



CHERRY HILL TOWNSHIP
OPEN PUBLIC RECORDS ACT REQUEST FORM
Cherry Hill Township

Date Received: 6/6/2023
Tracking Number: _____
OPRA-Req-23-0906

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information

Payment Information

Name: Vicki Koch
Address: _____
City: _____ State: NJ Zip: _____
Telephone: _____ Fax: _____
Email: xxxxxxxxxxxxxxxxxxxxxxxxxxxx@xxxxxxxx.xxxxxxxxx.xxx
Preferred Delivery: E-Mail

Maximum Authorized Cost 0

Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) - actual cost of material

☐ If you are requesting records containing personal information: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature: _____ Date: _____

Record Request Information:

Location: 110 WOODCREST RD

Records requested:

Building permit issued within the last 3 months for a Warehouse located at 110 Woodcrest Rd

AGENCY USE ONLY:

AGENCY USE ONLY:

AGENCY USE ONLY:

Est. Document Cost: _____
Est. Delivery Cost: _____
Est. Extras Cost: _____
Total Est. Cost: _____
Deposit Amount: _____
Estimated Balance: _____
Deposit Date: _____

Disposition Notes:
Custodian: If any part of request cannot be delivered in seven business days, detail reason here.

In Progress - Open _____
Denied - Closed _____
Filled - Closed _____
Partial - Closed _____

Tracking Information: _____
Tracking # _____
Rec'd Date _____
Ready Date _____
Total Pages _____

Final Cost: _____
Total _____
Deposit _____
Bal. Due _____
Bal. Paid _____

Records Provided:

Custodian Signature:

Date:

BLOCK 431.18 LOT 8.01 QUALIFICATION CODE _____ ADDRESS (SITE) 104 Woodcrest Rd PERMIT NO. 2023-0935



CONSTRUCTION PERMIT APPLICATION

Applicant Completes: Sections I, II, III (optional), IV, VI, and VII

I. IDENTIFICATION

1. Proposed Work Site at: 104 Woodcrest Road
2. Name of Owner in Fee: LRE Woodcrest Road LLC
Tel. 856-266-3668 e-mail tyler.harding@lreindustries.com
Address 2 Cooper St Camden NJ 08102
3. Ownership in Fee: Public ☒ Private ☒
4. Principal Contractor: PennTex Construction Co. Inc. 484-571-9046
Address 460 Norristown Rd Suite 310 Blue Bell PA 19422 e-mail tsutton@penntexconst.com
License No. OR, if new home, Builder Reg. No. 6100684207 Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason _____
Federal Emp. ID No. 23-2677639 FAX: 610-834-1562
5. Architect or Engineer: Prett Design Studio, LLC Contact: Brendan Leadbeater
Address 175 10th St. Bellford NJ 07718 e-mail brendan@prett-ds.com
Tel. 201-401-1398 FAX: _____
6. Responsible Person in Charge once Work has Begun Zach Schwab
Tel. 267-649-1631 FAX: _____

V. FEE SUMMARY (for office use only)

		Update	Update
1. Building	\$ <u>9182-</u>		
2. Electrical	<u>2185-</u>		
3. Plumbing	<u>315-</u>		
4. Fire Protection	<u>283-</u>		
5. Elevator Devices			
6. Subtotal <u>Pv fee</u>	<u>425-</u>		
7. Less 20% for State Plan Review	\$		
8. Subtotal	\$		
9. State Permit Surcharge Fee	<u>784-</u>		
10. Subtotal	\$		
11. Cert. of Occupancy	<u>1212-</u>		
12. Other			
13. TOTAL	\$ <u>17546-</u>		

VI. BUILDING/SITE CHARACTERISTICS

		(office use only)
1. Number of Stories		
2. Height of Structure		ft.
3. Area — Largest Floor		sq. ft.
4. New Building Area		sq. ft.
5. Volume of New Structure		cu. ft.
6. Max. Live Load		
7. Max. Occupancy Load		
8. If Industrialized Building: State Approved _____ HUD _____		
9. Total Land Area Disturbed		sq. ft.
10. Flood Hazard Zone		
11. Base Flood Elevation		ft.
12. Wetlands yes _____ no _____		

IIa. PROPOSED WORK

- ☐ Minor Work ☐ New Building ☒ Addition T1 Office ☐ Demolition
☐ Repair ☒ Alteration ☐ Renovation ☐ Reconstruction
☐ Asbestos Abat. -Subch. 8 ☐ Lead Hazard Abatement ☐ Radon Remediation ☐ Annual Permit

IIb. SUBCODES

(Check all that apply)

- ☒ Building
☒ Electrical
☒ Plumbing
☒ Fire Protection
☐ Elevator

FOR OFFICE USE ONLY (Optional)

Est. Cost	Plans Rec'd by	Date Rec'd	Rejection Date	Approval Date	Re-viewer	Resubmission Dates Approval	Rejection	Re-viewer
<u>272,950</u>				<u>3/3/23</u>	<u>TL</u>			
<u>2000+40,000</u>				<u>2/16/23</u>	<u>JR</u>			
<u>5000+90,000</u>				<u>2/16/23</u>	<u>WJ</u>			
<u>15,850</u>				<u>3/6/23</u>	<u>WJ</u>			
<u>425,000</u>								

TOTAL COST

VII. DESCRIPTION OF BUILDING USE

A. RESIDENTIAL (primary use)

1. State Specific Use: Spec Office
2. Use Group, Proposed: S1
3. Change in Use Group, Indicate Present: S1
4. No. of dwelling units: Total Units Income-restricted
Gained, Sale _____
Gained, Rental N/A
Lost, Sale _____
Lost, Rental _____

B. NON-RESIDENTIAL (primary use)

1. State Specific Use: Spec Office
2. Use Group, Proposed: S1
3. Change in Use Group, Indicate Present: S1
C. MIXED USE -List secondary use(s): N/A
D. Construct. Classification: Present 11B
Proposed 14B

III. PLAN REVIEW (optional)

DO YOU WANT:

1. ☐ Partial Releases

IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow Preventers
6. ☐ Hazardous Uses/Places of Assembly
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks
10. ☐ Swimming Pools, Spas and Hot Tubs
12. ☒ Fire Alarm

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

- A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

- B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(f)1.ix:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

- C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature _____ Date _____

II. AGENT SECTION (to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals, including such certification as the construction official may require, have been given or will be given prior to permit issuance.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Penntex Construction Co, INC - Timothy Sutton

Address 460 Norristown Road Suite 310

Blue Bell PA 19422

Telephone 484-571-9046

Signature Timothy Sutton

III. ☒ LEAD HAZARD ABATEMENT: Include Homeowner or Building Owner Affidavit as per N.J.A.C. 5:23-2.15(b)4.

IV. ☒ HOME ELEVATION: Include Home Elevation Contractor Certification as per N.J.S.A. 52:27D-123.16.



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002
(856) 488-7855

Date Applied 2/19/2023
Date Issued
Control # 133946935
Permit #

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: <u>431.18</u>	Lot: <u>8.01</u>	Qualifier	Use Group: <u>S-1</u>
Work Site Location: <u>104 WOODCREST RD CHERRY HILL TOWNSHIP, NJ</u>		Contractor	<u>PENNTEX CONSTRUCTION CO., INC</u>
Owner in Fee: <u>LRE WOODCREST ROAD LLC</u>		Address	<u>460 NORRISTOWN RD, SUITE 310 BLUE BELL PA 19422</u>
Address: <u>2 COOPER ST CAMDEN NJ 08102</u>		Telephone:	<u>(484) 571-9046</u>
Telephone: <u>(856) 266-3668</u>		Lic. No. or Bldrs. Reg. No.	
		Federal Employee No.	<u>23-2677639</u>

Is hereby granted permission to perform the following work:

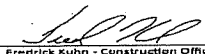
- | | | |
|--|---|--|
| ☒ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| ☐ Mechanical | (Subchapter 8 only) | |

DESCRIPTION OF WORK:

TENANT FIT OUT NFI

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$411,950


Frederick Kuhn - Construction Official
Construction Official

3/20/2023
Date

- :: Failure to obtain all required inspections may result in administrative action.
- :: Final Inspections are required before final payment is to be made to contractor.
- :: An Approved set of plans must be kept at the worksite at all times.

PAYMENTS (Office Use Only)

035	Building	\$9,282
039	Electrical	\$2,185
032	Plumbing	\$375
033	Fire Protection	\$283
042	Elevator Devices	
034	Mechanical	
046	DCA Training Fee	\$784
040	CO Fee	\$1,212
040	CCO Fee	
040	Other Cert Fee	
060	Admin Sucharge	
043	Other	
060	Admin Fee	
038	Plan Review	
	COAH Fee	
044	Zoning	
	Open Fence	
	Sewer	
	Water	
037	Engineering	
	Shade Tree	
	Escrow	
	Local	
043	Doc Imaging	\$425
Total		\$14,546

Check No.
Check 138
Cash \$14,546
Credit \$0
Collected By \$0

Aishe Metkov-Spor

RECEIVED
MAR 31 2023
TAX COLLECTOR



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued 3.31.2023
Permit # 2023-0435

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431-18 Lot B-61 Qualification Code _____

Work Site Location 104 Woodcrest Rd

Cherry Hill, NJ

Owner in Fee: LRE Woodcrest Road LLC

Tel. (856) 266-3668 e-mail tyler.harding@nfiindustries.com

Address 2 Cooper St. Camden NJ 08102

Contractor: Penntex Construction Co, Inc Tel. (404) 571-9046

Address 460 Norristown Rd Suite 310 e-mail tsutton@penntex.com

Blue Bell PA 19422

Contractor License No. or Builder Registration No. 0100684707 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 23-2677639 FAX: (610) 834-1562

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Timothy Sutton

Print name here: Timothy Sutton

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

- Construction of a 2,600 TI Office
- Metal studs / drywall
- Restrooms / RTU / EF's
- Carpet / Flooring / Paint / Millwork

JOB SUMMARY (Office Use Only)

PLAN REVIEW	Date	Initial	INSPECTIONS	Failure	Failure	Approval	Initial
☒ No Plans Required			Type:				
☒ All	3/3/23	JK	Footings				
☒ Footings/Foundations			Footings Bonding				
☐ Structural/Framework			Foundation				
☐ Exterior			Slab				
☐ Interior			Frame				
Joint-Plan Review Required:			Truss Sys./Bracing				
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Barrier-Free				
SUBCODE APPROVAL for PERMIT			Insulation				
Date: 3/7/23			Finishes -Base Layer				
Approved by: <u>JK</u>			Finishes -Final				
SUBCODE APPROVAL for CERTIFICATE			Energy				
☐ CO ☐ CCO ☐ CA			Mechanical				
Date:			TCO				
Approved by:			Other				
			Final				
			Barrier-Free				

TYPE OF WORK:

- ☐ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☒ Radon Remediation
- ☒ Other TI Office
- ☐ Demolition

FEE (Office Use Only)

\$ _____

9282

14450

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed SI

No. of Stories 1

Height of Structure 46 ft.

Area — Largest Floor 159,710 sq. ft.

New Bldg. Area/All Floors 2,600 sq. ft.

Volume of New Structure _____ cu. ft.

Max. Live Load _____

Max. Occupancy Load 14 - Office

Constr. Class Present _____ Proposed 11B

If Industrialized Building:

State Approved _____ HUD _____

Est. Cost of Bldg. Work:

1. New Bldg. \$ 425,000
2. Rehabilitation \$ 212,450
3. Total (1+ 2) \$ 425,000

U.C.C. F110
(rev. 11/09)

1 White = Inspector Copy
3 Pink = Office Copy

2 Canary = Office Copy
4 Gold = Applicant Copy

Administrative Surcharge \$ _____

Minimum Fee \$ _____

State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

WH-319



ELECTRICAL SUBCODE TECHNICAL SECTION

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 8 Lot 431.18 Qualification Code _____

Work Site Location 104 Woodcrest Road

Cherry Hill NJ 08003

Owner in Fee: LRE Woodcrest Road, LLC

Tel. (856) 266 3668 e-mail tyler.harding@lreindustries.com

Address 2 Cooper Street Camden NJ 08102

Contractor: **KELLY ELECTRICAL CONTRACTORS, Inc.** Tel. (856) 853-0800

Address 122 PRINCETON AVENUE

WEST DEPTFORD, NEW JERSEY 08096 e-mail office@kellyelectrical.com

Contractor License No. 12537 Exp. Date 3/24

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 22-3277941 FAX: (856) 853-7560

B. ELECTRICAL CHARACTERISTICS

Use Group: Present _____ Proposed SI

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Estimated Cost of Electrical Work \$ 40,000.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial-Underslab Utilities Approved

Date: _____ Approved by: _____

[X] Electric Plans Approved

Date: 2/16/23 Approved by: [Signature]

Joint Plan Review Required: _____

[] Bldg. [] Plumb. [] Fire [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 2/16/23

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

INSPECTIONS

Type: Failure Failure Approval Initial

Rough _____

Barrier-Free _____

Trench _____

Temp. Serv. _____

Constr. Serv. _____

TCO _____

Other _____

Service _____

Final _____

Barrier-Free _____

Temp. Cut-in-Card Date Issued _____

Final Cut-in-Card Date Issued _____

Annual Pool Inspection _____

Date of Grounding and Bonding _____

Certification _____

Dates (Month/Day)

QTY SIZE

142

142

20

1

2

13

12

7

142

142

1

5

1

5

1

5

1

5

1

5

1

5

1

5

1

5

1

5

1

5

1

5

1

5

1

5

1

5

ITEMS

Lighting Fixture

Receptacles

Switches

Detectors

Light Poles

Motors—Fract. HP

Emergency & Exit Lights

Communications Points

Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights

Storable Pool/Spa/Hot Tub

KW Elec. Rang/Receptacle

KW Oven/Surface Unit

KW Elec. Water Heater

KW Elec. Dryer/Receptacle

KW Dishwasher

HP Garbage Disposal

KW Central A/C Unit

HP/KW Space Heater (Air Handler)

KW Baseboard Heat

HP Motors 1/+ HP

KW Transformer/Generator

AMP Service

AMP Subpanels

AMP Motor Control Center

KW Elec. Sign/Outline Light

hand dryer

Date Received

Date Issued

Control #

Permit #

133946

3.31.2023

2023-0435

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the agent of owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant sign/Contractor

sign and seal here:

Print name here:

[X] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

tenant sit-out

FEE (Office Use Only)

