

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**ANTHONY U. CARRINGTON**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027  
[www.OCPONJ.gov](http://www.OCPONJ.gov)

June 24, 2022

Via OPRA Machine: [opra+request-32890-6a92a6ba@requests.opramachine.com](mailto:opra+request-32890-6a92a6ba@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 22001801 – James Noonan

Dear Sir/Madam:

Enclosed please find the Global Subject Activity Report, Complaint Warrant, Affidavit and Preliminary Law Enforcement Incident Report, pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq. Criminal history record information has been redacted pursuant to N.J.A.C. 13:59-1.2.

Please be advised that there are no responsive documents pursuant to your request for Arrest Reports, Indictments, Plea Forms, Sentencing Information and Criminal Information Forms.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,

*Dina R. Khajezadeh*

Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dp

Enclosures



# Global Subject Activity Report

## Detail



Print Date/Time: 06/16/2022 09:15

Login ID: jsisco

Brick Township Police Department

ORI Number: NJ0150600

Noonan, James Lawrence

Jacket: 800162979 A

SSN:

Address: 292 TIMBERLINE PLACE  
BRICK  
TOWNSHIP  
NJ 08723

Sex: Male

Phone #: [REDACTED]

Height: 6ft 0in to 6ft 0in

Weight: 165.0 lbs. to  
165.0 lbs.

DOB: 07/24/1987

Eyes: Blue

Race: White

Hair: Blonde

DL State: NJ

DL#: [REDACTED]

### Physical Characteristics:

Appearance: Normal

Hair Style: Straight

Hair Length: Short

Facial Shape: Oval

Complexion: Light

Build: Large

Glasses: No

Teeth: Normal

Speech: Normal

Voice: Medium Pitch

Country/State of Birth: USA/NY

City of Birth: New Rochelle

County of Origin: Westchester

Ethnicity: Non Hispanic

Citizenship: US Citizen

Tribe: Not Applicable

Hate Group: Not Applicable

Military Service: Not Applicable

Military Discharge:

School: High School -

Diploma

Beard: None

DNA Collected Date:

Age Range: 34

Hand Preference: Ambidextrous

Place of Birth: NEW YORK

Occupation: Unemployed

# of Dependents: 1

Primary Language: English

Second Language:

Gang Affiliation: Not Applicable

Marital Status: Single

Blood Type: Unknown

Religion: Catholic

Illegal Alien: No

Mustache: None

DNA Collected: No

County of Conviction:

Identifying Clothing:

State Of Conviction:

### Modus Operandi

Drank On Premises

Alcohol On Breath

Alcohol Consumed

### Crime Specialties

### Aliases

| Type | Alias | DOB | Race | Sex | SSN | Hair | Eyes | DL# | Height | Weight | Phone |
|------|-------|-----|------|-----|-----|------|------|-----|--------|--------|-------|
|------|-------|-----|------|-----|-----|------|------|-----|--------|--------|-------|

### Nicknames

| Entered Date/Time | Nickname Type | Nickname |
|-------------------|---------------|----------|
|-------------------|---------------|----------|

### Associated IDs

| Issue Date | ID Type | Number    | Issuing State | Start Date | Expire Date |
|------------|---------|-----------|---------------|------------|-------------|
| 12/01/2010 | *FBI    | 248830DD3 | NJ            | 12/01/2010 |             |
| 12/01/2010 | *SBI    | 310977E   | NJ            | 12/01/2010 |             |

### Known Associates

| Relationship         | Name                   |
|----------------------|------------------------|
| Boyfriend/Girlfriend | Antenucci, Jamie Marie |

### School/Employer Information

| Relationship | School/Employer Name       | Phone Type | Phone      |
|--------------|----------------------------|------------|------------|
| Employer     | Carpenters Union Local 157 |            |            |
| Employer     | Jersey Shore Moving        | Business   | [REDACTED] |

