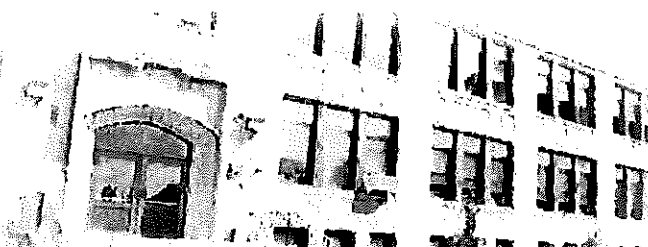


Dec. 3, 2019

Peter Galasso  
Highland School Principal

31 Highland Avenue  
Midland Park, N.J. 07432



# Highland School

*"Committed to Excellence"*

To: Dr. M. Cirasella  
Cc: Mrs. L. Rosini  
Date: November 2019  
Re: Academic Support

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Please find below the following academic support opportunities for students and the teachers that will supervise the programs. These rates are paid through Title funds as per MPEA contract.

- Academic Support Lab consists of three-four teachers each session that work with approximately 20-25 students, 2 days a week to assist with HW, study habits, projects, etc. Each session is 45 minutes. The lab is held after school in the media center. These students have been identified through a number of criterion to need this type of support.
- Academic Intervention consists of teachers who work with students in a small group setting who are struggling readers and/or math students. The goal of the program is to attempt to close any learning gaps over the 1 hour sessions that are being afforded to the students. There will also be an executive functioning and mindfulness intervention for students struggling with emotions that affect academics and organization. Students are selected through a number of criterion to be in need of this more intensive support.

Please approve the following teachers for support services at the rate of \$43.26/hour:

- Anne Edwards
- Maureen O'Hara
- Stephanie Mont
- Jenna Abballe
- Kristen DiPaola
- Eileen Brown
- Carol Steel
- David Hershberger
- Loretto Angulo-Pizarro
- Nicole Marino
- Kathleen LePage
- Traci Audino
- Jenn Stalb
- Amy Tamburri
- Brooke Ricci
- Alyssa Maimone
- Lisa Guarini
- Kelly Scala
- Cristina Horuzy
- Debbie Lelinho

Dec. 3, 2019

## Midland Park Public Schools

### *Participation in the Sustainable Jersey for Schools Certification Program*

**Whereas**—The Midland Park Board of Education seeks to participate in Sustainable Jersey for Schools to focus attention and efforts on matters of sustainability and pursue initiatives that will lead to Sustainable Jersey for Schools Certification.

**Whereas**—Extensive opportunities exist to teach students about ecological, economic and social sustainability, environmental health, and nutrition; to integrate sustainability education into classroom learning; and to support students in becoming leaders in making their schools healthier and more sustainable places.

**Whereas**—Many options and choices exist for schools to use resources more efficiently; to reduce, reuse, and recycle; to follow Green Building Standards for construction and major renovations; to form school partnerships; to eliminate toxic chemicals; to purchase (or produce) clean energy; and to purchase recycled paper, energy-efficient equipment and other green products to protect our global environment.

**Whereas**—The Midland Park Board of Education commits to the formation of at least one Sustainability Leadership Team (also referred to as “Green Team”), based on the guidance of Sustainable Jersey for Schools.

**Whereas**—Green Team members help schools adopt policies and practices addressing areas such as sustainability education and professional training, green purchasing, waste reduction, indoor air quality, energy-saving initiatives, and community partnerships.

**Therefore, it is resolved** that the Midland Park Board of Education agrees to participate in Sustainable Jersey for Schools. It is the board’s intention to support seeking certification for Highland School during the Sustainable Jersey for Schools 2020 Application Cycle.

  
\_\_\_\_\_  
Signature of Board Secretary

12/4/19  
Date

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, NJ**

APPENDIX - BM-2  
December 17, 2019

**BOARD OF EDUCATION SCHEDULE OF MEETINGS**

| <b><u>Purpose of Meeting</u></b> | <b><u>Day</u></b> | <b><u>Date</u></b>                 |
|----------------------------------|-------------------|------------------------------------|
| Official Public Meeting          | Tuesday           | January 7, 2020                    |
| Official Public Meeting          | Tuesday           | January 21, 2020                   |
| Official Public Meeting          | Tuesday           | February 4, 2020                   |
| Official Public Meeting          | Tuesday           | February 25, 2020                  |
| Official Public Meeting          | Tuesday           | March 3, 2020                      |
| Official Public Meeting          | Tuesday           | March 17, 2020                     |
| Official Public Meeting          | Tuesday           | April 14, 2020                     |
| Official Public Meeting          | Tuesday           | April 28, 2020                     |
| Official Public Meeting          | Tuesday           | May 5, 2020<br>(Public Hearing)    |
| Official Public Meeting          | Tuesday           | May 19, 2020                       |
| Official Public Meeting          | Tuesday           | June 2, 2020                       |
| Official Public Meeting          | Tuesday           | June 16, 2020                      |
| Official Public Meeting          | Tuesday           | July 14, 2020                      |
| Official Public Meeting          | Tuesday           | August 18, 2020                    |
| Official Public Meeting          | Tuesday           | September 1, 2020                  |
| Official Public Meeting          | Tuesday           | September 15, 2020                 |
| Official Public Meeting          | Tuesday           | October 6, 2020                    |
| Official Public Meeting          | Tuesday           | October 20, 2020                   |
| Official Public Meeting          | Tuesday           | November 3, 2020<br>(Election Day) |
| Official Public Meeting          | Tuesday           | November 17, 2020                  |
| Official Public Meeting          | Tuesday           | December 1, 2020                   |
| Official Public Meeting          | Tuesday           | December 15, 2020                  |
| Official Public Meeting          | Tuesday           | January 5, 2021                    |
| Official Public Meeting          | Tuesday           | January 19, 2021                   |

Board of Education meetings will be held in the **Media Center** at the **Midland Park Jr./Sr. High School** at **8:00 p.m.**

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** A-V Club Advisor

**REPORTS TO:** Principal/Assistant Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

The A-V Club is designed to foster a student's interest in Audio and Video technology, including videography, photography, and lighting and audio techniques. The members of the A-V Club work behind the scenes at various school events such as assemblies, concerts, the drama and the musical, sporting events, Fall/Winter/Spring sports awards and underclass awards ceremonies, the 8<sup>th</sup> grade and high school graduation ceremonies, and any other activities designated by the administration.

**JOB GOAL AND EXPECTATIONS :**

To provide students with an opportunity to explore their interests and talents through extracurricular activities designed to promote self-confidence and leadership skills and to provide a variety of worthwhile learning experiences which enhance and enrich the regular school program.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.

5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students (e.g. newspaper, yearbook).
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Intramurals – 7<sup>th</sup> & 8<sup>th</sup> Grade

**REPORTS TO:** Principal/Assistant Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

Middle School Intramurals promotes physical activity for 7<sup>th</sup> and 8<sup>th</sup> grade students. Students will have the opportunity to participate before the start of the school day two times per week. The activities will be based on varied themes/sports each month of the school year.

**JOB GOAL AND EXPECTATIONS :**

To provide students with an opportunity to explore their interests and talents through extracurricular activities designed to promote self-confidence and leadership skills and to provide a variety of worthwhile learning experiences which enhance and enrich the regular school program.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.

6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students (e.g. newspaper, yearbook).
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Math Club Advisor

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

Math Club is held two (2) Thursday mornings a month during zero period in Room 314. Math Club takes many different forms. It can be used to explore higher level concepts like probability or Algebra. It can also be used for extra help for that week's topic in class. It can be used to play math related games or solve puzzles.

**JOB GOAL AND EXPECTATIONS :**

The goal of the Math Club, simply, is to have some fun while learning in a stress free environment that promotes the love of math. I expect students to come ready with questions and curiosity that we can work on together in a fun environment.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.



5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Musical Director – Highland School

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

The Highland Musical will provide students an experience to prepare them for the High School Musical. Students will be able to audition for roles. Students who do not want to be on stage will be able to work stage crew, lighting, back ground, etc. Students will work diligently and as a team in order to practice and rehearse in preparation for the night performance and school performance. Musical Director will work with administration to choose the musical and advertise/raise money accordingly. The musical director may start an internal account to draw from as needed to acquire supplies. The Director will assemble a team that will work well and promote the success of the musical which includes assistants, stage crew and choreographer.

**JOB GOAL AND EXPECTATIONS :**

The director is expected to create and perform a successful musical that is age appropriate at least once a year. The Musical Director will promote, fundraise, hold auditions and cast students appropriately. The musical will typically start in October but practices/rehearsals will not begin until the Winter and carry to the Spring. The director will develop a team and coordinate between the stage crew, choreographer, and assistants in order to create a successful experience.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.

2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Assistant Musical Director – Highland School

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

To work with and assist the director successfully creating and performing the Highland Musical. Some types of assistance will be; casting, scheduling, supervising small groups, going over lines, advertising, and engaging the creative process with the Musical Team.

**JOB GOAL AND EXPECTATIONS :**

The director is expected to create and perform a successful musical that is age appropriate at least once a year. The Musical Director will promote, fundraise, hold auditions and cast students appropriately. The musical will typically start in October but practices/rehearsals will not begin until the winter and carry to the Spring. The director will develop a team and coordinate between the stage crew, choreographer, and assistants in order to create a successful experience.

**PERFORMANCE RESPONSIBILITIES:**

1. Actively promotes the program and seeks student participation.
2. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
3. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
4. Submits necessary paperwork for transportation or scheduling related to the activity.
5. Performs other duties related to the student activity as assigned by the principal.

6. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**

**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** School Newspaper Advisor

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

With students, design and create a physical copy of the Highland Roar. Students will decide on areas of interest and conduct interviews, write , and create content that highlights school events, people, and culture. The students will create and edit all content. Students will use an online resource to manage layout, backgrounds, and all other style choices. Finally, the students will publish and distribute the final product.

**JOB GOAL AND EXPECTATIONS :**

To introduce journalism and a particular style of writing, foster creativity, and highlight important happenings at Highland School. Students will produce two issues a year. The students will meet throughout the year multiple times per month in order to produce the paper.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.

4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Photography Club Advisor

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

The Photography Club is a great way to get involved in Highland School. It is a way for 6th grade students to share their creativity, knowledge, and passion for photography. We meet monthly to improve skills and the ability to use photography in a meaningful way. Members take photographs to create unique projects, such as alphabet photography for themselves or as a gift. Members also work together with the Yearbook Club to help with school event coverage. They photograph school assemblies, field trips, and landscape to represent Highland School.

**JOB GOAL AND EXPECTATIONS :**

The Photography Club allows students to explore their creativity while representing Highland School through digital photographs. Students will help produce the yearbook and provide pictures for other Highland events.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.



4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** 6<sup>th</sup> Grade Science Club

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

In line with the science and STEAM curricula, Science Club allows students an extra opportunity to explore and create using kinesthetic learning. The point of the 6<sup>th</sup> Grade Science Club is to provide creative building sets for students to stimulate curiosity and imagination. Using simple rod and connectors that include wheels, pulleys, and gears to build vehicles, roller coasters, and other inventive, students create using step-by-step instructions or their imagination and creativity. The Science club will meet 2x per month.

**JOB GOAL AND EXPECTATIONS :**

The purpose is to allow students to create and exploring using building sets, instructions, and/or their imagination. The goal is to allow students to building individually or as a team in a stress free environment that promotes the sciences the upper grades with a focus on females entering into the sciences.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.

3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Stage Crew – Highland Musical

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

This club provides students with the opportunity to participate in the backstage responsibilities of the Highland School Musical. Students will be responsible for lighting, sound, props, curtain controls, and any other items that are deemed necessary by the play director. Students will meet as needed during play rehearsals.

**JOB GOAL AND EXPECTATIONS :**

The expectation of this club is to provide students with the basic skills they need to participate in stage crew at the High School. They will be learning real world skills that can be applied in future career paths.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.

5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Student Council Advisor

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

A student council advisor guides student leaders in successfully planning events, making decisions and representing their fellow students. This role is essential to developing students' leadership skills and supporting their efforts to serve their school and community. Students will do be selected by their peers to represent their HR's grades 4-6. Students will work together to fundraise and promote and disseminate information to students and community. Students will participate in community service endeavors. Students will meet several times per month.

**JOB GOAL AND EXPECTATIONS:**

- Leading and monitor meetings (bi-monthly or weekly) for the entire year.
- Initiating sign-up for new members and coordinating elections.
- Considering any discussion from students brought to the council and act on it. This may include a multi-step process beginning with interaction with administration. (Example: Fundraiser for all students)
- Acting on any concerns brought forth from administration.
- Planning, leading, and implementing activity where the student council sees a need.
- Planning, leading, and supervising any student council led activity for the student body.
- Planning, leading, supervising, and attending any student council field trip. Recognizing needs within the school and act on them.
- Liaison between students and administration.

## **PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.
4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

**MIDLAND PARK PUBLIC SCHOOLS**  
**Midland Park, New Jersey**

**JOB DESCRIPTION**

**TITLE:** Yearbook Club Advisor

**REPORTS TO:** Principal

**Qualification:**

1. Valid New Jersey Instructional Certificate or eligibility.
2. Demonstrated knowledge of the particular activity and related experience as determined by the board.
3. Ability to foster and sustain students' interest in the activity and promote skill development.
4. Strong interpersonal and communication skills.
5. Required criminal history background check and proof of U.S. citizenship or legal resident alien status.

**DESCRIPTION:**

The Yearbook Club's main goal is to produce the 6th Grade Highland School yearbook. The Yearbook Club meets every other Thursday after school, and also has lunch meetings throughout the year. Members are trained in how to use the Jostens Yearbook program, and complete their own spreads from various events throughout the year. Members are taught basic lessons in surveying, editing, writing, and creating electronic layouts. It is a great experience for 6th graders to get involved in making memories.

**JOB GOAL AND EXPECTATIONS:**

The Yearbook Club creates the Highland School Yearbook that is distributed to all sixth grade students at the end of the year before they move on to the MPHHS.

**PERFORMANCE RESPONSIBILITIES:**

1. Organizes and supervises a series of regularly-scheduled extracurricular activities for students after school hours.
2. Actively promotes the program and seeks student participation.
3. Attends all activity meetings and in-school events and supervises students on related field trips and other out-of-school functions.



4. Ensures the safety of the students and maintains responsibility for the security of equipment and facilities.
5. Prepares the activity budget, orders necessary supplies and equipment and maintains appropriate records related to activity expenses and revenues.
6. Is responsible for the collection, depositing of funds, payment of bills and financial reporting in accordance with statute, administrative code and board policies and regulations.
7. Oversees the development, production, sales/distribution and advertising of any product produced by the students or any service provided to the community.
8. Submits necessary paperwork for transportation or scheduling related to the activity.
9. Evaluates the program annually and makes recommendations for improvements as necessary by submitting an annual report.
10. Performs other duties related to the student activity as assigned by the principal.
11. Performs such other duties as may be assigned in all areas as needed.

**EVALUATION:** Performance of this job will be evaluated in accordance with the provisions of the Board Policy.

**TERMS OF EMPLOYMENT:** 10 Month Contract

Adopted:

Cash Report  
District of Midland Park  
All Funds

APPENDIX B-3

For the month ending: November 30, 2019

| FUNDS                       | Beginning<br>Cash Balances | Cash Receipts<br>This Month | Cash Disbursements<br>This Month | Ending<br>Cash Balances  |
|-----------------------------|----------------------------|-----------------------------|----------------------------------|--------------------------|
| General<br>Fund 10          | 3716387.67                 | 1901986.48                  | 2352096.13                       | 3266278.02               |
| Special Revenue<br>Fund 20  | 97098.77                   | 68898.41                    | 74526.94                         | 91470.24                 |
| Capital Projects<br>Fund 30 | 125655.72                  | 0                           | 95525.36                         | 30130.36                 |
| Debt Service<br>Fund 40     | 115762.5                   | 0.00                        | 0                                | 115762.5                 |
| Enterprise<br>Fund 60       | 104518.48                  | 40964.66                    | 37574.46                         | 107908.68                |
| Payroll                     | 1217.5                     | 813082.48                   | 813045.76                        | 1254.22                  |
| Payroll Agency              | 28178.65                   | 601620.02                   | 602948.83                        | 26849.84                 |
| Scholarships                | 6127.68                    | 5.03                        | 0.00                             | 6132.71                  |
| SUI Fund                    | 151263.16                  | 1117.36                     | 25267.66                         | 127112.86                |
| Flexible Spending           | 7829.08                    | 2253.53                     | 1535.95                          | 8546.66                  |
| Total of all Funds          | 4354039.21                 | 3429927.97                  | 4002521.09                       | 3781446.09<br>3781446.09 |

Submitted by:

McCracken, Gel. D.  
Superintendent of Schools

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

Assets and Resources

Assets:

|           |                             |  |                 |
|-----------|-----------------------------|--|-----------------|
| 101       | Cash in bank                |  | \$2,707,679.35  |
| 102 - 106 | Cash Equivalents            |  | \$334,149.75    |
| 111       | Investments                 |  | \$0.00          |
| 116       | Capital Reserve Account     |  | \$224,448.92    |
| 117       | Maintenance Reserve Account |  | \$0.00          |
| 118       | Emergency Reserve Account   |  | \$0.00          |
| 121       | Tax levy Receivable         |  | \$12,280,390.00 |

Accounts Receivable:

|          |                                                   |                |                |
|----------|---------------------------------------------------|----------------|----------------|
| 132      | Interfund                                         | \$0.00         |                |
| 141      | Intergovernmental - State                         | \$1,106,497.12 |                |
| 142      | Intergovernmental - Federal                       | \$0.00         |                |
| 143      | Intergovernmental - Other                         | \$510,000.00   |                |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$288,464.69   | \$1,904,961.81 |

Loans Receivable:

|          |                                                   |             |             |
|----------|---------------------------------------------------|-------------|-------------|
| 131      | Interfund                                         | \$29,514.10 |             |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00      | \$29,514.10 |

Other Current Assets

\$0.00

Resources:

|     |                    |                   |                |
|-----|--------------------|-------------------|----------------|
| 301 | Estimated revenues | \$22,777,461.00   |                |
| 302 | Less revenues      | (\$23,151,217.70) | (\$373,756.70) |

Total assets and resources

\$17,107,387.23

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |                |
|-----|--------------------------------------------|--|----------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00         |
| 421 | Accounts payable                           |  | \$526.00       |
| 431 | Contracts payable                          |  | \$0.00         |
| 451 | Loans payable                              |  | \$0.00         |
| 481 | Deferred revenues                          |  | \$0.00         |
|     | Other current liabilities                  |  | (\$159,642.05) |
|     | Total liabilities                          |  | (\$159,116.05) |

Fund Balance:

Appropriated:

|             |                                             |                   |                 |
|-------------|---------------------------------------------|-------------------|-----------------|
| 753,754     | Reserve for encumbrances                    |                   | \$14,438,821.93 |
| 761         | Capital reserve account - July              | \$1,100,640.40    |                 |
| 604         | Add: Increase in capital reserve            | \$0.00            |                 |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$300,000.00      |                 |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00            | \$1,400,640.40  |
| 764         | Maintenance reserve account - July          | \$0.00            |                 |
| 606         | Add: Increase in maintenance reserve        | \$0.00            |                 |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00            | \$0.00          |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00            |                 |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00            |                 |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00            | \$0.00          |
| 762         | Adult education programs                    |                   | \$245,075.32    |
| 750-752,76x | Other reserves                              |                   | \$300,000.00    |
| 601         | Appropriations                              | \$23,936,030.94   |                 |
| 602         | Less: Expenditures (\$8,134,492.34)         |                   |                 |
|             | Less: Encumbrances (\$14,438,821.93)        | (\$22,573,314.27) | \$1,362,716.67  |
|             | Total appropriated                          |                   | \$17,747,254.32 |

Unappropriated:

|     |                                   |  |                        |
|-----|-----------------------------------|--|------------------------|
| 770 | Fund balance, July 1              |  | \$207,444.96           |
| 771 | Designated fund balance           |  | \$325,000.00           |
| 303 | Budgeted fund balance             |  | (\$1,013,196.00)       |
|     | Total fund balance                |  | \$17,266,503.28        |
|     | Total liabilities and fund equity |  | <u>\$17,107,387.23</u> |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u>       | <u>Actual</u>           | <u>Variance</u>       |
|----------------------------------------|-----------------------|-------------------------|-----------------------|
| Appropriations                         | \$23,936,030.94       | \$22,573,314.27         | \$1,362,716.67        |
| Revenues                               | (\$22,777,461.00)     | (\$23,151,217.70)       | \$373,756.70          |
| Subtotal                               | <u>\$1,158,569.94</u> | <u>(\$577,903.43)</u>   | <u>\$1,736,473.37</u> |
| Change in capital reserve account:     |                       |                         |                       |
| Plus - Increase in reserve             | \$0.00                | (\$876,191.48)          | \$876,191.48          |
| Less - Withdrawal from reserve         | \$300,000.00          | \$300,000.00            | \$0.00                |
| Subtotal                               | <u>\$1,458,569.94</u> | <u>(\$1,154,094.91)</u> | <u>\$2,612,664.85</u> |
| Change in maintenance reserve account: |                       |                         |                       |
| Plus - Increase in reserve             | \$0.00                | \$0.00                  | \$0.00                |
| Less - Withdrawal from reserve         | \$0.00                | \$0.00                  | \$0.00                |
| Subtotal                               | <u>\$1,458,569.94</u> | <u>(\$1,154,094.91)</u> | <u>\$2,612,664.85</u> |
| Change in emergency reserve account:   |                       |                         |                       |
| Plus - Increase in reserve             | \$0.00                | \$0.00                  | \$0.00                |
| Less - Withdrawal from reserve         | \$0.00                | \$0.00                  | \$0.00                |
| Subtotal                               | <u>\$1,458,569.94</u> | <u>(\$1,154,094.91)</u> | <u>\$2,612,664.85</u> |
| Less: Adjustment for prior year        | (\$445,373.94)        | (\$445,373.94)          | \$0.00                |
| Budgeted fund balance                  | <u>\$1,013,196.00</u> | <u>(\$1,599,468.85)</u> | <u>\$2,612,664.85</u> |

