

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**JOSEPH F. MITCHELL**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027

June 7, 2021

Via OPRA Machine: [opra+request-23586-e2a955fd@requests.opramachine.com](mailto:opra+request-23586-e2a955fd@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 20002278 – Darla Pride

Dear Sir/Madam:

Enclosed please find the Complaint Warrant, Affidavit and Preliminary Law Enforcement Incident Report pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq.

Please be advised that there are no responsive documents pursuant to your request for Global Subject Activity Reports, Arrest Reports, Indictments, Plea Forms, Criminal Information Forms and Sentencing Information.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,

*Dina R. Khajezadeh*

Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dp

Enclosures

## Prestia , Donna

---

**From:** Khajezadeh, Dina  
**Sent:** Wednesday, June 2, 2021 6:20 PM  
**To:** Prestia , Donna  
**Subject:** FW: OPRA request - Case reports

Sent from my Verizon, Samsung Galaxy smartphone

----- Original message -----

**From:** Resident <opra+request-23586-e2a955fd@requests.opramachine.com>  
**Date:** 6/2/21 5:19 PM (GMT-05:00)  
**To:** "Khajezadeh, Dina" <DKhajezadeh@co.ocean.nj.us>  
**Subject:** OPRA request - Case reports

Dear Ocean County Prosecutor's Office,

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Records requested:

Any relevant arrest reports, global subject activity reports, preliminary law enforcement incident reports, complaint warrants, complaint summonses, affidavits, indictments, criminal information forms, plea forms, and sentencing information, where applicable, for the following defendants:

Ryan Olthaus (Case # 21001332)  
Joseph Roder (Case # 21001349)  
Kyle Murrin (Case # 20003019)  
Darla Pride (Case # 20002278)  
Thomas Sharkey (Case # 20002306)

Yours sincerely,

Resident

-----  
Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
opra+request-23586-e2a955fd@requests.opramachine.com

Is DKhajezadeh@co.ocean.nj.us the wrong address for OPRA requests to Ocean County Prosecutor's Office? If so, please contact us using this form:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange\\_request%2fnew%3fbody%3docean\\_county\\_prosecutors\\_office&c=E,1,mw9xRoXtPcFgaT5-hVuhtB9EM2F5wJPX1fwIuASPZR8lp\\_Sn-gJNph-KwzlgCWIBixIcO1TERoFhxCeMVKdIZbGaeLVTCdnHBycgsRE13h3Rzy\\_O7KI.&typo=1](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fchange_request%2fnew%3fbody%3docean_county_prosecutors_office&c=E,1,mw9xRoXtPcFgaT5-hVuhtB9EM2F5wJPX1fwIuASPZR8lp_Sn-gJNph-KwzlgCWIBixIcO1TERoFhxCeMVKdIZbGaeLVTCdnHBycgsRE13h3Rzy_O7KI.&typo=1)

Disclaimer: This message and any reply that you make will be published on the internet. Our privacy and copyright policies:

[https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,fSfMW\\_Vli7Ijm2XOdnwJOYfj](https://linkprotect.cudasvc.com/url?a=https%3a%2f%2fopramachine.com%2fhelp%2fofficers&c=E,1,fSfMW_Vli7Ijm2XOdnwJOYfj)

