

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**JOSEPH F. MITCHELL**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**ROBERT J. ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

Courthouse Annex Building  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027

February 22, 2021

Via OPRA Machine: [opra+request-20285-2d7e7409@requests.opramachine.com](mailto:opra+request-20285-2d7e7409@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 21000227 – George Murray

Dear Sir/Madam:

Enclosed please find the Global Subject Activity Report, Complaint Warrant, Affidavit and Preliminary Law Enforcement Incident report pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq. Additionally, criminal history record information has been redacted pursuant to N.J.A.C. 13:59-1.2.

Please be advised that there are no responsive documents pursuant to your request for Arrest Reports, Indictments, Criminal Information Forms, Plea Forms and Sentencing Information.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,

*Dina R. Khajezadeh*

Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dp

Enclosures

=====



# Global Subject Activity Report



## Detail

Print Date/Time: 01/22/2021 10:16

Login ID: mcolantoni

ce Department

NJ0150600

Murray, George W, Sr.

Jacket: 800092009 A

SSN:

Address:

Sex:

Male

Phone #:

Height:

5ft 9in to 5ft 9in

Weight:

210.0 lbs. to

210.0 lbs.

DOB:

Eyes:

Brown

Race: White

Hair:

Gray

DL State: NJ

DL#:

### Physical Characteristics:

Appearance: Normal

Hair Style: Shaved

Hair Length: Short

Facial Shape: Oval

Complexion: Light

Build: Medium

Glasses: No

Teeth: Normal

Speech: Normal

Voice: Medium Pitch

Country/State of Birth: NJ/US

City of Birth: Englewood

County of Origin: Bergen

Ethnicity: Non Hispanic

Citizenship: US Citizen

Tribe: Not Applicable

Hate Group: Not Applicable

Military Service: Not Applicable

Military Discharge:

School: High School -

Diploma

Unshaven

Age Range: 53

Hand Preference: Right

Place of Birth: New Jersey

Occupation: Unemployed

# of Dependents: 0

Primary Language: English

Second Language: English

Gang Affiliation: Not Applicable

Marital Status:

Single

Blood Type: Unknown

Mustache: Thin

Beard:

Religion: None

Known Offender: No

DNA Collected Date:

Illegal Alien: No

Duty to Warn

CDS Offender

Wants and Warrants

Assaultive

County of Conviction:

State Of Conviction:

Identifying Clothing:

### Modus Operandi

### Crime Specialities

### Aliases

| Type | Alias                       | DOB | Race  | Sex  | SSN | Hair | Eyes  | Height  | Weight     |
|------|-----------------------------|-----|-------|------|-----|------|-------|---------|------------|
| AKA  | Murray, George William, Sr. |     | White | Male |     | Gray | Brown | 5ft 9in | 201.0 lbs. |
| AKA  | Murray, George William      |     | White | Male |     | Gray | Brown | 5ft 9in | 201.0 lbs. |

### Nicknames

| Entered Date/Time | Nickname Type | Nickname |
|-------------------|---------------|----------|
|                   |               |          |

### Associated IDs

| Issue Date | ID Type         | Number   | Issuing State | Start Date | Expire Date |
|------------|-----------------|----------|---------------|------------|-------------|
| 08/17/2012 | Drivers License |          | NJ            | 08/17/2012 | 09/30/2015  |
|            | *FBI            | 41456NB8 |               |            |             |
|            | *SBI            | 635368B  |               |            |             |

### Known Associates

| Relationship | Name                      |
|--------------|---------------------------|
| Acquaintance | Bornemann, Megan Kathleen |

### School/Employer Information

| Relationship | School/Employer Name  | Phone Type | Phone |
|--------------|-----------------------|------------|-------|
| Employer     | Murray & Son's Moving | Business   |       |



# Global Subject Activity Report

## Detail



Print Date/Time: 01/22/2021 10:16

Login ID: mcolantoni

Brick Township Police Department

ORI Number: NJ0150600

### Scars, Marks, Tattoos

| Type | Location | Scar, Mark or Tattoo Detail | Description |
|------|----------|-----------------------------|-------------|
| Scar | Unknown  | Laceration                  | SC R EYE    |

### Handicap Information

Handicap

### Current Address Inform

#### Address Type

Home

Alternate

### Prior Address Informati

#### Address Type

Home

Home

From Date

To Date

### Contact Information

| Date             | Type | Extension |
|------------------|------|-----------|
| 12/14/2008 14:47 | Home |           |
| 12/14/2008 14:45 | Home |           |
| 12/14/2008 14:47 | Home |           |
| 01/22/2021 00:35 | Cell |           |
| 01/22/2021 00:32 | Cell |           |
| 04/10/1997 00:00 | Home |           |

### Vehicle Information

| Vehicle # | Role                 | Contact Date | Vehicle Type  | Make | Model  | Vehicle Year | Registration Number | State |
|-----------|----------------------|--------------|---------------|------|--------|--------------|---------------------|-------|
| 774264    | Operator - Not Owner | 01/22/2021   | Passenger Car | FORD | Ranger | 1998         |                     | NJ    |

### Activity

#### Type : Accident

| Date | Activity Reference | Description                                                        | ORI       |
|------|--------------------|--------------------------------------------------------------------|-----------|
|      | 2018-00040041      | Accident Type: 02 Same Direction (Side Swipe) - Subject Charge(s): | NJ0150600 |

