTU005                       | CENTURY COURT CONDOMINIUM   |                              |           | Account Continued                  |          |            |               |               |          |      |      |  |
| 1 CONDO REIMBURSEMENT JAN-MAF  | \$1,654.62                  | 5-01-26-325-223              | B         | Municipal Services Act (Condo)     | R        | 04/15/25   | 04/15/25      |               |          |      | N    |  |
| Vendor Total:                  |                             | \$1,654.62                   |           |                                    |          |            |               |               |          |      |      |  |
|                                |                             |                              |           |                                    |          |            |               |               |          |      |      |  |
| D0038                          | DIFRANCESCO BATEMAN,PC      |                              |           |                                    |          |            |               |               |          |      |      |  |
| 25-01225                       | 04/28/25                    | INV#195373 PROFESSIONAL SVCS |           |                                    |          |            |               |               |          |      |      |  |
| 1 INV#195373 PROFESSIONAL SVCS | \$542.50                    | 5-01-21-180-201              | B         | Planning Board: Special Services   | R        | 04/28/25   | 04/28/25      |               | 195373   |      | N    |  |
| Vendor Total:                  |                             | \$542.50                     |           |                                    |          |            |               |               |          |      |      |  |
|                                |                             |                              |           |                                    |          |            |               |               |          |      |      |  |
| D168                           | DOCUMENT SOLUTIONS LLC      |                              |           |                                    |          |            |               |               |          |      |      |  |
| 25-01086                       | 04/11/25                    | ACCT#CT11 INV#772119         |           |                                    |          |            |               |               |          |      |      |  |
| 1 ACCT#CT11 INV#772119         | \$459.38                    | 5-01-28-370-201              | B         | Recreation: Special Services       | R        | 04/11/25   | 04/11/25      |               | 772119   |      | N    |  |
| 25-01191                       | 04/24/25                    | ACCT#TO10 INV#776813         |           |                                    |          |            |               |               |          |      |      |  |
| 1 ACCT#TO10 INV#776813         | \$42.35                     | 5-01-20-100-202              | B         | Admin: Rental of Equipment         | R        | 04/24/25   | 04/24/25      |               | 776813   |      | N    |  |
| Vendor Total:                  |                             | \$501.73                     |           |                                    |          |            |               |               |          |      |      |  |
|                                |                             |                              |           |                                    |          |            |               |               |          |      |      |  |
| DOCUMADM                       | DOCUMENT SOLUTIONS, LLC     |                              |           |                                    |          |            |               |               |          |      |      |  |
| 25-01163                       | 04/21/25                    | ACCT#2300079937 INV#46907963 |           |                                    |          |            |               |               |          |      |      |  |
| 1 ACCT#2300079937 INV#46907963 | \$674.33                    | 5-01-20-100-202              | B         | Admin: Rental of Equipment         | R        | 04/21/25   | 04/21/25      |               | 46907963 |      | N    |  |
| Vendor Total:                  |                             | \$674.33                     |           |                                    |          |            |               |               |          |      |      |  |
|                                |                             |                              |           |                                    |          |            |               |               |          |      |      |  |
| E0001                          | ELIZABETHTOWN WATER COMPANY |                              |           |                                    |          |            |               |               |          |      |      |  |
| 25-01221                       | 04/28/25                    | ACCT#1018-210022865578       |           |                                    |          |            |               |               |          |      |      |  |
| 1 ACCT#1018-210022865578       | \$23,430.99                 | 5-01-25-267-223              | B         | Fire Hydrants: Misc. Other Expense | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
| Vendor Total:                  |                             | \$23,430.99                  |           |                                    |          |            |               |               |          |      |      |  |
|                                |                             |                              |           |                                    |          |            |               |               |          |      |      |  |
| E0004                          | ELIZABETHTOWN GAS           |                              |           |                                    |          |            |               |               |          |      |      |  |
| 25-01217                       | 04/28/25                    | ACCT#6172997835              |           |                                    |          |            |               |               |          |      |      |  |
| 1 ACCT#6172997835              | \$1,854.19                  | 5-01-31-430-223              | B         | Utilities Expenses                 | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
| 2 ACCT#9148909441              | \$647.66                    | 5-01-31-430-223              | B         | Utilities Expenses                 | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
| 3 ACCT#4652752660              | \$501.99                    | 5-01-31-430-223              | B         | Utilities Expenses                 | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
| 4 ACCT#1027727690              | \$3,513.89                  | 5-01-31-430-223              | B         | Utilities Expenses                 | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
| 5 ACCT#1765425591              | \$479.61                    | 5-01-31-430-223              | B         | Utilities Expenses                 | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
| 6 ACCT#4886725591              | \$755.45                    | 5-01-31-430-223              | B         | Utilities Expenses                 | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
|                                |                             | \$7,752.79                   |           |                                    |          |            |               |               |          |      |      |  |
| 25-01224                       | 04/28/25                    | ACCT#9755077581              |           |                                    |          |            |               |               |          |      |      |  |
| 1 ACCT#9755077581              | \$46.97                     | 5-01-31-430-223              | B         | Utilities Expenses                 | R        | 04/28/25   | 04/28/25      |               |          |      | N    |  |
| Vendor Total:                  |                             | \$7,799.76                   |           |                                    |          |            |               |               |          |      |      |  |

| Vendor #<br>P.O. # | Name<br>PO Date               | Description<br>Amount         | Charge Account  | Acct<br>Type | Contract<br>Description          | PO Type<br>Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | 1099 | Excl |
|--------------------|-------------------------------|-------------------------------|-----------------|--------------|----------------------------------|---------------------|-------------------|--------------|------------------|------------|------|------|
| E0004              | ELIZABETHTOWN GAS             | Account Continued             |                 |              |                                  |                     |                   |              |                  |            |      |      |
| E0016              | EDMUNDS AND ASSOCIATES INC    |                               |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 25-01156           | 04/21/25                      | INV#25-IN5787 PMT PROCESSING  |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | INV#25-IN5787 PMT PROCESSING  | \$900.27                      | 5-01-20-145-203 | B            | Revenue: Computer Maintenance    | R                   | 04/21/25          | 04/21/25     |                  | 25-IN5787  |      | N    |
| Vendor Total:      |                               | \$900.27                      |                 |              |                                  |                     |                   |              |                  |            |      |      |
| ENTER005           | ENTERPRISE FM TRUST           |                               |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 25-01111           | 04/15/25                      | ACCT#622858                   |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | ACCT#622858                   | \$7,981.03                    | 5-01-25-240-237 | B            | Police: Police Vehicles          | R                   | 04/15/25          | 04/15/25     |                  |            |      | N    |
| Vendor Total:      |                               | \$7,981.03                    |                 |              |                                  |                     |                   |              |                  |            |      |      |
