

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**ANTHONY U. CARRINGTON**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027  
[www.OCPONJ.gov](http://www.OCPONJ.gov)

March 28, 2023

Via OPRA Machine: [opra+request-40999-2e40ea5b@requests.opramachine.com](mailto:opra+request-40999-2e40ea5b@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 23000804  
State v. Max Sanchez

Dear Sir/Madam:

Enclosed please find the Complaint Warrant, Affidavit and Preliminary Law Enforcement Incident Report, pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq.

Please be advised that there are no responsive documents pursuant to your request for Global Subject Activity Report, Arrest Reports, Indictment, Plea Forms, Sentencing Information, and Criminal Information Forms.

If I can be of further assistance, please contact me at 732-929-2027, x3135.

Yours very truly,

*Dina R. Khajezadeh*

Dina R. Khajezadeh  
Assistant Prosecutor

DRK/jd

Enclosures

due: 3/28/23

**DeBello, Jacqueline**

---

**From:** Khajezadeh, Dina  
**Sent:** Monday, March 20, 2023 2:08 PM  
**To:** Carey, Erin; DeBello, Jacqueline  
**Subject:** FW: OPRA request - Case reports

---

**From:** Resident <[opra+request-40999-2e40ea5b@requests.opramachine.com](mailto:opra+request-40999-2e40ea5b@requests.opramachine.com)>  
**Sent:** Monday, March 20, 2023 2:08 PM  
**To:** Khajezadeh, Dina <[DKhajezadeh@co.ocean.nj.us](mailto:DKhajezadeh@co.ocean.nj.us)>  
**Subject:** OPRA request - Case reports

Dear Ocean County Prosecutor's Office,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Any relevant arrest reports, global subject activity reports, preliminary law enforcement incident reports, complaint warrants, complaint summonses, affidavits, indictments, criminal information forms, plea forms, and sentencing information, where applicable, for the following defendants:

Gerson Aguilar (Case # 23000732)  
Ricardo Buitron (Case # 23000760)  
Max Sanchez (Case # 23000804)

Yours sincerely,

Resident

-----

Please deliver records electronically via email to the below UNIQUE address for all replies to this request:  
[opra+request-40999-2e40ea5b@requests.opramachine.com](mailto:opra+request-40999-2e40ea5b@requests.opramachine.com)

Is [DKhajezadeh@co.ocean.nj.us](mailto:DKhajezadeh@co.ocean.nj.us) the wrong address for OPRA requests to Ocean County Prosecutor's Office? If so, please contact us using this form:

[https://opramachine.com/change\\_request/new?body=ocean\\_county\\_prosecutors\\_office](https://opramachine.com/change_request/new?body=ocean_county_prosecutors_office)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

<https://opramachine.com/help/officers>

View this OPRA request & responses online:

[https://opramachine.com/request/case\\_reports\\_74](https://opramachine.com/request/case_reports_74)

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                      |                                                                                                                                                                                        | THE STATE OF NEW JERSEY                                          |      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------|
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | W              | 2023                                                                 | 000192                                                                                                                                                                                 | VS.                                                              |      |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | PREFIX         | YEAR                                                                 | SEQUENCE NO.                                                                                                                                                                           | MAX SANCHEZ                                                      |      |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                      |                                                                                                                                                                                        | ADDRESS: 22 E 11TH ST<br>LAKEWOOD NJ 08701-0000                  |      |
| # of CHARGES<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | CO-DEFTS       | POLICE CASE #:<br>23-023635                                          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. #. DL STATE:<br>SOCIAL SECURITY #: SBI #: 588507G<br>TELEPHONE #: (c)<br>LIVSCAN PCN #: 151402011566 |                                                                  |      |
| COMPLAINANT DAWRY DESANGLES #412<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT (MORDECHAI PREIL) IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY BRANISHING A LARGE BLACK MACHETTE OUT OF HIS JACKET TO INSTILL FEAR.<br><br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY BRANISHING A LARGE BLACK MACHETTE TO INSTILL FEAR UPON THE VICTIMS. |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1) 2C:12-1A(3) |                                                                      | 2) 2C:39-4D                                                                                                                                                                            |                                                                  | 3)   |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| Signed: DAWRY DESANGLES #412 Date: 03/14/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: 03/13/2023 Appearance Date: Time: TOMS RIVER NJ 08753-0000<br>Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | Date                                                                 | Signature of Judge                                                                                                                                                                     |                                                                  | Date |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/14/2023<br>Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                                      |                                                                                                                                                                                        |                                                                  |      |
| <input type="checkbox"/> Domestic Violence - Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |                                                                                                                                                                                        | <input type="checkbox"/> Serious Personal Injury/ Death Involved |      |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                      |                                                                                                                                                                                        | ORIGINAL                                                         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                      |                                                                                                                                                                                        | Page 1 of 7 NJ/CDR2 1/1/2017                                     |      |



# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1514****W****2023****000192****STATE V.****MAX SANCHEZ**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$

by:

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor:

Date of First  
Appearance:☐ Advised of Rights by

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information**

Name:

Name:

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) 2C:12-1A(3)

2) 2C:39-4D

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary:

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE

DATE

Page 2 of 7

NJ/CDR2 1/1/2017



# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | W              | 2023                                                                 | 000192                                                                                                                                                     |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PREFIX         | YEAR                                                                 | SEQUENCE NO.                                                                                                                                               |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                |                                                                      |                                                                                                                                                            |
| # of CHARGES<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CO-DEFTS       | POLICE CASE #<br>23-023635                                           | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. #<br>SOCIAL SECURITY #:<br>TELEPHONE #: (c)<br>LIVSCAN PCN: 151402011566 |
| COMPLAINANT<br>NAME: DAWRY DESANGLES #412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                      | DL STATE: SBI #: 588507G                                                                                                                                   |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT (MORDECHAI PREIL) IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY BRANISHING A LARGE BLACK MACHETTE OUT OF HIS JACKET TO INSTILL FEAR.<br><br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY BRANISHING A LARGE BLACK MACHETTE TO INSTILL FEAR UPON THE VICTIMS.<br><br>in violation of: |                |                                                                      |                                                                                                                                                            |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1) 2C:12-1A(3) | 2) 2C:39-4D                                                          | 3)                                                                                                                                                         |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                      |                                                                                                                                                            |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment<br>Signed: DAWRY DESANGLES #412 Date: 03/14/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                      |                                                                                                                                                            |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE TOMS RIVER NJ 08753-0000<br>Date of Arrest: 03/13/2023 Appearance Date: Time: Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                      |                                                                                                                                                            |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                      |                                                                                                                                                            |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                      |                                                                                                                                                            |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                | Signature of Judge                                                   |                                                                                                                                                            |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | Date                                                                 |                                                                                                                                                            |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/14/2023<br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                   |                |                                                                      |                                                                                                                                                            |
| <input type="checkbox"/> Domestic Violence - Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |                                                                                                                                                            |
| <input type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |                                                                                                                                                            |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                | COMPLAINT - WARRANT (DEFENDANT'S COPY)                               |                                                                                                                                                            |
| Page 3 of 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | NJ/CDR2 1/1/2017                                                     |                                                                                                                                                            |

# COMMITMENT

| COMPLAINT NUMBER |        |      |              |
|------------------|--------|------|--------------|
| 1514             | W      | 2023 | 000192       |
| COURT CODE       | PREFIX | YEAR | SEQUENCE NO. |

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

LAKEWOOD MUNICIPAL COURT  
231 THIRD ST  
LAKEWOOD NJ 08701-0000  
732-364-2500 COUNTY OF: OCEAN

ADDRESS: 22 E 11TH ST  
LAKEWOOD NJ 08701-0000

# of CHARGES 2 CO-DEFTS POLICE CASE #: 23-023635  
COMPLAINANT DAWRY DESANGLES #412  
NAME: 231 THIRD STREET  
ATTN WARRANTS  
LAKEWOOD NJ 08701

DEFENDANT INFORMATION  
SEX: M EYE COLOR: BROWN DOB: 02/01/2001  
DRIVER'S LIC. # DL STATE:  
SOCIAL SECURITY #: SBI #: 588507G  
TELEPHONE #: (c)  
LIVSCAN PCN #: 151402011566

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

|    | Offense     | Aux Offense | Drug Code | Degree | Offense Description |
|----|-------------|-------------|-----------|--------|---------------------|
| 1. | 2C:12-1A(3) |             |           | D      | SIMPLE ASSAULT-     |
| 2. | 2C:39-4D    |             |           | 3      | POSS OF WEAPON      |
| 3. |             |             |           |        |                     |
| 4. |             |             |           |        |                     |

