

**CERTIFICATION IN LIEU OF OATH**

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building                      C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical                      C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee, and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

**ATLANTIC HEATING & COOLING, INC.**  
1267 CORONADO ST  
LAKEWOOD, NJ 08701

Agent Name \_\_\_\_\_

Address \_\_\_\_\_

Telephone ( ) 367-8534

Signature \_\_\_\_\_

III. ☐ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:17.

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)                 | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|----------------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                                      | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Zoning Officer                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Planning Board                              |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Community Affairs        |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation           |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Environmental Protection |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                             |                   |            |                   |            |                   |            |                   |            |          |

**IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE** (office use only—optional)

|                                   |                                   |              |
|-----------------------------------|-----------------------------------|--------------|
| <b>Name of Code &amp; Edition</b> | <b>Name of Code &amp; Edition</b> | <b>Other</b> |
| Building _____                    | Energy _____                      |              |
| Electrical _____                  | Barrier Free _____                |              |
| Plumbing _____                    | Flood Hazard _____                |              |
| Fire Protection _____             | As Built Elevation Cert. _____    |              |
| Mechanical _____                  | Other _____                       |              |

**X. CERTIFICATES ISSUED** (office use only)

|                                                               | DATE ISSUED | DATE EXPIRED | DATE REISSUED | DATE EXPIRED |
|---------------------------------------------------------------|-------------|--------------|---------------|--------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Compliance  | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy   | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Compliance            | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy             | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Certificate of Approval              | No. _____   | _____        | _____         | _____        |
| <input type="checkbox"/> Lead Abatement Clearance Certificate | No. _____   | _____        | _____         | _____        |

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
CONSTRUCT II ON  
PERMIT

\*\*0004\*\*  
0752\*#  
BLOCK 1192 # 0.00  
LOT 47 # 0.00  
BUILDING 35.00  
ELETRIC\* 35.00  
PLUMBING 25.00  
FIRE 46.00  
D.C.A. 1.00  
TOTAL 142.00  
CHECK 142.00  
CHANGE 0.00  
NO. 5 0017A005 11:41

Date Issued 03/22/2000  
Control #  
Permit # 00-0752

IDENTIFICATION Block 1192.19 Lot 47 Qual

Work Site Location 33 ROSETH CT  
Owner in Fee MATTHEWS  
Address SAME  
BRICK NJ  
Telephone  
Contractor ATLANTIC HEATING & AIR  
Address 1267 CORONADO ST  
LAKEWOOD, NJ 08701  
Telephone (732)367-8534  
Lic. No. of Bldrs. Reg. No.  
Federal Emp. No. 23-2746020

Is hereby granted permission to perform the following work:  
[X] BUILDING [X] PLUMBING [ ] LEAD HAZARD ABATEMENT  
[X] ELECTRICAL [X] FIRE PROTECTION [ ] DEMOLITION  
[ ] ELEVATOR DEVICES [ ] ASBESTOS ABATEMENT [ ] OTHER  
(Subchapter 8 only)

DESCRIPTION OF WORK:  
ELECTRIC TO GAS B-VENT CHIMNEY

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 2,050

Construction Official  
Date 03/22/2000  
U.C.C. F170 (rev. 3/96)

PAYMENTS (Office Use Only)  
Building 35  
Electrical 35  
Plumbing 25  
Fire Protection 46  
Elevator Devices 0  
Other  
DCA Training Fee 1  
Cert. of Occupancy 0  
Other  
Total 142  
Check No. 3861 992  
Cash  
Collected By TL

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/22/00  
Control # C13-47  
Permit # 80-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE, CALL UTILITY DIG NO: 1-800-272-1000

Block 1192.19 Lot 47 Qual  
Work Site Location 33 ROSETTI CT  
ELECTRIC TO GAS

Owner in Fee MATTHEWS

Address SAME

PRIVY #1

Tel

Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO ST  
LAKEMOOD, NJ 08701-

Tele. (732)367-8534 Fax (732)367-5130

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 23-2746020

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Reg 3-13200-14

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date: 2-23-04

Approved By: [Signature]

INSPECTIONS

TYPE

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

PCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

[Signature]

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

ELECTRIC TO GAS B-VENT CHIMNEY

Check Clearances & Combustion Air

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

Other

☐ Demolition

FEE (Office Use Only)

0

0

4

0

0

0

0

0

0

0

0

0

0

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 Ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 100

3. Total (1+2) \$ 100

Industrialized Building:

☐ State Approved

☐ HUD

Administrative Surcharge \$ 0

Minimum Fee \$ 31

TOTAL FEE \$ 35

DCA Training Fee \$ 0

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/21/00  
Control # C13-47  
Permit # 80-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1192.19 Lot 47 Qual  
Work Site Location 33 ROSETTI CT  
ELECTRIC TO GAS

Owner In Fee MATTHEWS

Address SAME

BRICK, NJ

Tele

Contractor ATLANTIC HEATING & AIR

Address 1267 CORDERADO ST  
LAKENOOD, NJ 08701-

Tele (732)367-8534 Fax (732)367-5130

Lic. No. or Bldgs. Reg. No.

Federal Exp. No. 23-2746020

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA  
DESCRIPTION OF WORK

ELECTRIC TO GAS B-VENT CHIMNEY

Check Clearances & Combustion Air

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Reg. 3-13-2000 TP

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

BarrierFree

Insulation

Finishes

Energy

Mechanical

PCO

Other

Final

BarrierFree

Dates (Month/Day)

Failure Failure Approval Initial

B. BUILDING CHARACTERISTICS

Use Group Present U Proposed U

Constr. Class Present Proposed

No. of Stories 0

Height of Structure 0 ft.

Area Largest Floor 0 Sq. Ft.

New Bldg. Area/All Floors 0 Sq. Ft.

