

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**ANTHONY U. CARRINGTON**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027  
[www.OCPONJ.gov](http://www.OCPONJ.gov)

June 24, 2022

Via OPRA Machine: [opra+request-32890-6a92a6ba@requests.opramachine.com](mailto:opra+request-32890-6a92a6ba@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 22001630 – Autumn Parkerson

Dear Sir/Madam:

Enclosed please find the Complaint Warrant, Affidavit and Preliminary Law Enforcement Incident Report, pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq.

Please be advised that there are no responsive documents pursuant to your request for Arrest Reports, Global Subject Activity Reports, Indictments, Plea Forms, Sentencing Information and Criminal Information Forms.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,  
*Dina R. Khajezadeh*  
Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dp

Enclosures

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                 |                                                                                                                                                                                                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | W               | 2022                                                                            | 000381                                                                                                                                                                                                                |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PREFIX          | YEAR                                                                            | SEQUENCE NO.                                                                                                                                                                                                          |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                 |                                                                                                                                                                                                                       |
| # of CHARGES<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO-DEFTS<br>2   | POLICE CASE #:<br>37522-22                                                      | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: BROWN DOB: 05/29/1987<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 192915D<br>TELEPHONE #: [REDACTED]<br>LIVSCAN PCN #: 150603008012 |
| COMPLAINANT NAME: DOMINICK PUCCIO DET.<br>401 CHAMBERS BRDG RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                                                                                 |                                                                                                                                                                                                                       |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 05/31/2022 in <b>BRICK TWP</b> , <b>OCEAN</b> County, NJ did: WITHIN THE JURISDICTION OF THIS COURT DID COMMIT THE OFFENSE OF SHOPLIFTING SPECIFICALLY BY PLACING SEVERAL ITEMS FROM THE WALMART STORE LOCATED AT 1872 IN BRICK TOWNSHIP INTO A SHOPPING CART, AND LEAVING THE STORE WITHOUT PAYING FOR THEM.                                                                    |                 |                                                                                 |                                                                                                                                                                                                                       |
| WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT THE OFFENSE OF POSSESSION OF SHOPLIFTING TOOLS SPECIFICALLY BY POSSESSING A KNIFE USED TO CUT OPEN SECURITY COVERINGS WRAPPED AROUND THE ITEMS.                                                                                                                                                                                                                                                                                                                                |                 |                                                                                 |                                                                                                                                                                                                                       |
| WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT THE OFFENSE OF BEING UNDER THE INFLUENCE OF CDS SPECIFICALLY BY ADMITTING TO DETECTIVES THEY SHE CONSUMED 3 MG XANAX AND APPEARED UNDER THE INFLUENCE.                                                                                                                                                                                                                                                                                                                         |                 |                                                                                 |                                                                                                                                                                                                                       |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                 |                                                                                                                                                                                                                       |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1) 2C:20-11B(2) | 2) 2C:20-11F                                                                    | 3) 2C:35-10B(1)                                                                                                                                                                                                       |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                 |                                                                                                                                                                                                                       |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: <u>DOMINICK PUCCIO DET.</u> Date: <u>06/01/2022</u>                                                                                                                                                                                                                                                                        |                 |                                                                                 |                                                                                                                                                                                                                       |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of <b>OCEAN</b><br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: 05/31/2022 Appearance Date: Time: TOMS RIVER NJ 08753-0000<br>Phone: 732-504-0700                                                                                                                                                                                                                           |                 |                                                                                 |                                                                                                                                                                                                                       |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                 |                                                                                                                                                                                                                       |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                                                                                 |                                                                                                                                                                                                                       |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | Signature of Judge                                                              |                                                                                                                                                                                                                       |
| Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 | Date                                                                            |                                                                                                                                                                                                                       |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. <u>MICHELE FRASIER JUDICIAL OFFICER</u> 06/01/2022<br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: _____ by: _____<br>(if different from judicial officer that issued warrant) |                 |                                                                                 |                                                                                                                                                                                                                       |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 | <input checked="" type="checkbox"/> Related Traffic Tickets or Other Complaints |                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | <input type="checkbox"/> Serious Personal Injury/ Death Involved                |                                                                                                                                                                                                                       |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify): _____                                                                                                                                                                                                                                                                                                       |                 | ORIGINAL                                                                        |                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | Page 1 of 7                                                                     |                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | NJ/CDR2 1/1/2017                                                                |                                                                                                                                                                                                                       |

# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER                                                                                                                      |        |                                               |                             | STATE V.           |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
|---------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|-----------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------|--------|-------|
| 1506                                                                                                                                  | W      | 2022                                          | 000381                      | AUTUMN M PARKERSON |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| COURT CODE                                                                                                                            | PREFIX | YEAR                                          | SEQUENCE NO.                |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| FTA Bail Information                                                                                                                  |        | Date Bail Set:                                | Amount Bail Set: \$         | by:                | <input type="checkbox"/> Bail Recog. Attached                                                                                                                                                                                                                                                                                                                                              |                  |           |        |       |
| Released on Bail (v)                                                                                                                  | R.O.R. | Committed Default                             | Committed w/o Bail          | Place Committed:   | Date Referred to County Prosecutor:                                                                                                                                                                                                                                                                                                                                                        |                  |           |        |       |
| Date of First Appearance:                                                                                                             |        | <input type="checkbox"/> Advised of Rights by |                             |                    | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                     |                  |           |        |       |
| Prosecuting Attorney Information                                                                                                      |        |                                               | Defense Counsel Information |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| Name:                                                                                                                                 |        |                                               | Name:                       |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| State                                                                                                                                 | County | Municipal                                     | Other                       | None               | Retained                                                                                                                                                                                                                                                                                                                                                                                   | Public Def       | Assigned  | Waived | Other |
| Original Charge                                                                                                                       |        | 1) 2C:20-11B (2)                              |                             | 2) 2C:20-11F       |                                                                                                                                                                                                                                                                                                                                                                                            | 3) 2C:35-10B (1) |           |        |       |
| Amended Charge                                                                                                                        |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| Waiver Indt/Jury                                                                                                                      |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| Plea/Date of Plea                                                                                                                     |        | Plea:                                         | Date:                       | Plea:              | Date:                                                                                                                                                                                                                                                                                                                                                                                      | Plea:            | Date:     |        |       |
| Adjudication (* see code)                                                                                                             |        | Finding Code:                                 | Date:                       | Finding Code:      | Date:                                                                                                                                                                                                                                                                                                                                                                                      | Finding Code:    | Date:     |        |       |
| Jail Term                                                                                                                             |        | Jail time credit                              | Susp. Imp                   | Jail time credit   | Susp. Imp                                                                                                                                                                                                                                                                                                                                                                                  | Jail time credit | Susp. Imp |        |       |
| Probation Term                                                                                                                        |        | Susp. Imp                                     |                             | Susp. Imp          |                                                                                                                                                                                                                                                                                                                                                                                            | Susp. Imp        |           |        |       |
| Cond. Discharge Term                                                                                                                  |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| Community Service                                                                                                                     |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| D/L Suspension Term                                                                                                                   |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| Fines/Costs                                                                                                                           |        | Fines:                                        | Costs:                      | Fines:             | Costs:                                                                                                                                                                                                                                                                                                                                                                                     | Fines:           | Costs:    |        |       |
| VCCB/SNSF                                                                                                                             |        | VCCB:                                         | SNSF:                       | VCCB:              | SNSF:                                                                                                                                                                                                                                                                                                                                                                                      | VCCB:            | SNSF:     |        |       |
| DEDR/Lab Fee                                                                                                                          |        | DEDR:                                         | LAB:                        | DEDR:              | LAB:                                                                                                                                                                                                                                                                                                                                                                                       | DEDR:            | LAB:      |        |       |
| CD Fee/Drug Ed Fnd                                                                                                                    |        | CD:                                           | DAEF:                       | CD:                | DAEF:                                                                                                                                                                                                                                                                                                                                                                                      | CD:              | DAEF:     |        |       |
| DV Surch/Other Fees                                                                                                                   |        | DV:                                           | Other:                      | DV:                | Other:                                                                                                                                                                                                                                                                                                                                                                                     | DV:              | Other:    |        |       |
| Restitution                                                                                                                           |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| Beneficiary:                                                                                                                          |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:<br>CALLIE S. SCHOTKA AND JOSEPH G. BIRDSALL |        |                                               |                             |                    | * Finding Codes<br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |                  |           |        |       |
| Related Traffic Tickets and Complaints:<br>RELATED TICKETS AND COMPLAINTS                                                             |        |                                               |                             |                    |                                                                                                                                                                                                                                                                                                                                                                                            |                  |           |        |       |
| JUDGE'S SIGNATURE                                                                                                                     |        |                                               |                             |                    | COMPLAINT - WARRANT (Court Action)                                                                                                                                                                                                                                                                                                                                                         |                  |           |        |       |
| DATE                                                                                                                                  |        |                                               |                             |                    | Page 2 of 7 NJ/CDR2 1/1/2017                                                                                                                                                                                                                                                                                                                                                               |                  |           |        |       |

