

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**JOSEPH F. MITCHELL**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027

June 16, 2021

Via OPRA Machine: [opra+request-23898-d07f7eda@requests.opramachine.com](mailto:opra+request-23898-d07f7eda@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 210600317 – Avrohom Pam

Dear Sir/Madam:

Enclosed please find the Complaint Summons, Affidavit and Preliminary Law Enforcement Incident Report, pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq.

Please be advised that there are no responsive documents pursuant to your request for Arrest Reports, Global Subject Activity Reports, Indictments, Plea Forms, Criminal Information Forms and Sentencing Information.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,

*Dina R. Khajezadeh*

Dina R. Khajezadeh  
Assistant Prosecutor

DRK/ec

Enclosures

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                      |              | THE STATE OF NEW JERSEY<br>VS.<br>AVROHOM PAM                                                                                                                                                                              |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PREFIX        | YEAR                                                                 | SEQUENCE NO. |                                                                                                                                                                                                                            |  |
| 1514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | W             | 2021                                                                 | 000401       | ADDRESS: 139 NED DRIVE<br><br>LAKEWOOD NJ 08701-0000                                                                                                                                                                       |  |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| # of CHARGES<br>1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CO-DEFTS<br>0 | POLICE CASE #:<br>21-078317                                          |              | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 07/25/2002<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 402513H<br>TELEPHONE #: [REDACTED] (C)<br>LIVSCAN PCN #: 151402010273 |  |
| COMPLAINANT NAME: DET. P KEARNS #336<br>231 THIRD STREET<br>ATTN WARRANTS<br>LAKEWOOD NJ 08701                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 06/11/2021 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, CAUSE THE DEATH OF SEAN AVON BY DRIVING A VEHICLE RECKLESSLY, SPECIFICALLY BY ABRUPTLY CHANGING LANES AND IMPACTING A HONDA CRV WHICH WAS SUBSEQUENTLY PROPELLED INTO ONCOMING TRAFFIC WHICH THEN COLLIDED WITH THE VICTIM'S SILVER FORD MUSTANG CAUSING THE DEATH OF THE OPERATOR. |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1) 2C:11-5A   |                                                                      | 2)           | 3)                                                                                                                                                                                                                         |  |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: DET. P KEARNS #336 Date: 06/12/2021                                                                                                                                                                                                                                                                                    |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE<br>Date of Arrest: 06/11/2021 Appearance Date: Time: TOMS RIVER NJ 08753-0000<br>Phone: 732-504-0700                                                                                                                                                                                                                              |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | Date                                                                 |              | Signature of Judge Date                                                                                                                                                                                                    |  |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 06/12/2021<br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: by: (if different from judicial officer that issued warrant)                   |               |                                                                      |              |                                                                                                                                                                                                                            |  |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |              | <input checked="" type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                                                |  |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                                                                                                                         |               |                                                                      |              | ORIGINAL                                                                                                                                                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                      |              | Page 1 of 7 NJ/CDR2 1/1/2017                                                                                                                                                                                               |  |

# COMPLAINT – WARRANT (Court Action)

**COMPLAINT NUMBER****1514****W****2021****000401**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**STATE V.****AVROHOM****PAM****FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:11-5A**

2)

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**Related Traffic Tickets and Complaints:****COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                    |               |                             |               | THE STATE OF NEW JERSEY                                                                                                                                                                            |  |
|-----------------------------------------------------------------------------------------------------|---------------|-----------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1514</b>                                                                                         | <b>W</b>      | <b>2021</b>                 | <b>000401</b> | VS.                                                                                                                                                                                                |  |
| COURT CODE                                                                                          | PREFIX        | YEAR                        | SEQUENCE NO.  | AVROHOM PAM                                                                                                                                                                                        |  |
| LAKEWOOD MUNICIPAL COURT<br>231 THIRD ST<br>LAKEWOOD NJ 08701-0000<br>732-364-2500 COUNTY OF: OCEAN |               |                             |               | ADDRESS: 139 NED DRIVE<br><br>LAKEWOOD NJ 08701-0000                                                                                                                                               |  |
| # of CHARGES<br>1                                                                                   | CO-DEFTS<br>0 | POLICE CASE #:<br>21-078317 |               | DEFENDANT INFORMATION                                                                                                                                                                              |  |
| COMPLAINANT<br>NAME: DET. P KEARNS #336                                                             |               |                             |               | SEX: M EYE COLOR: BROWN DOB: 07/25/2002<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 402513H<br>TELEPHONE #: [REDACTED] (c)<br>LIVESCAN PCN #: 151402010273 |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 06/11/2021 in LAKEWOOD TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, CAUSE THE DEATH OF SEAN AVON BY DRIVING A VEHICLE RECKLESSLY, SPECIFICALLY BY ABRUPTLY CHANGING LANES AND IMPACTING A HONDA CRV WHICH WAS SUBSEQUENTLY PROPELLED INTO ONCOMING TRAFFIC WHICH THEN COLLIDED WITH THE VICTIM'S SILVER FORD MUSTANG CAUSING THE DEATH OF THE OPERATOR.