Volume of New Structure 0 Cu. Ft.

Total Land Area Disturbed 0 Sq. Ft.

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 100

3. Total (1+2) \$ 100

Industrialized Building:

☐ State Approved

☐ HUD

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence 0 Height (exceeds 6')

☐ Sign 0 Sq. Ft.

☐ Pool

☐ Asbestos Abatement Subchapter 8

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

Other

☐ Demolition

FEE (Office Use Only)

\$ 0

\$ 0

\$ 4

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

\$ 0

Administrative Surcharge \$ 0

Minimum Fee \$ 31

TOTAL FEE \$ 35

DCA Training Fee \$ 0

U.C.C. F110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
BUILDING  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/21/00  
Control # C13-47  
Permit # 80-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION: WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE, CALL UTILITY DIS NO: 1-800-272-1000

Block 1192.19 Lot A7

Work Site Location 33 ROSETH CT

ELECTRIC TO GAS

Owner in Fee MATTHEWS

Address SAME

Tele. [REDACTED]

Contractor ATLANTIC HEATING & AIR

Address 1267 CORNHADO ST

LANESWOOD, NJ 08701-

Tele (732)367-8334 Fax (732)367-5130

Lic. No. of Bldrs. Reg. No.

Federal Emp. No. 23-2746020

JOB SUMMARY (Office Use Only)

PLAN REVIEW Date Initial

☒ No Plans Reg *3/13/2000*

☐ All

☐ Footing

☐ Foundation

☐ Frame

☐ Other

Joint Plan Review Required:

☐ Elect ☐ Plumb ☐ Fire

SUBCODE APPROVAL ☐ Elev

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS

Type

Footing

Foundation

Slab

Frame

Barrierfree

Insulation

Finishes

Energy

Mechanical

ECO

Other

Final

Barrierfree

Dates (Month/Day)

Failure Failure Approval Initial

Est. Cost of Bldg. Work:

1. New Bldg. \$ 0

2. Alteration \$ 100

3. Total (1+2) \$ 100

Industrialized Building:

☐ State Approved

☐ HUD

C. CERTIFICATION IF LIEU OF OATH

I hereby certify that I am the (agent of) owner  
of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

ELECTRIC TO GAS 8-VENT CHIMNEY

*Check clearance & Combustion Air*

TYPE OF WORK

☐ New Building

☐ Addition

☒ Alteration

☐ Roofing

☐ Siding

☐ Fence

☐ Sign

☐ Pool

☐ Asbestos Abatement Subchapter 6

☐ Lead Haz. Abatement NJAC 5:17

☐ Other

☐ Demolition

FEES (Office Use Only)

\$ 0

\$ 0

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\$ 0

Administrative Surcharge

Minimum Fee

TOTAL FEE

DCA Training Fee

O.C.C. #110 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/12/00  
Control # C13-47  
Permit # 80-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING

CONTRACTORS: NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1192.19 Lot 47

Work Site Location 33 ROSETH CT

ELECTRIC TO GAS

Owner in Fee MATTHEWS

Address SAME

BRICK, NJ

Tele. [REDACTED] Fax (732)367-5130

Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO ST

LAKEWOOD, NJ 08701-

Tele. (732)367-8534

Lic. No. or Bldgs. Reg. No.

Federal Exp. No. 23-2746020

B. ELECTRICAL CHARACTERISTICS

Use Group - Present ☐ Proposed ☐

☐ Pole/Pad ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 50

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

☐ Joint Plan Review Required:

☐ Blg ☐ Plumb

☐ Fire ☐ Elevator

☐ Elect Plans Approved

Date: 3-15-00

Approved By: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date: \_\_\_\_\_

Approved By: \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature

☐ Licensed Electrical Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

NO. SIZE

0

0

1

0

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0

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2

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TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/22/00  
Control # C13-47  
Permit # 00-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

Block 1192.19 Lot 47 Qual

Work Site Location 33 ROSEY CT

ELECTRIC TO GAS

Owner in Fee HATHENS

Address SAME

BRICK NJ

Phone (732) 367-5130 Fax (732) 367-5130

Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO ST

LAKESIDE, NJ 08701-

Phone (732) 367-8534

Lic. No. or Bids. Reg. No.

Federal Emp. No. 23-2746020

B. ELECTRICAL CHARACTERISTICS

Use Group - Present ☒ Proposed ☐

☐ Pole/Pad ☐ Temporary ☐ Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 50

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

Joint Plan Review Required:

☐ Bldg ☐ Plumb

☐ Fire ☐ Elevator

☐ Elect Plans Approved

Date:

Approved By:

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

D. TECHNICAL SITE DATA

NO. 1178

SIZE

Lighting Fixtures

Receptacles

Switches

Detectors

Light Poles

Motors-Fract HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UV lights

Storable Pool/Spa/Hot Tub

EM Elect Range/Receptacle

EM Oven/Surface Unit

EM Elect Water Heater

EM Elect Dryer/Receptacle

EM Dishwasher

EM Garbage Disposal

EM Central A/C Unit

HP/KW Space Heater/Air Handler

Baseboard Heat

HP Motors 1/2 HP

EM Transformer/Generator

AHP Service

AHP Subpanels

AHP Motor Control Center

EM Elect Sign/Outline Light

Other

Service

Final

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

FEES (Office Use Only)

Administrative Surcharge \$ 0

Minimum Fee \$ 0

TOTAL FEE \$ 35

DCA Training Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
ELECTRICAL  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/12/00  
Control # C13-47  
Permit # 80-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA

FEE (Office Use Only)

Block 1192.19 Lot 47

NO. SIZE

ITEM

Work Site Location 33 ROSETH CT

ELECTRIC TO GAS

Owner in Fee MATTHEWS

Address SAME

BRICK, NJ

Tele. [REDACTED] Fax (732)367-5130

Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO ST

FAIRMWOOD, NJ 08701-

Tele. (732)367-8534

Lic. No. or Blats. Reg. No.