### Scars, Marks, Tattoos





# Global Subject Activity Report

## Detail



Print Date/Time: 06/16/2022 09:15  
Login ID: jsisco

Brick Township Police Department  
ORI Number: NJ0150600



06/15/2022 18:53

54886

Arrest Type: Taken into Custody -  
Warrant

NJ0150600

Charge(s):

2C:18-3b(3),Defiant Trespass

2C:12-11a,Disarming Law Enforcement  
Officer



# Global Subject Activity Report

## Detail



Print Date/Time: 06/16/2022 09:15  
Login ID: jsisco  
Type : Booking

Brick Township Police Department  
ORI Number: NJ0150600

| Date             | Activity Reference | Description                                                                                             | ORI       |
|------------------|--------------------|---------------------------------------------------------------------------------------------------------|-----------|
| [REDACTED]       |                    |                                                                                                         |           |
| 06/15/2022 19:20 | 2022-00000467      | Booking<br>Charge(s):<br>2C:18-3b(3),Defiant Trespass<br>2C:12-11a,Disarming Law Enforcement<br>Officer | NJ0150600 |



# Global Subject Activity Report

## Detail

Print Date/Time: 06/16/2022 09:15  
Login ID: jsisco  
Type : Case

B

| Date       | Activity Reference | Description |
|------------|--------------------|-------------|
| [REDACTED] |                    |             |