#### Type : Arrest

| Date | Activity Reference | Description | ORI |
|------|--------------------|-------------|-----|
|      | 6587               |             |     |
|      | 2719               |             |     |
|      | 9272               |             |     |



# Global Subject Activity Report



## Detail

Print Date/Time:  
Login ID:

16

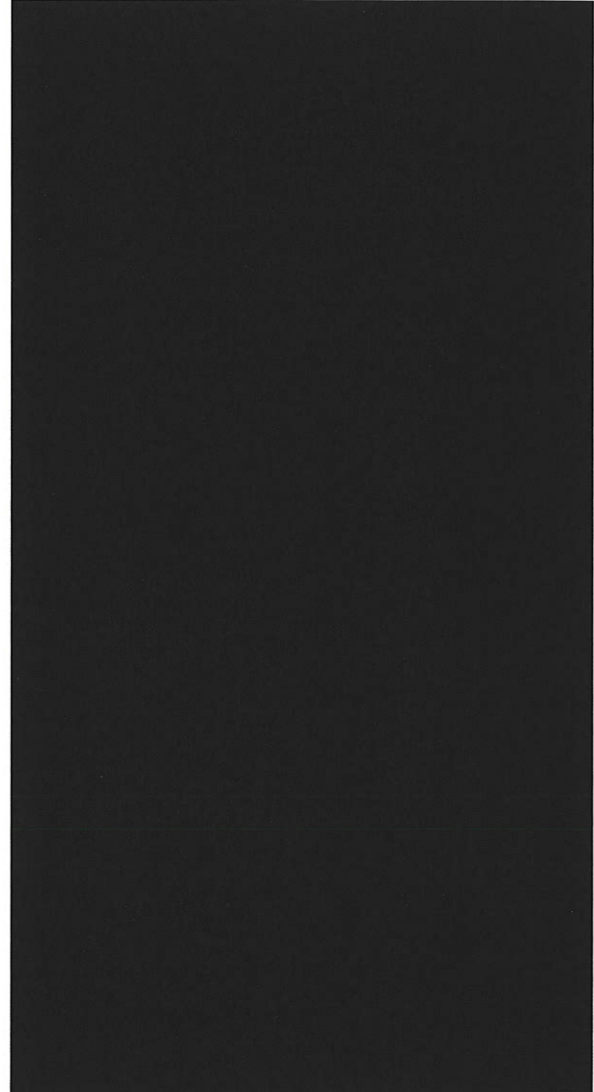
rtment  
00



01/22/2021 00:07



53410



Arrest Type: Probable Cause

NJ0150600

Charge(s):

39:3-66,Maintenance of Lamps

2C:35-10A(1),Possess or use CDS or its  
Analog Classified in Schedule I, II, III or  
IV

2C:36-2,Possession of Drug  
Paraphernalia



# Global Subject Activity Report

## Detail



Print Date/Time:  
Login ID:  
Type : Booking

partment  
50600



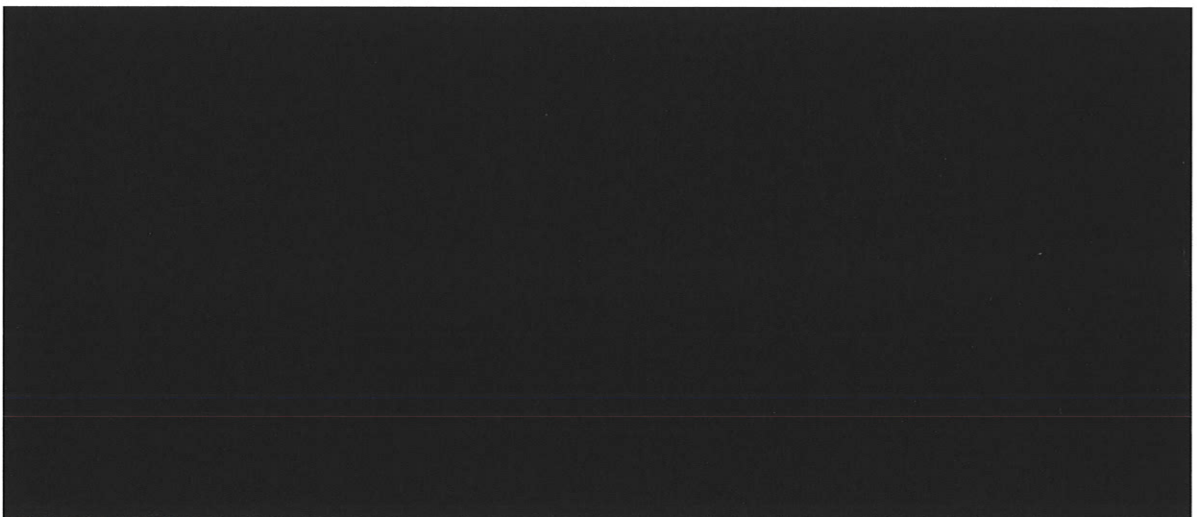
01/22/2021 00:29

2021-00000064

Booking  
Charge(s):