| FIREL005           | FIRE LINE EQUIPMENT, LLC      |                               |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 25-00030           | 01/06/25                      | E#67789 TRUCK 3 PREVENTATIVE  |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | E#67789 TRUCK 3 PREVENTATIVE  | \$4,075.50                    | 4-01-25-268-234 | B            | Fire Prevention: Vehicles        | R                   | 01/06/25          | 04/17/25     |                  |            |      | N    |
| Vendor Total:      |                               | \$4,075.50                    |                 |              |                                  |                     |                   |              |                  |            |      |      |
| G0008              | GRAINGERS INC.                |                               |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 25-00963           | 03/31/25                      | ACCT#806987657 INV#9445083125 |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | ACCT#806987657 INV#9445083125 | \$85.05                       | 5-01-26-290-218 | B            | Roads: General Maintenance       | R                   | 03/31/25          | 04/28/25     |                  | 9445083125 |      | N    |
| Vendor Total:      |                               | \$85.05                       |                 |              |                                  |                     |                   |              |                  |            |      |      |
| G0079              | GARDEN STATE BOBCAT CO. INC   |                               |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 25-00969           | 04/01/25                      | STUMP GRINDER RENTAL          |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | STUMP GRINDER RENTAL          | \$4,788.00                    | 5-01-26-290-202 | B            | Roads: Rental of Equipment       | R                   | 04/01/25          | 04/22/25     |                  |            |      | N    |
| Vendor Total:      |                               | \$4,788.00                    |                 |              |                                  |                     |                   |              |                  |            |      |      |
| G0165              | GENERAL CODE                  |                               |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 25-00296           | 01/29/25                      | SUPPLEMENT NO. 35 ESTIMATE    |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | SUPPLEMENT NO. 35 ESTIMATE    | \$1,630.00                    | 5-01-20-120-207 | B            | Clerk: Subscrip. Manuals & Books | R                   | 01/29/25          | 04/21/25     |                  |            |      | N    |
| Vendor Total:      |                               | \$1,630.00                    |                 |              |                                  |                     |                   |              |                  |            |      |      |
| G0183              | GOVCONNECTION, INC.           |                               |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 25-00585           | 02/25/25                      | Q#25733479.01 MPSA PUBLISHER  |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | Q#25733479.01 MPSA PUBLISHER  | \$125.00                      | 5-01-20-101-201 | B            | Communications: Special Services | R                   | 02/25/25          | 04/25/25     |                  |            |      | N    |
| 25-00799           | 03/10/25                      | q#25737222.01 PRECISION 3460  |                 |              |                                  |                     |                   |              |                  |            |      |      |
| 1                  | q#25737222.01 PRECISION 3460  | \$1,125.00                    | 5-01-25-240-203 | B            | Police: Equipment Maintenance    | R                   | 03/10/25          | 04/24/25     |                  |            |      | N    |
| 25-01114           | 04/15/25                      | ADOBE RENEWAL Q#25749360.01   |                 |              |                                  |                     |                   |              |                  |            |      |      |

**TOWNSHIP OF CLARK**  
Bill List By Vendor Id

| Vendor #                      | Name                          |                                |                 |                |                                   |             | Contract | PO Type    |          |           |               |          |           |  |
|-------------------------------|-------------------------------|--------------------------------|-----------------|----------------|-----------------------------------|-------------|----------|------------|----------|-----------|---------------|----------|-----------|--|
| P.O. #                        | PO Date                       | Description                    | Amount          | Charge Account | Acct Type                         | Description | Stat/Chk | First Date | Enc Date | Rcvd Date | Chk/Void Date | Invoice  | 1099 Excl |  |
| Item                          | Description                   |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| G0183                         |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| GOVCONNECTION, INC.           |                               | Account Continued              |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | ADOBE RENEWAL Q#25749360.01   | \$3,359.83                     | 5-01-20-100-207 | B              | Admin: Subscrip. Manuals & Books  | R           |          | 04/15/25   | 04/21/25 |           |               |          | N         |  |
| Vendor Total:                 |                               | \$4,609.83                     |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| GREAT015                      |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| GREAT AMERICAN FINANCIAL SVC  |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 25-01112                      | 04/15/25                      | INV#38960500 POSTAGE           |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | INV#38960500 POSTAGE          | \$175.25                       | 5-01-20-100-214 | B              | Admin: Postage                    | R           |          | 04/15/25   | 04/15/25 |           |               | 38960500 | N         |  |
| Vendor Total:                 |                               | \$175.25                       |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| I0008                         |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| INDEPENDENT OVERHEAD DOOR     |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 25-01069                      | 04/10/25                      | PROPOSAL#509935 DOOR REPAIR    |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | PROPOSAL#509935 DOOR REPAIR   | \$3,550.00                     | 5-01-26-310-218 | B              | B&G: General Maintenance          | R           |          | 04/10/25   | 04/23/25 |           |               |          | N         |  |
| Vendor Total:                 |                               | \$3,550.00                     |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| I0018                         |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| INSTITUTE FOR FORENSIC PSYCH. |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 25-00978                      | 04/02/25                      | Inv. 22158                     |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | Inv. 22158                    | \$550.00                       | 5-01-25-240-224 | B              | Police: Misc. Other Expenses      | R           |          | 04/02/25   | 04/16/25 |           |               |          | N         |  |
| Vendor Total:                 |                               | \$550.00                       |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| I0034                         |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| INST FOR PROF. DEVELOPMENT    |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 25-01183                      | 04/23/25                      | INV#6425 AVOIDING THE ETHIC'S  |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | INV#6425 AVOIDING THE ETHIC'S | \$50.00                        | 5-01-20-145-209 | B              | Revenue: Training                 | R           |          | 04/23/25   | 04/23/25 |           |               | 6425     | N         |  |
| 2                             | INV#5725 NEW AFFORDABLE       | \$50.00                        | 5-01-20-145-209 | B              | Revenue: Training                 | R           |          | 04/23/25   | 04/23/25 |           |               | 5725     | N         |  |
|                               |                               | \$100.00                       |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 25-01186                      | 04/23/25                      | INV#62525 LEGISLATIVE UPDATES  |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | INV#62525 LEGISLATIVE UPDATES | \$50.00                        | 5-01-20-145-209 | B              | Revenue: Training                 | R           |          | 04/23/25   | 04/23/25 |           |               | 62525    | N         |  |
| Vendor Total:                 |                               | \$150.00                       |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| J0002                         |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| JESCO, INC.                   |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 25-00960                      | 03/31/25                      | ACCT#38836 INV#JP5086          |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | ACCT#38836 INV#JP5086         | \$255.76                       | 5-01-26-290-203 | B              | Roads: Equipment Maintenance      | R           |          | 03/31/25   | 04/11/25 |           |               | JP5086   | N         |  |
| 25-00989                      | 04/02/25                      | ACCT#38836 INV#JP5149          |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | ACCT#38836 INV#JP5149         | \$314.27                       | 5-01-26-290-203 | B              | Roads: Equipment Maintenance      | R           |          | 04/02/25   | 04/11/25 |           |               | JP5149   | N         |  |
| Vendor Total:                 |                               | \$570.03                       |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| J0019                         |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| JENELECTRIC, INC.             |                               |                                |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 25-01063                      | 04/10/25                      | Inv. 17613 Central & GSP NB Ex |                 |                |                                   |             |          |            |          |           |               |          |           |  |