Commitment Reason: Criminal Justice Reform

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN  
at the following address: OCEAN SUPERIOR COURT  
120 HOOPER AVE TOMS RIVER NJ 08753-0000

Date of Arrest: 03/13/2023

Phone: 732-504-0700

LOURDES SERRANO JUDICIAL OFFICER

03/14/2023

Signature and Title of Judicial Officer Issuing Warrant

Date

COMMITMENT

# Affidavit of Probable Cause

| COMPLAINT NUMBER                        |                      |                |              |
|-----------------------------------------|----------------------|----------------|--------------|
| 1514                                    | W                    | 2023           | 000192       |
| COURT CODE                              | PREFIX               | YEAR           | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT                |                      |                |              |
| 231 THIRD ST                            |                      |                |              |
| LAKEWOOD NJ 08701-0000                  |                      |                |              |
| 732-364-2500 COUNTY OF: OCEAN           |                      |                |              |
| # of CHARGES                            | CO-DEFTS             | POLICE CASE #: |              |
| 2                                       |                      | 23-023635      |              |
| COMPLAINANT                             | DAWRY DESANGLES #412 |                |              |
| NAME:                                   | 231 THIRD STREET     |                |              |
|                                         | ATTN WARRANTS        |                |              |
|                                         | LAKEWOOD NJ 08701    |                |              |
| THE STATE OF NEW JERSEY                 |                      |                |              |
| VS.                                     |                      |                |              |
| MAX SANCHEZ                             |                      |                |              |
| ADDRESS:                                |                      |                |              |
| 22 E 11TH ST                            |                      |                |              |
| LAKEWOOD NJ 08701-0000                  |                      |                |              |
| DEFENDANT INFORMATION                   |                      |                |              |
| SEX: M EYE COLOR: BROWN DOB: 02/01/2001 |                      |                |              |
| DRIVER'S LIC. #:                        |                      |                |              |
| SOCIAL SECURITY #:                      |                      |                |              |
| TELEPHONE #: (C)                        |                      |                |              |
| LIVESCAN PCN #: 151402011566            |                      |                |              |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On the night of March 13th, 2023 at approximately 23:30hrs, I, Patrolman Desangles #412, responded to Forest Avenue & 6th Street to assist Patrolman Reyes #342 with his investigation of a Disorderly. Upon my approach to the scene of the incident, Lakewood dispatch had stated another a victim had come forth and wanted to report their encounter with being threatened by Ptl. Reyes's suspect who was later identified as Max Sanchez, who was currently being detained. I then responded to the victim's residence which is located at 411 7th Street.

Upon my arrival, I met with the victim who was later identified as Mordechai Preil. He stated he had exited the bus that had dropped him off on 8th Street and Forest Drive. Mordechai then walked southbound on Forest Avenue as he wanted to get onto 7th Street. While he was doing so, Mordechai noticed a male party, wearing a grey sweatshirt that was directly across the street from him, walking southbound on 8th Street. The male party was later identified as Max Sanchez and he wanted to get Mordechai's attention by speaking to him but Mordechai could not understand what the male party had said to him as he mumbled his words and had a face covering on.

Shortly after, Mordechai observed Mr. Sanchez place his hand inside his jacket and immediately pull out a large black knife. Mordechai was unsure of what just happened and he looked over at Mr. Sanchez once more to ensure that he was in fact in possession of a large black knife. The black knife was described to be approximately 12 inches in length. Once Mordechai observed the black knife to still be in Mr. Sanchez's hands, Mordechai then ran to the corner of 7th street and looked back to see if Mr. Sanchez had chased him which did not occur. Mordechai then ran to his residence to speak with his mother, later identified as Rashy Preil, who reached out to Lakewood Police to report what her son had encountered.

Affidavit of Probable Cause

Page 5 of 7

1/1/2017



## Affidavit of Probable Cause

### COMPLAINT NUMBER

**1514****W****2023****000192**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Mordechai observed the grey sweatshirt that the suspect had worn along with the large black knife that was described to be in the suspects possession. Mr. Sanchez matched the description and was also in possession of a large black knife (machete).

3. If victim was injured, provide the extent of the injury:

N/A

This form was supplemented by oral testimony provided to the judicial officer

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DAWRY DESANGLES #412 LAW ENFORCEMENT OFFICER

Date: 03/14/2023

**Affidavit of Probable Cause****Page 6 of 7****1/1/2017**

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                    |          |                             |              | THE STATE OF NEW JERSEY                                                                                                                                       |  |
|-----------------------------------------------------------------------------------------------------|----------|-----------------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COURT CODE                                                                                          | PREFIX   | YEAR                        | SEQUENCE NO. | VS.                                                                                                                                                           |  |
| 1514                                                                                                | W        | 2023                        | 000192       | MAX SANCHEZ                                                                                                                                                   |  |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |          |                             |              | ADDRESS: 22 E 11TH ST<br>LAKEWOOD NJ 08701-0000                                                                                                               |  |
| # of CHARGES<br>2                                                                                   | CO-DEFTS | POLICE CASE #:<br>23-023635 |              | DEFENDANT INFORMATION                                                                                                                                         |  |
| COMPLAINANT DAWRY DESANGLES #412<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701    |          |                             |              | SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. # DL STATE:<br>SOCIAL SECURITY #: SBI #: 588507G<br>TELEPHONE #: (C)<br>LIVESCAN PCN #: 151402011566 |  |

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Body-Worn Camera
- The defendant was a stranger to the victim.
- Identification procedures were used by utilizing:
  - Showup
- A weapon was involved in the incident:
  - Knife/Cutting Instrument
  - Other/Explain machete
- Physical evidence was seized/recovered:
  - Weapon(s)
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).

## Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DAWRY DESANGLES #412 LAW ENFORCEMENT OFFICER

Date: 03/14/2023

Preliminary Law Enforcement Incident Report

Page 7 of 7

7/20/2018

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                |          |                                    |                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1514</b>                                                                                                                     | <b>W</b> | <b>2023</b>                        | <b>000191</b>                                                                                                                                                                                                                                                                         |
| COURT CODE                                                                                                                      | PREFIX   | YEAR                               | SEQUENCE NO.                                                                                                                                                                                                                                                                          |
| <b>LAKESIDE MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKESIDE NJ 08701-0000</b><br><b>732-364-2500 COUNTY OF: OCEAN</b> |          |                                    |                                                                                                                                                                                                                                                                                       |
| # of CHARGES<br><b>4</b>                                                                                                        | CO-DEFTS | POLICE CASE #:<br><b>23-023626</b> | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>02/01/2001</b><br>DRIVER'S LIC. # <b>[REDACTED]</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>[REDACTED]</b> SBI #: <b>588507G</b><br>TELEPHONE #: <b>[REDACTED]</b><br>LIVESTAR PCN #: <b>151402011566</b> |
| COMPLAINANT <b>PTL SAL REYES #342</b><br>NAME: <b>231 THIRD STREET</b><br><b>ATTN WARRANTS</b><br><b>LAKESIDE NJ 08701</b>      |          |                                    | ADDRESS: <b>22 E 11TH STREET</b><br><b>LAKESIDE NJ 08701-0000</b>                                                                                                                                                                                                                     |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in **LAKESIDE TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT YITZCHAK NUSBAUM IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY WALKING TOWARDS HIM WITH A MACHETE KNIFE IN A THREATENING MANNER.

WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT MINDEL ABOUDI IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY WALKING TOWARDS HER WITH A MACHETE KNIFE IN A THREATENING MANNER.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, BY HAVING IN HIS PERSON A MACHETE KNIFE TO CAUSE FEAR IN A PUBLIC PLACE.

## in violation of:

|                 |                |                |             |
|-----------------|----------------|----------------|-------------|
| Original Charge | 1) 2C:12-1A(3) | 2) 2C:12-1A(3) | 3) 2C:39-4D |
| Amended Charge  |                |                |             |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL SAL REYES #342** Date: **03/14/2023**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court** in the county of **OCEAN** at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE**  
Date of Arrest: **03/13/2023** Appearance Date: **TOMS RIVER** NJ 08753-0000  
Time: **Phone: 732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause IS found for the issuance of this complaint. **LOURDES SERRANO JUDICIAL OFFICER** 03/14/2023  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_

(If different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify): \_\_\_\_\_

**ORIGINAL**



# COMPLAINT - WARRANT

## COMPLAINT NUMBER

1514

W

2023

000191

STATE V.