**in violation of:**

|                 |             |    |    |
|-----------------|-------------|----|----|
| Original Charge | 1) 2C:11-5A | 2) | 3) |
| Amended Charge  |             |    |    |

**CERTIFICATION:** I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: DET. P KEARNS #336 Date: 06/12/2021

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN at the following address: OCEAN SUPERIOR COURT 120 HOOPER AVE TOMS RIVER NJ 08753-0000  
Date of Arrest: 06/11/2021 Appearance Date: Time: Phone: 732-504-0700

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator \_\_\_\_\_ Date \_\_\_\_\_ Signature of Judge \_\_\_\_\_ Date \_\_\_\_\_

☒ Probable cause IS found for the issuance of this complaint. LOURDES SERRANO JUDICIAL OFFICER 06/12/2021  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: \_\_\_\_\_ by: \_\_\_\_\_  
(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential ☐ Related Traffic Tickets or Other Complaints ☒ Serious Personal Injury/ Death Involved

**Special conditions of release:**

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify): \_\_\_\_\_

COMPLAINT - WARRANT (DEFENDANT'S COPY)

# COMMITMENT

## COMPLAINT NUMBER

**1514****W****2021****000401**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**# of CHARGES  
**1**CO-DEFTS  
**0**POLICE CASE #:  
**21-078317**COMPLAINANT  
NAME:**DET. P KEARNS #336****231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701****THE STATE OF NEW JERSEY****VS.****AVROHOM PAM**

ADDRESS:

**139 NED DRIVE****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **07/25/2002**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **402513H**

TELEPHONE #:

**(C)**LIVSCAN PCN #: **151402010273**

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

|    |                 |         |         |          |                       |
|----|-----------------|---------|---------|----------|-----------------------|
| 1. | <u>2C:11-5A</u> | <u></u> | <u></u> | <u>2</u> | <u>RECKLESS DEATH</u> |
| 2. | <u></u>         | <u></u> | <u></u> | <u></u>  | <u></u>               |
| 3. | <u></u>         | <u></u> | <u></u> | <u></u>  | <u></u>               |
| 4. | <u></u>         | <u></u> | <u></u> | <u></u>  | <u></u>               |

Commitment Reason: **Criminal Justice Reform**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court**  
at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE**

in the county of **OCEAN****TOMS RIVER****NJ 08753-0000**Date of Arrest: **06/11/2021**Phone: **732-504-0700****LOURDES SERRANO JUDICIAL OFFICER****06/12/2021**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1514****W****2021****000401**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**LAKEWOOD MUNICIPAL COURT****231 THIRD ST****LAKEWOOD****NJ 08701-0000****732-364-2500**COUNTY OF: **OCEAN**

# of CHARGES

**1**

CO-DEFTS

POLICE CASE #:

**21-078317**

COMPLAINANT

**DET. P****KEARNS #336**

NAME:

**231 THIRD STREET****ATTN WARRANTS****LAKEWOOD****NJ 08701***THE STATE OF NEW JERSEY**VS.***AVROHOM PAM**

ADDRESS:

**139 NED DRIVE****LAKEWOOD****NJ 08701-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **07/25/2002**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **402513H**

TELEPHONE #:

(C)