Federal Emp. No. 23-2746020

B. ELECTRICAL CHARACTERISTICS

Use Group - Present U Proposed U

[ ] Pole/Pad # [ ] Temporary [ ] Other

Building Occupied as Utility Co.

Estimated Cost of Electrical Work \$ 50

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[X] No Plans Required

Joint Plan Review Required:

[ ] Bidg [ ] Plumb

[ ] Fire [ ] Elevator

[ ] Elect Plans Approved

Date: 3-15-00

Approved By: [Signature]

SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA

Date: [REDACTED]

Approved By: [REDACTED]

INSPECTIONS Dates (Month/Day)  
Type Failure Failure Approval Initial

Rough

Temp Serv

Const Serv

TCO

Other

Service

Final

Temp. Cut-in-Card Date Issued

Final Cut-in-Card Date Issued

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Applicant's Signature/Contractor's Seal and Signature  
[ ] Licensed Electrical Contractor [ ] Exempt Applicant

Paid [ ] Check #  
Collected by: [REDACTED]

Administrative Surcharge \$ 0  
Minimum Fee \$ 0  
TOTAL FEE \$ 35  
OCA Training Fee \$ 0

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/14/00  
Control # C13-47  
Permit # 88-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 1192.19 Lot 41

Work Site Location 33 ROSETH CT

ELECTRIC TO GAS

Owner in Fee MATTHEWS

Address SAME

BRICK, NJ

Tele. (732)367-5130 Fax (732)367-5130

Contractor ATLANTIC HEATING & AIR

Address 1267 CONNADO ST

LANESWOOD, NJ 08701-

Tele. (732)367-8334

Lic. No. or Hides Reg. No.

Federal Emp. No. 23-2746020

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source

Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: ☐ Flammable Liquid ☐ Combust Liquid

☐ LPG ☐ LNG Capacity 0 Fuel

Alarm Systems ☐ 110v Interconnected NUMBER

☐ System

Alarm Devices (smoke, heat, pull, water/flow) 0

Supervisory Devices (tamper, low/high air) 0

Signalling Devices (horn/strobes, bells) 0

Other Devices 0

TOTAL 0

Suppression Systems

Fire Pump 0 GPM Type

Dry Pipe/Alarm Valves 0

Pre-action Valves 0

Sprinkler Heads (Dry and Wet) 0

Standpipes 0

Pre-Engineered Systems

Wet Chemical 0

Dry Chemical 0

CO2 Suppression 0

Foam Suppression 0

Halon Suppression 0

Other 0

Kitchen Hood Exhaust System 0

Smoke Control System 0

Gas ☐ or Oil ☐ Fired Appliances 0

Other FURNACE 46

Other 0

FEE (Office Use Only)

Comptroller

B. FIRE PROTECTION CHARACTERISTICS  
Use Group Present U Proposed U  
Constr Class Present Proposed  
Heating Systems ☒ New ☐ Existing ☐ HVAC  
Type: ☒ Gas ☐ Oil ☐ Elect ☐ Solar  
☐ Other  
Location: LAUNDRY ROOM  
Total Est Cost of Fire Prot Work \$ 1,800

Fire Alarm System  
New ☐ Existing ☐  
Location of Panel:  
Fire Suppression/Standpipe Sys  
New ☐ Existing ☐  
Location of Main Control Valve

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☒ No Plans Required

Joint Plan Review Required:

☐ Bidg ☐ Elect

☐ Plumb ☐ Elevator

☐ Fire Plans Approved

Date: 3-3-00

Approved By: [Signature]

SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA

Date:

Approved By:

INSPECTIONS  
Type Failure Dates (Month/Day) Approval Initial

Alarm Sys

Suppr Test

Standpipe

Fire Pump

PreEng Sys

Mechanical

Smoke Ctl

TCO

Final

Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

Administrative Surcharge \$ 0

Paid ☐ Check \$ Minimum Fee \$ 0

Collected by: TOTAL FEE \$ 46

DCA Training Fee \$ 1

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/12/00  
Control # C13-47  
Permit # 88-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

Block 1192.19 Lot 47  
Qual  
Work Site Location 33 ROBERT CT  
ELECTRIC TO GAS

Owner In Fee MATTHEWS  
Address SAME  
RFRY DT

Tele. (732) 367-5130 Fax (732) 367-5130  
Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO ST  
LAKENOOD, NJ 08701

Tele. (732) 367-8534  
Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 23-2746020

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present U Proposed U

Constr Class Present Proposed  
Heating Systems (X) New ( ) Existing ( ) HVAC  
Type: (X) Gas ( ) Oil ( ) Elect ( ) Solar

Location: LAUNDRY ROOM  
Total Est Cost of Fire Prot Work \$ 1,800

JOB SUMMARY (Office Use Only)

PLAN REVIEW

Joint Plan Review Required: Type

Alarms Sys  
Suppr Test  
Standpipe  
Fire Pump  
Fire Alarm System  
New ( ) Existing ( )  
Location of Panel:  
Fire Suppression/Standpipe Sys  
New ( ) Existing ( )  
Location of Main Control Valve

INSPECTIONS  
Type Dates (Month/Day)  
Failure Failure Approval Initial

Approved By: [Signature]  
SUBCODE APPROVAL

Date: [Signature]  
( ) CO ( ) CCO ( ) CA

Approved By: [Signature]  
Other

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

D. TECHNICAL SITE DATA

Description of Work:

Water Supply Source  
Method of Alarm/Suppr Sys Superv

Storage Tanks

Type: ( ) Flammable liquid ( ) Combust liquid  
( ) LPG ( ) LNG Capacity 0 Fuel

Alarm Systems ( ) 110V Interconnected NUMBER  
( ) System

Alarm Devices: smoke, heat, pull, water/flow  
Supervisory Devices (tappers, low/high air)

