

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**ANTHONY U. CARRINGTON**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027  
[www.OCPONJ.gov](http://www.OCPONJ.gov)

April 20, 2022

Resident

Via OPRA Machine: [opra+request-31084-a80cece4@requests.opramachine.com](mailto:opra+request-31084-a80cece4@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 22001095 – Dion Marsh

Dear Sir/Madam:

Enclosed please find the Complaint Warrants, Complaint Summons, Affidavits/Appendix A and Preliminary Law Enforcement Incident reports pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq.

As of this date, please be advised that there are no responsive documents pursuant to your request for the Global Subject Activity report, Arrest Report, Indictments, Plea Forms, Criminal Information Forms and Sentencing Information. You are welcome to resubmit your request for any documents/materials not in our possession.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,  
*Dina R. Khajezadeh*  
Dina R. Khajezadeh  
Assistant Prosecutor

DRK/ec

Enclosures

Due by 4/26

**Carey, Erin**

---

**From:** Khajezadeh, Dina  
**Sent:** Thursday, April 14, 2022 10:17 PM  
**To:** Prestia, Donna; Carey, Erin  
**Subject:** FW: [EXTERNAL] OPRA request - Case reports

**Categories:** IMPORTANT DOCUMENTS

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** Resident <opra+request-31084-a80cece4@requests.opramachine.com>  
**Date:** 4/14/22 9:32 PM (GMT-05:00)  
**To:** "Khajezadeh, Dina" <DKhajezadeh@co.ocean.nj.us>  
**Subject:** [EXTERNAL] OPRA request - Case reports

This message has originated from an External Source. Please use proper judgment and caution when opening attachments, clicking links, or responding to this email.

Dear Ocean County Prosecutor's Office,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Any relevant arrest reports, global subject activity reports, preliminary law enforcement incident reports, complaint warrants, complaint summonses, affidavits, indictments, criminal information forms, plea forms, and sentencing information, where applicable, for the following defendants:

Monique Addonisio (Case # 22000845)  
Skyler Giannone (Case # 22000970)  
Raymond Rovira (Case # 22001009)  
Michael Kobylarz (Case # 22001012)  
Dion Marsh (charges announced on 4/13/22 and 4/14/22) 22001095

Yours sincerely,

Resident

-----  
Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-31084-a80cece4@requests.opramachine.com

Is DKhajezadeh@co.ocean.nj.us the wrong address for OPRA requests to Ocean County Prosecutor's Office? If so, please contact us

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                     |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1514</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>W</b>                                                             | <b>2022</b>                                                                                                                                                                         | <b>000207</b> |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PREFIX                                                               | YEAR                                                                                                                                                                                | SEQUENCE NO.  |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                                                                                                                                     |               |
| # of CHARGES<br><b>1</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CO-DEFTS                                                             | POLICE CASE #:<br><b>22-026359</b>                                                                                                                                                  |               |
| COMPLAINANT NAME: <b>PTL T DISTEFANO #368</b><br><b>231 THIRD STREET</b><br><b>ATTN WARRANTS</b><br><b>LAKEWOOD NJ 08701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>01/02/1995</b><br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: <b>( )</b> SBI #:<br>TELEPHONE #:<br>LIVSCAN PCN #: |               |
| ADDRESS: <b>3B FALCON STREET</b><br><b>MANCHESTER NJ 08759-0000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                                     |               |
| VS.<br><b>DION MARSH JR.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                                     |               |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about <b>04/08/2022</b> in <b>LAKEWOOD TWP</b> , <b>OCEAN</b> County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, IN THE COURSE OF COMMITTING AN UNLAWFUL TAKING OF A MOTOR VEHICLE OR IN AN ATTEMPT TO COMMIT AN UNLAWFUL TAKING OF A MOTOR VEHICLE A GREY 2016 TOYOTA CAMRY <b>( )</b> , INFLECTS BODILY INJURY OR USES FORCE UPON THE OCCUPANT OR PERSON IN POSSESSION OR CONTROL OF THE MOTOR VEHICLE, TZVI KRAUSS IN VIOLATION OF N.J.S. 2C:15-2A(1). |                                                                      |                                                                                                                                                                                     |               |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                                                                                                                                     |               |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1) <b>2C:15-2A(1)</b> 2) 3)                                          |                                                                                                                                                                                     |               |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                                                                                                                                                                     |               |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: <b>PTL T DISTEFANO #368</b> Date: <b>04/08/2022</b>                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                                                                                                                                     |               |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of <b>OCEAN</b><br>at the following address: <b>OCEAN SUPERIOR COURT</b><br><b>120 HOOPER AVE</b> TOMS RIVER NJ 08753-0000<br>Date of Arrest: Appearance Date: Time: Phone: <b>732-504-0700</b>                                                                                                                                                                                                                                                                                           |                                                                      |                                                                                                                                                                                     |               |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                                     |               |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                                                                                                                                     |               |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      | Date                                                                                                                                                                                |               |
| Signature of Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | Date                                                                                                                                                                                |               |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. <b>LOURDES SERRANO JUDICIAL OFFICER</b> <b>04/09/2022</b><br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                |                                                                      |                                                                                                                                                                                     |               |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input checked="" type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                         |               |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | <b>ORIGINAL</b>                                                                                                                                                                     |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | Page 1 of 7 NJ/CDR2 1/1/2017                                                                                                                                                        |               |

# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1514****W****2022****000207**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****DION MARSH JR.****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:15-2A(1)**

2)

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**Related Traffic Tickets and Complaints:****COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR2 1/1/2017



# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1514****W****2022****000207**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**1**

CO-DEFTS

POLICE CASE #:

**22-026359**

COMPLAINANT

NAME:

**PTL T****DISTEFANO #368****THE STATE OF NEW JERSEY****VS.****DION MARSH JR.**

ADDRESS:

**3B FALCON STREET****MANCHESTER****NJ 08759-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **01/02/1995**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #: [REDACTED]

SBI #:

TELEPHONE #:

LIVESCAN PCN #:

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/08/2022** in **LAKEWOOD TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, IN THE COURSE OF COMMITTING AN UNLAWFUL TAKING OF A MOTOR VEHICLE OR IN AN ATTEMPT TO COMMIT AN UNLAWFUL TAKING OF A MOTOR VEHICLE A GREY 2016 TOYOTA CAMRY [REDACTED], INFLECTS BODILY INJURY OR USES FORCE UPON THE OCCUPANT OR PERSON IN POSSESSION OR CONTROL OF THE MOTOR VEHICLE, TZVI KRAUSS IN VIOLATION OF N.J.S. 2C:15-2A(1).

### in violation of:

Original Charge

1) **2C:15-2A(1)**

2)

3)

Amended Charge

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **PTL T DISTEFANO #368**Date: **04/08/2022**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court

in the county of **OCEAN**at the following address: **OCEAN SUPERIOR COURT****120 HOOPER AVE****TOMS RIVER****NJ 08753-0000**

Date of Arrest:

Appearance Date:

Time:

Phone: **732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **LOURDES SERRANO JUDICIAL OFFICER 04/09/2022**

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_

(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential☐ Related Traffic Tickets or Other Complaints☒ Serious Personal Injury/ Death Involved

### Special conditions of release:

☐ No phone, mail or other personal contact w/victim☐ No possession firearms/weapons☐ Other (specify): \_\_\_\_\_

COMPLAINT - WARRANT (DEFENDANT'S COPY)

Page 3 of 7

NJ/CDR2 1/1/2017

# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2022****000207**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT**  
**231 THIRD ST**  
**LAKEWOOD NJ 08701-0000**  
**732-364-2500** COUNTY OF: **OCEAN**

# of CHARGES **1** CO-DEFTS POLICE CASE #:  
**22-026359**

COMPLAINANT PTL T DISTEFANO #368  
NAME: 231 THIRD STREET  
ATTN WARRANTS  
LAKEWOOD NJ 08701

*THE STATE OF NEW JERSEY**VS.***DION MARSH JR.**

ADDRESS:  
**3B FALCON STREET**

**MANCHESTER****NJ 08759-0000**

## DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN** DOB: **01/02/1995**

DRIVER'S LIC. #.

DL STATE:

SOCIAL SECURITY #: [REDACTED] SBI #:

TELEPHONE #: ( )

LIVSCAN PCN #:

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

1.

2.

3.

4.

Commitment Reason:

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court  
at the following address: OCEAN SUPERIOR COURT

in the county of **OCEAN**

120 HOOPER AVE

TOMS RIVER

NJ 08753-0000

Date of Arrest:

Phone: **732-504-0700**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT****Page 4 of 7**

NJ/CDR2 1/1/2017



# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****W****2022****000207**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**1**

CO-DEFTS

POLICE CASE #:

**22-026359**

COMPLAINANT NAME:

**PTL T****DISTEFANO #368****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701***THE STATE OF NEW JERSEY**VS.***DION MARSH JR.**

ADDRESS:

**3B FALCON STREET****MANCHESTER****NJ 08759-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **01/02/1995**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

( )

LIVESCAN PCN #:

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
**See appendix A.**

**Affidavit of Probable Cause****Page 5 of 7**

1/1/2017

## Affidavit of Probable Cause

### COMPLAINT NUMBER

**1514****W****2022****000207**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****DION MARSH JR.**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

See appendix A.