| 1                             | Inv 17613 Central & GSP NB Ex | \$492.00                       | 5-01-25-240-233 | B              | Police: Traffic Light Maintenance | R           |          | 04/10/25   | 04/24/25 |           |               |          | N         |  |

| Vendor #                         | Name                          |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
|----------------------------------|-------------------------------|--------------------------------|-------------------|-----------------------------------|----------|------------|---------------|---------------|---------|-----------|--|--|--|
| P.O. #                           | PO Date                       | Description                    | Contract          | PO Type                           |          |            |               |               |         |           |  |  |  |
| Item Description                 | Amount                        | Charge Account                 | Acct Type         | Description                       | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |  |  |  |
|                                  |                               |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| J0019                            | JENELECTRIC, INC.             |                                | Account Continued |                                   |          |            |               |               |         |           |  |  |  |
| 25-01065                         | 04/10/25                      | Inv 17602 Lake/Oak 3/17/25     |                   |                                   |          |            |               |               |         |           |  |  |  |
| 1 Inv 17602 Lake/Oak Rdg 3/17/25 | \$363.74                      | 5-01-25-240-233                | B                 | Police: Traffic Light Maintenance | R        | 04/10/25   | 04/24/25      |               |         | N         |  |  |  |
| Vendor Total:                    |                               | \$855.74                       |                   |                                   |          |            |               |               |         |           |  |  |  |
|                                  |                               |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| K0047                            | KENILWORTH CAR WASH INC.      |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| 25-01193                         | 04/24/25                      | ACCT #4 Clark P.D. March 2025  |                   |                                   |          |            |               |               |         |           |  |  |  |
| 1 ACCT #4 Clark P.D. March 2025  | \$59.50                       | 5-01-25-240-203                | B                 | Police: Equipment Maintenance     | R        | 04/24/25   | 04/24/25      |               |         | N         |  |  |  |
| Vendor Total:                    |                               | \$59.50                        |                   |                                   |          |            |               |               |         |           |  |  |  |
|                                  |                               |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| L0031                            | LACAL EQUIPMENT INC.          |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| 25-00543                         | 02/21/25                      | INV#0426244 STEEL PLOW BLADE   |                   |                                   |          |            |               |               |         |           |  |  |  |
| 1 INV#0426244 STEEL PLOW BLADE   | \$1,664.14                    | 5-01-26-290-203                | B                 | Roads: Equipment Maintenance      | R        | 02/21/25   | 04/11/25      |               | 0426244 | N         |  |  |  |
| Vendor Total:                    |                               | \$1,664.14                     |                   |                                   |          |            |               |               |         |           |  |  |  |
|                                  |                               |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| L0089                            | LENNY'S PLUMBING AND HEATING  |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| 25-00958                         | 03/31/25                      | REPLACE WALL MOUNT FAUCET      |                   |                                   |          |            |               |               |         |           |  |  |  |
| 1 REPLACE WALL MOUNT FAUCET      | \$625.00                      | 5-01-26-310-218                | B                 | B&G: General Maintenance          | R        | 03/31/25   | 04/21/25      |               | 789366  | N         |  |  |  |
| 2 REMOVE AND REHANG WALL TOILE   | \$650.00                      | 5-01-26-310-218                | B                 | B&G: General Maintenance          | R        | 03/31/25   | 04/21/25      |               | 789369  | N         |  |  |  |
| 3 CHECK CONDITION OF FLOOR DRA   | \$375.00                      | 5-01-26-310-218                | B                 | B&G: General Maintenance          | R        | 03/31/25   | 04/21/25      |               | 789364  | N         |  |  |  |
| 4 SNAKE FLOOR DRAIN POLICE DEPT  | \$1,225.00                    | 5-01-26-310-218                | B                 | B&G: General Maintenance          | R        | 03/31/25   | 04/21/25      |               | 789373  | N         |  |  |  |
|                                  |                               | \$2,875.00                     |                   |                                   |          |            |               |               |         |           |  |  |  |
| 25-01166                         | 04/21/25                      | INV#789376 REMOVE 4" CLEAN OUT |                   |                                   |          |            |               |               |         |           |  |  |  |
| 1 INV#789376 REMOVE 4" CLEAN OUT | \$950.00                      | 5-01-26-310-218                | B                 | B&G: General Maintenance          | R        | 04/21/25   | 04/29/25      |               |         | N         |  |  |  |
| Vendor Total:                    |                               | \$3,825.00                     |                   |                                   |          |            |               |               |         |           |  |  |  |
|                                  |                               |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| L0129                            | LAWSOFT, INC.                 |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| 25-01187                         | 04/24/25                      | INV#25-098 IT SUPPORT MAY 2025 |                   |                                   |          |            |               |               |         |           |  |  |  |
| 1 INV#25-098 IT SUPPORT MAY 2025 | \$4,230.00                    | 5-01-20-101-201                | B                 | Communications: Special Services  | R        | 04/24/25   | 04/24/25      |               | 25-098  | N         |  |  |  |
| Vendor Total:                    |                               | \$4,230.00                     |                   |                                   |          |            |               |               |         |           |  |  |  |
|                                  |                               |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| M0021                            | MCINTYRE'S LOCKSMITH &        |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| 25-01071                         | 04/10/25                      | STATEMENT BALANCE 3/31/25      |                   |                                   |          |            |               |               |         |           |  |  |  |
| 1 STATEMENT BALANCE 3/31/25      | \$397.28                      | 5-01-26-290-218                | B                 | Roads: General Maintenance        | R        | 04/10/25   | 04/28/25      |               |         | N         |  |  |  |
| Vendor Total:                    |                               | \$397.28                       |                   |                                   |          |            |               |               |         |           |  |  |  |
|                                  |                               |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| M0068                            | MIDDLESEX COUNTY FIRE ACADEMY |                                |                   |                                   |          |            |               |               |         |           |  |  |  |
| 25-01142                         | 04/21/25                      | INV#25-0413 DRILL TRAINING     |                   |                                   |          |            |               |               |         |           |  |  |  |

| Vendor #                         | Name                          |                                |                 |         |                                  |          |                |           |               |         |      |      |
|----------------------------------|-------------------------------|--------------------------------|-----------------|---------|----------------------------------|----------|----------------|-----------|---------------|---------|------|------|
| P.O. #                           | PO Date                       | Description                    |                 |         | Contract                         | PO Type  |                |           |               |         |      |      |
| Item Description                 |                               | Amount                         | Charge          | Account | Acct Description                 | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 | Excl |
|                                  |                               |                                |                 |         |                                  |          |                |           |               |         |      |      |
| M0068                            | MIDDLESEX COUNTY FIRE ACADEMY |                                |                 |         | Account Continued                |          |                |           |               |         |      |      |
| 1 INV#25-0413 DRILL TRAINING     |                               | \$486.00                       | 5-01-25-266-209 | B       | Fire: Training & Education       | R        | 04/21/25       | 04/23/25  |               | 25-0413 |      | N    |