Signalling Devices (horn/strobes, bells)  
Other Devices

TOTAL  
Suppression Systems

Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves

Pre-action Valves  
Sprinkler Heads (Dry and Wet)

Standpipes  
Pre-Engineered Systems

Wet Chemical  
Dry Chemical

CO2 Suppression  
Foam Suppression

Halon Suppression  
Other

Kitchen Hood Exhaust System  
Smoke Control System

Gas ( ) or Oil ( ) Fired Appliances  
Other FURNACE

Other

Administrative Surcharge \$

Paid ( ) Check # \$

Collected by: \$

Miniana Fee \$

FOCAL FBZ \$

DCA Training Fee \$

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
FIRE PROTECTION  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/12/00  
Control # C13-47  
Permit # 88-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-4400

Block 1192.19 Lot 47 Qual  
Work Site Location 33 ROSETTI CT  
ELECTRIC TO GAS

Owner in Fee MATTHEWS  
Address SAME

Tele. [redacted] Fax (732)367-5130  
Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO ST  
LAKEWOOD, NJ 08701-

Tele. (732)367-8534  
Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 23-2746020

B. FIRE PROTECTION CHARACTERISTICS

Use Group Present U Proposed U  
Constr Class Present Proposed  
Heating Systems [X] New [ ] Existing [ ] HVAC  
Type: [X] Gas [ ] Oil [ ] Elect [ ] Solar

[ ] Other  
Location: LAUNDRY ROOM  
Total Est Cost of Fire Prot Work \$ 1,800

JOB SUMMARY (Office Use Only)  
PLAN REVIEW  
Joint Plan Review Required: [ ]

INSPECTIONS  
Type Alarm Sys  
Failure Failure Approval Initial

[ ] Bldg [ ] Elect  
[ ] Plumb [ ] Elevator  
[ ] Fire Plans Approved

Date: 3-27-00  
Approved By: [Signature]  
SUBCODE APPROVAL

[ ] CO [ ] CCO [ ] CA  
Date: [redacted]  
Approved By: [redacted]

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature

B. TECHNICAL SITE DATA

Description of Work:

Water Supply Source  
Method of Alarm/Suppr Sys Superv

Storage Tanks  
Type: [ ] Flammable Liquid [ ] Combust Liquid  
[ ] LPG [ ] LNG Capacity 0 Fuel  
Alarm Systems [ ] 110v Interconnected NOMB2R

[ ] System  
Alarm Devices (smoke, heat, pulls, water/flow) 0  
Supervisory Devices (tamper, low/high air) 0  
Signalling Devices (horn/strobes, bells) 0  
Other Devices 0  
TOTAL 0

Suppression Systems  
Fire Pump 0 GPM Type  
Dry Pipe/Alarm Valves 0  
Pre-action Valves 0  
Sprinkler Heads (Dry and Wet) 0  
Standpipes 0  
Pre-Engineered Systems 0  
Wet Chemical 0  
Dry Chemical 0  
CO2 Suppression 0  
Foam Suppression 0  
Halon Suppression 0  
Other 0

Kitchen Hood Exhaust System 0  
Smoke Control System 0  
Gas [ ] or Oil [ ] Fired Appliances 0  
Other FURNACE 46  
Other 0

Administrative Surcharge \$ 0  
Paid [ ] Check # Minimum Fee \$ 0  
Collected by: TOTAL FEE \$ 46  
DCA Training Fee \$ 1

U.C.C. F140 (rev. 3/96)

TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS

UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION

Date Received 03/10/2000  
Date Issued 3/12/00  
Control # C13-47  
Permit # 82-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING  
CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000

D. TECHNICAL SITE DATA (List all fixtures.)

Block 1192.19 Lot 47 Qual  
Work Site Location 33 ROSETTI CT  
ELECTRIC TO GAS

Owner In Fee MATTHEWS  
Address SAME  
DRIVE RT

Phone [REDACTED] Fax (732)367-5130

Contractor ALUMINUM HEATING & AIR  
Address 1267 CORONADO ST  
LAKewood, NJ 08701-

Tele. (732)367-8534

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 23-2746020

B. PLUMBING CHARACTERISTICS

Use Group Present ☐ Proposed ☐  
Building Sewer Size ☐ Public Sewer ☐ Private Septic  
Water Sewer Size ☐ Public Water ☐ Private Well  
Estimated Cost of Plumbing Work \$ 100

JOB SUMMARY (Office Use Only)  
PLAN REVIEW

☐ No Plans Required  
Joint Plan Review Required:  
☐ Bldg ☐ Elect  
☐ Fire ☐ Elevator  
☒ Plumb. Plans Approved

Date: 3-17-00  
Approved By: [Signature]

SUBCODE APPROVAL  
☐ CO ☐ CCO ☐ CA

Approved By: \_\_\_\_\_  
Date: \_\_\_\_\_

INSPECTIONS

Type Failure Dates (Month/Day) Initial  
Slab \_\_\_\_\_  
Rough \_\_\_\_\_  
Water \_\_\_\_\_  
Sewer \_\_\_\_\_  
Fixtures \_\_\_\_\_  
Gas Equip. \_\_\_\_\_  
Gas Piping \_\_\_\_\_  
Solar \_\_\_\_\_  
TCO \_\_\_\_\_