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |                                                                      |                                                                                                                                                                                         | THE STATE OF NEW JERSEY<br>VS.<br>DARLA C PRIDE                  |                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-----------------|
| 1506                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | W             | 2020                                                                 | 000562                                                                                                                                                                                  |                                                                  |                 |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | PREFIX        | YEAR                                                                 | SEQUENCE NO.                                                                                                                                                                            |                                                                  |                 |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| # of CHARGES<br>9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CO-DEFTS<br>1 | POLICE CASE #:<br>47962-20                                           | DEFENDANT INFORMATION<br>SEX: F EYE COLOR: BROWN DOB: 02/25/1969<br>DRIVER'S LIC. #. DL STATE:<br>SOCIAL SECURITY #: SBI #: 525205B<br>TELEPHONE #: ( )<br>LIVESCAN PCN #: 150603006485 |                                                                  |                 |
| COMPLAINANT NAME: MATTHEW FIRNENO DET.<br>401 CHAMBERS BRIDGE RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 08/07/2020 in BRICK TWP, OCEAN County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY TAMPER WITH PHYSICAL EVIDENCE, SPECIFICALLY BY DESTROYING SEVERAL BAGS OF HEROIN BY ATTEMPTING TO FLUSH DOWN A TOILET AND DEFECATE ON DURING THE KNOCK AND ANNOUNCEMENT OF THE SEARCH WARRANT.<br><br>WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY POSSESSING APPROXIMATELY 850 WAX FOLDS CONTAINING SUSPECT HEROIN.<br><br>WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY SEVERAL GLASS SMOKING PIPES CONTAINING CRACK COCAINE RESIDUE.<br><br>WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY MAINTAIN/OPERATE A FACILITY in violation of: |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1) 2C:28-6(1) |                                                                      | 2) 2C:35-10A(1)                                                                                                                                                                         |                                                                  | 3) 2C:35-10A(1) |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: MATTHEW FIRNENO DET. Date: 08/08/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE TOMS RIVER NJ 08753-0000<br>Date of Arrest: 08/07/2020 Appearance Date: Time: Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.<br><br>_____<br>Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. DONNA MORRA JUDICIAL OFFICER 08/08/2020<br>Signature and Title of Judicial Officer Issuing Warrant Date<br>TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.<br>Bail Amount Set: _____ by: _____<br>(if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                                                      |                                                                                                                                                                                         |                                                                  |                 |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |                                                                                                                                                                                         | <input type="checkbox"/> Serious Personal Injury/ Death Involved |                 |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify): _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                                                      |                                                                                                                                                                                         | ORIGINAL<br><br>Page 1 of 13 NJ/CDR2 1/1/2017                    |                 |

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1506****W****2020****000562****STATE V.****DARLA C PRIDE**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

FOR THE PRODUCTION OF CDS, SPECIFICALLY BY MANUFACTURING AND PACKAGING HEROIN AT 2775 HOOPER AVE APT 308 AND POSSESSING DRUG PARAPHERNALIA USED IN THE PROCESS OF MANUFACTURING WAX FOLDS OF HEROIN.

WITHIN THE JURISDICTION OF THIS COURT, WITH THE INTENT TO FACILITATE CRIMINAL ACTIVITY, DID KNOWINGLY AVOID TRANSACTION REPORTING REQUIREMENTS BY MAINTAINING QUANTITIES OF U.S.D CURRENCY TOTALING \$6,564.00 INSIDE THE RESIDENCE OF 2775 HOOPER AVE APT 308 WHICH WERE PROCEDES FROM DRUG DISTRIBUTION TRANSACTIONS.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS DRUG PARAPHERNALIA, SPECIFICALLY WAX FOLDS USED TO STORE HEROIN, GLASS SMOKING PIPES, STAMPING INK MATERIAL, AND PLASTIC BAGS.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS DRUG PARAPHERNLIA, SPECIFICALLY SEVERAL HYPODERMIC SYRINGES USED TO INJECT HEROIN.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE WITH INTENT TO DISTRIBUTE, SPECIFICALLY BY POSSESSING APPROXIMATELY 850 WAX FOLDS CONTAINING SUSPECT HEROIN.

WITHIN THE JURISDICTION OF THIS COURT, DID MANUFACTURE A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY PACKAGING APPROXIMATELY 850 WAX FOLDS CONTAINING SUSPECT HEROIN.

|                 |            |              |                            |
|-----------------|------------|--------------|----------------------------|
| Original Charge | 4) 2C:35-4 | 5) 2C:21-25A | 6) 2C:36-2                 |
| Amended Charge  |            |              |                            |
|                 |            |              | <b>COMPLAINT - WARRANT</b> |
|                 |            |              | <b>Page 2 of 13</b>        |
|                 |            |              | NJ/CDR2 1/1/2017           |

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

1506

W

2020

000562

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

STATE V.