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL T DISTEFANO #368 LAW ENFORCEMENT OFFICER

Date: 04/08/2022

**Affidavit of Probable Cause****Page 6 of 7**

1/1/2017



# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                         |          |                             |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|--------------|
| 1514                                                                                                                                                     | W        | 2022                        | 000207       |
| COURT CODE                                                                                                                                               | PREFIX   | YEAR                        | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                      |          |                             |              |
| # of CHARGES<br>1                                                                                                                                        | CO-DEFTS | POLICE CASE #:<br>22-026359 |              |
| COMPLAINANT PTL T<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701                                                                        |          | DISTEFANO #368              |              |
| DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 01/02/1995<br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: ( ) SBI #:<br>TELEPHONE #:<br>LIVESCAN PCN #: |          |                             |              |

THE STATE OF NEW JERSEY  
VS.  
DION MARSH JR.  
ADDRESS: 3B FALCON STREET  
MANCHESTER NJ 08759-0000

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Dash Camera/MVR/DIVR
    - \*Stationhouse interview room camera
- The offense/incident was recorded using electronic/surveillance via:
  - Surveillance Camera
- The defendant was a stranger to the victim.
- The victim was injured and:
  - Victim transported to medical facility
- Physical evidence was seized/recovered:
  - Other Type(s) of physical evidence vehicle
- The case involves a search warrant(s).

## Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL T DISTEFANO #368 LAW ENFORCEMENT OFFICER

Date: 04/08/2022

Preliminary Law Enforcement Incident Report

Page 7 of 7

7/20/2018

# COMPLAINT - SUMMONS

| COMPLAINT NUMBER                                                                                  |               |                                                                                                                                                                                                                             |              |
|---------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                        | PREFIX        | YEAR                                                                                                                                                                                                                        | SEQUENCE NO. |
| 1514                                                                                              | S             | 2022                                                                                                                                                                                                                        | 000208       |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500                |               | COUNTY OF: OCEAN                                                                                                                                                                                                            |              |
| # of CHARGES<br>1                                                                                 | CO-DEFTS<br>0 | POLICE CASE #:<br>22-026427                                                                                                                                                                                                 |              |
| COMPLAINANT NAME:<br>DET. P KEARNS #336<br>231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701 |               | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: BROWN DOB: 12/12/1993<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED] (c)<br>LIVESCAN PCN #: [REDACTED] |              |

THE STATE OF NEW JERSEY  
VS.  
MICHELLE R STRACHAN  
ADDRESS: 3 HICKORY HILL ROAD  
JACKSON NJ 08527-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/08/2022 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT HINDERING OF PROSECUTION OF ANOTHER BY LYING DURING AN INTERVIEW CONDUCTED ON APRIL 8, 2022 AT LAKEWOOD POLICE HEADQUARTERS REGARDING AN INVESTIGATION INTO AN ATTEMPTED MURDER.

## in violation of:

|                 |                |    |    |
|-----------------|----------------|----|----|
| Original Charge | 1) 2C:29-3A(7) | 2) | 3) |
| Amended Charge  |                |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. P KEARNS #336 Date: 04/09/2022

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: OCEAN

at the following address: OCEAN SUPERIOR COURT

120 HOOPER AVE

TOMS RIVER

NJ 08753-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 04/09/2022 Appearance Date: 05/05/2022 Time: 09:30AM Phone: 732-504-0700

Signature of Person Issuing Summons: DET. P KEARNS #336 Date: 04/09/2022

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT – SUMMONS (Court Action)

**COMPLAINT NUMBER****1514****S****2022****000208**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****MICHELLE R STRACHAN****FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: **05/05/2022**☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:29-3A(7)**

2)

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**Related Traffic Tickets and Complaints:****ORIGINAL - Court Action**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR1 1/1/2017



# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

| COMPLAINT NUMBER                                                                                    |               |                                                                                                                                                                                                                             |              |
|-----------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1514                                                                                                | S             | 2022                                                                                                                                                                                                                        | 000208       |
| COURT CODE                                                                                          | PREFIX        | YEAR                                                                                                                                                                                                                        | SEQUENCE NO. |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |               |                                                                                                                                                                                                                             |              |
| # of CHARGES<br>1                                                                                   | CO-DEFTS<br>0 | POLICE CASE #:<br>22-026427                                                                                                                                                                                                 |              |
| COMPLAINANT<br>NAME: DET. P KEARNS #336                                                             |               | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: BROWN DOB: 12/12/1993<br>DRIVER'S LIC. #: [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED] (C)<br>LIVSCAN PCN #: [REDACTED] |              |

THE STATE OF NEW JERSEY  
VS.  
MICHELLE R STRACHAN  
ADDRESS: 3 HICKORY HILL ROAD  
JACKSON NJ 08527-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/08/2022 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT HINDERING OF PROSECUTION OF ANOTHER BY LYING DURING AN INTERVIEW CONDUCTED ON APRIL 8, 2022 AT LAKEWOOD POLICE HEADQUARTERS REGARDING AN INVESTIGATION INTO AN ATTEMPTED MURDER.

## in violation of:

|                 |                |    |    |
|-----------------|----------------|----|----|
| Original Charge | 1) 2C:29-3A(7) | 2) | 3) |
| Amended Charge  |                |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: DET. P KEARNS #336 Date: 04/09/2022

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: OCEAN  
at the following address: OCEAN SUPERIOR COURT  
120 HOOPER AVE TOMS RIVER NJ 08753-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 04/09/2022 Appearance Date: 05/05/2022 Time: 09:30AM Phone: 732-504-0700

Signature of Person Issuing Summons: DET. P KEARNS #336 Date: 04/09/2022

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - SUMMONS (DEFENDANT'S COPY)

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NJ/CDR1 1/1/2017



# RETURN OF SERVICE INFORMATION

| COMPLAINT NUMBER                                                                                                                       |                      |                                                                                                                                                                                                                                                         |               |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1514</b>                                                                                                                            | <b>S</b>             | <b>2022</b>                                                                                                                                                                                                                                             | <b>000208</b> |
| COURT CODE                                                                                                                             | PREFIX               | YEAR                                                                                                                                                                                                                                                    | SEQUENCE NO.  |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b> |                      |                                                                                                                                                                                                                                                         |               |
| # of CHARGES<br><b>1</b>                                                                                                               | CO-DEFTS<br><b>0</b> | POLICE CASE #:<br><b>22-026427</b>                                                                                                                                                                                                                      |               |
| COMPLAINANT NAME:<br><b>DET. P KEARNS #336</b><br><b>231 THIRD STREET</b><br><b>ATTN WARRANTS</b><br><b>LAKEWOOD NJ 08701</b>          |                      | DEFENDANT INFORMATION<br>SEX: <b>F</b> EYE COLOR: <b>BROWN</b> DOB: <b>12/12/1993</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: [REDACTED] |               |

*THE STATE OF NEW JERSEY*

*VS.*

**MICHELLE R STRACHAN**

ADDRESS :  
**3 HICKORY HILL ROAD**

**JACKSON**

**NJ 08527-0000**

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/08/2022** in **LAKEWOOD TWP**, **OCEAN** County, **NJ** did: **WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT HINDERING OF PROSECUTION OF ANOTHER BY LYING DURING AN INTERVIEW CONDUCTED ON APRIL 8, 2022 AT LAKEWOOD POLICE HEADQUARTERS REGARDING AN INVESTIGATION INTO AN ATTEMPTED MURDER.**

**in violation of:**

|                 |                       |    |    |
|-----------------|-----------------------|----|----|
| Original Charge | 1) <b>2C:29-3A(7)</b> | 2) | 3) |
|-----------------|-----------------------|----|----|

| Check                               | Certification by Police Regarding Complaint-Summons                                                                                                                                                                                                                                        |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | I certify that I served the complaint-summons by delivering a copy to the defendant personally.                                                                                                                                                                                            |
|                                     | I certify that I personally served the complaint-summons by leaving a copy at the defendant's usual place of abode with a competent member of the household of the age 14 or over _____<br><span style="float: right; font-size: 0.8em;">Name of family member over 14 years of age</span> |
|                                     | I certify that I mailed a copy of the complaint-summons by ordinary mail to the defendant at his or her last known address. _____<br><span style="float: right; font-size: 0.8em;">Defendant's last known address</span>                                                                   |
|                                     | I certify that I served the complaint-summons by delivering a copy to a person authorized to receive service of process on the defendant's behalf. _____<br><span style="float: right; font-size: 0.8em;">Name and title of authorized person</span>                                       |
|                                     | Other manner of service: I certify that I served the complaint-summons in the following manner: _____                                                                                                                                                                                      |
|                                     | I certify that I was unable to serve the complaint-summons.                                                                                                                                                                                                                                |

Signed: **DET. P KEARNS #336 LAKEWOOD POLICE DEPT** Date of Action: **04/09/2022**  
Name, Title and Department of Officer

**RETURN OF SERVICE INFORMATION**

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****S****2022****000208**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**1**

CO-DEFTS

POLICE CASE #:

**22-026427**COMPLAINANT  
NAME:**DET. P****KEARNS #336****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****MICHELLE R STRACHAN**

ADDRESS:

**3 HICKORY HILL ROAD****JACKSON****NJ 08527-0000**

DEFENDANT INFORMATION

SEX: **F** EYE COLOR: **BROWN**DOB: **12/12/1993**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

**(C)**

LIVESCAN PCN #:

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

**Not required for summons**

**Affidavit of Probable Cause****Page 5 of 7**

1/1/2017



## Affidavit of Probable Cause

### COMPLAINT NUMBER

1514

S

2022

000208

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

MICHELLE R STRACHAN

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I conducted the interview

3. If victim was injured, provide the extent of the injury:

No injury

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. P KEARNS #336 LAW ENFORCEMENT OFFICER