NO. FIXTURE/EQUIPMENT FEE (Office Use Only)

| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 0   | Water Closet             |                       |
| 0   | Urinal / Bidet           |                       |
| 0   | Bath Tub                 |                       |
| 0   | Lavatory                 |                       |
| 0   | Shower                   |                       |
| 0   | Floor Drain              |                       |
| 0   | Sink                     |                       |
| 0   | Dishwasher               |                       |
| 0   | Drinking Fountain        |                       |
| 0   | Washing Machine          |                       |
| 0   | Hose Bib                 |                       |
| 0   | Water Heater             |                       |
| 0   | Fuel Oil Piping          |                       |
| 1   | Gas Piping               | 25                    |
| 0   | Steam Boiler             |                       |
| 0   | Hot Water Boiler         |                       |
| 0   | Sewer Pump               |                       |
| 0   | Interceptor / Separator  |                       |
| 0   | Backflow Preventer       |                       |
| 0   | Greasetrap               |                       |
| 0   | Sewer Connection         |                       |
| 0   | Water Service Connection |                       |
| 0   | Stacks                   |                       |
| 0   | Other _____              |                       |
| 0   | Other _____              |                       |

Paid ☐ Check # \_\_\_\_\_ Administrative Surcharge \$ \_\_\_\_\_  
Collected by: \_\_\_\_\_ Minimum Fee \$ \_\_\_\_\_  
TOTAL FEE \$ 25  
DCA Training Fee \$ \_\_\_\_\_

C. CERTIFICATION IN LIEU OF OATH  
I hereby certify that I am the (agent of) owner of record and am authorized  
to make this application and perform the work listed on this application.

Signature/Contractor Seal  
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

17'

100,000 BTU

1" then 3/4"

U.C.C. P130 (rev. 3/96)

**TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION**

Date Received 03/10/2000  
Date Issued 3/17/80  
Control # C13-47  
Permit # 82-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS. NOTIFY THIS OFFICE. CALL UTILITY DIG BO: 1-800-272-1060

D. TECHNICAL SITE DATA (List all fixtures.)

Block 1192.19 Lot 47 Qual \_\_\_\_\_  
Work Site Location 33 ROSETTI CR  
ELECTRIC TO GAS

NO. FIXTURES/EQUIPMENT FEE (Office Use Only)

Owner in Fee MATTHEWS  
Address SAME  
BRICK, NJ

Water Closet 0  
Urinal / Bidet 0  
Bath Tub 0  
Lavatory 0  
Shower 0  
Floor Drain 0  
Sink 0  
Dishwasher 0  
Drinking Fountain 0  
Washing Machine 0  
Hose Bib 0  
Water Heater 0  
Fuel Oil Piping 0  
Gas Piping 25  
Steam Boiler 0  
Hot Water Boiler 0  
Sewer Pump 0  
Interceptor / Separator 0  
Backflow Preventer 0  
Grease Trap 0  
Sewer Connection 0  
Water Service Connection 0  
Stacks 0  
Other 0  
Other 0

Tele. (332) 367-5130 Fax (332) 367-5130

Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO SP  
LAKESIDE, NJ 08701-

Tele. (332) 367-8534

Lic. No. or Bldgs. Reg. No.

Federal Emp. No. 23-2746020

**B. PLUMBING CHARACTERISTICS**

Use Group Present U Proposed U  
Building Sewer Size [ ] Public Sewer [ ] Private Septic  
Water Sewer Size [ ] Public Water [ ] Private Well  
Estimated Cost of Plumbing Work \$ 100

**JOB SUMMARY (Office Use Only)**

**PLAN REVIEW**

**INSPECTIONS**

**Dates (Month/Day)**

[ ] No Plans Required Type Failure Failure Approval Initial

Joint Plan Review Required: Slab \_\_\_\_\_

[ ] Bldg [ ] Elect \_\_\_\_\_

[ ] Fire [ ] Elevator \_\_\_\_\_

[X] Plumb. Plans Approved \_\_\_\_\_

Date: 3-17-00 \_\_\_\_\_

Approved By: \_\_\_\_\_

SUBCODE APPROVAL \_\_\_\_\_

[ ] CO [ ] CCO [ ] CA \_\_\_\_\_

Approved By: \_\_\_\_\_

Date: \_\_\_\_\_

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal

[ ] Licensed Plumbing Contractor [ ] Exempt Applicant

Administrative Surcharge \$ 0

Paid [ ] Check # \_\_\_\_\_ Minimum Fee \$ 0

Collected by: \_\_\_\_\_ TOTAL FEE \$ 25

DCA Training Fee \$ 0

171

100,000 370

11 PM 3/4

U.C.C. #130 (rev. 3/96)

**TOWNSHIP OF BRICK  
401 CHAMBERS BRIDGE RD  
DIVISION OF INSPECTIONS**

**UCC NEW JERSEY  
PLUMBING  
SUBCODE  
TECHNICAL SECTION**

Date Received 03/10/2000  
Date Issued 3/17/80  
Control # C13-47280  
Permit # 80-0752

A. IDENTIFICATION-APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO. 1-800-272-1000

D. TECHNICAL SITE DATA (list all fixtures.)

Block 1192.19 Lot 47 Qual

Work Site Location 33 ROSETH CT  
ELECTRIC TO GAS

Owner in Fee MATTHEWS  
Address SAME  
BRICK, NJ

Phone (732) 367-5130  
Contractor ATLANTIC HEATING & AIR

Address 1267 CORONADO ST  
LAKewood, NJ 08701-

Tele. (732) 367-8534

Lic. No. or Bids. Reg. No.  
Federal Emp. No. 23-2746020

**B. PLUMBING CHARACTERISTICS**

Use Group Present ☐ Proposed ☐  
Building Sewer Size ☐ Public Sewer ☐ Private Septic  
Water Sewer Size ☐ Public Water ☐ Private Well  
Estimated Cost of Plumbing Work \$ 100

**JOB SUMMARY (Office Use Only)**

PLAN REVIEW  
☐ No Plans Required  
Joint Plan Review Required:

☐ Bidg ☐ Elect  
☐ Fire ☐ Elevator  
☒ Plumb. Plans Approved

Date: 3-17-80  
Approved By: [Signature]  
SUBCODE APPROVAL

☐ CO ☐ CCO ☐ CA  
Approved By: TCO  
Date:

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Signature/Contractor Seal  
☐ Licensed Plumbing Contractor ☐ Exempt Applicant

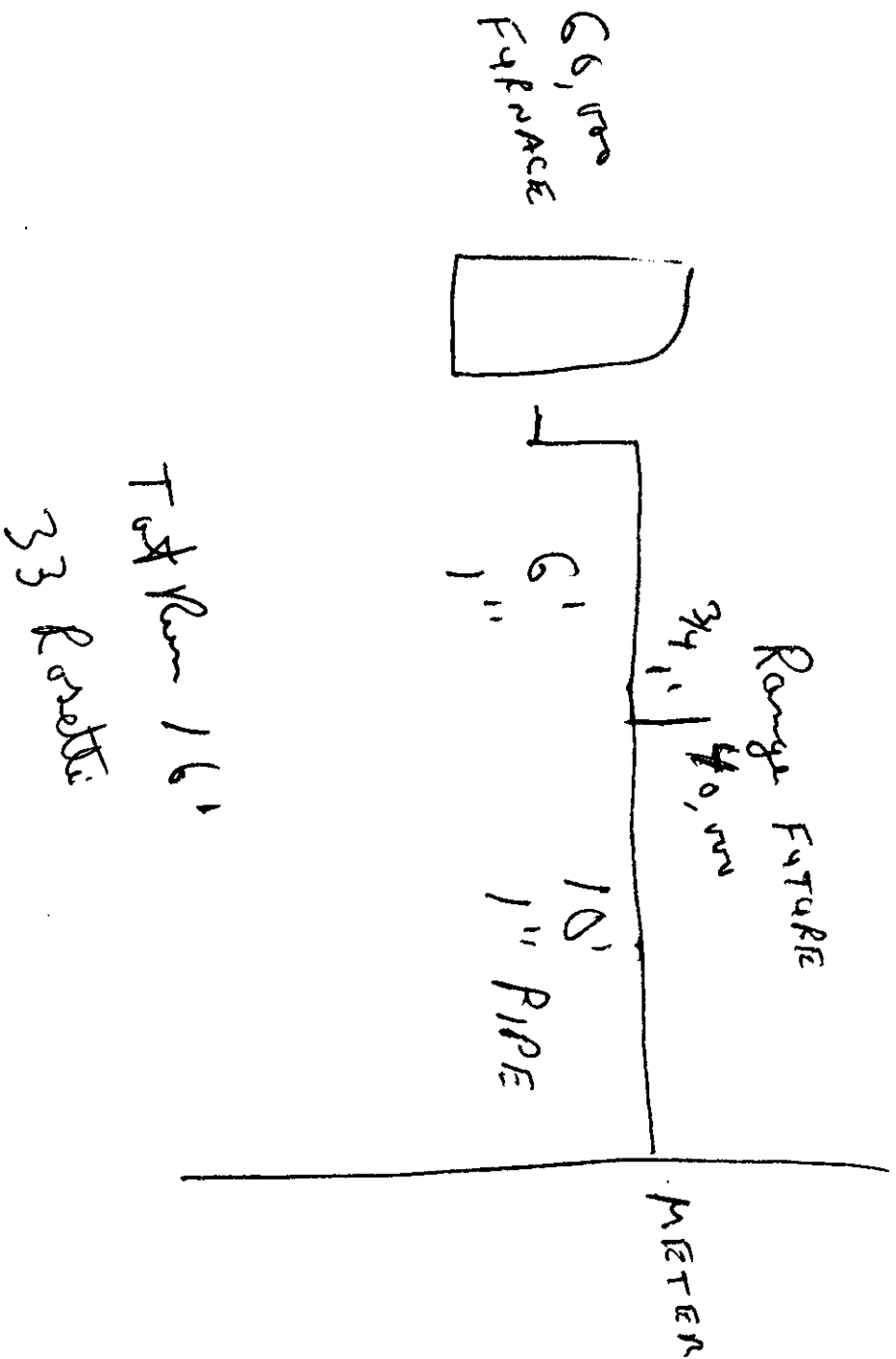
| NO. | FIXTURE/EQUIPMENT        | FEE (Office Use Only) |
|-----|--------------------------|-----------------------|
| 0   | Water Closet             | 0                     |
| 0   | Urinal / Bidet           | 0                     |
| 0   | Bath Tub                 | 0                     |
| 0   | Lavatory                 | 0                     |
| 0   | Shower                   | 0                     |
| 0   | Floor Drain              | 0                     |
| 0   | Sink                     | 0                     |
| 0   | Dishwasher               | 0                     |
| 0   | Drinking Fountain        | 0                     |
| 0   | Washing Machine          | 0                     |
| 0   | Hose Bib                 | 0                     |
| 0   | Water Heater             | 0                     |
| 0   | Fuel Oil Piping          | 0                     |
| 1   | Gas Piping               | 25                    |
| 0   | Steam Boiler             | 0                     |
| 0   | Hot Water Boiler         | 0                     |
| 0   | Sewer Pump               | 0                     |
| 0   | Interceptor / Separator  | 0                     |
| 0   | Backflow Preventer       | 0                     |
| 0   | Greasetrap               | 0                     |
| 0   | Sewer Connection         | 0                     |
| 0   | Water Service Connection | 0                     |
| 0   | Stacks                   | 0                     |
| 0   | Other                    | 0                     |
| 0   | Other                    | 0                     |

Paid ☐ Check #  
Collected by: Administrative Surcharge \$  
Minimum Fee \$  
TOTAL FEE \$ 25  
DCA Training Fee \$ 0

17'

