

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**JOSEPH F. MITCHELL**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027

March 31, 2021

Via OPRA Machine: [opra+request-21063-eda50d3c@requests.opramachine.com](https://opra+request-21063-eda50d3c@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 2100484 – Victor Garcia

Dear Sir/Madam:

Enclosed please find the Global Subject Activity Report, Complaint Summons, Affidavit and Preliminary Law Enforcement Incident Report pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq. Additionally, criminal history record information has been redacted pursuant to N.J.A.C. 13:59-1.2.

Please be advised that there are no responsive documents pursuant to your request for Arrest Reports, Indictments, Plea Forms, Criminal Information Forms and Sentencing Information.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,  
*Dina R. Khajezadeh*  
Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dp

Enclosures

Sent from my Verizon, Samsung Galaxy smartphone

From: Resident <XXXXXXXXXXXXXXXXXXXX@XXXXXXXXXXXXXXXXXX>  
Date: 3/13/21 2:28 PM (GMT-05:00)  
To: "Khajezadeh, Dina" <XXXXXXXXXX@XX.XXXXX.XX.XX>  
Subject: OPRA request - Case reports

This is a request for public records made under OPRA and the common law right of access. I am not required to fill out an official form. Please acknowledge receipt of this message.

Any relevant arrest reports, global subject activity reports, preliminary law enforcement incident reports, complaint warrants, complaint summonses, affidavits, indictments, criminal information forms, plea forms, and sentencing information, where applicable, for the following defendants:

Yours sincerely,

Please use deliver records electronically via email to the below UNIQUE address for all replies to this request:  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX@XXXXXXXX.XXXXXXXXXX.XXX

[https://linkprotect.cudasvc.com/url?u=https%3a%2f%2fopramachine.com%2fchange\\_request%2fnew%3fbody%3docean\\_county\\_prosecutors\\_office&c=E.1j6HnTidnVfEo0vrcEvohIMZfYxahXf6VM4a9ANnEsfuW1qTx9fR22b8wwImQhSkj3f8th2nI2eYUbxkagWejoep9f7rDMIHG80JCL5pMR13BRhrbTXYw.&typo=1](https://linkprotect.cudasvc.com/url?u=https%3a%2f%2fopramachine.com%2fchange_request%2fnew%3fbody%3docean_county_prosecutors_office&c=E.1j6HnTidnVfEo0vrcEvohIMZfYxahXf6VM4a9ANnEsfuW1qTx9fR22b8wwImQhSkj3f8th2nI2eYUbxkagWejoep9f7rDMIHG80JCL5pMR13BRhrbTXYw.&typo=1)

[https://linkproctect.cuday.com?url?c=https%3A%2F%2Fopramachine.com%2Fhelp%2Ftofficers&c=E.1.HdGzrMhYwVpKUlY8R4\\_wJSRaMcgo0\\_mRnflbaPrbXy5sFIJQzDeVrYbZGNWbYbFWQyomom5\\_OR0y9Y1AsqBdJdl\\_uOB9FVUNr0o0\\_a4dJ6XhN3X4UWY&trpo=1](https://linkproctect.cuday.com?url?c=https%3A%2F%2Fopramachine.com%2Fhelp%2Ftofficers&c=E.1.HdGzrMhYwVpKUlY8R4_wJSRaMcgo0_mRnflbaPrbXy5sFIJQzDeVrYbZGNWbYbFWQyomom5_OR0y9Y1AsqBdJdl_uOB9FVUNr0o0_a4dJ6XhN3X4UWY&trpo=1)

View this OPRA request & responses online: [https://linkproctect.cuday.com?url?c=https%3A%2F%2Fopramachine.com%2Frequest%2Fcase\\_requests\\_16&c=E.1.FEBUT269FEQvKvHozMmp07SfJzCfGqLqCPTQ45AOnq35UD36W2zDgddqXrDdAlCv2aEc5nENBO0JuaWR7c\\_5ZpADnXhBgGlCp8\\_&trpo=1](https://linkproctect.cuday.com?url?c=https%3A%2F%2Fopramachine.com%2Frequest%2Fcase_requests_16&c=E.1.FEBUT269FEQvKvHozMmp07SfJzCfGqLqCPTQ45AOnq35UD36W2zDgddqXrDdAlCv2aEc5nENBO0JuaWR7c_5ZpADnXhBgGlCp8_&trpo=1)

If you find this service useful as an OPRA custodian, please ask your web manager to link to us from your organisation's website.