\$ 90.00

NFI Woodcrest

Additional Equipment

(2) Cambridge Units 30amp 480v	-	(2) (\$65.00)	-	\$ 130.00
(2) 200amp 480v subpanels	-	(2) (\$65.00)	-	\$ 130.00
(1) 100amp 480v subpanel	-	(1) (\$65.00)	-	\$ 65.00
(3) 30 KVA step down transformers	-	(3) (\$65.00)	-	\$ 195.00
(1) 1.5 Hp jockey pump	-	(1) (\$15.00)	-	\$ 15.00
(3) 100amp 120/208v subpanels	-	(3) (\$65.00)	-	\$ 195.00
(1) 2500 amp future solar section	-	(1) (\$640.00)	-	\$ 640.00
(2) 50amp EV charging stations	-	(2) (\$120.00)	-	\$ 240.00
(4) Big ass Fans 30amp 480v	-	(4) (\$65.00)	-	\$ 260.00
(4) exhaust fans	-	(4) (\$15.00)	-	\$ 60.00
(8) louvers	-	(8) (\$15.00)	-	\$ 120.00
				\$/940.00



PLUMBING SUBCODE TECHNICAL SECTION



* Plumbing Gas Pipe
Only

Date Received
Control # 3.31.2023
Date Issued
Permit # 2023-0435

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4318 Lot 8 Qualification Code

Work Site Location 104 Woodcrest Road
Cherry Hill NJ 08003

Owner in Fee: LKE Woodcrest Road LLC

Tel. 856 266 3668 e-mail Tyler.Harding@NFIindustries.com

Address 2 Cooper Street, Camden NJ 08102

Contractor: Four Quarters Mech Tel. 856 786 7661

Address 2601 River Rd. e-mail b0tt@fourquartersinc.com

Cinnaminson NJ 08077

Contractor License No. 6908 Exp. Date 6/30/23

Home Improvement Contractor Registration No. or Exemption Reason N/A

Federal Emp. ID No. 85-3678130 FAX: 856 786 9002

B. PLUMBING CHARACTERISTICS

Use Group Present Proposed 51

Building Sewer Size Public Sewer Private Septic

Water Service Size Public Water Private Well

Est. Cost of Plumbing Work \$ 5,000

JOB SUMMARY (Office Use Only)		Dates (Month/Day)				
PLAN REVIEW		INSPECTIONS		Failure	Approval	Initial
[] No Plans Required		Type:				
[] Partial -Underslab Utilities Approved		Slab				
Date: Approved by:		Rough				
[] Plumbing Plans Approved		Water				
Date: Approved by:		Sewer				
Joint Plan Review Required:		Fixtures				
[] Bldg. [] Elec. [] Fire. [] Elev.		Gas Equipment				
SUBCODE APPROVAL for PERMIT		Gas Piping				
Date: Approved by:		LPGas Tank				
SUBCODE APPROVAL for CERTIFICATE		Fuel Oil Piping				
[] CO [] CCO [] CA		Solar				
Date:		TCO				
Approved by:		Final				

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: William H. Ott

Print name here: William H. Ott

[X] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK		FEE (Office Use Only)
QTY.	FIXTURE/EQUIPMENT	\$
	Water Closet	
	Urinal/Bidet	
	Bath Tub	
	Lavatory	
	Shower	
	Floor Drain	
	Sink	
	Dishwasher	
	Drinking Fountain	
	Washing Machine	
	Hose Bibb	
	Water Heater	
3	Fuel Oil Piping	15-
	Gas Piping	
	LPGas Tank	
	Steam Boiler	
	Hot Water Boiler	
	Sewer Pump	
	Interceptor/Separator	
	Backflow Preventer	65-
	Greasetrap	
	Sewer Connection	
	Water Service Connection	
	Stacks	
1	Other Condensate	15-

Administrative Surcharge	\$
Minimum Fee	\$
State Permit Surcharge Fee	\$
TOTAL FEE	\$ 60-



PLUMBING SUBCODE TECHNICAL SECTION



Date Received
Control #

Date Issued 3.31.2023
Permit # 2023-0935

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431.18 Lot 8 Qualification Code _____
Work Site Location 104 Woodcrest Road
Cherry Hill NJ 08003
Owner in Fee: NFI - Tyler Harding
Tel. 856-266-3668 e-mail tyler.harding@nfiindustries.com
Address Trial 1828 Centre, 2 Cooper St. Camden NJ 08102
Contractor: Total Pipe Connection Inc. Tel. (732) 625-8301
Address 1919 Highway 33, Suite 35 e-mail edw@totalpipe.net
Freehold, NJ 07728

Contractor License No. 10377 Exp. Date _____
Home Improvement Contractor Registration No. or Exemption Reason _____
Federal Emp. ID No. 223225815 FAX: (732) 625-8305

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed SI
Building Sewer Size 8" Public Sewer ☒ Private Septic _____
Water Service Size 2" Public Water ☒ Private Well _____
Est. Cost of Plumbing Work \$ 90,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW		INSPECTIONS				Dates (Month/Day)	
		Type:	Failure	Failure	Approval	Initial	
☐ No Plans Required		Slab	_____	_____	_____	_____	_____
☐ Partial -Underslab Utilities Approved		Rough	_____	_____	_____	_____	_____
Date: _____ Approved by: _____		Water	_____	_____	_____	_____	_____
☒ Plumbing Plans Approved		Sewer	_____	_____	_____	_____	_____
Date: <u>4/16/23</u> Approved by: <u>M. M. M.</u>		Fixtures	_____	_____	_____	_____	_____
Joint Plan Review Required:		Gas Equipment	_____	_____	_____	_____	_____
☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.		Gas Piping	_____	_____	_____	_____	_____
SUBCODE APPROVAL for PERMIT		LPGas Tank	_____	_____	_____	_____	_____
Date: _____ Approved by: _____		Fuel Oil Piping	_____	_____	_____	_____	_____
SUBCODE APPROVAL for CERTIFICATE		Solar	_____	_____	_____	_____	_____
☐ CO ☐ CCO ☐ CA		TCO	_____	_____	_____	_____	_____
Date: _____		Final	_____	_____	_____	_____	_____
Approved by: _____			_____	_____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]
Print name here: STEPHEN WEST
☒ Licensed Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

TENANT FITOUT

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>7</u>	Water Closet	\$ <u>105.00</u>
<u>1</u>	Urinal/Bidet	<u>15.00</u>
<u>8</u>	Bath Tub	<u>120.00</u>
<u>1</u>	Lavatory	<u>15.00</u>
<u>2</u>	Shower	<u>30.00</u>
<u>1</u>	Floor Drain	<u>15.00</u>
<u>2</u>	Sink	<u>15.00</u>
<u>1</u>	Dishwasher	<u>30.00</u>
<u>1</u>	Drinking Fountain	<u>15.00</u>
<u>1</u>	Washing Machine	<u>15.00</u>
<u>1</u>	Hose Bibb	<u>15.00</u>
<u>1</u>	Water Heater	<u>15.00</u>
<u>1</u>	Fuel Oil Piping	<u>15.00</u>
<u>1</u>	Gas Piping	<u>15.00</u>
<u>1</u>	LPGas Tank	<u>15.00</u>
<u>1</u>	Steam Boiler	<u>15.00</u>
<u>1</u>	Hot Water Boiler	<u>15.00</u>
<u>1</u>	Sewer Pump	<u>15.00</u>
<u>1</u>	Interceptor/Separator	<u>15.00</u>
<u>1</u>	Backflow Preventer	<u>15.00</u>
<u>1</u>	Greasetrap	<u>15.00</u>
<u>1</u>	Sewer Connection	<u>15.00</u>
<u>1</u>	Water Service Connection	<u>15.00</u>
<u>1</u>	Stacks <u>MOP SINK</u>	<u>15.00</u>
<u>1</u>	Other <u>ICE MAKER BOX</u>	<u>15.00</u>

Administrative Surcharge	\$	<u>465.00</u>
Minimum Fee	\$	<u>315.00</u>
State Permit Surcharge Fee	\$	<u>0.00</u>
TOTAL FEE	\$	<u>780.00</u>



FIRE PROTECTION SUBCODE TECHNICAL SECTION



for HVAC Only

Date Received
Control #

Date Issued 3.31.2023
Permit # 2023-0435

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431-18 Lot 8 Qualification Code

Work Site Location 104 WOODCREST ROAD

CHERRY HILL, NJ 08003

Owner in Fee: LRE WOODCREST ROAD, LLC

Tel. 856 266-3668 e-mail TYLER.HARDING@NFIINDUSTRIES.COM

Address 2 COOPER STREET, CAMDEN, NJ 08102

Contractor: FOUR QUARTERS MECHANICAL, INC. Tel. 856 786-7661

Address 2601 RIVER ROAD, STE #4 e-mail BOTT@FOURQUARTERSINC.COM

CINNAMINSON, NJ 08077

Fire Protection Equipment, NJ Div of Fire Safety Permit No.

Fire Protection Equipment, NJ Div of Fire Safety Installer No.

Fire Alarm Contractor No. Exp. Date

Home Improvement Contractor Registration No. or Exemption Reason

Federal Emp. ID No. 85-3678130 FAX: 856 786-9002

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present Proposed

Constr. Class: Present Proposed

Heating System: [X] New OR [] Modification to Existing
OR [] Conversion OR [] Replacement

Fuel Type: [X] Gas [] Oil [X] Electric [] Solar
[] Other

Location:

Total Cost of Fire Protection Work \$ 2,000

Fuel Storage Tank:

Fuel Type: [] Flammable OR [] Combustible
Capacity

Fire Alarm System: [] New OR [] Existing

Location of Panel:

Fire Suppression/Standpipe System:

[] New OR [] Existing

Location of Main Control Valve:

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
[] Partial -Underslab Utilities Approved

Date: Approved by:

[] Fire Protection Plans Approved

Date: Approved by:

Joint Plan Review Required:

[] Bldg. [] Elec. [] Plumb. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: Approved by:

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: Approved by:

INSPECTIONS

Type: Failure Failure Approval Initial

Alarm System

Suppression Sys.

Standpipe

Fire Pump

Pre-Eng. System

Mechanical

Smoke Control

TCO

Flam/Combust Tanks

Fireplace Venting

Final

Other

Dates (Month/Day)

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: STEVEN N. CHIOLAN

Print name here: STEVEN N. CHIOLAN

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK: TENANT FIT OUT

Water Supply Source

Method of Alarm/Suppression System Supervision

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks		\$
Alarm Systems		
[] System		
[] 110v Interconnected		
[] CO Detectors/110v		
Alarm Devices (i.e., smoke, heat, pulls, water/flow)		
Supervisory Devices (i.e., tampers, low/high air)		
Signaling Devices (i.e., horn/strobes, bells)		
Other Devices DUCT SMOKE DET.	1	50
TOTAL		
Suppression Systems		
Fire Pump GPM Type		
Dry Pipe/Alarm Valves		
Pre-action Valves		
Sprinkler Heads (Dry and Wet)		
Standpipes		
Pre-engineered Systems		
Wet Chemical		
Dry Chemical		
CO ₂ Suppression		
Foam Suppression		
FM200 Suppression		
Other		
Other Systems		
Kitchen Hood Exhaust System		
Smoke Control System		
Fuel-Fired Appliances Gas [] Oil [] Solid	1	65
Fireplace Venting/Metal Chimney		
Other ELECTRIC FAN FORCED HEATER	1	115

Administrative Surcharge \$
Minimum Fee \$
State Permit Surcharge Fee \$
TOTAL FEE \$



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431.18 Lot 8 Qualification Code _____
Work Site Location 4515 Burnt Mill Road 104 Woodcrest Road
Cherry Hill, NJ 08003

Owner in Fee: NFI Real Estate - Tyler Harding

Tel. 856-266-3668 e-mail tyler.harding@nfiindustries.com

Address Triad 1828 Centre, 2 Cooper St. Camden, NJ 08102

Contractor: Alert Fire Protection, Inc. municipality _____ Tel. (610) 458-0608

Address 1955 Ticonderoga Blvd. Suite 700 e-mail alertcy@aol.com

Chester Springs, PA 19425

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P00591

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 154684

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 232490311 FAX: (610) 458-8168

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed SI Fuel Storage Tank: _____

Constr. Class: Present _____ Proposed HB Fuel Type: ☐ Flammable OR ☐ Combustible

Capacity _____ Heating System: ☐ New OR ☐ Modification to Existing

OR ☐ Conversion OR ☐ Replacement Fire Alarm System: ☐ New OR ☐ Existing

Fuel Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar

☐ Other _____ Location of Panel: _____

Location: _____ Fire Suppression/Standpipe System: _____

Total Cost of Fire Protection Work \$ 15,850 ☐ New OR ☒ Existing

Location of Main Control Valve: _____

Sprinkler Room

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required

☐ Partial - Underslab Utilities Approved

Date: _____ Approved by: _____

☐ Fire Protection Plans Approved

Date: _____ Approved by: _____

Joint Plan Review Required:

☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 3/8/23

Approved by: _____

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type:

Alarm System

Suppression Sys.

Standpipe

Fire Pump

Pre-Eng. System

Mechanical

Smoke Control

TCO

Flam/Combust Tanks

Fireplace Venting

Final

Other

Dates (Month/Day)

Failure

Failure

Approval

Initial

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am application.