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                 |                                                                                                                                                                                                                            | THE STATE OF NEW JERSEY                                          |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------|
| 1506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | W               | 2022                                                                            | 000381                                                                                                                                                                                                                     | VS.                                                              |                 |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PREFIX          | YEAR                                                                            | SEQUENCE NO.                                                                                                                                                                                                               | AUTUMN M PARKERSON                                               |                 |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                                                                                 |                                                                                                                                                                                                                            | ADDRESS: 3 STUYVESANT RD<br>BRICK TOWNSHIP NJ 08723-0000         |                 |
| # of CHARGES<br>3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO-DEFTS<br>2   | POLICE CASE #:<br>37522-22                                                      | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: BROWN DOB: 05/29/1987<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 192915D<br>TELEPHONE #: [REDACTED] ( )<br>LIVSCAN PCN #: 150603008012 |                                                                  |                 |
| COMPLAINANT<br>NAME: DOMINICK PUCCIO DET.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| <p>By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 05/31/2022 in <b>BRICK TWP</b>, <b>OCEAN</b> County, NJ did: WITHIN THE JURISDICTION OF THIS COURT DID COMMIT THE OFFENSE OF SHOPLIFTING SPECIFICALLY BY PLACING SEVERAL ITEMS FROM THE WALMART STORE LOCATED AT 1872 IN BRICK TOWNSHIP INTO A SHOPING CART, AND LEAVING THE STORE WITHOUT PAYING FOR THEM.</p> <p>WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT THE OFFENSE OF POSSESSION OF SHOPLIFTING TOOLS SPECIFICALLY BY POSSESSING A KNIFE USED TO CUT OPEN SECURITY COVERINGS WRAPPED AROUND THE ITEMS.</p> <p>WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT THE OFFENSE OF BEING UNDER THE INFLUENCE OF CDS SPECIFICALLY BY ADMITTING TO DETECTIVES THEY SHE CONSUMED 3 MG XANAX AND APPEARED UNDER THE INFLUENCE.</p> |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1) 2C:20-11B(2) |                                                                                 | 2) 2C:20-11F                                                                                                                                                                                                               |                                                                  | 3) 2C:35-10B(1) |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment<br>Signed: <u>DOMINICK PUCCIO DET.</u> Date: <u>06/01/2022</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of <b>OCEAN</b><br>at the following address: <b>OCEAN SUPERIOR COURT</b><br><b>120 HOOPER AVE</b> <b>TOMS RIVER NJ 08753-0000</b><br>Date of Arrest: <b>05/31/2022</b> Appearance Date: _____ Time: _____ Phone: <b>732-504-0700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 | Date                                                                            | Signature of Judge                                                                                                                                                                                                         |                                                                  | Date            |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. <u>MICHELE FRASIER JUDICIAL OFFICER</u> <u>06/01/2022</u><br>Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| Bail Amount Set: _____ by: _____<br>(if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                                                                                 |                                                                                                                                                                                                                            |                                                                  |                 |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 | <input checked="" type="checkbox"/> Related Traffic Tickets or Other Complaints |                                                                                                                                                                                                                            | <input type="checkbox"/> Serious Personal Injury/ Death Involved |                 |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify): _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                 |                                                                                                                                                                                                                            | COMPLAINT - WARRANT (DEFENDANT'S COPY)                           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                 |                                                                                                                                                                                                                            | Page 3 of 7 NJ/CDR2 1/1/2017                                     |                 |