MAX SANCHEZ

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY HAVING IN HIS PERSON A MACHETE KNIFE TO CAUSE FEAR IN A PUBLIC PLACE.

|                 |             |  |  |
|-----------------|-------------|--|--|
| Original Charge | 4) 2C:39-4D |  |  |
| Amended Charge  |             |  |  |

COMPLAINT - WARRANT

Page 2 of 10

NJ/CDR2 1/1/2017

# COMPLAINT – WARRANT (Court Action)

**COMPLAINT NUMBER****1514****W****2023****000191****STATE V.****MAX SANCHEZ**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) 2C:12-1A(3)

2) 2C:12-1A(3)

3) 2C:39-4D

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****\* Finding Codes**

- 1 - Guilty
- 2 - Not Guilty
- 3 - Dismissed - Other
- 4 - Guilty but Merged
- 5 - Dismissed-Rule
- 6 - Dismissed Lack of Prosecution
- 7 - Dismissed - Pros Motion/Vic Req
- 8 - Conditional Discharge
- D - Dismissed- Prosecutor Discretion
- M - Dismissed- Mediation
- P - Dismissed-Plea Agreement
- S - Disposed at Superior
- W - Dismissed-False ID

**Related Traffic Tickets and Complaints:****COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 3 of 10**

NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT (Court Action)

## COMPLAINT NUMBER

1514 W 2023 000

STATE V.

MAX SANCHEZ

191

CE NO.

COURT CODE PREFIX YEAR SEQUEN

## FTA Bail Information

Date Bail Set:

Amount Bail Set: \$

by:

☐ Bail Recog. Attached

Released  
on Bail  
(v)

R.O.R.

Committed  
Default

Committed  
w/o Bail

Place Co

Committed:

Date Referred to

County Prosecutor:

Date of First  
Appearance:

☐ Advised c

of Rights by

Defendant Desires Counsel:

☐ Yes ☐ No

## Prosecuting Attorney Information

## Defense Counsel Information

Name:

Name:

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

4) 2C:39-4D

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary:

ion Complaints, Co-Defendants, Case Notes:

\* Finding Codes

- 1 - Guilty
- 2 - Not Guilty
- 3 - Dismissed Other
- 4 - Guilty but Merged
- 5 - Dismissed-Rule
- 6 - Dismissed Lack of Prosecution
- 7 - Dismissed Pros Motion/Vic Req
- 8 - Conditional Discharge
- D - Dismissed- Prosecutor Discretion
- M - Dismissed- Mediation
- P - Dismissed-Plea Agreement
- S - Disposed at Superior
- W - Dismissed-False ID

## Miscellaneous Information, Adjournments, Compar

## Related Traffic Tickets and Complaints:

COMPLAINT - WARRANT (Court Action)

Page 4 of 10

NJ/CDR2 1/1/2017

DATE

JUDGE'S SIGNATURE



# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                    |          |                            |                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------|----------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1514                                                                                                | W        | 2023                       | 000191                                                                                                                                                                                                        |
| COURT CODE                                                                                          | PREFIX   | YEAR                       | SEQUENCE NO.                                                                                                                                                                                                  |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |          |                            |                                                                                                                                                                                                               |
| # of CHARGES<br>4                                                                                   | CO-DEFTS | POLICE CASE #<br>23-023626 | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: 588507G<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 151402011566 |
| COMPLAINANT<br>NAME: PTL SAL REYES #342                                                             |          |                            |                                                                                                                                                                                                               |

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

ADDRESS: 22 E 11TH STREET

LAKEWOOD

NJ 08701-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT YITZCHAK NUSBAUM IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY WALKING TOWARDS HIM WITH A MACHETE KNIFE IN A THREATENING MANNER.

WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT MINDEL ABOUDI IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY WALKING TOWARDS HER WITH A MACHETE KNIFE IN A THREATENING MANNER.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, BY HAVING IN HIS PERSON A MACHETE KNIFE TO CAUSE FEAR IN A PUBLIC PLACE.

in violation of:

|                 |                |                |             |
|-----------------|----------------|----------------|-------------|
| Original Charge | 1) 2C:12-1A(3) | 2) 2C:12-1A(3) | 3) 2C:39-4D |
| Amended Charge  |                |                |             |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: PTL SAL REYES #342

Date: 03/14/2023

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN at the following address: OCEAN SUPERIOR COURT 120 HOOPER AVE TOMS RIVER NJ 08753-0000  
Date of Arrest: 03/13/2023 Appearance Date: Time: Phone: 732-504-0700

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/14/2023  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by:

(if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets or Other Complaints

☐ Serious Personal Injury/ Death Involved

Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

1514

W

2023

000191

STATE V.

MAX SANCHEZ

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY HAVING IN HIS PERSON A MACHETE KNIFE TO CAUSE FEAR IN A PUBLIC PLACE.

Original Charge

4) 2C:39-4D

Amended Charge

COMPLAINT - WARRANT (DEFENDANT'S COPY)

Page 6 of 10

NJ/CDR2 1/1/2017

# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2023****000191**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ****LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500****COUNTY OF: OCEAN**

ADDRESS:

**22 E 11TH STREET****LAKEWOOD****NJ 08701-0000**

# of CHARGES

**4**

CO-DEFTS

POLICE CASE #:

**23-023626**

DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN

DOB: 02/01/2001

DRIVER'S LIC. #:

DL STATE: NJ

SOCIAL SECURITY #:

SBI #: 588507G

TELEPHONE #:

( )

LIVESCAN PCN #: 151402011566

COMPLAINANT PTL SAL REYES #342

NAME: 231 THIRD STREET

ATTN WARRANTS

LAKEWOOD

NJ 08701

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

|    | Offense     | Aux Offense | Drug Code | Degree | Offense Description |
|----|-------------|-------------|-----------|--------|---------------------|
| 1. | 2C:12-1A(3) |             |           | P      | SIMPLE ASSAULT-     |
| 2. | 2C:12-1A(3) |             |           | P      | SIMPLE ASSAULT-     |
| 3. | 2C:39-4D    |             |           | 3      | POSS OF WEAPON      |
| 4. | 2C:39-4D    |             |           | 3      | POSS OF WEAPON      |

Commitment Reason: Criminal Justice Reform

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court

in the county of OCEAN

at the following address: OCEAN SUPERIOR COURT

120 HOOPER AVE

TOMS RIVER

NJ 08753-0000

Date of Arrest: 03/13/2023

Phone: 732-504-0700

**LOURDES SERRANO JUDICIAL OFFICER****03/14/2023**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****W****2023****000191**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**# of CHARGES  
**4**

CO-DEFTS

POLICE CASE #:  
**23-023626**

COMPLAINANT PTL SAL REYES #342

NAME: **231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

ADDRESS:

**22 E 11TH STREET****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN

DOB: 02/01/2001

DRIVER'S LIC. #:

DL STATE: NJ

SOCIAL SECURITY #:

SBI #: 588507G

TELEPHONE #:

( )

LIVESCAN PCN #: 151402011566

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

The victims of this case called 911 to report a male walking around the area with a machete knife and walking towards them in a threatening manner. The victims identified the defendant who caused this incident.

**Affidavit of Probable Cause****Page 8 of 10**

1/1/2017



# Affidavit of Probable Cause

## COMPLAINT NUMBER

1514

W

2023

000191

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Statements were taken from several victims in the area whom all related that the defendant was the one with the machete knife and a positive identification by all victims was conducted.