Applicant/Contractor sign here: _____

Print name here: Charles Young

D. TECHNICAL SITE DATA

☒ Certified Contractor ☐ Exempt Applicant

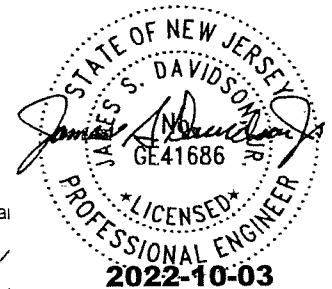
DESCRIPTION OF WORK:

Water Supply Source Public

Method of Alarm/Suppression System Supervision Flow

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	\$ _____
Alarm Systems	_____	_____
☐ System	_____	_____
☐ 110v Interconnected	_____	_____
☐ CO Detectors/110v	_____	_____
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	_____	_____
Supervisory Devices (i.e., tampers, low/high air)	_____	_____
Signaling Devices (i.e., horn/strobes, bells)	_____	_____
Other Devices	_____	_____
TOTAL	<u>0</u>	_____
Suppression Systems	_____	_____
Fire Pump ☒ GPM Type ☒	<u>1</u>	_____
Dry Pipe/Alarm Valves	<u>0</u>	_____
Pre-action Valves	_____	_____
Sprinkler Heads (Dry and Wet)	<u>31</u>	_____
Standpipes	_____	_____
Pre-engineered Systems	_____	_____
Wet Chemical	_____	_____
Dry Chemical	_____	_____
CO ₂ Suppression	_____	_____
Foam Suppression	_____	_____
FM200 Suppression	_____	_____
Other	_____	_____
Other Systems	_____	_____
Kitchen Hood Exhaust System	_____	_____
Smoke Control System	_____	_____
Fuel-Fired Appliances ☐ Gas ☐ Oil ☐ Solid	_____	_____
Fireplace Venting/Metal Chimney	_____	_____
Other	_____	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
Slate Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

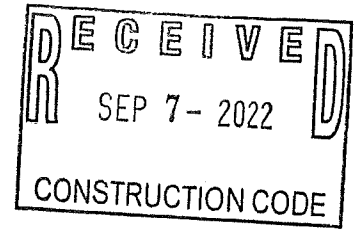


3.30.2023
2023-0935

Date Received
Control #
Date Issued
Permit #

Corrections - Office Copy

Harrison-Hamnett, P.C.
Consulting Structural Engineers



MEMORANDUM

Principals

John N. Harrison, PE.
Donald M. Hamnett, PE
Mark W. Gaffney, PE
Forrest W. Harrison, PE

To: Mr. Fred Kuhn
Cherry Hill - Building Inspector

Senior Associates

Craig M. Block
William J. Bocchieri, PE
Richard C. Miller, PE
Richard S. Poll, PE
Steven J. Renaud, PE

From: Forrest W. Harrison, P.E.
Harrison-Hamnett, P.C.

Date: August 29, 2022

Associates

Samantha Fioravanti, PE
Kent F. Harrison, PE
Ian W. Slatas, PE
Scott W. Hamnett

Re: Victory East Warehouse
104 Woodcrest Road
Cherry Hill, New Jersey

As per the request from Timothy Sutton of PENNTEX Construction, we are providing a response to your code review comment relating to the structural tilt wall reinforcing clarifications. Below is a description of the methodology of the design and documents to be provided to your office.

The structural drawings require a specified area of reinforcing steel by design to be provided in the concrete tilt wall panels. The structural drawings also require that the contractor produce reinforcing shop drawings which will indicate the rebar size and spacing that they would like to use, attaining the specified area of reinforcing steel required by the structural design drawings. The reinforcing steel shop drawings produced by the contractor will be reviewed by our office for conformance. This method of tilt wall panel reinforcing indication is preferred because it gives the option to the concrete contractor as whether to use standard reinforcing bars, convert to prefabricated rebar mats or use different grades of reinforcing steel which may result in ease of construction and costs. Two sets of the concrete tilt wall panel steel shop drawings will be submitted to your office for your use when they are available from Fabbri Concrete who has been awarded the concrete work for the project.

If you have any questions, please do not hesitate to contact our office.


Forrest W. Harrison, P.E.
N.J.P.E. #24GE04963200

Enclosure



CHERRY HILL TOWNSHIP
Construction Department
820 Mercer St.
Cherry Hill, NJ 08002
(856) 488-7855

Date Applied 8/15/2022
Date Issued 9/22/2022
Control # 131540
Permit # 20223329

CONSTRUCTION PERMIT IDENTIFICATION

OWNER/PROPERTY DETAILS

Block: <u>431.18</u>	Lot: <u>8.01</u>	Qualifier: _____	Use Group: <u>S-1</u>
Work Site Location: <u>104 WOODCREST ROAD CHERRY HILL, NJ 08003</u>		Contractor: <u>PENNTEX CONSTRUCTION CO., INC</u>	
Owner in Fee: <u>LRE WOODCREST ROAD LLC</u>		Address: <u>640 SENTRY PARKWAY, SUITE 101 BLUE BELL PA 19422</u>	
Address: <u>2 COOPER ST. CAMDEN NJ 08102</u>		Telephone: <u>(610) 834-1360</u>	
Telephone: <u>(856) 266-3668</u>		Lic. No. or Bldrs. Reg. No. _____	
		Federal Employee No. <u>23-2677639</u>	

Is hereby granted permission to perform the following work:

- | | | |
|---|---|--|
| ☒ BUILDING | ☒ PLUMBING | ☐ LEAD HAZARD ABATEMENT |
| ☒ ELECTRICAL | ☒ FIRE PROTECTION | ☐ DEMOLITION |
| ☐ ELEVATOR DEVICES | ☐ ASBESTOS ABATEMENT | ☐ OTHER |
| ☐ Mechanical (Subchapter 8 only) | | |

DESCRIPTION OF WORK:

COMMERCIAL BUILDING/IBC

Note: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$9,992,002

[Signature]
Construction Official

9/21/22
Date

- :: Failure to obtain all required inspections may result in administrative action.
- :: Final Inspections are required before final payment is to be made to contractor.
- :: An Approved set of plans must be kept at the worksite at all times.

PAYMENTS (Office Use Only)

035	Building	\$68,171
039	Electrical	\$2,005
032	Plumbing	\$1,069
033	Fire Protection	\$1,666
042	Elevator Devices	
034	Mechanical	
046	DCA Training Fee	\$12,044
040	CO Fee	\$7,291
040	CCO Fee	
040	Other Cert Fee	
060	Admin Sucharge	
043	Other	
060	Admin Fee	
038	Plan Review	
	COAH Fee	
044	Zoning	
	Open Fence	
	Sewer	
	Water	
037	Engineering	
	Shade Tree	
	Escrow	
	Local	
043	Doc Imaging	\$32,462
Total		\$124,708

Check No.	113
Check	\$124,708
Cash	\$0
Credit	\$0
Collected By	Rebecca Pooler

RECEIVED
SEP 22 2022
TAX COLLECTOR



BUILDING SUBCODE TECHNICAL SECTION



Date Received
Control #

8/16/04 Odd
131540

Date Issued
Permit #

9/22/02
20223329

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431.18 Lot 8.01 Qualification Code _____

Work Site Location 104 Woodcrest Road

Cherry Hill, NJ

Owner in Fee: LRE Woodcrest Road LLC

Tel. 856-266-3668 e-mail tyler.harding@nfiindustries.com

Address 2 Cooper St Camden NJ 08102

Contractor: PennTex Construction Co., Inc. Tel. 484-571-9046

Address 640 Sentry Parkway Suite 101 Blue Bell PA 19422 e-mail _____

Contractor License No. or Builder Registration No. 0100694707 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 73677639 FAX: 610-834-1362

JOB SUMMARY (Office Use Only)			
PLAN REVIEW	Date	Initial	INSPECTIONS
			Type
☐ No Plans Required			Footings
☒ All			Footings/Banding
☐ Footings/Foundations			Foundation
☐ Structural Framework			Slab
☐ Exterior			Frame
☐ Interior			Truss Sys./Bracing
Joint Plan Review Required:			Barrier Free
☐ Elec. ☐ Plumb. ☐ Fire ☐ Elevator			Insulation
SUBCODE APPROVAL FOR PERMIT			Finishes - Base Layer
Date: <u>8/15/02</u>			Finishes - Final
Approved by: <u>[Signature]</u>			Energy
SUBCODE APPROVAL FOR CERTIFICATE			Mechanical
☐ CO ☐ CCO ☐ CA			TOO
Date: _____			Other
Approved by: _____			Final
			Barrier Free

B. BUILDING CHARACTERISTICS

Use Group Present _____ Proposed 51 Constr. Class Present _____ Proposed 11B

No. of Stories 1 If Industrialized Building: _____

Height of Structure 46 ft. State Approved _____ HUD _____

Area — Largest Floor 162,310 sq. ft. Est. Cost of Bldg. Work: 8,934,508

New Bldg. Area/All Floors 162,310 sq. ft.

Volume of New Structure 3,246,200 cu. ft.

Max. Live Load _____

Max. Occupancy Load 325

U.C.C. F110 (rev. 11/09)

$$3246,200 \times .021 = 68,170.2$$

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Sign here: Timothy Sutton

Print name here: Timothy Sutton

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

- Construction of a 162,310 sq ft warehouse
- Concrete Slab on grade
- Concrete walls w/insulation
- Structural steel + msc. metals
- TPO Roof w/scuppers + downspouts
- Glass Storefronts with Aluminum framing
- Exterior Stairs
- Mech/Elect/Plumbing/Sprinkler/Fire Alarm work

TYPE OF WORK:

- ☒ New Building
- ☐ Addition
- ☐ Rehabilitation
- ☐ Roofing
- ☐ Siding
- ☐ Fence _____ Height (exceeds 6')
- ☐ Sign _____ Sq. Ft.
- ☐ Pool
- ☐ Retaining Wall _____ Sq. Ft.
- ☐ Asbestos Abatement Subchapter 8
- ☐ Lead Haz. Abatement NJAC 5:17
- ☐ Radon Remediation
- ☐ Other _____
- ☐ Demolition

FEE (Office Use Only)

\$ 68,170.2

Administrative Surcharge \$ _____

Minimum Fee \$ _____

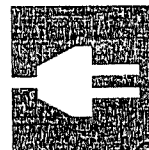
State Permit Surcharge Fee \$ _____

TOTAL FEE \$ _____

Applicant: When submitting this form to your Local Construction Code Enforcement Office, please provide one original plus three photocopies.



ELECTRICAL SUBCODE TECHNICAL SECTION



Date Received
Date Issued
Control #
Permit #

8/12/12
131540
9122122
20223329

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431.18 Lot 8.01 Qualification Code _____

Work Site Location 104 Woodcrest Road

Cherry Hill, NJ 08003

Owner in Fee: LRE Woodcrest Road, LLC

Tel. (856) 266-3668 e-mail tyler.harding@nfiindustries.com

Address 2 Cooper Street Camden NJ 08102 um
street municipality zip code

Contractor: KELLY ELECTRICAL CONTRACTORS, Inc. Tel. (856) 853-0800

Address 122 PRINCETON AVENUE

WEST DEPTFORD, NEW JERSEY 08096 e-mail office@kellyelectrical.com

Contractor License No. 12537 Exp. Date 3/24

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 22-3277941 FAX: (856) 853-7560

B. ELECTRICAL CHARACTERISTICS

Use Group: Present _____ Proposed _____

[] Pole/Pad # _____ [] Temporary [] Other _____

Building Occupied as _____ Utility Co. _____

Estimated Cost of Electrical Work \$ 600,000.00

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and I am authorized to make this application, and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: _____

Print name here: Andrew Kelly

[X] Licensed Elec. Contractor [] Certif'd Landscape Irrigation Contr'r [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Electric for New Warehouse

QTY SIZE

185
25
6
2
25
2
25
20

ITEMS

Lighting Fixture
Receptacles
Switches
Detectors
Light Poles
Motors—Fract. HP
Emergency & Exit Lights
Communications Points
Alarm Devices/F.A.C. Panel

TOTAL NUMBERS

Pool Permit/with UW Lights
Storable Pool/Spa/Hot Tub
KW Elec. Rang/Receptacle
KW Oven/Surface Unit
KW Elec. Water Heater
KW Elec. Dryer/Receptacle
KW Dishwasher
HP Garbage Disposal
KW Central A/C Unit
HP/KW Space Heater/Air Handler
KW Baseboard Heat
Motors 1/+ HP
KW Transformer/Generator
AMP Service
AMP Subpanels
AMP Motor Control Center
KW Elec. Sign/Outline Light
See attached

FEE (Office Use Only)

\$ 120.00

130.00
335.00
195.00
640.00
390.00
195.00

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required
[] Partial-Underslab Utilities Approved

Date: _____ Approved by: _____

[X] Electric Plans Approved

Date: 9/16/12 Approved by: PKV

Joint Plan Review Required: _____

[] Bldg. [] Plumb. [] Fire [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 9/16/12

Approved by: PKV

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

INSPECTIONS

Type:	Failure	Failure	Approval	Initial
Rough				
Barrier-Free				
Trench				
Temp. Serv.				
Constr. Serv.				
TCO				
Other				
Service				
Final				
Barrier-Free				
Temp. Cut-in-Card Date Issued				
Final Cut-in-Card Date Issued				
Annual Pool Inspection				
Date of Grounding and Bonding Certification				

Dates (Month/Day)

104 WINDCRESS ROAD

CAMERA NO. 131540

SUBPANEL

- (2) - 200 AMP - +130.00
 - (1) - 100 AMP - +68.00
 - (3) - 100 AMP - +198.00
-
- +390.00 /

TRANSFORMER

- (3) - 30 KVA - +195.00 /

MOTORS

- (4) - 30 AMP FANS - +260.00
 - (4) - 2.4 KW EXHAUST FAN - +60.00
 - (1) - 1.5 HP SICKLE PUMP - +15.00
-
- +335.00 /

AIR HANDLES

- (2) - 30 AMP (420V) - +130.00 /

OTHER

- (1) - 100 AMP FPC - +68.00 /
 - (2) - 50 AMP CHARGING UNIT - +130.00 /
-
- +198.00

NFI Woodcrest

Additional Equipment

(2) Cambridge Units 30amp 480v

(2) 200amp 480v subpanels

(1) 100amp 480v subpanel

(3) 30 KVA step down transformers

(1) 1.5 Hp jockey pump

(3) 100amp 120/208v subpanels

(1) 2500 amp future solar section

(2) 50amp EV charging stations

(4) Big ass Fans 30amp 480v

(22)

(4) exhaust fans

(8) louvers

(1) 100 amp fire pump controller



PLUMBING SUBCODE TECHNICAL SECTION



shell/core

Date Received
Control #
Date Issued
Permit #

8/12/10
131540
2102102
20023324

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431.18 Lot 8, 01 Qualification Code _____

Work Site Location 104 Woodcrest Road

Owner in Fee: Cherry Hill, NJ 08003

Tel. 856-266-3668 e-mail tyler.harding@NF1Industries.com

Address 2 Cooper Street Camden NJ 08102

Contractor: Total Pipe Connection Inc. Tel. (732) 625-8301

Address 919 Highway 33, Suite 35 e-mail edw@totalpipe.net

Freehold, NJ 07728

Contractor License No. 10377 Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 223225815 FAX: (732) 625-8305

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size 8" Public Sewer ☒ Private Septic _____

Water Service Size TBD - 4" or 2" Public Water ☒ Private Well _____

Est. Cost of Plumbing Work \$ 220,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

☐ No Plans Required
☐ Partial -Underslab Utilities Approved

Date: _____ Approved by: _____

☒ Plumbing Plans Approved

Date: 9/13/10 Approved by: [Signature]

Joint Plan Review Required: _____

☐ Bldg. ☐ Elec. ☐ Fire. ☐ Elev.