Prepared and submitted by :

  
Board Secretary

12/12/19  
Date

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

| Revenues: |                                        | Org Budget | Transfers | Budget Est | Actual     | Over/Under | Unrealized |
|-----------|----------------------------------------|------------|-----------|------------|------------|------------|------------|
| 00370     | SUBTOTAL – Revenues from Local Sources | 21,935,038 | 59,735    | 21,994,773 | 21,993,530 | Under      | 1,243      |
| 00520     | SUBTOTAL – Revenues from State Sources | 782,688    | 0         | 782,688    | 1,157,688  |            | (375,000)  |
| 0071A     | Other                                  | 0          | 0         | 0          | 300,000    |            | (300,000)  |
| Total     |                                        | 22,717,726 | 59,735    | 22,777,461 | 23,451,218 |            | (673,757)  |

| Expenditures:                            |                                          | Org Budget | Transfers | Adj Budget | Expended  | Encumber   | Available |
|------------------------------------------|------------------------------------------|------------|-----------|------------|-----------|------------|-----------|
| (Total of Accounts W/O a Grid# Assigned) |                                          | 500        | 0         | 500        | 0         | 0          | 500       |
| 03200                                    | TOTAL REGULAR PROGRAMS - INSTRUCTION     | 6,357,974  | (6,173)   | 6,351,801  | 1,976,403 | 4,170,306  | 205,092   |
| 10300                                    | Total Special Education - Instruction    | 2,335,047  | 33,871    | 2,368,918  | 745,608   | 1,520,584  | 102,727   |
| 17100                                    | Total School-Sponsored Co/Extra Curricul | 109,350    | (1,600)   | 107,750    | 35,965    | 70,201     | 1,584     |
| 17600                                    | Total School-Sponsored Athletics – Instr | 490,050    | 9,394     | 499,444    | 179,332   | 273,376    | 46,736    |
| 29180                                    | Total Undistributed Expenditures – Instr | 2,015,596  | 49,185    | 2,064,781  | 574,566   | 1,330,568  | 159,647   |
| 30620                                    | Total Undistributed Expenditures – Healt | 279,350    | (187)     | 279,163    | 88,086    | 180,101    | 10,976    |
| 40580                                    | Total Undistributed Expend – Speech, OT, | 484,250    | (30,371)  | 453,879    | 130,844   | 321,901    | 1,134     |
| 41080                                    | Total Undist. Expend. – Other Supp. Serv | 599,750    | 1,260     | 601,010    | 133,017   | 450,633    | 17,361    |
| 41660                                    | Total Undist. Expend. – Guidance         | 359,346    | 2,375     | 361,721    | 121,745   | 232,706    | 7,270     |
| 42200                                    | Total Undist. Expend. – Child Study Team | 437,800    | (1,198)   | 436,602    | 150,192   | 277,964    | 8,446     |
| 43200                                    | Total Undist. Expend. – Improvement of I | 133,620    | (7,895)   | 125,725    | 49,371    | 69,653     | 6,701     |
| 43620                                    | Total Undist. Expend. – Edu. Media Serv. | 368,382    | 1,759     | 370,141    | 140,847   | 227,602    | 1,693     |
| 44180                                    | Total Undist. Expend. – Instructional St | 94,095     | (7,895)   | 86,200     | 30,529    | 42,989     | 12,681    |
| 45300                                    | Support Serv. - General Admin            | 371,323    | 51,615    | 422,938    | 218,348   | 167,374    | 37,217    |
| 46160                                    | Support Serv. - School Admin             | 797,951    | 251,688   | 1,049,639  | 424,244   | 615,260    | 10,125    |
| 47200                                    | Total Undist. Expend. – Central Services | 318,015    | 92,538    | 410,553    | 171,725   | 236,505    | 2         |
| 47620                                    | Total Undist. Expend. – Admin. Info. Tec | 72,310     | 29        | 72,339     | 30,104    | 40,078     | 2,157     |
| 51120                                    | Total Undist. Expend. – Oper. & Maint. O | 1,670,269  | 100,666   | 1,770,935  | 782,404   | 971,401    | 17,130    |
| 52480                                    | Total Undist. Expend. – Student Transpor | 651,865    | 2,050     | 653,915    | 205,796   | 392,967    | 55,152    |
| 71260                                    | TOTAL PERSONNEL SERVICES –EMPLOYEE       | 4,376,345  | (27,542)  | 4,348,803  | 1,372,628 | 2,596,619  | 379,556   |
| 76260                                    | Total Facilities Acquisition and Constr  | 322,775    | 20,000    | 342,775    | 173,831   | 16,169     | 152,775   |
| 83080                                    | TOTAL SPECIAL SCHOOLS                    | 756,498    | 0         | 756,498    | 398,907   | 233,866    | 123,724   |
| Total                                    |                                          | 23,402,461 | 533,570   | 23,936,031 | 8,134,492 | 14,438,822 | 1,362,717 |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

| Revenues: |         |                                          |  | Org Budget | Transfers | Budget Est | Actual     | Over/Under | Unrealized |
|-----------|---------|------------------------------------------|--|------------|-----------|------------|------------|------------|------------|
| 00100     | 10-1210 | Local Tax Levy                           |  | 20,421,875 | 0         | 20,421,875 | 20,421,875 |            | 0          |
| 00140     | 10-1310 | Tuition from Individuals                 |  | 43,400     | 0         | 43,400     | 31,245     | Under      | 12,155     |
| 00260     | 10-1910 | Rents and Royalties                      |  | 45,000     | 0         | 45,000     | 45,301     |            | (301)      |
| 00340     | 10-1___ | Interest Earned on Capital Reserve Funds |  | 500        | 0         | 500        | 1,365      |            | (865)      |
| 00350     | 10-1___ | Other Restricted Miscellaneous Revenues  |  | 1,424,263  | 59,735    | 1,483,998  | 1,493,743  |            | (9,745)    |
| 00420     | 10-3121 | Categorical Transportation Aid           |  | 107,033    | 0         | 107,033    | 107,033    |            | 0          |
| 00430     | 10-3131 | Extraordinary Aid                        |  | 0          | 0         | 0          | 375,000    |            | (375,000)  |
| 00440     | 10-3132 | Categorical Special Education Aid        |  | 583,528    | 0         | 583,528    | 583,528    |            | 0          |
| 00460     | 10-3176 | Equalization Aid                         |  | 33,981     | 0         | 33,981     | 33,981     |            | 0          |
| 00470     | 10-3177 | Categorical Security Aid                 |  | 58,146     | 0         | 58,146     | 58,146     |            | 0          |
| 00680     | 10-5200 | Transfers from Other Funds               |  | 0          | 0         | 0          | 300,000    |            | (300,000)  |
| Total     |         |                                          |  | 22,717,726 | 59,735    | 22,777,461 | 23,451,218 |            | (673,757)  |

| Expenditures: |                  |                                          |  | Org Budget | Transfers | Adj Budget | Expended | Encumber  | Available |
|---------------|------------------|------------------------------------------|--|------------|-----------|------------|----------|-----------|-----------|
|               |                  |                                          |  | 500        | 0         | 500        | 0        | 0         | 500       |
| 02080         | 11-110-___-101   | Kindergarten – Salaries of Teachers      |  | 276,400    | 0         | 276,400    | 82,896   | 193,504   | 0         |
| 02100         | 11-120-___-101   | Grades 1-5 – Salaries of Teachers        |  | 2,296,936  | (14,827)  | 2,282,109  | 663,687  | 1,577,549 | 40,873    |
| 02120         | 11-130-___-101   | Grades 6-8 – Salaries of Teachers        |  | 1,154,815  | (1,244)   | 1,153,571  | 333,464  | 795,231   | 24,876    |
| 02140         | 11-140-___-101   | Grades 9-12 – Salaries of Teachers       |  | 2,128,405  | 9,319     | 2,137,724  | 628,046  | 1,490,998 | 18,680    |
| 02150         | 11-150-100-101   | Salaries of Teachers                     |  | 18,000     | 0         | 18,000     | 1,360    | 16,640    | 0         |
| 02520         | 11-150-100-106   | Other Salaries for Instruction           |  | 0          | 236       | 236        | 236      | 0         | 0         |
| 02540         | 11-150-100-320   | Purchased Professional – Educational Ser |  | 4,000      | 0         | 4,000      | 0        | 4,000     | 0         |
| 03000         | 11-190-1___-106  | Other Salaries for Instruction           |  | 47,738     | (2,714)   | 45,024     | 11,074   | 23,614    | 10,336    |
| 03020         | 11-190-1___-320  | Purchased Professional – Educational Ser |  | 48,485     | (750)     | 47,735     | 17,304   | 5,939     | 24,492    |
| 03060         | 11-190-1___-4-5  | Other Purchased Services (400-500 series |  | 133,043    | 6,231     | 139,274    | 107,769  | 31,222    | 283       |
| 03080         | 11-190-1___-610  | General Supplies                         |  | 209,300    | (3,437)   | 205,863    | 93,514   | 31,609    | 80,740    |
| 03100         | 11-190-1___-640  | Textbooks                                |  | 36,125     | 1,094     | 37,219     | 35,759   | 0         | 1,459     |
| 03120         | 11-190-1___-8___ | Other Objects                            |  | 4,727      | (80)      | 4,647      | 1,293    | 0         | 3,354     |
| 04500         | 11-204-100-101   | Salaries of Teachers                     |  | 109,750    | 2,896     | 112,646    | 38,911   | 73,736    | 0         |
| 04520         | 11-204-100-106   | Other Salaries for Instruction           |  | 217,350    | (84,723)  | 132,627    | 54,650   | 77,977    | 0         |
| 04600         | 11-204-100-610   | General Supplies                         |  | 1,500      | (1,000)   | 500        | 152      | 0         | 348       |
| 07000         | 11-213-100-101   | Salaries of Teachers                     |  | 1,307,697  | (2,818)   | 1,304,879  | 390,458  | 834,680   | 79,742    |
| 07020         | 11-213-100-106   | Other Salaries for Instruction           |  | 324,450    | 84,403    | 408,853    | 122,933  | 270,684   | 15,237    |
| 07100         | 11-213-100-610   | General Supplies                         |  | 4,000      | 0         | 4,000      | 2,892    | 0         | 1,108     |
| 08000         | 11-215-100-101   | Salaries of Teachers                     |  | 167,100    | (54,818)  | 112,282    | 34,612   | 77,670    | 0         |
| 08020         | 11-215-100-106   | Other Salaries for Instruction           |  | 196,200    | (82,149)  | 114,051    | 27,064   | 86,987    | 0         |
| 08100         | 11-215-100-6___  | General Supplies                         |  | 2,000      | (1,000)   | 1,000      | 481      | 0         | 519       |
| 08120         | 11-216-100-101   | Salaries of Teachers                     |  | 0          | 53,974    | 53,974     | 19,424   | 34,550    | 0         |
| 08140         | 11-216-100-106   | Other Salaries for Instruction           |  | 0          | 118,106   | 118,106    | 53,191   | 64,300    | 614       |
| 08160         | 11-216-100-6___  | General Supplies                         |  | 0          | 1,000     | 1,000      | 840      | 0         | 160       |
| 09300         | 11-219-100-320   | Purchased Professional-Educational Servi |  | 5,000      | 0         | 5,000      | 0        | 0         | 5,000     |
| 17000         | 11-401-100-1___  | Salaries                                 |  | 90,000     | 0         | 90,000     | 21,366   | 68,634    | 0         |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

| Expenditures:                                                 | Org Budget | Transfers | Adj Budget | Expended | Encumber | Avail   |
|---------------------------------------------------------------|------------|-----------|------------|----------|----------|---------|
| 17020 11-401-100-[3-5] Purchased Services (300-500 series)    | 4,400      | (1,600)   | 2,800      | 2,800    | 0        | 0       |
| 17040 11-401-100-6__ Supplies and Materials                   | 13,350     | 0         | 13,350     | 11,198   | 1,568    | 584     |
| 17060 11-401-100-8__ Other Objects                            | 1,600      | 0         | 1,600      | 600      | 0        | 1,000   |
| 17500 11-402-100-1__ Total Vocational Programs – Local -Instr | 373,000    | 0         | 373,000    | 110,036  | 262,564  | 400     |
| 17520 11-402-100-[3-5] Purchased Services (300-500 series)    | 53,000     | 1,650     | 54,650     | 43,539   | 1,485    | 9,626   |
| 17540 11-402-100-6__ Supplies and Materials                   | 47,485     | 7,543     | 55,028     | 19,406   | 9,172    | 26,450  |
| 17560 11-402-100-8__ Other Objects                            | 16,565     | 201       | 16,766     | 6,351    | 155      | 10,260  |
| 29000 11-000-100-561 Tuition to Other LEAs within the State - | 75,888     | (18,972)  | 56,916     | 11,699   | 45,217   | 0       |
| 29020 11-000-100-562 Tuition to Other LEAs within the State - | 299,100    | 0         | 299,100    | 110,751  | 171,834  | 16,515  |
| 29040 11-000-100-563 Tuition to County Voc. School District-R | 73,548     | 16,650    | 90,198     | 19,407   | 70,792   | 0       |
| 29060 11-000-100-564 Tuition to County Voc. School District-S | 117,000    | (49,918)  | 67,082     | 22,200   | 41,592   | 3,290   |
| 29080 11-000-100-565 Tuition to CSSD & Regular Day Schools    | 284,540    | 72,180    | 356,720    | 33,383   | 323,337  | 0       |
| 29100 11-000-100-566 Tuition to Priv. School for the Disabled | 1,165,520  | 29,245    | 1,194,765  | 377,126  | 677,798  | 139,842 |
| 30500 11-000-213-1__ Salaries                                 | 263,100    | (187)     | 262,913    | 85,562   | 177,351  | 0       |
| 30540 11-000-213-3__ Purchased Professional and Technical Ser | 10,000     | 0         | 10,000     | 950      | 2,750    | 6,300   |
| 30580 11-000-213-6__ Supplies and Materials                   | 6,250      | 0         | 6,250      | 1,574    | 0        | 4,676   |
| 40500 11-000-216-1__ Salaries                                 | 482,500    | (103,839) | 378,661    | 117,939  | 259,790  | 932     |
| 40520 11-000-216-320 Purchased Professional – Educational Ser | 1,000      | 68,968    | 69,968     | 7,857    | 62,111   | 0       |
| 40540 11-000-216-6__ Supplies and Materials                   | 750        | 4,500     | 5,250      | 5,048    | 0        | 0       |
| 41020 11-000-217-320 Purchased Professional – Educational Ser | 599,750    | 1,260     | 601,010    | 133,017  | 450,633  | 17,361  |
| 41500 11-000-218-104 Salaries of Other Professional Staff     | 295,850    | 0         | 295,850    | 92,811   | 203,039  | 0       |
| 41520 11-000-218-105 Salaries of Secretarial and Clerical Ass | 39,350     | 498       | 39,848     | 13,903   | 25,945   | 0       |
| 41560 11-000-218-320 Purchased Professional – Educational Ser | 4,060      | 2,375     | 6,435      | 2,921    | 2,375    | 1,139   |
| 41620 11-000-218-6__ Supplies and Materials                   | 5,800      | (498)     | 5,302      | 183      | 947      | 4,173   |
| 41640 11-000-218-8__ Other Objects                            | 14,286     | 0         | 14,286     | 11,927   | 400      | 1,959   |
| 42000 11-000-219-104 Salaries of Other Professional Staff     | 363,200    | 1,379     | 364,579    | 118,739  | 245,840  | 0       |
| 42020 11-000-219-105 Salaries of Secretarial and Clerical Ass | 44,600     | 1,302     | 45,902     | 19,043   | 26,860   | 0       |
| 42060 11-000-219-320 Purchased Professional – Educational Ser | 23,000     | (2,379)   | 20,621     | 9,911    | 3,564    | 7,147   |
| 42080 11-000-219-390 Other Purchased Professional & Technical | 1,000      | 0         | 1,000      | 0        | 810      | 190     |
| 42160 11-000-219-6__ Supplies and Materials                   | 5,000      | (1,750)   | 3,250      | 1,566    | 641      | 1,043   |
| 42180 11-000-219-8__ Other Objects                            | 1,000      | 250       | 1,250      | 934      | 250      | 66      |
| 43000 11-000-221-102 Salaries of Supervisor of Instruction    | 25,000     | 0         | 25,000     | 10,417   | 14,583   | 0       |
| 43020 11-000-221-104 Salaries of Other Professional Staff     | 35,025     | 0         | 35,025     | 14,595   | 20,430   | 0       |
| 43060 11-000-221-110 Other Salaries                           | 38,770     | (7,895)   | 30,875     | 3,656    | 27,220   | 0       |
| 43140 11-000-221-[4-5] Other Purch. Services (400-500 series) | 30,075     | 0         | 30,075     | 20,588   | 7,420    | 2,067   |
| 43160 11-000-221-6__ Supplies and Materials                   | 4,000      | 0         | 4,000      | 116      | 0        | 3,884   |
| 43180 11-000-221-8__ Other Objects                            | 750        | 0         | 750        | 0        | 0        | 750     |
| 43500 11-000-222-1__ Salaries                                 | 138,020    | 0         | 138,020    | 40,152   | 97,868   | 0       |
| 43520 11-000-222-177 Salaries of Technology Coordinators      | 210,960    | 1,759     | 212,719    | 85,323   | 127,397  | 0       |
| 43540 11-000-222-3__ Purchased Professional and Technical Ser | 5,152      | 0         | 5,152      | 3,068    | 1,374    | 710     |
| 43580 11-000-222-6__ Supplies and Materials                   | 13,850     | 0         | 13,850     | 12,271   | 718      | 861     |



Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

Expenditures:

|       |                                                           | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-------|-----------------------------------------------------------|------------|-----------|------------|----------|----------|-----------|
| 43600 | 11-000-222-8__ Other Objects                              | 400        | 0         | 400        | 33       | 245      | 122       |
| 44000 | 11-000-223-102 Salaries of Supervisor of Instruction      | 25,000     | 0         | 25,000     | 10,417   | 14,583   | 0         |
| 44020 | 11-000-223-104 Salaries of Other Professional Staff       | 35,025     | 0         | 35,025     | 14,595   | 20,430   | 0         |
| 44060 | 11-000-223-110 Other Salaries                             | 16,570     | (7,895)   | 8,675      | 2,856    | 5,820    | 0         |
| 44100 | 11-000-223-390 Other Purch. Professional & Technical Se   | 5,000      | 0         | 5,000      | 1,838    | 0        | 3,162     |
| 44140 | 11-000-223-6__ Supplies and Materials                     | 500        | 0         | 500        | 0        | 0        | 500       |
| 44160 | 11-000-223-8__ Other Objects                              | 12,000     | 0         | 12,000     | 824      | 2,157    | 9,019     |
| 45000 | 11-000-230-1__ Salaries                                   | 247,407    | 51,615    | 299,022    | 143,352  | 155,670  | 0         |
| 45040 | 11-000-230-331 Legal Services                             | 35,000     | 0         | 35,000     | 15,631   | 2,789    | 16,581    |
| 45060 | 11-000-230-332 Audit Fees                                 | 24,850     | 0         | 24,850     | 23,400   | 1,450    | 0         |
| 45100 | 11-000-230-339 Other Purchased Professional Services      | 5,350      | 0         | 5,350      | 4,535    | 0        | 815       |
| 45120 | 11-000-230-340 Purchased Technical Services               | 2,000      | 0         | 2,000      | 182      | 0        | 1,818     |
| 45140 | 11-000-230-530 Communications/Telephone                   | 23,700     | 2,705     | 26,405     | 11,959   | 6,464    | 7,982     |
| 45160 | 11-000-230-585 BOE Other Purchased Services               | 5,000      | (205)     | 4,795      | 0        | 0        | 4,795     |
| 45180 | 11-000-230-590 Misc Purch Services (400-500 series, O/T   | 9,000      | 0         | 9,000      | 3,689    | 211      | 5,099     |
| 45200 | 11-000-230-610 General Supplies                           | 5,700      | (2,568)   | 3,132      | 2,382    | 660      | 91        |
| 45220 | 11-000-230-630 BOE In-House Training/Meeting Supplies     | 100        | 0         | 100        | 24       | 41       | 35        |
| 45260 | 11-000-230-890 Miscellaneous Expenditures                 | 3,780      | 68        | 3,848      | 3,759    | 89       | 0         |
| 45280 | 11-000-230-895 BOE Membership Dues and Fees               | 9,436      | 0         | 9,436      | 9,435    | 0        | 1         |
| 46000 | 11-000-240-103 Salaries of Principals/Assistant Princip   | 543,312    | 55,546    | 598,858    | 249,524  | 349,334  | 0         |
| 46020 | 11-000-240-104 Salaries of Other Professional Staff       | 85,164     | 112,316   | 197,480    | 82,283   | 115,197  | 0         |
| 46040 | 11-000-240-105 Salaries of Secretarial and Clerical Ass   | 143,475    | 86,375    | 229,850    | 81,089   | 148,761  | 0         |
| 46080 | 11-000-240-3__ Purchased Professional and Technical Ser   | 2,500      | 0         | 2,500      | 100      | 0        | 2,400     |
| 46100 | 11-000-240-[4-5] Other Purchased Services (400-500 series | 10,500     | (1,372)   | 9,128      | 3,285    | 652      | 5,191     |
| 46120 | 11-000-240-6__ Supplies and Materials                     | 7,000      | (1,349)   | 5,651      | 2,537    | 1,316    | 1,798     |
| 46140 | 11-000-240-8__ Other Objects                              | 6,000      | 172       | 6,172      | 5,426    | 0        | 746       |
| 47000 | 11-000-251-1__ Salaries                                   | 305,000    | 92,018    | 397,018    | 165,449  | 231,569  | 0         |
| 47020 | 11-000-251-330 Purchased Professional Services            | 1,400      | (910)     | 491        | 491      | 0        | 0         |
| 47040 | 11-000-251-340 Purchased Technical Services               | 5,520      | 59        | 5,579      | 4,181    | 1,398    | 0         |
| 47060 | 11-000-251-592 Misc. Purch. Services (400-500 Series, O   | 1,500      | 0         | 1,500      | 0        | 0        | 1,500     |
| 47100 | 11-000-251-6__ Supplies and Materials                     | 2,000      | 1,378     | 3,378      | 364      | 2,283    | 730       |
| 47120 | 11-000-251-831 Interest on Current Loans                  | 1,255      | 0         | 1,255      | 0        | 1,255    | 0         |
| 47180 | 11-000-251-890 Other Objects                              | 1,340      | (7)       | 1,333      | 1,240    | 0        | 93        |
| 47500 | 11-000-252-1__ Salaries                                   | 30,910     | 29        | 30,939     | 12,891   | 18,048   | 0         |
| 47520 | 11-000-252-330 Purchased Professional Services            | 8,000      | (3,605)   | 4,395      | 5,948    | 743      | (2,296)   |
| 47540 | 11-000-252-340 Purchased Technical Services               | 20,000     | 3,605     | 23,605     | 2,318    | 21,287   | 0         |
| 47560 | 11-000-252-[4-5] Other Purchased Services (400-500 series | 11,900     | 0         | 11,900     | 8,947    | 0        | 2,953     |
| 47580 | 11-000-252-6__ Supplies and Materials                     | 500        | 0         | 500        | 0        | 0        | 500       |
| 47600 | 11-000-252-8__ Other Objects                              | 1,000      | 0         | 1,000      | 0        | 0        | 1,000     |
| 48500 | 11-000-261-1__ Salaries                                   | 306,369    | (12,750)  | 293,619    | 98,060   | 195,559  | 0         |
| 48520 | 11-000-261-420 Cleaning, Repair, and Maintenance Servic   | 100,000    | 125,714   | 225,714    | 113,068  | 112,181  | 464       |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

| Expenditures: |                  |                                          | Org Budget | Transfers | Adj Budget | Expended  | Encumber  | Avail   |
|---------------|------------------|------------------------------------------|------------|-----------|------------|-----------|-----------|---------|
| 48540         | 11-000-261-610   | General Supplies                         | 30,000     | 1,063     | 31,063     | 21,582    | 7,144     | 2,337   |
| 49000         | 11-000-262-1__   | Salaries                                 | 519,950    | 0         | 519,950    | 215,485   | 304,465   | 0       |
| 49020         | 11-000-262-107   | Salaries of Non-Instructional Aides      | 130,000    | 0         | 130,000    | 37,896    | 92,104    | 0       |
| 49040         | 11-000-262-3__   | Purchased Professional and Technical Ser | 41,000     | (13,170)  | 27,830     | 15,623    | 12,207    | 0       |
| 49060         | 11-000-262-420   | Cleaning, Repair, and Maintenance Svc.   | 73,850     | 4,720     | 78,570     | 53,419    | 21,201    | 3,950   |
| 49120         | 11-000-262-490   | Other Purchased Property Services        | 20,000     | 0         | 20,000     | 4,751     | 15,049    | 200     |
| 49140         | 11-000-262-520   | Insurance                                | 115,000    | 1,660     | 116,660    | 116,660   | 0         | 0       |
| 49180         | 11-000-262-610   | General Supplies                         | 37,000     | (7,220)   | 29,780     | 21,791    | 825       | 7,163   |
| 49200         | 11-000-262-621   | Energy (Natural Gas)                     | 100,000    | 0         | 100,000    | 1,579     | 98,421    | 0       |
| 49220         | 11-000-262-622   | Energy (Electricity)                     | 130,000    | 0         | 130,000    | 19,771    | 110,229   | 0       |
| 49280         | 11-000-262-8__   | Other Objects                            | 450        | 650       | 1,100      | 250       | 850       | 0       |
| 51000         | 11-000-266-1__   | Salaries                                 | 2,000      | 0         | 2,000      | 833       | 1,167     | 0       |
| 51020         | 11-000-266-3__   | Purchased Professional and Technical Ser | 64,650     | 0         | 64,650     | 61,634    | 0         | 3,016   |
| 52000         | 11-000-270-107   | Salaries of Non-Instructional Aides      | 80,000     | 0         | 80,000     | 30,202    | 49,798    | 0       |
| 52040         | 11-000-270-161   | Sal. For Pupil Trans (Bet Home & Sch) -  | 143,000    | 0         | 143,000    | 42,656    | 100,344   | 0       |
| 52140         | 11-000-270-420   | Cleaning, Repair, & Maint. Services      | 13,000     | 0         | 13,000     | 1,034     | 702       | 11,263  |
| 52180         | 11-000-270-443   | Lease Purchase Payments - School Buses   | 15,215     | 0         | 15,215     | 0         | 15,215    | 0       |
| 52280         | 11-000-270-512   | Contr Serv (Oth. Than Bet Home & Sch) -  | 21,650     | 2,050     | 23,700     | 14,535    | 0         | 9,165   |
| 52300         | 11-000-270-513   | Contr Serv (Bet. Home & Sch) - Joint Agr | 45,000     | 0         | 45,000     | 14,452    | 30,548    | 0       |
| 52340         | 11-000-270-515   | Contract Serv. (Sp Ed Stds) - Joint Agre | 310,000    | 0         | 310,000    | 99,619    | 180,231   | 30,150  |
| 52440         | 11-000-270-615   | Transportation Supplies                  | 3,500      | 0         | 3,500      | 843       | 284       | 2,373   |
| 52460         | 11-000-270-8__   | Other objects                            | 20,500     | 0         | 20,500     | 2,455     | 15,845    | 2,200   |
| 71000         | 11-000-291-210   | Group Insurance                          | 5,650      | 156       | 5,806      | 5,631     | 175       | 0       |
| 71020         | 11-000-291-220   | Social Security Contributions            | 266,500    | 0         | 266,500    | 98,084    | 168,416   | 0       |
| 71060         | 11-000-291-241   | Other Retirement Contributions - PERS    | 335,500    | 0         | 335,500    | 2,444     | 4,556     | 328,500 |
| 71120         | 11-000-291-249   | Other Retirement Contributions - Regular | 2,500      | 0         | 2,500      | 1,159     | 1,341     | 0       |
| 71160         | 11-000-291-260   | Workmen's Compensation                   | 119,215    | (7,698)   | 111,517    | 43,408    | 59,493    | 8,616   |
| 71180         | 11-000-291-270   | Health Benefits                          | 3,523,140  | (20,000)  | 3,503,140  | 1,189,267 | 2,311,200 | 2,673   |
| 71200         | 11-000-291-280   | Tuition Reimbursement                    | 26,000     | 0         | 26,000     | 0         | 5,721     | 20,279  |
| 71220         | 11-000-291-290   | Other Employee Benefits                  | 97,840     | 0         | 97,840     | 32,636    | 45,716    | 19,488  |
| 76040         | 12-000-400-334   | Architectural/Engineering Services       | 35,000     | 20,000    | 55,000     | 3,831     | 16,169    | 35,000  |
| 76080         | 12-000-400-450   | Construction Services                    | 265,000    | 0         | 265,000    | 170,000   | 0         | 95,000  |
| 76200         | 12-000-400-800   | Other Objects                            | 22,775     | 0         | 22,775     | 0         | 0         | 22,775  |
| 80000         | 13-602-100-101   | Salaries of Teachers                     | 100,000    | 0         | 100,000    | 21,038    | 78,962    | 0       |
| 80080         | 13-602-100-3__   | Purchased Professional and Technical Svc | 141,000    | 0         | 141,000    | 88,596    | 9,421     | 42,983  |
| 80100         | 13-602-100-[4-5] | Other Purchased Services (400-500 series | 291,000    | 0         | 291,000    | 211,607   | 2,823     | 76,569  |
| 80120         | 13-602-100-610   | General Supplies                         | 5,000      | 0         | 5,000      | 2,928     | 0         | 2,072   |
| 80140         | 13-602-100-640   | Textbooks                                | 2,000      | 0         | 2,000      | 0         | 0         | 2,000   |
| 80160         | 13-602-100-8__   | Other Objects                            | 100        | 0         | 100        | 0         | 0         | 100     |
| 80200         | 13-602-200-1__   | Salaries                                 | 141,398    | 0         | 141,398    | 46,155    | 95,243    | 0       |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 10 GENERAL FUND

Expenditures:

|                                                             | Org Budget | Transfers | Adj Budget | Expended  | Encumber   | Available |
|-------------------------------------------------------------|------------|-----------|------------|-----------|------------|-----------|
| 80220 13-602-200-2__ Personnel Services – Employee Benefits | 76,000     | 0         | 76,000     | 28,584    | 47,416     | 0         |
| Total                                                       | 23,402,461 | 533,570   | 23,936,031 | 8,134,492 | 14,438,822 | 1,362,717 |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

Assets and Resources

Assets:

|           |                             |  |             |
|-----------|-----------------------------|--|-------------|
| 101       | Cash in bank                |  | \$91,470.24 |
| 102 - 106 | Cash Equivalents            |  | \$0.00      |
| 111       | Investments                 |  | \$0.00      |
| 116       | Capital Reserve Account     |  | \$0.00      |
| 117       | Maintenance Reserve Account |  | \$0.00      |
| 118       | Emergency Reserve Account   |  | \$0.00      |
| 121       | Tax levy Receivable         |  | \$0.00      |

Accounts Receivable:

|          |                                                   |              |              |
|----------|---------------------------------------------------|--------------|--------------|
| 132      | Interfund                                         | \$0.00       |              |
| 141      | Intergovernmental - State                         | \$97,030.00  |              |
| 142      | Intergovernmental - Federal                       | \$304,049.19 |              |
| 143      | Intergovernmental - Other                         | \$0.00       |              |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00       | \$401,079.19 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |                |            |
|-----|--------------------|----------------|------------|
| 301 | Estimated revenues | \$682,484.04   |            |
| 302 | Less revenues      | (\$675,000.04) | \$7,484.00 |

Total assets and resources

\$500,033.43

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |                    |
|-----|--------------------------------------------|--|--------------------|
| 411 | Intergovernmental accounts payable - state |  | \$58,605.85        |
| 421 | Accounts payable                           |  | (\$1,076.38)       |
| 431 | Contracts payable                          |  | \$0.00             |
| 451 | Loans payable                              |  | \$0.00             |
| 481 | Deferred revenues                          |  | \$2.26             |
|     | Other current liabilities                  |  | \$1,076.38         |
|     | <b>Total liabilities</b>                   |  | <b>\$58,608.11</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                     |
|-------------|---------------------------------------------|----------------|---------------------|
| 753,754     | Reserve for encumbrances                    |                | \$345,649.15        |
| 761         | Capital reserve account - July              | \$0.00         |                     |
| 604         | Add: Increase in capital reserve            | \$0.00         |                     |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                     |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00              |
| 764         | Maintenance reserve account - July          | \$0.00         |                     |
| 606         | Add: Increase in maintenance reserve        | \$0.00         |                     |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00              |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                     |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                     |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00              |
| 762         | Adult education programs                    |                | \$0.00              |
| 750-752,76x | Other reserves                              |                | \$0.00              |
| 601         | Appropriations                              | \$682,484.04   |                     |
| 602         | Less: Expenditures                          | (\$241,058.72) |                     |
|             | Less: Encumbrances                          | (\$345,649.15) | (\$586,707.87)      |
|             | <b>Total appropriated</b>                   |                | <b>\$441,425.32</b> |

Unappropriated:

|     |                                          |  |                            |
|-----|------------------------------------------|--|----------------------------|
| 770 | Fund balance, July 1                     |  | \$0.00                     |
| 771 | Designated fund balance                  |  | \$0.00                     |
| 303 | Budgeted fund balance                    |  | \$0.00                     |
|     | <b>Total fund balance</b>                |  | <b>\$441,425.32</b>        |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$500,033.43</u></b> |

Report of the Secretary to the Board of Education  
Midland Park School District

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12/10/19 08:38

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u>        | <u>Variance</u>    |
|----------------------------------------|-----------------|----------------------|--------------------|
| Appropriations                         | \$682,484.04    | \$586,707.87         | \$95,776.17        |
| Revenues                               | (\$682,484.04)  | (\$675,000.04)       | (\$7,484.00)       |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$88,292.17)</u> | <u>\$88,292.17</u> |
| Change in capital reserve account:     |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$88,292.17)</u> | <u>\$88,292.17</u> |
| Change in maintenance reserve account: |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$88,292.17)</u> | <u>\$88,292.17</u> |
| Change in emergency reserve account:   |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$88,292.17)</u> | <u>\$88,292.17</u> |
| Less: Adjustment for prior year        | \$0.00          | \$0.00               | \$0.00             |
| Budgeted fund balance                  | <u>\$0.00</u>   | <u>(\$88,292.17)</u> | <u>\$88,292.17</u> |

Prepared and submitted by :

  
Board Secretary

Date

12/12/19

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

| Revenues: |                                     | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unrealized |
|-----------|-------------------------------------|------------|-----------|------------|---------|------------|------------|
| 0000      | Total Revenues from Local Sources   | 0          | 133       | 133        | 133     |            | 0          |
| 00770     | Total Revenues from State Sources   | 195,728    | 30,443    | 226,171    | 218,686 | Under      | 7,485      |
| 00830     | Total Revenues from Federal Sources | 381,485    | 74,695    | 456,180    | 456,181 |            | (1)        |
| Total     |                                     | 577,213    | 105,271   | 682,484    | 675,000 |            | 7,484      |

| Expenditures: |                                 | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|---------------|---------------------------------|------------|-----------|------------|----------|----------|-----------|
| 84100         | Local Projects                  | 0          | 133       | 133        | 58       | 16       | 60        |
| 88000         | Nonpublic Textbooks             | 8,215      | 1,747     | 9,962      | 7,262    | 1,319    | 1,381     |
| 88020         | Nonpublic Auxiliary Services    | 54,653     | 12,345    | 66,998     | 5,634    | 61,364   | 0         |
| 88040         | Nonpublic Handicapped Services  | 88,060     | (33,584)  | 54,476     | 2,552    | 51,924   | 0         |
| 88060         | Nonpublic Nursing Services      | 15,418     | 3,691     | 19,109     | 4,030    | 14,306   | 773       |
| 88080         | Nonpublic Technology Initiative | 5,540      | 1,264     | 6,804      | 6,706    | 0        | 98        |
| 88140         | Other                           | 23,842     | 44,980    | 68,822     | 52,216   | 11,613   | 4,993     |
| 88740         | Total Federal Projects          | 381,485    | 74,695    | 456,180    | 162,601  | 205,108  | 88,470    |
| Total         |                                 | 577,213    | 105,271   | 682,484    | 241,059  | 345,649  | 95,776    |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 20 SPECIAL REVENUE FUNDS

| Revenues:                                       | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unreal |
|-------------------------------------------------|------------|-----------|------------|---------|------------|--------|
| 00740 20-1___ Other Revenue from Local Sources  | 0          | 133       | 133        | 133     |            | 0      |
| 00765 20-32___ Other Restricted Entitlements    | 195,728    | 30,443    | 226,171    | 218,686 | Under      | 7,485  |
| 00775 20-441[1-6] Title I                       | 95,055     | 38,691    | 133,746    | 133,746 |            | 0      |
| 00780 20-445[1-5] Title II                      | 22,275     | 2,620     | 24,895     | 24,895  |            | 0      |
| 00790 20-447[1-4] Title IV                      | 15,737     | 704       | 16,441     | 16,441  |            | 0      |
| 00805 20-442[0-9] I.D.E.A. Part B (Handicapped) | 248,418    | 32,680    | 281,098    | 281,099 |            | (1)    |
| Total                                           | 577,213    | 105,271   | 682,484    | 675,000 |            | 7,484  |

| Expenditures:                                    | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|--------------------------------------------------|------------|-----------|------------|----------|----------|-----------|
| 84100 20-___-___ Local Projects                  | 0          | 133       | 133        | 58       | 16       | 60        |
| 88000 20-___-___ Nonpublic Textbooks             | 8,215      | 1,747     | 9,962      | 7,262    | 1,319    | 1,381     |
| 88020 20-___-___ Nonpublic Auxiliary Services    | 54,653     | 12,345    | 66,998     | 5,634    | 61,364   | 0         |
| 88040 20-___-___ Nonpublic Handicapped Services  | 88,060     | (33,584)  | 54,476     | 2,552    | 51,924   | 0         |
| 88060 20-___-___ Nonpublic Nursing Services      | 15,418     | 3,691     | 19,109     | 4,030    | 14,306   | 773       |
| 88080 20-___-___ Nonpublic Technology Initiative | 5,540      | 1,264     | 6,804      | 6,706    | 0        | 98        |
| 88140 20-___-___ Other                           | 23,842     | 44,980    | 68,822     | 52,216   | 11,613   | 4,993     |
| 88500 20-___-___ Title I                         | 95,055     | 38,691    | 133,746    | 23,983   | 73,434   | 36,329    |
| 88520 20-___-___ Title II                        | 22,275     | 2,620     | 24,895     | 729      | 0        | 24,166    |
| 88560 20-___-___ Title IV                        | 15,737     | 704       | 16,441     | 6,565    | 0        | 9,876     |
| 88620 20-___-___ I.D.E.A. Part B (Handicapped)   | 248,418    | 32,680    | 281,098    | 131,324  | 131,674  | 18        |
| Total                                            | 577,213    | 105,271   | 682,484    | 241,059  | 345,649  | 95,776    |



Starting date 7/1/2019 Ending date 11/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Assets and Resources

Assets:

|           |                             |  |             |
|-----------|-----------------------------|--|-------------|
| 101       | Cash in bank                |  | \$30,130.36 |
| 102 - 106 | Cash Equivalents            |  | \$0.00      |
| 111       | Investments                 |  | \$0.00      |
| 116       | Capital Reserve Account     |  | \$0.00      |
| 117       | Maintenance Reserve Account |  | \$0.00      |
| 118       | Emergency Reserve Account   |  | \$0.00      |
| 121       | Tax levy Receivable         |  | \$0.00      |

Accounts Receivable:

|          |                                                   |              |              |
|----------|---------------------------------------------------|--------------|--------------|
| 132      | Interfund                                         | \$0.00       |              |
| 141      | Intergovernmental - State                         | \$127,905.07 |              |
| 142      | Intergovernmental - Federal                       | \$0.00       |              |
| 143      | Intergovernmental - Other                         | \$0.00       |              |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00       | \$127,905.07 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |        |        |
|-----|--------------------|--------|--------|
| 301 | Estimated revenues | \$0.00 |        |
| 302 | Less revenues      | \$0.00 | \$0.00 |

Total assets and resources

\$158,035.43

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |               |
|-----|--------------------------------------------|--|---------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00        |
| 421 | Accounts payable                           |  | \$0.00        |
| 431 | Contracts payable                          |  | \$0.00        |
| 451 | Loans payable                              |  | \$0.00        |
| 481 | Deferred revenues                          |  | \$0.00        |
|     | Other current liabilities                  |  | \$0.00        |
|     | <b>Total liabilities</b>                   |  | <b>\$0.00</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                     |
|-------------|---------------------------------------------|----------------|---------------------|
| 753,754     | Reserve for encumbrances                    |                | \$92,499.00         |
| 761         | Capital reserve account - July              | \$0.00         |                     |
| 604         | Add: Increase in capital reserve            | \$0.00         |                     |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                     |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00              |
| 764         | Maintenance reserve account - July          | \$0.00         |                     |
| 606         | Add: Increase in maintenance reserve        | \$0.00         |                     |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00              |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                     |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                     |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00              |
| 762         | Adult education programs                    |                | \$0.00              |
| 750-752,76x | Other reserves                              |                | \$0.00              |
| 601         | Appropriations                              | \$439,924.14   |                     |
| 602         | Less: Expenditures                          | (\$281,889.59) |                     |
|             | Less: Encumbrances                          | (\$92,499.00)  | (\$374,388.59)      |
|             | <b>Total appropriated</b>                   |                | <b>\$158,034.55</b> |

