

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**ANTHONY U. CARRINGTON**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**MICHELLE ARMSTRONG**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**

119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027  
[www.OCPONJ.gov](http://www.OCPONJ.gov)

October 31, 2024

Resident

Via OPRA Machine: [opra+request-68223-869f0394@requests.opramachine.com](mailto:opra+request-68223-869f0394@requests.opramachine.com)

Re: Open Public Records Act (OPRA) Request  
OCPO Case# 24003330 – Charles Maulbeck

Dear Sir/Madam:

Enclosed please find the Complaint Warrant, Affidavit of Probable Cause, Appendix A and Preliminary Law Enforcement Incident report pursuant to your request made under the New Jersey Open Public Records Act (OPRA). Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq. Criminal history record information has been redacted pursuant to N.J.A.C. 13:59-1.2.

As of this date, please be advised that there are no responsive documents pursuant to your requests for Arrest reports, Global Subject Activity reports, Indictments, Plea Forms, Sentencing Information and Criminal Information Forms.

If I can be of further assistance, please do not hesitate to contact me directly at 732-929-2027, x3135.

Yours very truly,  
*Dina R. Khajezadeh*  
Dina R. Khajezadeh  
Assistant Prosecutor

DRK/ec

Enclosures

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |             | THE STATE OF NEW JERSEY<br>VS.<br>CHARLES F MAULBECK                                                                                                                                          |    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| 1506                                                                                                                                                                                                                                                                                                                                                                                                                         | W              | 2024                                                                 | 000886      |                                                                                                                                                                                               |    |
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                                   | PREFIX         | YEAR                                                                 | SEQUENCE NO |                                                                                                                                                                                               |    |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                                |                |                                                                      |             | ADDRESS: 142 LIEN ST.<br>APT 20<br>TOMS RIVER NJ 08753-0000                                                                                                                                   |    |
| # of CHARGES<br>1                                                                                                                                                                                                                                                                                                                                                                                                            | CO-DEFTS       | POLICE CASE #<br>74228-24                                            |             | DEFENDANT INFORMATION                                                                                                                                                                         |    |
| COMPLAINANT NAME<br>BERNARDIN ALVARADO DET<br>401 CHAMBERSBRDG RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723                                                                                                                                                                                                                                                                                                                    |                |                                                                      |             | SEX: M EYE COLOR: BROWN DOB: [REDACTED]/1973<br>DRIVER'S LIC # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI # [REDACTED]<br>TELEPHONE # [REDACTED]<br>LIVSCAN PCN # [REDACTED] |    |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 09/13/2024 in BRICK TWP, OCEAN County, NJ did:<br>WITHIN THE JURISDICTION OF THIS COURT, DID PURPOSELY AND KNOWINGLY SET A<br>RESIDENTIAL STRUCTURE FIRE SPECIFICALLY BY USING AN OPEN FLAME TO AVAILABLE<br>COMBUSTIBLES CAUSING A FIRE INSIDE THE RESIDENCE OF [REDACTED]. |                |                                                                      |             |                                                                                                                                                                                               |    |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |             |                                                                                                                                                                                               |    |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                              | 1) 2C:17-1A(2) |                                                                      | 2)          |                                                                                                                                                                                               | 3) |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                               |                |                                                                      |             |                                                                                                                                                                                               |    |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.<br>Signed: <u>BERNARDIN ALVARADO DET</u> Date: <u>10/07/2024</u>                                                                                                                                                                  |                |                                                                      |             |                                                                                                                                                                                               |    |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN<br>at the following address: OCEAN SUPERIOR COURT<br>120 HOOPER AVE TOMS RIVER NJ 08753-0000<br>Date of Arrest: Appearance Date: Time: Phone: 732-504-0700                                                                                                                                            |                |                                                                      |             |                                                                                                                                                                                               |    |
| <b>PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT</b>                                                                                                                                                                                                                                                                                                                                                                  |                |                                                                      |             |                                                                                                                                                                                               |    |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                                     |                |                                                                      |             |                                                                                                                                                                                               |    |
| Signature of Court Administrator or Deputy Court Administrator                                                                                                                                                                                                                                                                                                                                                               |                | Date                                                                 |             | Signature of Judge Date                                                                                                                                                                       |    |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. <u>DONNA MORRA JUDICIAL OFFICER</u> <u>10/07/2024</u><br>Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                        |                |                                                                      |             |                                                                                                                                                                                               |    |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                                   |                |                                                                      |             |                                                                                                                                                                                               |    |
| Bail Amount Set: _____ by: _____<br>(if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                 |                |                                                                      |             |                                                                                                                                                                                               |    |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                                    |                | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |             | <input type="checkbox"/> Serious Personal Injury/ Death Involved                                                                                                                              |    |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify): _____                                                                                                                                                                                                   |                |                                                                      |             | <b>ORIGINAL</b><br><br>Page 1 of 7<br>NJ/CDR2 1/1/2017                                                                                                                                        |    |