DARLA C PRIDE

Original Charge

7) 2C:36-6A

8) 2C:35-5B(2)

9) 2C:35-5B(2)

Amended Charge

COMPLAINT - WARRANT

Page 3 of 13

NJ/CDR2 1/1/2017

# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1506**
**W**
**2020**
**000562**
COURT CODE
PREFIX
YEAR
SEQUENCE NO.
**STATE V.**
**DARLA C PRIDE**
**FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. Attached

Released  
on Bail  
(v)
R.O.R.
Committed  
Default
Committed  
w/o Bail

Place Committed:

 Date Referred to  
County Prosecutor: \_\_\_\_\_

 Date of First  
Appearance:

☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No

**Prosecuting Attorney Information**
**Defense Counsel Information**
**Name:**
**Name:**
State
County
Municipal
Other
None
Retained
Public Def
Assigned
Waived
Other

Original Charge

1) 2C:28-6 (1)

2) 2C:35-10A (1)

3) 2C:35-10A (1)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

 Finding  
Code:

Date:

 Finding  
Code:

Date:

 Finding  
Code:

Date:

Jail Term

Jail time credit
Susp. Imp
Jail time credit
Susp. Imp
Jail time credit
Susp. Imp

Probation Term

Susp. Imp
Susp. Imp
Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

NINA ALICEA

**Related Traffic Tickets and Complaints:**
**\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 4 of 13**

NJ/CDR2 1/1/2017

# COMPLAINT – WARRANT (Court Action)

**COMPLAINT NUMBER****1506****W****2020****000562****STATE V.****DARLA C PRIDE**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

4) 2C:35-4

5) 2C:21-25A

6) 2C:36-2

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

NINA ALICEA

**Related Traffic Tickets and Complaints:****\* Finding Codes**

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- 4 – Guilty but Merged
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- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

Page 5 of 13

NJ/CDR2 1/1/2017

# COMPLAINT – WARRANT (Court Action)

**COMPLAINT NUMBER****1506****W****2020****000562****STATE V.****DARLA C PRIDE**

COURT CODE PREFIX YEAR SEQUENCE NO.

**FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance:☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

7) 2C:36-6A

8) 2C:35-5B (2)

9) 2C:35-5B (2)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

NINA ALICEA

**Related Traffic Tickets and Complaints:****\* Finding Codes**

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- 5 – Dismissed-Rule
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- D – Dismissed- Prosecutor Discretion
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- P – Dismissed-Plea Agreement
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**COMPLAINT - WARRANT (Court Action)**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 6 of 13**

NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1506****W****2020****000562**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

BRICK TOWNSHIP MUNICIPAL COURT  
401 CHAMBERS BRIDGE  
BRICK NJ 08723-0000  
732-262-1226 COUNTY OF: OCEAN

# of CHARGES  
9CO-DEFTS  
1POLICE CASE #:  
47962-20

COMPLAINANT

NAME: MATTHEW FIRNENO DET.

*THE STATE OF NEW JERSEY**VS.***DARLA C PRIDE**

ADDRESS:

**2775 HOOPER AVE****BRICK****NJ 08723-0000**

DEFENDANT INFORMATION

SEX: F EYE COLOR: BROWN

DOB: 02/25/1969

DRIVER'S LIC. #:

DL STATE:

SOCIAL SECURITY #:

SBI #: 525205B

TELEPHONE #:

LIVESCAN PCN #: 150603006485

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **08/07/2020** in **BRICK TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY TAMPER WITH PHYSICAL EVIDENCE, SPECIFICALLY BY DESTROYING SEVERAL BAGS OF HEROIN BY ATTEMPTING TO FLUSH DOWN A TOILET AND DEFECATE ON DURING THE KNOCK AND ANNOUNCEMENT OF THE SEARCH WARRANT.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY POSSESSING APPROXIMATELY 850 WAX FOLDS CONTAINING SUSPECT HEROIN.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY SEVERAL GLASS SMOKING PIPES CONTAINING CRACK COCAINE RESIDUE.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY MAINTAIN/OPERATE A FACILITY in violation of:

|                 |               |                 |                 |
|-----------------|---------------|-----------------|-----------------|
| Original Charge | 1) 2C:28-6(1) | 2) 2C:35-10A(1) | 3) 2C:35-10A(1) |
| Amended Charge  |               |                 |                 |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: **MATTHEW FIRNENO DET.**Date: **08/08/2020**

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court

in the county of **OCEAN**

at the following address: OCEAN SUPERIOR COURT

120 HOOPER AVE

TOMS RIVER

NJ 08753-0000

Date of Arrest: **08/07/2020**

Appearance Date:

Time:

Phone: **732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **DONNA MORRA JUDICIAL OFFICER** **08/08/2020**

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by:

(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential☐ Related Traffic Tickets  
or Other Complaints☐ Serious Personal Injury/ Death  
Involved

Special conditions of release:

☐ No phone, mail or other personal contact w/victim☐ No possession firearms/weapons☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1506****W****2020****000562****STATE V.****DARLA C PRIDE**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

FOR THE PRODUCTION OF CDS, SPECIFICALLY BY MANUFACTURING AND PACKAGING HEROIN AT 2775 HOOPER AVE APT 308 AND POSSESSING DRUG PARAPHERNALIA USED IN THE PROCESS OF MANUFACTURING WAX FOLDS OF HEROIN.

WITHIN THE JURISDICTION OF THIS COURT, WITH THE INTENT TO FACILITATE CRIMINAL ACTIVITY, DID KNOWINGLY AVOID TRANSACTION REPORTING REQUIREMENTS BY MAINTAINING QUANTITIES OF U.S.D CURRENCY TOTALING \$6,564.00 INSIDE THE RESIDENCE OF 2775 HOOPER AVE APT 308 WHICH WERE PROCEEDS FROM DRUG DISTRIBUTION TRANSACTIONS.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS DRUG PARAPHERNALIA, SPECIFICALLY WAX FOLDS USED TO STORE HEROIN, GLASS SMOKING PIPES, STAMPING INK MATERIAL, AND PLASTIC BAGS.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS DRUG PARAPHERNALIA, SPECIFICALLY SEVERAL HYPODERMIC SYRINGES USED TO INJECT HEROIN.

WITHIN THE JURISDICTION OF THIS COURT, DID KNOWINGLY POSSESS A CONTROLLED DANGEROUS SUBSTANCE WITH INTENT TO DISTRIBUTE, SPECIFICALLY BY POSSESSING APPROXIMATELY 850 WAX FOLDS CONTAINING SUSPECT HEROIN.

WITHIN THE JURISDICTION OF THIS COURT, DID MANUFACTURE A CONTROLLED DANGEROUS SUBSTANCE, SPECIFICALLY BY PACKAGING APPROXIMATELY 850 WAX FOLDS CONTAINING SUSPECT HEROIN.

Original Charge

4) 2C:35-4

5) 2C:21-25A

6) 2C:36-2

Amended Charge

COMPLAINT - WARRANT (DEFENDANT'S COPY)

Page 8 of 13

NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

1506

W

2020

000562

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

STATE V.

DARLA C PRIDE

Original Charge

7) 2C:36-6A

8) 2C:35-5B(2)

9) 2C:35-5B(2)

Amended Charge

COMPLAINT - WARRANT (DEFENDANT'S COPY)