SUBCODE APPROVAL for PERMIT

Date: 9/13/10

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

☐ CO ☐ CCO ☐ CA

Date: _____

Approved by: _____

INSPECTIONS

Type:	Failure	Failure	Approval	Initial
Slab	_____	_____	_____	_____
Rough	_____	_____	_____	_____
Water	_____	_____	_____	_____
Sewer	_____	_____	_____	_____
Fixtures	_____	_____	_____	_____
Gas Equipment	_____	_____	_____	_____
Gas Piping	_____	_____	_____	_____
LPGas Tank	_____	_____	_____	_____
Fuel Oil Piping	_____	_____	_____	_____
Solar	_____	_____	_____	_____
TCO	_____	_____	_____	_____
Final	_____	_____	_____	_____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: [Signature]

Print name here: STEPHEN WEST

☒ Licensed Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK

CORE & SHELL PLUMBING w/FUTURE UNDERGROUND

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
<u>7</u>	Water Closet	\$ <u>105</u>
<u>1</u>	Urinal/Bidet	<u>15</u>
<u>8</u>	Bath Tub	<u>120</u>
<u>2</u>	Lavatory	<u>15</u>
<u>1</u>	Shower	<u>30</u>
<u>2</u>	Floor Drain	<u>15</u>
<u>1</u>	Sink	<u>30</u>
<u>2</u>	Dishwasher	<u>120</u>
<u>4</u>	Drinking Fountain	<u>15</u>
<u>1</u>	Washing Machine	<u>15</u>
<u>1</u>	Hose Bibb	<u>91</u>
<u>1</u>	Water Heater	<u>91</u>
<u>1</u>	Fuel Oil Piping	<u>91</u>
<u>1</u>	Gas Piping	<u>91</u>
<u>1</u>	LPGas Tank	<u>91</u>
<u>1</u>	Steam Boiler	<u>91</u>
<u>1</u>	Hot Water Boiler	<u>91</u>
<u>1</u>	Sewer Pump	<u>91</u>
<u>1</u>	Interceptor/Separator <u>OIL/SAND</u>	<u>91</u>
<u>15</u>	Backflow Preventer <u>ICE/WATER</u>	<u>225</u>
<u>1</u>	Greasetrap	<u>91</u>
<u>1</u>	Sewer Connection	<u>91</u>
<u>1</u>	Water Service Connection	<u>91</u>
<u>15</u>	Stacks <u>FUTURE</u>	<u>225</u>
<u>1</u>	Other	<u>91</u>

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



PLUMBING SUBCODE TECHNICAL SECTION



shell/core

Date Received
Control #

8/12/22
131540

Date Issued
Permit #

20223329

A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 4310 18 Lot 8.01 Qualification Code _____

Work Site Location 104 WOODCREST ROAD,

CHERRY HILL, NJ 08003

Owner in Fee: LRE WOODCREST ROAD, LLC

Tel. 856 266-3668 e-mail TYLER.HARDING@CFE INDUSTRIES.COM

Address 2 COOPER STREET, CAMDEN, NJ 08102

Contractor: FOUR QUARTERS MECHANICAL, INC. Tel. 857 786-7661

Address 2601 RIVER ROAD, SUITE # 4 e-mail BOTTE@FOURQUARTERS

CINNAMINSON, NJ 08077 INC.COM

Contractor License No. 6908 Exp. Date 6-30-23

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 85-3678130 FAX: 856 786-9002

B. PLUMBING CHARACTERISTICS

Use Group Present _____ Proposed _____

Building Sewer Size _____ Public Sewer _____ Private Septic _____

Water Service Size _____ Public Water _____ Private Well _____

Est. Cost of Plumbing Work \$ 15,000

JOB SUMMARY (Office Use Only)

PLAN REVIEW

[] No Plans Required

[] Partial - Underslab Utilities Approved

Date: _____ Approved by: _____

[x] Plumbing Plans Approved

Date: 8/13/22 Approved by: [Signature]

Joint Plan Review Required: _____

[] Bldg. [] Elec. [] Fire. [] Elev.

SUBCODE APPROVAL for PERMIT

Date: 8/13/22

Approved by: [Signature]

SUBCODE APPROVAL for CERTIFICATE

[] CO [] CCO [] CA

Date: _____

Approved by: _____

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application and perform the work listed on this application.

Applicant sign/Contractor sign and seal here: William H. Ott

Print name here: William H. Ott

[x] Licensed Plumbing Contractor [] Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK
NEW CORE/SHELL SPECULATIVE WAREHOUSE BUILDING

QTY.	FIXTURE/EQUIPMENT	FEE (Office Use Only)
_____	Water Closet	\$ _____
_____	Urinal/Bidet	_____
_____	Bath Tub	_____
_____	Lavatory	_____
_____	Shower	_____
_____	Floor Drain	_____
_____	Sink	_____
_____	Dishwasher	_____
_____	Drinking Fountain	_____
_____	Washing Machine	_____
_____	Hose Bibb	_____
_____	Water Heater	_____
<u>3</u>	Fuel Oil Piping	_____
_____	Gas Piping CONNECTIONS	<u>45</u>
_____	LPGas Tank	_____
_____	Steam Boiler	_____
_____	Hot Water Boiler	_____
_____	Sewer Pump	_____
_____	Interceptor/Separator	_____
_____	Backflow Preventer	_____
_____	Greasetrap	_____
_____	Sewer Connection	_____
_____	Water Service Connection	_____
_____	Stacks	_____
<u>3</u>	Other <u>condensate drs.</u>	<u>45</u>

Administrative Surcharge \$ 90
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431.18 Lot 8.01 Qualification Code _____

Work Site Location 1515 Burnt Mill Road
Cherry Hill, NJ 08003

Owner in Fee: NFI Real Estate LRE Woodcrest Road LLC

Tel. 856-266-3660 e-mail tyler.harding@nfiindustries.com

Address Triad 1828 Centre, 2 Cooper St. Camden, NJ 08102

Contractor: Alert Fire Protection, Inc. municipality Tel. (610) 458-0608

Address 1955 Ticonderoga Blvd. Suite 700 e-mail alertyc@aol.com

Chester Springs, PA 19425

Fire Protection Equipment, NJ Div of Fire Safety Permit No. P00591

Fire Protection Equipment, NJ Div of Fire Safety Installer No. 154684

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 232490311 FAX: (610) 458-8168

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fuel Storage Tank: _____

Constr. Class: Present _____ Proposed _____ Fuel Type: [] Flammable OR [] Combustible
Capacity _____

Heating System: [] New OR [] Modification to Existing Fire Alarm System: [] New OR [] Existing

OR [] Conversion OR [] Replacement Location of Panel: _____

Fuel Type: [] Gas [] Oil [] Electric [] Solar Fire Suppression/Standpipe System: _____

[] Other _____ [X] New OR [] Existing

Location: _____ Location of Main Control Valve: _____

Total Cost of Fire Protection Work \$ 400,000 Sprinkler Room

JOB SUMMARY (Office Use Only)		INSPECTIONS		Dates (Month/Day)		
		Type:	Failure	Failure	Approval	Initial
PLAN REVIEW						
[] No Plans Required		Alarm System				
[] Partial -Underslab Utilities Approved		Suppression Sys.				
Date: _____ Approved by: _____		Standpipe				
[] Fire Protection Plans Approved		Fire Pump				
Date: _____ Approved by: _____		Pre-Eng. System				
Joint Plan Review Required:		Mechanical				
[] Bldg. [] Elec. [] Plumb. [] Elev.		Smoke Control				
SUBCODE APPROVAL for PERMIT		TCO				
Date: _____		Flam/Combust Tanks				
Approved by: _____		Fireplace Venting				
SUBCODE APPROVAL for CERTIFICATE		Final				
[] CO [] CCO [] CA		Other				
Date: _____						
Approved by: _____						

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record an application.

Applicant/Contractor
sign here: _____

Print name here: Charles Young

D. TECHNICAL SITE DATA

☒ Certified Contractor [] Exempt Applicant

DESCRIPTION OF WORK:

Water Supply Source Public

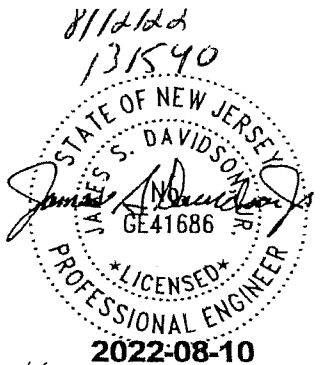
Method of Alarm/Suppression System Supervision Flow _____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	\$ _____
Alarm Systems		
[] System	_____	_____
[] 110v Interconnected	_____	_____
[] CO Detectors/110v	_____	_____
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	_____	_____
Supervisory Devices (i.e., tampers, low/high air)	_____	_____
Signaling Devices (i.e., horn/strobes, bells)	_____	_____
Other Devices	_____	_____
TOTAL	<u>0</u>	_____
Suppression Systems		
Fire Pump <u>X</u> GPM Type <u>X</u>	<u>1</u>	_____
Dry Pipe/Alarm Valves	<u>0</u>	_____
Pre-action Valves	_____	_____
Sprinkler Heads (Dry and Wet)	<u>1980</u>	<u>1469</u>
Standpipes	_____	_____
Pre-engineered Systems		
Wet Chemical	_____	_____
Dry Chemical	_____	_____
CO ₂ Suppression	_____	_____
Foam Suppression	_____	_____
FM200 Suppression	_____	_____
Other	_____	_____
Other Systems		
Kitchen Hood Exhaust System	_____	_____
Smoke Control System	_____	_____
Fuel-Fired Appliances [] Gas [] Oil [] Solid	_____	_____
Fireplace Venting/Metal Chimney	_____	_____
Other	_____	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____

Date Receive
Control #
Date Issued
Permit #

20223329





FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 431.18 Lot 8.01 Qualification Code _____

Work Site Location 104 WOODCREST ROAD
CERRY HILL, NJ 08003

Owner in Fee: LRE WOODCREST ROAD, LLC

Tel. 856 266-3668 e-mail TYLER.HARDING@NFI INDUSTRIES.COM

Address 2 COOPER STREET, CAMDEN, NJ 08102

Contractor: FOUR QUARTERS MECHANICAL, INC. Tel. 856 786-7661 zip code 08077

Address 2601 RIVER ROAD, SUITE #4 e-mail BOTTE@FOURQUARTERSINC.COM
LINMINSON, NJ 08077

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Exp. Date _____

Home Improvement Contractor Registration No. or Exemption Reason _____

Federal Emp. ID No. 85-3678130 FAX: 856 786-9002

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____

Constr. Class: Present _____ Proposed _____

Heating System: ☒ New OR ☐ Modification to Existing
OR ☐ Conversion OR ☐ Replacement

Fuel Type: ☒ Gas ☐ Oil ☒ Electric ☐ Solar
☐ Other _____

Location: _____

Total Cost of Fire Protection Work \$ 500

Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible
Capacity _____

Fire Alarm System: ☐ New OR ☐ Existing

Location of Panel: _____

Fire Suppression/Standpipe System:

☐ New OR ☐ Existing

Location of Main Control Valve: _____

JOB SUMMARY (Office Use Only)	INSPECTIONS	Dates (Month/Day)			
		Failure	Failure	Approval	Initial
PLAN REVIEW	Type:				
☐ No Plans Required	Alarm System				
☐ Partial -Underslab Utilities Approved	Suppression Sys.				
Date: _____ Approved by: _____	Standpipe				
☐ Fire Protection Plans Approved	Fire Pump				
Date: _____ Approved by: _____	Pre-Eng. System				
Joint Plan Review Required:	Mechanical				
☐ Bldg. ☐ Elec. ☐ Plumb. ☐ Elev.	Smoke Control				
SUBCODE APPROVAL for PERMIT	TCO				
Date: _____	Flam/Combust Tanks				
Approved by: _____	Fireplace Venting				
SUBCODE APPROVAL for CERTIFICATE	Final				
☐ CO ☐ CCO ☐ CA	Other				
Date: _____					
Approved by: _____					

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant/Contractor sign here: STEVEN N. CHOLAN

Print name here: STEVEN N. CHOLAN

D. TECHNICAL SITE DATA ☐ Certified Contractor ☒ Exempt Applicant

DESCRIPTION OF WORK: NEW CORE/SHELL SPECULATIVE
Water Supply Source WHARE HOUSE
Method of Alarm/Suppression System Supervision _____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	\$ _____
Alarm Systems		
☐ System	_____	
☐ 110v Interconnected	_____	
☐ CO Detectors/110v	_____	
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	_____	
Supervisory Devices (i.e., tampers, low/high air)	_____	
Signaling Devices (i.e., horn/strobes, bells)	_____	
Other Devices <u>SMOKE DETECTORS</u>	<u>2</u>	<u>50</u>
TOTAL	_____	
Suppression Systems		
Fire Pump _____ GPM Type _____	_____	
Dry Pipe/Alarm Valves	_____	
Pre-action Valves	_____	
Sprinkler Heads (Dry and Wet)	_____	
Standpipes	_____	
Pre-engineered Systems		
Wet Chemical	_____	
Dry Chemical	_____	
CO ₂ Suppression	_____	
Foam Suppression	_____	
FM200 Suppression	_____	
Other _____	_____	
Other Systems		
Kitchen Hood Exhaust System	_____	
Smoke Control System	_____	
Fuel-Fired Appliances ☒ Gas ☐ Oil ☐ Solid	<u>2</u>	<u>130</u>
Fireplace Venting/Metal Chimney	_____	
Other <u>FORCED ELECTRIC</u>	<u>2</u>	<u>180</u>
<u>UNX HEATERS</u>		
Administrative Surcharge \$		
Minimum Fee \$		
State Permit Surcharge Fee \$		
TOTAL FEE \$		



FIRE PROTECTION SUBCODE TECHNICAL SECTION



A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION. WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 8 Lot 431-18 Qualification Code _____

Work Site Location 104 Woodcrest Road

Cherry Hill, NJ 08003

Owner in Fee: LRE Woodcrest Road, LLC

Tel. (____) _____ e-mail _____

Address 2 Cooper Street Camden NJ 08102

Contractor: Kelly Electrical Contractors Tel. (856) 853-0800

Address 122 Princeton Ave West e-mail office@kellyelectrical.com

Fire Protection Equipment, NJ Div of Fire Safety Permit No. _____

Fire Protection Equipment, NJ Div of Fire Safety Installer No. _____

Fire Alarm Contractor No. _____ Exp. Date 2/26

Home Improvement Contractor Registration No. or Exemption Reason (if applicable): _____