NJ0150600

Type : Case





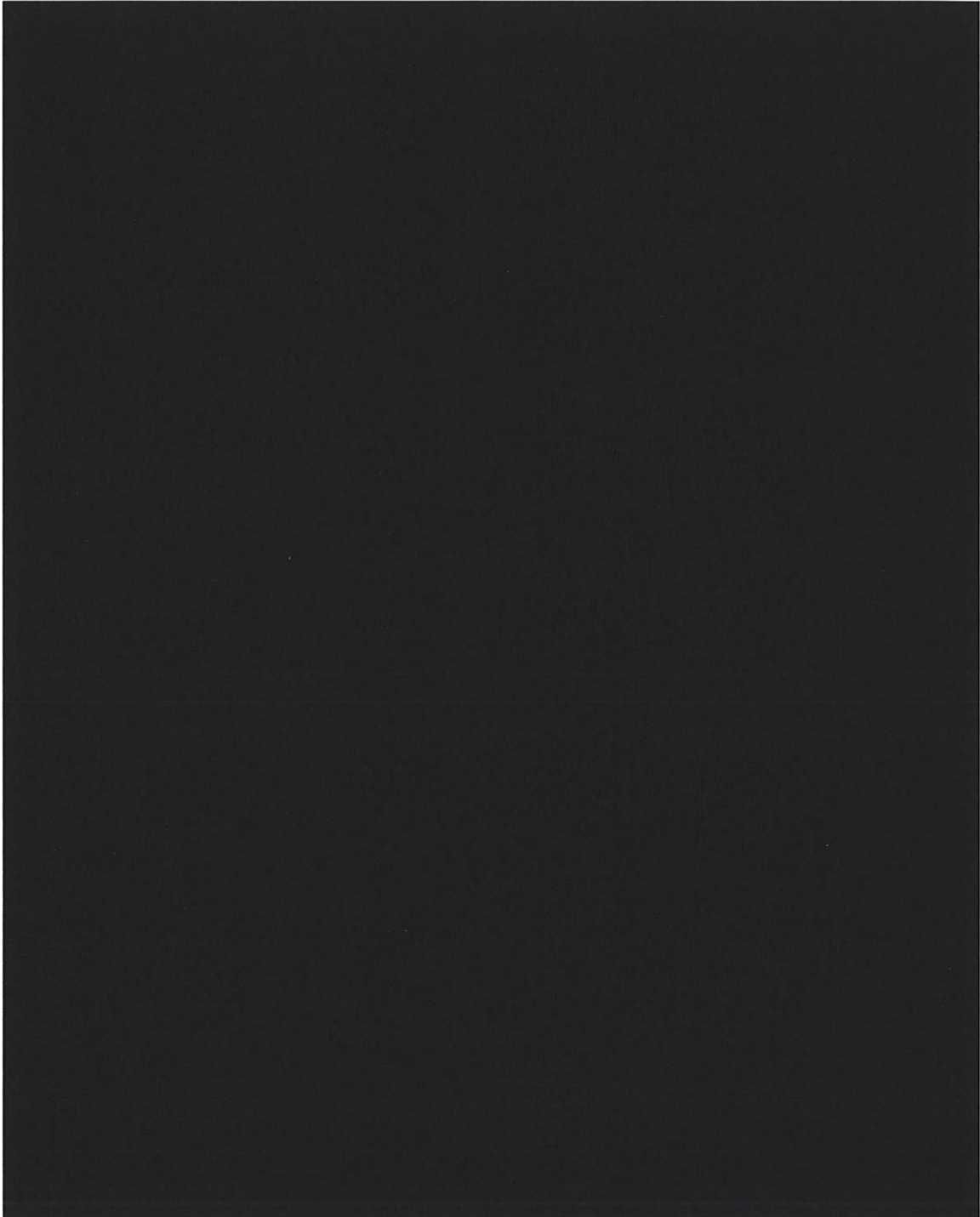
# Global Subject Activity Report

## Detail



Print Date/Time:  
Login ID:

ent  
0



01/21/2021 23:30

2021-00005084

Subject Type: Suspect, Incident Type: NJ0150600  
CDS - Possession  
Charge(s):