Date: 04/09/2022

Affidavit of Probable Cause

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1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                       |          |                                                                                                                                                                                                                                                                                            |               |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1514</b>                                                                                                                            | <b>S</b> | <b>2022</b>                                                                                                                                                                                                                                                                                | <b>000208</b> |
| COURT CODE                                                                                                                             | PREFIX   | YEAR                                                                                                                                                                                                                                                                                       | SEQUENCE NO.  |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b> |          |                                                                                                                                                                                                                                                                                            |               |
| # of CHARGES<br><b>1</b>                                                                                                               | CO-DEFTS | POLICE CASE #:<br><b>22-026427</b>                                                                                                                                                                                                                                                         |               |
| COMPLAINANT NAME:<br><b>DET. P KEARNS #336</b><br><b>231 THIRD STREET</b><br><b>ATTN WARRANTS</b><br><b>LAKEWOOD NJ 08701</b>          |          | DEFENDANT INFORMATION<br>SEX: <b>F</b> EYE COLOR: <b>BROWN</b> DOB: <b>12/12/1993</b><br>DRIVER'S LIC. #: <b>[REDACTED]</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>[REDACTED]</b> SBI #: <b>[REDACTED]</b><br>TELEPHONE #: <b>[REDACTED]</b> (C)<br>LIVSCAN PCN #: <b>[REDACTED]</b> |               |

ADDRESS: **3 HICKORY HILL ROAD**  
**JACKSON NJ 08527-0000**

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

## Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: \_\_\_\_\_

Date: \_\_\_\_\_

Preliminary Law Enforcement Incident Report

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7/20/2018

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                         |               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1514</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>W</b>                                   | <b>2022</b>                                                                                                                                                                                             | <b>000209</b> |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PREFIX                                     | YEAR                                                                                                                                                                                                    | SEQUENCE NO.  |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                                                                                                                                         |               |
| # of CHARGES<br><b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | CO-DEFTS                                   | POLICE CASE #:<br><b>22-026421</b>                                                                                                                                                                      |               |
| COMPLAINANT NAME:<br><b>PTL T DISTEFANO #368</b><br><b>231 THIRD STREET</b><br><b>ATTN WARRANTS</b><br><b>LAKEWOOD NJ 08701</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>01/02/1995</b><br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: <b>( )</b> SBI #:<br>TELEPHONE #:<br>LIVSCAN PCN #: <b>151402010777</b> |               |
| ADDRESS:<br><b>3B FALCON STREET</b><br><b>MANCHESTER NJ 08759-0000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                            |                                                                                                                                                                                                         |               |
| THE STATE OF NEW JERSEY<br>VS.<br>DION MARSH JR.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                         |               |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about <b>04/08/2022</b> in <b>LAKEWOOD TWP</b> , <b>OCEAN</b> County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY ATTEMPT TO CAUSE DEATH OR SERIOUS BODILY INJURY RESULTING IN DEATH, SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE IN VIOLATION OF 2C:11-3A(1).<br><br>WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT OR ATTEMPT TO COMMIT, THE CRIME OF ATTEMPTED MURDER WITH THE PURPOSE TO INTIMIDATE AN INDIVIDUAL OR GROUP OF INDIVIDUAL BECAUSE OF THEIR RELIGION SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE IN VIOLATION OF 2C:16-1A(1). |                                            |                                                                                                                                                                                                         |               |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                            |                                                                                                                                                                                                         |               |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1) <b>2C:5-1A(1)</b><br><b>2C:11-3A(1)</b> |                                                                                                                                                                                                         |               |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2) <b>2C:16-1A(1)</b><br>3)                |                                                                                                                                                                                                         |               |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: <b>PTL T DISTEFANO #368</b> Date: <b>04/09/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                                                                                                                                         |               |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of <b>OCEAN</b><br>at the following address: <b>OCEAN SUPERIOR COURT</b><br><b>120 HOOPER AVE</b><br>Date of Arrest: <b>04/08/2022</b> Appearance Date: Time: <b>TOMS RIVER NJ 08753-0000</b><br>Phone: <b>732-504-0700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            |                                                                                                                                                                                                         |               |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                                                                                                                                                                                         |               |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                            |                                                                                                                                                                                                         |               |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                            | Date                                                                                                                                                                                                    |               |
| Signature of Judge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                            | Date                                                                                                                                                                                                    |               |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. <b>LOURDES SERRANO JUDICIAL OFFICER</b> <b>04/09/2022</b><br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                     |                                            |                                                                                                                                                                                                         |               |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                            | <input type="checkbox"/> Related Traffic Tickets or Other Complaints                                                                                                                                    |               |
| <input checked="" type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                            |                                                                                                                                                                                                         |               |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                            | <b>ORIGINAL</b>                                                                                                                                                                                         |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            | Page 1 of 7 NJ/CDR2 1/1/2017                                                                                                                                                                            |               |



# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER                                                                                 |  |                              |  |                                                     |  |                    |  |                                                                                     |  | STATE V. <span style="float:right">DION MARSH JR.</span>                                                                                                                                                                                                                                                                                                                                          |  |                                               |  |               |  |                          |  |           |  |
|--------------------------------------------------------------------------------------------------|--|------------------------------|--|-----------------------------------------------------|--|--------------------|--|-------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|---------------|--|--------------------------|--|-----------|--|
| 1514                                                                                             |  | W                            |  | 2022                                                |  | 000209             |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| COURT CODE                                                                                       |  | PREFIX                       |  | YEAR                                                |  | SEQUENCE NO.       |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| <b>FTA Bail Information</b>                                                                      |  |                              |  | Date Bail Set: _____                                |  |                    |  | Amount Bail Set: \$ _____ by: _____                                                 |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Bail Recog. Attached |  |               |  |                          |  |           |  |
| Released on Bail (v)                                                                             |  | R.O.R.                       |  | Committed Default                                   |  | Committed w/o Bail |  | Place Committed: _____                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | Date Referred to _____                        |  |               |  | County Prosecutor: _____ |  |           |  |
| Date of First Appearance: _____                                                                  |  |                              |  | <input type="checkbox"/> Advised of Rights by _____ |  |                    |  | Defendant Desires Counsel: <input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| <b>Prosecuting Attorney Information</b>                                                          |  |                              |  |                                                     |  |                    |  |                                                                                     |  | <b>Defense Counsel Information</b>                                                                                                                                                                                                                                                                                                                                                                |  |                                               |  |               |  |                          |  |           |  |
| <b>Name:</b>                                                                                     |  |                              |  |                                                     |  |                    |  |                                                                                     |  | <b>Name:</b>                                                                                                                                                                                                                                                                                                                                                                                      |  |                                               |  |               |  |                          |  |           |  |
| State                                                                                            |  | County                       |  | Municipal                                           |  | Other              |  | None                                                                                |  | Retained                                                                                                                                                                                                                                                                                                                                                                                          |  | Public Def                                    |  | Assigned      |  | Waived                   |  | Other     |  |
| Original Charge                                                                                  |  | 1) 2C:5-1A(1)<br>2C:11-3A(1) |  |                                                     |  | 2) 2C:16-1A(1)     |  |                                                                                     |  | 3)                                                                                                                                                                                                                                                                                                                                                                                                |  |                                               |  |               |  |                          |  |           |  |
| Amended Charge                                                                                   |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| Waiver Indt/Jury                                                                                 |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| Plea/Date of Plea                                                                                |  | Plea:                        |  | Date:                                               |  | Plea:              |  | Date:                                                                               |  | Plea:                                                                                                                                                                                                                                                                                                                                                                                             |  | Date:                                         |  | Plea:         |  | Date:                    |  |           |  |
| Adjudication (* see code)                                                                        |  | Finding Code:                |  | Date:                                               |  | Finding Code:      |  | Date:                                                                               |  | Finding Code:                                                                                                                                                                                                                                                                                                                                                                                     |  | Date:                                         |  | Finding Code: |  | Date:                    |  |           |  |
| Jail Term                                                                                        |  |                              |  | Jail time credit                                    |  | Susp. Imp          |  |                                                                                     |  | Jail time credit                                                                                                                                                                                                                                                                                                                                                                                  |  | Susp. Imp                                     |  |               |  | Jail time credit         |  | Susp. Imp |  |
| Probation Term                                                                                   |  |                              |  |                                                     |  | Susp. Imp          |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | Susp. Imp                                     |  |               |  |                          |  | Susp. Imp |  |
| Cond. Discharge Term                                                                             |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| Community Service                                                                                |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| D/L Suspension Term                                                                              |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| Fines/Costs                                                                                      |  | Fines:                       |  | Costs:                                              |  | Fines:             |  | Costs:                                                                              |  | Fines:                                                                                                                                                                                                                                                                                                                                                                                            |  | Costs:                                        |  | Fines:        |  | Costs:                   |  |           |  |
| VCCB/SNSF                                                                                        |  | VCCB:                        |  | SNSF:                                               |  | VCCB:              |  | SNSF:                                                                               |  | VCCB:                                                                                                                                                                                                                                                                                                                                                                                             |  | SNSF:                                         |  | VCCB:         |  | SNSF:                    |  |           |  |
| DEDR/Lab Fee                                                                                     |  | DEDR:                        |  | LAB:                                                |  | DEDR:              |  | LAB:                                                                                |  | DEDR:                                                                                                                                                                                                                                                                                                                                                                                             |  | LAB:                                          |  | DEDR:         |  | LAB:                     |  |           |  |
| CD Fee/Drug Ed Fnd                                                                               |  | CD:                          |  | DAEF:                                               |  | CD:                |  | DAEF:                                                                               |  | CD:                                                                                                                                                                                                                                                                                                                                                                                               |  | DAEF:                                         |  | CD:           |  | DAEF:                    |  |           |  |
| DV Surch/Other Fees                                                                              |  | DV:                          |  | Other:                                              |  | DV:                |  | Other:                                                                              |  | DV:                                                                                                                                                                                                                                                                                                                                                                                               |  | Other:                                        |  | DV:           |  | Other:                   |  |           |  |
| Restitution Beneficiary: _____                                                                   |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| <b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b> |  |                              |  |                                                     |  |                    |  |                                                                                     |  | <b>* Finding Codes</b><br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |  |                                               |  |               |  |                          |  |           |  |
|                                                                                                  |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| <b>Related Traffic Tickets and Complaints:</b>                                                   |  |                              |  |                                                     |  |                    |  |                                                                                     |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |               |  |                          |  |           |  |
| JUDGE'S SIGNATURE _____                                                                          |  |                              |  |                                                     |  |                    |  |                                                                                     |  | DATE _____                                                                                                                                                                                                                                                                                                                                                                                        |  |                                               |  |               |  |                          |  |           |  |
|                                                                                                  |  |                              |  |                                                     |  |                    |  |                                                                                     |  | <b>COMPLAINT - WARRANT (Court Action)</b>                                                                                                                                                                                                                                                                                                                                                         |  |                                               |  |               |  |                          |  |           |  |
|                                                                                                  |  |                              |  |                                                     |  |                    |  |                                                                                     |  | <b>Page 2 of 7</b>                                                                                                                                                                                                                                                                                                                                                                                |  |                                               |  |               |  |                          |  |           |  |
|                                                                                                  |  |                              |  |                                                     |  |                    |  |                                                                                     |  | NJ/CDR2 1/1/2017                                                                                                                                                                                                                                                                                                                                                                                  |  |                                               |  |               |  |                          |  |           |  |