| Vendor Total:                    |                               | \$486.00                       |                 |         |                                  |          |                |           |               |         |      |      |
|                                  |                               |                                |                 |         |                                  |          |                |           |               |         |      |      |
| M0180                            | MORRIS COUNTY PUBLIC SAFETY   |                                |                 |         |                                  |          |                |           |               |         |      |      |
| 25-01064                         | 04/10/25                      | Inv. 35028 Sex Crimes Invs. PS |                 |         |                                  |          |                |           |               |         |      |      |
| 1 Inv 35028 Sex Crimes Invst. PS |                               | \$50.00                        | 5-01-25-240-209 | B       | Police: Training & Education     | R        | 04/10/25       | 04/24/25  |               |         |      | N    |
| Vendor Total:                    |                               | \$50.00                        |                 |         |                                  |          |                |           |               |         |      |      |
|                                  |                               |                                |                 |         |                                  |          |                |           |               |         |      |      |
| MOTOR005                         | MOTOROLA SOLUTIONS, INC.      |                                |                 |         |                                  |          |                |           |               |         |      |      |
| 25-00888                         | 03/24/25                      | Quote 518-30625 Btry Chrgr     |                 |         |                                  |          |                |           |               |         |      |      |
| 1 Quote 518-30625 Btry Chrgr     |                               | \$228.86                       | 5-01-25-250-232 | B       | 911: Radio Maintenance Supplies  | R        | 03/24/25       | 04/15/25  |               |         |      | N    |
| 25-00934                         | 03/27/25                      | Q. 518-32125 Portable Radios   |                 |         |                                  |          |                |           |               |         |      |      |
| 1 Q. 518-32125 Portable Radios   |                               | \$7,918.11                     | 5-01-25-250-232 | B       | 911: Radio Maintenance Supplies  | R        | 03/27/25       | 04/16/25  |               |         |      | N    |
| Vendor Total:                    |                               | \$8,146.97                     |                 |         |                                  |          |                |           |               |         |      |      |
|                                  |                               |                                |                 |         |                                  |          |                |           |               |         |      |      |
| N0032                            | NATIONAL FUEL OIL, INC        |                                |                 |         |                                  |          |                |           |               |         |      |      |
| 25-01056                         | 04/08/25                      | INV#102865 REGULAR GAS         |                 |         |                                  |          |                |           |               |         |      |      |
| 1 INV#102865 REGULAR GAS         |                               | \$4,725.01                     | 5-01-31-460-223 | B       | Gas & Diesel Fuel                | R        | 04/08/25       | 04/11/25  |               | 102865  |      | N    |
| 25-01173                         | 04/22/25                      | INV#103308 FUEL                |                 |         |                                  |          |                |           |               |         |      |      |
| 1 INV#103308 FUEL                |                               | \$1,323.90                     | 5-01-31-460-223 | B       | Gas & Diesel Fuel                | R        | 04/22/25       | 04/22/25  |               | 103308  |      | N    |
| 25-01190                         | 04/24/25                      | INV#103453 FUEL                |                 |         |                                  |          |                |           |               |         |      |      |
| 1 INV#103453 FUEL                |                               | \$5,265.47                     | 5-01-31-460-223 | B       | Gas & Diesel Fuel                | R        | 04/24/25       | 04/24/25  |               | 103453  |      | N    |
| Vendor Total:                    |                               | \$11,314.38                    |                 |         |                                  |          |                |           |               |         |      |      |
|                                  |                               |                                |                 |         |                                  |          |                |           |               |         |      |      |
| N0033                            | NENORTAS, MICHAEL             |                                |                 |         |                                  |          |                |           |               |         |      |      |
| 25-01148                         | 04/21/25                      | SUBSCRIPTIONS REIMBURSEMENT    |                 |         |                                  |          |                |           |               |         |      |      |
| 1 SUBSCRIPTIONS REIMBURSEMENT    |                               | \$450.00                       | 5-01-25-252-209 | B       | Emg. Mgt: Training and Education | R        | 04/21/25       | 04/21/25  |               |         |      | N    |
| Vendor Total:                    |                               | \$450.00                       |                 |         |                                  |          |                |           |               |         |      |      |
|                                  |                               |                                |                 |         |                                  |          |                |           |               |         |      |      |
| O0009                            | OAK RIDGE MANOR CONDO ASSOC.  |                                |                 |         |                                  |          |                |           |               |         |      |      |
| 25-01118                         | 04/15/25                      | CONDO REIMBURSEMENT JAN-FEB    |                 |         |                                  |          |                |           |               |         |      |      |
| 1 CONDO REIMBURSEMENT JAN-FEB    |                               | \$2,071.30                     | 5-01-26-325-223 | B       | Municipal Services Act (Condo)   | R        | 04/15/25       | 04/15/25  |               |         |      | N    |
| 25-01120                         | 04/15/25                      | CONDO REIMBURSEMENT DECEMBER   |                 |         |                                  |          |                |           |               |         |      |      |
| 1 CONDO REIMBURSEMENT DECEME     |                               | \$385.00                       | 4-01-26-325-223 | B       | Municipal Services Act (Condo)   | R        | 04/15/25       | 04/15/25  |               |         |      | N    |
| 25-01167                         | 04/22/25                      | CONDO REIMBURSEMENT JAN-MAR    |                 |         |                                  |          |                |           |               |         |      |      |
| 1 CONDO REIMBURSEMENT JAN-MAF    |                               | \$1,521.04                     | 5-01-26-325-223 | B       | Municipal Services Act (Condo)   | R        | 04/22/25       | 04/22/25  |               |         |      | N    |
| Vendor Total:                    |                               | \$3,977.34                     |                 |         |                                  |          |                |           |               |         |      |      |

| Vendor #<br>P.O. #                                   | Name<br>PO Date | Description                   | Contract  |                                   | PO Type  |                |           |               |         |           |
|------------------------------------------------------|-----------------|-------------------------------|-----------|-----------------------------------|----------|----------------|-----------|---------------|---------|-----------|
| Item Description                                     | Amount          | Charge Account                | Acct Type | Description                       | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | 1099 Excl |
| O0009 OAK RIDGE MANOR CONDO ASSOC. Account Continued |                 |                               |           |                                   |          |                |           |               |         |           |
| O0018 ONE CALL CONCEPTS, INC                         |                 |                               |           |                                   |          |                |           |               |         |           |
| 25-00993                                             | 04/02/25        | INV#5035224 MARCH MARKOUTS    |           |                                   |          |                |           |               |         |           |
| 1 INV#5035224 MARCH MARKOUTS                         | \$195.89        | 5-01-26-290-216               | B         | Roads: Road Maintenance           | R        | 04/02/25       | 04/17/25  |               | 5035224 | N         |
| Vendor Total:                                        |                 | \$195.89                      |           |                                   |          |                |           |               |         |           |
| P0001 PUBLIC SERVICE ELEC. & GAS CO.                 |                 |                               |           |                                   |          |                |           |               |         |           |