Federal Emp. ID No. 22-3277941 FAX: (856) 853-7560

B. FIRE PROTECTION CHARACTERISTICS

Use Group: Present _____ Proposed _____ Fire Alarm System: ☒ New OR ☐ Existing

Constr. Class: Present _____ Proposed _____ Location of Panel: _____

Heating System: ☐ New OR ☐ Existing ☐ HVAC Fire Suppression/Standpipe System: _____

Type: ☐ Gas ☐ Oil ☐ Electric ☐ Solar ☐ New OR ☐ Existing

☐ Other _____ Location of Main Control Valve: _____

Location: _____

Fuel Storage Tank:

Fuel Type: ☐ Flammable OR ☐ Combustible Capacity _____

Total Cost of Fire Protection Work \$ 20,000.00

Date Received
Control #

Date Issued
Permit #

9/22/20
20203392

C. CERTIFICATION IN LIEU OF OATH

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Applicant's Signature/Contractor's Signature
☐ Certified Contractor ☐ Exempt Applicant

D. TECHNICAL SITE DATA

DESCRIPTION OF WORK:

Addressable Fire alarm for warehouse

Water Supply Source _____

Method of Alarm/Suppression System Supervision _____

	NUMBER	FEE (Office Use Only)
Flammable/Combustible Tanks	_____	_____
Alarm Systems	_____	_____
☒ System	_____	_____
☐ 110v Interconnected	_____	_____
☐ CO Detectors/110v	_____	_____
Alarm Devices (i.e., smoke, heat, pulls, water/flow)	<u>7rd</u>	_____
Supervisory Devices (i.e., tampers, low/high air)	<u>13</u>	_____
Signaling Devices (i.e., horn/strobes, bells)	<u>4</u>	_____
Other Devices <u>Annunciator</u>	<u>1</u>	_____
TOTAL	<u>25rd</u>	<u>636.4</u>
Suppression Systems	_____	_____
Fire Pump _____ GPM Type _____	_____	_____
Dry Pipe/Alarm Valves	_____	_____
Pre-action Valves	_____	_____
Sprinkler Heads (Dry and Wet)	_____	_____
Standpipes	_____	_____
Pre-engineered Systems	_____	_____
Wet Chemical	_____	_____
Dry Chemical	_____	_____
CO ₂ Suppression	_____	_____
Foam Suppression	_____	_____
FM200 Suppression	_____	_____
Other _____	_____	_____
Other Systems	_____	_____
Kitchen Hood Exhaust System	_____	_____
Smoke Control System	_____	_____
Fired Appliances ☐ Gas or ☐ Oil	_____	_____
Fireplace Venting/Metal Chimney	_____	_____
Other _____	_____	_____

Administrative Surcharge \$ _____
Minimum Fee \$ _____
State Permit Surcharge Fee \$ _____
TOTAL FEE \$ _____



New Jersey Department of Environmental Protection	
Mail Code - 501-02A Bureau of NJPDES Stormwater Permitting and Water Quality Management Division of Watershed Protection and Restoration PO Box 420 Trenton, NJ 08625-0420 Phone: (609) 633-7021 Fax: (609) 777-0432	PI ID #: 990770_
	Portal ID#: 1391114
	NJPDES #: NJG0334651
	Payment Arrangement: eCheck Payment
	Paid Online: Yes
	Paid On: 07/12/2022
	Paid Amt: \$650.00

This Authorization form is requested to be located at the regulated construction site at all times and be available for inspection by any authorized representative of the New Jersey Department of Environmental Protection. If you have designated an agent, it is your responsibility to notify your agent about this General Permit and its requirements.

AUTHORIZATION TO DISCHARGE 5G3 -Construction Activity Stormwater (GP) To ensure compliance during the construction activity please print out the Stormwater Construction Permit terms and conditions located at http://www.nj.gov/dep/dwq/5g3.htm
--

Facility Name and Address:

VICTORY EAST
104 Woodcrest Road
Cherry Hill, NJ 08003

Type of Activity: Stormwater Discharge General Permit Authorization New

Owner:

Tyler Harding
2 Cooper Street
Camden, NJ 08102

Operating Entity:

NFI REAL ESTATE
2 Cooper Street
Camden, NJ 08102

Electronically certified online by the responsible party Rebecca Kratzmeier On 06/30/2022.

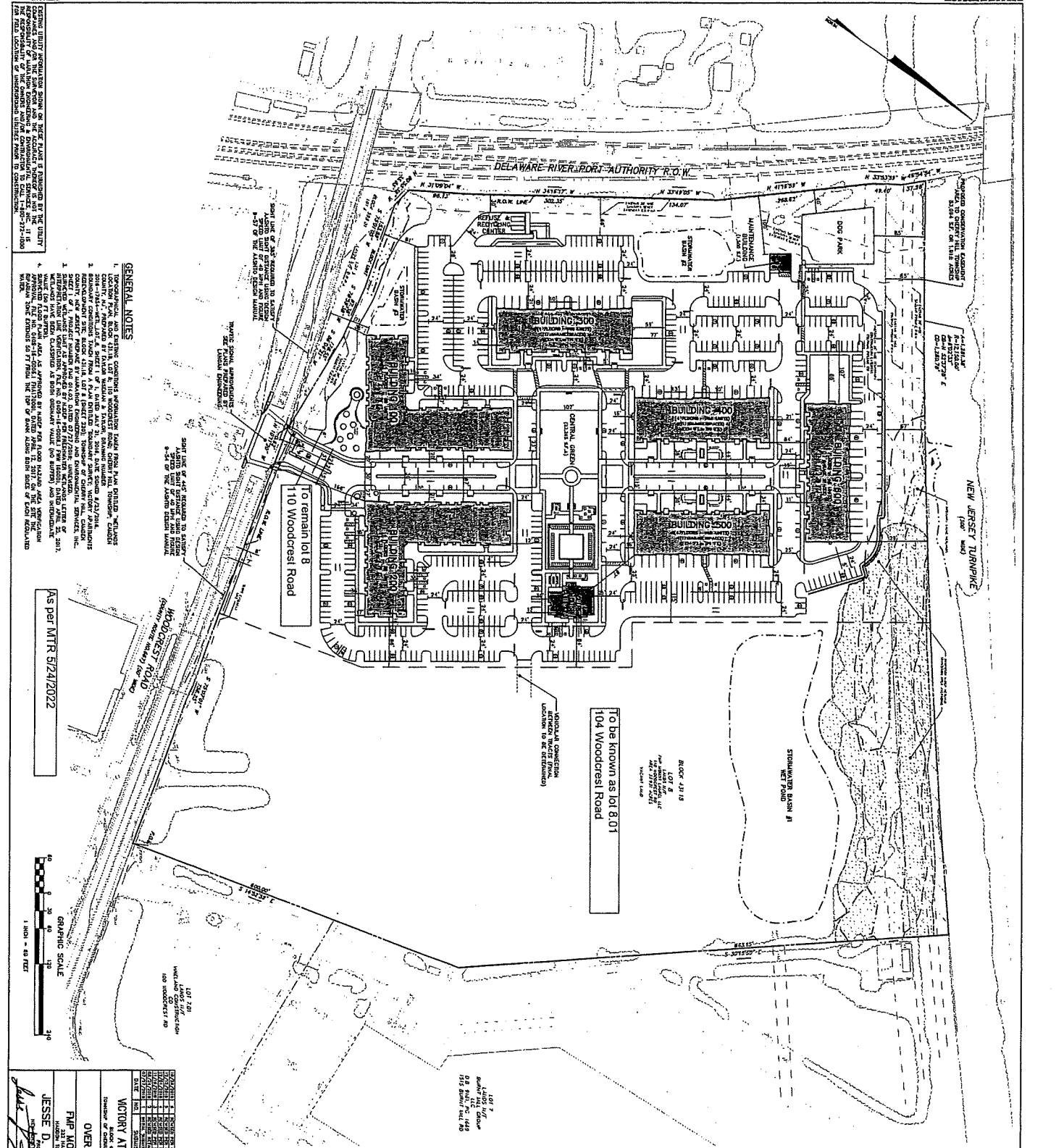
Issuance Date	Effective Date of Authorization
07/12/2022	07/12/2022

Your Request for Authorization under NJPDES General Permit No. NJG0334651 has been approved by the New Jersey Department of Environmental Protection.

Date: 07/12/2022

Gabriel Mahon, Chief
Bureau of NJPDES Stormwater Permitting and Water Quality Management
Division of Watershed Protection and Restoration
New Jersey Department of Environmental Protection

Soil Conservation District - CAMDEN
423 Commerce Lane
Suite 1
West Berlin, NJ 08091
(856) 767-6299



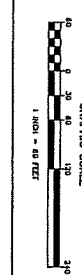
GENERAL NOTES

1. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
2. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
3. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
4. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.

GENERAL NOTES

1. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
2. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
3. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.
4. THE DEVELOPER HAS OBTAINED ALL NECESSARY PERMITS FROM THE APPROPRIATE AGENCIES.

AS PER MTR 5/24/2022



VICTORY AT WOODCREST STATION

OVERALL SITE PLAN

JESSE D. DOUGHERTY, P.E.

DATE: 01/12/2022

MARATHON

3rd Edition

DATE: 01/12/2022

CO100

REDEVELOPMENT PLAN			
EDGE SETBACK REQUIREMENTS*			
REQUIREMENT	REQUIRED	PROVIDED	REMARKS
1. TURNING EDGE	15'	15'	
2. PARKING SETBACK	15'	15'	
3. SIDEWALK SETBACK	15'	15'	
4. RECREATIONAL USE SETBACK	15'	15'	
5. "T" JUNCTION EDGE	15'	15'	
6. PARKING SETBACK	15'	15'	
7. SIDEWALK SETBACK	15'	15'	
8. RECREATIONAL USE SETBACK	15'	15'	
9. "T" JUNCTION EDGE	15'	15'	
10. PARKING SETBACK	15'	15'	
11. SIDEWALK SETBACK	15'	15'	
12. RECREATIONAL USE SETBACK	15'	15'	
13. "T" JUNCTION EDGE	15'	15'	
14. PARKING SETBACK	15'	15'	
15. SIDEWALK SETBACK	15'	15'	
16. RECREATIONAL USE SETBACK	15'	15'	
17. "T" JUNCTION EDGE	15'	15'	
18. PARKING SETBACK	15'	15'	
19. SIDEWALK SETBACK	15'	15'	
20. RECREATIONAL USE SETBACK	15'	15'	
21. "T" JUNCTION EDGE	15'	15'	
22. PARKING SETBACK	15'	15'	
23. SIDEWALK SETBACK	15'	15'	
24. RECREATIONAL USE SETBACK	15'	15'	
25. "T" JUNCTION EDGE	15'	15'	
26. PARKING SETBACK	15'	15'	
27. SIDEWALK SETBACK	15'	15'	
28. RECREATIONAL USE SETBACK	15'	15'	
29. "T" JUNCTION EDGE	15'	15'	
30. PARKING SETBACK	15'	15'	
31. SIDEWALK SETBACK	15'	15'	
32. RECREATIONAL USE SETBACK	15'	15'	
33. "T" JUNCTION EDGE	15'	15'	
34. PARKING SETBACK	15'	15'	
35. SIDEWALK SETBACK	15'	15'	
36. RECREATIONAL USE SETBACK	15'	15'	
37. "T" JUNCTION EDGE	15'	15'	
38. PARKING SETBACK	15'	15'	
39. SIDEWALK SETBACK	15'	15'	
40. RECREATIONAL USE SETBACK	15'	15'	
41. "T" JUNCTION EDGE	15'	15'	
42. PARKING SETBACK	15'	15'	
43. SIDEWALK SETBACK	15'	15'	
44. RECREATIONAL USE SETBACK	15'	15'	
45. "T" JUNCTION EDGE	15'	15'	
46. PARKING SETBACK	15'	15'	
47. SIDEWALK SETBACK	15'	15'	
48. RECREATIONAL USE SETBACK	15'	15'	
49. "T" JUNCTION EDGE	15'	15'	
50. PARKING SETBACK	15'	15'	
51. SIDEWALK SETBACK	15'	15'	
52. RECREATIONAL USE SETBACK	15'	15'	
53. "T" JUNCTION EDGE	15'	15'	
54. PARKING SETBACK	15'	15'	
55. SIDEWALK SETBACK	15'	15'	
56. RECREATIONAL USE SETBACK	15'	15'	
57. "T" JUNCTION EDGE	15'	15'	
58. PARKING SETBACK	15'	15'	
59. SIDEWALK SETBACK	15'	15'	
60. RECREATIONAL USE SETBACK	15'	15'	
61. "T" JUNCTION EDGE	15'	15'	
62. PARKING SETBACK	15'	15'	
63. SIDEWALK SETBACK	15'	15'	
64. RECREATIONAL USE SETBACK	15'	15'	
65. "T" JUNCTION EDGE	15'	15'	
66. PARKING SETBACK	15'	15'	
67. SIDEWALK SETBACK	15'	15'	
68. RECREATIONAL USE SETBACK	15'	15'	
69. "T" JUNCTION EDGE	15'	15'	
70. PARKING SETBACK	15'	15'	
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80. RECREATIONAL USE SETBACK	15'	15'	
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84. RECREATIONAL USE SETBACK	15'	15'	
85. "T" JUNCTION EDGE	15'	15'	
86. PARKING SETBACK	15'	15'	
87. SIDEWALK SETBACK	15'	15'	
88. RECREATIONAL USE SETBACK	15'	15'	
89. "T" JUNCTION EDGE	15'	15'	
90. PARKING SETBACK	15'	15'	
91. SIDEWALK SETBACK	15'	15'	
92. RECREATIONAL USE SETBACK	15'	15'	
93. "T" JUNCTION EDGE	15'	15'	
94. PARKING SETBACK	15'	15'	
95. SIDEWALK SETBACK	15'	15'	
96. RECREATIONAL USE SETBACK	15'	15'	
97. "T" JUNCTION EDGE	15'	15'	
98. PARKING SETBACK	15'	15'	
99. SIDEWALK SETBACK	15'	15'	
100. RECREATIONAL USE SETBACK	15'	15'	



Date Issued: 8/4/2022
Application Number: ZA-22-01474
Application Date: 7/26/2022
Project Number:
Permit Number: ZP-22-00957
Fee: \$50.00

Zoning Permit

Worksite: 104 WOODCREST RD
Location: CHERRY HILL TOWNSHIP, NJ 08003

Owner: LRE Woodcrest Road, LLC
Address: 222 HADDON AVE SUITE 100
Camden, NJ 08102

Applicant: Laura D'Allesandro
Address:
, NJ

Block: 431.18 Lot: 8.01 Qualifier: Zone: IR

This Certifies that an application for the issuance of a Zoning Permit has been examined.