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                                                          |                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|
| <b>1514</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>W</b>                                                             | <b>2022</b>                                                                                                                                                                                              | <b>000209</b>           |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PREFIX                                                               | YEAR                                                                                                                                                                                                     | SEQUENCE NO.            |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                                                                                                                                                          |                         |
| # of CHARGES<br><b>2</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CO-DEFTS                                                             | POLICE CASE #:<br><b>22-026421</b>                                                                                                                                                                       |                         |
| COMPLAINANT<br>NAME: <b>PTL T DISTEFANO #368</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>01/02/1995</b><br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: <b>( )</b> SBI #:<br>TELEPHONE #:<br>LIVESCAN PCN #: <b>151402010777</b> |                         |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about <b>04/08/2022</b> in <b>LAKEWOOD TWP</b> , <b>OCEAN</b> County, <b>NJ</b> did:<br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY ATTEMPT TO CAUSE DEATH OR SERIOUS BODILY INJURY RESULTING IN DEATH, SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE IN VIOLATION OF 2C:11-3A(1).<br><br>WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT OR ATTEMPT TO COMMIT, THE CRIME OF ATTEMPTED MURDER WITH THE PURPOSE TO INTIMIDATE AN INDIVIDUAL OR GROUP OF INDIVIDUAL BECAUSE OF THEIR RELIGION SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE IN VIOLATION OF 2C:16-1A(1). |                                                                      |                                                                                                                                                                                                          |                         |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                                                                                                                                                          |                         |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1) <b>2C:5-1A(1)</b><br><b>2C:11-3A(1)</b> 2) <b>2C:16-1A(1)</b> 3)  |                                                                                                                                                                                                          |                         |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                                                                                                                                                                                          |                         |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment<br>Signed: <b>PTL T DISTEFANO #368</b> Date: <b>04/09/2022</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                                                          |                         |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of <b>OCEAN</b><br>at the following address: <b>OCEAN SUPERIOR COURT</b><br><b>120 HOOPER AVE</b> TOMS RIVER NJ 08753-0000<br>Date of Arrest: <b>04/08/2022</b> Appearance Date: Time: Phone: <b>732-504-0700</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                                                          |                         |
| <b>PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                                                                                                                                                          |                         |
| <input type="checkbox"/> Probable cause <b>IS NOT</b> found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                                                                                                                                                                                          |                         |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      | Date                                                                                                                                                                                                     | Signature of Judge Date |
| <input checked="" type="checkbox"/> Probable cause <b>IS</b> found for the issuance of this complaint. <b>LOURDES SERRANO JUDICIAL OFFICER 04/09/2022</b><br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                            |                                                                      |                                                                                                                                                                                                          |                         |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input checked="" type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                              |                         |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      | COMPLAINT - WARRANT (DEFENDANT'S COPY)<br><br>Page 3 of 7 NJ/CDR2 1/1/2017                                                                                                                               |                         |



# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2022****000209**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT**  
**231 THIRD ST**  
**LAKEWOOD NJ 08701-0000**  
**732-364-2500** COUNTY OF: **OCEAN**

# of CHARGES **2** CO-DEFTS POLICE CASE #:  
**22-026421**

COMPLAINANT **PTL T DISTEFANO #368**  
NAME: **231 THIRD STREET**  
**ATTN WARRANTS**  
**LAKEWOOD NJ 08701**

*THE STATE OF NEW JERSEY**VS.***DION MARSH JR.**

ADDRESS: **3B FALCON STREET**

**MANCHESTER****NJ 08759-0000**

## DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN** DOB: **01/02/1995**

DRIVER'S LIC. #.

DL STATE:

SOCIAL SECURITY #: **[REDACTED]** SBI #:TELEPHONE #: **( )**LIVSCAN PCN #: **151402010777**

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

| Offense               | Aux Offense        | Drug Code     | Degree        | Offense Description    |
|-----------------------|--------------------|---------------|---------------|------------------------|
| 1. <u>2C:5-1A(1)</u>  | <u>2C:11-3A(1)</u> | <u>      </u> | <u>1</u>      | <u>CRIMINAL ATTEMP</u> |
| 2. <u>2C:16-1A(1)</u> | <u>      </u>      | <u>      </u> | <u>1</u>      | <u>BIAS INTIMIDATI</u> |
| 3. <u>      </u>      | <u>      </u>      | <u>      </u> | <u>      </u> | <u>      </u>          |
| 4. <u>      </u>      | <u>      </u>      | <u>      </u> | <u>      </u> | <u>      </u>          |

Commitment Reason: **Criminal Justice Reform**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court**  
at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE**

in the county of **OCEAN****TOMS RIVER****NJ 08753-0000**Date of Arrest: **04/08/2022**Phone: **732-504-0700****LOURDES SERRANO JUDICIAL OFFICER****04/09/2022**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT****Page 4 of 7**

NJ/CDR2 1/1/2017



# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****W****2022****000209**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**2**

CO-DEFTS

POLICE CASE #:

**22-026421**COMPLAINANT  
NAME:**PTL T DISTEFANO #368****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701***THE STATE OF NEW JERSEY**VS.***DION MARSH JR.**

ADDRESS:

**3B FALCON STREET****MANCHESTER****NJ 08759-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **01/02/1995**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

( )

LIVESCAN PCN #: **151402010777**

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

**See Appendix A.**

**Affidavit of Probable Cause****Page 5 of 7****1/1/2017**

## Affidavit of Probable Cause

### COMPLAINT NUMBER

**1514****W****2022****000209**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****DION MARSH JR.**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

See Appendix A.

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL T DISTEFANO #368 LAW ENFORCEMENT OFFICER

Date: 04/09/2022

**Affidavit of Probable Cause****Page 6 of 7**

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                       |          |                                       |               | <p><i>THE STATE OF NEW JERSEY</i></p> <p><i>VS.</i></p> <p><b>DION MARSH JR.</b></p> |  |                                                                         |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------|---------------|--------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|
| <b>1514</b>                                                                                                                            | <b>W</b> | <b>2022</b>                           | <b>000209</b> |                                                                                      |  |                                                                         |
| COURT CODE                                                                                                                             | PREFIX   | YEAR                                  | SEQUENCE NO.  |                                                                                      |  |                                                                         |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b> |          |                                       |               |                                                                                      |  | ADDRESS: <b>3B FALCON STREET</b><br><br><b>MANCHESTER NJ 08759-0000</b> |
| # of CHARGES<br><b>2</b>                                                                                                               | CO-DEFTS | POLICE CASE #:<br><b>22-026421</b>    |               | DEFENDANT INFORMATION                                                                |  |                                                                         |
| COMPLAINANT NAME: <b>PTL T DISTEFANO #368</b>                                                                                          |          | SEX: <b>M</b> EYE COLOR: <b>BROWN</b> |               | DOB: <b>01/02/1995</b>                                                               |  |                                                                         |
| ATTN <b>WARRANTS</b>                                                                                                                   |          | DRIVER'S LIC. #:                      |               | DL STATE:                                                                            |  |                                                                         |
| LAKEWOOD NJ 08701                                                                                                                      |          | SOCIAL SECURITY #: [REDACTED]         |               | SBI #:                                                                               |  |                                                                         |
|                                                                                                                                        |          | TELEPHONE #:                          |               |                                                                                      |  |                                                                         |
|                                                                                                                                        |          | LIVESCAN PCN #: <b>151402010777</b>   |               |                                                                                      |  |                                                                         |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Body-Worn Camera
- The defendant made statements/admissions.
  - It was recorded using:
    - \*Stationhouse interview room camera
- The offense/incident was recorded using electronic/surveillance via:
  - Surveillance Camera
- The defendant was a stranger to the victim.
- The victim was injured and:
  - Victim transported to medical facility
- A weapon was involved in the incident:
  - Other/Explain Vehicle
- Physical evidence was seized/recovered:
  - Weapon(s)
  - Other Type(s) of physical evidence vehicle
- The defendant operated a motor vehicle in a manner that endangered public safety.
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).
- The case involves a search warrant(s).
- The case involves a consent search.
- The investigation involved the seizure of one or more cellphones, computers or similar electronic devices.  
 List the type of device(s) and total number of each recovered: multiple devices

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL T DISTEFANO #368 LAW ENFORCEMENT OFFICER**