B



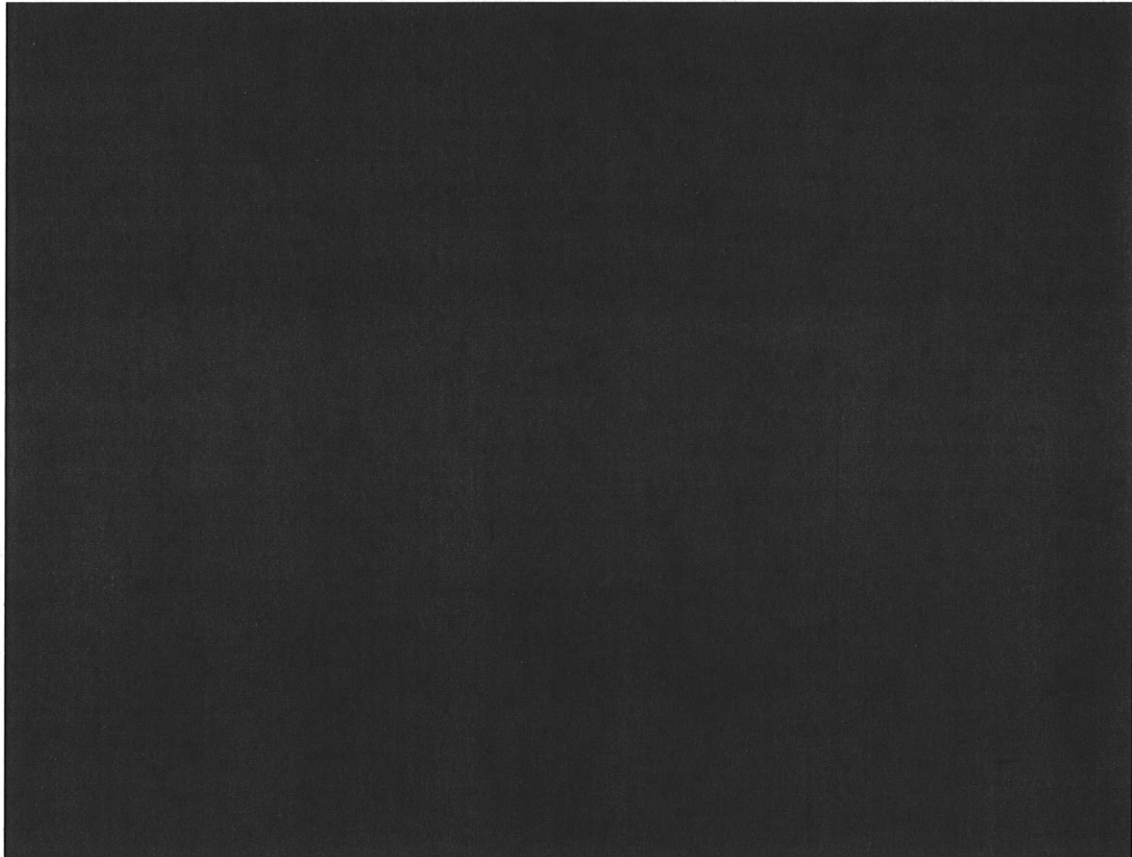
# Global Subject Activity Report

## Detail



Print Date/Time: 06/16/2022 09:15  
Login ID: jsisco

Brick Township Police Department  
ORI Number: NJ0150600



|                  |               |                                                                                                                                                                                                 |           |
|------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 06/15/2022 14:56 | 2022-00041270 | Subject Type: Suspect, Incident Type: Harassment<br>Charge(s):<br>2C:33-4a, Communication Made at Inconvenient Hours, Offensive Language or any Other Manner Likely to Cause Annoyance or Alarm | NJ0150600 |
| 06/15/2022 18:32 | 2022-00041312 | Subject Type: Suspect, Incident Type: Assault - Disarming Officer<br>Charge(s):<br>2C:18-3a, Criminal Trespass<br>2C:12-11a, Disarming Law Enforcement Officer                                  | NJ0150600 |

Type : Incident

| Date                     | Activity Reference | Description | ORI |
|--------------------------|--------------------|-------------|-----|
| [Redacted Table Content] |                    |             |     |