| 25-01143                                             | 04/21/25        | ACCT#1301364002               |           |                                   |          |                |           |               |         |           |
| 1 ACCT#1301364002                                    | \$29,141.50     | 5-01-31-430-223               | B         | Utilities Expenses                | R        | 04/21/25       | 04/21/25  |               |         | N         |
| 25-01222                                             | 04/28/25        | ACCT#6686225509               |           |                                   |          |                |           |               |         |           |
| 1 ACCT#6686225509                                    | \$24.42         | 5-01-31-435-223               | B         | Street Lighting Expenses          | R        | 04/28/25       | 04/28/25  |               |         | N         |
| 2 ACCT#7583956307                                    | \$31.54         | 5-01-31-435-223               | B         | Street Lighting Expenses          | R        | 04/28/25       | 04/28/25  |               |         | N         |
| 3 ACCT#7375130108                                    | \$40.40         | 5-01-31-435-223               | B         | Street Lighting Expenses          | R        | 04/28/25       | 04/28/25  |               |         | N         |
| 4 ACCT#4204952003                                    | \$4,861.84      | 5-01-31-435-223               | B         | Street Lighting Expenses          | R        | 04/28/25       | 04/28/25  |               |         | N         |
|                                                      |                 | \$4,958.20                    |           |                                   |          |                |           |               |         |           |
| Vendor Total:                                        |                 | \$34,099.70                   |           |                                   |          |                |           |               |         |           |
| P0010 PETTY CASH-POLICE DEPARTMENT                   |                 |                               |           |                                   |          |                |           |               |         |           |
| 25-01104                                             | 04/14/25        | PETTY CASH 2025               |           |                                   |          |                |           |               |         |           |
| 1 PETTY CASH 2025                                    | \$200.00        | 5-01-25-240-236               | B         | Police: General Supplies          | R        | 04/14/25       | 04/14/25  |               |         | N         |
| Vendor Total:                                        |                 | \$200.00                      |           |                                   |          |                |           |               |         |           |
| P0011 PINGOR, JOHN P.                                |                 |                               |           |                                   |          |                |           |               |         |           |
| 25-01189                                             | 04/24/25        | REIMBURSEMENT                 |           |                                   |          |                |           |               |         |           |
| 1 REIMBURSEMENT                                      | \$196.10        | 5-01-25-266-224               | B         | Fire: Miscellaneous Other Expense | R        | 04/24/25       | 04/24/25  |               |         | N         |
| Vendor Total:                                        |                 | \$196.10                      |           |                                   |          |                |           |               |         |           |
| P0343 PRO CONSTRUCTION SPECIALTY                     |                 |                               |           |                                   |          |                |           |               |         |           |
| 25-00876                                             | 03/19/25        | e#4617 DEMO/REMOVE 3 SLABS BY |           |                                   |          |                |           |               |         |           |
| 1 e#4617 DEMO/REMOVE 3 SLABS BY                      | \$1,750.00      | 5-01-26-290-216               | B         | Roads: Road Maintenance           | R        | 03/19/25       | 04/11/25  |               |         | N         |
| Vendor Total:                                        |                 | \$1,750.00                    |           |                                   |          |                |           |               |         |           |
| PASHM005 PASHMAN STEIN WALDER HAYDEN                 |                 |                               |           |                                   |          |                |           |               |         |           |
| 25-01144                                             | 04/21/25        | INV#174699 PROFESSIONAL SVCS  |           |                                   |          |                |           |               |         |           |
| 1 INV#174699 PROFESSIONAL SVCS                       | \$70.00         | 5-01-21-185-201               | B         | Zoning: Special Services          | R        | 04/21/25       | 04/21/25  |               | 174699  | N         |
| Vendor Total:                                        |                 | \$70.00                       |           |                                   |          |                |           |               |         |           |

| Vendor #<br>P.O. # | Name<br>PO Date                | Description<br>Amount         | Charge Account | Acct<br>Type    | Description | Contract                        | PO Type | Stat/Chk | First Enc<br>Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice       | 1099 Excl |
|--------------------|--------------------------------|-------------------------------|----------------|-----------------|-------------|---------------------------------|---------|----------|-------------------|--------------|------------------|---------------|-----------|
|                    |                                |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| PKFOC005           | PKF OCONNOR DAVIES, LLP        |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 25-01220           | 04/28/25                       | INV#927602 FINANCIAL SVCS     |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 1                  | INV#927602 FINANCIAL SVCS      |                               | \$20,000.00    | 5-01-20-130-201 | B           | Finance: Special Services       |         | R        | 04/28/25          | 04/28/25     |                  | 927602        | N         |
| Vendor Total:      |                                | \$20,000.00                   |                |                 |             |                                 |         |          |                   |              |                  |               |           |
|                    |                                |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| Q0001              | QUENCH USA INC                 |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 25-01240           | 04/29/25                       | INV#08907864 WATER COOLERS    |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 1                  | INV#08907864 WATER COOLERS     |                               | \$37.65        | 5-01-26-310-218 | B           | B&G: General Maintenance        |         | R        | 04/29/25          | 04/29/25     |                  | 08907864      | N         |
| Vendor Total:      |                                | \$37.65                       |                |                 |             |                                 |         |          |                   |              |                  |               |           |
|                    |                                |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| RESCU005           | RESCUE PRODUCTS INTERNATIONAL  |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 25-00974           | 04/01/25                       | INV#25-162 ICE RESCUE PROGRAM |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 1                  | INV#25-162 ICE RESCUE PROGRAM  |                               | \$335.00       | 5-01-25-266-209 | B           | Fire: Training & Education      |         | R        | 04/01/25          | 04/14/25     |                  | 25-162        | N         |
| Vendor Total:      |                                | \$335.00                      |                |                 |             |                                 |         |          |                   |              |                  |               |           |
|                    |                                |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| S0072              | STAPLES ADVANTAGE INC.         |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 25-01095           | 04/14/25                       | INV#6028058322                |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 1                  | INV#6028058322                 |                               | \$909.51       | 5-01-26-310-218 | B           | B&G: General Maintenance        |         | R        | 04/14/25          | 04/14/25     |                  | 6028058322    | N         |
| 2                  | INV#6028058324                 |                               | \$677.19       | 5-01-26-310-218 | B           | B&G: General Maintenance        |         | R        | 04/14/25          | 04/14/25     |                  | 6028058324    | N         |
| 3                  | INV#6028058326                 |                               | \$78.00        | 5-01-26-310-218 | B           | B&G: General Maintenance        |         | R        | 04/14/25          | 04/14/25     |                  | 6028058326    | N         |
| 4                  | INV#6028058328                 |                               | \$90.66        | 5-01-20-110-204 | B           | Mayor's Office: Office Supplies |         | R        | 04/14/25          | 04/14/25     |                  | 6028058328    | N         |
| 5                  | INV#6028058330                 |                               | \$36.92        | 5-01-20-100-204 | B           | Admin: Office Supplies          |         | R        | 04/14/25          | 04/14/25     |                  | 6028058330    | N         |