Date: **04/09/2022**

**Preliminary Law Enforcement Incident Report**

**Page 7 of 7**

7/20/2018



# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                             |                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | W                                                                    | 2022                                                                        | 000210                                                                                                                                                            |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | PREFIX                                                               | YEAR                                                                        | SEQUENCE NO.                                                                                                                                                      |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                             |                                                                                                                                                                   |
| # of CHARGES<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | CO-DEFTS                                                             | POLICE CASE #:<br>22-026427                                                 | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 01/02/1995<br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: SBI #:<br>TELEPHONE #:<br>LIVESCAN PCN #: 151402010777 |
| COMPLAINANT PTL T DISTEFANO #368<br>NAME: 231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                             | DL STATE:                                                                                                                                                         |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/08/2022 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY ATTEMPT TO CAUSE DEATH OR SERIOUS BODILY INJURY RESULTING IN DEATH, SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE AND PROCEEDING TO ASSAULT SAID VICTIM BY BRANDISHING A LARGE KITCHEN KNIFE AND SUBSEQUENTLY STABBED THE VICTIM IN UPPER TORSO CAUSING LIFE THREATENING INJURIES IN VIOLATION OF 2C:11-3A(1). |                                                                      |                                                                             |                                                                                                                                                                   |
| WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT OR ATTEMPT TO COMMIT, THE CRIME OF ATTEMPTED MURDER WITH PURPOSE TO INTIMIDATE AN INDIVIDUAL OR GROUP OF INDIVIDUALS BECAUSE OF THEIR RELIGION SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE AND THEN FURTHER ASSAULTING THE VICTIM WITH A KITCHEN KNIFE IN VIOLATION OF N.J.S. 2C:16-1A(1).                                                                                                                                                                                                                                  |                                                                      |                                                                             |                                                                                                                                                                   |
| WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER,                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                             |                                                                                                                                                                   |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                                                             |                                                                                                                                                                   |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1) 2C:5-1A(1)<br>2C:11-3A(1)                                         | 2) 2C:16-1A(1)                                                              | 3) 2C:39-4D                                                                                                                                                       |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                             |                                                                                                                                                                   |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: PTL T DISTEFANO #368 Date: 04/09/2022                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                             |                                                                                                                                                                   |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE TOMS RIVER NJ 08753-0000<br>Date of Arrest: 04/08/2022 Appearance Date: Time: Phone: 732-504-0700                                                                                                                                                                                                                                                                                                           |                                                                      |                                                                             |                                                                                                                                                                   |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                             |                                                                                                                                                                   |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                      |                                                                             |                                                                                                                                                                   |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | Date                                                                        | Signature of Judge Date                                                                                                                                           |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 04/09/2022<br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                             |                                                                      |                                                                             |                                                                                                                                                                   |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input checked="" type="checkbox"/> Serious Personal Injury/ Death Involved |                                                                                                                                                                   |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | ORIGINAL                                                                    |                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | Page 1 of 10 NJ/CDR2 1/1/2017                                               |                                                                                                                                                                   |

## COMPLAINT - WARRANT

### COMPLAINT NUMBER

**1514****W****2022****000210****STATE V.****DION MARSH JR.**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

SPECIFICALLY BY UTILIZING A LARGE KITCHEN KNIFE TO ASSAULT A VICTIM CAUSING LIFE THREATENING INJURIES TO SAID VICTIM IN VIOLATION OF 2C:39-4D.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A WEAPON, NAMELY DESCRIBED AS A LARGE KITCHEN KNIFE, UNDER CIRCUMSTANCES NOT MANIFESTLY APPROPRIATE FOR LAWFUL USE, SPECIFICALLY BY HAVING IN HIS POSSESSION A LARGE KITCHEN KNIFE FOR THE PURPOSE TO USE IT AGAINST ANOTHER IN VIOLATION OF N.J.S. 2C:39-5D.

Original Charge

4) 2C:39-5D

Amended Charge

**COMPLAINT - WARRANT****Page 2 of 10**

NJ/CDR2 1/1/2017

# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER |        |      |              | STATE V.       |
|------------------|--------|------|--------------|----------------|
| 1514             | W      | 2022 | 000210       |                |
| COURT CODE       | PREFIX | YEAR | SEQUENCE NO. | DION MARSH JR. |

|                             |        |                      |                                     |                                               |
|-----------------------------|--------|----------------------|-------------------------------------|-----------------------------------------------|
| <b>FTA Bail Information</b> |        | Date Bail Set: _____ | Amount Bail Set: \$ _____ by: _____ | <input type="checkbox"/> Bail Recog. Attached |
| Released on Bail (✓)        | R.O.R. | Committed Default    | Committed w/o Bail                  | Date Referred to County Prosecutor: _____     |
| Place Committed: _____      |        |                      |                                     |                                               |

|                                 |                                                     |                                                                                        |
|---------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|
| Date of First Appearance: _____ | <input type="checkbox"/> Advised of Rights by _____ | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|---------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|

| Prosecuting Attorney Information |        |           |       | Defense Counsel Information |          |            |          |        |       |
|----------------------------------|--------|-----------|-------|-----------------------------|----------|------------|----------|--------|-------|
| Name: _____                      |        |           |       | Name: _____                 |          |            |          |        |       |
| State                            | County | Municipal | Other | None                        | Retained | Public Def | Assigned | Waived | Other |

|                                |                              |                  |                     |              |                     |              |
|--------------------------------|------------------------------|------------------|---------------------|--------------|---------------------|--------------|
| Original Charge                | 1) 2C:5-1A(1)<br>2C:11-3A(1) |                  | 2) 2C:16-1A(1)      |              | 3) 2C:39-4D         |              |
| Amended Charge                 |                              |                  |                     |              |                     |              |
| Waiver Indt/Jury               |                              |                  |                     |              |                     |              |
| Plea/Date of Plea              | Plea: _____                  | Date: _____      | Plea: _____         | Date: _____  | Plea: _____         | Date: _____  |
| Adjudication (* see code)      | Finding Code: _____          | Date: _____      | Finding Code: _____ | Date: _____  | Finding Code: _____ | Date: _____  |
| Jail Term                      |                              | Jail time credit | Susp. Imp           |              | Jail time credit    | Susp. Imp    |
| Probation Term                 |                              |                  | Susp. Imp           |              |                     | Susp. Imp    |
| Cond. Discharge Term           |                              |                  |                     |              |                     |              |
| Community Service              |                              |                  |                     |              |                     |              |
| D/L Suspension Term            |                              |                  |                     |              |                     |              |
| Fines/Costs                    | Fines: _____                 | Costs: _____     | Fines: _____        | Costs: _____ | Fines: _____        | Costs: _____ |
| VCCB/SNSF                      | VCCB: _____                  | SNSF: _____      | VCCB: _____         | SNSF: _____  | VCCB: _____         | SNSF: _____  |
| DEDR/Lab Fee                   | DEDR: _____                  | LAB: _____       | DEDR: _____         | LAB: _____   | DEDR: _____         | LAB: _____   |
| CD Fee/Drug Ed Fnd             | CD: _____                    | DAEF: _____      | CD: _____           | DAEF: _____  | CD: _____           | DAEF: _____  |
| DV Surch/Other Fees            | DV: _____                    | Other: _____     | DV: _____           | Other: _____ | DV: _____           | Other: _____ |
| Restitution Beneficiary: _____ |                              |                  |                     |              |                     |              |

|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b> | <b>* Finding Codes</b><br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |
|                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Related Traffic Tickets and Complaints:</b>                                                   |                                                                                                                                                                                                                                                                                                                                                                                                   |



# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER                                                                                 |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  | STATE V.                                                 |  |  |
|--------------------------------------------------------------------------------------------------|--------|-----------------------------------------------|-------------------|--------------------|------------------------------------|------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------------------------------------------------|--|--|
| 1514                                                                                             |        | W                                             | 2022              |                    | 000210                             |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| COURT CODE                                                                                       |        | PREFIX                                        | YEAR              |                    | SEQUENCE NO.                       |                                    | DION MARSH JR. |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| <b>FTA Bail Information</b>                                                                      |        | Date Bail Set:                                |                   |                    | Amount Bail Set: \$                |                                    |                | by:                                                                                                                                                                                                                                                                                                                                                                                               |                  | <input type="checkbox"/> Bail Recog. Attached            |  |  |
| Released on Bail (v)                                                                             |        | R.O.R.                                        | Committed Default | Committed w/o Bail | Place Committed:                   |                                    |                | Date Referred to                                                                                                                                                                                                                                                                                                                                                                                  |                  | County Prosecutor:                                       |  |  |
| Date of First Appearance:                                                                        |        | <input type="checkbox"/> Advised of Rights by |                   |                    |                                    |                                    |                | Defendant Desires Counsel:                                                                                                                                                                                                                                                                                                                                                                        |                  | <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  |
| <b>Prosecuting Attorney Information</b>                                                          |        |                                               |                   |                    | <b>Defense Counsel Information</b> |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| <b>Name:</b>                                                                                     |        |                                               |                   |                    | <b>Name:</b>                       |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| State                                                                                            | County | Municipal                                     | Other             |                    | None                               | Retained                           | Public Def     | Assigned                                                                                                                                                                                                                                                                                                                                                                                          | Waived           | Other                                                    |  |  |
| Original Charge                                                                                  |        | 4) 2C:39-5D                                   |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| Amended Charge                                                                                   |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| Waiver Indt/Jury                                                                                 |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| Plea/Date of Plea                                                                                |        | Plea:                                         |                   | Date:              | Plea:                              |                                    | Date:          | Plea:                                                                                                                                                                                                                                                                                                                                                                                             |                  | Date:                                                    |  |  |
| Adjudication (* see code)                                                                        |        | Finding Code:                                 |                   | Date:              | Finding Code:                      |                                    | Date:          | Finding Code:                                                                                                                                                                                                                                                                                                                                                                                     |                  | Date:                                                    |  |  |
| Jail Term                                                                                        |        |                                               | Jail time credit  | Susp. Imp          |                                    | Jail time credit                   | Susp. Imp      |                                                                                                                                                                                                                                                                                                                                                                                                   | Jail time credit | Susp. Imp                                                |  |  |
| Probation Term                                                                                   |        |                                               | Susp. Imp         |                    |                                    | Susp. Imp                          |                |                                                                                                                                                                                                                                                                                                                                                                                                   | Susp. Imp        |                                                          |  |  |
| Cond. Discharge Term                                                                             |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| Community Service                                                                                |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| D/L Suspension Term                                                                              |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| Fines/Costs                                                                                      |        | Fines:                                        |                   | Costs:             | Fines:                             |                                    | Costs:         | Fines:                                                                                                                                                                                                                                                                                                                                                                                            |                  | Costs:                                                   |  |  |
| VCCB/SNSF                                                                                        |        | VCCB:                                         |                   | SNSF:              | VCCB:                              |                                    | SNSF:          | VCCB:                                                                                                                                                                                                                                                                                                                                                                                             |                  | SNSF:                                                    |  |  |
| DEDR/Lab Fee                                                                                     |        | DEDR:                                         |                   | LAB:               | DEDR:                              |                                    | LAB:           | DEDR:                                                                                                                                                                                                                                                                                                                                                                                             |                  | LAB:                                                     |  |  |
| CD Fee/Drug Ed Fnd                                                                               |        | CD:                                           |                   | DAEF:              | CD:                                |                                    | DAEF:          | CD:                                                                                                                                                                                                                                                                                                                                                                                               |                  | DAEF:                                                    |  |  |
| DV Surch/Other Fees                                                                              |        | DV:                                           |                   | Other:             | DV:                                |                                    | Other:         | DV:                                                                                                                                                                                                                                                                                                                                                                                               |                  | Other:                                                   |  |  |
| Restitution Beneficiary:                                                                         |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| <b>Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:</b> |        |                                               |                   |                    |                                    |                                    |                | <b>* Finding Codes</b><br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |                  |                                                          |  |  |
|                                                                                                  |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| <b>Related Traffic Tickets and Complaints:</b>                                                   |        |                                               |                   |                    |                                    |                                    |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
| JUDGE'S SIGNATURE                                                                                |        |                                               |                   |                    |                                    | DATE                               |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
|                                                                                                  |        |                                               |                   |                    |                                    | COMPLAINT - WARRANT (Court Action) |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |
|                                                                                                  |        |                                               |                   |                    |                                    | Page 4 of 10 NJ/CDR2 1/1/2017      |                |                                                                                                                                                                                                                                                                                                                                                                                                   |                  |                                                          |  |  |