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL SAL REYES #342 LAW ENFORCEMENT OFFICER

Date: 03/14/2023

Affidavit of Probable Cause

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                    |          |                             |                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------|----------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COURT CODE                                                                                          | PREFIX   | YEAR                        | SEQUENCE NO.                                                                                                                                                                                                          |
| 1514                                                                                                | W        | 2023                        | 000191                                                                                                                                                                                                                |
| LAKESIDE MUNICIPAL COURT<br>231 THIRD ST<br>LAKESIDE NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |          |                             |                                                                                                                                                                                                                       |
| # of CHARGES<br>4                                                                                   | CO-DEFTS | POLICE CASE #:<br>23-023626 | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 588507G<br>TELEPHONE #: [REDACTED]<br>LIVSCAN PCN #: 151402011566 |
| COMPLAINANT NAME: PTL SAL REYES #342<br>231 THIRD STREET<br>ATTN WARRANTS<br>LAKESIDE NJ 08701      |          |                             |                                                                                                                                                                                                                       |

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

ADDRESS: 22 E 11TH STREET

LAKESIDE

NJ 08701-0000

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Body-Worn Camera
- The defendant was a stranger to the victim.
- Identification procedures were used by utilizing:
  - Showup
- A weapon was involved in the incident:
  - Knife/Cutting Instrument
- Physical evidence was seized/recovered:
  - Weapon(s)
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).
- The defendant attempted to threaten or intimidate victim(s) in the case, machete was shown to vic

## Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL SAL REYES #342 LAW ENFORCEMENT OFFICER

Date: 03/14/2023

Preliminary Law Enforcement Incident Report

Page 10 of 10

7/20/2018

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                      |                                                                                                                                                                                                                 | THE STATE OF NEW JERSEY                                          |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------|
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W              | 2023                                                                 | 000193                                                                                                                                                                                                          | VS.                                                              |      |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREFIX         | YEAR                                                                 | SEQUENCE NO.                                                                                                                                                                                                    | MAX SANCHEZ                                                      |      |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |                                                                                                                                                                                                                 | ADDRESS: 22 E 11TH STREET<br>LAKEWOOD NJ 08701-0000              |      |
| # of CHARGES<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO-DEFTS       | POLICE CASE #:<br>23-023634                                          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 588507G<br>TELEPHONE #: ( )<br>LIVSCAN PCN #: 151402011566 |                                                                  |      |
| COMPLAINANT PTL. B. VEGA #428<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT AMRAM GABAY IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY BRANDISHING A MACHETE WHILE STANDING AT HIS PASSENGER SIDE WINDOW.<br><br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY BRANDISHING A MACHETE TO INSTILL FEAR UPON THE VICTIM. |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1) 2C:12-1A(3) |                                                                      | 2) 2C:39-4D                                                                                                                                                                                                     |                                                                  | 3)   |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| Signed: PTL. B. VEGA #428 Date: 03/14/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: 03/13/2023 Appearance Date: Time: TOMS RIVER NJ 08753-0000<br>Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                | Date                                                                 | Signature of Judge                                                                                                                                                                                              |                                                                  | Date |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/14/2023<br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                      |                |                                                                      |                                                                                                                                                                                                                 |                                                                  |      |
| <input type="checkbox"/> Domestic Violence - Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |                                                                                                                                                                                                                 | <input type="checkbox"/> Serious Personal Injury/ Death Involved |      |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                |                                                                      |                                                                                                                                                                                                                 | ORIGINAL                                                         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                |                                                                      |                                                                                                                                                                                                                 | Page 1 of 7 NJ/CDR2 1/1/2017                                     |      |

# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1514****W****2023****000193****STATE V.****MAX SANCHEZ**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: \_\_\_\_\_☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) 2C:12-1A(3)

2) 2C:39-4D

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Page 2 of 7

NJ/CDR2 1/1/2017



# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                  |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------|--------------|
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | W                                                                    | 2023                                                             | 000193       |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PREFIX                                                               | YEAR                                                             | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                  |              |
| # of CHARGES<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | CO-DEFTS                                                             | POLICE CASE #:<br>23-023634                                      |              |
| COMPLAINANT<br>NAME: PTL. B. VEGA #428                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                  |              |
| DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 588507G<br>TELEPHONE #: ( )<br>LIVSCAN PCN #: 151402011566                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                  |              |
| ADDRESS: 22 E 11TH STREET<br>LAKEWOOD NJ 08701-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                                                  |              |
| THE STATE OF NEW JERSEY<br>VS.<br>MAX SANCHEZ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                  |              |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT AMRAM GABAY IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY BRANDISHING A MACHETE WHILE STANDING AT HIS PASSENGER SIDE WINDOW.<br><br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY BRANDISHING A MACHETE TO INSTILL FEAR UPON THE VICTIM. |                                                                      |                                                                  |              |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                  |              |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1) 2C:12-1A(3)                                                       | 2) 2C:39-4D                                                      | 3)           |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                  |              |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment<br>Signed: PTL. B. VEGA #428 Date: 03/14/2023                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                  |              |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: 03/13/2023 Appearance Date: Time: TOMS RIVER NJ 08753-0000<br>Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                  |              |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                  |              |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                  |              |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      | Signature of Judge                                               |              |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | Date                                                             |              |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/14/2023<br>Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                  |              |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                  |              |
| Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                  |              |
| <input type="checkbox"/> Domestic Violence - Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved |              |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | COMPLAINT - WARRANT (DEFENDANT'S COPY)                           |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | Page 3 of 7 NJ/CDR2 1/1/2017                                     |              |

# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2023****000193**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**2**

CO-DEFTS

POLICE CASE #:

**23-023634**COMPLAINANT  
NAME:**PTL. B.****VEGA #428****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

ADDRESS:

**22 E 11TH STREET****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **588507G**

TELEPHONE #:

**( )**LIVESCAN PCN #: **151402011566**

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

|    |                             |                             |                             |                             |                             |
|----|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 1. | <u>2C:12-1A(3)</u>          | <u>                    </u> | <u>                    </u> | <u>D</u>                    | <u>SIMPLE ASSAULT-</u>      |
| 2. | <u>2C:39-4D</u>             | <u>                    </u> | <u>                    </u> | <u>3</u>                    | <u>POSS OF WEAPON</u>       |
| 3. | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| 4. | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |

Commitment Reason: **Criminal Justice Reform**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court  
at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE**

in the county of **OCEAN****TOMS RIVER****NJ 08753-0000**Date of Arrest: **03/13/2023**Phone: **732-504-0700****LOURDES SERRANO JUDICIAL OFFICER****03/14/2023**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT****Page 4 of 7****NJ/CDR2 1/1/2017**

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****W****2023****000193**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ****LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500****COUNTY OF: OCEAN**

ADDRESS:

**22 E 11TH STREET****LAKEWOOD****NJ 08701-0000**

# of CHARGES

**2**

CO-DEFTS

POLICE CASE #:

**23-023634**

COMPLAINANT

PTL. B.

VEGA #428

NAME:

**231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701**

DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN

DOB: 02/01/2001

DRIVER'S LIC. #:

DL STATE: NJ

SOCIAL SECURITY #:

SBI #: 588507G

TELEPHONE #:

( )

LIVESCAN PCN #: 151402011566

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On March 13th 2023 at approximately 22:30 hours, I was assigned to the Lakewood Police Department's Patrol Division, while working full uniformed patrol, operating marked police vehicle #3349. It was at this time, I responded to the area of 6th Street and Forest Avenue in report of a male wearing a grey hooded sweatshirt and mask brandishing a knife. While responding, Lakewood Police Dispatch transmitted over the radio that the male brandishing the knife was now in the area of 5th Street and Forest Avenue. As I approached the intersection of Madison Avenue and 4th Street, Ptl. Hourigan #429 transmitted that he is out with the male in the vicinity of 415 4th Street and that the male is running towards Madison Avenue.

While the male was running, Ptl. Hourigan transmitted that the male is holding a machete. Upon my arrival, the male was ultimately placed into custody by Ptl. Hourigan and other responding Officers. The male was identified on scene as Max Sanchez due to his lengthy history with the Lakewood Police Department.

As the crowd disbursed, an individual approached me and reported that Max brandished a weapon at him. The individual later identified as Amram Gabay, stated he was sitting in his vehicle [REDACTED] when he observed a male wearing a grey hooded sweatshirt and mask approach his passenger side window. Amram informed me that the male made unknown hand gestures at him and began to mumble something. Amram said that after he made those gestures, the male brandished a knife specifically by pulling the machete sleeve/cover off of the weapon. This action feared Amram where he decided to drive away. While driving away, Amram noticed the male chasing after his vehicle before ultimately fleeing the area.

Another individual later identified as Marcel Katz, approached me and stated a similar occurrence. Marcel reported he was exiting the Satmar Shul (405 Forest Avenue) when a male wearing a grey hooded sweatshirt and mask approached him and screamed in his face. Marcel stated this male then brandished a machete that was concealed under his sweatshirt. Marcel ran back into the Shul after being in fear of his life, and the male once again fled the area. After uncovering that there were multiple victims, at multiple locations in the surrounding area, a show up identification was conducted. The show up was conducted in the parking lot of 400 Madison Avenue.

**Affidavit of Probable Cause****Page 5 of 7****1/1/2017**

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****W****2023****000193**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I read Amram the show up identification form which he consented to assisting with the investigation. During the show up, Amram stated "yeah that's him, that was the exact same guy, same shoes, and same hoodie" yielding a positive ID. I then dropped off Amram back to his vehicle as requested. I placed Marcel into the rear of my patrol vehicle and read him the show up identification form, to which he consented on assisting with the investigation as well. During the show up, Marcel stated "yes, definitely looks like the same person and mask" yielding another positive ID.