# COMPLAINT – WARRANT (Court Action)

## COMPLAINT NUMBER

**1506****W****2024****000886**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

STATE V.

CHARLES F MAULBECK

|                                         |        |                                                     |                    |                                     |          |                                                                                        |                                           |           |       |
|-----------------------------------------|--------|-----------------------------------------------------|--------------------|-------------------------------------|----------|----------------------------------------------------------------------------------------|-------------------------------------------|-----------|-------|
| <b>FTA Bail Information</b>             |        | Date Bail Set: _____                                |                    | Amount Bail Set: \$ _____ by: _____ |          | <input type="checkbox"/> Bail Recog. Attached                                          |                                           |           |       |
| Released on Bail (v)                    | R.O.R. | Committed Default                                   | Committed w/o Bail | Place Committed                     |          |                                                                                        | Date Referred to County Prosecutor: _____ |           |       |
| Date of First Appearance: _____         |        | <input type="checkbox"/> Advised of Rights by _____ |                    |                                     |          | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                           |           |       |
| <b>Prosecuting Attorney Information</b> |        |                                                     |                    | <b>Defense Counsel Information</b>  |          |                                                                                        |                                           |           |       |
| <b>Name:</b>                            |        |                                                     |                    | <b>Name:</b>                        |          |                                                                                        |                                           |           |       |
| State                                   | County | Municipal                                           | Other              | None                                | Retained | Public Def                                                                             | Assigned                                  | Waived    | Other |
| Original Charge                         |        | 1) 2C:17-1A(2)                                      |                    | 2)                                  |          | 3)                                                                                     |                                           |           |       |
| Amended Charge                          |        |                                                     |                    |                                     |          |                                                                                        |                                           |           |       |
| Waiver Indt/Jury                        |        |                                                     |                    |                                     |          |                                                                                        |                                           |           |       |
| Plea/Date of Plea                       |        | Plea: _____ Date: _____                             |                    | Plea: _____ Date: _____             |          | Plea: _____ Date: _____                                                                |                                           |           |       |
| Adjudication (* see code)               |        | Finding Code: _____ Date: _____                     |                    | Finding Code: _____ Date: _____     |          | Finding Code: _____ Date: _____                                                        |                                           |           |       |
| Jail Term                               |        | Jail time credit                                    |                    | Susp. Imp                           |          | Jail time credit                                                                       |                                           | Susp. Imp |       |
| Probation Term                          |        | Susp. Imp                                           |                    | Susp. Imp                           |          | Susp. Imp                                                                              |                                           | Susp. Imp |       |
| Cond. Discharge Term                    |        |                                                     |                    |                                     |          |                                                                                        |                                           |           |       |
| Community Service                       |        |                                                     |                    |                                     |          |                                                                                        |                                           |           |       |
| D/L Suspension Term                     |        |                                                     |                    |                                     |          |                                                                                        |                                           |           |       |
| Fines/Costs                             |        | Fines: _____ Costs: _____                           |                    | Fines: _____ Costs: _____           |          | Fines: _____ Costs: _____                                                              |                                           |           |       |
| VCCB/SNSF                               |        | VCCB: _____ SNSF: _____                             |                    | VCCB: _____ SNSF: _____             |          | VCCB: _____ SNSF: _____                                                                |                                           |           |       |
| DEDR/Lab Fee                            |        | DEDR: _____ LAB: _____                              |                    | DEDR: _____ LAB: _____              |          | DEDR: _____ LAB: _____                                                                 |                                           |           |       |
| CD Fee/Drug Ed Fnd                      |        | CD: _____ DAEF: _____                               |                    | CD: _____ DAEF: _____               |          | CD: _____ DAEF: _____                                                                  |                                           |           |       |
| DV Surch/Other Fees                     |        | DV: _____ Other: _____                              |                    | DV: _____ Other: _____              |          | DV: _____ Other: _____                                                                 |                                           |           |       |
| Restitution Beneficiary: _____          |        |                                                     |                    |                                     |          |                                                                                        |                                           |           |       |