# Global Subject Activity Report

## Detail

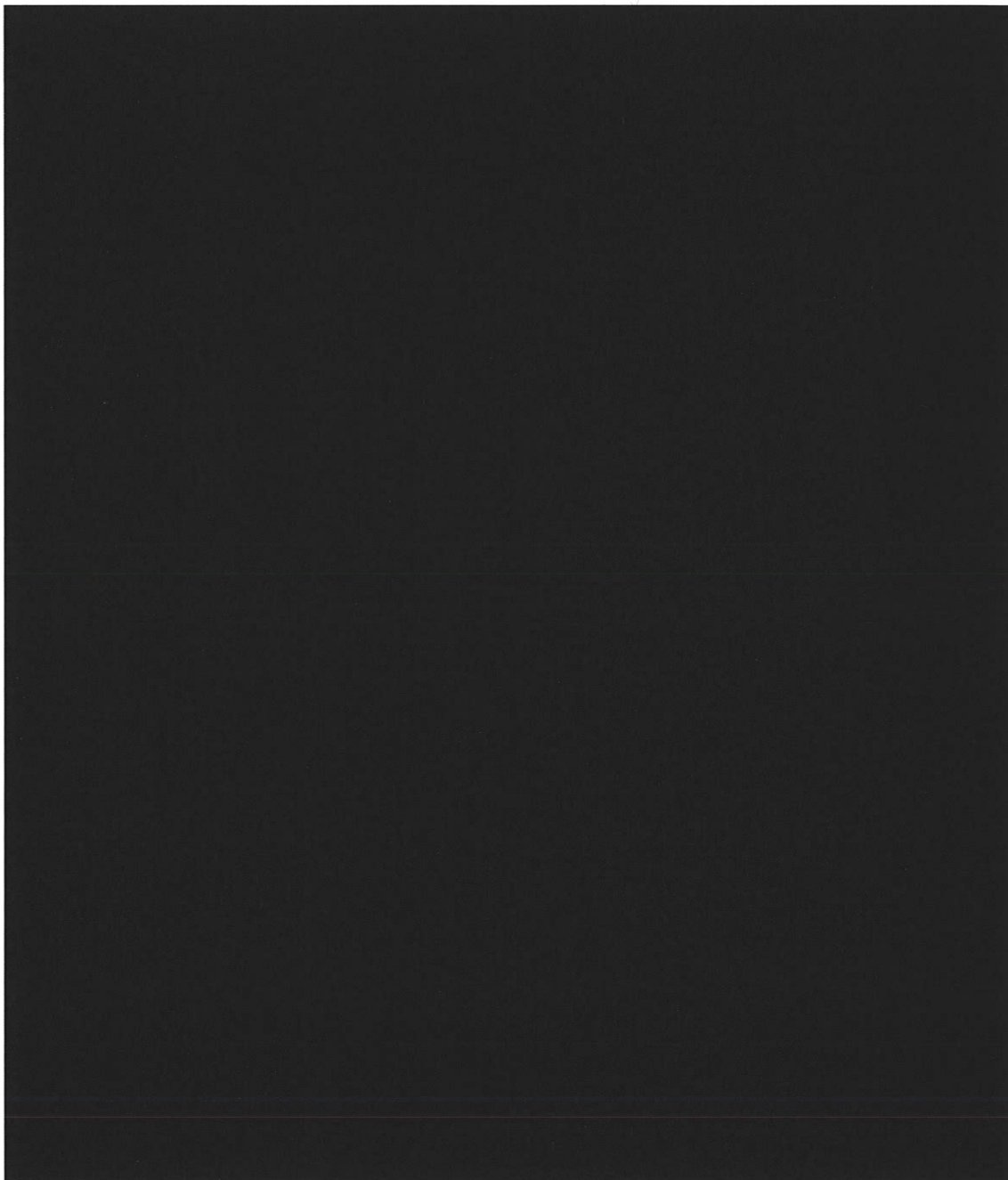


Print Date/Time: 01/22/2021 10:16  
Login ID:  
Type : Field Inves

Brick Township Police Department  
00



Type : Incident





# Global Subject Activity Report



## Detail

Print Date/Time: 01/22/2021 10:16  
Login ID: mcolantoni  
10/16/2019 06:41

2019-00065609

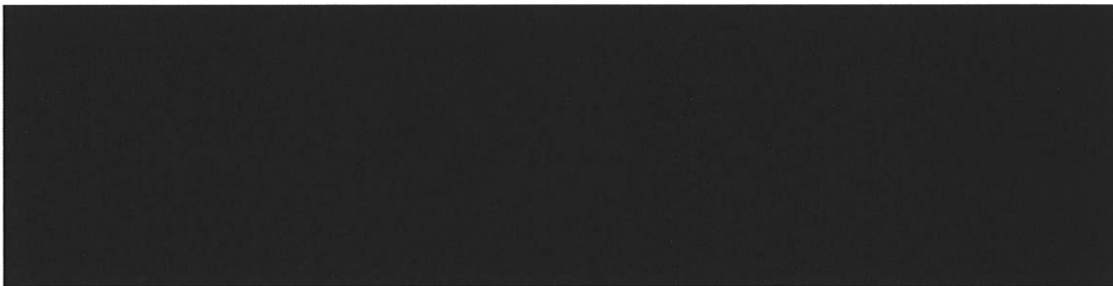
Brick Township Police Department  
ORI Number: NJ0150600

Incident Type : Duty to Warn, Role : Duty  
to Warn  
Charge(s):

Type : Pawn Shop



Type : Property



01/22/2021 00:00

Case: 2021-00005084

Charge(s):  
Property Type: Drugs; Property Code(s): NJ0150600  
Evidence / Seized  
Charge(s):