Unappropriated:

|     |                                          |  |                            |
|-----|------------------------------------------|--|----------------------------|
| 770 | Fund balance, July 1                     |  | \$82,006.02                |
| 771 | Designated fund balance                  |  | \$0.00                     |
| 303 | Budgeted fund balance                    |  | (\$82,005.14)              |
|     | <b>Total fund balance</b>                |  | <b>\$158,035.43</b>        |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$158,035.43</u></b> |

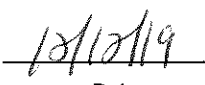
Starting date 7/1/2019 Ending date 11/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u>     | <u>Actual</u>       | <u>Variance</u>    |
|----------------------------------------|---------------------|---------------------|--------------------|
| Appropriations                         | \$439,924.14        | \$374,388.59        | \$65,535.55        |
| Revenues                               | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Change in capital reserve account:     |                     |                     |                    |
| Plus - Increase in reserve             | \$0.00              | \$0.00              | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Change in maintenance reserve account: |                     |                     |                    |
| Plus - Increase in reserve             | \$0.00              | \$0.00              | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Change in emergency reserve account:   |                     |                     |                    |
| Plus - Increase in reserve             | \$0.00              | \$0.00              | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Less: Adjustment for prior year        | (\$357,919.00)      | (\$357,919.00)      | \$0.00             |
| Budgeted fund balance                  | <u>\$82,005.14</u>  | <u>\$16,469.59</u>  | <u>\$65,535.55</u> |

Prepared and submitted by :

  
Board Secretary

  
Date

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Expenditures:

(Total of Accounts W/O a Grid# Assigned)

|       | Org Budget | Transfers | Adj Budget | Expended | Encumber | Avail  |
|-------|------------|-----------|------------|----------|----------|--------|
|       | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,536 |
| Total | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,536 |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Expenditures:

|       | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-------|------------|-----------|------------|----------|----------|-----------|
|       | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,536    |
| Total | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,536    |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 40 DEBT SERVICE FUNDS

Assets and Resources

Assets:

|           |                             |  |              |
|-----------|-----------------------------|--|--------------|
| 101       | Cash in bank                |  | \$115,762.50 |
| 102 - 106 | Cash Equivalents            |  | \$0.00       |
| 111       | Investments                 |  | \$0.00       |
| 116       | Capital Reserve Account     |  | \$0.00       |
| 117       | Maintenance Reserve Account |  | \$0.00       |
| 118       | Emergency Reserve Account   |  | \$0.00       |
| 121       | Tax levy Receivable         |  | \$0.00       |

Accounts Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 132      | Interfund                                         | \$0.00 |        |
| 141      | Intergovernmental - State                         | \$0.00 |        |
| 142      | Intergovernmental - Federal                       | \$0.00 |        |
| 143      | Intergovernmental - Other                         | \$0.00 |        |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |                |        |
|-----|--------------------|----------------|--------|
| 301 | Estimated revenues | \$935,325.00   |        |
| 302 | Less revenues      | (\$935,325.00) | \$0.00 |

Total assets and resources

\$115,762.50

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 40 DEBT SERVICE FUNDS

Liabilities and Fund Equity

Liabilities:

|     |                                            |               |
|-----|--------------------------------------------|---------------|
| 411 | Intergovernmental accounts payable - state | \$0.00        |
| 421 | Accounts payable                           | \$0.00        |
| 431 | Contracts payable                          | \$0.00        |
| 451 | Loans payable                              | \$0.00        |
| 481 | Deferred revenues                          | \$0.00        |
|     | Other current liabilities                  | \$0.00        |
|     | <b>Total liabilities</b>                   | <b>\$0.00</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                     |
|-------------|---------------------------------------------|----------------|---------------------|
| 753,754     | Reserve for encumbrances                    |                | \$115,762.50        |
| 761         | Capital reserve account - July              | \$0.00         |                     |
| 604         | Add: Increase in capital reserve            | \$0.00         |                     |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                     |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00              |
| 764         | Maintenance reserve account - July          | \$0.00         |                     |
| 606         | Add: Increase in maintenance reserve        | \$0.00         |                     |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00              |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                     |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                     |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00              |
| 762         | Adult education programs                    |                | \$0.00              |
| 750-752,76x | Other reserves                              |                | \$0.00              |
| 601         | Appropriations                              | \$935,325.00   |                     |
| 602         | Less: Expenditures                          | (\$819,562.50) |                     |
|             | Less: Encumbrances                          | (\$115,762.50) | (\$935,325.00)      |
|             | <b>Total appropriated</b>                   |                | <b>\$115,762.50</b> |

Unappropriated:

|     |                                          |                            |
|-----|------------------------------------------|----------------------------|
| 770 | Fund balance, July 1                     | \$0.00                     |
| 771 | Designated fund balance                  | \$0.00                     |
| 303 | Budgeted fund balance                    | \$0.00                     |
|     | <b>Total fund balance</b>                | <b>\$115,762.50</b>        |
|     | <b>Total liabilities and fund equity</b> | <b><u>\$115,762.50</u></b> |

Report of the Secretary to the Board of Education  
Midland Park School District

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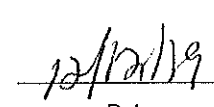
Starting date 7/1/2019 Ending date 11/30/2019 Fund: 40 DEBT SERVICE FUNDS

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u>  | <u>Variance</u> |
|----------------------------------------|-----------------|----------------|-----------------|
| Appropriations                         | \$935,325.00    | \$935,325.00   | \$0.00          |
| Revenues                               | (\$935,325.00)  | (\$935,325.00) | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Change in capital reserve account:     |                 |                |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00         | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00         | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Change in maintenance reserve account: |                 |                |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00         | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00         | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Change in emergency reserve account:   |                 |                |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00         | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00         | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Less: Adjustment for prior year        | \$0.00          | \$0.00         | \$0.00          |
| Budgeted fund balance                  | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |

Prepared and submitted by :

  
Board Secretary

  
Date



Starting date 7/1/2019 Ending date 11/30/2019 Fund: 40 DEBT SERVICE FUNDS

Revenues:

|                                         | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unrealized |
|-----------------------------------------|------------|-----------|------------|---------|------------|------------|
| 00000 Total Revenues from Local Sources | 935,325    | 0         | 935,325    | 935,325 |            | 0          |
| Total                                   | 935,325    | 0         | 935,325    | 935,325 |            | 0          |

Expenditures:

|                                  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|----------------------------------|------------|-----------|------------|----------|----------|-----------|
| 89660 Total Regular Debt Service | 935,325    | 0         | 935,325    | 819,563  | 115,763  | 0         |
| Total                            | 935,325    | 0         | 935,325    | 819,563  | 115,763  | 0         |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 40 DEBT SERVICE FUNDS

**Revenues:**

|                              | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unreal |
|------------------------------|------------|-----------|------------|---------|------------|--------|
| 00860 40-1210 Local Tax Levy | 935,325    | 0         | 935,325    | 935,325 |            | 0      |
| Total                        | 935,325    | 0         | 935,325    | 935,325 |            | 0      |

**Expenditures:**

|                                              | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|----------------------------------------------|------------|-----------|------------|----------|----------|-----------|
| 89600 40-701-510-834 Interest on Bonds       | 240,325    | 0         | 240,325    | 124,563  | 115,763  | 0         |
| 89620 40-701-510-910 Redemption of Principal | 695,000    | 0         | 695,000    | 695,000  | 0        | 0         |
| Total                                        | 935,325    | 0         | 935,325    | 819,563  | 115,763  | 0         |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 50 ENTERPRISE

Assets and Resources

Assets:

|           |                             |  |        |
|-----------|-----------------------------|--|--------|
| 101       | Cash in bank                |  | \$0.00 |
| 102 - 106 | Cash Equivalents            |  | \$0.00 |
| 111       | Investments                 |  | \$0.00 |
| 116       | Capital Reserve Account     |  | \$0.00 |
| 117       | Maintenance Reserve Account |  | \$0.00 |
| 118       | Emergency Reserve Account   |  | \$0.00 |
| 121       | Tax levy Receivable         |  | \$0.00 |

Accounts Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 132      | Interfund                                         | \$0.00 |        |
| 141      | Intergovernmental - State                         | \$0.00 |        |
| 142      | Intergovernmental - Federal                       | \$0.00 |        |
| 143      | Intergovernmental - Other                         | \$0.00 |        |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |        |        |
|-----|--------------------|--------|--------|
| 301 | Estimated revenues | \$0.00 |        |
| 302 | Less revenues      | \$0.00 | \$0.00 |

Total assets and resources

\$0.00

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 50 ENTERPRISE

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |               |
|-----|--------------------------------------------|--|---------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00        |
| 421 | Accounts payable                           |  | \$0.00        |
| 431 | Contracts payable                          |  | \$0.00        |
| 451 | Loans payable                              |  | \$0.00        |
| 481 | Deferred revenues                          |  | \$0.00        |
|     | Other current liabilities                  |  | \$0.00        |
|     | <b>Total liabilities</b>                   |  | <b>\$0.00</b> |

Fund Balance:

Appropriated:

|             |                                             |        |               |
|-------------|---------------------------------------------|--------|---------------|
| 753,754     | Reserve for encumbrances                    |        | \$0.00        |
| 761         | Capital reserve account - July              | \$0.00 |               |
| 604         | Add: Increase in capital reserve            | \$0.00 |               |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00 |               |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00 | \$0.00        |
| 764         | Maintenance reserve account - July          | \$0.00 |               |
| 606         | Add: Increase in maintenance reserve        | \$0.00 |               |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00 | \$0.00        |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00 |               |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00 |               |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00 | \$0.00        |
| 762         | Adult education programs                    |        | \$0.00        |
| 750-752,76x | Other reserves                              |        | \$0.00        |
| 601         | Appropriations                              | \$0.00 |               |
| 602         | Less: Expenditures                          | \$0.00 |               |
|             | Less: Encumbrances                          | \$0.00 | \$0.00        |
|             | <b>Total appropriated</b>                   |        | <b>\$0.00</b> |

Unappropriated:

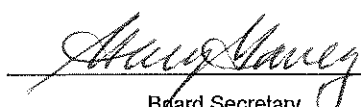
|     |                                          |  |                      |
|-----|------------------------------------------|--|----------------------|
| 770 | Fund balance, July 1                     |  | \$0.00               |
| 771 | Designated fund balance                  |  | \$0.00               |
| 303 | Budgeted fund balance                    |  | \$0.00               |
|     | <b>Total fund balance</b>                |  | <b>\$0.00</b>        |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$0.00</u></b> |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 50 ENTERPRISE

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
|----------------------------------------|-----------------|---------------|-----------------|
| Appropriations                         | \$0.00          | \$0.00        | \$0.00          |
| Revenues                               | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in capital reserve account:     |                 |               |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in maintenance reserve account: |                 |               |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in emergency reserve account:   |                 |               |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Less: Adjustment for prior year        | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                  | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |

Prepared and submitted by :

  
Board Secretary

  
Date

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 50 ENTERPRISE

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Starting date 7/1/2019 Ending date 11/30/2019 Fund: 60 ENTERPRISE FUND

Assets and Resources

Assets:

|           |                             |  |              |
|-----------|-----------------------------|--|--------------|
| 101       | Cash in bank                |  | \$104,018.76 |
| 102 - 106 | Cash Equivalents            |  | \$3,889.92   |
| 111       | Investments                 |  | \$0.00       |
| 116       | Capital Reserve Account     |  | \$0.00       |
| 117       | Maintenance Reserve Account |  | \$0.00       |
| 118       | Emergency Reserve Account   |  | \$0.00       |
| 121       | Tax levy Receivable         |  | \$0.00       |

Accounts Receivable:

|          |                                                   |            |            |
|----------|---------------------------------------------------|------------|------------|
| 132      | Interfund                                         | \$0.00     |            |
| 141      | Intergovernmental - State                         | \$500.37   |            |
| 142      | Intergovernmental - Federal                       | \$8,927.23 |            |
| 143      | Intergovernmental - Other                         | \$0.00     |            |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00     | \$9,427.60 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$78,300.36

Resources:

|     |                    |                |                |
|-----|--------------------|----------------|----------------|
| 301 | Estimated revenues | \$0.00         |                |
| 302 | Less revenues      | (\$136,779.49) | (\$136,779.49) |

Total assets and resources

\$58,857.15

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 60 ENTERPRISE FUND

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |                     |
|-----|--------------------------------------------|--|---------------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00              |
| 421 | Accounts payable                           |  | \$0.00              |
| 431 | Contracts payable                          |  | \$0.00              |
| 451 | Loans payable                              |  | \$0.00              |
| 481 | Deferred revenues                          |  | \$10,206.01         |
|     | Other current liabilities                  |  | \$174,702.94        |
|     | <b>Total liabilities</b>                   |  | <b>\$184,908.95</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                       |
|-------------|---------------------------------------------|----------------|-----------------------|
| 753,754     | Reserve for encumbrances                    |                | \$799.00              |
| 761         | Capital reserve account - July              | \$0.00         |                       |
| 604         | Add: Increase in capital reserve            | \$0.00         |                       |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                       |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00                |
| 764         | Maintenance reserve account - July          | \$0.00         |                       |
| 606         | Add: Increase in maintenance reserve        | \$0.00         |                       |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00                |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                       |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                       |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00                |
| 762         | Adult education programs                    |                | \$0.00                |
| 750-752,76x | Other reserves                              |                | \$0.00                |
| 601         | Appropriations                              | \$0.00         |                       |
| 602         | Less: Expenditures                          | (\$126,051.80) |                       |
|             | Less: Encumbrances                          | (\$799.00)     | (\$126,850.80)        |
|             | <b>Total appropriated</b>                   |                | <b>(\$126,051.80)</b> |

Unappropriated:

|     |                                          |        |                           |
|-----|------------------------------------------|--------|---------------------------|
| 770 | Fund balance, July 1                     | \$0.00 |                           |
| 771 | Designated fund balance                  | \$0.00 |                           |
| 303 | Budgeted fund balance                    | \$0.00 |                           |
|     | <b>Total fund balance</b>                |        | <b>(\$126,051.80)</b>     |
|     | <b>Total liabilities and fund equity</b> |        | <b><u>\$58,857.15</u></b> |



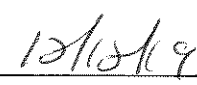
Starting date 7/1/2019 Ending date 11/30/2019 Fund: 60 ENTERPRISE FUND

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u>       | <u>Variance</u>   |
|----------------------------------------|-----------------|---------------------|-------------------|
| Appropriations                         | \$0.00          | \$126,850.80        | (\$126,850.80)    |
| Revenues                               | \$0.00          | (\$136,779.49)      | \$136,779.49      |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$9,928.69)</u> | <u>\$9,928.69</u> |
| Change in capital reserve account:     |                 |                     |                   |
| Plus - Increase in reserve             | \$0.00          | \$0.00              | \$0.00            |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00              | \$0.00            |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$9,928.69)</u> | <u>\$9,928.69</u> |
| Change in maintenance reserve account: |                 |                     |                   |
| Plus - Increase in reserve             | \$0.00          | \$0.00              | \$0.00            |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00              | \$0.00            |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$9,928.69)</u> | <u>\$9,928.69</u> |
| Change in emergency reserve account:   |                 |                     |                   |
| Plus - Increase in reserve             | \$0.00          | \$0.00              | \$0.00            |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00              | \$0.00            |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$9,928.69)</u> | <u>\$9,928.69</u> |
| Less: Adjustment for prior year        | \$0.00          | \$0.00              | \$0.00            |
| Budgeted fund balance                  | <u>\$0.00</u>   | <u>(\$9,928.69)</u> | <u>\$9,928.69</u> |

Prepared and submitted by :

  
Board Secretary

  
Date

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 60 ENTERPRISE FUND

| Revenues:                                | Org Budget | Transfers | Budget Est | Actual   | Over/Under | Unreal    |
|------------------------------------------|------------|-----------|------------|----------|------------|-----------|
| (Total of Accounts W/O a Grid# Assigned) | 0          | 0         | 0          | 140,779  |            | (140,779) |
| Total                                    | 0          | 0         | 0          | 140,779  |            | (140,779) |
| Expenditures:                            | Org Budget | Transfers | Adj Budget | Expended | Encumber   | Available |
| (Total of Accounts W/O a Grid# Assigned) | 0          | 0         | 0          | 126,162  | 971        | (127,133) |
| Total                                    | 0          | 0         | 0          | 126,162  | 971        | (127,133) |

Starting date 7/1/2019 Ending date 11/30/2019 Fund: 60 ENTERPRISE FUND

Revenues:

|       | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unrealized |
|-------|------------|-----------|------------|---------|------------|------------|
|       | 0          | 0         | 0          | 4,000   |            | (4,000)    |
| 99999 | 0          | 0         | 0          | 136,779 |            | (136,779)  |
| Total | 0          | 0         | 0          | 140,779 |            | (140,779)  |

Expenditures:

|       | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-------|------------|-----------|------------|----------|----------|-----------|
|       | 0          | 0         | 0          | 110      | 172      | (282)     |
| 99999 | 0          | 0         | 0          | 126,052  | 799      | (126,851) |
| Total | 0          | 0         | 0          | 126,162  | 971      | (127,133) |

Start date 7/1/2019 Period date 11/25/2019 End date 11/25/2019 Expenditure

|                                                      | Original amt | Prior xfer            | Period xfer  | Adjusted amt | % Chg  |
|------------------------------------------------------|--------------|-----------------------|--------------|--------------|--------|
| FUND 11 GENERAL CURRENT EXPENSE                      |              |                       |              |              |        |
| 11-000-240-105-91-00 SAL-SCHL ADM SECY SUB           | \$1,500.00   | \$2,648.37            | \$2,478.11   | \$6,626.48   | 341.8% |
| 5953 11-190-100-106-01-00 TRANSFERS BETWEEN ACCOUNTS |              | 11/25/19 \$2,478.11   | \$2,478.11   |              |        |
| 11-190-100-106-01-00 SAL-INSTRUCT AIDE GW            | \$47,738.00  | \$0.00                | (\$2,478.11) | \$45,259.89  | -5.2%  |
| 5953 11-000-240-105-91-00 TRANSFERS BETWEEN ACCOUNTS |              | 11/25/19 (\$2,478.11) | (\$2,478.11) |              |        |
| Total for Just Accounts Listed                       | \$49,238.00  | \$2,648.37            | \$0.00       | \$51,886.37  | 5%     |

**Highland & Godwin Schools**  
Midland Park, New Jersey**Art**

Grades K-6

**Science**

Grade K-6

**Comprehensive Health & Physical Education****Physical Education**

Grades K-6

**Health and Wellness**

Grades K-6

**Health - LEAD**

Grade 5

**Social Studies**

Grade K-6

**Technology**

Grades 1-6

**Language Arts****Reading**

Grades K-6

**Writing**

Grades K-6

**BSI**

Grades K-6 (supplementary)

**Library**

Grades K-5

**World Language**

Spanish Grades K-3

French Grades 4-6

**Math**

Grade K-6

**BSI**

Grades 1-6 (supplementary)

**Enrichment**

Grade K-6 (supplementary)

**Speech**

Grade K-6 (supplementary)

**Visual and Performing Arts****General Music**

Grades K-6

**Instrumental Music**

Grades 4-6

**Music Technology**

Grade 6

**Theatre**

Grades K-6

**Dance****Electives - Grade 6**

Writer's Workshop

PBL

Robotics

Creative Math

STEAM

Simple Woodworking

Introduction to Finance

Video Editing &amp; Presentation

Work Habits (supplementary)

Fundamentals of Math (supplementary)



| <b>Comprehensive Health and Physical Education</b> |
|----------------------------------------------------|
| Physical Education Grades 7 & 8*                   |
| Physical Education Grades 9 & 10*                  |
| Sports Medicine                                    |
| Physical Education Grade 11 & 12*                  |
| Health 7*                                          |
| Health 8*                                          |
| Health 9*                                          |
| Health 10 Driver Education*                        |
| Health 11*                                         |
| Health 12*                                         |
| Introduction to Medical Terminology                |
| Dynamics of Health Care (Honors)                   |

\*\* Courses of study guides for these courses include instruction in drug and alcohol education; health, safety, and physical education; accident and fire preventions; and family life education.