3. If victim was injured, provide the extent of the injury:

N/A

This form was supplemented by oral testimony provided to the judicial officer

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL. B. VEGA #428 LAW ENFORCEMENT OFFICER

Date: 03/14/2023

**Affidavit of Probable Cause****Page 6 of 7**

1/1/2017



# Preliminary Law Enforcement Incident Report

## COMPLAINT NUMBER

**1514****W****2023****000193**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500** COUNTY OF: **OCEAN**# of CHARGES  
**2**

CO-DEFTS

POLICE CASE #:  
**23-023634**

COMPLAINANT PTL. B. VEGA #428

NAME: **231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

ADDRESS:

**22 E 11TH STREET****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **588507G**

TELEPHONE #:

**( )**LIVSCAN PCN #: **151402011566**

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The defendant was a stranger to the victim.
- Identification procedures were used by utilizing:
  - Showup
- A weapon was involved in the incident:
  - Knife/Cutting Instrument
- Physical evidence was seized/recovered:
  - Weapon(s)
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL. B. VEGA #428 LAW ENFORCEMENT OFFICER**Date: **03/14/2023****Preliminary Law Enforcement Incident Report****Page 7 of 7****7/20/2018**

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                    |          |                             |                                                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------|----------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1514                                                                                                | W        | 2023                        | 000194                                                                                                                                                                                                                      |
| COURT CODE                                                                                          | PREFIX   | YEAR                        | SEQUENCE NO.                                                                                                                                                                                                                |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |          |                             |                                                                                                                                                                                                                             |
| # of CHARGES<br>2                                                                                   | CO-DEFTS | POLICE CASE #:<br>23-023626 | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 588507G<br>TELEPHONE #: [REDACTED] (c)<br>LIVESCAN PCN #: 151402011567 |
| COMPLAINANT PTL. D HOURIGAN #429<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701    |          |                             | ADDRESS:<br>22 EAST 11TH STREET<br>LAKEWOOD NJ 08701-0000                                                                                                                                                                   |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, PURPOSELY PREVENT A LAW ENFORCEMENT OFFICER FROM EFFECTING A LAWFUL ARREST, SPECIFICALLY BY TENSING UP HIS BODY AND PLACING HIS ARMS UNDER HIS BODY WHILE HE WAS ON THE GROUND TO PREVENT US FROM PLACING HANDCUFFS ON HIM

WITHIN THE JURISDICTION OF THIS COURT, PURPOSELY OBSTRUCT, IMPAIR, OR PERVERT THE ADMINISTRATION OF LAW OR A GOVERNMENTAL FUNCTION BY MEANS OF PHYSICAL INTERFERENCE OR OBSTACLE, SPECIFICALLY BY, DISREGARDING A LAWFUL ORDER THAT WAS GIVEN TO HIM TO STOP AND GET ON THE GROUND, WHILE INVESTIGATING A INCIDENT

## in violation of:

|                 |                |             |    |
|-----------------|----------------|-------------|----|
| Original Charge | 1) 2C:29-2A(1) | 2) 2C:29-1A | 3) |
| Amended Charge  |                |             |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL. D HOURIGAN #429 Date: 03/14/2023

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN at the following address: OCEAN SUPERIOR COURT 120 HOOVER AVE TOMS RIVER NJ 08753-0000  
Date of Arrest: 03/13/2023 Appearance Date: Time: Phone: 732-504-0700

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

☒ Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/14/2023  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by: (If different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets or Other Complaints

☐ Serious Personal Injury/ Death Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL



# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1514****W****2023****000194****STATE V.****MAX SANCHEZ**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(✓)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to \_\_\_\_\_

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: \_\_\_\_\_☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) 2C:29-2A(1)

2) 2C:29-1A

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**Related Traffic Tickets and Complaints:****COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT

|                                           |          |                             |              |                                                                                                                                                                                                  |  |
|-------------------------------------------|----------|-----------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINT NUMBER                          |          |                             |              | THE STATE OF NEW JERSEY<br>VS.<br>MAX SANCHEZ                                                                                                                                                    |  |
| 1514                                      | W        | 2023                        | 000194       |                                                                                                                                                                                                  |  |
| COURT CODE                                | PREFIX   | YEAR                        | SEQUENCE NO. | ADDRESS: 22 EAST 11TH STREET<br><br>LAKEWOOD NJ 08701-0000                                                                                                                                       |  |
| LAKEWOOD MUNICIPAL COURT                  |          |                             |              |                                                                                                                                                                                                  |  |
| 231 THIRD ST<br>LAKEWOOD NJ 08701-0000    |          |                             |              |                                                                                                                                                                                                  |  |
| 732-364-2500 COUNTY OF: OCEAN             |          |                             |              |                                                                                                                                                                                                  |  |
| # of CHARGES<br>2                         | CO-DEFTS | POLICE CASE #:<br>23-023626 |              | DEFENDANT INFORMATION                                                                                                                                                                            |  |
| COMPLAINANT<br>NAME: PTL. D HOURIGAN #429 |          |                             |              | SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 588507G<br>TELEPHONE #: [REDACTED] (C)<br>LIVSCAN PCN #: 151402011567 |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, PURPOSELY PREVENT A LAW ENFORCEMENT OFFICER FROM EFFECTING A LAWFUL ARREST, SPECIFICALLY BY TENSING UP HIS BODY AND PLACING HIS ARMS UNDER HIS BODY WHILE HE WAS ON THE GROUND TO PREVENT US FROM PLACING HANDCUFFS ON HIM

WITHIN THE JURISDICTION OF THIS COURT, PURPOSELY OBSTRUCT, IMPAIR, OR PERVERT THE ADMINISTRATION OF LAW OR A GOVERNMENTAL FUNCTION BY MEANS OF PHYSICAL INTERFERENCE OR OBSTACLE, SPECIFICALLY BY, DISREGARDING A LAWFUL ORDER THAT WAS GIVEN TO HIM TO STOP AND GET ON THE GROUND, WHILE INVESTIGATING A INCIDENT

## in violation of:

|                 |                |             |    |
|-----------------|----------------|-------------|----|
| Original Charge | 1) 2C:29-2A(1) | 2) 2C:29-1A | 3) |
| Amended Charge  |                |             |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: PTL. D HOURIGAN #429 Date: 03/14/2023

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN at the following address: OCEAN SUPERIOR COURT 120 HOOPER AVE TOMS RIVER NJ 08753-0000  
Date of Arrest: 03/13/2023 Appearance Date: Time: Phone: 732-504-0700

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

☒ Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/14/2023

Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by: (if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential ☐ Related Traffic Tickets or Other Complaints ☐ Serious Personal Injury/ Death Involved

## Special conditions of release:

☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)



# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2023****000194**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**2**

CO-DEFTS

POLICE CASE #:

**23-023626**

COMPLAINANT PTL. D

HOURIGAN #429

NAME:

**231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

ADDRESS:

**22 EAST 11TH STREET****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: M EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **588507G**

TELEPHONE #:

**(C)**LIVESCAN PCN #: **151402011567**

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

|    |                             |                             |                             |                             |                             |
|----|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 1. | <u>2C:29-2A(1)</u>          | <u>                    </u> | <u>                    </u> | <u>D</u>                    | <u>RESIST ARR/ELUD</u>      |
| 2. | <u>2C:29-1A</u>             | <u>                    </u> | <u>                    </u> | <u>4</u>                    | <u>OBSTRUCT ADMIN</u>       |
| 3. | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| 4. | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |

Commitment Reason: **Criminal Justice Reform**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court  
at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE**

in the county of **OCEAN****TOMS RIVER****NJ 08753-0000**Date of Arrest: **03/13/2023**Phone: **732-504-0700****LOURDES SERRANO JUDICIAL OFFICER****03/14/2023**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

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NJ/CDR2 1/1/2017

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                    |          |                                                                                                                                                                                                  |              |
|-----------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1514                                                                                                | W        | 2023                                                                                                                                                                                             | 000194       |
| COURT CODE                                                                                          | PREFIX   | YEAR                                                                                                                                                                                             | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |          |                                                                                                                                                                                                  |              |
| # of CHARGES<br>2                                                                                   | CO-DEFTS | POLICE CASE #:<br>23-023626                                                                                                                                                                      |              |
| COMPLAINANT PTL. D HOURIGAN #429<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701    |          |                                                                                                                                                                                                  |              |
| DEFENDANT INFORMATION                                                                               |          | SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI#: 588507G<br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: 151402011567 |              |