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

Related Traffic Tickets and Complaints:

**\* Finding Codes**

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

COMPLAINT - WARRANT (Court Action)

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

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NJ/CDR2 1/1/2017

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                      |                                                                                                                                                                                             | THE STATE OF NEW JERSEY                                          |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----|
| COURT CODE                                                                                                                                                                                                                                                                                                                                                                                                          | PREFIX         | YEAR                                                                 | SEQUENCE NO                                                                                                                                                                                 | VS.                                                              |    |
| 1506                                                                                                                                                                                                                                                                                                                                                                                                                | W              | 2024                                                                 | 000886                                                                                                                                                                                      | CHARLES F MAULBECK                                               |    |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF: OCEAN                                                                                                                                                                                                                                                                                                       |                |                                                                      |                                                                                                                                                                                             | ADDRESS: 142 LIEN ST.<br>APT 20<br>TOMS RIVER NJ 08753-0000      |    |
| # of CHARGES<br>1                                                                                                                                                                                                                                                                                                                                                                                                   | CO-DEFTS       | POLICE CASE #:<br>74228-24                                           | DEFENDANT INFORMATION                                                                                                                                                                       |                                                                  |    |
| COMPLAINANT<br>NAME: BERNARDIN ALVARADO DET                                                                                                                                                                                                                                                                                                                                                                         |                |                                                                      | SEX: M EYE COLOR: BROWN DOB: [REDACTED]/1973<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED] ( )<br>LIVESCAN PCN #: |                                                                  |    |
| By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 09/13/2024 in BRICK TWP, OCEAN County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, DID PURPOSELY AND KNOWINGLY SET A RESIDENTIAL STRUCTURE FIRE SPECIFICALLY BY USING AN OPEN FLAME TO AVAILABLE COMBUSTIBLES CAUSING A FIRE INSIDE THE RESIDENCE OF [REDACTED]. |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| in violation of:                                                                                                                                                                                                                                                                                                                                                                                                    |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| Original Charge                                                                                                                                                                                                                                                                                                                                                                                                     | 1) 2C:17-1A(2) |                                                                      | 2)                                                                                                                                                                                          |                                                                  | 3) |
| Amended Charge                                                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| CERTIFICATION: I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment                                                                                                                                                                                                                           |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| Signed: BERNARDIN ALVARADO DET Date: 10/07/2024                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| You will be notified of your Central First Appearance/CJP date to be held at the Superior Court in the county of OCEAN                                                                                                                                                                                                                                                                                              |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| at the following address: OCEAN SUPERIOR COURT                                                                                                                                                                                                                                                                                                                                                                      |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| 120 HOOPER AVE TOMS RIVER NJ 08753-0000                                                                                                                                                                                                                                                                                                                                                                             |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| Date of Arrest: Appearance Date: Time: Phone: 732-504-0700                                                                                                                                                                                                                                                                                                                                                          |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT                                                                                                                                                                                                                                                                                                                                                                |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| <input type="checkbox"/> Probable cause IS NOT found for the issuance of this complaint.                                                                                                                                                                                                                                                                                                                            |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| Signature of Court Administrator or Deputy Court Administrator Date Signature of Judge Date                                                                                                                                                                                                                                                                                                                         |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| <input checked="" type="checkbox"/> Probable cause IS found for the issuance of this complaint. DONNA MORRA JUDICIAL OFFICER 10/07/2024                                                                                                                                                                                                                                                                             |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| Signature and Title of Judicial Officer Issuing Warrant Date                                                                                                                                                                                                                                                                                                                                                        |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.                                                                                                                                                                                                          |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| Bail Amount Set: by: (if different from judicial officer that issued warrant)                                                                                                                                                                                                                                                                                                                                       |                |                                                                      |                                                                                                                                                                                             |                                                                  |    |
| <input type="checkbox"/> Domestic Violence – Confidential                                                                                                                                                                                                                                                                                                                                                           |                | <input type="checkbox"/> Related Traffic Tickets or Other Complaints |                                                                                                                                                                                             | <input type="checkbox"/> Serious Personal Injury/ Death Involved |    |
| Special conditions of release:<br><input type="checkbox"/> No phone, mail or other personal contact w/victim<br><input type="checkbox"/> No possession firearms/weapons<br><input type="checkbox"/> Other (specify):                                                                                                                                                                                                |                |                                                                      |                                                                                                                                                                                             | COMPLAINT - WARRANT (DEFENDANT'S COPY)                           |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                     |                |                                                                      |                                                                                                                                                                                             | Page 3 of 7 NJ/CDR2 1/1/2017                                     |    |