\_\_\_\_\_



# Global Subject Activity Report



## Detail

Print Date/Time: 02/22/2021 09:17

Login ID: jsisco

Brick Township Police Department

ORI Number: NJ0150600

Garcia, Victor Joseph Jacket: 800197179 A SSN:

Address: [REDACTED] Sex: Male

Phone #: [REDACTED] Height: 5ft 8in  
DOB: [REDACTED] Weight: 150.0 lbs.

Race: White Eyes: Brown

DL State: NJ Hair: Brown

DL#: [REDACTED]

### Physical Characteristics:

Appearance: Normal  
Hair Style: Straight  
Hair Length: Short  
Facial Shape: Oval  
Complexion: Medium  
Build: Thin  
Glasses: No  
Teeth: Stained  
Speech: Slurred  
Voice: Medium Pitch

Country/State of Birth: US/NJ  
City of Birth: Long Branch  
County of Origin: Monmouth  
Ethnicity: White  
Citizenship: US Citizen  
Tribe: Not Applicable  
Hate Group: Not Applicable  
Military Service: Not Applicable  
Military Discharge:  
School: High School - Completed 9 clean shaven

Age Range: 35  
Hand Preference: Right  
Place of Birth: New Jersey  
Occupation: Unemployed  
# of Dependents: 0  
Primary Language: English  
Second Language: Unknown  
Gang Affiliation: Not Applicable  
Marital Status: Single  
Blood Type: A Unknown

Mustache: None

DNA Collected: No

Known Offender:

Wants and Warrants  
Emotionally Disturbed Person  
Infectious Disease

Beard:

DNA Collected Date:

County of Conviction:

Identifying Clothing:

State Of Conviction:

### Modus Operandi

### Crime Specialities

Shoplifting

### Aliases

| Type | Alias | DOB | Race | Sex | SSN | Hair | Eyes | DL# | Height | Weight | Phone |
|------|-------|-----|------|-----|-----|------|------|-----|--------|--------|-------|
|------|-------|-----|------|-----|-----|------|------|-----|--------|--------|-------|

### Nicknames

| Entered Date/Time | Nickname Type | Nickname |
|-------------------|---------------|----------|
|-------------------|---------------|----------|

### Associated IDs

| Issue Date | ID Type         | Number     | Issuing State | Start Date | Expire Date |
|------------|-----------------|------------|---------------|------------|-------------|
|            | Drivers License | [REDACTED] | NJ            |            | 10/15/2022  |

### Known Associates

| Relationship | Name |
|--------------|------|
|--------------|------|

### School/Employer Information

| Relationship | School/Employer Name | Phone Type | Phone |
|--------------|----------------------|------------|-------|
|--------------|----------------------|------------|-------|

### Scars, Marks, Tattoos

| Type | Location | Scar, Mark or Tattoo Detail | Description |
|------|----------|-----------------------------|-------------|
|------|----------|-----------------------------|-------------|

### Handicap Information

Handicap

### Current Address Information



# Global Subject Activity Report



## Detail

**Print Date/Time:** 02/22/2021 09:17

**Login ID:** jsisco

Brick Township Police Department

**ORI Number:** NJ0150600

| Address Type | Address | City | State | Zip |
|--------------|---------|------|-------|-----|
| Home         |         |      |       |     |
| Home         |         |      |       |     |
| Home         |         |      |       |     |

### Prior Address Information

| Address Type | Address | City | State | Zip | From Date | To Date |
|--------------|---------|------|-------|-----|-----------|---------|
|              |         |      |       |     |           |         |
| Home         |         |      |       |     |           |         |

### Contact Information

| Date             | Type | Phone | Extension |
|------------------|------|-------|-----------|
| 02/19/2021 02:31 | Cell |       |           |
| 02/19/2021 02:30 | Cell |       |           |

### Vehicle Information

| Vehicle # | Role | Contact Date | Vehicle Type | Make | Model | Vehicle Year | Registration Number | State |
|-----------|------|--------------|--------------|------|-------|--------------|---------------------|-------|
|-----------|------|--------------|--------------|------|-------|--------------|---------------------|-------|