|                    |                                | \$1,792.28                    |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| Vendor Total:      |                                | \$1,792.28                    |                |                 |             |                                 |         |          |                   |              |                  |               |           |
|                    |                                |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| SITEO005           | SiteOne Landscape Supply,LLC   |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 25-01050           | 04/08/25                       | ACCT#261439 INV#151221185-001 |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 1                  | ACCT#261439 INV#151221185-001  |                               | \$509.63       | 5-01-26-290-218 | B           | Roads: General Maintenance      |         | R        | 04/08/25          | 04/28/25     |                  | 151221185-001 | N         |
| Vendor Total:      |                                | \$509.63                      |                |                 |             |                                 |         |          |                   |              |                  |               |           |
|                    |                                |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| SJERH005           | SJE RHOMBUS, PRIMEX, ICS HEALY |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 25-01241           | 04/29/25                       | ICONTROL APRIL-JUNE 2025      |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 1                  | ICONTROL APRIL-JUNE 2025       |                               | \$238.71       | 5-01-26-290-216 | B           | Roads: Road Maintenance         |         | R        | 04/29/25          | 04/29/25     |                  | CD99567387    | N         |
| Vendor Total:      |                                | \$238.71                      |                |                 |             |                                 |         |          |                   |              |                  |               |           |
|                    |                                |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| T0001              | TOWN ACE HARDWARE COMPANY      |                               |                |                 |             |                                 |         |          |                   |              |                  |               |           |
| 25-01078           | 04/10/25                       | INV#138634 BATTERIES          |                |                 |             |                                 |         |          |                   |              |                  |               |           |

| Vendor #                     | Name                          | Description                |                 | Contract          |                                     | PO Type  |                |           |               |                 |           |
|------------------------------|-------------------------------|----------------------------|-----------------|-------------------|-------------------------------------|----------|----------------|-----------|---------------|-----------------|-----------|
| P.O. #                       | PO Date                       | Amount                     | Charge Account  | Acct Type         | Description                         | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice         | 1099 Excl |
| Item Description             |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
|                              |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
| T0001                        | TOWN ACE HARDWARE COMPANY     |                            |                 | Account Continued |                                     |          |                |           |               |                 |           |
| 1 INV#138634 BATTERIES       |                               | \$35.98                    | 5-01-26-310-218 | B                 | B&G: General Maintenance            | R        | 04/10/25       | 04/10/25  |               | 138634          | N         |
| 25-01170                     | 04/22/25                      | INV#138520                 |                 |                   |                                     |          |                |           |               |                 |           |
| 1 INV#138520                 |                               | \$12.39                    | 5-01-26-290-218 | B                 | Roads: General Maintenance          | R        | 04/22/25       | 04/22/25  |               | 138520          | N         |
| 2 INV#138449                 |                               | \$10.79                    | 5-01-26-290-218 | B                 | Roads: General Maintenance          | R        | 04/22/25       | 04/22/25  |               | 138449          | N         |
| 3 INV#138490                 |                               | \$19.78                    | 5-01-26-290-218 | B                 | Roads: General Maintenance          | R        | 04/22/25       | 04/22/25  |               | 138490          | N         |
| 4 INV#138402                 |                               | \$31.49                    | 5-01-26-290-218 | B                 | Roads: General Maintenance          | R        | 04/22/25       | 04/22/25  |               | 138402          | N         |
| 5 INV#138418                 |                               | \$4.13                     | 5-01-26-290-218 | B                 | Roads: General Maintenance          | R        | 04/22/25       | 04/22/25  |               | 138418          | N         |
| 6 INV#138635                 |                               | \$8.60                     | 5-01-26-290-218 | B                 | Roads: General Maintenance          | R        | 04/22/25       | 04/22/25  |               | 138635          | N         |
|                              |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
|                              |                               | \$87.18                    |                 |                   |                                     |          |                |           |               |                 |           |
| Vendor Total:                |                               | \$123.16                   |                 |                   |                                     |          |                |           |               |                 |           |
|                              |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
| T0036                        | TURN-OUT FIRE & SAFETY INC    |                            |                 |                   |                                     |          |                |           |               |                 |           |
| 25-01128                     | 04/16/25                      | Q#271287 HASH MARKS        |                 |                   |                                     |          |                |           |               |                 |           |
| 1 Q#271287 HASH MARKS        |                               | \$10.00                    | 5-01-25-266-224 | B                 | Fire: Miscellaneous Other Expense   | R        | 04/16/25       | 04/23/25  |               |                 | N         |
| Vendor Total:                |                               | \$10.00                    |                 |                   |                                     |          |                |           |               |                 |           |
|                              |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
| T0049                        | TIMOTHY HOFFMAN INC           |                            |                 |                   |                                     |          |                |           |               |                 |           |
| 25-01124                     | 04/16/25                      | INV#2024-04-08CLARK        |                 |                   |                                     |          |                |           |               |                 |           |
| 1 INV#2024-04-08CLARK        |                               | \$975.00                   | 5-01-20-150-250 | B                 | Assessments: Tax Appeals/Appraisals | R        | 04/16/25       | 04/16/25  |               | 2024-04-08CLARK | N         |
| Vendor Total:                |                               | \$975.00                   |                 |                   |                                     |          |                |           |               |                 |           |
|                              |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
| T0053                        | TUCCIO, CHRISTOPHER           |                            |                 |                   |                                     |          |                |           |               |                 |           |
| 25-01138                     | 04/17/25                      | Duty Holster reimbursement |                 |                   |                                     |          |                |           |               |                 |           |
| 1 Duty Holster reimbursement |                               | \$145.14                   | 5-01-25-240-236 | B                 | Police: General Supplies            | R        | 04/17/25       | 04/17/25  |               |                 | N         |
| Vendor Total:                |                               | \$145.14                   |                 |                   |                                     |          |                |           |               |                 |           |
|                              |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
| T0113                        | TRIARSI, BETANCOURT, WUKOVITS |                            |                 |                   |                                     |          |                |           |               |                 |           |
| 25-01092                     | 04/11/25                      | PROFESSIONAL SVCS RENDERED |                 |                   |                                     |          |                |           |               |                 |           |
| 1 PROFESSIONAL SVCS RENDERED |                               | \$260.00                   | 5-01-20-150-250 | B                 | Assessments: Tax Appeals/Appraisals | R        | 04/11/25       | 04/11/25  |               | 7205            | N         |
| 2 PROFESSIONAL SVCS RENDERED |                               | \$7,340.00                 | 5-01-20-155-201 | B                 | Law: Special Services               | R        | 04/11/25       | 04/11/25  |               | 7205            | N         |