Present Use: Industrial Restricted

☐ Non Conforming Use

☐ Non Conforming Structure

Proposed Use: Industrial Restricted - Victory East (NFI)

Work Description:

New Building, Site Improvements Per Planning Board Approval - APPROVED, per Resolution (#21-P-0026) as shown on signed, approved plans (Preliminary & Final Major Site Plans for Victory East prepared by Jesse D. Dougherty, PE: Dated January 13, 2022, Last Revised June 10, 2022) to construct a 162,150 SF warehouse (inclusive of 8,000 SF of office space) with associated site improvements on Block 431.18, Lot 8.01 (recently subdivided). Failure to comply with any and all conditions of the Planning Board approval (#21-P-0026) may result in the rescinding of this permit.

Any field modifications must be approved in writing from the Department. Separate sign permits are required. Building permits from the Construction Department are required that meet all UCC requirements and include complying with all applicable building permit requirements regarding solar. Additionally, any temporary construction trailer on the site requires separate zoning approval. Furthermore, once a tenant/user is identified for the warehouse, separate zoning approval will be required for said tenant's occupancy.

Contact the Engineering Department at (856) 424-3203 to schedule a pre-construction meeting before construction. Title 39 may be required.

The Non-Residential Development Fee (N-RDF) has been calculated by the Township Tax Assessor for the subject property. The N-RDF is calculated in the amount of \$337,677.50 and 50% has been paid to date. Therefore, the second half N-RDF payment in the amount of \$168,838.75 will be required prior to the issuance of a Certificate of Occupancy (CO). The applicant shall also conduct and pass a Night Light Function Test (NLFT) prior to the issuance of the CO.

All exterior signage requires sign permits, including temporary signs. Temporary "Grand Opening" banners are permitted for two weeks through a separate application process in the Department of Community Development. Lawn stakes, feather flags, and banners are always prohibited.

Cost: \$50.00 non-residential fee.

Application Approved Date: 7/28/2022

Upon review it was determined that the Zoning Permit:

☐ Permitted by Ordinance

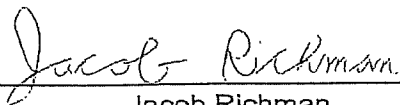
☒ Permitted by Variance approved on: 4/4/2022 - #21-Z-0016

☒ Approved with Conditions

☐ Valid Nonconforming Use/Structure is established by

☐ Zoning Board of Adjustment

☐ Zoning Officer



Jacob Richman

9/20/2022

Date

This Zoning Permit is based on the information presented by the applicant, including the application and attached plans, and applies only to the improvements requested as described above. It allows for the application of Building Permits or Certificate of Occupancy (CO) from the Division of Code Enforcement. Additional permits may be required.

A Zoning Permit shall be valid or effective for one (1) year from the date of issuance thereof, and shall thereafter be null and void. If the use, change of use, extension of non-conforming use, erection, construction, repair remodeling, conversion, removal, destruction or moving, alteration, or relocation of a building or structure authorized by such permit shall have been substantially commenced within one (1) year from the date of issuance and proceeded with due diligence the Zoning Officer may extend the Zoning Permit.

RESOLUTION
TOWNSHIP OF CHERRY HILL PLANNING BOARD
APPLICANT'S NAME: NFI REAL ESTATE
110 WOODCREST ROAD
CHERRY HILL, NEW JERSEY 08002
BLOCK 431.18, LOT 8
APPLICATION NO.: 21-P-0026

WHEREAS, the Applicant, NFI Real Estate, has filed an application requesting Preliminary and Final Major Site Plan and Minor Subdivision approval with Bulk (C) Variances to subdivide the "Victory East" portion from the "Victory West" portion of the Victory Refrigeration Redevelopment Area in order to construct a 162,150 SF warehouse (inclusive of 8,000 SF of office space) with associated site improvements for the property located at 110 Woodcrest Road, Cherry Hill, New Jersey 08002, also known as Block 431.18, Lot 8 on the Tax Maps of the Township of Cherry Hill; and

WHEREAS, specifically, the Applicant is proposing to subdivide the "Victory East" portion from the "Victory West" portion of the Victory Refrigeration Redevelopment Area in order to construct a 162,150 SF warehouse (inclusive of 8,000 SF of office space) with associated site improvements for the property located at 110 Woodcrest Road, Cherry Hill, New Jersey 08002, also known as Block 431.18, Lot 8 on the Tax Maps of the Township of Cherry Hill; and

WHEREAS, the subject property is located in the Victory Refrigeration Redevelopment Zone; and

WHEREAS, after a public hearing held on March 7, 2022, the following initial findings of fact were made, to wit:

1. The subject site is located in the southeastern portion of Cherry Hill Township near the borders of the Borough of Tavistock and the Borough of Lawnside. The site is situated northeast of the PATCO High Speed Line, north of the Woodcrest Corporate Center, south of the New Jersey Turnpike and the I-295 Interchange, east of the Victory at Woodcrest Station multi-residential development, and west of the National Freight Industries (NFI) headquarters. Nearby major roads include Burnt Mill Road (County Route [CR]-670) to the east, Essex Avenue to the west, and the New Jersey Turnpike/I-295 Interchange to the north. The site is entirely surrounded by Industrial Restricted (IR) zoned properties; however, the site is located to the northeast of the PATCO Transit-Oriented Development Overlay Zone, which has a base zone of Institutional (IN). The property in question as a whole is approximately 34 acres, however, the proposed subdivision of Victory East will comprise of approximately 15 acres; and
2. The building and site were developed in 1959, around the same time that the New Jersey Turnpike and I-295 were constructed. The site is still occupied by the original manufacturing facility, which measured approximately 230,000 SF, with approximately 10,000 SF used for office, and the remaining 220,000 SF was used for manufacturing. The building was principally a single-story building with mezzanine areas. It had an approximate 5,000 SF roof-top penthouse area formally used for the purposes of liquid painting. Until approximately 1988, the site was home to two (2) refrigeration manufacturing firms: Hussmann and Aga. In 1988, the last known tenant, Victory Refrigeration, moved into the facility and became the sole tenant of the building. At that time, Victory Refrigeration leased 135,000 SF of space, or 59%, of the total building square footage. In April of 2015, the building was demolished, as Victory Refrigeration moved its operations elsewhere. On December 3, 2018 the Planning Board approved a Preliminary and Final Major Site Plan application (#18-P-0028) to construct 370 luxury apartments on approximately 18.5 acres of a 34 acre

site (known as Victory West) with associated affordable units and site improvements. To date, all six (6) buildings on Victory West have been issued zoning permits and the site is presently under construction. Victory East remains a cleared, vacant lot; and

3. Cherry Hill Township has designated Block 431.18, Lot 8 as an "Area in Need of Redevelopment" in accordance with the provisions of the New Jersey Local Redevelopment and Housing Law or LRHL (N.J.S.A. 40A-12A.1 et seq.). For the purposes of this Redevelopment Plan, Block 431.18, Lot 8 shall be referred to as the "Victory Refrigeration Redevelopment Area" or the "Redevelopment Area." On June 11, 2013, via Resolution #2013-6-14, the Township authorized an investigation to determine the need for redevelopment of Block 431.18, Lot 8. A Preliminary investigation for Determination of an Area in Need of Redevelopment was prepared by Robert F. Melvin, PP/AICP of Group Melvin Design. That report concluded that Block 431.18, Lot 8 qualified to be declared an "Area in Need of Redevelopment" because it met the "D" and "H" Criterion in accordance with the LRHL. As a result, on October 21, 2013 the Planning Board adopted a resolution that recommended to the Governing Body of the Township of Cherry Hill that Block 431.18, Lot 8 be designated as an "Area in Need of Redevelopment." Subsequently, Township Council designated Block 431.18, Lot 8 as an "Area in Need of Redevelopment" on November 14, 2013, as memorialized by Resolution #2013-11-19, which also directed the Planning Board to prepare a Redevelopment Plan. As such, this Redevelopment Plan has been prepared to articulate the Township's vision for this Redevelopment Area and describes the standards and procedures for the development and redevelopment of Block 431.18, Lot 8 in accordance with the LRHL. On June 25, 2018, Township Council adopted the Victory Refrigeration Redevelopment Plan, thereby amending the Zoning Ordinance and Zoning Map to usurp the underlying zoning of the aforementioned lots and creating the Victory Refrigeration Redevelopment Zone.
4. On August 16, 2021, the Cherry Hill Township Governing Body authorized and directed the Planning Board, via Resolution No. 2021-8-24, to make findings, conclusions, and recommendations, as well as prepare an Amendment to the Victory Refrigeration Redevelopment Plan pursuant to N.J.S.A. 40A:12A-7(f) and Section 6.3 of the Redevelopment Plan, to permit industrial, warehouse, distribution, and office uses for the Victory East portion of the Property. The proposed Redevelopment Plan, dated October 4, 2021, was prepared and presented by Robert Melvin, PP, AICP, of Pennoni to the Planning Board during an open public hearing on October 4, 2021. The Planning Board, among other things, provided an opportunity to hear all persons who were interested in the proposed Amendment to the Redevelopment Plan. The Planning Board, by a unanimous vote of its members, concluded that the proposed Redevelopment Plan is consistent with the 2018 Master Plan. On December 7, 2021, Township Council adopted the Amendment to the Victory Refrigeration Redevelopment Area Plan via Ordinance 2021-20.
5. The following variance was initially requested with this application:
 - a. From Ordinance Section 511.B.5, to permit a total of 142 parking spaces, where a maximum of 82 parking spaces are permitted. **This parking space variance was subsequently withdrawn by the Applicant.**
 - b. Any other variances deemed necessary by the Planning Board.
6. The following design waivers are requested or required with this application:
 - a. From Ordinance Section 508.F.8, from providing a board-on-board, vinyl or similar ornamental fence along the vegetative buffer.

- b. From Ordinance Section 511.M, from providing a trash enclosure. The applicant provided testimony that trash compactors will be utilized in lieu of an outdoor trash enclosure.
 - c. Any other design waivers deemed necessary by the Planning Board or Board Professionals.
7. A public notice of the hearing was provided pursuant to the requirements of the Municipal Land Use Law N.J.S.A. 40:55D-12, et seq; and

WHEREAS, the Applicant submitted the following information in support of the application, which information was reviewed by the Cherry Hill Township Department of Community Development for conformance with the zoning ordinance:

1. Preliminary and Final Major Site Plan prepared by Jesse Dougherty, PE of Marathon Engineering dated January 13, 2022, consisting of 27 sheets.
2. Minor Subdivision Plan prepared by Dennis S. DiBlasio, PLS of Marathon Engineering & Environmental Services dated January 12, 2022.
3. Architectural Elevation Renderings, Sheet 1 of 1, prepared by Bernardon Architecture dated August 13, 2021.
4. Floor Plans, Sheet A-101, prepared by Bernardon Architecture dated 2021.
5. ALTA/NSPS Land Title Survey prepared by Dennis S. DiBlasio, PLS of Marathon Engineering & Environmental Services dated July 29, 2021.
6. Environmental Impact Statement prepared by Jesse Dougherty, PE and Rick Ricciardi, PP, Principal Environmental Scientist of Marathon Engineering dated January 13, 2022.
7. Phase I Environmental Site Assessment for Victory East Development prepared by Rachel Schafer, Environmental Scientist and Kayleigh Sena, Environmental Manager of Marathon Engineering dated July 27, 2021.
8. Stormwater Management Report prepared by Jesse Dougherty, PE of Marathon Engineering dated January 11, 2022.
9. Stormwater Management Facility Maintenance Manual prepared by Jesse Dougherty, PE of Marathon Engineering dated January 13, 2022.
10. Traffic Impact Study prepared by Karl A. Pehnke, PE, PTOE and Eric Vilorio, PE of Langan Engineering & Environmental Services, Inc. dated July 26, 2018.
11. Site Refuse & Recycling Report prepared by Jesse Dougherty, PE of Marathon Engineering dated January 12, 2022.
12. Site Photograph Report prepared by Jesse Dougherty, PE of Marathon Engineering dated January 12, 2022.
13. Tax Map - Sheet 220.
14. Summary of Application.
15. Land Use Development Application.
16. For Reference: Victory Refrigeration Redevelopment Plan prepared by Pennoni Associates, Inc. last revised October 4, 2021.