| <b>English</b>                      |
|-------------------------------------|
| English 7 CPC, CP, H                |
| English 8 CPC, CP, H                |
| Writing 7 & 8                       |
| Exploratories 7/8                   |
| English I CPC, CP, H                |
| English II CPC, CP, H               |
| AP English Language & Composition   |
| English III CPC, CP                 |
| AP English Literature & Composition |
| English IV CPC, CP                  |
| Creative Writing                    |
| Film and Literature                 |
| Digital Journalism                  |
| 21st Century Media Impact           |
| Shakespeare in Performance          |

| <b>Technology</b>                   |
|-------------------------------------|
| Technology 7                        |
| Introduction to Computers           |
| Graphic Design & Desktop Publishing |
| Computer Programming Honors I       |
| Introduction to Web Design          |

| <b>Mathematics</b>    |
|-----------------------|
| Math 7 CPC, CP, H     |
| Math 8 CPC, CP, H     |
| Algebra I CPC, CP, H  |
| Algebra II CPC, CP, H |
| Geometry CPC, CP, H   |
| Pre-Calculus, CP, H   |
| Calculus CP           |
| AP Calculus           |
| Statistics CP, AP     |
| Personal Finance      |
| Math Essentials I     |
| Math Essentials II    |
| Accounting I          |
| Business Finance      |

| <b>Music</b>            |
|-------------------------|
| Band/Individual Lessons |
| Band 7/8                |
| Band 9-12               |
| Chorus 7/8              |
| Concert Choir 9-12      |
| Choral Lessons          |
| Music Theory CP, AP     |

| <b>Theatre Arts</b> |
|---------------------|
| Broadcasting I      |
| Broadcasting II     |
| Dramatics           |
| TV Workshop 7       |
| Theatre             |
| Dance               |

| <b>Visual Arts</b> |
|--------------------|
| Art 7              |
| Art 8              |
| Art I              |
| Art II             |
| Art III            |
| AP Studio Art      |
| Ceramics           |
| Painting           |

|                            |
|----------------------------|
| Introduction to APP Design |
| Digital Design             |

|                       |
|-----------------------|
| Digital Photography   |
| Digital Photography 2 |
| Sculpture             |

**Science**

|                                     |
|-------------------------------------|
| Science 7 CPC, CP                   |
| Science 8 CPC, CP                   |
| Biology CPC, CP, H, AP              |
| Chemistry CPC, CP, H, AP            |
| Physics CPC, CP, H                  |
| Environmental Science CP, H         |
| Forensics                           |
| Horticulture                        |
| Robotics - Principles of Technology |
| Astronomy                           |

**Special Services Programs**

|                                     |
|-------------------------------------|
| Resource Center Math 7-8            |
| Resource Center Math 9-12           |
| Resource Center English 7-8         |
| Resource Center English 9-12        |
| Resource Center Science 7-8         |
| Resource Center Science 9-12        |
| Resource Center Social Studies 7-8  |
| Resource Center Social Studies 9-12 |
| Study Skills 7                      |
| Study Skills 8                      |
| Study Skills 9 - 12                 |
| CBI Workplace Readiness             |
| CBI Life Skills                     |

**Special Programs**

|                              |
|------------------------------|
| Option II                    |
| Vocational/Technical Program |

**Secondary Hearing Impaired Programs (SHIP)**

|                             |
|-----------------------------|
| Oral Track                  |
| Total Communication Program |

**Social Studies**

|                                |
|--------------------------------|
| World Cultures CPC, CP         |
| Ancient World History CPC, CP  |
| World History CPC, CP          |
| US History I CPC, CP, H        |
| US History II CPC, CP, AP      |
| The Holocaust & Human Behavior |
| Sociology                      |
| Intro to Psychology            |
| AP Psychology                  |
| AP US Government               |
| AP Economics: Macroeconomics   |
| AP Economics: Microeconomics   |
| AP Economics                   |
| Current World Affairs          |
| U.S. Foreign Policy            |
| You and the Law                |

**World Languages**

|                     |
|---------------------|
| Spanish 7           |
| Spanish 8           |
| Spanish I           |
| Spanish II          |
| Spanish III         |
| Spanish IV H        |
| AP Spanish Language |
| French 7            |
| French 8            |
| French II           |
| French III          |
| French IV           |
| AP French Language  |



CODE OF ETHICS FOR SCHOOL BOARD MEMBER  
N.J.S.A.: 18a 12-24.1

A School Board Member shall abide by the following Code of Ethics for School Board Members:

1. I will uphold and enforce all laws, state board rules and regulations, and court orders pertaining to schools. Desired changes should be brought about only through legal and ethical procedures.
2. I will make decisions in terms of the educational welfare of children and will seek to develop and maintain public schools which meet the individual needs of all children regardless of their ability, race, creed, sex, or social standing.
3. I will confine my board action to policymaking, planning and appraisal, and I will help to frame policies and plans only after the board has consulted those who will be affected by them.
4. I will carry out my responsibility, not to administer the schools, but, together with my fellow board members, to see that they are well run.
5. I will recognize that authority rests with the board of education and will make no personal promises nor take any private action which may compromise the board.
6. I will refuse to surrender my independent judgment to special interest or partisan political groups or to use the schools for personal gain or for the gain of friends.
7. I will hold confidential all matters pertaining to the schools, which, if disclosed, would needlessly injure individuals or the schools. But, in all other matters, I will provide accurate information and, in concert with my fellow board members, interpret to the staff the aspirations of the community for its schools.
8. I will vote to appoint the best qualified personnel available after consideration of the recommendation of the chief administrative officer.
9. I will support and protect school personnel in proper performance of their duties.
10. I will refer all complaints to the chief administrative officer and will act on such complaints at public meetings only after failure of an administrative solution.

**MIDLAND PARK PUBLIC SCHOOLS**  
Midland Park, New Jersey

**2020-2021 Budget Preparation Calendar**  
**- Tentative**

|                                |                                                                                                           |
|--------------------------------|-----------------------------------------------------------------------------------------------------------|
| <i>Oct./Dec., 2019</i>         | <i>Administrators distribute budget request forms to staff.</i>                                           |
| <i>January, 2020</i>           | <i>Budgets from schools due in Central Office.</i>                                                        |
| <i>January, 2020</i>           | <i>Requests for staffing and other new projects for 2020-2021 submitted to Superintendent of Schools.</i> |
| <i>January &amp; Feb, 2020</i> | <i>Administrative budget meetings, as scheduled.</i>                                                      |
| <i>February – March, 2020</i>  | <i>Release of State Aid figures. (To Be Determined)</i>                                                   |
| <i>February- March, 2020</i>   | <i>Finance Committee previews, as scheduled.</i>                                                          |
| <i>March 17, 2020</i>          | <i>Presentation &amp; Adoption of Tentative Budget to the full Board</i>                                  |
| <i>March 20, 2020</i>          | <i>Filing of Budget to the Executive County Superintendent for Commissioner's approval.</i>               |
| <i>April 20, 2020</i>          | <i>Last day to finalize the advertised budget.</i>                                                        |
| <i>April 20, 2020</i>          | <i>Last day for Executive County Superintendent to approve the Budget Statement to be advertised.</i>     |
| <i>April 20–May 3, 2020</i>    | <i>Advertise Public Hearing window (Date of advertisement to be at least four days prior to hearing).</i> |
| <i>May 5, 2020</i>             | <i>Public Hearing: Adoption of Final Budget</i>                                                           |
| <i>November 3, 2020</i>        | <i>Annual School Election</i>                                                                             |
| <i>January 5, 2021</i>         | <i>Annual Reorganization Meeting (New Board Members seated)</i>                                           |

*lisa\budget\2020/21bdgtcaln*

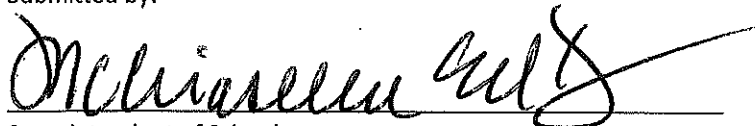
Cash Report  
District of Midland Park  
All Funds

APPENDIX B-3

For the month ending: December 31, 2019

| FUNDS                       | Beginning<br>Cash Balances | Cash Receipts<br>This Month | Cash Disbursements<br>This Month | Ending<br>Cash Balances  |
|-----------------------------|----------------------------|-----------------------------|----------------------------------|--------------------------|
| General<br>Fund 10          | 3266278.02                 | 2022319.46                  | 2248117.07                       | 3040480.41               |
| Special Revenue<br>Fund 20  | 91470.24                   | 82789.00                    | 115717.54                        | 58541.7                  |
| Capital Projects<br>Fund 30 | 30130.36                   | 0                           | 0                                | 30130.36                 |
| Debt Service<br>Fund 40     | 115762.5                   | 0.00                        | 0                                | 115762.5                 |
| Enterprise<br>Fund 60       | 107908.68                  | 30839.1                     | 8175.88                          | 130571.9                 |
| Payroll                     | 1254.22                    | 776498.21                   | 776446.52                        | 1305.91                  |
| Payroll Agency              | 26849.84                   | 563523.25                   | 459754.52                        | 130618.57                |
| Scholarships                | 6132.71                    | 5.21                        | 0.00                             | 6137.92                  |
| SUI Fund                    | 127112.86                  | 870.76                      | 1117.07                          | 126866.55                |
| Flexible Spending           | 8546.66                    | 2254.35                     | 2503.81                          | 8297.2                   |
| Total of all Funds          | 3781446.09                 | 3479099.34                  | 3611832.41                       | 3648713.02<br>3648713.02 |

Submitted by:

  
Superintendent of Schools

Report of the Secretary to the Board of Education  
Midland Park School District

Page 1 of 33  
01/16/20 11:16

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

Assets and Resources

Assets:

|           |                             |  |                 |
|-----------|-----------------------------|--|-----------------|
| 101       | Cash in bank                |  | \$2,481,195.41  |
| 102 - 106 | Cash Equivalents            |  | \$334,645.45    |
| 111       | Investments                 |  | \$0.00          |
| 116       | Capital Reserve Account     |  | \$224,639.55    |
| 117       | Maintenance Reserve Account |  | \$0.00          |
| 118       | Emergency Reserve Account   |  | \$0.00          |
| 121       | Tax levy Receivable         |  | \$10,678,600.00 |

Accounts Receivable:

|          |                                                   |              |                |
|----------|---------------------------------------------------|--------------|----------------|
| 132      | Interfund                                         | \$0.00       |                |
| 141      | Intergovernmental - State                         | \$981,029.32 |                |
| 142      | Intergovernmental - Federal                       | \$0.00       |                |
| 143      | Intergovernmental - Other                         | \$430,000.00 |                |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$254,487.09 | \$1,665,516.41 |

Loans Receivable:

|          |                                                   |             |             |
|----------|---------------------------------------------------|-------------|-------------|
| 131      | Interfund                                         | \$26,099.60 |             |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00      | \$26,099.60 |

Other Current Assets

\$0.00

Resources:

|     |                    |                   |                |
|-----|--------------------|-------------------|----------------|
| 301 | Estimated revenues | \$22,817,461.00   |                |
| 302 | Less revenues      | (\$23,155,644.02) | (\$338,183.02) |

Total assets and resources

\$15,072,513.40

Report of the Secretary to the Board of Education  
Midland Park School District

Page 2 of 33  
01/16/20 11:16

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |                       |
|-----|--------------------------------------------|--|-----------------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00                |
| 421 | Accounts payable                           |  | \$526.00              |
| 431 | Contracts payable                          |  | \$0.00                |
| 451 | Loans payable                              |  | \$0.00                |
| 481 | Deferred revenues                          |  | \$0.00                |
|     | Other current liabilities                  |  | (\$156,386.44)        |
|     | <b>Total liabilities</b>                   |  | <b>(\$155,860.44)</b> |

Fund Balance:

Appropriated:

|             |                                             |                   |                        |
|-------------|---------------------------------------------|-------------------|------------------------|
| 753,754     | Reserve for encumbrances                    |                   | \$12,570,335.61        |
| 761         | Capital reserve account - July              | \$1,100,640.40    |                        |
| 604         | Add: Increase in capital reserve            | \$0.00            |                        |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$300,000.00      |                        |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00            | \$1,400,640.40         |
| 764         | Maintenance reserve account - July          | \$0.00            |                        |
| 606         | Add: Increase in maintenance reserve        | \$0.00            |                        |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00            | \$0.00                 |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00            |                        |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00            |                        |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00            | \$0.00                 |
| 762         | Adult education programs                    |                   | \$245,075.32           |
| 750-752,76x | Other reserves                              |                   | \$300,000.00           |
| 601         | Appropriations                              | \$23,976,030.94   |                        |
| 602         | Less: Expenditures                          | (\$10,212,621.78) |                        |
|             | Less: Encumbrances                          | (\$12,570,335.61) | (\$22,782,957.39)      |
|             | <b>Total appropriated</b>                   |                   | <b>\$15,709,124.88</b> |

Unappropriated:

|     |                                          |  |                               |
|-----|------------------------------------------|--|-------------------------------|
| 770 | Fund balance, July 1                     |  | \$207,444.96                  |
| 771 | Designated fund balance                  |  | \$325,000.00                  |
| 303 | Budgeted fund balance                    |  | (\$1,013,196.00)              |
|     | <b>Total fund balance</b>                |  | <b>\$15,228,373.84</b>        |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$15,072,513.40</u></b> |

Report of the Secretary to the Board of Education  
Midland Park School District

Page 3 of 33  
01/16/20 11:16

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u>       | <u>Actual</u>           | <u>Variance</u>       |
|----------------------------------------|-----------------------|-------------------------|-----------------------|
| Appropriations                         | \$23,976,030.94       | \$22,782,957.39         | \$1,193,073.55        |
| Revenues                               | (\$22,817,461.00)     | (\$23,155,644.02)       | \$338,183.02          |
| Subtotal                               | <u>\$1,158,569.94</u> | <u>(\$372,686.63)</u>   | <u>\$1,531,256.57</u> |
| Change in capital reserve account:     |                       |                         |                       |
| Plus - Increase in reserve             | \$0.00                | (\$876,000.85)          | \$876,000.85          |
| Less - Withdrawal from reserve         | \$300,000.00          | \$300,000.00            | \$0.00                |
| Subtotal                               | <u>\$1,458,569.94</u> | <u>(\$948,687.48)</u>   | <u>\$2,407,257.42</u> |
| Change in maintenance reserve account: |                       |                         |                       |
| Plus - Increase in reserve             | \$0.00                | \$0.00                  | \$0.00                |
| Less - Withdrawal from reserve         | \$0.00                | \$0.00                  | \$0.00                |
| Subtotal                               | <u>\$1,458,569.94</u> | <u>(\$948,687.48)</u>   | <u>\$2,407,257.42</u> |
| Change in emergency reserve account:   |                       |                         |                       |
| Plus - Increase in reserve             | \$0.00                | \$0.00                  | \$0.00                |
| Less - Withdrawal from reserve         | \$0.00                | \$0.00                  | \$0.00                |
| Subtotal                               | <u>\$1,458,569.94</u> | <u>(\$948,687.48)</u>   | <u>\$2,407,257.42</u> |
| Less: Adjustment for prior year        | (\$445,373.94)        | (\$445,373.94)          | \$0.00                |
| Budgeted fund balance                  | <u>\$1,013,196.00</u> | <u>(\$1,394,061.42)</u> | <u>\$2,407,257.42</u> |

Prepared and submitted by :

  
Board Secretary

1/17/20  
Date

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

| Revenues:                                |                                          | Org Budget | Transfers | Budget Est | Actual     | Over/Under | Unrealized |
|------------------------------------------|------------------------------------------|------------|-----------|------------|------------|------------|------------|
| 00370                                    | SUBTOTAL – Revenues from Local Sources   | 21,935,038 | 99,735    | 22,034,773 | 21,997,956 | Under      | 36,817     |
| 00520                                    | SUBTOTAL – Revenues from State Sources   | 782,688    | 0         | 782,688    | 1,157,688  |            | (375,000)  |
| 0071A                                    | Other                                    | 0          | 0         | 0          | 300,000    |            | (300,000)  |
| Total                                    |                                          | 22,717,726 | 99,735    | 22,817,461 | 23,455,644 |            | (638,183)  |
| Expenditures:                            |                                          | Org Budget | Transfers | Adj Budget | Expended   | Encumber   | Available  |
| (Total of Accounts W/O a Grid# Assigned) |                                          | 500        | 0         | 500        | 0          | 0          | 500        |
| 03200                                    | TOTAL REGULAR PROGRAMS - INSTRUCTION     | 6,357,974  | (6,173)   | 6,351,801  | 2,574,484  | 3,618,575  | 158,742    |
| 10300                                    | Total Special Education - Instruction    | 2,335,047  | 33,871    | 2,368,918  | 975,270    | 1,389,289  | 4,360      |
| 17100                                    | Total School-Sponsored Co/Extra Curricul | 109,350    | (1,600)   | 107,750    | 48,469     | 57,734     | 1,546      |
| 17600                                    | Total School-Sponsored Athletics – Instr | 490,050    | 9,394     | 499,444    | 199,162    | 256,603    | 43,680     |
| 29180                                    | Total Undistributed Expenditures - Instr | 2,015,596  | 40,698    | 2,056,294  | 721,405    | 1,180,379  | 154,510    |
| 30620                                    | Total Undistributed Expenditures – Healt | 279,350    | (187)     | 279,163    | 113,775    | 155,350    | 10,038     |
| 40580                                    | Total Undistributed Expend – Speech, OT, | 484,250    | (30,371)  | 453,879    | 176,407    | 276,337    | 1,134      |
| 41080                                    | Total Undist. Expend. – Other Supp. Serv | 599,750    | 9,747     | 609,497    | 194,075    | 415,423    | 0          |
| 41660                                    | Total Undist. Expend. – Guidance         | 359,346    | 2,375     | 361,721    | 156,272    | 198,610    | 6,839      |
| 42200                                    | Total Undist. Expend. – Child Study Team | 437,800    | (1,198)   | 436,602    | 189,753    | 238,403    | 8,446      |
| 43200                                    | Total Undist. Expend. – Improvement of I | 133,620    | (7,895)   | 125,725    | 61,996     | 56,309     | 7,419      |
| 43620                                    | Total Undist. Expend. – Edu. Media Serv. | 368,382    | 1,759     | 370,141    | 172,953    | 195,495    | 1,694      |
| 44180                                    | Total Undist. Expend. – Instructional St | 94,095     | (7,895)   | 86,200     | 36,775     | 38,736     | 10,689     |
| 45300                                    | Support Serv. - General Admin            | 371,323    | 51,615    | 422,938    | 252,204    | 142,108    | 28,626     |
| 46160                                    | Support Serv. - School Admin             | 797,951    | 251,688   | 1,049,639  | 511,748    | 527,404    | 10,487     |
| 47200                                    | Total Undist. Expend. – Central Services | 318,015    | 92,538    | 410,553    | 207,237    | 202,218    | 1          |
| 47620                                    | Total Undist. Expend. – Admin. Info. Tec | 72,310     | 29        | 72,339     | 34,675     | 35,507     | 2,157      |
| 51120                                    | Total Undist. Expend. – Oper. & Maint. O | 1,670,269  | 100,666   | 1,770,935  | 964,457    | 793,075    | 13,403     |
| 52480                                    | Total Undist. Expend. – Student Transpor | 651,865    | 2,050     | 653,915    | 272,113    | 334,709    | 47,093     |
| 71260                                    | TOTAL PERSONNEL SERVICES –EMPLOYEE       | 4,376,345  | (27,542)  | 4,348,803  | 1,726,090  | 2,245,507  | 377,206    |
| 76260                                    | Total Facilities Acquisition and Constr  | 322,775    | 20,000    | 342,775    | 179,236    | 10,764     | 152,775    |
| 83080                                    | TOTAL SPECIAL SCHOOLS                    | 756,498    | 40,000    | 796,498    | 444,065    | 201,802    | 150,631    |
| Total                                    |                                          | 23,402,461 | 573,570   | 23,976,031 | 10,212,622 | 12,570,336 | 1,193,074  |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

| Revenues: |         |                                          |  | Org Budget | Transfers | Budget Est | Actual     | Over/Under | Unrealized |
|-----------|---------|------------------------------------------|--|------------|-----------|------------|------------|------------|------------|
| 00100     | 10-1210 | Local Tax Levy                           |  | 20,421,875 | 0         | 20,421,875 | 20,421,875 |            | 0          |
| 00140     | 10-1310 | Tuition from Individuals                 |  | 43,400     | 0         | 43,400     | 32,653     | Under      | 10,748     |
| 00260     | 10-1910 | Rents and Royalties                      |  | 45,000     | 0         | 45,000     | 45,301     |            | (301)      |
| 00340     | 10-1___ | Interest Earned on Capital Reserve Funds |  | 500        | 0         | 500        | 1,556      |            | (1,056)    |
| 00350     | 10-1___ | Other Restricted Miscellaneous Revenues  |  | 1,424,263  | 99,735    | 1,523,998  | 1,496,572  | Under      | 27,426     |
| 00420     | 10-3121 | Categorical Transportation Aid           |  | 107,033    | 0         | 107,033    | 107,033    |            | 0          |
| 00430     | 10-3131 | Extraordinary Aid                        |  | 0          | 0         | 0          | 375,000    |            | (375,000)  |
| 00440     | 10-3132 | Categorical Special Education Aid        |  | 583,528    | 0         | 583,528    | 583,528    |            | 0          |
| 00460     | 10-3176 | Equalization Aid                         |  | 33,981     | 0         | 33,981     | 33,981     |            | 0          |
| 00470     | 10-3177 | Categorical Security Aid                 |  | 58,146     | 0         | 58,146     | 58,146     |            | 0          |
| 00680     | 10-5200 | Transfers from Other Funds               |  | 0          | 0         | 0          | 300,000    |            | (300,000)  |
| Total     |         |                                          |  | 22,717,726 | 99,735    | 22,817,461 | 23,455,644 |            | (638,183)  |