# COMMITMENT

## COMPLAINT NUMBER

**1506****W****2024****000886**

COURT CODE

PREFIX

YEAR

SEQUENCE NO

BRICK TOWNSHIP MUNICIPAL COURT  
401 CHAMBERS BRIDGE  
BRICK NJ 08723-0000  
732-262-1226 COUNTY OF OCEAN

# of CHARGES  
1

CO-DEFTS

POLICE CASE #  
74228-24

COMPLAINANT BERNARDIN ALVARADO DET  
NAME 401 CHAMBERS BRDG RD  
ATTN WARRANTS  
BRICK TOWN NJ 08723

*THE STATE OF NEW JERSEY**VS.***CHARLES F MAULBECK**

ADDRESS:

**142 LIEN ST.****APT 20****TOMS RIVER****NJ 08753-0000**

DEFENDANT INFORMATION

SEX: M EYE COLOR: BROWN

DOB: [REDACTED] /1973

DRIVER'S LIC # [REDACTED]

DL STATE NJ

SOCIAL SECURITY # [REDACTED]

SBI #

TELEPHONE # [REDACTED]

( )

LIVESCAN PCN #:

**To any Law Enforcement Official of New Jersey, You are commanded to transport this defendant to the Warden of this county who is required to keep the defendant in custody until a release or detention decision is made.**

Offense

Aux Offense

Drug Code

Degree

Offense Description

|    |       |       |       |       |       |
|----|-------|-------|-------|-------|-------|
| 1. | _____ | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ | _____ |

Commitment Reason:

You will be notified of your **Central First Appearance/CJP** date to be held at the **Superior Court**  
at the following address: **OCEAN SUPERIOR COURT**  
**120 HOOPER AVE**

in the county of **OCEAN****TOMS RIVER****NJ 08753-0000**

Date of Arrest:

Phone: **732-504-0700**

Signature and Title of Judicial Officer Issuing Warrant

Date

**COMMITMENT**

# Affidavit of Probable Cause

| COMPLAINT NUMBER                                                                                                                                                                                      |          |                           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------|--------------|
| COURT CODE                                                                                                                                                                                            | PREFIX   | YEAR                      | SEQUENCE NO. |
| 1506                                                                                                                                                                                                  | W        | 2024                      | 000886       |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF OCEAN                                                                                          |          |                           |              |
| # of CHARGES<br>1                                                                                                                                                                                     | CO-DEFTS | POLICE CASE #<br>74228-24 |              |
| COMPLAINANT NAME: BERNARDIN ALVARADO DET<br>401 CHAMBERSBRDG RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723                                                                                               |          |                           |              |
| DEFENDANT INFORMATION<br>SEX: M EYE COLOR: BROWN DOB: [REDACTED]/1973<br>DRIVER'S LIC # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI # [REDACTED]<br>TELEPHONE # ( )<br>LIVESCAN PCN # |          |                           |              |
| ADDRESS: 142 LIEN ST.<br>APT 20<br>TOMS RIVER NJ 08753-0000                                                                                                                                           |          |                           |              |

Purpose: This Affidavit/Certification is to more fully describe the facts of the alleged offense so that a judge or authorized judicial officer may determine probable cause.

1. Description of relevant facts and circumstances which support probable cause that (1) the offense(s) was committed and (2) the defendant is the one who committed it:  
See appendix A

Affidavit of Probable Cause

# Affidavit of Probable Cause

## COMPLAINT NUMBER

1506

W

2024

000886

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

THE STATE OF NEW JERSEY

VS.

CHARLES F MAULBECK

2. I am aware of the facts above because: (Included, but not limited to: your observations, statements of eyewitnesses, defendant's admission, etc.)

Observations, scene examination and surveillance video's.