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                                                             |                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | W                                                                    | 2022                                                                        | 000210                                                                                                                                                                |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PREFIX                                                               | YEAR                                                                        | SEQUENCE NO.                                                                                                                                                          |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                                                             |                                                                                                                                                                       |
| # of CHARGES<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | CO-DEFTS                                                             | POLICE CASE #:<br>22-026427                                                 | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 01/02/1995<br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #: ( ) SBI #:<br>TELEPHONE #:<br>LIVESCAN PCN #: 151402010777 |
| COMPLAINANT<br>NAME: PTL T DISTEFANO #368                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                                                             |                                                                                                                                                                       |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/08/2022 in LAKEWOOD TWP, OCEAN County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY ATTEMPT TO CAUSE DEATH OR SERIOUS BODILY INJURY RESULTING IN DEATH, SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE AND PROCEEDING TO ASSAULT SAID VICTIM BY BRANDISHING A LARGE KITCHEN KNIFE AND SUBSEQUENTLY STABBED THE VICTIM IN UPPER TORSO CAUSING LIFE THREATENING INJURIES IN VIOLATION OF 2C:11-3A(1).<br><br>WITHIN THE JURISDICTION OF THIS COURT, DID COMMIT OR ATTEMPT TO COMMIT, THE CRIME OF ATTEMPTED MURDER WITH PURPOSE TO INTIMIDATE AN INDIVIDUAL OR GROUP OF INDIVIDUALS BECAUSE OF THEIR RELIGION SPECIFICALLY BY PURPOSELY STRIKING A PEDESTRIAN WITH A MOTOR VEHICLE AND THEN FURTHER ASSAULTING THE VICTIM WITH A KITCHEN KNIFE IN VIOLATION OF N.J.S. 2C:16-1A(1).<br><br>WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A(N) WEAPON WITH THE PURPOSE TO USE IT UNLAWFULLY AGAINST THE PERSON OR PROPERTY OF ANOTHER,<br><br>in violation of: |                                                                      |                                                                             |                                                                                                                                                                       |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1) 2C:5-1A(1)<br>2C:11-3A(1)                                         | 2) 2C:16-1A(1)                                                              | 3) 2C:39-4D                                                                                                                                                           |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                                                             |                                                                                                                                                                       |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment<br>Signed: PTL T DISTEFANO #368 Date: 04/09/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                             |                                                                                                                                                                       |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE TOMS RIVER NJ 08753-0000<br>Date of Arrest: 04/08/2022 Appearance Date: Time: Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                                                             |                                                                                                                                                                       |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      |                                                                             |                                                                                                                                                                       |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                                                             |                                                                                                                                                                       |
| Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                                                             |                                                                                                                                                                       |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 04/09/2022<br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                                                             |                                                                                                                                                                       |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> Related Traffic Tickets or Other Complaints | <input checked="" type="checkbox"/> Serious Personal Injury/ Death Involved |                                                                                                                                                                       |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                      | COMPLAINT - WARRANT (DEFENDANT'S COPY)<br>Page 5 of 10 NJ/CDR2 1/1/2017     |                                                                                                                                                                       |



# COMPLAINT - WARRANT

## COMPLAINT NUMBER

1514

W

2022

000210

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

STATE V.

DION MARSH JR.

SPECIFICALLY BY UTILIZING A LARGE KITCHEN KNIFE TO ASSAULT A VICTIM CAUSING LIFE THREATENING INJURIES TO SAID VICTIM IN VIOLATION OF 2C:39-4D.

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY POSSESS A WEAPON, NAMELY DESCRIBED AS A LARGE KITCHEN KNIFE, UNDER CIRCUMSTANCES NOT MANIFESTLY APPROPRIATE FOR LAWFUL USE, SPECIFICALLY BY HAVING IN HIS POSSESSION A LARGE KITCHEN KNIFE FOR THE PURPOSE TO USE IT AGAINST ANOTHER IN VIOLATION OF N.J.S. 2C:39-5D.

Original Charge

4) 2C:39-5D

Amended Charge

COMPLAINT - WARRANT (DEFENDANT'S COPY)

Page 6 of 10

NJ/CDR2 1/1/2017



# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2022****000210**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**4**

CO-DEFTS

POLICE CASE #:

**22-026427**

COMPLAINANT NAME:

**PTL T****DISTEFANO #368****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****DION MARSH JR.**

ADDRESS:

**3B FALCON STREET****MANCHESTER****NJ 08759-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **01/02/1995**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

( )

LIVESCAN PCN #: **151402010777**

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

|    | Offense            | Aux Offense                             | Drug Code         | Degree   | Offense Description    |
|----|--------------------|-----------------------------------------|-------------------|----------|------------------------|
| 1. | <u>2C:5-1A(1)</u>  | <u>2C:11-3A(1)</u>                      | <u>          </u> | <u>1</u> | <u>CRIMINAL ATTEMP</u> |
| 2. | <u>2C:16-1A(1)</u> | <u>                                </u> | <u>          </u> | <u>1</u> | <u>BIAS INTIMIDATI</u> |
| 3. | <u>2C:39-4D</u>    | <u>                                </u> | <u>          </u> | <u>3</u> | <u>POSS OF WEAPON</u>  |
| 4. | <u>2C:39-5D</u>    | <u>                                </u> | <u>          </u> | <u>4</u> | <u>UNLAWFUL POSS W</u> |

Commitment Reason: **Criminal Justice Reform**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court**  
at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE**

in the county of **OCEAN****TOMS RIVER****NJ 08753-0000**Date of Arrest: **04/08/2022**Phone: **732-504-0700****LOURDES SERRANO JUDICIAL OFFICER****04/09/2022**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT****Page 7 of 10**

NJ/CDR2 1/1/2017

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****W****2022****000210**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**4**

CO-DEFTS

POLICE CASE #:

**22-026427**COMPLAINANT  
NAME:**PTL T DISTEFANO #368****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****DION MARSH JR.**

ADDRESS:

**3B FALCON STREET****MANCHESTER****NJ 08759-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **01/02/1995**

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

( )

LIVESCAN PCN #: **151402010777**

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
**See Appendix A.**

**Affidavit of Probable Cause****Page 8 of 10**

1/1/2017



## Affidavit of Probable Cause

### COMPLAINT NUMBER

**1514****W****2022****000210**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****DION MARSH JR.**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

See Appendix A.

3. If victim was injured, provide the extent of the injury:

See Appendix A.