100,000 BTU

11' the 3/4 U.C.C. #130 (rev. 3/96)



JN  
 3-17-08

**TUD-C PRODUCT SPECIFICATIONS<sup>①</sup>**

| MODEL                                    | TUD040C924B                     | TUD040C930B                     | TUD060C924B                     |
|------------------------------------------|---------------------------------|---------------------------------|---------------------------------|
| <b>RATINGS<sup>②</sup></b>               |                                 |                                 |                                 |
| Input BTUH                               | 40000                           | 40000                           | 60000                           |
| Capacity BTUH (ICS) <sup>③</sup>         | 31000                           | 32000                           | 47000                           |
| AFUE (ICS)                               | 79.1                            | 80.0                            | 79.2                            |
| Temp. Rise (Min.-Max.) °F.               | 30 - 60                         | 30 - 60                         | 35 - 65                         |
| <b>BLOWER DRIVE</b>                      | <b>DIRECT</b>                   | <b>DIRECT</b>                   | <b>DIRECT</b>                   |
| Dia.-Width (In.)                         | 10 x 6                          | 10 x 6                          | 10 x 6                          |
| No. Used                                 | 1                               | 1                               | 1                               |
| Speeds (No.)                             | 4                               | 4                               | 4                               |
| CFM vs. in. w.g.                         | SEE FAN PERF. TABLE             | SEE FAN PERF. TABLE             | SEE FAN PERF. TABLE             |
| Motor HP                                 | 1/5                             | 1/3                             | 1/5                             |
| R.P.M.                                   | 1080                            | 1075                            | 1080                            |
| Volts/Ph/Hz                              | 115/1/60                        | 115/1/60                        | 115/1/60                        |
| <b>COMBUSTION FAN - TYPE</b>             | <b>CENTRIFUGAL</b>              | <b>CENTRIFUGAL</b>              | <b>CENTRIFUGAL</b>              |
| Drive - No. Speeds                       | DIRECT - 1                      | DIRECT - 1                      | DIRECT - 1                      |
| Motor HP - RPM                           | 1/50 - 3000                     | 1/50 - 3000                     | 1/50 - 3000                     |
| Volts/Ph/Hz                              | 115/1/60                        | 115/1/60                        | 115/1/60                        |
| FL Amps                                  | 1.0                             | 1.0                             | 1.0                             |
| <b>FILTER — Furnished?</b>               | <b>YES</b>                      | <b>YES</b>                      | <b>YES</b>                      |
| Type Recommended                         | HIGH VELOCITY                   | HIGH VELOCITY                   | HIGH VELOCITY                   |
| Filter (No.-Size-Thk.)                   | 1 - 16 X 25 X 1 IN.             | 1 - 16 X 25 X 1 IN.             | 1 - 16 X 25 X 1 IN.             |
| <b>VENT — Size (In.)</b>                 | <b>4 ROUND</b>                  | <b>4 ROUND</b>                  | <b>4 ROUND</b>                  |
| <b>HEAT EXCHANGER</b>                    | <b>ALUMINIZED STEEL TYPE 1</b>  | <b>ALUMINIZED STEEL TYPE 1</b>  | <b>ALUMINIZED STEEL TYPE 1</b>  |
| Type-Fired                               |                                 |                                 |                                 |
| -Unfired                                 |                                 |                                 |                                 |
| Gauge (Fired)                            | 20                              | 20                              | 20                              |
| <b>ORIFICES — Main</b>                   |                                 |                                 |                                 |
| Nat. Gas. Qty. — Drill Size              | 2 - 44                          | 2 - 44                          | 3 - 44                          |
| L.P. Gas Qty. — Drill Size               | 2 - 55                          | 2 - 55                          | 3 - 55                          |
| <b>GAS VALVE</b>                         | <b>REDUNDANT - SINGLE STAGE</b> | <b>REDUNDANT - SINGLE STAGE</b> | <b>REDUNDANT - SINGLE STAGE</b> |
| <b>DIRECT IGNITION DEVICE</b>            | <b>HOT SURFACE IGNITOR</b>      | <b>HOT SURFACE IGNITOR</b>      | <b>HOT SURFACE IGNITOR</b>      |
| Type                                     |                                 |                                 |                                 |
| <b>BURNERS — Type</b>                    | <b>IN-SHOT</b>                  | <b>IN-SHOT</b>                  | <b>IN-SHOT</b>                  |
| Number                                   | 2                               | 2                               | 3                               |
| <b>POWER CONN. — V/Ph/Hz<sup>④</sup></b> | <b>115/1/60</b>                 | <b>115/1/60</b>                 | <b>115/1/60</b>                 |
| Ampacity (In Amps)                       | 6.3                             | 6.3                             | 10.4                            |
| Fuse Size — Max. (Amps)                  | 10                              | 10                              | 15                              |
| <b>PIPE CONN. SIZE (IN.)</b>             | <b>0.50</b>                     | <b>0.50</b>                     | <b>0.50</b>                     |
| <b>DUCT CONN.</b>                        | <b>SEE OUTLINE DRAWING</b>      | <b>SEE OUTLINE DRAWING</b>      | <b>SEE OUTLINE DRAWING</b>      |
| <b>DIMENSIONS</b>                        | <b>H X W X D</b>                | <b>H X W X D</b>                | <b>H X W X D</b>                |
| Crated (In.)                             | 41-3/4 X 16-1/2 X 30-1/2        | 41-3/4 X 16-1/2 X 30-1/2        | 41-3/4 X 16-1/2 X 30-1/2        |
| Uncrated                                 | SEE OUTLINE DRAWING             | SEE OUTLINE DRAWING             | SEE OUTLINE DRAWING             |
| <b>WEIGHT</b>                            |                                 |                                 |                                 |
| Shipping (Lbs.)/Net (Lbs.)               | 119/110                         | 122/113                         | 124/115                         |

① Central Furnace heating designs are certified by the American Gas Association Inc. Laboratories.