3. If victim was injured, provide the extent of the injury:

### Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: BERNARDIN ALVARADO DET LAW ENFORCEMENT OFFICER

Date: 10/07/2024

Affidavit of Probable Cause

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1/1/2017

# Preliminary Law Enforcement Incident Report

| COMPLAINT NUMBER                                                                                                                                                                                 |          |                                                               |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------|--------------|
| COURT CODE                                                                                                                                                                                       | PREFIX   | YEAR                                                          | SEQUENCE NO. |
| 1506                                                                                                                                                                                             | W        | 2024                                                          | 000886       |
| BRICK TOWNSHIP MUNICIPAL COURT<br>401 CHAMBERS BRIDGE<br>BRICK NJ 08723-0000<br>732-262-1226 COUNTY OF OCEAN                                                                                     |          |                                                               |              |
| # of CHARGES<br>1                                                                                                                                                                                | CO-DEFTS | POLICE CASE #<br>74228-24                                     |              |
| COMPLAINANT NAME<br>BERNARDIN ALVARADO DET<br>401 CHAMBERS BRDG RD<br>ATTN WARRANTS<br>BRICK TOWN NJ 08723                                                                                       |          | ADDRESS<br>142 LIEN ST.<br>APT 20<br>TOMS RIVER NJ 08753-0000 |              |
| DEFENDANT INFORMATION<br>SEX M EYE COLOR BROWN DOB [REDACTED] /1973<br>DRIVER'S LIC. # [REDACTED] DL STATE NJ<br>SOCIAL SECURITY # [REDACTED] SBI #:<br>TELEPHONE # [REDACTED]<br>LIVESCAN PCN # |          |                                                               |              |

Purpose: The Preliminary Law Enforcement Incident Report (PLEIR) is intended to document basic information known to the officer at the time of its preparation. It is recognized that additional relevant information will emerge as an investigation continues. The PLEIR shall be in addition to, not in lieu of, any regular police arrest, incident, or investigation reports. Note that the PLEIR is specific to each defendant charged in an investigation.

- The charge was based on the observations/statements made by an eyewitness(es).
  - The witness statement(s) were recorded via:
    - \*Stationhouse interview room camera
- The defendant was known to the victim as:
  - Intimate Partner
- Physical evidence was seized/recovered:
  - Other Type(s) of physical evidence signs
- The case involves a search warrant(s).
- The investigation involved the seizure of one or more cellphones, computers or similar electronic devices.  
List the type of device(s) and total number of each recovered: 1-cell phone

## Certification:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are willfully false, I am subject to punishment.

Signed: **BERNARDIN ALVARADO DET LAW ENFORCEMENT OFFICER**

Date: **10/07/2024**

Preliminary Law Enforcement Incident Report

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7/20/2018

## Appendix A

- A. On Friday, September 13, 2024, at 0041 hours, Patrolman Michael Delaney and Patrolman Steven Schocket of Brick Police Department were on patrol when they smelled a fire in the area of Route 70 and Georges Road.
- B. Ptl. Schocket observed smoke coming from the front of [REDACTED] and Ptl. Schocket then observed heavy fire coming from the rear of the structure. During fire suppression three firefighters sustained injuries and the structure was believed to be vacant.
- C. At this time the Ocean County Prosecutor's Office Arson Unit, Ocean County Sheriff's Office Crime Scene Investigations, Brick Police Detective Bureau and Brick Township Bureau of Fire Safety were requested to respond to conduct an investigation into the origin, cause and circumstances of the fire. Due to the lack of light investigators would return in the morning to conduct a scene examination.
- D. On Friday, September 13, 2024, at 0830 hours investigators returned to [REDACTED] in Brick Township to conduct a scene examination to determine the origin and cause of the fire. The scene examination was conducted by investigators from the Ocean County Prosecutor's Office Arson Unit, Ocean County Sheriff's Department Crime Scene Investigation Unit, Brick Township Bureau of Fire Safety, and Brick Township Police Department Detective Bureau. It was determined that the origin of the fire is located in the North side of the split basement more specifically in a closet on the Southwest corner. The cause of the fire still under investigation.
- E. On Wednesday, September 18, 2024, at 1500 hours, [REDACTED] the homeowner of [REDACTED] arrived at Brick Township Police Department in Brick, NJ, to give a recorded statement to investigators. Detective 1 John Doran, of the Ocean County Prosecutor's Office Arson Unit and Detective Bernardino Alvarado conducted the interview of [REDACTED]
- F. In summary, [REDACTED] stated that she was at [REDACTED] on September 12, 2024 earlier in the day to meet with her insurance adjuster for a copper theft at the residence. Charles Maulbeck, a friend of [REDACTED], was at the residence and drinking during the day.
- G. At approximately 1700, [REDACTED] was leaving the house to head to Wawa located at 1902 NJ-88 in Brick, NJ. [REDACTED] told Maulbeck, that he had to leave because [REDACTED] was

leaving to meet with a potential buyer for the house. At that time a verbal argument began between [REDACTED] and Maulbeck. [REDACTED] subsequently left the residence.