# COMPLAINT - SUMMONS

| COMPLAINT NUMBER                                                                                              |          |                                                                                                                                                                                                                             |              |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| COURT CODE                                                                                                    | PREFIX   | YEAR                                                                                                                                                                                                                        | SEQUENCE NO. |
| 1506                                                                                                          | S        | 2021                                                                                                                                                                                                                        | 000126       |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN |          |                                                                                                                                                                                                                             |              |
| # of CHARGES<br>1                                                                                             | CO-DEFTS | POLICE CASE #:<br>1178-21                                                                                                                                                                                                   |              |
| COMPLAINANT NAME:<br>PTL RYAN MARMER<br>401 CHAMBERSBRDG RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723           |          | DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 10/15/1985<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 594450C<br>TELEPHONE #: [REDACTED] ( )<br>LIVESCAN PCN #: 150603006973 |              |

THE STATE OF NEW JERSEY

VS.

VICTOR J GARCIA

ADDRESS: 57 TOWNHOUSE LN

LITTLE EGG HARBOR NJ 08087-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **02/19/2021** in **BRICK TWP**, **OCEAN** County, **NJ** did: **WITHIN THE JURISDICTION OF THIS COURT, THE DEFENDANT KNOWINGLY DAMAGED TANIGBLE PROPERTY OF THE 7-11 SPECIFICALLY BY STRIKING THE FRONT DOOR CAUSING THE DOOR'S GLASS TO SHATTER.**

in violation of:

|                 |                       |    |    |
|-----------------|-----------------------|----|----|
| Original Charge | 1) <b>2C:17-3A(1)</b> | 2) | 3) |
| Amended Charge  |                       |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL RYAN MARMER Date: 02/19/2021

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: OCEAN

at the following address: OCEAN SUPERIOR COURT

120 HOOPER AVE

TOMS RIVER

NJ 08753-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: **02/19/2021** Appearance Date: **02/19/2021** Time: **05:00PM** Phone: **732-504-0700**

Signature of Person Issuing Summons: PTL RYAN MARMER Date: 02/19/2021

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT – SUMMONS (Court Action)

## COMPLAINT NUMBER

**1506****S****2021****000126****STATE V.****VICTOR J GARCIA**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**FTA Bail Information**

Date Bail Set:

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. AttachedReleased  
on Bail

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to  
County Prosecutor: \_\_\_\_\_Date of First  
Appearance: **02/19/2021**☐ Advised of Rights by \_\_\_\_\_Defendant Desires Counsel:  
☐ Yes ☐ No**Prosecuting Attorney Information****Defense Counsel Information****Name:****Name:**

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) **2C:17-3A(1)**

2)

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:****Related Traffic Tickets and Complaints:****\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

**ORIGINAL - Court Action**

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**Page 2 of 7**

NJ/CDR1 1/1/2017

# COMPLAINT - SUMMONS (DEFENDANT'S COPY)

| COMPLAINT NUMBER                                                                                                                                                                                                            |          |                           |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|--------------|
| COURT CODE                                                                                                                                                                                                                  | PREFIX   | YEAR                      | SEQUENCE NO. |
| 1506                                                                                                                                                                                                                        | S        | 2021                      | 000126       |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                               |          |                           |              |
| # of CHARGES<br>1                                                                                                                                                                                                           | CO-DEFTS | POLICE CASE #:<br>1178-21 |              |
| COMPLAINANT<br>NAME: PTL RYAN MARMER                                                                                                                                                                                        |          |                           |              |
| DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: 10/15/1985<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 594450C<br>TELEPHONE #: [REDACTED] ( )<br>LIVESCAN PCN #: 150603006973 |          |                           |              |

THE STATE OF NEW JERSEY

VS.

VICTOR J GARCIA

ADDRESS: 57 TOWNHOUSE LN

LITTLE EGG HARBOR NJ 08087-0000

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **02/19/2021** in **BRICK TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, THE DEFENDANT KNOWINGLY DAMAGED TANIGBLE PROPERTY OF THE 7-11 SPECIFICALLY BY STRIKING THE FRONT DOOR CAUSING THE DOOR'S GLASS TO SHATTER.