# COMMITMENT

## COMPLAINT NUMBER

**1506****W****2022****000381**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

BRICK TOWNSHIP MUNICIPAL COURT  
401 CHAMBERS BRIDGE  
BRICK NJ 08723-0000  
732-262-1226 COUNTY OF: OCEAN

# of CHARGES  
3CO-DEFTS  
2POLICE CASE #:  
37522-22

COMPLAINANT DOMINICK PUCCIO DET.  
NAME: 401 CHAMBERSBRDG RD  
ATTN WARRANTS  
BRICK TOWN NJ 08723

*THE STATE OF NEW JERSEY**VS.***AUTUMN M PARKERSON**ADDRESS:  
3 STUYVESANT RD**BRICK TOWNSHIP****NJ 08723-0000**

## DEFENDANT INFORMATION

SEX: F EYE COLOR: BROWN DOB: 05/29/1987

DRIVER'S LIC. #. [REDACTED] DL STATE: NJ

SOCIAL SECURITY #: [REDACTED] SBI #: 192915D

TELEPHONE #: ( )

LIVESCAN PCN #: 150603008012

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

|    | Offense      | Aux Offense | Drug Code | Degree | Offense Description |
|----|--------------|-------------|-----------|--------|---------------------|
| 1. | 2C:20-11B(2) |             |           | 3      | SHOPLIFTING-CON     |
| 2. | 2C:20-11F    |             |           | D      | SHOPLIFTING-USE     |
| 3. | 2C:35-10B(1) |             | 84        | D      | CDS-UNDER INFLU     |
| 4. |              |             |           |        |                     |

Commitment Reason: Criminal Justice Reform

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN  
at the following address: OCEAN SUPERIOR COURT  
120 HOOPER AVE

TOMS RIVER

NJ 08753-0000

Date of Arrest: 05/31/2022

Phone: 732-504-0700

MICHELE FRASIER JUDICIAL OFFICER06/01/2022

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

Page 4 of 7

NJ/CDR2 1/1/2017

## Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                 |          |                                                                                                                                                                                                                                   |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1506</b>                                                                                                                                      | <b>W</b> | <b>2022</b>                                                                                                                                                                                                                       | <b>000381</b> |
| COURT CODE                                                                                                                                       | PREFIX   | YEAR                                                                                                                                                                                                                              | SEQUENCE NO.  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b> |          |                                                                                                                                                                                                                                   |               |
| # of CHARGES<br><b>3</b>                                                                                                                         | CO-DEFTS | POLICE CASE #:<br><b>37522-22</b>                                                                                                                                                                                                 |               |
| COMPLAINANT <b>DOMINICK PUCCIO DET.</b><br>NAME: <b>401 CHAMBERSBRDG RD</b><br><b>ATTN WARRANTS</b><br><b>BRICK TOWN NJ 08723</b>                |          |                                                                                                                                                                                                                                   |               |
| ADDRESS:                                                                                                                                         |          | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>AUTUMN M PARKERSON</b><br><b>3 STUYVESANT RD</b><br><b>BRICK TOWNSHIP NJ 08723-0000</b>                                                                                        |               |
| DEFENDANT INFORMATION                                                                                                                            |          | SEX: <b>F</b> EYE COLOR: <b>BROWN</b> DOB: <b>05/29/1987</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: <b>192915D</b><br>TELEPHONE #: ( )<br>LIVESCAN PCN #: <b>150603008012</b> |               |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
DURING THE COURSE OF AN INVESTIGATION BY THE BRICK TWP PD SCU AT THE WALMART LOCATED AT 1872 RT 88 IN BRICK TWP. IT WAS DETERMINED THAT LP OFFICERS FOLLOWED A SUBJECT OUT OF THE WALMART WITH A SHOPPING CART WITHOUT PAYING ANY OF THE ITEMS. THE ITEMS TOTALED 12 ITEMS. THE DEFENDANT STATED TWO FRIENDS WERE OUTSIDE WHO WERE WITH HER SITTING IN A BLACK PICK UP TRUCK. THE CO-DEFENDANTS WERE IN A VEHICLE WITH STOLEN ITEMS FROM WALMART WHO APPEARED TO BE AWARE OF WHAT WAS GOING ON.