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

ADDRESS: 22 EAST 11TH STREET

LAKEWOOD NJ 08701-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
ON 03/14/2023, I PTL. HOURIGAN #429 WAS ASSISTING PTL. REYES #342 WITH A MALE PARTY IN POSSESSION OF KNIFE. UPON MY ARRIVAL TO THE INCIDENT, I WAS FLAG DOWN BY NUMEROUS PARTIES, WHO WERE STATING THAT THE MALE PARTY IN QUESTION WAS WALKING IN FRONT OF 405 FOREST AVENUE. AS I APPROACHED 405 FOREST AVENUE, I OBSERVED THE MALE PARTY IN QUESTION WITH A BLACK KNIFE HOLDER IN BETWEEN HIS LEFT ARM AND THE LEFT SIDE OF HIS BODY. AS I APPROACHED THE MALE PARTY, I ADVISED HIM TO STOP WHERE HE WAS AT AND TO GET ONTO THE GROUND. THE MALE PARTY IN QUESTION LATER IDENTIFIED AS MAX SANCHEZ LOOKED IN MY DIRECTION AND CONTINUED WALKING SOUTH ON FOREST AVENUE APPROACHING 4TH STREET. I ADVISED MAX SANCHEZ NUMEROUS TIMES TO STOP, WHICH HE DISREGARDED EACH TIME. AS WE APPROACHED 4TH STREET, HE BEGAN TO RUN AWAY FROM ME HEADING EAST BOUND ON 4TH STREET HEADING TOWARDS MADISON AVENUE. I WAS ABLE TO CATCH UP TO MAX SANCHEZ, WHEN HE FELL INTO A CAR, AND WAS ABLE TO CLOSE THE DISTANCE BETWEEN ME AND HIM. AT THIS TIME, I PROCEEDED TO PUSH HIM ONTO THE GROUND FOR MY SAFETY, DUE TO HIM POSSIBLY STILL HAVING A KNIFE ON HIS PERSON. WHILE MAX WAS ON THE GROUND HE PROCEEDED TO TENSE UP AND PLACED BOTH OF HIS ARMS UNDERNEATH OF HIS BODY TO PREVENT US FROM PLACING HIM UNDER ARREST. MAX WAS THEN HANDCUFFED AND TRANSPORTED TO LAKEWOOD POLICE HEADQUARTERS. THE KNIFE WAS LOCATED A SHORT TIME LATER ON THE GROUND BY THE VEHICLE HE FELL INTO.

Affidavit of Probable Cause

Page 5 of 7

1/1/2017

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1514

W

2023

000194

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

BY ME OBSERVING HIM WITH A BLACK KNIFE HOLDER ON HIS PERSON AND KNOWING THAT HE CARRIED KNIVES IN THE PAST. I ALSO OBSERVED MAX RUN AWAY FROM ME WHILE ATTEMPTING TO PLACE HIM UNDER ARREST AND RESIST MY CONTROL AS I WAS PLACING HANDCUFFS ON HIM.

3. If victim was injured, provide the extent of the injury:

This form was supplemented by oral testimony provided to the judicial officer

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL D HOURIGAN #429 LAW ENFORCEMENT OFFICER

Date: 03/14/2023

Affidavit of Probable Cause

Page 6 of 7

1/1/2017

# Preliminary Law Enforcement Incident Report

## COMPLAINT NUMBER

**1514****W****2023****000194**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500** COUNTY OF: **OCEAN**# of CHARGES  
**2**

CO-DEFTS

POLICE CASE #:  
**23-023626**COMPLAINANT  
NAME:PTL. D **HOURIGAN #429****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

ADDRESS:

**22 EAST 11TH STREET****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **588507G**

TELEPHONE #:

**(C)**LIVESCAN PCN #: **151402011567**

**Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.**

- The complaining officer personally observed the offense.
- The offense/incident was recorded using electronic/surveillance via:
  - Body-Worn Camera
- The defendant was a stranger to the victim.
- A weapon was involved in the incident:
  - Knife/Cutting Instrument
- Physical evidence was seized/recovered:
  - Weapon(s)
- The defendant fled, attempted flight, or resisted arrest.
  - Foot pursuit
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL. D HOURIGAN #429 LAW ENFORCEMENT OFFICER**Date: **03/14/2023****Preliminary Law Enforcement Incident Report****Page 7 of 7****7/20/2018**



# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1514****W****2023****000195**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ****LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500 COUNTY OF: OCEAN**

ADDRESS:

**22 E 11TH ST****LAKEOOD****NJ 08701-0000**

# of CHARGES

**2**

CO-DEFTS

POLICE CASE #:

**23-023675**

COMPLAINANT

**PTL. B.****VEGA #428**

NAME:

**231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #: **588507G**

TELEPHONE #:

**( )**LIVSCAN PCN #: **151402011566**

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **03/13/2023** in **LAKEWOOD TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT MARCEL KATZ IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY APPROACHING HIM FACE TO FACE IN FRONT OF 405 FOREST AVENUE AND BRANDISHING A MACHETE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY BRANDISHING A MACHETE AND INSTILLING FEAR TOWARDS THE VICTIM.

in violation of:

Original Charge

1) **2C:12-1A(3)**2) **2C:39-4D**

3)

Amended Charge

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed:

**PTL. B. VEGA #428**Date: **03/14/2023**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of **OCEAN** at the following address: **OCEAN SUPERIOR COURT**

**120 HOOPER AVE**Date of Arrest: **03/13/2023**

Appearance Date:

Time:

**TOMS RIVER****NJ 08753-0000**Phone: **732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **LOURDES SERRANO JUDICIAL OFFICER** **03/14/2023**  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_

(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential☐ Related Traffic Tickets  
or Other Complaints☐ Serious Personal Injury/ Death  
Involved

Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify): \_\_\_\_\_

**ORIGINAL**

# COMPLAINT – WARRANT (Court Action)

**COMPLAINT NUMBER****1514****W****2023****000195**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****MAX SANCHEZ****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: \_\_\_\_\_☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) 2C:12-1A(3)

2) 2C:39-4D

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT

|                                                                                                                                        |          |                                    |               |                                                                                                                                                                                       |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINT NUMBER                                                                                                                       |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>MAX SANCHEZ</b><br><br>ADDRESS: <b>22 E 11TH ST</b><br><br><b>LAKEWOOD NJ 08701-0000</b>                                           |  |
| <b>1514</b>                                                                                                                            | <b>W</b> | <b>2023</b>                        | <b>000195</b> |                                                                                                                                                                                       |  |
| COURT CODE                                                                                                                             | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                       |  |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b> |          |                                    |               |                                                                                                                                                                                       |  |
| # of CHARGES<br><b>2</b>                                                                                                               | CO-DEFTS | POLICE CASE #:<br><b>23-023675</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>02/01/2001</b><br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #:<br>TELEPHONE #:<br>LIVSCAN PCN #: <b>151402011566</b> |  |
| COMPLAINANT<br>NAME: <b>PTL. B. VEGA #428</b>                                                                                          |          |                                    |               | DL STATE:<br><b>SBI #: 588507G</b><br><b>( )</b>                                                                                                                                      |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **03/13/2023** in **LAKEWOOD TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, COMMIT ASSAULT BY ATTEMPTING BY PHYSICAL MENACE PURPOSELY TO PUT MARCEL KATZ IN FEAR OF IMMINENT BODILY INJURY, SPECIFICALLY BY APPROACHING HIM FACE TO FACE IN FRONT OF 405 FOREST AVENUE AND BRANDISHING A MACHETE.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER, SPECIFICALLY BY BRANDISHING A MACHETE AND INSTILLING FEAR TOWARDS THE VICTIM.