② Ratings shown are for elevations up to 2000 feet. For elevations above 2000 feet; Ratings should be reduced at the rate of 4% for each 1000 feet above sea level.

③ Based on U.S. Government Standard Tests.

④ The above wiring specifications are in accordance with National Electrical Code; however, installations must comply with local codes.

Counter Form  
PLEASE PRINT

PLUMBING

Contractor: ATLANTIC HEATING & COOLING, INC.  
Address: 1267 CORONADO ST  
LAKEWOOD, NJ 08701  
Phone #: 307 8537  
Fax #:   
Federal Emp # or SSN 232776020

Technical Data

| Fixtures                         | Quantity |
|----------------------------------|----------|
| Water Closets                    |          |
| Urinals/Bidets                   |          |
| Bath Tub                         |          |
| Washatory                        |          |
| Shower                           |          |
| Floor Drain                      |          |
| Sink                             |          |
| Dishwasher                       |          |
| Drinking Fountain                |          |
| Washing Machine                  |          |
| Hose Bib                         |          |
| Gas Piping                       | 1        |
| Fuel Oil Piping                  |          |
| Water Heater                     |          |
| Steam Boiler                     |          |
| Hot Water Boiler                 |          |
| Sewer Pump                       |          |
| Interceptor/Separator            |          |
| Backflow Preventer               |          |
| Greasetrap                       |          |
| Water Cooled A/C or Refrig. Unit |          |
| Septic Tank Closure              |          |
| Sewer Service Connection         |          |
| Water Service Connection         |          |
| Active Solar System              |          |
| Auxiliary Meter                  |          |
| Sprinkler Heads                  |          |
| Sump Pump                        |          |
| Other:                           |          |

Estimated Cost of Plumbing Work 150  
Signature:   
Please Print Name: GARY PECO

CONTRACTOR'S SEAL

FIRE

Contractor: ATLANTIC HEATING & COOLING, INC.  
Address: 1267 CORONADO ST  
LAKEWOOD, NJ 08701  
Phone #: 307 8537  
Fax #:   
Federal Emp # or SSN 232776020

Technical Data

Description of Work:

Heating Type: ☒ Gas ☐ Oil ☐ Electric ☐ Solar  
Heating System is ☒ New ☐ Existing  
Location of Furnace/Boiler: LAUNDRY

Water Supply Source  
Method of Valve Supervision  
Local Alarm Supervision  
Central Supervision:  
Proprietary Supervision:

Flammable Storage Tanks capacity fuel  
Combustible Storage Tanks capacity fuel  
LPG Storage Tanks capacity fuel

| Item | Quantity |
|------|----------|
|------|----------|

|                     |  |
|---------------------|--|
| Wet Sprinkler Heads |  |
| Dry Sprinkler Heads |  |
| Total               |  |

|                 |  |
|-----------------|--|
| Smoke Detectors |  |
| Heat Detectors  |  |
| Total           |  |

Stand Pipes  
Kitchen Hood Exhaust System

Pre-Engineered Systems:  
CO2 Suppression  
Halon Suppression  
Foam Suppression  
Dry Chemical  
Wet Chemical

Gas/ Oil Fired Appliances:  
Number of gas/oil fired appliances

Furnace  
Gas/Wood Fireplace  
Gas Logs  
Wood Burning Stove  
Other:

Estimated Cost of Fire Work 800  
Signature:   
Print Name: GARY PECO

Counter Form  
(PLEASE PRINT)

Site Location: 33 ROSETTI CT  
Block: 1192.19 Lot: 47  
Owner's Name: MATTHEWS  
Owner's Mailing Address: 33 ROSETTI CT  
Phon: [REDACTED]

BUILDING

Contractor: ATLANTIC HEATING & COOLING, INC.  
Address: 1267 CORONADO ST  
LAKEWOOD, NJ 08701  
Phone#: 367 8534  
Lis #   
Federal Emp # or SSN 232746620

Technical Data

Description of Work:

B Vent chimney

Type of Work

   New Building    Siding  
   Addition    Fence  
   Alteration    Pool  
   Roofing    Demolition  
   Asbestos Abatement    Sign    sq ft

Building Characteristics

Use Group Present:    Proposed:     
No of Stories:     
Height of Structure:     
Area of the largest floor:     
Area of New Building:     
Volume of Structure:     
Total Land Disturbed:   

Estimated Cost of Building Work: 100-

Signature: [Signature]

Please Print Name: GARY Pucco

ELECTRICAL

Contractor: ATLANTIC HEATING & COOLING, INC.  
Address: 1267 CORONADO ST  
LAKEWOOD, NJ 08701  
Phone#: 367 8534  
Lis #:     
Federal Emp # or SSN 232746620

Technical Data

Item Quantity

Lighting Fixtures     
Receptacles     
Switches     
Detectors     
Light Poles     
Motors w/ Fract. HP     
Emergency & Exit Lights     
Communication Points     
Alarm Devices/FAC Panel     
Total   

Pool     
Spa/Hot Tub/Storable Pool     
Electric Range    K  
Oven/Surface Unit    KV  
Electric Water Heater    K  
Electric Dryer    K  
Dishwasher    K  
Garbage Disposal    F  
A/C Unit - Central Air    K  
Space Heater/Air Handler    K  
Baseboard Heating    K  
Motors 1+ HP    K  
Transformer/Generator    AM  
Light Stander    AM  
Service    AM  
Subpanel    AM  
Motor Control Center    AM  
Sign/Outline Light    K  
Furnace    1  
Steam Boiler     
Other:   

Estimated Cost of Electrical Work: 50

Signature: [Signature]

Please Print Name: GARY Pucco

CONTRACTOR'S SEAL