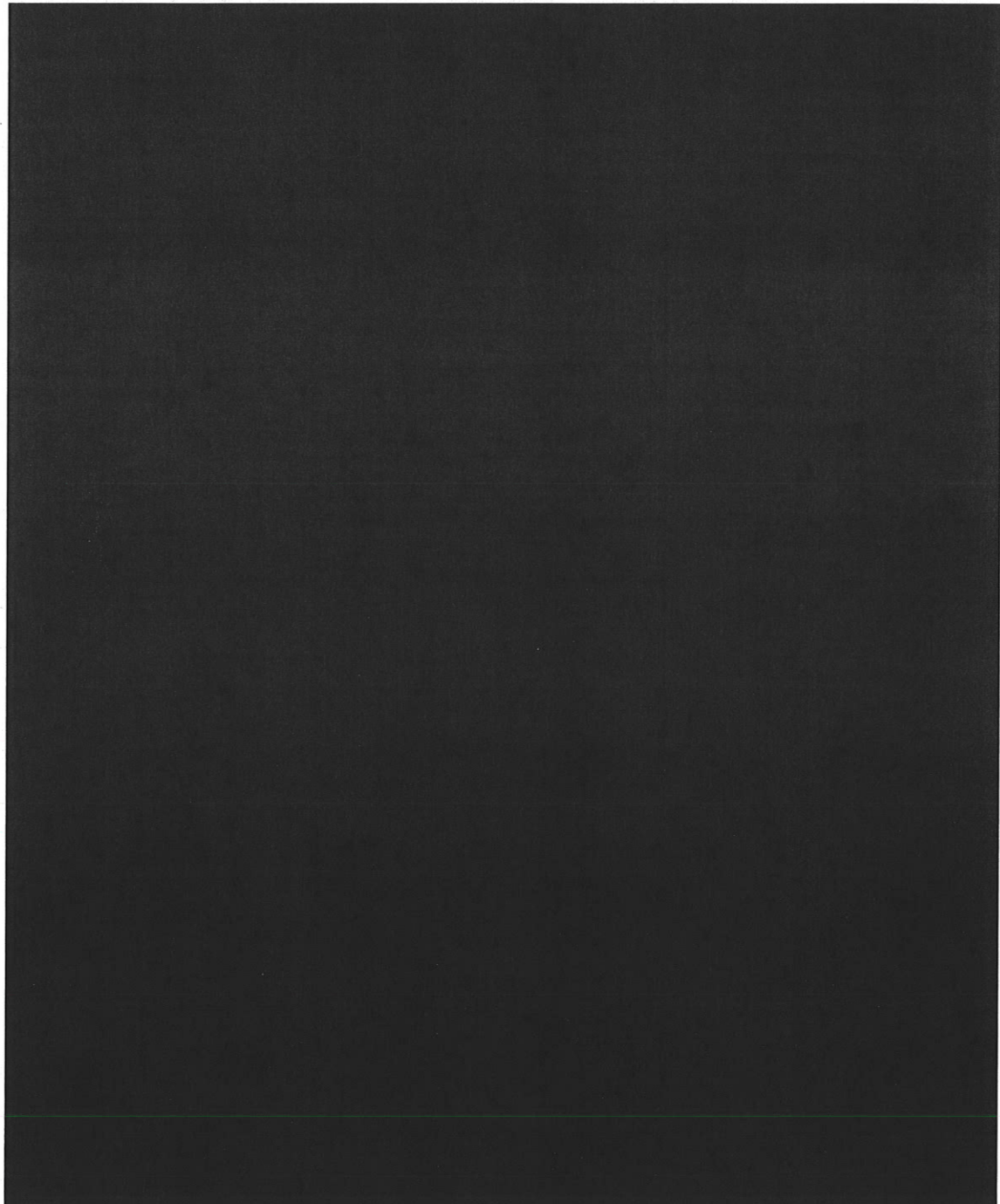
# Global Subject Activity Report

## Detail



**Print Date/Time:** 06/16/2022 09:15  
**Login ID:** jsisco

Brick Township Police Department  
**ORI Number:** NJ0150600



06/15/2022 18:32

2022-00041312

Incident Type : Domestic Violence -  
Assault, Role : Arrestee  
Charge(s):

NJ0150600



# Global Subject Activity Report

## Detail



Print Date/Time: 06/16/2022 09:15

Login ID: jsisco

Type : Orders Of Protection

Brick Township Police Department

ORI Number: NJ0150600

| Date | Activity Reference | Description | ORI |
|------|--------------------|-------------|-----|
|      |                    |             |     |

Type : Pawn Shop

| Date | Activity Reference | Description | ORI |
|------|--------------------|-------------|-----|
|------|--------------------|-------------|-----|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Type : Property

| Date | Activity Reference | Description | ORI |
|------|--------------------|-------------|-----|
|------|--------------------|-------------|-----|

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|--|--|--|--|

Type : Vehicle

| Date | Activity Reference | Description | ORI |
|------|--------------------|-------------|-----|
|      |                    |             |     |

Total Activity :