## in violation of:

|                 |                       |                    |    |
|-----------------|-----------------------|--------------------|----|
| Original Charge | 1) <b>2C:12-1A(3)</b> | 2) <b>2C:39-4D</b> | 3) |
| Amended Charge  |                       |                    |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **PTL. B. VEGA #428** Date: **03/14/2023**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of **OCEAN** at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE** TOMS RIVER NJ 08753-0000  
Date of Arrest: **03/13/2023** Appearance Date: Time: Phone: **732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause IS found for the issuance of this complaint. **LOURDES SERRANO JUDICIAL OFFICER 03/14/2023**  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Ball Amount Set: by:

(if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)

# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2023****000195**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ****LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

ADDRESS:

**22 E 11TH ST****LAKEOOD****NJ 08701-0000**

# of CHARGES

**2**

CO-DEFTS

POLICE CASE #:

**23-023675**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI#: **588507G**

TELEPHONE #:

**( )**LIVESCAN PCN #: **151402011566**COMPLAINANT **PTL. B. VEGA #428**NAME: **231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701**

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

|    |                             |                             |                             |                             |                             |
|----|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
| 1. | <u>2C:12-1A(3)</u>          | <u>                    </u> | <u>                    </u> | <u>D</u>                    | <u>SIMPLE ASSAULT-</u>      |
| 2. | <u>2C:39-4D</u>             | <u>                    </u> | <u>                    </u> | <u>3</u>                    | <u>POSS OF WEAPON</u>       |
| 3. | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |
| 4. | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> | <u>                    </u> |

Commitment Reason: **Criminal Justice Reform**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court

in the county of **OCEAN**at the following address: **OCEAN SUPERIOR COURT****120 HOOPER AVE****TOMS RIVER****NJ 08753-0000**Date of Arrest: **03/13/2023**Phone: **732-504-0700****LOURDES SERRANO JUDICIAL OFFICER****03/14/2023**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**



# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                    |          |                                                                                                                                                                                        |              |
|-----------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1514                                                                                                | W        | 2023                                                                                                                                                                                   | 000195       |
| COURT CODE                                                                                          | PREFIX   | YEAR                                                                                                                                                                                   | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |          |                                                                                                                                                                                        |              |
| # of CHARGES<br>2                                                                                   | CO-DEFTS | POLICE CASE #:<br>23-023675                                                                                                                                                            |              |
| COMPLAINANT PTL. B. VEGA #428<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701       |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 02/01/2001<br>DRIVER'S LIC. # DL STATE:<br>SOCIAL SECURITY #: SBI #: 588507G<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 151402011566 |              |

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

ADDRESS: 22 E 11TH ST

LAKEOOD NJ 08701-0000

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On March 13th 2023 at approximately 22:30 hours, I was assigned to the Lakewood Police Department's Patrol Division, while working full uniformed patrol, operating marked police vehicle #3349. It was at this time, I responded to the area of 6th Street and Forest Avenue in report of a male wearing a grey hooded sweatshirt and mask brandishing a knife. While responding, Lakewood Police Dispatch transmitted over the radio that the male brandishing the knife was now in the area of 5th Street and Forest Avenue. As I approached the intersection of Madison Avenue and 4th Street, Ptl. Hourigan #429 transmitted that he is out with the male in the vicinity of 415 4th Street and that the male is running towards Madison Avenue.

While the male was running, Ptl. Hourigan transmitted that the male is holding a machete. Upon my arrival, the male was ultimately placed into custody by Ptl. Hourigan and other responding Officers. The male was identified on scene as Max Sanchez due to his lengthy history with the Lakewood Police Department. Please see Ptl. Hourigan's supplemental report (case #: 23-023626) for more information regarding his interaction. While on scene, responding Officers and I were canvassing the area of 415 4th Street in attempt to locate the machete that Max dropped while running away from Ptl. Hourigan.

As the crowd disbursed, an individual approached me and reported that Max brandished a weapon at him. Marcel Katz reported he was exiting the Satmar Shul (405 Forest Avenue) when a male wearing a grey hooded sweatshirt and mask approached him and screamed in his face. Marcel stated this male then brandished a machete that was concealed under his sweatshirt. Marcel ran back into the Shul after being in fear of his life, and the male once again fled the area. After uncovering that there were multiple victims, at multiple locations in the surrounding area, a show up identification was conducted. The show up was conducted in the parking lot of 400 Madison Avenue. During the show up, Marcel stated "yes, definitely looks like the same person and mask" yielding another positive ID. He was ultimately dropped off at his vehicle in front of 405 Forest Avenue as requested.

Affidavit of Probable Cause

Page 5 of 7

1/1/2017

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1514

W

2023

000195

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

MAX SANCHEZ

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I placed Marcel into the rear of my patrol vehicle and read him the show up identification form, to which he consented on assisting with the investigation as well. During the show up, Marcel stated "yes, definitely looks like the same person and mask" yielding another positive ID.

3. If victim was injured, provide the extent of the injury:

N/A

This form was supplemented by oral testimony provided to the judicial officer

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL. B. VEGA #428 LAW ENFORCEMENT OFFICER

Date: 03/14/2023

Affidavit of Probable Cause

Page 6 of 7

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                        |          |                |              |
|-----------------------------------------|----------|----------------|--------------|
| 1514                                    | W        | 2023           | 000195       |
| COURT CODE                              | PREFIX   | YEAR           | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT                |          |                |              |
| 231 THIRD ST                            |          |                |              |
| LAKEWOOD NJ 08701-0000                  |          |                |              |
| 732-364-2500 COUNTY OF: OCEAN           |          |                |              |
| # of CHARGES                            | CO-DEFTS | POLICE CASE #: |              |
| 2                                       |          | 23-023675      |              |
| COMPLAINANT PTL. B. VEGA #428           |          |                |              |
| NAME: 231 THIRD STREET                  |          |                |              |
| ATTN WARRANTS                           |          |                |              |
| LAKEWOOD NJ 08701                       |          |                |              |
| THE STATE OF NEW JERSEY                 |          |                |              |
| VS.                                     |          |                |              |
| MAX SANCHEZ                             |          |                |              |
| ADDRESS: 22 E 11TH ST                   |          |                |              |
| LAKEOOD NJ 08701-0000                   |          |                |              |
| DEFENDANT INFORMATION                   |          |                |              |
| SEX: M EYE COLOR: BROWN DOB: 02/01/2001 |          |                |              |
| DRIVER'S LIC. #:                        |          |                |              |
| SOCIAL SECURITY #: DL STATE:            |          |                |              |
| TELEPHONE #: SBI #: 588507G             |          |                |              |
| LIVESCAN PCN #: 151402011566            |          |                |              |

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The defendant was a stranger to the victim.
- Identification procedures were used by utilizing:
  - Showup
- A weapon was involved in the incident:
  - Knife/Cutting Instrument
- Physical evidence was seized/recovered:
  - Weapon(s)
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).

Certification:  
I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.  
Signed: PTL. B. VEGA #428 LAW ENFORCEMENT OFFICER Date: 03/14/2023

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                      |                                         | THE STATE OF NEW JERSEY                                          |      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|------|
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | W           | 2023                                                                 | 000206                                  | VS.                                                              |      |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PREFIX      | YEAR                                                                 | SEQUENCE NO.                            | MAX SANCHEZ                                                      |      |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                      |                                         | ADDRESS: 22 E 11TH STREET<br><br>LAKEWOOD NJ 08701-0000          |      |
| # of CHARGES<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO-DEFTS    | POLICE CASE #:<br>23-023635                                          | DEFENDANT INFORMATION                   |                                                                  |      |
| COMPLAINANT DAWRY DESANGLES #412                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                      | SEX: M EYE COLOR: BROWN DOB: 02/01/2001 |                                                                  |      |
| NAME: 231 THIRD STREET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                      | DRIVER'S LIC. #:                        |                                                                  |      |
| ATTN WARRANTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                      | SOCIAL SECURITY #:                      |                                                                  |      |
| LAKEWOOD NJ 08701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                      | TELEPHONE #: (c)                        |                                                                  |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                      | LIVESCAN PCN #:                         |                                                                  |      |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, THREATEN TO KILL MORDECHAI PREIL WITH THE PURPOSE TO PUT HIM IN IMMINENT FEAR OF DEATH UNDER CIRCUMSTANCES REASONABLY CAUSING SAID VICTIM TO BELIEVE THE IMMEDIACY OF THE THREAT AND THE LIKELIHOOD THAT IT WOULD BE CARRIED OUT SPECIFICALLY BY PRESENTING THE LARGE BLACK KNIFE AT MORDECHAI PREIL, WHILE STATING TO THE EFFECTS OF, "I'M GOING TO KILL YOU". |             |                                                                      |                                         |                                                                  |      |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                      |                                         |                                                                  |      |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1) 2C:12-3B |                                                                      | 2)                                      | 3)                                                               |      |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                      |                                         |                                                                  |      |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                      |                                         |                                                                  |      |
| Signed: DAWRY DESANGLES #412 Date: 03/17/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                      |                                         |                                                                  |      |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: Appearance Date: Time: TOMS RIVER NJ 08753-0000 Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                           |             |                                                                      |                                         |                                                                  |      |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                      |                                         |                                                                  |      |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                      |                                         |                                                                  |      |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | Date                                                                 | Signature of Judge                      |                                                                  | Date |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/17/2023<br>Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                      |                                         |                                                                  |      |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                      |                                         |                                                                  |      |
| Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |             |                                                                      |                                         |                                                                  |      |
| <input type="checkbox"/> Domestic Violence - Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |                                         | <input type="checkbox"/> Serious Personal Injury/ Death Involved |      |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                     |             |                                                                      |                                         | ORIGINAL                                                         |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                                                      |                                         | Page 1 of 7 NJ/CDR2 1/1/2017                                     |      |



# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1514****W****2023****000206**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****MAX SANCHEZ****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: \_\_\_\_\_☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information**

Name:

Name:

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:12-3B**

2) \_\_\_\_\_

3) \_\_\_\_\_

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7****NJ/CDR2 1/1/2017**

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                          |          |                                                     |              |
|-------------------------------------------|----------|-----------------------------------------------------|--------------|
| 1514                                      | W        | 2023                                                | 000206       |
| COURT CODE                                | PREFIX   | YEAR                                                | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT                  |          |                                                     |              |
| 231 THIRD ST<br>LAKEWOOD NJ 08701-0000    |          |                                                     |              |
| 732-364-2500 COUNTY OF: OCEAN             |          |                                                     |              |
| # of CHARGES<br>1                         | CO-DEFTS | POLICE CASE #:<br>23-023635                         |              |
| COMPLAINANT<br>NAME: DAWRY DESANGLES #412 |          |                                                     |              |
| DEFENDANT INFORMATION                     |          | ADDRESS: 22 E 11TH STREET<br>LAKEWOOD NJ 08701-0000 |              |
| SEX: M EYE COLOR: BROWN                   |          | DOB: 02/01/2001                                     |              |
| DRIVER'S LIC. #                           |          | DL STATE:                                           |              |
| SOCIAL SECURITY #                         |          | SBI #                                               |              |
| TELEPHONE #                               |          | (C)                                                 |              |
| LIVESCAN PCN #                            |          |                                                     |              |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03/13/2023 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, THREATEN TO KILL MORDECHAI PREIL WITH THE PURPOSE TO PUT HIM IN IMMINENT FEAR OF DEATH UNDER CIRCUMSTANCES REASONABLY CAUSING SAID VICTIM TO BELIEVE THE IMMEDIACY OF THE THREAT AND THE LIKELIHOOD THAT IT WOULD BE CARRIED OUT SPECIFICALLY BY PRESENTING THE LARGE BLACK KNIFE AT MORDECHAI PREIL, WHILE STATING TO THE EFFECTS OF, "I'M GOING TO KILL YOU".

in violation of:

|                 |             |    |    |
|-----------------|-------------|----|----|
| Original Charge | 1) 2C:12-3B | 2) | 3) |
| Amended Charge  |             |    |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: DAWRY DESANGLES #412 Date: 03/17/2023

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN at the following address: OCEAN SUPERIOR COURT 120 HOOPER AVE TOMS RIVER NJ 08753-0000  
Date of Arrest: Appearance Date: Time: Phone: 732-504-0700

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 03/17/2023

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by:

(if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets or Other Complaints

☐ Serious Personal Injury/ Death Involved

Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)

# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2023****000206**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

ADDRESS:

**22 E 11TH STREET****LAKWOOD****NJ 08701-0000****LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500****COUNTY OF: OCEAN**

# of CHARGES

**1**

CO-DEFTS

POLICE CASE #:

**23-023635**COMPLAINANT **DAWRY****DESANGLES #412**

NAME:

**231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #:

TELEPHONE #: **(C)**

LIVSCAN PCN #:

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

1.

2.

3.

4.

Commitment Reason:

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court

in the county of **OCEAN**at the following address: **OCEAN SUPERIOR COURT****120 HOOPER AVE****TOMS RIVER****NJ 08753-0000**

Date of Arrest:

Phone: **732-504-0700**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

# Affidavit of Probable Cause

| COMPLAINT NUMBER                        |                  |                |              |
|-----------------------------------------|------------------|----------------|--------------|
| 1514                                    | W                | 2023           | 000206       |
| COURT CODE                              | PREFIX           | YEAR           | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT                |                  |                |              |
| 231 THIRD ST                            |                  |                |              |
| LAKEWOOD NJ 08701-0000                  |                  |                |              |
| 732-364-2500 COUNTY OF: OCEAN           |                  |                |              |
| # of CHARGES                            | CO-DEFTS         | POLICE CASE #: |              |
| 1                                       |                  | 23-023635      |              |
| COMPLAINANT NAME:                       | DAWRY            | DESANGLES #412 |              |
|                                         | 231 THIRD STREET |                |              |
|                                         | ATTN WARRANTS    |                |              |
|                                         | LAKEWOOD         | NJ 08701       |              |
| THE STATE OF NEW JERSEY                 |                  |                |              |
| VS.                                     |                  |                |              |
| MAX SANCHEZ                             |                  |                |              |
| ADDRESS: 22 E 11TH STREET               |                  |                |              |
| LAKEWOOD NJ 08701-0000                  |                  |                |              |
| DEFENDANT INFORMATION                   |                  |                |              |
| SEX: M EYE COLOR: BROWN DOB: 02/01/2001 |                  |                |              |
| DRIVER'S LIC. #:                        |                  |                |              |
| SOCIAL SECURITY #:                      |                  |                |              |
| TELEPHONE #:                            |                  |                |              |
| LIVESCAN PCN #:                         |                  |                |              |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On March 13th, 2023, I, Patrolman Desangles #412 responded to Mordechai Preil's residence to speak with him in regards to being threatened by Max Sanchez. Upon my arrival, He stated he had exited the bus that had dropped him off on 8th Street and Forest Drive. Mordechai then walked southbound on Forest Avenue as he wanted to get onto 7th Street. While he was doing so, Mordechai noticed a male party, wearing a grey sweatshirt that was directly across the street from him, walking southbound on 8th Street. The male party was later identified as Max Sanchez and he wanted to get Mordechai's attention by speaking to him but Mordechai could not understand what the male party had said to him as he mumbled his words and had a face covering on.

Shortly after, Mordechai observed Mr. Sanchez to have placed his hand inside his jacket and immediately pulled a "thing", Mordechai described being a long black slender object, to what he believed was a knife. Mordechai was unsure of what just happened and he looked over at Mr. Sanchez once more to ensure that he was in fact in possession of a large black knife. The black knife was described to be approximately 12 inches in length. Once Mordechai observed the black knife to still be in Mr. Sanchez's hands, Mordechai stated he felt threatened as he believed Mr. Sanchez had stated to the effects of, I'm going to kill you, while having the large black knife displayed at him. Mordechai did not know what Mr. Sanchez's intentions were, so he quickly ran to the corner of 7th Street.

Once Mordechai arrived at the corner of 7th Street, he looked back to see if Mr. Sanchez had chased him, to which he did not. Mordechai then ran to his residence to speak with his mother, later identified as Rashly Preil, who reached out to Lakewood Police to report this incident her son had encountered.

Affidavit of Probable Cause



## Affidavit of Probable Cause

### COMPLAINT NUMBER

**1514****W****2023****000206**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Once we located and detained Max Sanchez, we located the alleged knife that was used to threaten Mordechai Preil. This incident arose an additional 3 more cases at different locations with an addition of 4 more victims who were threatened and reported their encounter with Max Sanchez.

3. If victim was injured, provide the extent of the injury:

N/A

This form was supplemented by oral testimony provided to the judicial officer

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DAWRY DESANGLES #412 LAW ENFORCEMENT OFFICER

Date: 03/17/2023

**Affidavit of Probable Cause****Page 6 of 7****1/1/2017**

# Preliminary Law Enforcement Incident Report

## COMPLAINT NUMBER

**1514****W****2023****000206**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500** COUNTY OF: **OCEAN**# of CHARGES  
**1**

CO-DEFTS

POLICE CASE #:  
**23-023635**

COMPLAINANT

**DAWRY****DESANGLES #412**

NAME:

**231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****MAX SANCHEZ**

ADDRESS:

**22 E 11TH STREET****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **02/01/2001**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

**(C)**

LIVESCAN PCN #:

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

-The charge was based on the observations/statements made by an eyewitness(es).

•The witness statement(s) were recorded via:

•Body-Worn Camera

-The defendant was a stranger to the victim.

-Identification procedures were used by utilizing:

•Showup

-A weapon was involved in the incident:

•Knife/Cutting Instrument

-Physical evidence was seized/recovered:

•Weapon(s)

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **DAWRY DESANGLES #412 LAW ENFORCEMENT OFFICER**Date: **03/17/2023****Preliminary Law Enforcement Incident Report****Page 7 of 7****7/20/2018**