WHEREAS, the Planning Board made its decision in this matter based on the documentation and plans submitted by the Applicant and all the testimony of the Applicant's representatives and the Applicant's professionals made at the time of the hearing and on each of the following:

- a. The comments of the Cherry Hill Township Planning Board Planner and Planning Board Engineer made at the time of the hearing.
- b. The completeness review letter dated February 17, 2022 as prepared by the Cherry Hill Township Department of Community Development;
- c. The February 24, 2022 review letter prepared by Planning Board Engineer, Environmental Resolutions, Inc.;
- d. All review memorandum prepared by the Cherry Hill Township Division of Construction Code Enforcement and Inspections, Cherry Hill Township Department of Engineering, Cherry Hill Fire Department and Cherry Hill Police Department; and

WHEREAS, the Applicant's attorney, Laura D'Allesandro, Esq. introduced the application for the proposed development and presented Exhibit A-1 in order to provide an aerial view of the subject site which, sits along Woodcrest Road near Burnt Mill Road. Surrounding uses/roadways include NFI to the east, the NJ Turnpike to the north, Victory West apartments to the west, and the Woodcrest Corporate Plaza and Woodcrest PATCO station to the south. Ms. D'Allesandro noted the Applicant proposes to subdivide Victory East (proposed Lot 8.02) from Victory West (proposed Lot 8.01). It was also noted that the Victory West apartment development was approved by the Board in 2018 and is presently under construction. Ms. D'Allesandro stated the Applicant is proposing a 162,150 SF warehouse development (inclusive of 8,000 SF of office) on the Victory East portion of the subject site along with various site and circulation sites. Ms. D'Allesandro stated that the subject site is located within the Victory Refrigeration Redevelopment Zone. Ms. D'Allesandro detailed the background and history of the redevelopment process that the subject site underwent since 2013 to the present day. Ms. D'Allesandro confirmed that the amended Redevelopment Plan (adopted in 2021) permits the proposed warehouse and associated office use; and

WHEREAS, Ms. D'Allesandro stated that the Applicant was requesting preliminary and final major site plan and minor subdivision approval in order to construct the proposed development. Ms. D'Allesandro added that one variance is requested from Section 4.3.f of the Redevelopment Plan which is to permit 136 parking spaces where a maximum of 82 parking spaces are permitted. Ms. D'Allesandro stated that initially they proposed 142 parking spaces but through some recent plan revisions they were able to reduce the total amount of parking requested. This variance was subsequently withdrawn by the Applicant in response to Planning Board concerns. Ms. D'Allesandro stated that the Applicant does not yet have a tenant identified for the proposed facility and that eventually tenants may have different parking needs. Ms. D'Allesandro added that they only require two (2) design waivers which are related to from providing a fence along vegetative buffer (508.F.8) and from providing a trash enclosure (511.M) as internal trash compactors are proposed in lieu of a trash enclosure. Ms. D'Allesandro stated that they are prepared to address all review letters that were issued and that the Applicant agrees with the comments contained within the professional review letters; and

WHEREAS, the Applicant's Development Manager, Brian Werrell, was sworn and testified in support of the application. Mr. Werrell provided a brief overview of NFI's operations as a third party logistics company operating across North America. Testimony was provided that NFI has been in business since the 1930's with an

expanding trucking operation and as a warehouse property owner and lessee. Mr. Werrell confirmed that the Applicant is under contract to purchase a portion of existing Lot 8. Mr. Werrell testified that the proposal is to develop a 162,150 SF logistics space with associated site improvements. While the end user is presently unknown it may be used by NFI or leased out to a different user. Mr. Werrell testified that the facility will likely be a 24-hour, 7-days per week operation with the potential for 20-100 employees depending upon the need. Testimony was provided that there are typically three (3) shifts running eight (8) hours with morning (ex: 7am to 3pm), afternoon (3pm to 11pm), and evening/night (11pm to 7am) shifts. Mr. Werrell testified the loading/unloading operations which will involve trucks coming in from Woodcrest Road and the trucks will proceed towards the east side of the building where there are loading docks and goods will be offloaded into the facility. Testimony was provided that the morning and afternoon shifts are typically the busiest. Mr. Werrell testified that a warehouse for a retail user may require more employees; and

WHEREAS, Board Member Marlyn Kalitan stated she didn't find Mr. Werrell's testimony relevant as no end user is known. Mr. Werrell testified while they won't know the exact need with an unidentified tenant, due to their vast experience dealing with similar facilities, they are familiar with what is needed to support a warehouse of this size; and

WHEREAS, Ms. D'Allesandro submitted into the record Exhibit A-8 to show the alterations of the proposed building. Mr. Werrell testified that the building will be concrete tilt-up construction which refers to how the walls are built. Mr. Werrell testified that the colors will be varied (muted color palate of grays and off-whites) while the street facing south elevation will consist of more non-mirrored glass elements. Mr. Werrell testified that the colors and architectural features (i.e. vertical articulation) helps break up the long faces of the building. Mr. Werrell testified that they are designing the building to meet the guidelines for green building low-flow toilets, LED lighting with motion sensors, "thermomax" installation, and insulation protection on the roof to help with reducing energy costs. Mr. Werrell testified that they plan to meet the building code requirements for the implementation of solar panels which will be based upon regulations in place at the time of building permit issuance. Ms. D'Allesandro stated that there is a trigger on July 1, 2022 and onwards to make warehouse building's roofs "solar ready." Mr. Werrell testified the Applicant does intend to provide a "solar ready" roof if they submit building permits after July 1, 2022. Mr. Werrell testified that they have done rooftop solar for some of their larger sites and that the economics don't work out with smaller buildings. Mr. Werrell proceeded to explain the difference between solar ready and installing solar panels. Mr. Werrell also confirmed that they are providing four (4) electric vehicle (EV) parking spaces, inclusive of 1 ADA EV space; and

WHEREAS, the Applicant's Engineer, Jesse Dougherty, PE, was sworn and testified that he has reviewed the professional review letters and that he has already begun to revise plans for compliance review. Mr. Dougherty reiterated the details of the site area and surrounding uses and roadways. Mr. Dougherty testified access to the site is via Woodcrest Road. Mr. Dougherty submitted into the record Exhibit A-2 to show the subdivided parcel for Victory East and the proposed development thereon consisting of 37 loading docks and 36 truck parking spaces. Testimony was provided that the Applicant is proposing an infiltration basin in the front yard as a supplement to the basin in the rear yard which is shared with Victory West apartments. Mr. Dougherty confirmed that initial parking plans showed 142 parking spaces. Mr. Dougherty also detailed the location of the proposed ADA parking and EV parking spaces. Mr. Dougherty testified that since the proposed trucking use does not need connections with Victory West, the Applicant is accessing the proposed site via a shared driveway access on the adjacent lot to the east. Mr. Dougherty confirmed that no internal connections will be proposed and the existing area on Victory West that had an opening for an internal connection will be converted to additional parking and

landscaping. Mr. Dougherty testified that internally, employee/passenger vehicles will have separate parking lot access from the trucking spaces which will be towards the side/back of the property. Mr. Dougherty submitted Exhibit A-4 to show the proposed truck turning template shows that tractor trailer and fire truck movements can proceed through unobstructed. Mr. Dougherty confirmed they can comply with all Fire Marshal review comments; and

WHEREAS, Mr. Dougherty testified the Applicant is proposing internal trash compactors in the loading dock area in lieu of external trash enclosures with trash to be removed by a private hauler. Mr. Dougherty testified that this particular industry tends to utilize trash compactors. Mr. Dougherty testified the Applicant will comply with noise ordinance requirements and will also have a designated storage area for wooden pallets in accordance with Fire & Safety regulations. Mr. Dougherty testified that the stormwater system has been designed to meet NJDEP requirements and has gone through a full NJDEP review. Mr. Dougherty detailed the previously approved stormwater basins on the Victory West site and at the back of Victory East and noted that an additional stormwater basin is proposed in the middle of the employee parking area of Victory East. Mr. Dougherty testified that the Applicant will be responsible for stormwater maintenance of the facilities on their property but noted that there will be shared access to the rear basin with Victory West. Ms. D'Allesandro noted that the Applicant will provide a stormwater maintenance agreement to the Township; and

WHEREAS, Mr. Dougherty referred to Exhibit A-3 to show the proposed LED lighting scheme and noted that house side shields are provided along the eastern portion of the building with building mounted lights at 20' (whereas the building has a height of about 46' at its peak). Lighting is also proposed along the western façade of the building for emergency egress purposes at 15'. Mr. Dougherty testified that lighting will be sufficient but not infiltrate the Victory West development and that lighting is also within the front parking area via 20' tall pole-mounted fixtures. Mr. Dougherty testified that light spillage from Victory West will be blocked by the proposed landscape buffer. Mr. Dougherty testified the Applicant agrees to conduct a night light function test and work with the Board professionals on the final lighting design. Mr. Dougherty addressed questions concerning lighting and emergency egress and distance between the proposed warehouse and the nearest Victory West apartment building; and

WHEREAS, Ms. D'Allesandro submitted Exhibit A-7 which Mr. Dougherty described the proposed landscaping plan. Mr. Dougherty testified how the Applicant is meeting the residential buffer planting density requirements based on 1,000 lineal feet of buffer area and added that Victory West also has buffer plantings. Mr. Dougherty testified that they are also proposing Group C street trees along Woodcrest Road below the power lines at 30 off-center. The Applicant agreed to work with the Board's professionals to provide additional trees where feasible, particularly to infill areas where there are gaps. Mr. Dougherty testified that 45 Group A trees, 53 Group B&C trees, 211 evergreen trees, and 785 shrubs along with irrigation. Mr. Dougherty presented Exhibits A-5 and A-6 to show photo simulations of how the landscaping buffer will look at initial planting height and then at 10 years' worth of growth with some trees eventually exceeding the height of the warehouse building. Mr. Dougherty testified the landscaping is compliant; and

WHEREAS, Mr. Dougherty addressed the proposed parking variance and reiterated that the variance allows for flexibility to accommodate a yet as if unknown tenant depending upon their parking needs. After much discussion with the Planning Board, this parking variance was withdrawn by the Applicant. Mr. Dougherty addressed the design waivers from providing a board-on-board fence along the landscaping buffer and Mr. Dougherty believes that providing said fence would detract from the robust landscaping buffer they have proposed. Regarding the waiver from providing a trash enclosure, Mr. Dougherty testified that this is addressed via proposed trash compactors. Mr. Dougherty testified that they have no objections to complying with

the comments from the professional review letters and agree with the recommended conditions of approval; and

WHEREAS, the Applicant's Acoustical Engineering Professional, Jack Zybur, P.E., was sworn and testified in support of the application. Mr. Zybur testified he has specific experience doing acoustical analyses for warehouse developments. Mr. Zybur detailed his methodology for assessing and collecting data in order to develop a 3D acoustical model which includes modeling the analyses based upon the proposed site, building orientation and site operations. Mr. Zybur testified that State Regulations for Noise are governed through NJDEP and limit maximum output to 65 decibels during the day and 50 decibels at night for residential receivers. Mr. Zybur testified that he analyzed his findings for noise at the property line and at the apartment buildings and found that the worst case was 49 decibels at Building 200 of Victory West. Mr. Zybur testified that the building itself will also act as a sound barrier as the main operations are taking place on the opposite side of the building from the residential development. Mr. Zybur testified that he believes the proposed development will be compliant with all applicable noise regulations. Mr. Zybur testified that they did not factor in landscaping and fencing into his analysis and noted that neither would be very effective until the landscaping is fully matured or if the fence reached 20' in height; and

WHEREAS, the Applicant's Traffic Engineer, Karl Pehnke, PE, PTOE, was sworn and provided an overview of the surrounding roadway network and site access. Mr. Pehnke testified that the Applicant will require approval from the Camden County Planning Board as they have jurisdiction over Woodcrest Road. Mr. Pehnke testified that the existing access driveway off of Woodcrest Road will be utilized by the Applicant for both trucks and cars. Mr. Pehnke testified that there is an existing restriction for trucks being able to turn left onto Woodcrest Road which will remain in effect. Mr. Pehnke's zoom connection was then lost; and

WHEREAS, the Planning Board opened the hearing to the public and public comment was received on the application. Sara Joslin residing at 1234 Forge Road referred to the Woodcrest TOD plan from 2018 and noted it calls for bike lanes along Woodcrest Road and the need for new sidewalks for pedestrians. Mr. Dougherty testified the Applicant is proposing an 8' wide sidewalk connection along Woodcrest Road and will be providing bike racks on the property. Mr. Dougherty noted the sidewalk will be protected by a 6" curb. Martha Wright residing at 200 Munn Lane asked for clarification on the ghosted parking spaces and asked Mr. Werrell how many similar warehousing facilities under their portfolio are near public transit facilities. Mr. Werrell testified he did not have that information on him and Ms. Wright stated that being near a transit facility, some employees may come via modes other than cars. Ms. Wright asked if only tractor trailers will be coming to the site or if there will be box trucks. Mr. Werrell testified that typically just tractor trailers will be coming to this site. Mr. Werrell testified that unloading/loading operations vary based on the user. Ms. Wright asked for clarification concerning the building mounted lights along the west side of the warehouse and asked if they can be motioned activated. Mr. Dougherty stated that this is not recommended in this area but noted that they are aimed downward and can be dark sky compliant. Ms. Wright referred to the Environmental Impact Statement and asked if the applicant re-evaluated the presence of endangered species since 2016 and Mr. Dougherty testified that previous identification of endangered species occurred in the wetlands area and that area is not being disturbed as part of this project. Mr. Dougherty testified that advisory signs regarding wildlife will be posted. Mr. Dougherty addressed a fencing question and testified decorative aluminum fencing is proposed to keep non-trucks from entering the truck loading area. Ms. Wright stated that she did not support the requested ghosted parking variance; and

WHEREAS, Board Chairman Osorio temporarily closed public comment to allow Mr. Pehnke to continue his traffic testimony. Mr. Pehnke testified that he prepared a traffic impact study and noted his methodologies for collecting traffic data based

upon the surrounding roadway network, surrounding uses (developed and in development), and operational data based on the proposed warehouse facility. Mr. Pehnke testified that the driveway will operate at an acceptable level of service to accommodate the proposed use. Mr. Pehnke testified that trucks will be restricted from making left hand turns onto Woodcrest Road. Mr. Pehnke testified he believes the site is designed to efficiently accommodate car and tractor trailer movements. Mr. Pehnke testified that there will be negligible impacts upon the surrounding roadway network including access into and out of Victory West. Mr. Pehnke affirmed that seasonal traffic does occur depending upon the tenant of the warehouse, particularly e-commerce users and "last mile" users; and

WHEREAS, Public Comment Was Continued and Sara Joslin testified she had some concern about there only being one entrance/exit for trucks and was concerned about emergency vehicle access. Mr. Pehnke noted that the site has been designed to safely accommodate emergency vehicles and the access points for the site are designed in a way that are common amongst similar developments. Mr. Pehnke noted the site could be accessed from the NFI building as well if necessary. Mr. Dougherty affirmed the sufficiency of the driving court to accommodate emergency vehicles and tractor trailers. Mr. Diamantis read a letter by Jonathan Beiler of 1156 Willowdale Road expressing concern about the loss of vegetation and the increase in warehousing; and

WHEREAS, Solicitor Burns summarized the application and its compliance with the Redevelopment Plan. Solicitor Burns reminded the Planning Board that the Applicant had voluntarily withdrawn the parking variance. Solicitor Burns stated that conditions of any approval included working with the Board's professionals on providing supplemental landscaping, reviewing final landscaping and lighting plans, complying with the professional review letters, utilizing green building measures consistent with green building guidelines, complying with the noise and trash pickup ordinance requirements, entering into a stormwater management agreement, conducting a night light function test, and complying with the Fire Marshal's comments concerning wooden pallet storage.