| Expenditures: |                   |                                          |  | Org Budget | Transfers | Adj Budget | Expended | Encumber  | Available |
|---------------|-------------------|------------------------------------------|--|------------|-----------|------------|----------|-----------|-----------|
|               |                   |                                          |  | 500        | 0         | 500        | 0        | 0         | 500       |
| 02080         | 11-110-___-101    | Kindergarten – Salaries of Teachers      |  | 276,400    | 0         | 276,400    | 110,418  | 165,982   | 0         |
| 02100         | 11-120-___-101    | Grades 1-5 – Salaries of Teachers        |  | 2,296,936  | (14,827)  | 2,282,109  | 884,604  | 1,356,632 | 40,873    |
| 02120         | 11-130-___-101    | Grades 6-8 – Salaries of Teachers        |  | 1,154,815  | (1,244)   | 1,153,571  | 444,295  | 694,200   | 15,076    |
| 02140         | 11-140-___-101    | Grades 9-12 – Salaries of Teachers       |  | 2,128,405  | 9,319     | 2,137,724  | 840,618  | 1,286,901 | 10,205    |
| 02150         | 11-150-100-101    | Salaries of Teachers                     |  | 18,000     | 0         | 18,000     | 1,360    | 16,640    | 0         |
| 02520         | 11-150-100-106    | Other Salaries for Instruction           |  | 0          | 236       | 236        | 236      | 0         | 0         |
| 02540         | 11-150-100-320    | Purchased Professional – Educational Ser |  | 4,000      | 0         | 4,000      | 0        | 4,000     | 0         |
| 03000         | 11-190-1___-106   | Other Salaries for Instruction           |  | 47,738     | (2,714)   | 45,024     | 15,793   | 28,313    | 918       |
| 03020         | 11-190-1___-320   | Purchased Professional – Educational Ser |  | 48,485     | (750)     | 47,735     | 18,527   | 6,225     | 22,983    |
| 03060         | 11-190-1___-[4-5] | Other Purchased Services (400-500 series |  | 133,043    | 6,231     | 139,274    | 113,009  | 25,983    | 283       |
| 03080         | 11-190-1___-610   | General Supplies                         |  | 209,300    | (3,437)   | 205,863    | 108,536  | 33,700    | 63,627    |
| 03100         | 11-190-1___-640   | Textbooks                                |  | 36,125     | 1,094     | 37,219     | 35,759   | 0         | 1,459     |
| 03120         | 11-190-1___-8__   | Other Objects                            |  | 4,727      | (80)      | 4,647      | 1,328    | 0         | 3,319     |
| 04500         | 11-204-100-101    | Salaries of Teachers                     |  | 109,750    | 2,896     | 112,646    | 49,411   | 63,236    | 0         |
| 04520         | 11-204-100-106    | Other Salaries for Instruction           |  | 217,350    | (55,427)  | 161,923    | 71,443   | 90,480    | 0         |
| 04600         | 11-204-100-610    | General Supplies                         |  | 1,500      | (1,000)   | 500        | 152      | 0         | 348       |
| 07000         | 11-213-100-101    | Salaries of Teachers                     |  | 1,307,697  | (41,718)  | 1,265,979  | 515,629  | 748,658   | 1,692     |
| 07020         | 11-213-100-106    | Other Salaries for Instruction           |  | 324,450    | 53,050    | 377,500    | 158,633  | 218,533   | 333       |
| 07100         | 11-213-100-610    | General Supplies                         |  | 4,000      | 0         | 4,000      | 2,892    | 0         | 1,108     |
| 08000         | 11-215-100-101    | Salaries of Teachers                     |  | 167,100    | (40,518)  | 126,582    | 45,672   | 80,910    | 0         |
| 08020         | 11-215-100-106    | Other Salaries for Instruction           |  | 196,200    | (112,342) | 83,858     | 35,237   | 48,621    | 0         |
| 08100         | 11-215-100-6__    | General Supplies                         |  | 2,000      | (1,000)   | 1,000      | 481      | 0         | 519       |
| 08120         | 11-216-100-101    | Salaries of Teachers                     |  | 0          | 53,974    | 53,974     | 24,324   | 29,650    | 0         |
| 08140         | 11-216-100-106    | Other Salaries for Instruction           |  | 0          | 172,456   | 172,456    | 70,555   | 101,700   | 201       |
| 08600         | 11-216-100-6__    | General Supplies                         |  | 0          | 1,000     | 1,000      | 840      | 0         | 160       |
| 09300         | 11-219-100-320    | Purchased Professional-Educational Servi |  | 5,000      | 2,500     | 7,500      | 0        | 7,500     | 0         |
| 17000         | 11-401-100-1__    | Salaries                                 |  | 90,000     | 0         | 90,000     | 33,050   | 56,950    | 0         |



Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

| Expenditures:                                                 | Org Budget | Transfers | Adj Budget | Expended | Encumber | Avail   |
|---------------------------------------------------------------|------------|-----------|------------|----------|----------|---------|
| 17020 11-401-100-[3-5] Purchased Services (300-500 series)    | 4,400      | (1,600)   | 2,800      | 2,800    | 0        | 0       |
| 17040 11-401-100-6__ Supplies and Materials                   | 13,350     | 0         | 13,350     | 12,020   | 784      | 546     |
| 17060 11-401-100-8__ Other Objects                            | 1,600      | 0         | 1,600      | 600      | 0        | 1,000   |
| 17500 11-402-100-1__ Total Vocational Programs – Local -Instr | 373,000    | 0         | 373,000    | 120,539  | 249,961  | 2,500   |
| 17520 11-402-100-[3-5] Purchased Services (300-500 series)    | 53,000     | 1,650     | 54,650     | 45,639   | 1,485    | 7,526   |
| 17540 11-402-100-6__ Supplies and Materials                   | 47,485     | 7,543     | 55,028     | 26,477   | 4,957    | 23,594  |
| 17560 11-402-100-8__ Other Objects                            | 16,565     | 201       | 16,766     | 6,506    | 200      | 10,060  |
| 29000 11-000-100-561 Tuition to Other LEAs within the State - | 75,888     | (18,972)  | 56,916     | 17,075   | 39,841   | 0       |
| 29020 11-000-100-562 Tuition to Other LEAs within the State - | 299,100    | 0         | 299,100    | 124,663  | 157,921  | 16,515  |
| 29040 11-000-100-563 Tuition to County Voc. School District-R | 73,548     | 16,650    | 90,198     | 28,323   | 61,875   | 0       |
| 29060 11-000-100-564 Tuition to County Voc. School District-S | 117,000    | (49,918)  | 67,082     | 31,350   | 32,442   | 3,290   |
| 29080 11-000-100-565 Tuition to CSSD & Regular Day Schools    | 284,540    | 72,180    | 356,720    | 37,482   | 319,238  | 0       |
| 29100 11-000-100-566 Tuition to Priv. School for the Disabled | 1,165,520  | 20,758    | 1,186,278  | 482,511  | 569,061  | 134,705 |
| 30500 11-000-213-1__ Salaries                                 | 263,100    | (187)     | 262,913    | 110,902  | 152,011  | 0       |
| 30540 11-000-213-3__ Purchased Professional and Technical Ser | 10,000     | 0         | 10,000     | 1,300    | 3,338    | 5,362   |
| 30580 11-000-213-6__ Supplies and Materials                   | 6,250      | 0         | 6,250      | 1,574    | 0        | 4,676   |
| 40500 11-000-216-1__ Salaries                                 | 482,500    | (103,839) | 378,661    | 154,814  | 222,915  | 932     |
| 40520 11-000-216-320 Purchased Professional – Educational Ser | 1,000      | 68,968    | 69,968     | 16,546   | 53,422   | 0       |
| 40540 11-000-216-6__ Supplies and Materials                   | 750        | 4,500     | 5,250      | 5,048    | 0        | 0       |
| 41020 11-000-217-320 Purchased Professional – Educational Ser | 599,750    | 9,747     | 609,497    | 194,075  | 415,423  | 0       |
| 41500 11-000-218-104 Salaries of Other Professional Staff     | 295,850    | 0         | 295,850    | 120,181  | 175,669  | 0       |
| 41520 11-000-218-105 Salaries of Secretarial and Clerical Ass | 39,350     | 498       | 39,848     | 17,538   | 22,310   | 0       |
| 41560 11-000-218-320 Purchased Professional – Educational Ser | 4,060      | 2,375     | 6,435      | 5,296    | 0        | 1,139   |
| 41620 11-000-218-6__ Supplies and Materials                   | 5,800      | (498)     | 5,302      | 983      | 631      | 3,688   |
| 41640 11-000-218-8__ Other Objects                            | 14,286     | 0         | 14,286     | 12,274   | 0        | 2,012   |
| 42000 11-000-219-104 Salaries of Other Professional Staff     | 363,200    | 1,379     | 364,579    | 153,859  | 210,720  | 0       |
| 42020 11-000-219-105 Salaries of Secretarial and Clerical Ass | 44,600     | 1,302     | 45,902     | 22,851   | 23,051   | 0       |
| 42060 11-000-219-320 Purchased Professional – Educational Ser | 23,000     | (2,379)   | 20,621     | 9,911    | 3,564    | 7,147   |
| 42080 11-000-219-390 Other Purchased Professional & Technical | 1,000      | 0         | 1,000      | 0        | 810      | 190     |
| 42160 11-000-219-6__ Supplies and Materials                   | 5,000      | (1,750)   | 3,250      | 2,199    | 9        | 1,043   |
| 42180 11-000-219-8__ Other Objects                            | 1,000      | 250       | 1,250      | 934      | 250      | 66      |
| 43000 11-000-221-102 Salaries of Supervisor of Instruction    | 25,000     | 0         | 25,000     | 12,500   | 12,500   | 0       |
| 43020 11-000-221-104 Salaries of Other Professional Staff     | 35,025     | 0         | 35,025     | 17,514   | 17,511   | 0       |
| 43060 11-000-221-110 Other Salaries                           | 38,770     | (7,895)   | 30,875     | 8,878    | 21,238   | 759     |
| 43140 11-000-221-[4-5] Other Purch. Services (400-500 series) | 30,075     | 0         | 30,075     | 22,988   | 5,020    | 2,067   |
| 43160 11-000-221-6__ Supplies and Materials                   | 4,000      | 0         | 4,000      | 116      | 41       | 3,843   |
| 43180 11-000-221-8__ Other Objects                            | 750        | 0         | 750        | 0        | 0        | 750     |
| 43500 11-000-222-1__ Salaries                                 | 138,020    | 0         | 138,020    | 57,193   | 80,827   | 0       |
| 43520 11-000-222-177 Salaries of Technology Coordinators      | 210,960    | 1,759     | 212,719    | 100,388  | 112,331  | 1       |
| 43540 11-000-222-3__ Purchased Professional and Technical Ser | 5,152      | 0         | 5,152      | 3,068    | 1,374    | 710     |
| 43580 11-000-222-6__ Supplies and Materials                   | 13,850     | 0         | 13,850     | 12,271   | 718      | 861     |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

Expenditures:

|       |                                                           | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-------|-----------------------------------------------------------|------------|-----------|------------|----------|----------|-----------|
| 43600 | 11-000-222-8__ Other Objects                              | 400        | 0         | 400        | 33       | 245      | 122       |
| 44000 | 11-000-223-102 Salaries of Supervisor of Instruction      | 25,000     | 0         | 25,000     | 12,500   | 12,500   | 0         |
| 44020 | 11-000-223-104 Salaries of Other Professional Staff       | 35,025     | 0         | 35,025     | 17,514   | 17,511   | 0         |
| 44060 | 11-000-223-110 Other Salaries                             | 16,570     | (7,895)   | 8,675      | 3,578    | 4,077    | 1,019     |
| 44100 | 11-000-223-390 Other Purch. Professional & Technical Se   | 5,000      | 0         | 5,000      | 1,838    | 0        | 3,162     |
| 44140 | 11-000-223-6__ Supplies and Materials                     | 500        | 0         | 500        | 0        | 0        | 500       |
| 44160 | 11-000-223-8__ Other Objects                              | 12,000     | 0         | 12,000     | 1,345    | 4,648    | 6,007     |
| 45000 | 11-000-230-1__ Salaries                                   | 247,407    | 51,615    | 299,022    | 166,394  | 132,628  | 0         |
| 45040 | 11-000-230-331 Legal Services                             | 35,000     | (2,650)   | 32,350     | 19,528   | 1,159    | 11,664    |
| 45060 | 11-000-230-332 Audit Fees                                 | 24,850     | 2,650     | 27,500     | 27,500   | 0        | 0         |
| 45100 | 11-000-230-339 Other Purchased Professional Services      | 5,350      | 0         | 5,350      | 4,535    | 0        | 815       |
| 45120 | 11-000-230-340 Purchased Technical Services               | 2,000      | 0         | 2,000      | 182      | 419      | 1,399     |
| 45140 | 11-000-230-530 Communications/Telephone                   | 23,700     | 2,705     | 26,405     | 14,523   | 5,700    | 6,182     |
| 45160 | 11-000-230-585 BOE Other Purchased Services               | 5,000      | (705)     | 4,295      | 0        | 0        | 4,295     |
| 45180 | 11-000-230-590 Misc Purch Services (400-500 series, O/T   | 9,000      | 0         | 9,000      | 3,901    | 1,445    | 3,654     |
| 45200 | 11-000-230-610 General Supplies                           | 5,700      | (2,068)   | 3,632      | 2,418    | 632      | 582       |
| 45220 | 11-000-230-630 BOE In-House Training/Meeting Supplies     | 100        | 0         | 100        | 30       | 35       | 35        |
| 45260 | 11-000-230-890 Miscellaneous Expenditures                 | 3,780      | 68        | 3,848      | 3,759    | 89       | 0         |
| 45280 | 11-000-230-895 BOE Membership Dues and Fees               | 9,436      | 0         | 9,436      | 9,435    | 0        | 1         |
| 46000 | 11-000-240-103 Salaries of Principals/Assistant Princip   | 543,312    | 55,546    | 598,858    | 299,429  | 299,429  | 0         |
| 46020 | 11-000-240-104 Salaries of Other Professional Staff       | 85,164     | 112,316   | 197,480    | 98,740   | 98,740   | 0         |
| 46040 | 11-000-240-105 Salaries of Secretarial and Clerical Ass   | 143,475    | 86,375    | 229,850    | 102,194  | 126,714  | 941       |
| 46080 | 11-000-240-3__ Purchased Professional and Technical Ser   | 2,500      | 0         | 2,500      | 100      | 0        | 2,400     |
| 46100 | 11-000-240-[4-5] Other Purchased Services (400-500 series | 10,500     | (1,372)   | 9,128      | 3,285    | 1,242    | 4,601     |
| 46120 | 11-000-240-6__ Supplies and Materials                     | 7,000      | (1,349)   | 5,651      | 2,575    | 1,278    | 1,798     |
| 46140 | 11-000-240-8__ Other Objects                              | 6,000      | 172       | 6,172      | 5,426    | 0        | 746       |
| 47000 | 11-000-251-1__ Salaries                                   | 305,000    | 92,018    | 397,018    | 198,551  | 198,467  | 0         |
| 47020 | 11-000-251-330 Purchased Professional Services            | 1,400      | 146       | 1,546      | 1,546    | 0        | 0         |
| 47040 | 11-000-251-340 Purchased Technical Services               | 5,520      | 59        | 5,579      | 4,181    | 1,398    | 0         |
| 47060 | 11-000-251-592 Misc. Purch. Services (400-500 Series, O   | 1,500      | (1,055)   | 445        | 0        | 25       | 420       |
| 47100 | 11-000-251-6__ Supplies and Materials                     | 2,000      | 1,378     | 3,378      | 465      | 2,328    | 585       |
| 47120 | 11-000-251-831 Interest on Current Loans                  | 1,255      | 0         | 1,255      | 1,255    | 0        | 0         |
| 47180 | 11-000-251-890 Other Objects                              | 1,340      | (7)       | 1,333      | 1,240    | 0        | 93        |
| 47500 | 11-000-252-1__ Salaries                                   | 30,910     | 29        | 30,939     | 15,470   | 15,470   | 0         |
| 47520 | 11-000-252-330 Purchased Professional Services            | 8,000      | (1,309)   | 6,691      | 5,204    | 1,487    | 0         |
| 47540 | 11-000-252-340 Purchased Technical Services               | 20,000     | 3,605     | 23,605     | 5,054    | 18,551   | 0         |
| 47560 | 11-000-252-[4-5] Other Purchased Services (400-500 series | 11,900     | (2,296)   | 9,604      | 8,947    | 0        | 657       |
| 47580 | 11-000-252-6__ Supplies and Materials                     | 500        | 0         | 500        | 0        | 0        | 500       |
| 47600 | 11-000-252-8__ Other Objects                              | 1,000      | 0         | 1,000      | 0        | 0        | 1,000     |
| 48500 | 11-000-261-1__ Salaries                                   | 306,369    | (22,750)  | 283,619    | 118,605  | 165,014  | 0         |
| 48520 | 11-000-261-420 Cleaning, Repair, and Maintenance Servic   | 100,000    | 129,381   | 229,381    | 208,277  | 16,685   | 4,419     |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

| Expenditures:                                                   | Org Budget | Transfers | Adj Budget | Expended  | Encumber  | Avail   |
|-----------------------------------------------------------------|------------|-----------|------------|-----------|-----------|---------|
| 48540 11-000-261-610 General Supplies                           | 30,000     | 3,571     | 33,571     | 30,083    | 1,985     | 1,503   |
| 49000 11-000-262-1__ Salaries                                   | 519,950    | 0         | 519,950    | 253,222   | 266,728   | 0       |
| 49020 11-000-262-107 Salaries of Non-Instructional Aides        | 130,000    | 0         | 130,000    | 49,791    | 80,209    | 0       |
| 49040 11-000-262-3__ Purchased Professional and Technical Ser   | 41,000     | (10,632)  | 30,368     | 17,367    | 13,001    | 0       |
| 49060 11-000-262-420 Cleaning, Repair, and Maintenance Svc.     | 73,850     | 4,720     | 78,570     | 53,419    | 21,201    | 3,950   |
| 49120 11-000-262-490 Other Purchased Property Services          | 20,000     | 0         | 20,000     | 9,687     | 10,113    | 200     |
| 49140 11-000-262-520 Insurance                                  | 115,000    | 1,660     | 116,660    | 116,660   | 0         | 0       |
| 49180 11-000-262-610 General Supplies                           | 37,000     | (4,697)   | 32,303     | 22,261    | 8,490     | 1,552   |
| 49200 11-000-262-621 Energy (Natural Gas)                       | 100,000    | 0         | 100,000    | 1,579     | 98,421    | 0       |
| 49220 11-000-262-622 Energy (Electricity)                       | 130,000    | 0         | 130,000    | 19,771    | 110,229   | 0       |
| 49280 11-000-262-8__ Other Objects                              | 450        | 650       | 1,100      | 1,100     | 0         | 0       |
| 51000 11-000-266-1__ Salaries                                   | 2,000      | 0         | 2,000      | 1,000     | 1,000     | 0       |
| 51020 11-000-266-3__ Purchased Professional and Technical Ser   | 64,650     | (1,237)   | 63,413     | 61,634    | 0         | 1,779   |
| 52000 11-000-270-107 Salaries of Non-Instructional Aides        | 80,000     | 0         | 80,000     | 36,623    | 43,377    | 0       |
| 52040 11-000-270-161 Sal. For Pupil Trans (Bet Home & Sch) --   | 143,000    | 0         | 143,000    | 50,466    | 92,534    | 0       |
| 52140 11-000-270-420 Cleaning, Repair, & Maint. Services        | 13,000     | 0         | 13,000     | 1,737     | 4,234     | 7,029   |
| 52180 11-000-270-443 Lease Purchase Payments -- School Buses    | 15,215     | 0         | 15,215     | 15,215    | 0         | 0       |
| 52280 11-000-270-512 Contr Serv (Oth. Than Bet Home & Sch) -    | 21,650     | 2,050     | 23,700     | 14,535    | 3,600     | 5,565   |
| 52300 11-000-270-513 Contr Serv (Bet. Home & Sch) -- Joint Agr  | 45,000     | 0         | 45,000     | 21,354    | 23,646    |         |
| 52340 11-000-270-515 Contract Serv. (Sp Ed Stds) -- Joint Agre  | 310,000    | 0         | 310,000    | 127,113   | 152,737   | 30,150  |
| 52440 11-000-270-615 Transportation Supplies                    | 3,500      | 0         | 3,500      | 1,150     | 151       | 2,199   |
| 52460 11-000-270-8__ Other objects                              | 20,500     | 0         | 20,500     | 3,920     | 14,430    | 2,150   |
| 71000 11-000-291-210 Group Insurance                            | 5,650      | 156       | 5,806      | 5,806     | 0         | 0       |
| 71020 11-000-291-220 Social Security Contributions              | 266,500    | 0         | 266,500    | 118,118   | 148,382   | 0       |
| 71060 11-000-291-241 Other Retirement Contributions - PERS      | 335,500    | 0         | 335,500    | 3,700     | 3,300     | 328,500 |
| 71120 11-000-291-249 Other Retirement Contributions - Regular   | 2,500      | 0         | 2,500      | 1,503     | 997       | 0       |
| 71160 11-000-291-260 Workmen's Compensation                     | 119,215    | (7,698)   | 111,517    | 102,901   | 1         | 8,616   |
| 71180 11-000-291-270 Health Benefits                            | 3,523,140  | (20,000)  | 3,503,140  | 1,454,702 | 2,044,770 | 3,668   |
| 71200 11-000-291-280 Tuition Reimbursement                      | 26,000     | 0         | 26,000     | 0         | 6,080     | 19,920  |
| 71220 11-000-291-290 Other Employee Benefits                    | 97,840     | 0         | 97,840     | 39,360    | 41,978    | 16,502  |
| 76040 12-000-400-334 Architectural/Engineering Services         | 35,000     | 20,000    | 55,000     | 9,236     | 10,764    | 35,000  |
| 76080 12-000-400-450 Construction Services                      | 265,000    | 0         | 265,000    | 170,000   | 0         | 95,000  |
| 76200 12-000-400-800 Other Objects                              | 22,775     | 0         | 22,775     | 0         | 0         | 22,775  |
| 80000 13-602-100-101 Salaries of Teachers                       | 100,000    | 0         | 100,000    | 30,553    | 69,447    | 0       |
| 80080 13-602-100-3__ Purchased Professional and Technical Svc   | 141,000    | 40,000    | 181,000    | 107,551   | 3,558     | 69,890  |
| 80100 13-602-100-[4-5] Other Purchased Services (400-500 series | 291,000    | 0         | 291,000    | 211,709   | 2,722     | 76,569  |
| 80120 13-602-100-610 General Supplies                           | 5,000      | 0         | 5,000      | 2,928     | 0         | 2,072   |
| 80140 13-602-100-640 Textbooks                                  | 2,000      | 0         | 2,000      | 0         | 0         | 2,000   |
| 80160 13-602-100-8__ Other Objects                              | 100        | 0         | 100        | 0         | 0         | 100     |
| 80200 13-602-200-1__ Salaries                                   | 141,398    | 0         | 141,398    | 56,529    | 84,869    | 0       |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 10 GENERAL FUND