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL T DISTEFANO #368 LAW ENFORCEMENT OFFICER

Date: 04/09/2022

**Affidavit of Probable Cause****Page 9 of 10****1/1/2017**



# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                                                                                                     |          |                                                                            |               | <p><i>THE STATE OF NEW JERSEY</i></p> <p><i>VS.</i></p> <p><b>DION MARSH JR.</b></p> |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------|--|
| <b>1514</b>                                                                                                                                                                                                                          | <b>W</b> | <b>2022</b>                                                                | <b>000210</b> |                                                                                      |  |
| COURT CODE                                                                                                                                                                                                                           | PREFIX   | YEAR                                                                       | SEQUENCE NO.  |                                                                                      |  |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b>                                                                                               |          |                                                                            |               |                                                                                      |  |
| # of CHARGES<br><b>4</b>                                                                                                                                                                                                             |          | CO-DEFTS<br>_____                                                          |               | POLICE CASE #:<br><b>22-026427</b>                                                   |  |
| COMPLAINANT NAME:<br><b>PTL T DISTEFANO #368</b><br><b>231 THIRD STREET</b><br><b>ATTN WARRANTS</b><br><b>LAKEWOOD NJ 08701</b>                                                                                                      |          | ADDRESS:<br><b>3B FALCON STREET</b><br><br><b>MANCHESTER NJ 08759-0000</b> |               |                                                                                      |  |
| DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>01/02/1995</b><br>DRIVER'S LIC. #: _____ DL STATE: _____<br>SOCIAL SECURITY #: _____ SBI #: _____<br>TELEPHONE #: _____<br>LIVSCAN PCN #: <b>151402010777</b> |          |                                                                            |               |                                                                                      |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Body-Worn Camera
- The defendant made statements/admissions.
  - It was recorded using:
    - \*Stationhouse interview room camera
- The offense/incident was recorded using electronic/surveillance via:
  - Surveillance Camera
- The defendant was a stranger to the victim.
- The victim was injured and:
  - Victim transported to medical facility
- A weapon was involved in the incident:
  - Knife/Cutting Instrument
  - Other/Explain Vehicle
- Physical evidence was seized/recovered:
  - Weapon(s)
  - Other Type(s) of physical evidence Vehicle
- The defendant operated a motor vehicle in a manner that endangered public safety.
- The case involved theft and/or stolen property. The property which was stolen and/or possessed is vehicle
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).
- The defendant attempted to threaten or intimidate victim(s) in the case, physical assault
- The case involves a search warrant(s).
- The case involves a consent search.
- The investigation involved the seizure of one or more cellphones, computers or similar electronic devices.  
 List the type of device(s) and total number of each recovered: multiple devices

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL T DISTEFANO #368 LAW ENFORCEMENT OFFICER** Date: **04/09/2022**

**Preliminary Law Enforcement Incident Report**

**Page 10 of 10**

7/20/2018

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                           |          |                                                                                                                                              |              |
|------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1511                                                                                                       | W        | 2022                                                                                                                                         | 000142       |
| COURT CODE                                                                                                 | PREFIX   | YEAR                                                                                                                                         | SEQUENCE NO. |
| JACKSON TWP MUNICIPAL COURT<br>102 JACKSON DRIVE<br>JACKSON NJ 08527-0000<br>732-928-1205 COUNTY OF: OCEAN |          |                                                                                                                                              |              |
| # of CHARGES<br>2                                                                                          | CO-DEFTS | POLICE CASE #:<br>22-027783                                                                                                                  |              |
| COMPLAINANT NAME:<br>DET D THOMASON<br>102 JACKSON DRIVE<br>ATTN WARRANTS<br>JACKSON NJ 08527              |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 01/02/1995<br>DRIVER'S LIC. #:<br>SOCIAL SECURITY #:<br>TELEPHONE #:<br>LIVSCAN PCN #: |              |
|                                                                                                            |          | ADDRESS:<br>3B FALCON STREET<br>MANCHESTER NJ 08759-0000                                                                                     |              |
|                                                                                                            |          | DL STATE: NJ                                                                                                                                 |              |

THE STATE OF NEW JERSEY

VS.

DION MARSH

ADDRESS:  
3B FALCON STREET

MANCHESTER

NJ 08759-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 04/08/2022 in JACKSON TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY ATTEMPT TO CAUSE DEATH OR SERIOUS BODILY INJURY RESULTING IN DEATH. SPECIFICALLY BY, DRIVING A VEHICLE OVER A CURB ONTO A GRASS LAWN AND PURPOSELY STRIKING A PEDESTRIAN. THIS IS IN VIOLATION OF N.J.S.A 2C:11-3A(1).

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY COMMIT OR ATTEMPTED TO COMMIT THE CRIME OF BIAS INTIMIDATION WITH PURPOSE TO INTIMIDATE AN INDIVIDUAL OR GROUP OF INDIVIDUALS BECAUSE OF THEIR RELIGION. SPECIFICALLY BY COMMITTING THE OFFENSE OF ATTEMPTED MURDER OF THE VICTIM DUE TO THEIR RELIGIOUS PRACTICES. THIS IS IN VIOLATION OF N.J.S.A 2C:16-1A(1).

## in violation of:

|                 |                              |                |    |
|-----------------|------------------------------|----------------|----|
| Original Charge | 1) 2C:5-1A(1)<br>2C:11-3A(1) | 2) 2C:16-1A(1) | 3) |
| Amended Charge  |                              |                |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET D THOMASON Date: 04/09/2022

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN  
at the following address: OCEAN SUPERIOR COURT  
120 HOOPER AVE  
Date of Arrest: Appearance Date: Time: TOMS RIVER NJ 08753-0000  
Phone: 732-504-0700

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date

☒ Probable cause IS found for the issuance of this complaint. CAMILLE ELLUZZI JUDICIAL OFFICER 04/09/2022  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by: (if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets  
or Other Complaints

☒ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1511****W****2022****000142**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****DION MARSH****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(✓)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:5-1A(1)**  
**2C:11-3A(1)**2) **2C:16-1A(1)**

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**Related Traffic Tickets and Complaints:****COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR2 1/1/2017



# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1511****W****2022****000142**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**JACKSON TWP MUNICIPAL COURT**  
**102 JACKSON DRIVE**  
**JACKSON NJ 08527-0000**  
**732-928-1205** COUNTY OF: **OCEAN**

# of CHARGES  
**2**

CO-DEFTS

POLICE CASE #:  
**22-027783**COMPLAINANT  
NAME:**DET D****THOMASON****THE STATE OF NEW JERSEY****VS.****DION MARSH**

ADDRESS:

**3B FALCON STREET****MANCHESTER****NJ 08759-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **01/02/1995**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

LIVSCAN PCN #:

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **04/08/2022** in **JACKSON TWP**, **OCEAN** County, **NJ** did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY ATTEMPT TO CAUSE DEATH OR SERIOUS BODILY INJURY RESULTING IN DEATH. SPECIFICALLY BY, DRIVING A VEHICLE OVER A CURB ONTO A GRASS LAWN AND PURPOSELY STRIKING A PEDESTRIAN. THIS IS IN VIOLATION OF N.J.S.A 2C:11-3A(1).

WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY AND PURPOSELY COMMIT OR ATTEMPTED TO COMMIT THE CRIME OF BIAS INTIMIDATION WITH PURPOSE TO INTIMIDATE AN INDIVIDUAL OR GROUP OF INDIVIDUALS BECAUSE OF THEIR RELIGION. SPECIFICALLY BY COMMITTING THE OFFENSE OF ATTEMPTED MURDER OF THE VICTIM DUE TO THEIR RELIGIOUS PRACTICES. THIS IS IN VIOLATION OF N.J.S.A 2C:16-1A(1).

### in violation of:

Original Charge

1) **2C:5-1A(1)**  
**2C:11-3A(1)**2) **2C:16-1A(1)**

3)

Amended Charge

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **DET D THOMASON**Date: **04/09/2022**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court

in the county of **OCEAN**at the following address: **OCEAN SUPERIOR COURT****120 HOOPER AVE****TOMS RIVER****NJ 08753-0000**

Date of Arrest:

Appearance Date:

Time:

Phone: **732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **CAMILLE ELLUZZI JUDICIAL OFFICER 04/09/2022**

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_

(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential☐ Related Traffic Tickets  
or Other Complaints☒ Serious Personal Injury/ Death  
Involved

### Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify): \_\_\_\_\_

COMPLAINT - WARRANT (DEFENDANT'S COPY)

Page 3 of 7

NJ/CDR2 1/1/2017



# COMMITMENT

## COMPLAINT NUMBER

**1511****W****2022****000142**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

JACKSON TWP MUNICIPAL COURT  
102 JACKSON DRIVE  
JACKSON NJ 08527-0000  
732-928-1205 COUNTY OF: OCEAN

# of CHARGES 2 CO-DEFTS POLICE CASE #:  
22-027783

COMPLAINANT DET D THOMASON  
NAME: 102 JACKSON DRIVE  
ATTN WARRANTS  
JACKSON NJ 08527

*THE STATE OF NEW JERSEY**VS.***DION MARSH**

ADDRESS: 3B FALCON STREET

**MANCHESTER****NJ 08759-0000**

## DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN DOB: 01/02/1995  
DRIVER'S LIC. #. [REDACTED] DL STATE: NJ  
SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]  
TELEPHONE #: ( )  
LIVESCAN PCN #:

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

| Offense | Aux Offense | Drug Code | Degree | Offense Description |
|---------|-------------|-----------|--------|---------------------|
|---------|-------------|-----------|--------|---------------------|

|    |  |  |  |  |
|----|--|--|--|--|
| 1. |  |  |  |  |
| 2. |  |  |  |  |
| 3. |  |  |  |  |
| 4. |  |  |  |  |

Commitment Reason:

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN  
at the following address: OCEAN SUPERIOR COURT  
120 HOOPER AVE TOMS RIVER NJ 08753-0000

Date of Arrest:

Phone: 732-504-0700

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

Page 4 of 7

NJ/CDR2 1/1/2017

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1511****W****2022****000142**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

JACKSON TWP MUNICIPAL COURT  
102 JACKSON DRIVE  
JACKSON NJ 08527-0000  
732-928-1205 COUNTY OF: OCEAN

# of CHARGES  
2

CO-DEFTS

POLICE CASE #:  
22-027783

COMPLAINANT DET D THOMASON  
NAME: 102 JACKSON DRIVE  
ATTN WARRANTS  
JACKSON NJ 08527

*THE STATE OF NEW JERSEY**VS.*

DION MARSH

ADDRESS:

3B FALCON STREET

MANCHESTER

NJ 08759-0000

DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN DOB: 01/02/1995

DRIVER'S LIC. #:

DL STATE: NJ

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

( )

LIVESCAN PCN #:

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
SEE APPENDIX A

Affidavit of Probable Cause

Page 5 of 7

1/1/2017



## Affidavit of Probable Cause

### COMPLAINT NUMBER

**1511****W****2022****000142**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY****VS.****DION MARSH**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

I AM AWARE OF FACTS BECAUSE OF DEFENDANT'S ADMISSIONS

3. If victim was injured, provide the extent of the injury:

VICTIM WAS SERIOUSLY INJURED IN CRITICAL CONDITIONS AS A RESULT OF BEING HIT BY A VEHICLE.