LIVESCAN PCN #: **151402010273**

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

**SEE APPENDIX A**

**Affidavit of Probable Cause****Page 5 of 7**

1/1/2017

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1514

W

2021

000401

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

AVROHOM PAM

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

SEE APPENDIX A

3. If victim was injured, provide the extent of the injury:  
VICTIM DIED AS A RESULT OF THE INJURIES.

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: DET. P KEARNS #336 LAW ENFORCEMENT OFFICER

Date: 06/12/2021

Affidavit of Probable Cause

Page 6 of 7

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                       |          |                                                                                                                                                                                                                                              |               | THE STATE OF NEW JERSEY                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------|--|
| <b>1514</b>                                                                                                                            | <b>W</b> | <b>2021</b>                                                                                                                                                                                                                                  | <b>000401</b> | VS.                                                                |  |
| COURT CODE                                                                                                                             | PREFIX   | YEAR                                                                                                                                                                                                                                         | SEQUENCE NO.  | AVROHOM PAM                                                        |  |
| <b>LAKEWOOD MUNICIPAL COURT</b><br><b>231 THIRD ST</b><br><b>LAKEWOOD NJ 08701-0000</b><br><b>732-364-2500</b> COUNTY OF: <b>OCEAN</b> |          |                                                                                                                                                                                                                                              |               | ADDRESS: <b>139 NED DRIVE</b><br><br><b>LAKEWOOD NJ 08701-0000</b> |  |
| # of CHARGES<br><b>1</b>                                                                                                               | CO-DEFTS | POLICE CASE #:<br><b>21-078317</b>                                                                                                                                                                                                           |               | DEFENDANT INFORMATION                                              |  |
| COMPLAINANT NAME: <b>DET. P KEARNS #336</b>                                                                                            |          | SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>07/25/2002</b><br>DRIVER'S LIC. #: [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: <b>402513H</b><br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: <b>151402010273</b> |               |                                                                    |  |
| <b>231 THIRD STREET</b><br><b>ATTN WARRANTS</b><br><b>LAKEWOOD NJ 08701</b>                                                            |          |                                                                                                                                                                                                                                              |               |                                                                    |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
  - \*Audio recording only
- Physical evidence was seized/recovered:
  - Other Type(s) of physical evidence CSI PROCESSING
- The defendant operated a motor vehicle in a manner that endangered public safety.
- The case involves a search warrant(s).
- The investigation involved the seizure of one or more cellphones, computers or similar electronic devices.  
List the type of device(s) and total number of each recovered: **ANDROID**

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **DET. P KEARNS #336 LAW ENFORCEMENT OFFICER** Date: **06/12/2021**

Preliminary Law Enforcement Incident Report

Page 7 of 7

7/20/2018

**STATE V. AVROHOM PAM**  
**AFFIDAVIT OF PROBABLE CAUSE**

**APPENDIX A**

- A. On Friday, June 11, 2021, at approximately 1712 hours, the Lakewood Township Department responded to the area of Lanes Mill Road and Lanes Mill Road for a report of a motor vehicle accident resulting in a fatality and serious injuries.
- B. The undersigned was notified by the Ocean County Radio Room that Lakewood Police were requesting assistance with a motor vehicle accident investigation. Once on scene, the undersigned met with Dave Silberstein, of the Lakewood Police Department.
- C. Upon further investigation, a 2021 Ford Van, driven by Avrohom Pam of Lakewood Township, was traveling southbound in the rightmost lane of travel on Lanes Mill Road. A 2019 Honda CRV, John Arendt Jr. of Brick Township, was traveling southbound in the leftmost lane of travel on Lanes Mill Road. Shortly after the intersection of Lanes Mill Road and Lanes Mill Road, Pam then strikes Arendt's vehicle and redirects the Arendt's vehicle into the northbound lane of travel. Arendt's vehicle then collided head-on with a 2012 Ford Mustang, driven by Sean Avon of Brick Township, and both vehicles came to an uncontrolled rest on the roadway. A 1999 Toyota Camry, driven by Patrick Spillane of Howell Township, drove in between the vehicles and drove over roadway debris from the vehicles. Pam's vehicle came to a controlled rest in the rightmost lane in the southbound lane of travel.
- D. An individual, Derek Hatch, witness the motor vehicle accident. Hatch related the following;
- E. Hatch stated that he was stopped behind a white Ford Van, Avrohom Pam, in the rightmost lane of the southbound lane of travel at the stop light of Lanes Mills Road and Lanes Mills Road. Hatch stated that to the immediate left of the Ford Van there was a SUV styled vehicle also stopped. Hatch stated that Pam had his window down and was looking towards the SUV and was talking to the driver, John Arendt, however, could not hear the nature of the conversation. Hatch then states the stop light went from red to green, and both vehicles did not move. Hatch states that someone beeps there horn and both vehicle begin to drive. Hatch states that Pam abruptly turns