Expenditures:

|                                                              | Org Budget | Transfers | Adj Budget | Expended   | Encumber   | Available |
|--------------------------------------------------------------|------------|-----------|------------|------------|------------|-----------|
| 80220 13-602-200-2__ Personnel Services -- Employee Benefits | 76,000     | 0         | 76,000     | 34,794     | 41,206     | 0         |
| Total                                                        | 23,402,461 | 573,570   | 23,976,031 | 10,212,622 | 12,570,336 | 1,193,074 |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 20 SPECIAL REVENUE FUNDS

Assets and Resources

Assets:

|           |                             |  |             |
|-----------|-----------------------------|--|-------------|
| 101       | Cash in bank                |  | \$58,541.70 |
| 102 - 106 | Cash Equivalents            |  | \$0.00      |
| 111       | Investments                 |  | \$0.00      |
| 116       | Capital Reserve Account     |  | \$0.00      |
| 117       | Maintenance Reserve Account |  | \$0.00      |
| 118       | Emergency Reserve Account   |  | \$0.00      |
| 121       | Tax levy Receivable         |  | \$0.00      |

Accounts Receivable:

|          |                                                   |              |              |
|----------|---------------------------------------------------|--------------|--------------|
| 132      | Interfund                                         | \$0.00       |              |
| 141      | Intergovernmental - State                         | \$66,367.00  |              |
| 142      | Intergovernmental - Federal                       | \$251,923.19 |              |
| 143      | Intergovernmental - Other                         | \$0.00       |              |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00       | \$318,290.19 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |                |            |
|-----|--------------------|----------------|------------|
| 301 | Estimated revenues | \$682,484.04   |            |
| 302 | Less revenues      | (\$675,000.04) | \$7,484.00 |

Total assets and resources

\$384,315.89

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 20 SPECIAL REVENUE FUNDS

Liabilities and Fund Equity

Liabilities:

|     |                                            |               |
|-----|--------------------------------------------|---------------|
| 411 | Intergovernmental accounts payable - state | \$58,605.85   |
| 421 | Accounts payable                           | (\$59,682.23) |
| 431 | Contracts payable                          | \$0.00        |
| 451 | Loans payable                              | \$0.00        |
| 481 | Deferred revenues                          | \$2.26        |
|     | Other current liabilities                  | \$1,076.38    |
|     | <b>Total liabilities</b>                   | <b>\$2.26</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                     |
|-------------|---------------------------------------------|----------------|---------------------|
| 753,754     | Reserve for encumbrances                    |                | \$292,644.16        |
| 761         | Capital reserve account - July              | \$0.00         |                     |
| 604         | Add: Increase in capital reserve            | \$0.00         |                     |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                     |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00              |
| 764         | Maintenance reserve account - July          | \$0.00         |                     |
| 6           | Add: Increase in maintenance reserve        | \$0.00         |                     |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00              |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                     |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                     |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00              |
| 762         | Adult education programs                    |                | \$0.00              |
| 750-752,76x | Other reserves                              |                | \$0.00              |
| 601         | Appropriations                              | \$682,484.82   |                     |
| 602         | Less: Expenditures                          | (\$298,170.41) |                     |
|             | Less: Encumbrances                          | (\$292,644.16) | (\$590,814.57)      |
|             | <b>Total appropriated</b>                   |                | <b>\$384,314.41</b> |

Unappropriated:

|     |                                          |                            |
|-----|------------------------------------------|----------------------------|
| 770 | Fund balance, July 1                     | \$0.00                     |
| 771 | Designated fund balance                  | \$0.00                     |
| 303 | Budgeted fund balance                    | (\$0.78)                   |
|     | <b>Total fund balance</b>                | <b>\$384,313.63</b>        |
|     | <b>Total liabilities and fund equity</b> | <b><u>\$384,315.89</u></b> |

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 20 SPECIAL REVENUE FUNDS

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u>        | <u>Variance</u>    |
|----------------------------------------|-----------------|----------------------|--------------------|
| Appropriations                         | \$682,484.82    | \$590,814.57         | \$91,670.25        |
| Revenues                               | (\$682,484.04)  | (\$675,000.04)       | (\$7,484.00)       |
| Subtotal                               | <u>\$0.78</u>   | <u>(\$84,185.47)</u> | <u>\$84,186.25</u> |
| Change in capital reserve account:     |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.78</u>   | <u>(\$84,185.47)</u> | <u>\$84,186.25</u> |
| Change in maintenance reserve account: |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.78</u>   | <u>(\$84,185.47)</u> | <u>\$84,186.25</u> |
| Change in emergency reserve account:   |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.78</u>   | <u>(\$84,185.47)</u> | <u>\$84,186.25</u> |
| Less: Adjustment for prior year        | \$0.00          | \$0.00               | \$0.00             |
| Budgeted fund balance                  | <u>\$0.78</u>   | <u>(\$84,185.47)</u> | <u>\$84,186.25</u> |

Prepared and submitted by :

  
Board Secretary

Date

1/17/20

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 20 SPECIAL REVENUE FUNDS

| Revenues: |                                     | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unrealized |
|-----------|-------------------------------------|------------|-----------|------------|---------|------------|------------|
| 00145     | Total Revenues from Local Sources   | 0          | 133       | 133        | 133     |            | 0          |
| 00770     | Total Revenues from State Sources   | 195,728    | 30,443    | 226,171    | 218,686 | Under      | 7,485      |
| 00830     | Total Revenues from Federal Sources | 381,485    | 74,695    | 456,180    | 456,181 |            | (1)        |
| Total     |                                     | 577,213    | 105,271   | 682,484    | 675,000 |            | 7,484      |

| Expenditures: |                                 | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|---------------|---------------------------------|------------|-----------|------------|----------|----------|-----------|
| 84100         | Local Projects                  | 0          | 133       | 133        | 73       | 0        | 60        |
| 88000         | Nonpublic Textbooks             | 8,215      | 1,747     | 9,962      | 8,182    | 382      | 1,398     |
| 88020         | Nonpublic Auxiliary Services    | 54,653     | 12,345    | 66,998     | 11,595   | 55,403   | 0         |
| 88040         | Nonpublic Handicapped Services  | 88,060     | (33,584)  | 54,476     | 6,395    | 48,081   | 0         |
| 88060         | Nonpublic Nursing Services      | 15,418     | 3,691     | 19,109     | 8,354    | 9,981    | 773       |
| 88080         | Nonpublic Technology Initiative | 5,540      | 1,264     | 6,804      | 6,706    | 0        | 98        |
| 88140         | Other                           | 23,842     | 44,980    | 68,822     | 52,216   | 11,613   | 4,993     |
| 88740         | Total Federal Projects          | 381,485    | 74,695    | 456,180    | 204,648  | 167,185  | 84,348    |
| Total         |                                 | 577,213    | 105,272   | 682,485    | 298,170  | 292,644  | 91,670    |



Starting date 7/1/2019 Ending date 12/31/2019 Fund: 20 SPECIAL REVENUE FUNDS

| Revenues: |             |                                  |  | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unreal |
|-----------|-------------|----------------------------------|--|------------|-----------|------------|---------|------------|--------|
| 00740     | 20-1        | Other Revenue from Local Sources |  | 0          | 133       | 133        | 133     |            | 0      |
| 00765     | 20-32       | Other Restricted Entitlements    |  | 195,728    | 30,443    | 226,171    | 218,886 | Under      | 7,485  |
| 00775     | 20-441[1-6] | Title I                          |  | 95,055     | 38,691    | 133,746    | 133,746 |            | 0      |
| 00780     | 20-445[1-5] | Title II                         |  | 22,275     | 2,620     | 24,895     | 24,895  |            | 0      |
| 00790     | 20-447[1-4] | Title IV                         |  | 15,737     | 704       | 16,441     | 16,441  |            | 0      |
| 00805     | 20-442[0-9] | I.D.E.A. Part B (Handicapped)    |  | 248,418    | 32,680    | 281,098    | 281,099 |            | (1)    |
| Total     |             |                                  |  | 577,213    | 105,271   | 682,484    | 675,000 |            | 7,484  |

| Expenditures: |         |                                 |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|---------------|---------|---------------------------------|--|------------|-----------|------------|----------|----------|-----------|
| 84100         | 20- - - | Local Projects                  |  | 0          | 133       | 133        | 73       | 0        | 60        |
| 88000         | 20- - - | Nonpublic Textbooks             |  | 8,215      | 1,747     | 9,962      | 8,182    | 382      | 1,398     |
| 88020         | 20- - - | Nonpublic Auxiliary Services    |  | 54,653     | 12,345    | 66,998     | 11,595   | 55,403   | 0         |
| 88040         | 20- - - | Nonpublic Handicapped Services  |  | 88,060     | (33,584)  | 54,476     | 6,395    | 48,081   | 0         |
| 88060         | 20- - - | Nonpublic Nursing Services      |  | 15,418     | 3,691     | 19,109     | 8,354    | 9,981    | 773       |
| 88080         | 20- - - | Nonpublic Technology Initiative |  | 5,540      | 1,264     | 6,804      | 6,706    | 0        | 98        |
| 88140         | 20- - - | Other                           |  | 23,842     | 44,980    | 68,822     | 52,216   | 11,613   | 4,993     |
| 88500         | 20- - - | Title I                         |  | 95,055     | 38,692    | 133,747    | 39,728   | 65,244   | 28,775    |
| 88520         | 20- - - | Title II                        |  | 22,275     | 2,620     | 24,895     | 729      | 0        | 24,166    |
| 88560         | 20- - - | Title IV                        |  | 15,737     | 704       | 16,441     | 6,565    | 2,900    | 6,976     |
| 88620         | 20- - - | I.D.E.A. Part B (Handicapped)   |  | 248,418    | 32,680    | 281,098    | 157,626  | 99,041   | 24,       |
| Total         |         |                                 |  | 577,213    | 105,272   | 682,485    | 298,170  | 292,644  | 91,670    |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Assets and Resources

Assets:

|           |                             |  |             |
|-----------|-----------------------------|--|-------------|
| 101       | Cash in bank                |  | \$30,130.36 |
| 102 - 106 | Cash Equivalents            |  | \$0.00      |
| 111       | Investments                 |  | \$0.00      |
| 116       | Capital Reserve Account     |  | \$0.00      |
| 117       | Maintenance Reserve Account |  | \$0.00      |
| 118       | Emergency Reserve Account   |  | \$0.00      |
| 121       | Tax levy Receivable         |  | \$0.00      |

Accounts Receivable:

|          |                                                   |              |              |
|----------|---------------------------------------------------|--------------|--------------|
| 132      | Interfund                                         | \$0.00       |              |
| 141      | Intergovernmental - State                         | \$127,905.07 |              |
| 142      | Intergovernmental - Federal                       | \$0.00       |              |
| 143      | Intergovernmental - Other                         | \$0.00       |              |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00       | \$127,905.07 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |        |        |
|-----|--------------------|--------|--------|
| 301 | Estimated revenues | \$0.00 |        |
| 302 | Less revenues      | \$0.00 | \$0.00 |

Total assets and resources

\$158,035.43

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |               |
|-----|--------------------------------------------|--|---------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00        |
| 421 | Accounts payable                           |  | \$0.00        |
| 431 | Contracts payable                          |  | \$0.00        |
| 451 | Loans payable                              |  | \$0.00        |
| 481 | Deferred revenues                          |  | \$0.00        |
|     | Other current liabilities                  |  | \$0.00        |
|     | <b>Total liabilities</b>                   |  | <b>\$0.00</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                     |
|-------------|---------------------------------------------|----------------|---------------------|
| 753,754     | Reserve for encumbrances                    |                | \$92,499.00         |
| 761         | Capital reserve account - July              | \$0.00         |                     |
| 604         | Add: Increase in capital reserve            | \$0.00         |                     |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                     |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00              |
| 764         | Maintenance reserve account - July          | \$0.00         |                     |
| 606         | Add: Increase in maintenance reserve        | \$0.00         |                     |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00              |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                     |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                     |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00              |
| 762         | Adult education programs                    |                | \$0.00              |
| 750-752,76x | Other reserves                              |                | \$0.00              |
| 601         | Appropriations                              | \$439,924.14   |                     |
| 602         | Less: Expenditures                          | (\$281,889.59) |                     |
|             | Less: Encumbrances                          | (\$92,499.00)  | (\$374,388.59)      |
|             | <b>Total appropriated</b>                   |                | <b>\$158,034.55</b> |

Unappropriated:

|     |                                          |  |                            |
|-----|------------------------------------------|--|----------------------------|
| 770 | Fund balance, July 1                     |  | \$82,006.02                |
| 771 | Designated fund balance                  |  | \$0.00                     |
| 303 | Budgeted fund balance                    |  | (\$82,005.14)              |
|     | <b>Total fund balance</b>                |  | <b>\$158,035.43</b>        |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$158,035.43</u></b> |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u>     | <u>Actual</u>       | <u>Variance</u>    |
|----------------------------------------|---------------------|---------------------|--------------------|
| Appropriations                         | \$439,924.14        | \$374,388.59        | \$65,535.55        |
| Revenues                               | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Change in capital reserve account:     |                     |                     |                    |
| Plus - Increase in reserve             | \$0.00              | \$0.00              | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Change in maintenance reserve account: |                     |                     |                    |
| Plus - Increase in reserve             | \$0.00              | \$0.00              | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Change in emergency reserve account:   |                     |                     |                    |
| Plus - Increase in reserve             | \$0.00              | \$0.00              | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00              | \$0.00              | \$0.00             |
| Subtotal                               | <u>\$439,924.14</u> | <u>\$374,388.59</u> | <u>\$65,535.55</u> |
| Less: Adjustment for prior year        | (\$357,919.00)      | (\$357,919.00)      | \$0.00             |
| Budgeted fund balance                  | <u>\$82,005.14</u>  | <u>\$16,469.59</u>  | <u>\$65,535.55</u> |

Prepared and submitted by :

Board Secretary

Date

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Expenditures:

(Total of Accounts W/O a Grid# Assigned)

|       | Org Budget | Transfers | Adj Budget | Expended | Encumber | Avail  |
|-------|------------|-----------|------------|----------|----------|--------|
|       | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,535 |
| Total | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,535 |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 30 CAPITAL PROJECTS FUNDS

Expenditures:

|       | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-------|------------|-----------|------------|----------|----------|-----------|
|       | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,536    |
| Total | 0          | 439,924   | 439,924    | 281,890  | 92,499   | 65,536    |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 40 DEBT SERVICE FUNDS

Assets and Resources

Assets:

|           |                             |  |              |
|-----------|-----------------------------|--|--------------|
| 101       | Cash in bank                |  | \$115,762.50 |
| 102 - 106 | Cash Equivalents            |  | \$0.00       |
| 111       | Investments                 |  | \$0.00       |
| 116       | Capital Reserve Account     |  | \$0.00       |
| 117       | Maintenance Reserve Account |  | \$0.00       |
| 118       | Emergency Reserve Account   |  | \$0.00       |
| 121       | Tax levy Receivable         |  | \$0.00       |

Accounts Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 132      | Interfund                                         | \$0.00 |        |
| 141      | Intergovernmental - State                         | \$0.00 |        |
| 142      | Intergovernmental - Federal                       | \$0.00 |        |
| 143      | Intergovernmental - Other                         | \$0.00 |        |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |                |        |
|-----|--------------------|----------------|--------|
| 301 | Estimated revenues | \$935,325.00   |        |
| 302 | Less revenues      | (\$935,325.00) | \$0.00 |

Total assets and resources

\$115,762.50

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 40 DEBT SERVICE FUNDS

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |               |
|-----|--------------------------------------------|--|---------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00        |
| 421 | Accounts payable                           |  | \$0.00        |
| 431 | Contracts payable                          |  | \$0.00        |
| 451 | Loans payable                              |  | \$0.00        |
| 481 | Deferred revenues                          |  | \$0.00        |
|     | Other current liabilities                  |  | \$0.00        |
|     | <b>Total liabilities</b>                   |  | <b>\$0.00</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                     |
|-------------|---------------------------------------------|----------------|---------------------|
| 753,754     | Reserve for encumbrances                    |                | \$115,762.50        |
| 761         | Capital reserve account - July              | \$0.00         |                     |
| 604         | Add: Increase in capital reserve            | \$0.00         |                     |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                     |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00              |
| 764         | Maintenance reserve account - July          | \$0.00         |                     |
|             | Add: Increase in maintenance reserve        | \$0.00         |                     |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00              |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                     |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                     |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00              |
| 762         | Adult education programs                    |                | \$0.00              |
| 750-752,76x | Other reserves                              |                | \$0.00              |
| 601         | Appropriations                              | \$935,325.00   |                     |
| 602         | Less: Expenditures                          | (\$819,562.50) |                     |
|             | Less: Encumbrances                          | (\$115,762.50) | (\$935,325.00)      |
|             | <b>Total appropriated</b>                   |                | <b>\$115,762.50</b> |

Unappropriated:

|     |                                          |  |                            |
|-----|------------------------------------------|--|----------------------------|
| 770 | Fund balance, July 1                     |  | \$0.00                     |
| 771 | Designated fund balance                  |  | \$0.00                     |
| 303 | Budgeted fund balance                    |  | \$0.00                     |
|     | <b>Total fund balance</b>                |  | <b>\$115,762.50</b>        |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$115,762.50</u></b> |



Starting date 7/1/2019 Ending date 12/31/2019 Fund: 40 DEBT SERVICE FUNDS

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u>  | <u>Variance</u> |
|----------------------------------------|-----------------|----------------|-----------------|
| Appropriations                         | \$935,325.00    | \$935,325.00   | \$0.00          |
| Revenues                               | (\$935,325.00)  | (\$935,325.00) | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Change in capital reserve account:     |                 |                |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00         | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00         | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Change in maintenance reserve account: |                 |                |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00         | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00         | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Change in emergency reserve account:   |                 |                |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00         | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00         | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |
| Less: Adjustment for prior year        | \$0.00          | \$0.00         | \$0.00          |
| Budgeted fund balance                  | <u>\$0.00</u>   | <u>\$0.00</u>  | <u>\$0.00</u>   |

Prepared and submitted by :

  
Board Secretary

Date

1/17/20

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 40 DEBT SERVICE FUNDS

| Revenues: |                                   | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unrealized |
|-----------|-----------------------------------|------------|-----------|------------|---------|------------|------------|
| 00885     | Total Revenues from Local Sources | 935,325    | 0         | 935,325    | 935,325 |            | 0          |
|           | Total                             | 935,325    | 0         | 935,325    | 935,325 |            | 0          |

| Expenditures: |                            | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|---------------|----------------------------|------------|-----------|------------|----------|----------|-----------|
| 89660         | Total Regular Debt Service | 935,325    | 0         | 935,325    | 819,563  | 115,763  | 0         |
|               | Total                      | 935,325    | 0         | 935,325    | 819,563  | 115,763  | 0         |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 40 DEBT SERVICE FUNDS

| Revenues: |         |                |  | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unreal |
|-----------|---------|----------------|--|------------|-----------|------------|---------|------------|--------|
| 00860     | 40-1210 | Local Tax Levy |  | 935,325    | 0         | 935,325    | 935,325 |            | 0      |
| Total     |         |                |  | 935,325    | 0         | 935,325    | 935,325 |            | 0      |

| Expenditures: |                |                         |  | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|---------------|----------------|-------------------------|--|------------|-----------|------------|----------|----------|-----------|
| 89600         | 40-701-510-834 | Interest on Bonds       |  | 240,325    | 0         | 240,325    | 124,563  | 115,763  | 0         |
| 89620         | 40-701-510-910 | Redemption of Principal |  | 695,000    | 0         | 695,000    | 695,000  | 0        | 0         |
| Total         |                |                         |  | 935,325    | 0         | 935,325    | 819,563  | 115,763  | 0         |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 50 ENTERPRISE