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET D THOMASON LAW ENFORCEMENT OFFICER

Date: 04/09/2022

**Affidavit of Probable Cause****Page 6 of 7**

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                              |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>DION MARSH</b><br><br>ADDRESS: <b>3B FALCON STREET</b><br><br><b>MANCHESTER</b> <span style="float: right;"><b>NJ 08759-0000</b></span>                                                          |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1511</b>                                                                                                                                   | <b>W</b> | <b>2022</b>                        | <b>000142</b> |                                                                                                                                                                                                                                                     |  |
| COURT CODE                                                                                                                                    | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                                                     |  |
| <b>JACKSON TWP MUNICIPAL COURT</b><br><b>102 JACKSON DRIVE</b><br><b>JACKSON NJ 08527-0000</b><br><b>732-928-1205</b> COUNTY OF: <b>OCEAN</b> |          |                                    |               |                                                                                                                                                                                                                                                     |  |
| # of CHARGES<br><b>2</b>                                                                                                                      | CO-DEFTS | POLICE CASE #:<br><b>22-027783</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>01/02/1995</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED]<br>LIVSCAN PCN #: [REDACTED] |  |
| COMPLAINANT NAME: <b>DET D THOMASON</b><br><b>102 JACKSON DRIVE</b><br><b>ATTN WARRANTS</b><br><b>JACKSON NJ 08527</b>                        |          |                                    |               |                                                                                                                                                                                                                                                     |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The defendant made statements/admissions.
  - It was recorded using:
    - \*Stationhouse interview room camera
- The defendant was a stranger to the victim.
- Identification procedures were used by utilizing:
  - Other/Explain SURVEILLANCE
- The victim was injured and:
  - Victim transported to medical facility
- A weapon was involved in the incident:
  - Other/Explain VEHICLE
- Physical evidence was seized/recovered:
  - Other Type(s) of physical evidence VEHICLE
- The defendant operated a motor vehicle in a manner that endangered public safety.
- The complaining officer/agency have reason to believe that the defendant is drug-dependent. Basis were:
  - Information from family/friends
- A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).
- The police received relevant information via radio from a 911 dispatcher (or similar).
- The case involves a search warrant(s).
- The case involves a consent search.
- Additional information relevant to the offense(s) charged: JOINT INVESTIGATION WITH LAKEWOOD PD AND OCPO

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET D THOMASON LAW ENFORCEMENT OFFICER Date: 04/09/2022

**Preliminary Law Enforcement Incident Report**

**Page 7 of 7**

7/20/2018

APPENDIX A

**Lakewood Case #: 22-026427**

Attempted Murder 2C:11-3a, Bias 2C:16-1a(1)

Possession of a Weapon for Unlawful Purpose 2c:39-4d

Unlawful Possession of a Weapon 2C:39-5d

**Lakewood Case #: 22-026421**

Attempted Murder 2C:11-3a, Bias 2C:16-1a(1)

**Jackson Case #: 22-027783**

Attempted Murder, Bias 2c:16-1a(1)

STATE V. DION MARSH

On April 8<sup>th</sup> 2022 at 1318 hours, Lakewood Police responded to the area of MLK and Pine Street for a report of a carjacking. The victim Tzvi Krauss was forced out of his vehicle, assaulted, and the vehicle a grey 2016 Toyota Camry [REDACTED] was taken and fled the area. A countywide alert was placed to all law enforcement. Detectives from the Lakewood Police Department secured video surveillance footage that captured the suspect attempt to carjack two other vehicles which were unsuccessful. Based on the video, the suspect was observed being a light skin black or Hispanic male wearing a green hooded sweat shirt, tan pants, and wearing a tan back pack. This information as well as a photo of suspect was disseminated to Police agencies throughout the state of New Jersey and in New York.

On April 8<sup>th</sup> 2022 at 1806 hours, a male was struck at Central and Carlton Ave in Lakewood. The victim, Jacob Mehl, advised that he was struck by a vehicle with different descriptions provided, mainly being a dark color or maroon vehicle.

On April 8<sup>th</sup> 2022 at 1806 hours, a caller at Carlton Ave and Central Ave reported to 911 that his son was approached by a black Honda Accord occupied by a skinny black male wearing a shirt and tie. He attempted to lure the caller's son to get into the vehicle. The suspect was reported to physically grab the victim and attempt to pull him into the vehicle.

On April 8<sup>th</sup> 2022 at 1855 hours, a 911 caller reported an individual was stabbed in the chest with a knife at Pine Circle Drive and Lakewood New Egypt Road. The suspect was the sole occupant of a four door sedan that then fled the area travelling on Lakewood New Egypt Road. The suspect was described as wearing a black suit, white shirt "dressed as a Jewish male".

On April 8<sup>th</sup> 2022 at 2023 hours, a pedestrian struck was reported to 911 at 6 Galassi Court in Jackson Township. A suspect vehicle was located on white road in close proximity to the scene. The vehicle was



identified as the 2016 Toyota Camry NJ [REDACTED] that was taken during the carjacking at Martin Luther King Drive and Pine Street at 1318 hours. A K-9 track was conducted but ended with negative results.

Lakewood Police Officer Cohen was contacted by a concerned citizen that was known by the officer but wished to remain anonymous for fear of reprisal. The citizen stated that he/she saw the surveillance video of the suspect from the carjacking in front of the church on Arlington Ave in Lakewood. He/she was familiar with that party as his/ her grandmother attends the church. He was able to positive identify the suspect in the surveillance footage as Dion Marsh.

Officer Cohen was able to ascertain that Dion Marsh's phone number is telephone facility [REDACTED] a T-mobile number. The number was learned utilizing a law enforcement data base and confirmed by a family member of the suspect. The family member also advised that Dion Marsh made a comment to the effect " It's going to be a blood bath" shortly after a recent breakup with his girlfriend.

On April 8, 2022 Detective Brant Uricks of the Ocean County Prosecutor's Office made application to the court for a telephonic communication data warrant for T-Mobile telephone facility [REDACTED] as well as real time ping for said number. Said warrants were approved by the Honorable Guy P. Ryan, P.J.Cr.P.

On April 8<sup>th</sup>, 2022 at approximately 2200 hours, Michelle R. Strachan told Sgt. Nate Montgomery that she has not seen Dion Marsh in a period of time and that the two have split up. She advised that he has recently been exhibiting signs of paranoia. Sgt. Montgomery showed Stachan the picture of the suspect, which she positively identified as Dion Marsh.

On April 8<sup>th</sup>, 2022 at approximately 2244 hours, Sgt. Gatanarik from the Manchester Police Department responded to 3b Falcon Street, the address listed on his New Jersey Driver's License. At the residence, Sgt. Gatanarek observed a male believed to be Dion Marsh lying on a bed inside the residence holding what appeared to be a machete on his chest.

The facts of the aforementioned investigation were presented to Supervising Assistant Prosecutor Kristin Pressman who approved the charge of Carjacking 2C:15-2a(1) regarding the incident with victim Tzvi Krauss and grey 2016 Toyota Camry.

Detective Brant Uricks of the Ocean County Prosecutor's Office made application to the court for a telephonic no knock search warrant for the residence of 3b Falcon Street in Manchester with a Jackson mailing address. Said warrant was approved by the Honorable Guy P. Ryan, P.J.Cr.P. Upon execution of that warrant Dion Marsh was taken into custody.

On April 8<sup>th</sup>, 2022 at 0035 hours, Detective Tyler Distefano and Detective Brant Uricks conducted a taped statement at the Lakewood Township Police Department of Dion Marsh. The subject admitted that today he was outside of the church in Lakewood at approximately 1300 hours and was attempting to get a ride back to his residence. He stated that he attempted to get in multiple vehicles, and when he could not he forced the driver out of one vehicle, a grey 2016 Toyota Camry [REDACTED] and fled the area in the vehicle. He advised that he then went home for a period of time to 3b Falcon Street. Marsh then admitted that he used his grandmother's vehicle, a maroon Honda bearing [REDACTED] and traveled back to the Lakewood Area, striking a male later identified as Jacob Mehl at Carlton and Central Ave with his vehicle. Marsh then advised that he came back to the area in the Grey Toyota Camry and struck an individual with his vehicle at Pine Circle Drive and Lakewood New Egypt Road. He advised that the male made comments after he struck him and grabbed his phone, and he then exited the vehicle, grabbed a

steak knife which he brought from his grandmother's house, and stabbed the victim with the knife. He stated that while in Jackson he was involved in the Jackson pedestrian strike advising that he drove over the curb which caused his vehicle to become disabled. He then walked from the area and was able to hitchhike with an unknown subject back to his grandmother's residence at 3B Falcon Street in Manchester Township.

Dion Marsh advised when asked why he did all the acts he committed, he stated "it had to be done" that "these are the real devils", and when asked to whom he was referring, "the Hasidic Jews". The previous is an abridged summary of the statement provided by Dion Marsh shortened for the necessity of brevity and in the summative wording of the undersigned.

The facts of the aforementioned investigation were presented to Supervising Assistant Prosecutor Kristin Pressman who approved the additional charges of Bias Intimidation 2C:16-1a(1), Attempted Carjacking 2C:5-1 and 2C:15-2a(1), three counts of Attempted Murder and 2C:5-1 and 2C:11-3a, three counts of Bias Intimidation 2C:16-1a(1), Possession of a Weapon for an Unlawful Purpose 2C:39-4d and Unlawful Possession of a Weapon 2C:39-5d.

April 9, 2022



Detective Tyler DiStefano #368

Lakewood Police Department