# Global Subject Activity Report

## Detail

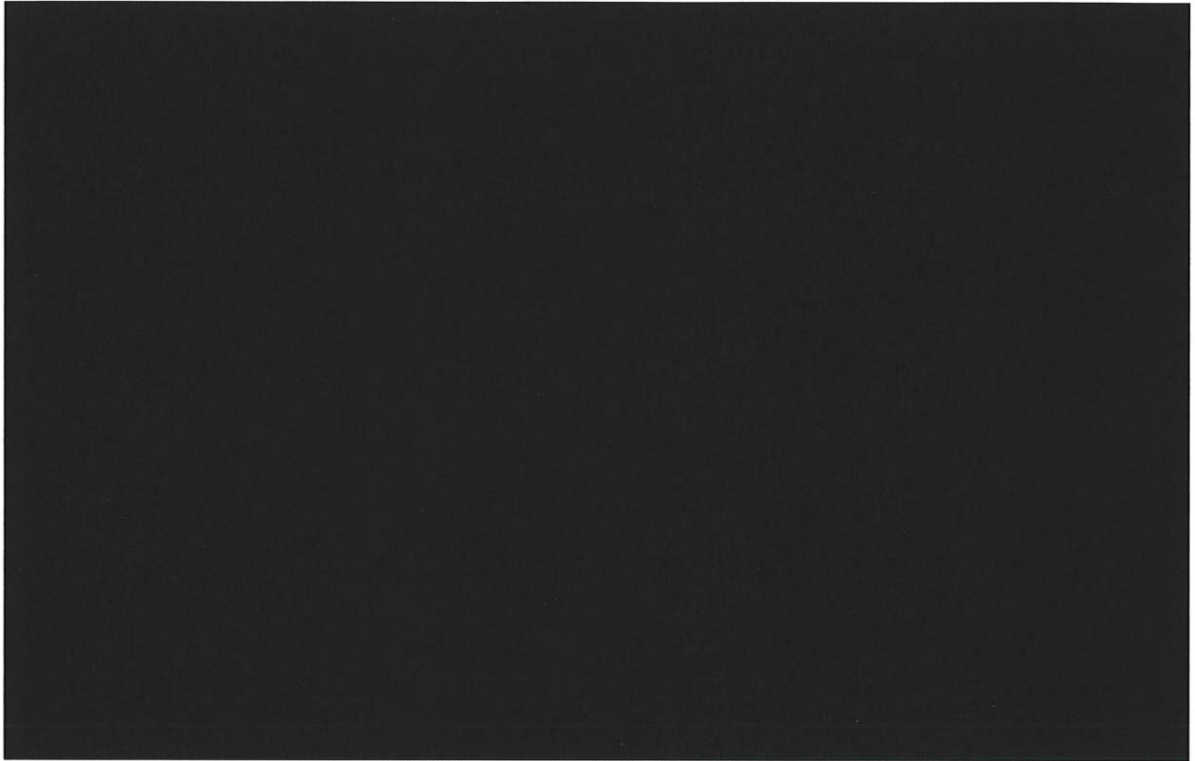


Print Date/Time:

Login ID:

Type : Tickets &

t



01/21/2021 21:55

1506E21000474

Moving Violation

NJ0150600

Type : Wants & W



Total Activity :

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                 |          |                                                                                                                                                                                                                                                                                            |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <b>1506</b>                                                                                                                                      | <b>W</b> | <b>2021</b>                                                                                                                                                                                                                                                                                | <b>000050</b> |
| COURT CODE                                                                                                                                       | PREFIX   | YEAR                                                                                                                                                                                                                                                                                       | SEQUENCE NO.  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b> |          |                                                                                                                                                                                                                                                                                            |               |
| # of CHARGES<br><b>2</b>                                                                                                                         | CO-DEFTS | POLICE CASE #:<br><b>5084-21</b>                                                                                                                                                                                                                                                           |               |
| COMPLAINANT NAME:<br><b>PTL CODY P OLIVERIO</b><br><b>401 CHAMBERS BRDG RD</b><br><b>ATTN WARRANTS</b><br><b>BRICK TOWN NJ 08723</b>             |          | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>09/23/1967</b><br>DRIVER'S LIC. #: <b>[REDACTED]</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>[REDACTED]</b> SBI #: <b>635368B</b><br>TELEPHONE #: <b>[REDACTED]</b> (C)<br>LIVESCAN PCN #: <b>150603006900</b> |               |

THE STATE OF NEW JERSEY

VS.

GEORGE W MURRAY

ADDRESS: **1728 FORGE POND RD**

**BRICK TOWNSHIP**

**NJ 08724-0000**

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **01/22/2021** in **BRICK TWP**, **OCEAN** County, **NJ** did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS ACTUALLY OR CONSTRUCTIVELY A CONTROLLED DANGEROUS SUBSTANCE OR CONTROLLED SUBSTANCE ANALOG CLASSIFIED IN SCHEDULE I, II, III, OR IV, THAT WAS NOT OBTAINED DIRECTLY PURSUANT TO A VALID PRESCRIPTION OR ORDER FORM FROM A PRACTITIONER, SPECIFICALLY BY BEING IN POSSESSION OF TWO CLEAR PLASTIC BAGS CONTAINING WHITE RESIDUE (SUSPECT HEROIN) IN VIOLATION, OF N.J.S 2C:35-10A(1).

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH INTENT TO USE DRUG PARAPHERNALIA TO PACKAGE A CONTROLLED DANGEROUS SUBSTANCE OR CONTROLLED SUBSTANCE ANALOG OR TOXIC CHEMICAL, SPECIFICALLY BY BEING IN POSSESSION OF TWO CLEAR PLASTIC BAGS CONTAINING WHITE RESIDUE (SUSPECT HEROIN) IN VIOLATION OF N.J.S 2C:36-2.

in violation of:

|                 |                        |                   |    |
|-----------------|------------------------|-------------------|----|
| Original Charge | 1) <b>2C:35-10A(1)</b> | 2) <b>2C:36-2</b> | 3) |
| Amended Charge  |                        |                   |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL CODY P OLIVERIO**

Date: **01/22/2021**

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court** in the county of **OCEAN** at the following address: **OCEAN SUPERIOR COURT**

**120 HOOPER AVE**

Date of Arrest: **01/22/2021** Appearance Date:

Time:

**TOMS RIVER**

**NJ 08753-0000**

Phone: **732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **JOSEPH GRISANTI JUDICIAL OFFICER** **01/22/2021**

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by:

(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

**ORIGINAL**

# COMPLAINT – WARRANT (Court Action)

| COMPLAINT NUMBER                                                                          |  |                 |  |                                               |  |                    |  |                     |  | STATE V.                           |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
|-------------------------------------------------------------------------------------------|--|-----------------|--|-----------------------------------------------|--|--------------------|--|---------------------|--|------------------------------------|--|----------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|-----------|--|
| 1506                                                                                      |  | W               |  | 2021                                          |  | 000050             |  | GEORGE W MURRAY     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| COURT CODE                                                                                |  | PREFIX          |  | YEAR                                          |  | SEQUENCE NO.       |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| FTA Bail Information                                                                      |  |                 |  | Date Bail Set:                                |  |                    |  | Amount Bail Set: \$ |  |                                    |  | by:                                                                                    |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | <input type="checkbox"/> Bail Recog. Attached |  |           |  |
| Released on Bail (v)                                                                      |  | R.O.R.          |  | Committed Default                             |  | Committed w/o Bail |  | Place Committed:    |  |                                    |  | Date Referred to                                                                       |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | County Prosecutor:                            |  |           |  |
| Date of First Appearance:                                                                 |  |                 |  | <input type="checkbox"/> Advised of Rights by |  |                    |  |                     |  |                                    |  | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Prosecuting Attorney Information                                                          |  |                 |  |                                               |  |                    |  |                     |  | Defense Counsel Information        |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Name:                                                                                     |  |                 |  |                                               |  |                    |  |                     |  | Name:                              |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| State                                                                                     |  | County          |  | Municipal                                     |  | Other              |  | None                |  | Retained                           |  | Public Def                                                                             |  | Assigned                                                                                                                                                                                                                                                                                                                                                                                          |  | Waived                                        |  | Other     |  |
| Original Charge                                                                           |  | 1) 2C:35-10A(1) |  |                                               |  | 2) 2C:36-2         |  |                     |  | 3)                                 |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Amended Charge                                                                            |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Waiver Indt/Jury                                                                          |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Plea/Date of Plea                                                                         |  | Plea:           |  | Date:                                         |  | Plea:              |  | Date:               |  | Plea:                              |  | Date:                                                                                  |  | Plea:                                                                                                                                                                                                                                                                                                                                                                                             |  | Date:                                         |  |           |  |
| Adjudication (* see code)                                                                 |  | Finding Code:   |  | Date:                                         |  | Finding Code:      |  | Date:               |  | Finding Code:                      |  | Date:                                                                                  |  | Finding Code:                                                                                                                                                                                                                                                                                                                                                                                     |  | Date:                                         |  |           |  |
| Jail Term                                                                                 |  |                 |  | Jail time credit                              |  | Susp. Imp          |  |                     |  | Jail time credit                   |  | Susp. Imp                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  | Jail time credit                              |  | Susp. Imp |  |
| Probation Term                                                                            |  |                 |  |                                               |  | Susp. Imp          |  |                     |  |                                    |  | Susp. Imp                                                                              |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  | Susp. Imp |  |
| Cond. Discharge Term                                                                      |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Community Service                                                                         |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| D/L Suspension Term                                                                       |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Fines/Costs                                                                               |  | Fines:          |  | Costs:                                        |  | Fines:             |  | Costs:              |  | Fines:                             |  | Costs:                                                                                 |  | Fines:                                                                                                                                                                                                                                                                                                                                                                                            |  | Costs:                                        |  |           |  |
| VCCB/SNSF                                                                                 |  | VCCB:           |  | SNSF:                                         |  | VCCB:              |  | SNSF:               |  | VCCB:                              |  | SNSF:                                                                                  |  | VCCB:                                                                                                                                                                                                                                                                                                                                                                                             |  | SNSF:                                         |  |           |  |
| DEDR/Lab Fee                                                                              |  | DEDR:           |  | LAB:                                          |  | DEDR:              |  | LAB:                |  | DEDR:                              |  | LAB:                                                                                   |  | DEDR:                                                                                                                                                                                                                                                                                                                                                                                             |  | LAB:                                          |  |           |  |
| CD Fee/Drug Ed Fnd                                                                        |  | CD:             |  | DAEF:                                         |  | CD:                |  | DAEF:               |  | CD:                                |  | DAEF:                                                                                  |  | CD:                                                                                                                                                                                                                                                                                                                                                                                               |  | DAEF:                                         |  |           |  |
| DV Surch/Other Fees                                                                       |  | DV:             |  | Other:                                        |  | DV:                |  | Other:              |  | DV:                                |  | Other:                                                                                 |  | DV:                                                                                                                                                                                                                                                                                                                                                                                               |  | Other:                                        |  |           |  |
| Restitution<br>Beneficiary:                                                               |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes: |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  | <b>* Finding Codes</b><br>1 – Guilty<br>2 – Not Guilty<br>3 – Dismissed – Other<br>4 – Guilty but Merged<br>5 – Dismissed-Rule<br>6 – Dismissed Lack of Prosecution<br>7 – Dismissed – Pros Motion/Vic Req<br>8 – Conditional Discharge<br>D – Dismissed- Prosecutor Discretion<br>M – Dismissed- Mediation<br>P – Dismissed-Plea Agreement<br>S – Disposed at Superior<br>W – Dismissed-False ID |  |                                               |  |           |  |
| Related Traffic Tickets and Complaints:                                                   |  |                 |  |                                               |  |                    |  |                     |  |                                    |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
| JUDGE'S SIGNATURE                                                                         |  |                 |  |                                               |  |                    |  |                     |  | DATE                               |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
|                                                                                           |  |                 |  |                                               |  |                    |  |                     |  | COMPLAINT - WARRANT (Court Action) |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |
|                                                                                           |  |                 |  |                                               |  |                    |  |                     |  | Page 2 of 7 NJ/CDR2 1/1/2017       |  |                                                                                        |  |                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                               |  |           |  |