## in violation of:

|                 |                |    |    |
|-----------------|----------------|----|----|
| Original Charge | 1) 2C:17-3A(1) | 2) | 3) |
| Amended Charge  |                |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment

Signed: PTL RYAN MARMER Date: 02/19/2021

The complaining witness is a law enforcement officer and a judicial probable cause determination is not required prior to the issuance of this Complaint-Summons.

## SUMMONS

YOU ARE HEREBY SUMMONED to appear before the Superior Court in the county of: OCEAN

at the following address: OCEAN SUPERIOR COURT

120 HOOPER AVE

TOMS RIVER

NJ 08753-0000

If you fail to appear on the date and at the time stated below, a warrant may be issued for your arrest.

Date of Arrest: 02/19/2021 Appearance Date: 02/19/2021 Time: 05:00PM Phone: 732-504-0700

Signature of Person Issuing Summons: PTL RYAN MARMER Date: 02/19/2021

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

COMPLAINT - SUMMONS (DEFENDANT'S COPY)

# RETURN OF SERVICE INFORMATION

| COMPLAINT NUMBER                                                                                                                                 |          |                                  |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>VICTOR J GARCIA</b><br><br>ADDRESS :<br><b>57 TOWNHOUSE LN</b><br><br><b>LITTLE EGG HARBOR NJ 08087-0000</b>                                                                                                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1506</b>                                                                                                                                      | <b>S</b> | <b>2021</b>                      | <b>000126</b> |                                                                                                                                                                                                                                                                  |  |
| COURT CODE                                                                                                                                       | PREFIX   | YEAR                             | SEQUENCE NO.  |                                                                                                                                                                                                                                                                  |  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b> |          |                                  |               |                                                                                                                                                                                                                                                                  |  |
| # of CHARGES<br><b>1</b>                                                                                                                         | CO-DEFTS | POLICE CASE #:<br><b>1178-21</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>10/15/1985</b><br>DRIVER'S LIC. #. [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY # [REDACTED] SBI #: <b>594450C</b><br>TELEPHONE #: [REDACTED]<br>LIVESCAN PCN #: <b>150603006973</b> |  |
| COMPLAINANT NAME: <b>PTL RYAN MARMER</b>                                                                                                         |          |                                  |               |                                                                                                                                                                                                                                                                  |  |
| <b>401 CHAMBERSBRDG RD</b><br><b>ATTN WARRANTS</b><br><b>BRICK TOWN NJ 08723</b>                                                                 |          |                                  |               |                                                                                                                                                                                                                                                                  |  |
|                                                                                                                                                  |          |                                  |               |                                                                                                                                                                                                                                                                  |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **02/19/2021** in **BRICK TWP**, **OCEAN** County, NJ did:  
 WITHIN THE JURISDICTION OF THIS COURT, THE DEFENDANT KNOWINGLY DAMAGED TANIGBLE PROPERTY OF THE 7-11 SPECIFICALLY BY STRIKING THE FRONT DOOR CAUSING THE DOOR'S GLASS TO SHATTER.

**in violation of:**

|                 |                       |    |    |
|-----------------|-----------------------|----|----|
| Original Charge | 1) <b>2C:17-3A(1)</b> | 2) | 3) |
|-----------------|-----------------------|----|----|

|                                     |                                                                                                                                                                                                                                                                          |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check<br>✓                          | <b>Certification by Police Regarding Complaint-Summons</b>                                                                                                                                                                                                               |
| <input checked="" type="checkbox"/> | I certify that I served the complaint-summons by delivering a copy to the defendant personally.                                                                                                                                                                          |
|                                     | I certify that I personally served the complaint-summons by leaving a copy at the defendant's usual place of abode with a competent member of the household of the age 14 or over _____<br><span style="float: right;">Name of family member over 14 years of age</span> |
|                                     | I certify that I mailed a copy of the complaint-summons by ordinary mail to the defendant at his or her last known address. _____<br><span style="float: right;">Defendant's last known address</span>                                                                   |
|                                     | I certify that I served the complaint-summons by delivering a copy to a person authorized to receive service of process on the defendant's behalf. _____<br><span style="float: right;">Name and title of authorized person</span>                                       |
|                                     | Other manner of service: I certify that I served the complaint-summons in the following manner: _____                                                                                                                                                                    |
|                                     | I certify that I was unable to serve the complaint-summons.                                                                                                                                                                                                              |