Affidavit of Probable Cause

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1/1/2017

## Affidavit of Probable Cause

### COMPLAINT NUMBER

1506

W

2022

000381

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

AUTUMN M PARKERSON

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

SEE BODY CAMERA

3. If victim was injured, provide the extent of the injury:

N/A

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DOMINICK PUCCIO DET. LAW ENFORCEMENT OFFICER

Date: 06/01/2022

Affidavit of Probable Cause

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1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                 |          |                                     |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>AUTUMN M PARKERSON</b>  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------|---------------|----------------------------------------------------------------------------|--|
| <b>1506</b>                                                                                                                                      | <b>W</b> | <b>2022</b>                         | <b>000381</b> |                                                                            |  |
| COURT CODE                                                                                                                                       | PREFIX   | YEAR                                | SEQUENCE NO.  |                                                                            |  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b> |          |                                     |               | ADDRESS: <b>3 STUYVESANT RD</b><br><br><b>BRICK TOWNSHIP NJ 08723-0000</b> |  |
| # of CHARGES<br><b>3</b>                                                                                                                         | CO-DEFTS | POLICE CASE #:<br><b>37522-22</b>   |               | DEFENDANT INFORMATION                                                      |  |
| COMPLAINANT NAME: <b>DOMINICK PUCCIO DET.</b>                                                                                                    |          | DRIVER'S LIC. #:                    |               | DOB: <b>05/29/1987</b>                                                     |  |
| <b>401 CHAMBERSBRDG RD</b>                                                                                                                       |          | SOCIAL SECURITY #:                  |               | DL STATE: <b>NJ</b>                                                        |  |
| <b>ATTN WARRANTS</b>                                                                                                                             |          | TELEPHONE #:                        |               | SBI #: <b>192915D</b>                                                      |  |
| <b>BRICK TOWN NJ 08723</b>                                                                                                                       |          | LIVESCAN PCN #: <b>150603008012</b> |               |                                                                            |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge#  
275 262
- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Body-Worn Camera
    - \*Other/Explain WALMART CAMERAS
- The defendant made statements/admissions.
  - It was recorded using:
    - \*Body-Worn Camera
    - \*Other/Explain WALMART CAMERAS
- The offense/incident was recorded using electronic/surveillance via:
  - Body-Worn Camera
  - Other/Explain WALMART CAMERAS
- The defendant was a stranger to the victim.
- A weapon was involved in the incident:
  - Knife/Cutting Instrument
- Physical evidence was seized/recovered:
  - Cash
  - Stolen Property, Approximate Value \$ 1124.89
- The defendant attempted to conceal, discard or destroy evidence, CONCEAL
- The defendant appeared to be under the influence of drugs or alcohol at the time of the offense.
- The complaining officer/agency have reason to believe that the defendant is drug-dependent. Basis were:
  - Officer observation
  - Previous encounter
  - Information from family/friends
- The case involved theft and/or stolen property. The property which was stolen and/or possessed is MISC WALMART ITEMS
- The case involves a consent search.

**Certification:**  
 I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.  
 Signed: **DOMINICK PUCCIO DET. LAW ENFORCEMENT OFFICER** Date: **06/01/2022**