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                           |          |                                                                  |               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------|---------------|
| <b>1506</b>                                                                                                                                                                                                                                                                                | <b>W</b> | <b>2021</b>                                                      | <b>000050</b> |
| COURT CODE                                                                                                                                                                                                                                                                                 | PREFIX   | YEAR                                                             | SEQUENCE NO.  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b>                                                                                                                                           |          |                                                                  |               |
| # of CHARGES<br><b>2</b>                                                                                                                                                                                                                                                                   | CO-DEFTS | POLICE CASE #:<br><b>5084-21</b>                                 |               |
| COMPLAINANT<br>NAME: <b>PTL CODY P OLIVERIO</b>                                                                                                                                                                                                                                            |          |                                                                  |               |
| ADDRESS:                                                                                                                                                                                                                                                                                   |          | <b>1728 FORGE POND RD</b><br><b>BRICK TOWNSHIP NJ 08724-0000</b> |               |
| DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>09/23/1967</b><br>DRIVER'S LIC. #: <b>[REDACTED]</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: <b>[REDACTED]</b> SBI #: <b>635368B</b><br>TELEPHONE #: <b>[REDACTED]</b> (C)<br>LIVESCAN PCN #: <b>150603006900</b> |          |                                                                  |               |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **01/22/2021** in **BRICK TWP**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, KNOWINGLY OR PURPOSELY OBTAIN OR POSSESS ACTUALLY OR CONSTRUCTIVELY A CONTROLLED DANGEROUS SUBSTANCE OR CONTROLLED SUBSTANCE ANALOG CLASSIFIED IN SCHEDULE I, II, III, OR IV, THAT WAS NOT OBTAINED DIRECTLY PURSUANT TO A VALID PRESCRIPTION OR ORDER FORM FROM A PRACTITIONER, SPECIFICALLY BY BEING IN POSSESSION OF TWO CLEAR PLASTIC BAGS CONTAINING WHITE RESIDUE (SUSPECT HEROIN) IN VIOLATION, OF N.J.S 2C:35-10A(1).

WITHIN THE JURISDICTION OF THIS COURT, USE OR POSSESS WITH INTENT TO USE DRUG PARAPHERNALIA TO PACKAGE A CONTROLLED DANGEROUS SUBSTANCE OR CONTROLLED SUBSTANCE ANALOG OR TOXIC CHEMICAL, SPECIFICALLY BY BEING IN POSSESSION OF TWO CLEAR PLASTIC BAGS CONTAINING WHITE RESIDUE (SUSPECT HEROIN) IN VIOLATION OF N.J.S 2C:36-2.

**in violation of:**

|                 |                        |                   |    |
|-----------------|------------------------|-------------------|----|
| Original Charge | 1) <b>2C:35-10A(1)</b> | 2) <b>2C:36-2</b> | 3) |
| Amended Charge  |                        |                   |    |

CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment  
Signed: **PTL CODY P OLIVERIO** Date: **01/22/2021**

You will be notified of your **Central First Appearance/CJP** date to be held at the Superior Court in the county of **OCEAN** at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE** **TOMS RIVER NJ 08753-0000**  
Date of Arrest: **01/22/2021** Appearance Date: Time: Phone: **732-504-0700**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint. **JOSEPH GRISANTI JUDICIAL OFFICER 01/22/2021**  
Signature and Title of Judicial Officer Issuing Warrant Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: by: (if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

### Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim  
☐ No possession firearms/weapons  
☐ Other (specify):

COMPLAINT - WARRANT (DEFENDANT'S COPY)

## COMMITMENT

|                                                                                                               |          |                           |              |                                                                                                                                                                                                    |  |
|---------------------------------------------------------------------------------------------------------------|----------|---------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINT NUMBER                                                                                              |          |                           |              | THE STATE OF NEW JERSEY                                                                                                                                                                            |  |
| 1506                                                                                                          | W        | 2021                      | 000050       | VS.                                                                                                                                                                                                |  |
| COURT CODE                                                                                                    | PREFIX   | YEAR                      | SEQUENCE NO. | GEORGE W MURRAY                                                                                                                                                                                    |  |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN |          |                           |              | ADDRESS :<br>1728 FORGE POND RD<br><br>BRICK TOWNSHIP NJ 08724-0000                                                                                                                                |  |
| # of CHARGES<br>2                                                                                             | CO-DEFTS | POLICE CASE #:<br>5084-21 |              | DEFENDANT INFORMATION                                                                                                                                                                              |  |
| COMPLAINANT PTL CODY P OLIVERIO<br>NAME: 401 CHAMBERSBRDG RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723          |          |                           |              | SEX: M EYE COLOR: BROWN DOB: 09/23/1967<br>DRIVER'S LIC. #. [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY #: [REDACTED] SBI #: 635368B<br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: 150603006900 |  |