| 3 PROFESSIONAL SVCS RENDERED |                               | \$4,900.00                 | 5-01-20-155-201 | B                 | Law: Special Services               | R        | 04/11/25       | 04/11/25  |               | 8147            | N         |
|                              |                               | \$12,500.00                |                 |                   |                                     |          |                |           |               |                 |           |
| Vendor Total:                |                               | \$12,500.00                |                 |                   |                                     |          |                |           |               |                 |           |
|                              |                               |                            |                 |                   |                                     |          |                |           |               |                 |           |
| THEYA005                     | THE YARD, LLC                 |                            |                 |                   |                                     |          |                |           |               |                 |           |
| 25-00975                     | 04/02/25                      | black topsoil              |                 |                   |                                     |          |                |           |               |                 |           |
| 1 black topsoil              |                               | \$180.00                   | 5-01-26-290-216 | B                 | Roads: Road Maintenance             | R        | 04/02/25       | 04/22/25  |               |                 | N         |

| Vendor #                     | Name                      |                            |                   |                                       |          |            |               |               |            |      |      |  |
|------------------------------|---------------------------|----------------------------|-------------------|---------------------------------------|----------|------------|---------------|---------------|------------|------|------|--|
| P.O. #                       | PO Date                   | Description                | Contract          | PO Type                               |          |            |               |               |            |      |      |  |
| Item Description             | Amount                    | Charge Account             | Acct Type         | Description                           | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice    | 1099 | Excl |  |
|                              |                           |                            |                   |                                       |          |            |               |               |            |      |      |  |
| THEYA005                     | THE YARD, LLC             |                            | Account Continued |                                       |          |            |               |               |            |      |      |  |
| Vendor Total:                |                           | \$180.00                   |                   |                                       |          |            |               |               |            |      |      |  |
|                              |                           |                            |                   |                                       |          |            |               |               |            |      |      |  |
| TRANE005                     | TRANE U.S. INC.           |                            |                   |                                       |          |            |               |               |            |      |      |  |
| 25-00798                     | 03/10/25                  | inv#315216703 acct#4221872 |                   |                                       |          |            |               |               |            |      |      |  |
| 1 inv#315216703 acct#4221872 | \$1,500.00                | 5-01-26-310-218            | B                 | B&G: General Maintenance              | R        | 03/10/25   | 04/28/25      |               | 315216703  | N    |      |  |
| 25-00835                     | 03/13/25                  | ACCT#1068796 inv#315228928 |                   |                                       |          |            |               |               |            |      |      |  |
| 1 ACCT#1068796 inv#315228928 | \$132.50                  | 5-01-26-310-218            | B                 | B&G: General Maintenance              | R        | 03/13/25   | 04/28/25      |               | 315228928  | N    |      |  |
| 2 ACCT#1068796 inv#315224506 | \$875.00                  | 5-01-26-310-218            | B                 | B&G: General Maintenance              | R        | 03/13/25   | 04/28/25      |               | 315224506  | N    |      |  |
|                              |                           | \$1,007.50                 |                   |                                       |          |            |               |               |            |      |      |  |
| Vendor Total:                |                           | \$2,507.50                 |                   |                                       |          |            |               |               |            |      |      |  |
|                              |                           |                            |                   |                                       |          |            |               |               |            |      |      |  |
| ULTIM010                     | ULTIMATE SECURITY SYSTEMS |                            |                   |                                       |          |            |               |               |            |      |      |  |
| 25-01105                     | 04/14/25                  | NT FIRE INSPECTION DPW     |                   |                                       |          |            |               |               |            |      |      |  |
| 1 NT FIRE INSPECTION DPW     | \$275.00                  | 5-01-26-310-218            | B                 | B&G: General Maintenance              | R        | 04/14/25   | 04/28/25      |               | IN-49451   | N    |      |  |
| Vendor Total:                |                           | \$275.00                   |                   |                                       |          |            |               |               |            |      |      |  |
|                              |                           |                            |                   |                                       |          |            |               |               |            |      |      |  |
| UNIFI005                     | UNIFIED PRINTING, LLC     |                            |                   |                                       |          |            |               |               |            |      |      |  |
| 25-01100                     | 04/14/25                  | INV#235702                 |                   |                                       |          |            |               |               |            |      |      |  |
| 1 INV#235702                 | \$206.29                  | 5-01-43-490-203            | B                 | Court: Equipment Maintenance          | R        | 04/14/25   | 04/14/25      |               | 235702     | N    |      |  |
| Vendor Total:                |                           | \$206.29                   |                   |                                       |          |            |               |               |            |      |      |  |
|                              |                           |                            |                   |                                       |          |            |               |               |            |      |      |  |
| V0016                        | VERIZON WIRELESS          |                            |                   |                                       |          |            |               |               |            |      |      |  |
| 25-01103                     | 04/14/25                  | ACCT#442101589-00002       |                   |                                       |          |            |               |               |            |      |      |  |
| 1 ACCT#442101589-00002       | \$82.68                   | 5-01-25-266-224            | B                 | Fire: Miscellaneous Other Expense     | R        | 04/14/25   | 04/14/25      |               | 6110011086 | N    |      |  |
| 2 ACCT#442101589-00002       | \$41.34                   | 5-01-25-268-224            | B                 | Fire Prevention: Misc. Other Expenses | R        | 04/14/25   | 04/14/25      |               | 6110011086 | N    |      |  |
| 3 ACCT#442101589-00002       | \$449.39                  | 5-01-31-440-223            | B                 | Telephones                            | R        | 04/14/25   | 04/14/25      |               | 6110011086 | N    |      |  |
|                              |                           | \$573.41                   |                   |                                       |          |            |               |               |            |      |      |  |
| 25-01218                     | 04/28/25                  | ACCT#882339483-00001       |                   |                                       |          |            |               |               |            |      |      |  |
| 1 ACCT#882339483-00001       | \$535.16                  | 5-01-25-250-206            | B                 | 911: Telephone/Cellular               | R        | 04/28/25   | 04/28/25      |               |            | N    |      |  |
| 2 ACCT#882339483-00001       | \$241.39                  | 5-01-22-195-206            | B                 | Code Enf: Telephone/Cellular          | R        | 04/28/25   | 04/28/25      |               |            | N    |      |  |
| 3 ACCT#882339483-00001       | \$188.30                  | 5-01-26-290-206            | B                 | Roads: Telephone/Cellular             | R        | 04/28/25   | 04/28/25      |               |            | N    |      |  |
| 4 ACCT#882339483-00001       | \$162.72                  | 5-01-25-252-206            | B                 | Emg. Mgt: Telephone/Cellular          | R        | 04/28/25   | 04/28/25      |               |            | N    |      |  |
| 5 ACCT#882339483-00001       | \$76.02                   | 5-01-43-490-236            | B                 | Court: General Supplies               | R        | 04/28/25   | 04/28/25      |               |            | N    |      |  |