NOW, THEREFORE, based on the foregoing findings of fact and conclusions of law, including all testimony and evidence presented at the hearing by the Applicant's witnesses, the Applicant's professionals and the comments of the Planning Board professionals, **BE IT RESOLVED**, by the Planning Board of the Township of Cherry Hill, New Jersey that application number 21-P-0026 as submitted by NFI Real Estate for Preliminary and Final Major Site Plan approval and Minor Subdivision approval to subdivide the "Victory East" portion from the "Victory West" portion of the Victory Refrigeration Redevelopment Area in order to construct a 162,150 SF warehouse (inclusive of 8,000 SF of office space) with associated site improvements for the property located at 110 Woodcrest Road, Cherry Hill, New Jersey 08002, also known as Block 431.18, Lot 8 on the Tax Maps of the Township of Cherry Hill is hereby **GRANTED** by a vote of seven (7) in favor and none opposed for the reasons set forth on the record in this matter and subject to the following additional findings of fact, conclusions and conditions:

1. The Applicant shall revise its plans to satisfactorily address all of the comments and conditions of the Planning Board and the Planning Board Professionals made at the time of the hearing and as set forth in the Department of Community Development's review letter dated February 17, 2022, the review letter prepared by Planning Board Engineer, Environmental Resolutions, Inc. dated February 24, 2022 and any and all review memorandums and letters prepared by the Township regarding this application, except as noted on the record and in this Resolution.
2. All agreements and representations made by the Applicant as set forth at the hearing in this matter or as contained in the "WHEREAS" recital paragraphs in this Resolution must be fully satisfied by the Applicant.

3. All the initial findings of fact as set forth in the "WHEREAS" paragraphs of this Resolution as set forth above are hereby incorporated as further findings of fact and conditions as applicable.
4. It was the finding of the Planning Board that the Applicant voluntarily withdrew its request for a parking variance. As a result, there are no variances requested or required with the application.
5. It was the finding of the Planning Board that the Applicant's requested waivers were reasonable given existing site conditions and that compliance with the Township ordinance would create an undue hardship on the Applicant.
6. The Applicant agreed as a condition of approval to work with Planning Board Planner, Bob Melvin, regarding additional/supplemental landscaping on site.
7. All site lighting and landscaping is subject to final review and approval of Planning Board professionals to address any and all lighting concerns.
8. The Applicant agreed as a condition of approval to utilize Green Building Measures through LEED guidelines.
9. The Applicant will comply with applicable building permit requirements regarding solar.
10. The Applicant can comply with the Fire Marshal's letter.
11. Trash and pick-up times will comply with Township Ordinances.
12. A designated area for wooden pallets will be provided for storage in keeping with Fire Marshal and Township requirements.
13. The Applicant will enter into stormwater management agreement with the Township.
14. The Applicant will work with Engineers to ensure lighting levels are not excessive and will perform a night light function test with a note to be added to Plan.
15. The Applicant must comply with redevelopment and ordinance landscaping requirements.
16. The Applicant will comply with all recommended conditions of approval.
17. The Applicant agreed as a condition of approval that the area originally proposed for ghosted parking spaces shall be stabilized with turf/grass.
18. The Applicant is hereby notified that prior to the issuance of any zoning or building permits with respect to completion of any improvements contemplated in this approval:
 - a. All taxes and assessments shall be paid on the property for which this application is made. The Applicant shall submit proof that no taxes or assessments for local improvements are due or delinquent on the property for which the application is made.
 - b. Any and all conditions that are made part of this approval, including those noted by referenced in the report of the consultants to the Board must be satisfied.

- c. Any and all outside agency approvals that are required must be obtained by the Applicant.
- d. The Applicant shall pay all required escrows, costs and professional fees associated with the application to the Department of Community Development within fourteen (14) days of receipt of a written request for payment of escrow funds. The failure to pay the required escrow funds within the fourteen (14) day period after receipt of written notice may result in the voiding of this approval. Negative escrow account balances shall incur interest at a rate of 1.5% per month.
- e. Zoning permits must be obtained from the Zoning Officer.
- f. Signed approvals must be obtained from the Department of Community Development.
- g. The failure of the Applicant to comply with any of the conditions contained in this Resolution will permit the Planning Board at its sole option to rescind the approvals being granted by this Resolution and/or advise the Township to revoke any permits which have been issued to the Applicant.
- h. The Applicant shall comply with all relevant COAH and Fair Share Housing requirements of the Township Ordinance.

DATED: April 4, 2022

PLANNING BOARD OF THE
TOWNSHIP OF CHERRY HILL

BY:

Cosmas Diamantis
COSMAS DIAMANTIS, ESQUIRE
PLANNING BOARD SECRETARY

**TOWNSHIP OF CHERRY HILL
SEWERAGE CONNECTION PERMIT**

Date of Application 9/27/2022 **Permit No.** 2022-9-1

Applicant Name: LRE Woodcrest Road, LLC (NFI)

Applicant Address: 2 Cooper Street, Camden, NJ 08102

Telephone: 856-470-2078 **email:** tyler.harding@nfiindustries.com

Location of Property: Block 431.18 Lot 8 **Address** 104 Woodcrest Road (NFI Warehouse, PBC#10082)

Installer Name: Cambridge Constructors and Engineers LLC

Installer Address: 188 Fries Mill Road, Bldg. C, Blackwood, NJ 08012

Telephone: 609-501-9140 **email:** jsloat@apexsj.com

Type of Improvement:

- | | | |
|---|---|--|
| ☐ Single Family Dwelling | ☐ General Retail | ☒ Other <u>Warehouse</u> |
| ☐ Multi-Family Dwelling | ☐ Hotels, Motels; # of bedrooms _____ (required) | |
| ☐ Apartments | ☐ Restaurant; # of Seats: _____ (required) | |

Total Number of Units: _____ (required)

1-bedroom units: _____ x 150gpd = _____

2-bedroom units: _____ x 225gpd = _____

3+bedroom units: _____ x 300gpd = _____



M. Brian Werrell
Development Manager, NFI

Signature of Applicant: X

Schedule of Fees: (Minimum individual charge per Municipal Ordinance, Chapter XVII, Section 17-1.4 is \$2,200.00)

Residential: Single family home: \$2,200.00
Multi-family dwellings and apartments: number of units x \$2,200 = connection fee

General Retail: Square feet of building x .10gal/sf = gallons per day x \$4.35 per gallon per day = connection fee

Hotels, Motels: Number of bedrooms x 75gpd for hotels or 60gpd for motels x \$4.35 per gallon per day = connection fee

Restaurant: Number of seats x 35 gallons per seat per day = total gallons per day x \$4.35 per gallon per day = connection fee

Other: To be determined at time of application.

Department of Engineering Comments: 71 employees x 25gpd = 1,775 gpd x \$4.35 = \$7,721.25 Sewer Connection Fee Due

This application for Sewerage Connection Permit is approved pending payment of the following fees at the Cherry Hill Township Engineering Department, located at 1 Perina Blvd., Cherry Hill, NJ 08003.

Verification of sanitary main availability/service to site is the responsibility of the applicant

Original Copy - Engineering Department
Yellow Copy - Applicant

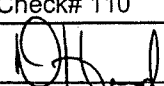
Units: _____ **Rates:** _____ **Min:** _____

Total Fee: \$ 7,721.25

Received \$ 7,721.25 **for Sewer Connection Permit**

From LRE Woodcrest Rd, LLC **on** September 20, 2022

Receipt No. Check# 110

Signature  Danielle Hammond

**TOWNSHIP OF CHERRY HILL
SEWERAGE CONNECTION PERMIT**

Date of Application 09/20/2022 Permit No. 2022-9-1
Applicant Name: LRE Woodcrest Road, LLC c/o NFI
Applicant Address: 2 Cooper Street Camden, NJ 08102
Telephone: 856-470-2078 email: tyler.harding@nfiindustries.com
Location of Property: Block 431.18 Lot 8 Address 104 Woodcrest Road (NFI Warehouse, PBC#10082)
Installer Name: Cambridge Constructors & Engineers LLC
Installer Address: 188 Fries Mill Road, Bldg C Blackwood NJ 08012
Telephone: 609-501-9140 email: jsloat@apexsj.com

Type of Improvement:

- | | | |
|---|---|--------------------------------------|
| ☐ Single Family Dwelling | ☒ General Retail | ☐ Other _____ |
| ☐ Multi-Family Dwelling | ☐ Hotels, Motels; # of bedrooms _____ (required) | |
| ☐ Apartments | ☐ Restaurant; # of Seats: _____ (required) | |

Total Number of Units: _____ (required)

1-bedroom units: _____ x 150gpd = _____

2-bedroom units: _____ x 225gpd = _____

3+bedroom units: _____ x 300gpd = _____

Signature of Applicant: X [Signature]

Schedule of Fees: (Minimum individual charge per Municipal Ordinance, Chapter XVII, Section 17-1.4 is \$2,200.00)

Residential: Single family home: \$2,200.00
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General Retail: Square feet of building x .10gal/sf = gallons per day x \$4.35 per gallon per day = connection fee

Hotels, Motels: Number of bedrooms x 75gpd for hotels or 60gpd for motels x \$4.35 per gallon per day = connection fee

Restaurant: Number of seats x .35 gallons per seat per day = total gallons per day x \$4.35 per gallon per day = connection fee

Other: To be determined at time of application.

Department of Engineering Comments: 162,150 SF x .10gal/sf = 16,215gpd x \$4.35pgpd =
\$70,535.25 Sewer Connection Permit Fee

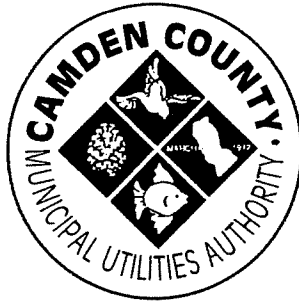
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Verification of sanitary main availability/service to site is the responsibility of the applicant

Original Copy - Engineering Department
Yellow Copy - Applicant

Units: _____	Rates: _____	Min: _____
Total Fee: \$ <u>70,535.25</u>		
Received \$ <u>70,535.25</u> for Sewer Connection Permit		
From <u>LRE Woodcrest Rd, LLC</u> on <u>9/20</u> , 20 <u>22</u>		
Receipt No. <u>CK # 110</u>		
Signature <u>[Signature]</u>		

CONNECTION CERTIFICATE



No 20369

6

**Non-Negotiable
Non-Transferable**

EDU'S
Payment \$38,514.00

Date of Issuance Sept. 01, 2022

Date of Expiration Aug. 31, 2024

The CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY grants this connection certificate in accordance with your payment of the connection fee and construction of the Project in compliance with Authorities Rules and Regulations. The certificate is subject to further consideration and may not be transferred to any location, site or project. This certificate is valid only for the specifically noted Block, Lot and Project on this certificate.

APPLICANT'S NAME & ADDRESS

NFI REAL ESTATE
Brian Werrell, PE Development Manager
Triad 1828 Centre 2, Cooper Street
Camden City, N.J. 08108

MUNICIPALITY	BLOCK	LOT	QUALIFICATION CODE
Cherry Hill TWP	431.18	8.01	

NAME & ADDRESS OF PROJECT

A New 162,150 SF, 39 Employees, 1,775 GPD Warehouse
Project No. 09-A986, Application No. 10426
104 Woodcrest Road
Cherry Hill, NJ 08003

1. The issuance of this certificate shall not be deemed to affect in any way action by the Authority on any future application.
2. This certificate does not waive the obtaining of Federal, State or Local government permits or approvals when necessary.
3. A copy of this certificate shall be kept at the work site, and shall be exhibited upon request.
4. This certificate shall remain in force for a period of only two years from the date of approval.
5. The Applicant must notify the Authority by certified mail within 5 working days of the date when the actual connection is completed.

**I hereby certify that I have reviewed, and I will
comply with, the CCMUA's Rules & Regulations
concerning Sewer Connections in full:**

**I hereby certify that this Connection Certificate
has been properly issued in accordance with
the CCMUA's Rules & Regulations concerning
Sewer Connections:**

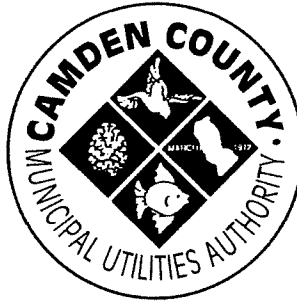


9/1/22

CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

1645 FERRY AVENUE • CAMDEN, NEW JERSEY 08104

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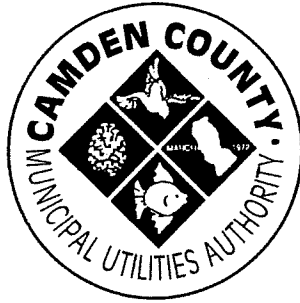
A handwritten signature in black ink, appearing to read "Alya Jovan", is written over a horizontal line.

9/1/22

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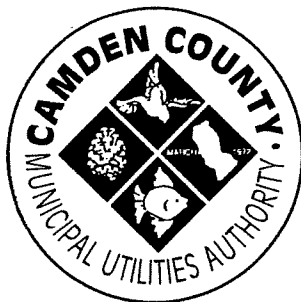
A handwritten signature in black ink, appearing to read "Alya Zain".

9/1/22

CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

1645 FERRY AVENUE • CAMDEN, NEW JERSEY 08104

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9/1/22

CAMDEN COUNTY MUNICIPAL UTILITIES AUTHORITY

1645 FERRY AVENUE • CAMDEN, NEW JERSEY 08104



Camden County Soil Conservation District

408 Commerce Lane
West Berlin NJ 08091
856.767.6299
www.camdenscd.org

CERTIFICATION

NFI Real Estate
Traid 1828 Centre
2 Cooper Street
Camden, NJ 08102

Enclosed is a copy of your certified Soil Erosion and Sediment Control Plan for the referenced project signed by a member of the District Board of Supervisors pursuant to the New Jersey Soil Erosion and Sediment Control Act, N.J.S.A. 4:24-39 et. seq., Chapter 251, P.L. 1975.

CERTIFICATION DATE: 06-24-2022

EXPIRATION DATE: 12-23-2025

PLAN DATE: 01-13-2022

LAST REVISION DATE: 05-20-2022

PROJECT: Victory East
Application #2022-7212
Block 431.18 Lot 8
110 Woodcrest Rd.
Cherry Hill Township

The requirements of this certification are as follows:

1. The District must be notified 72 hours in advance of start of any land disturbance.
2. Certified copy of the Soil Erosion and Sediment Control Plan must be on site.
3. All revisions and municipal renewals of this project will require resubmission and approval by the District.
4. Any conveyance of the project (or portion thereof) will transfer full responsibility for compliance to subsequent owner(s). The District must be notified in writing of any change of ownership.
5. No Certificates of Occupancy, temporary or permanent, will be issued by a municipality until a Certificate of Compliance is issued by the District.

This certification is limited to the controls specified in this referenced plan. It is not authorization to engage in the proposed land use unless such use has been previously approved by the municipality or other controlling agency.

Conditions:

Distribution: Applicant
Construction Official
Engineer
District