Signed: **PTL RYAN MARMER BRICK TWP POLICE DEPT** Date of Action: **02/19/2021**  
Name, Title and Department of Officer

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                 |          |                                        |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|---------------|
| <b>1506</b>                                                                                                                                      | <b>S</b> | <b>2021</b>                            | <b>000126</b> |
| COURT CODE                                                                                                                                       | PREFIX   | YEAR                                   | SEQUENCE NO.  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b> |          |                                        |               |
| # of CHARGES<br><b>1</b>                                                                                                                         | CO-DEFTS | POLICE CASE #:<br><b>1178-21</b>       |               |
| COMPLAINANT <b>PTL RYAN MARMER</b><br>NAME: <b>401 CHAMBERSBRDG RD</b><br><b>ATTN WARRANTS</b><br><b>BRICK TOWN NJ 08723</b>                     |          |                                        |               |
| DEFENDANT INFORMATION                                                                                                                            |          | ADDRESS:                               |               |
| SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>10/15/1985</b>                                                                                     |          | <b>57 TOWNHOUSE LN</b>                 |               |
| DRIVER'S LIC. #: [REDACTED] DL STATE: <b>NJ</b>                                                                                                  |          | <b>LITTLE EGG HARBOR NJ 08087-0000</b> |               |
| SOCIAL SECURITY #: [REDACTED] SBI #: <b>594450C</b>                                                                                              |          |                                        |               |
| TELEPHONE #: ( )                                                                                                                                 |          |                                        |               |
| LIVESCAN PCN #: <b>150603006973</b>                                                                                                              |          |                                        |               |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

**THE DEFENDANT WAS OBSERVED ON SECURITY FOOTAGE STRIKING THE FRONT DOOR OF THE 7/11 AND SHATTERING THE GLASS OF THE FRONT DOOR. THE DESCRIPTION OF THE SUSPECT WAS OBTAINED BY THE SECURITY FOOTAGE AND THE DEFENDANT WAS LOCATED, MATCHING THE DESCRIPTION OF THE SUSPECT, AT THE WAWA ON BRICK BOULEVARD. THE DEFENDANT WAS THEN ASKED IF HE WAS AT THE 7/11 WHICH HE STATED HE WAS. THE DEFENDANT STATED HE WAS TRYING TO SEEK HELP FROM STAFF INSIDE THE BUSINESS TO CALL 911 FOR HIM DUE TO BEING OUTSIDE IN THE COLD FOR AN EXTENDED PERIOD OF TIME.**

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1506**

**S**

**2021**

**000126**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY**

**VS.**

**VICTOR J GARCIA**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

### OBSERVATIONS AND STATEMENTS

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL RYAN MARMER LAW ENFORCEMENT OFFICER

Date: 02/19/2021

**Affidavit of Probable Cause**

**Page 6 of 7**

1/1/2017

# Preliminary Law Enforcement Incident Report

## COMPLAINT NUMBER

**1506****S****2021****000126**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**BRICK TOWNSHIP MUNICIPAL COURT**  
**401 CHAMBERS BRIDGE**  
**BRICK NJ 08723-0000**  
**732-262-1226** COUNTY OF: **OCEAN**

# of CHARGES  
**1**

CO-DEFTS

POLICE CASE #:  
**1178-21**

COMPLAINANT **PTL RYAN MARMER**  
NAME: **401 CHAMBERSBRDG RD**  
**ATTN WARRANTS**  
**BRICK TOWN NJ 08723**

ADDRESS:

**57 TOWNHOUSE LN****LITTLE EGG HARBOR****NJ 08087-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **10/15/1985**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #: **594450C**

TELEPHONE #:

LIVSCAN PCN #: **150603006973**

**Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.**

-The charge was based on the observations/statements made by an eyewitness(es).

•The witness statement(s) were recorded via:

\*Body-Worn Camera

-The defendant made statements/admissions.

•It was recorded using:

\*Body-Worn Camera

-The offense/incident was recorded using electronic/surveillance via:

•Surveillance Camera

-The defendant was a stranger to the victim.

-A member of the public provided information to a 9-1-1 call center or dispatcher (or similar).

-The police received relevant information via radio from a 911 dispatcher (or similar).

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL RYAN MARMER LAW ENFORCEMENT OFFICER**

Date: **02/19/2021**

**Preliminary Law Enforcement Incident Report**

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