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                                                                                                                          |                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | W                                                                    | 2022                                                                                                                                                                                                                     | 000430                  |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PREFIX                                                               | YEAR                                                                                                                                                                                                                     | SEQUENCE NO.            |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                                                                          |                         |
| # of CHARGES<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | CO-DEFTS                                                             | POLICE CASE #:<br>41312-22                                                                                                                                                                                               |                         |
| COMPLAINANT<br>NAME: BRENNAN LANI PTL.<br>401 CHAMBERS BRIDGE RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BLUE DOB: 07/24/1987<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 310977E<br>TELEPHONE #: [REDACTED] (C)<br>LIVSCAN PCN #: 150603008046 |                         |
| <p>By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 06/15/2022 in <b>BRICK TWP</b>, <b>OCEAN</b> County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, ENTER INTO THE REAR OF 288 TIMBERLINE PLACE BELONGING TO TRICIA MOORE, A PLACE TO WHICH NOTICE AGAINST TRESPASS WAS GIVEN BY FENCING KNOWING THAT HE WAS NOT LICENSED OR PRIVILEGED TO DO SO, SPECIFICALLY BY PLACING HIS HAND OVER THE FENCE OF 288 TIMBERLINE PLACE TO UNSECURE THE GATED FENCE AND THEN WALKED INTO THE REAR OF THE PROPERTY.</p> <p>WITHIN THE JURISDICTION OF THIS COURT, DID PURPOSELY ATTEMPT TO EXERCISE UNLAW CONTROL OVER A FIREARM BELONGING TO A LAW ENFORCEMENT OFFICER SPECIFICALLY BY PLACING HIS LEFT HAND ON THE HANDLE OF PTL. SMITH'S #231 DEPARTMENT ISSUED FIREARM THAT WAS HOLSTERED ON HIS RIGHT SIDE.</p> |                                                                      |                                                                                                                                                                                                                          |                         |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                                                                                                                          |                         |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1) 2C:18-3B                                                          | 2) 2C:12-11A                                                                                                                                                                                                             | 3)                      |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                                                                                                                          |                         |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: <u>BRENNAN LANI PTL.</u> Date: <u>06/15/2022</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                                                                                                                                                                          |                         |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of <b>OCEAN</b><br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: <u>06/15/2022</u> Appearance Date: Time: TOMS RIVER NJ 08753-0000<br>Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                                                                          |                         |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                                                                          |                         |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                                                                                                                                                                          |                         |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      | Date                                                                                                                                                                                                                     | Signature of Judge Date |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. <u>LISA NEWTON JUDICIAL OFFICER</u> <u>06/15/2022</u><br>Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                                                                          |                         |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                                                                                                                          |                         |
| Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                                                                          |                         |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                                                         |                         |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      | ORIGINAL                                                                                                                                                                                                                 |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | Page 1 of 7 NJ/CDR2 1/1/2017                                                                                                                                                                                             |                         |

# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER                                                                                 |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        | STATE V.                                      |  |
|--------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|--------------------|------------------|-------------------------------------------|----------|----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------|--|
| 1506                                                                                             |        | W                                             | 2022               |                  | 000430                                    |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| COURT CODE                                                                                       |        | PREFIX                                        | YEAR               |                  | SEQUENCE NO.                              |          |                                                                                        | JAMES L NOONAN                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                               |  |
| <b>FTA Bail Information</b>                                                                      |        | Date Bail Set:                                |                    |                  | Amount Bail Set: \$                       |          |                                                                                        | by:                                                                                                                                                                                                                                                                                                                                                                                               |                                        | <input type="checkbox"/> Bail Recog. Attached |  |
| Released on Bail<br>(✓)                                                                          | R.O.R. | Committed Default                             | Committed w/o Bail | Place Committed: |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   | Date Referred to<br>County Prosecutor: |                                               |  |
| Date of First Appearance:                                                                        |        | <input type="checkbox"/> Advised of Rights by |                    |                  |                                           |          | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| <b>Prosecuting Attorney Information</b>                                                          |        |                                               |                    |                  | <b>Defense Counsel Information</b>        |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| <b>Name:</b>                                                                                     |        |                                               |                    |                  | <b>Name:</b>                              |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| State                                                                                            | County | Municipal                                     | Other              |                  | None                                      | Retained | Public Def                                                                             | Assigned                                                                                                                                                                                                                                                                                                                                                                                          | Waived                                 | Other                                         |  |
| Original Charge                                                                                  |        | 1) 2C:18-3B                                   |                    |                  | 2) 2C:12-11A                              |          |                                                                                        | 3)                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                               |  |
| Amended Charge                                                                                   |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| Waiver Indt/Jury                                                                                 |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| Plea/Date of Plea                                                                                |        | Plea:      Date:                              |                    |                  | Plea:      Date:                          |          |                                                                                        | Plea:      Date:                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                               |  |
| Adjudication (* see code)                                                                        |        | Finding Code:      Date:                      |                    |                  | Finding Code:      Date:                  |          |                                                                                        | Finding Code:      Date:                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                               |  |
| Jail Term                                                                                        |        | Jail time credit      Susp. Imp               |                    |                  | Jail time credit      Susp. Imp           |          |                                                                                        | Jail time credit      Susp. Imp                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| Probation Term                                                                                   |        | Susp. Imp                                     |                    |                  | Susp. Imp                                 |          |                                                                                        | Susp. Imp                                                                                                                                                                                                                                                                                                                                                                                         |                                        |                                               |  |
| Cond. Discharge Term                                                                             |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| Community Service                                                                                |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| D/L Suspension Term                                                                              |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| Fines/Costs                                                                                      |        | Fines:      Costs:                            |                    |                  | Fines:      Costs:                        |          |                                                                                        | Fines:      Costs:                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                               |  |
| VCCB/SNSF                                                                                        |        | VCCB:      SNSF:                              |                    |                  | VCCB:      SNSF:                          |          |                                                                                        | VCCB:      SNSF:                                                                                                                                                                                                                                                                                                                                                                                  |                                        |                                               |  |
| DEDR/Lab Fee                                                                                     |        | DEDR:      LAB:                               |                    |                  | DEDR:      LAB:                           |          |                                                                                        | DEDR:      LAB:                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| CD Fee/Drug Ed Fnd                                                                               |        | CD:      DAEF:                                |                    |                  | CD:      DAEF:                            |          |                                                                                        | CD:      DAEF:                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                                               |  |
| DV Surch/Other Fees                                                                              |        | DV:      Other:                               |                    |                  | DV:      Other:                           |          |                                                                                        | DV:      Other:                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| Restitution<br>Beneficiary:                                                                      |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| <b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b> |        |                                               |                    |                  |                                           |          |                                                                                        | <b>* Finding Codes</b><br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |                                        |                                               |  |
|                                                                                                  |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| <b>Related Traffic Tickets and Complaints:</b>                                                   |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
|                                                                                                  |        |                                               |                    |                  |                                           |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
| JUDGE'S SIGNATURE _____                                                                          |        |                                               |                    |                  | DATE _____                                |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
|                                                                                                  |        |                                               |                    |                  | <b>COMPLAINT - WARRANT (Court Action)</b> |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |
|                                                                                                  |        |                                               |                    |                  | Page 2 of 7 NJ/CDR2 1/1/2017              |          |                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                   |                                        |                                               |  |