| 6 ACCT#882339483-00001       | \$41.34                   | 5-01-27-330-206            | B                 | Health: Telephone/Cellular            | R        | 04/28/25   | 04/28/25      |               |            | N    |      |  |
| 7 ACCT#882339483-00001       | \$328.78                  | 5-01-31-440-223            | B                 | Telephones                            | R        | 04/28/25   | 04/28/25      |               |            | N    |      |  |
|                              |                           | \$1,573.71                 |                   |                                       |          |            |               |               |            |      |      |  |

| Vendor #                         | Name                           |                                |                 |                   | Contract                     | PO Type  |            |               |               |                |           |
|----------------------------------|--------------------------------|--------------------------------|-----------------|-------------------|------------------------------|----------|------------|---------------|---------------|----------------|-----------|
| P.O. #                           | PO Date                        | Description                    |                 |                   |                              |          |            |               |               |                |           |
| Item Description                 |                                | Amount                         | Charge Account  | Acct Type         | Description                  | Stat/Chk | First Date | Enc Rcvd Date | Chk/Void Date | Invoice        | 1099 Excl |
|                                  |                                |                                |                 |                   |                              |          |            |               |               |                |           |
| V0016                            | VERIZON WIRELESS               |                                |                 | Account Continued |                              |          |            |               |               |                |           |
| 25-01219                         | 04/28/25                       | ACCT#882339483-00003           |                 |                   |                              |          |            |               |               |                |           |
| 1 ACCT#882339483-00003           |                                | \$516.73                       | 5-01-25-250-206 | B                 | 911: Telephone/Cellular      | R        | 04/28/25   | 04/28/25      |               |                | N         |
| Vendor Total:                    |                                | \$2,663.85                     |                 |                   |                              |          |            |               |               |                |           |
|                                  |                                |                                |                 |                   |                              |          |            |               |               |                |           |
| W0021                            | W.A.BIRDSALL & CO.             |                                |                 |                   |                              |          |            |               |               |                |           |
| 25-01080                         | 04/11/25                       | INV#S100289434.001 WEIL-MCLAIN |                 |                   |                              |          |            |               |               |                |           |
| 1 INV#S100289434.001 WEIL-MCLAIN |                                | \$196.30                       | 5-01-26-310-218 | B                 | B&G: General Maintenance     | R        | 04/11/25   | 04/15/25      |               | S100289434.001 | N         |
| 25-01139                         | 04/17/25                       | INV#S100289861.001             |                 |                   |                              |          |            |               |               |                |           |
| 1 INV#S100289861.001             |                                | \$165.91                       | 5-01-26-310-218 | B                 | B&G: General Maintenance     | R        | 04/17/25   | 04/25/25      |               | S100289861.001 | N         |
| Vendor Total:                    |                                | \$362.21                       |                 |                   |                              |          |            |               |               |                |           |
|                                  |                                |                                |                 |                   |                              |          |            |               |               |                |           |
| W0037                            | WHITEMARSH CORP                |                                |                 |                   |                              |          |            |               |               |                |           |
| 25-01123                         | 04/15/25                       | Q#82737 ANNUAL SERVICE CONTRAC |                 |                   |                              |          |            |               |               |                |           |
| 1 Q#82737 ANNUAL SERVICE CONTRA  |                                | \$3,150.00                     | 5-01-31-460-223 | B                 | Gas & Diesel Fuel            | R        | 04/15/25   | 04/28/25      |               |                | N         |
| Vendor Total:                    |                                | \$3,150.00                     |                 |                   |                              |          |            |               |               |                |           |
|                                  |                                |                                |                 |                   |                              |          |            |               |               |                |           |
| W0062                            | WASTE MANAGEMENT OF NJ INC     |                                |                 |                   |                              |          |            |               |               |                |           |
| 25-01157                         | 04/21/25                       | ACC8914 RECYCLING              |                 |                   |                              |          |            |               |               |                |           |
| 1 ACC8914 RECYCLING              |                                | \$6,412.12                     | 5-01-26-307-223 | B                 | Recycling Expense            | R        | 04/21/25   | 04/21/25      |               | IAC6649636     | N         |
| Vendor Total:                    |                                | \$6,412.12                     |                 |                   |                              |          |            |               |               |                |           |
|                                  |                                |                                |                 |                   |                              |          |            |               |               |                |           |
| WEAVE005                         | WEAVER PRINTING&DIGITAL COPIES |                                |                 |                   |                              |          |            |               |               |                |           |
| 25-01121                         | 04/15/25                       | Q#41525-010 TWP LETTERHEAD &   |                 |                   |                              |          |            |               |               |                |           |
| 1 Q#41525-010 TWP LETTERHEAD &   |                                | \$503.90                       | 5-01-20-100-212 | B                 | Admin: Printing & Stationary | R        | 04/15/25   | 04/21/25      |               |                | N         |
| Vendor Total:                    |                                | \$503.90                       |                 |                   |                              |          |            |               |               |                |           |
|                                  |                                |                                |                 |                   |                              |          |            |               |               |                |           |
| WEST005                          | THE WESTFIELD LEADER LC HAWK   |                                |                 |                   |                              |          |            |               |               |                |           |
| 25-01131                         | 04/17/25                       | INV#6113 LEGAL ADS             |                 |                   |                              |          |            |               |               |                |           |
| 1 INV#6113 LEGAL ADS             |                                | \$117.30                       | 5-01-20-120-208 | B                 | Clerk: Advertising           | R        | 04/17/25   | 04/17/25      |               | 6113           | N         |
| Vendor Total:                    |                                | \$117.30                       |                 |                   |                              |          |            |               |               |                |           |

Total Purchase Orders: 92 Total P.O. Line Items: 125 Total List Amount: \$195,351.93 Total Void Amount: \$0.00

| Totals by Year-Fund |      |              |             |              |               |           |              |
|---------------------|------|--------------|-------------|--------------|---------------|-----------|--------------|
| Fund Description    | Fund | Budget Rcvd  | Budget Held | Budget Total | Revenue Total | G/L Total | Total        |
| CURRENT FUND        | 4-01 | \$4,460.50   | \$0.00      | \$4,460.50   | \$0.00        | \$0.00    | \$4,460.50   |
| CURRENT FUND        | 5-01 | \$190,541.43 | \$0.00      | \$190,541.43 | \$0.00        | \$0.00    | \$190,541.43 |
| CURRENT FUND        | G-01 | \$350.00     | \$0.00      | \$350.00     | \$0.00        | \$0.00    | \$350.00     |
| Total Of All Funds: |      | \$195,351.93 | \$0.00      | \$195,351.93 | \$0.00        | \$0.00    | \$195,351.93 |