Assets and Resources

Assets:

|           |                             |  |        |
|-----------|-----------------------------|--|--------|
| 101       | Cash in bank                |  | \$0.00 |
| 102 - 106 | Cash Equivalents            |  | \$0.00 |
| 111       | Investments                 |  | \$0.00 |
| 116       | Capital Reserve Account     |  | \$0.00 |
| 117       | Maintenance Reserve Account |  | \$0.00 |
| 118       | Emergency Reserve Account   |  | \$0.00 |
| 121       | Tax levy Receivable         |  | \$0.00 |

Accounts Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 132      | Interfund                                         | \$0.00 |        |
| 141      | Intergovernmental - State                         | \$0.00 |        |
| 142      | Intergovernmental - Federal                       | \$0.00 |        |
| 143      | Intergovernmental - Other                         | \$0.00 |        |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$0.00

Resources:

|     |                    |        |        |
|-----|--------------------|--------|--------|
| 301 | Estimated revenues | \$0.00 |        |
| 302 | Less revenues      | \$0.00 | \$0.00 |

Total assets and resources

\$0.00

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 50 ENTERPRISE

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |               |
|-----|--------------------------------------------|--|---------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00        |
| 421 | Accounts payable                           |  | \$0.00        |
| 431 | Contracts payable                          |  | \$0.00        |
| 451 | Loans payable                              |  | \$0.00        |
| 481 | Deferred revenues                          |  | \$0.00        |
|     | Other current liabilities                  |  | \$0.00        |
|     | <b>Total liabilities</b>                   |  | <b>\$0.00</b> |

Fund Balance:

Appropriated:

|             |                                             |        |               |
|-------------|---------------------------------------------|--------|---------------|
| 753,754     | Reserve for encumbrances                    |        | \$0.00        |
| 761         | Capital reserve account - July              | \$0.00 |               |
| 604         | Add: Increase in capital reserve            | \$0.00 |               |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00 |               |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00 | \$0.00        |
| 764         | Maintenance reserve account - July          | \$0.00 |               |
| 606         | Add: Increase in maintenance reserve        | \$0.00 |               |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00 | \$0.00        |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00 |               |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00 |               |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00 | \$0.00        |
| 762         | Adult education programs                    |        | \$0.00        |
| 750-752,76x | Other reserves                              |        | \$0.00        |
| 601         | Appropriations                              | \$0.00 |               |
| 602         | Less: Expenditures                          | \$0.00 |               |
|             | Less: Encumbrances                          | \$0.00 | \$0.00        |
|             | <b>Total appropriated</b>                   |        | <b>\$0.00</b> |

Unappropriated:

|     |                                          |  |                      |
|-----|------------------------------------------|--|----------------------|
| 770 | Fund balance, July 1                     |  | \$0.00               |
| 771 | Designated fund balance                  |  | \$0.00               |
| 303 | Budgeted fund balance                    |  | \$0.00               |
|     | <b>Total fund balance</b>                |  | <b>\$0.00</b>        |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$0.00</u></b> |

Report of the Secretary to the Board of Education  
Midland Park School District

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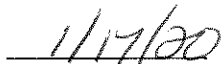
Starting date 7/1/2019 Ending date 12/31/2019 Fund: 50 ENTERPRISE

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u> | <u>Variance</u> |
|----------------------------------------|-----------------|---------------|-----------------|
| Appropriations                         | \$0.00          | \$0.00        | \$0.00          |
| Revenues                               | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in capital reserve account:     |                 |               |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in maintenance reserve account: |                 |               |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Change in emergency reserve account:   |                 |               |                 |
| Plus - Increase in reserve             | \$0.00          | \$0.00        | \$0.00          |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00        | \$0.00          |
| Subtotal                               | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |
| Less: Adjustment for prior year        | \$0.00          | \$0.00        | \$0.00          |
| Budgeted fund balance                  | <u>\$0.00</u>   | <u>\$0.00</u> | <u>\$0.00</u>   |

Prepared and submitted by :

  
Board Secretary

  
Date

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 50 ENTERPRISE

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 60 ENTERPRISE FUND

Assets and Resources

Assets:

|           |                             |  |              |
|-----------|-----------------------------|--|--------------|
| 101       | Cash in bank                |  | \$126,681.98 |
| 102 - 106 | Cash Equivalents            |  | \$3,889.92   |
| 111       | Investments                 |  | \$0.00       |
| 116       | Capital Reserve Account     |  | \$0.00       |
| 117       | Maintenance Reserve Account |  | \$0.00       |
| 118       | Emergency Reserve Account   |  | \$0.00       |
| 121       | Tax levy Receivable         |  | \$0.00       |

Accounts Receivable:

|          |                                                   |             |             |
|----------|---------------------------------------------------|-------------|-------------|
| 132      | Interfund                                         | \$0.00      |             |
| 141      | Intergovernmental - State                         | \$662.45    |             |
| 142      | Intergovernmental - Federal                       | \$12,430.95 |             |
| 143      | Intergovernmental - Other                         | \$0.00      |             |
| 153, 154 | Other (net of estimated uncollectable of \$_____) | \$0.00      | \$13,093.40 |

Loans Receivable:

|          |                                                   |        |        |
|----------|---------------------------------------------------|--------|--------|
| 131      | Interfund                                         | \$0.00 |        |
| 151, 152 | Other (Net of estimated uncollectable of \$_____) | \$0.00 | \$0.00 |

Other Current Assets

\$78,300.36

Resources:

|     |                    |                |                |
|-----|--------------------|----------------|----------------|
| 301 | Estimated revenues | \$0.00         |                |
| 302 | Less revenues      | (\$171,284.39) | (\$171,284.39) |

Total assets and resources

\$50,681.27



Starting date 7/1/2019 Ending date 12/31/2019 Fund: 60 ENTERPRISE FUND

Liabilities and Fund Equity

Liabilities:

|     |                                            |  |                     |
|-----|--------------------------------------------|--|---------------------|
| 411 | Intergovernmental accounts payable - state |  | \$0.00              |
| 421 | Accounts payable                           |  | \$0.00              |
| 431 | Contracts payable                          |  | \$0.00              |
| 451 | Loans payable                              |  | \$0.00              |
| 481 | Deferred revenues                          |  | \$10,206.01         |
|     | Other current liabilities                  |  | \$174,702.94        |
|     | <b>Total liabilities</b>                   |  | <b>\$184,908.95</b> |

Fund Balance:

Appropriated:

|             |                                             |                |                       |
|-------------|---------------------------------------------|----------------|-----------------------|
| 753,754     | Reserve for encumbrances                    |                | \$900.00              |
| 761         | Capital reserve account - July              | \$0.00         |                       |
| 604         | Add: Increase in capital reserve            | \$0.00         |                       |
| 307         | Less: Bud. w/d cap. reserve eligible costs  | \$0.00         |                       |
| 309         | Less: Bud. w/d cap. reserve excess costs    | \$0.00         | \$0.00                |
| 764         | Maintenance reserve account - July          | \$0.00         |                       |
| 606         | Add: Increase in maintenance reserve        | \$0.00         |                       |
| 310         | Less: Bud. w/d from maintenance reserve     | \$0.00         | \$0.00                |
| 766         | Reserve for Cur. Exp. Emergencies - July    | \$0.00         |                       |
| 607         | Add: Increase in cur. exp. emer. reserve    | \$0.00         |                       |
| 312         | Less: Bud. w/d from cur. exp. emer. reserve | \$0.00         | \$0.00                |
| 762         | Adult education programs                    |                | \$0.00                |
| 750-752,76x | Other reserves                              |                | \$0.00                |
| 601         | Appropriations                              | \$0.00         |                       |
| 602         | Less: Expenditures                          | (\$134,227.68) |                       |
|             | Less: Encumbrances                          | (\$900.00)     | (\$135,127.68)        |
|             | <b>Total appropriated</b>                   |                | <b>(\$134,227.68)</b> |

Unappropriated:

|     |                                          |  |                           |
|-----|------------------------------------------|--|---------------------------|
| 770 | Fund balance, July 1                     |  | \$0.00                    |
| 771 | Designated fund balance                  |  | \$0.00                    |
| 303 | Budgeted fund balance                    |  | \$0.00                    |
|     | <b>Total fund balance</b>                |  | <b>(\$134,227.68)</b>     |
|     | <b>Total liabilities and fund equity</b> |  | <b><u>\$50,681.27</u></b> |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 60 ENTERPRISE FUND

Recapitulation of Budgeted Fund Balance:

|                                        | <u>Budgeted</u> | <u>Actual</u>        | <u>Variance</u>    |
|----------------------------------------|-----------------|----------------------|--------------------|
| Appropriations                         | \$0.00          | \$135,127.68         | (\$135,127.68)     |
| Revenues                               | \$0.00          | (\$171,284.39)       | \$171,284.39       |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$36,156.71)</u> | <u>\$36,156.71</u> |
| Change in capital reserve account:     |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$36,156.71)</u> | <u>\$36,156.71</u> |
| Change in maintenance reserve account: |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$36,156.71)</u> | <u>\$36,156.71</u> |
| Change in emergency reserve account:   |                 |                      |                    |
| Plus - Increase in reserve             | \$0.00          | \$0.00               | \$0.00             |
| Less - Withdrawal from reserve         | \$0.00          | \$0.00               | \$0.00             |
| Subtotal                               | <u>\$0.00</u>   | <u>(\$36,156.71)</u> | <u>\$36,156.71</u> |
| Less: Adjustment for prior year        | \$0.00          | \$0.00               | \$0.00             |
| Budgeted fund balance                  | <u>\$0.00</u>   | <u>(\$36,156.71)</u> | <u>\$36,156.71</u> |

Prepared and submitted by :

  
Board Secretary

1/17/20  
Date

Report of the Secretary to the Board of Education  
Midland Park School District

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Starting date 7/1/2019 Ending date 12/31/2019 Fund: 60 ENTERPRISE FUND

Revenues:

|                                          | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unreal    |
|------------------------------------------|------------|-----------|------------|---------|------------|-----------|
| (Total of Accounts W/O a Grid# Assigned) | 0          | 0         | 0          | 175,284 |            | (175,284) |
| Total                                    | 0          | 0         | 0          | 175,284 |            | (175,284) |

Expenditures:

|                                          | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|------------------------------------------|------------|-----------|------------|----------|----------|-----------|
| (Total of Accounts W/O a Grid# Assigned) | 0          | 0         | 0          | 134,338  | 1,253    | (135,590) |
| Total                                    | 0          | 0         | 0          | 134,338  | 1,253    | (135,590) |

Starting date 7/1/2019 Ending date 12/31/2019 Fund: 60 ENTERPRISE FUND

Revenues:

|       | Org Budget | Transfers | Budget Est | Actual  | Over/Under | Unrealized |
|-------|------------|-----------|------------|---------|------------|------------|
|       | 0          | 0         | 0          | 4,000   |            | (4,000)    |
| 99999 | 0          | 0         | 0          | 171,284 |            | (171,284)  |
| Total | 0          | 0         | 0          | 175,284 |            | (175,284)  |

Expenditures:

|       | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|-------|------------|-----------|------------|----------|----------|-----------|
|       | 0          | 0         | 0          | 110      | 353      | (463)     |
| 99999 | 0          | 0         | 0          | 134,228  | 900      | (135,128) |
| Total | 0          | 0         | 0          | 134,338  | 1,253    | (135,590) |

APPENDIX B-4

Start date 7/1/2019 Period date 12/23/2019 End date 12/23/2019 Expenditure

|                                                     | Original amt   | Prior xfer            | Period xfer  | Adjusted amt   | % Chg |
|-----------------------------------------------------|----------------|-----------------------|--------------|----------------|-------|
| <b>FUND 11 GENERAL CURRENT EXPENSE</b>              |                |                       |              |                |       |
| 11-000-100-566-91-40 TUITION PRIVATE IN STATE       | \$1,165,520.00 | \$29,245.00           | (\$8,487.45) | \$1,186,277.55 | 1.8%  |
| 5987 11-000-217-320-04-40 TRANSFER BETWEEN ACCOUNTS |                | 12/23/19 (\$8,487.45) |              |                |       |
| 11-000-217-320-04-40 PROF ED SVC-EXT SVC            | \$599,750.00   | \$1,260.00            | \$8,487.45   | \$609,497.45   | 1.6%  |
| 5987 11-000-100-566-91-40 TRANSFER BETWEEN ACCOUNTS |                | 12/23/19 \$8,487.45   |              |                |       |
| Total for Just Accounts Listed                      | \$1,765,270.00 | \$30,505.00           | \$0.00       | \$1,795,775.00 | 2%    |

Jan. 21, 2020

# BYLAWS

## MIDLAND PARK BOARD OF EDUCATION

BYLAWS

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Recording Board Meetings

### 0168 RECORDING BOARD MEETINGS

The Board of Education directs the creation and maintenance of an official record of the formal proceedings of the Board and will permit the unofficial recording of Board meetings in accordance with this Bylaw.

#### Minutes

The Board shall keep reasonably comprehensible minutes of all its meetings showing the time and place, the members present, the subject considered, the actions taken, the vote of each member, information sufficient to explain the actions taken, and any other information required to be shown in the minutes by law.

Minutes of public meetings shall be public records signed by the Board Secretary and filed in the Board Secretary's office in a minute book as the permanent record of the acts of this Board.

Minutes of executive meetings shall be filed in the Board Secretary's office in a place separate from the minute book until the time, if any, when the proceedings may be made public. At that time, the minutes shall be public records and shall be filed in the regular minute book.

The Board Secretary shall provide each Board member with a copy of the minutes prior to Board approval.

#### Recording by the Public

A member of the public may record the proceedings of a public meeting of the Board provided the audio or video recording process complies with reasonable guidelines as outlined in this Bylaw. These guidelines are adopted to ensure the recording of the public meeting does not interrupt the proceedings, inhibit the conduct of the meeting, or distract Board members or other observers present at the meeting.

The Board will permit the use of audio or video recording devices by members of the public to record public meetings.



# BYLAWS

## MIDLAND PARK BOARD OF EDUCATION

### BYLAWS

0168/page 2 of 3

#### Recording Board Meetings

Prior notice to audio or video record a public meeting is not required provided the person operates the recording device while sitting in the area designated by the Board for public seating. The recording of a meeting from this area shall not obstruct or distract any member of the public from observing and listening to the proceedings of the meeting. If the recording is obstructing the view or is distracting to members of the public, the presiding officer or designee will require the person recording the meeting to relocate to another area of the meeting room.

In the event a member of the public wants or needs to audio or video record a public meeting from an area other than the area designated for public seating, the person shall provide notice of such request to the Board Secretary **at least thirty minutes** in advance of the meeting. The Board Secretary or designee shall review the recording guidelines outlined in this Bylaw with the person requesting to record the meeting.

Any member of the public wanting to use a recording device from an area other than the area designated for public seating must be located and operated from inconspicuous locations in the meeting room as determined by the presiding officer or designee. Prior to the meeting, the presiding officer or designee will determine the location of each recording device so each video recording device can record the meeting with an unobstructed view and each audio recording device can record a meeting so the speakers and meeting proceedings can be properly recorded. The location of any recording device operated from an area other than the area designated for public seating will be in an area of the meeting room that is not distracting or obtrusive to Board members, members of the public, or the orderly operation of the meeting. Any recording device used outside the area designated for public seating shall be located within a similar distance from the Board as the public seating area. The presiding officer or designee shall determine when the number of recording devices used outside the area designated for public seating interferes with the conduct of a Board meeting and may order that an interfering recording device be removed or relocated.

Additional lighting shall not be used unless approved by the presiding officer or designee prior to the meeting. All recording devices and any related equipment must be battery operated or operational without the use of district electricity as the district will not permit such equipment to be connected to the school district's electrical service.

The presiding officer or designee shall determine if a recording device interferes with the conduct of a Board meeting and may order that an interfering device be relocated.



# BYLAWS

## MIDLAND PARK BOARD OF EDUCATION

BYLAWS

0168/page 3 of 3

Recording Board Meetings

**Any member of the public making an audio or video recording of a Board meeting shall, upon the Board's request, furnish a copy of the complete and unedited recording. Any reasonable expense incurred in creating such a copy shall be borne by the Board.**

N.J.S.A. 10:4-14

Adopted: 7 October 2003  
Revised: 11 July 2006  
28 February 2012  
19 April 2016  
February 2020





Jan. 21, 2020

# POLICY

## MIDLAND PARK BOARD OF EDUCATION

PROGRAM  
CO-CURRICULAR ACTIVITIES  
2430/Page 1 of 2

M

### 2430 CO-CURRICULAR ACTIVITIES

The Board of Education believes that the goals and objectives of this district are best achieved by a diversity of learning experiences, some of which are more appropriately conducted outside the regular instructional program of the school. The purpose of such co-curricular activities shall be to develop leadership capacities and good organizational skills, to aid in the socialization of pupils, and to enable pupils to explore a wider range of individual interests than might be available in the regular curricular program.

The Board shall make school facilities, supplies, and equipment available and assign staff members for the support of a program of co-curricular activities for pupils. The Board shall maintain the program of co-curricular activities at no cost to participating pupils, except that pupils may be required to provide supplies in accordance with Board Policy No. 2520 on instructional supplies and pupils may be required to assume all or part of the costs of travel and attendance at co-curricular events and trips.

For purposes of this policy, co-curricular activities are those activities conducted on or off school premises by clubs, associations, and organizations of pupils sponsored by the Board and do not include athletic competitions and practices. Co-curricular activities must be related to the curriculum but are not offered for credit toward promotion or graduation and are ordinarily conducted wholly or partly outside the regular school day.

The Board will permit the use of school facilities by organizations of pupils during pupil activity periods. No group of pupils, regardless of the size of the group, will be denied an opportunity to meet on the basis of the religious, political, philosophical, or other content of the speech at their meeting.

No co-curricular activity shall be considered to be under the sponsorship of this Board unless it has been approved by the Superintendent.

Pupils shall be fully informed of the co-curricular activities available to them and of the eligibility standards established for participation in co-curricular activities. Co-curricular activities shall be available to all pupils who voluntarily elect to participate.

The Board will not permit pupils who reside in this district and who are not enrolled in the public school to participate in competitive or noncompetitive co-curricular activities except special education students who have been placed by the district in out-of-district



# POLICY

## MIDLAND PARK BOARD OF EDUCATION

### PROGRAM CO-CURRICULAR ACTIVITIES 2430/Page 2 of 2

programs. ~~Participants will be permitted only on written application and the applicant's assurances that the pupil agrees to be bound by the policies, rules, and regulations of this district.~~

The Superintendent or his/her designee(s) shall prepare procedures to implement a co-curricular program shall assess the needs and interests of the pupils of this district and shall provide for the continuing evaluation of the co-curricular programs.

39 U.S.C.A. 1701 et seq.  
N.J.S.A. 18A:11-3; 18A:42-2; 18A:42-5  
N.J.A.C. 6A:7-1.7

Adopted: 7 October 2003  
Revised: 15 June 2010  
February 2020



Feb. 4, 2020

Forming of Board Committees for the 2021 Elective Year. As per the adopted Board Policy Section 0155, the following standing committees shall be formed and appointed by the President. Each Committee shall consist of three (3) members (one chairperson designated by the President) plus the Superintendent or his/her designee.

**BOARD OF EDUCATION - STANDING COMMITTEES**

**A. Buildings & Grounds**

- 1) Patricia Fantulin , Chairperson
- 2) James Canellas
- 3) Brian McCourt

**B. Finance**

- 1) Brian McCourt , Chairperson
- 2) James Canellas
- 3) Christine Dell'Aglio

**C. Negotiations**

- 1) Peter Triolo , Chairperson
- 2) Richard Formicola
- 3) Brian McCourt

**D. Technology & Public Relations**

- 1) Christine Dell'Aglio , Chairperson
- 2) Nabil Eliya
- 3) Peter Triolo

**E. Policy**

- 1) Maryalice Thomas , Chairperson
- 2) James Canellas
- 3) Sandra Criscenzo

**F. Curriculum and Instruction**

- 1) Sandra Criscenzo , Chairperson
- 2) Patricia Fantulin
- 3) Maryalice Thomas

Midland Park Public Schools  
Midland Park, New Jersey

**Ad Hoc – CSA Evaluation**

- 1) James Canellas , Chairperson
- 2) Sandra Criscenzo
- 3) Maryalice Thomas

H. **Legislative**  
**Administration**

I. **Town Council**  

- 1) Richard Formicola
- 2) Peter Triolo

J. **Personnel**  

- 1) Nabil Eilya , Chairperson
- 2) Patricia Fantulin
- 3) Peter Triolo

K. **President's Advisory Board**  

- 1) James Canellas
- 2) Maryalice Thomas

L. **Liaison**  

- 1) James Canellas , High School PTA
- 2) Christine Dell'Aglio , Elementary School PTA
- 3) Nabil Eliya , Booster Club
- 4) Patricia Fantulin , Performing Arts Parents
- 5) Peter Triolo , Special Education
- 6) Sandra Criscenzo , Midland Park Public Education Foundation
- 7) Brian McCourt , Board of Recreation
- 8) Maryalice Thomas , Continuing Education

**BOARD OF EDUCATION DELEGATES AND REPRESENTATIVES**

a. **New Jersey School Boards**

Christine Dell'Aglio

b. **Bergen County School Boards**

Nabil Eliya