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

|    | Offense             | Aux Offense | Drug Code | Degree   | Offense Description    |
|----|---------------------|-------------|-----------|----------|------------------------|
| 1. | <b>2C:35-10A(1)</b> |             | <b>29</b> | <b>3</b> | <b>POSS CDS/ANALOG</b> |
| 2. | <b>2C:36-2</b>      |             | <b>29</b> | <b>D</b> | <b>USE/POSS W/INTE</b> |
| 3. |                     |             |           |          |                        |
| 4. |                     |             |           |          |                        |

Commitment Reason: **Criminal Justice Reform**

You will be notified of your **Central First Appearance/CJP** date to be held at the Superior Court in the county of **OCEAN**  
at the following address: OCEAN SUPERIOR COURT  
**120 HOOPER AVE** **TOMS RIVER** **NJ 08753-0000**

Date of Arrest: 01/22/2021

**Phone: 732-504-0700**

**JOSEPH GRISANTI JUDICIAL OFFICER**

**01/22/2021**

Signature and Title of Judicial Officer Issuing Warrant

Date

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1506****W****2021****000050**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**BRICK TOWNSHIP MUNICIPAL COURT**  
**401 CHAMBERS BRIDGE**  
**BRICK NJ 08723-0000**  
**732-262-1226** COUNTY OF: **OCEAN**

# of CHARGES  
**2**

CO-DEFTS

POLICE CASE #:  
**5084-21**COMPLAINANT **PTL CODY P OLIVERIO**  
NAME: **401 CHAMBERSBRDG RD****ATTN WARRANTS**  
**BRICK TOWN****NJ 08723***THE STATE OF NEW JERSEY*

VS.

**GEORGE W MURRAY**

ADDRESS:

**1728 FORGE POND RD****BRICK TOWNSHIP****NJ 08724-0000**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN** DOB: **09/23/1967**DRIVER'S LIC. #: [REDACTED] DL STATE: **NJ**SOCIAL SECURITY #: [REDACTED] SBI #: **635368B**

TELEPHONE #: [REDACTED] (C)

LIVESCAN PCN #: **150603006900**

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:

**WHILE CONDUCTION A MOTOR VEHICLE STOP, I REQUESTED K9 TO RESPONDED TO MY LOCATION. THE K9 OFFICERS ADVISED ME OF A POSITIVE INDICATION. A PROBABLE CAUSE SEARCH YIELDED THE FOLLOWING, TWO CLEAR PLASTIC BAGS CONTAINING WHITE RESIDUE (SUSPECT HEROIN).**

**Affidavit of Probable Cause****Page 5 of 7**

1/1/2017

# Affidavit of Probable Cause

## COMPLAINT NUMBER

**1506**

**W**

**2021**

**000050**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**THE STATE OF NEW JERSEY**

**VS.**

**GEORGE W MURRAY**

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

**ON SCENE OBSERVATIONS.**

3. If victim was injured, provide the extent of the injury:

**N/A**

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: PTL CODY P OLIVERIO LAW ENFORCEMENT OFFICER

Date: 01/22/2021

**Affidavit of Probable Cause**

**Page 6 of 7**

1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                 |          |                                  |               | <b>THE STATE OF NEW JERSEY</b><br><b>VS.</b><br><b>GEORGE W MURRAY</b><br><br>ADDRESS: <b>1728 FORGE POND RD</b><br><br><b>BRICK TOWNSHIP NJ 08724-0000</b>                                                                                                           |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>1506</b>                                                                                                                                      | <b>W</b> | <b>2021</b>                      | <b>000050</b> |                                                                                                                                                                                                                                                                       |  |
| COURT CODE                                                                                                                                       | PREFIX   | YEAR                             | SEQUENCE NO.  |                                                                                                                                                                                                                                                                       |  |
| <b>BRICK TOWNSHIP MUNICIPAL COURT</b><br><b>401 CHAMBERS BRIDGE</b><br><b>BRICK NJ 08723-0000</b><br><b>732-262-1226</b> COUNTY OF: <b>OCEAN</b> |          |                                  |               |                                                                                                                                                                                                                                                                       |  |
| # of CHARGES<br><b>2</b>                                                                                                                         | CO-DEFTS | POLICE CASE #:<br><b>5084-21</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>BROWN</b> DOB: <b>09/23/1967</b><br>DRIVER'S LIC. #: [REDACTED] DL STATE: <b>NJ</b><br>SOCIAL SECURITY #: [REDACTED] SBI #: <b>635368B</b><br>TELEPHONE #: [REDACTED] (C)<br>LIVESCAN PCN #: <b>150603006900</b> |  |
| COMPLAINANT NAME: <b>PTL CODY P OLIVERIO</b>                                                                                                     |          |                                  |               |                                                                                                                                                                                                                                                                       |  |
| <b>401 CHAMBERSBRDG RD</b><br><b>ATTN WARRANTS</b><br><b>BRICK TOWN NJ 08723</b>                                                                 |          |                                  |               |                                                                                                                                                                                                                                                                       |  |

**Purpose:** The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The complaining officer personally observed the offense.
- Another law enforcement officer(s) personally observed the offense, List the officer(s) and their badge#  
252, 231
- Physical evidence was seized/recovered:
  - Drug Paraphernalia
- The case involves CDS and the evidence was recovered via:
  - Motor Vehicle Stop

**Certification:**

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **PTL CODY P OLIVERIO LAW ENFORCEMENT OFFICER** Date: **01/22/2021**