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|-------------|--------------|----|----------------|--|--|--|
| 1506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | W                                                                    | 2022                                                                                                                                                                                                                      | 000430                  |                 |             |              |    |                |  |  |  |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PREFIX                                                               | YEAR                                                                                                                                                                                                                      | SEQUENCE NO.            |                 |             |              |    |                |  |  |  |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
| # of CHARGES<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO-DEFTS                                                             | POLICE CASE #:<br>41312-22                                                                                                                                                                                                |                         |                 |             |              |    |                |  |  |  |
| COMPLAINANT<br>NAME: BRENNAN LANI PTL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BLUE DOB: 07/24/1987<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 310977E<br>TELEPHONE #: [REDACTED] (C)<br>LIVSCAN PCN #: 150603008046 |                         |                 |             |              |    |                |  |  |  |
| <p>By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 06/15/2022 in <b>BRICK TWP</b>, <b>OCEAN</b> County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, ENTER INTO THE REAR OF 288 TIMBERLINE PLACE BELONGING TO TRICIA MOORE, A PLACE TO WHICH NOTICE AGAINST TRESPASS WAS GIVEN BY FENCING KNOWING THAT HE WAS NOT LICENSED OR PRIVILEGED TO DO SO, SPECIFICALLY BY PLACING HIS HAND OVER THE FENCE OF 288 TIMBERLINE PLACE TO UNSECURE THE GATED FENCE AND THEN WALKED INTO THE REAR OF THE PROPERTY.</p> <p>WITHIN THE JURISDICTION OF THIS COURT, DID PURPOSELY ATTEMPT TO EXERCISE UNLAW CONTROL OVER A FIREARM BELONGING TO A LAW ENFORCEMENT OFFICER SPECIFICALLY BY PLACING HIS LEFT HAND ON THE HANDLE OF PTL. SMITH'S #231 DEPARTMENT ISSUED FIREARM THAT WAS HOLSTERED ON HIS RIGHT SIDE.</p> <p>in violation of:</p> <table border="1"><tr><td>Original Charge</td><td>1) 2C:18-3B</td><td>2) 2C:12-11A</td><td>3)</td></tr><tr><td>Amended Charge</td><td></td><td></td><td></td></tr></table> |                                                                      |                                                                                                                                                                                                                           |                         | Original Charge | 1) 2C:18-3B | 2) 2C:12-11A | 3) | Amended Charge |  |  |  |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1) 2C:18-3B                                                          | 2) 2C:12-11A                                                                                                                                                                                                              | 3)                      |                 |             |              |    |                |  |  |  |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment<br>Signed: <b>BRENNAN LANI PTL.</b> Date: <b>06/15/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of <b>OCEAN</b><br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: <b>06/15/2022</b> Appearance Date: Time: Phone: <b>732-504-0700</b><br>TOMS RIVER NJ 08753-0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      | Date                                                                                                                                                                                                                      | Signature of Judge Date |                 |             |              |    |                |  |  |  |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. <b>LISA NEWTON JUDICIAL OFFICER</b> <b>06/15/2022</b><br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                                                           |                         |                 |             |              |    |                |  |  |  |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                                                          |                         |                 |             |              |    |                |  |  |  |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | COMPLAINT - WARRANT (DEFENDANT'S COPY)<br>Page 3 of 7 NJ/CDR2 1/1/2017                                                                                                                                                    |                         |                 |             |              |    |                |  |  |  |

# COMMITMENT

## COMPLAINT NUMBER

**1506****W****2022****000430**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

BRICK TOWNSHIP MUNICIPAL COURT  
401 CHAMBERS BRIDGE  
BRICK NJ 08723-0000  
732-262-1226 COUNTY OF: OCEAN

# of CHARGES 2 CO-DEFTS POLICE CASE #:  
41312-22

COMPLAINANT BRENNAN LANI PTL.  
NAME: 401 CHAMBERSBRDG RD  
ATTN WARRANTS  
BRICK TOWN NJ 08723

*THE STATE OF NEW JERSEY**VS.***JAMES L NOONAN**

ADDRESS: 292 TIMBERLINE PLACE

BRICK TOWNSHIP NJ 08723-0000

**DEFENDANT INFORMATION**

SEX: M EYE COLOR: BLUE DOB: 07/24/1987  
DRIVER'S LIC. #. [REDACTED] DL STATE: NJ  
SOCIAL SECURITY #: [REDACTED] SBI #: 310977E  
TELEPHONE #: [REDACTED] (c)  
LIVSCAN PCN #: 150603008046

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

|    | Offense   | Aux Offense | Drug Code | Degree | Offense Description |
|----|-----------|-------------|-----------|--------|---------------------|
| 1. | 2C:18-3B  |             |           | P      | CRIMINAL TRESPA     |
| 2. | 2C:12-11A |             |           | 2      | DISARMING LAW E     |
| 3. |           |             |           |        |                     |
| 4. |           |             |           |        |                     |

Commitment Reason: Criminal Justice Reform

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN  
at the following address: OCEAN SUPERIOR COURT  
120 HOOPER AVE TOMS RIVER NJ 08753-0000