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NJ/CDR2 1/1/2017

# COMMITMENT

## COMPLAINT NUMBER

**1506****W****2020****000562**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

BRICK TOWNSHIP MUNICIPAL COURT  
401 CHAMBERS BRIDGE  
BRICK NJ 08723-0000  
732-262-1226 COUNTY OF: OCEAN

# of CHARGES 9 CO-DEFTS 1 POLICE CASE #: 47962-20

COMPLAINANT NAME: MATTHEW FIRNENO DET.  
401 CHAMBERSBRDG RD  
ATTN WARRANTS  
BRICK TOWN NJ 08723

*THE STATE OF NEW JERSEY**VS.***DARLA C PRIDE**

ADDRESS: 2775 HOOPER AVE  
BRICK NJ 08723-0000

DEFENDANT INFORMATION  
SEX: F EYE COLOR: BROWN DOB: 02/25/1969  
DRIVER'S LIC. #. DL STATE:  
SOCIAL SECURITY #: SBI #: 525205B  
TELEPHONE #: ( )  
LIVESCAN PCN #: 150603006485

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

|    | Offense      | Aux Offense | Drug Code | Degree | Offense Description |
|----|--------------|-------------|-----------|--------|---------------------|
| 1. | 2C:28-6(1)   |             |           | 4      | TAMPERING WITH      |
| 2. | 2C:35-10A(1) |             | 29        | 3      | POSS CDS/ANALOG     |
| 3. | 2C:35-10A(1) |             | 64        | 3      | POSS CDS/ANALOG     |
| 4. | 2C:35-4      |             | 29        | 1      | MAINTAINING/OPE     |

Commitment Reason: Criminal Justice Reform

You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN  
at the following address: OCEAN SUPERIOR COURT  
120 HOOPER AVE TOMS RIVER NJ 08753-0000

Date of Arrest: 08/07/2020

Phone: 732-504-0700

DONNA MORRA JUDICIAL OFFICER

08/08/2020

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                              |          |                            |               | <p><i>THE STATE OF NEW JERSEY</i></p> <p><i>VS.</i></p> <p><b>DARLA C PRIDE</b></p>                                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1506</b>                                                                                                                                                   | <b>W</b> | <b>2020</b>                | <b>000562</b> |                                                                                                                                                                                                                                                                                                 |  |
| COURT CODE                                                                                                                                                    | PREFIX   | YEAR                       | SEQUENCE NO.  |                                                                                                                                                                                                                                                                                                 |  |
| <p><b>BRICK TOWNSHIP MUNICIPAL COURT</b><br/> <b>401 CHAMBERS BRIDGE</b><br/> <b>BRICK NJ 08723-0000</b><br/> <b>732-262-1226</b> COUNTY OF: <b>OCEAN</b></p> |          |                            |               |                                                                                                                                                                                                                                                                                                 |  |
| # of CHARGES<br>9                                                                                                                                             | CO-DEFTS | POLICE CASE #:<br>47962-20 |               | <p>ADDRESS: <b>2775 HOOPER AVE</b><br/><br/> <b>BRICK NJ 08723-0000</b></p> <p>DEFENDANT INFORMATION<br/> SEX: F EYE COLOR: BROWN DOB: 02/25/1969<br/> DRIVER'S LIC. #. DL STATE:<br/> SOCIAL SECURITY #: [REDACTED] SBI #: 525205B<br/> TELEPHONE #: ( )<br/> LIVESCAN PCN #: 150603006485</p> |  |
| COMPLAINANT NAME: <b>MATTHEW FIRNENO DET.</b>                                                                                                                 |          |                            |               |                                                                                                                                                                                                                                                                                                 |  |
| 401 CHAMBERS BRIDGE RD                                                                                                                                        |          |                            |               |                                                                                                                                                                                                                                                                                                 |  |
| ATTN WARRANTS<br>BRICK TOWN NJ 08723                                                                                                                          |          |                            |               |                                                                                                                                                                                                                                                                                                 |  |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

