



MONMOUTH COUNTY PROSECUTOR'S OFFICE

ARREST REPORT

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1. Unit HIGH TECH BUREAU		2. Code CU		3. Phone Number 732-431-7160		4. PG Case #		5. Prosecutor's Case Number MCP2400289		6. Dept Case Number											
7. Name (Last) KOHL		(First) CHRISTIAN		(Middle) M		8. Home Phone / Cellular /		9A. Alias		9B. Immigration		9C. ICE Notified ☐									
10. Full Address (No. and Apt/Suite) HILLTOP DR				10A. Municipality BRICK TWP		10B. County OCEAN		10C. State NJ		10D. Zip 08724		11. Place of Birth (City) (State)									
12. Date of Birth 06/22/1978		13. Age 46		14. Sex MALE		15A. Race WHITE, NON-HISPANIC		15B. Ethnicity N		16. Ht. (Ft/In.) 604		17. Weight		18. Hair BLACK		19. Eyes BROWN		20. Complexion		21. Marital Status MARRIED	
22. Other Descriptive Information – Marks – Scars -- Tattoos										23. Driver's License Number / DL State / Agency ID # / MNI# [REDACTED]											
24. Employer/School CENTRASTATE MEDICAL CENTER										25. Occupation CUSTOMER SERVICE SUPERVISOR				26. Social Security Number / SBI / FBI / BCI [REDACTED] 107490J							
27. Employer's/School Address 901 W MAIN ST Freehold, NJ 07728										28. Work Phone											

DETAILS OF ARREST

29. Arrest Date & 30. Time 08/15/2024 07:10		31. Loc. Of Arrest (no. – Street) 401 CHAMBERS BRIDGE RD		31A. Municipality BRICK TWP		31B. County OCEAN		31C. State NJ		31D. Zip 08724		32. Mun. Code 1506			
33~35. Crime Information															
No.		Code		Description				Warrant/Summons Number							
1		2C:24-4A(1)		ENDANGERING-SEXUAL CONDUCT WITH CHILD				1506-W-2024-000717							
2		2C:34-3B(2)		OBSCENE MATERIAL TO MINOR - DEF 4+ YEARS OLDER SHOWS				1506-W-2024-000717							
36. Complainant's Name and Address – Zip Code LACHER ANTHONY HIGH TECH BUREAU												37. Phone/Cellular			
38. Crime Date & 39. Time 05/20/2024 19:01		40. Loc. of Crime (No. - Street) HILLTOP DR		40A. Municipality BRICK TWP		40B. County OCEAN		40C. State NJ		41. Mun. Code 1506					
42. Arrest ON VIEW		Was Prisoner Handcuffed? ☒ YES ☐ NO		Was Prisoner Searched Incident to Arrest? ☒ YES ☐ NO		44. Constitutional Rights? ☒ YES ☐ NO		45. Constitutional Rights – By Whom? Det. Moran		46. How Responded? Req atty					
47. Own ☐		48. Multiple ☐		49. Other ☐		50A. Fingerprinted ☒ YES ☐ NO		50B. CODIS ☒		51. Photographed ☒ YES ☐ NO		Was NCIC Checked? ☒		53. Previous Record ☒ YES ☐ NO	
54. Vehicle Information		Year		Make		Body Type		Color		Reg. Number and State		Other Descriptive Information -- VIN			

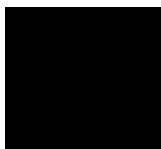
BAIL HEARING

55. Date		56. Court		57. Judges Name			
58. Amount Bail		59. Result of Hearing		60. Code		61. Place Committed/Detained	

JUVENILE INFORMATION

70. Parent/Guardian/Probation – Contacted By				71. Date Contacted		72. Time Contacted		73. Released to/Detained at					
74. Full Address – Number – Street – Municipality – State – Zip Code						75. Phone Number (Area)		76. Date		77. Time			
78. Parent/Guardian's Name (First)(Middle)(Last)				79. Full Address – Number – Street – Municipality – State – Zip Code						80. Phone Number			
81. Co-defendants		82.		83.		84.		85.		86.		87. UCR--ASR	
												Reporting Mon. Yr	

Front



Side



89. Rank/Name (Print or Type) ANTHONY JOSEPH LACHER				90. Badge No. 250		91. Status ☒ COMPLETED ☐ PENDING		92. Date of Report 08/15/2024		93. Reviewed By SOSDIAN, JOHN III <i>Kevin H. Long 105</i>	
Signature: <i>Anthony Joseph Lacher</i>											

89. Rank/Name (Print or Type) ANTHONY JOSEPH LACHER Signature: <i>Anthony Joseph Lacher</i> 250	90. Badge No. 250	91. Status ☒ COMPLETED ☐ PENDING	92. Date of Report 08/15/2024	93. Reviewed By SOSDIAN, JOHN III <i>Kevin H. Sossian</i>
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