in front of Arendt striking him in the process. Hatch states that Arendt's vehicle then goes into oncoming traffic and strikes a Ford Mustang, Sean Avon, in a head on collision.

- F. Detective Tyler Walsh, of the Ocean County Sherriff's Department-Crime Scene Investigation Unit, responded to photograph, document, and process the crash scene.
- G. As a result of the motor vehicle accident, Avon was transported to Ocean Medical Center, in Brick Township, where he succumbed to his injuries. The decedent was pronounced at 1754 hours by Doctor Carino, of Ocean Medical Center.
- H. Arendt was transported to Jersey Shore Medical Center to be treated for his injuries. Spillane was transported to Ocean Medical Center to be treated for his injuries. Pam remained on scene and did not seek medical attention.
- I. Due to the time of the crash and the religious restrictions that occur at sundown, Pam was transported by a marked Lakewood Police vehicle to headquarters.
- J. The Lakewood Police Traffic Safety Unit lasered and plotted the points of evidentiary value with all vehicles at the final rest positions. Upon completion, the vehicles were transported by the Ocean County Vehicle Services to 144 Chestnut Street and logged into evidence.
- K. On Friday, June 11, 2021, at approximately 2030 hours, Detective Bryant Uricks, of the Ocean County Prosecutor's Office-Major Crime Unit, and Detective Steve Meyer, of the Lakewood Police Department, conducted a taped statement from the operator of the 2019 Honda CRV, John Arendt Jr. In short Arendt related the following;
- L. Arendt stated that he was travelling southbound on the Garden State Parkway utilizing the exit lane for Exit 91. Arendt states that while in the Exit lane a white van cuts across lanes of travel and goes in front of him. Arendt states that when traveling southbound on Lanes Mill Road he was in the leftmost lane of travel and the White Van was in the rightmost lane next to him. Arendt states that he and the White Van were stopped at the red traffic control device located at Lanes Mill Road and Lanes Mill Road. Arendt stated that the

driver of the White Van and himself had a verbal altercation. Arendt states the White Van makes a sharp turn into his lane of travel. This is all Arendt is able to recall.

- M. On Friday, June 11, 2021, the undersigned applied to the Court for a Telephonic Blood Warrant. Said Telephonic Blood Warrant, which was approved by Supervising Assistant Prosecutor Robert Cassidy, was authorized by the Honorable Judge Steven Nemeth at 2141 hours.
- N. While at the Lakewood Police Department Detective Patrick Kearns, of the Lakewood Police Department, and the undersigned conducted an audio/video recorded interview of Avrohom Pam. Prior to asking any questions Pam stated he was not willing to speak with law enforcement.
- O. Pam was transported to Monmouth Medical Center Southern Campus for the retrieval of a sample of his blood. The sample was collected by Lauren Mooney, Registered Nurse, at Monmouth Medical Center Southern Campus, obtained (2) two grey top vials of blood in a medically accepted manner from the right inner elbow at 2340 hours. The vials were sealed and labeled for integrity purposes. The blood kit was transported to Lakewood Police Department and logged into evidence, pending transport to Drugscan for analysis.
- P. On Saturday, June 12, 2021, the abovementioned facts were presented to Supervising Assistant Prosecutor Robert Cassidy. Supervising Assistant Prosecutor Robert Cassidy approved the charge of Vehicular Homicide Resulting in the Death of Sean Avon in violation of N.J.S.A. 2C:11-5A against Avrohom Pam.

S// ANTHONY CARRINGTON #182

DETECTIVE ANTHONY CARRINGTON #182  
OCEAN COUNTY PROSECUTOR'S OFFICE  
MAJOR CRIME UNIT, VEHICULAR SQUAD

DATED: JUNE 12, 2021