On 08/07/2020 Detectives from the Brick Township Street Crime Unit executed a knock and announce court authorized search warrant on the residence of 2775 Hooper Ave apartment #308 building #03. After announcing our presence and waiting a reasonable amount of time it became necessary for detectives to breach the front door of the residence. Upon entry detectives located one suspect, later identified as Darla Pride who was in the bathroom using the toilet. As officers again announced their presence and requested Darla to exit the bathroom; Darla began flushing the toilet several times stating she was defecating. After being given time to finish using the facility and being asked several times to stop flushing the toilet, it became necessary to physically remove Pride from the toilet. As Pride was escorted from the bathroom, detectives observed several bricks of suspect heroin in the toilet which where defecated on. As officers entered the bedroom they encountered Nina Alicia who was standing near several "bricks" of suspect heroin lying on the bed. Both females where taken into custody. Alicia was advised of her rights as per Miranda to which she stated she understood and agreed to continue speaking with me. Pride was advised of her rights as per Miranda to which she stated she did not want to continue speaking with detectives. Alicia explained to me where narcotics would be located inside the residence. Alicia stated she wanted to co-operate and that her and Pride where aware of the narcotics in their home however it mostly belonged to Michael Galloway, and that Galloway frequently used their home as his stash house. Alicia advised she was willing to give a taped statement once at police headquarters. Detectives recovered (61) sixty-one bundles of suspect heroin from the toilet. An additional 24 bundles were recovered from other areas inside residence totaling (17) seventeen bricks or 850 wax folds of suspect heroin. In addition, several glass smoking pipes where recovered which appeared to contain suspect crack-cocaine. Hundreds of unused glassine wax folds, plastic baggies, plastic capsules, rubber bands, ink pads, stamps, and a scale along with other miscellaneous paraphernalia for manufacturing were recovered. Finally, \$6,564.00 believed to be proceeds from illicit narcotic distribution was also recovered on scene.

**Affidavit of Probable Cause**

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1506**

**W**

**2020**

**000562**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY**

**VS.**

**DARLA C PRIDE**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: MATTHEW FIRNENO DET. LAW ENFORCEMENT OFFICER

Date: 08/08/2020

**Affidavit of Probable Cause**

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1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                                                                             |          |             |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>DARLA C PRIDE</b><br><br>ADDRESS: <b>2775 HOOPER AVE</b><br><br><b>BRICK NJ 08723-0000</b>                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1506</b>                                                                                                                                                                                                  | <b>W</b> | <b>2020</b> | <b>000562</b> |                                                                                                                                                                                                                                                |  |
| COURT CODE                                                                                                                                                                                                   | PREFIX   | YEAR        | SEQUENCE NO.  |                                                                                                                                                                                                                                                |  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b>                                                             |          |             |               | DEFENDANT INFORMATION<br>SEX: <b>F</b> EYE COLOR: <b>BROWN</b> DOB: <b>02/25/1969</b><br>DRIVER'S LIC. #. _____ DL STATE: _____<br>SOCIAL SECURITY #: _____ SBI #: <b>525205B</b><br>TELEPHONE #: _____<br>LIVESCAN PCN #: <b>150603006485</b> |  |
| # of CHARGES: <b>9</b> CO-DEFTS: _____ POLICE CASE #: <b>47962-20</b><br>COMPLAINANT: <b>MATTHEW FIRNENO DET.</b><br>NAME: <b>401 CHAMBERS BRDG RD</b><br><b>ATTN WARRANTS</b><br><b>BRICK TOWN NJ 08723</b> |          |             |               |                                                                                                                                                                                                                                                |  |

**Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.**

- The complaining officer personally observed the offense.
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge#  
250 262 259 185
- The defendant made statements/admissions.
  - It was recorded using:
    - \*Dash Camera/MVR/DIVR
    - \*Body-Worn Camera
- The offense/incident was recorded using electronic/surveillance via:
  - Body-Worn Camera
- Physical evidence was seized/recovered:
  - Cash
  - CDS:
    - \*Heroin
    - \*Cocaine
  - Drug Paraphernalia
- The defendant attempted to conceal, discard or destroy evidence, defecate on and flush
- The case involves CDS and the evidence was recovered via:
  - Search warrant
- The case involves a search warrant(s).

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **MATTHEW FIRNENO DET. LAW ENFORCEMENT OFFICER** Date: **08/08/2020**

**Preliminary Law Enforcement Incident Report**