Date of Arrest: 06/15/2022

Phone: 732-504-0700

LISA NEWTON JUDICIAL OFFICER

06/15/2022

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT****Page 4 of 7**

NJ/CDR2 1/1/2017

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                                                           |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------|---------------|
| <b>1506</b>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>W</b> | <b>2022</b>                                                               | <b>000430</b> |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                             | PREFIX   | YEAR                                                                      | SEQUENCE NO.  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b>                                                                                                                                                                                                                                                                                                       |          |                                                                           |               |
| # of CHARGES<br><b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                               | CO-DEFTS | POLICE CASE #:<br><b>41312-22</b>                                         |               |
| COMPLAINANT <b>BRENNAN LANI PTL.</b><br>NAME: <b>401 CHAMBERSBRDG RD</b><br><b>ATTN WARRANTS</b><br><b>BRICK TOWN NJ 08723</b>                                                                                                                                                                                                                                                                                                                         |          |                                                                           |               |
| ADDRESS: <b>292 TIMBERLINE PLACE</b><br><br><b>BRICK TOWNSHIP NJ 08723-0000</b>                                                                                                                                                                                                                                                                                                                                                                        |          | <b>THE STATE OF NEW JERSEY</b><br><br><b>VS.</b><br><b>JAMES L NOONAN</b> |               |
| DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BLUE</b> DOB: <b>07/24/1987</b><br>DRIVER'S LIC. #: <span style="background-color: black; color: black;">[REDACTED]</span> DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <span style="background-color: black; color: black;">[REDACTED]</span> SBI#: <b>310977E</b><br>TELEPHONE #: <span style="background-color: black; color: black;">[REDACTED]</span> (C)<br>LIVSCAN PCN #: <b>150603008046</b> |          |                                                                           |               |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On 06/15/2022 at approximately 1832 hours, Acting Sgt. Alexander #216, Ptl. Smith #231, Ptl. De Luca #276, and I responded to 292 Timberline Place in reference to a disorderly male subject, the defendant. It should be noted earlier in the day I responded to the residence in reference to a similar incident. While at the residence investigating the first incident, I observed the defendant unsecure the gated fence located at 288 Timberline Place and walked into the backyard of 288 Timberline Place in an attempt to avoid police. Officers later responded to the residence in reference to the above mentioned incident. While in the rear of the property speaking to the defendant, he became verbally aggressive. Due to the subjects uncooperative nature, he was advised he would be placed under arrest for the trespassing that had occurred earlier. The defendant was then handcuffed behind his back, double-locked, and escorted to the front of the residence towards the patrol cars. While escorting the defendant, Ptl. De Luca observed the defendant utilize his left hand that was placed behind his back to reach for and grab the back end of Ptl. Smith's department issued firearm.

Affidavit of Probable Cause

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1/1/2017

## Affidavit of Probable Cause

### COMPLAINT NUMBER

1506

W

2022

000430

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

JAMES L NOONAN

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

On scene observations

3. If victim was injured, provide the extent of the injury:

n.a

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: BRENNAN LANI PTL. LAW ENFORCEMENT OFFICER

Date: 06/15/2022

Affidavit of Probable Cause

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1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                              |          |                                                                                                                                                                                                                           |              |
|---------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                                    | PREFIX   | YEAR                                                                                                                                                                                                                      | SEQUENCE NO. |
| 1506                                                                                                          | W        | 2022                                                                                                                                                                                                                      | 000430       |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN |          |                                                                                                                                                                                                                           |              |
| # of CHARGES<br>2                                                                                             | CO-DEFTS | POLICE CASE #:<br>41312-22                                                                                                                                                                                                |              |
| COMPLAINANT NAME: BRENNAN LANI PTL.<br>401 CHAMBERSBRDG RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723            |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BLUE DOB: 07/24/1987<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 310977E<br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: 150603008046 |              |

THE STATE OF NEW JERSEY  
VS.  
JAMES L NOONAN

ADDRESS: 292 TIMBERLINE PLACE  
BRICK TOWNSHIP NJ 08723-0000

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge#  
Ptl. De Luca #276
- The offense/incident was recorded using electronic/surveillance via:
  - Body-Worn Camera
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.

## Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: BRENNAN LANI PTL. LAW ENFORCEMENT OFFICER

Date: 06/15/2022

Preliminary Law Enforcement Incident Report

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7/20/2018