H. [REDACTED] stated she was at the Wawa until approximately 1900 hours, this was confirmed through surveillance cameras at Wawa. Then she returned to [REDACTED] at 1910 hours where she pulled into the driveway. At that time, she saw the front door open and Maulbeck's backpack on the front step. [REDACTED] then left the residence at 1913 hours. This is confirmed by surveillance camera from 201 Georges Rd, Brick, NJ.

I. After [REDACTED] left her residence, she advised that she went to Walmart Supercenter located at 1872 NJ-88 in Brick, NJ. [REDACTED] arrived in the parking lot at 2014 hours and left at 2248 hours. This was confirmed by surveillance footage at Walmart.

J. After she left Walmart [REDACTED] reported that she went back to the Wawa located at 1902 NJ-88 in Brick, NJ to meet with Maulbeck from approximately 2300 to 0030 hours.

K. [REDACTED] then left Wawa alone and went to McDonalds located at 191 Van Zile Rd in Brick Township, NJ. [REDACTED] was confirmed on McDonald's surveillance cameras arriving at drive thru window at 0043 hours on September 13, 2024 and driving away at 0046 hours. [REDACTED] was observed to be alone in the car with no other occupants.

L. [REDACTED]

M. On Monday, September 16, 2024, at approximately 0815 hours, Sgt. Thomas Haskell Jr. of the Ocean County Prosecutor's Office Arson Unit received a phone call from Ed Garibaldi. Garibaldi advised Sgt. Haskell that he received a phone call from Maulbeck on September 12, 2024 at approximately 2109 hours in which Maulbeck stated he was breaking things inside the house, referring to [REDACTED]. Garibaldi then stated that he received an additional call from Maulbeck on September 13, 2024 at approximately 2345 hours, and advised that the house was on fire.

N. On Thursday, September 19, 2024, Det. 1 Doran obtained Ocean County Jail Communications between [REDACTED] and Maulbeck that occurred on September 17, 2024 at 1628 hours. In summary during the conversation Maulbeck says that he needs some money from [REDACTED] which she advised she was tapped out and had no money to give to him. Maulbeck then replied back "you're getting \$100,000 dollars on the house I burned the fuck down."

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- O. On Monday, September 23, 2024, Sergeant Haskell, Detective 1 Doran and Detective Mount returned to [REDACTED] to conduct further investigation into the cause of the fire. At this time, Detectives determined that the origin of the fire was located in the North side of the split basement more specifically in a closet on the Southwest corner. The cause of the fire was incendiary by an unknown person(s) utilizing an open flame to available combustibles.
- P. On Thursday, September 26, 2024, a search warrant was granted by the Honorable Guy P. Ryan, P.J.Cr., to seize Charles Maulbeck's cellular telephone from his property bin located in the valuables room in Ocean County Jail.
- Q. On Wednesday, October 2, 2024, Detective John Mount of the Ocean County Prosecutor's Office, responded to the Ocean County Prosecutor's High Tech Unit to drop of Maulbeck's cellular telephone in order to conduct a forensic analysis of the phone.
- R. On Friday, October 4, 2024, Det. Mount returned to the Ocean County Prosecutor's High Tech Unit to retrieve Maulbeck's cellular telephone and a hard drive with the forensic analysis of the cellular telephone. Upon review photos with timestamp and G.P.S. data, and a call log, a timeline of Maulbeck's location was determined.
- S. On Monday, October 7, 2024, Det. Doran and Det. Alvarado transported Maulbeck from the Ocean County Jail to the Ocean County Prosecutor's Office to conduct an interview. Maulbeck was read his Miranda Rights, stated he understood his rights and signed the Miranda Rights waiver form. In summary, Maulbeck stated that he was at [REDACTED] [REDACTED] at the time of the fire and left the residence while the house was still on fire. At the conclusion of the interview Maulbeck was transported back to the Ocean County Jail.