

**TOWNSHIP OF NUTLEY**1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Clerk  
①VENDOR NO. WBM01TO:  
WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094CHECK NO. 141009CHECK DATE FEB 16 2021VOUCHER NO. 1VENDOR INV. # FEB 16 2021

21-00171

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 02/08/2021    |                    | CLERK            |                       |

|                                 | DESCRIPTION                     | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|---------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: JANUARY                  |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH |                | \$0.69     | \$0.69         |
|                                 | INVOICE: 216847823              |                |            |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH    |                |            |                |
|                                 | INVOICE:                        |                |            |                |
|                                 | TAX EXEMPT *                    |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips, acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**Total****Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Clerk  
①VENDOR NO. WBM01

TO:

WB MASON CO, INC  
635 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

21-00171

| DATE OF ORDER                                | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|----------------------------------------------|--------------------|------------------|-----------------------|
| 02/08/2021                                   |                    | CLERK            |                       |
| DESCRIPTION                                  | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH: JANUARY                               |                    |                  |                       |
| COOLER RENTALS \$0.69 PER MONTH              |                    | \$0.69           | \$0.69                |
| INVOICE: 216847823                           |                    |                  |                       |
| 5 GAL WATER JUGS \$3.99 EACH                 |                    |                  |                       |
| INVOICE:                                     |                    |                  |                       |
| <b>V<br/>O<br/>U<br/>C<br/>H<br/>E<br/>R</b> |                    |                  |                       |
| TAX EXEMPT *                                 |                    |                  |                       |

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*Mary E. [Signature]*  
2/9/21  
DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
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Signature \_\_\_\_\_

Signature \_\_\_\_\_

SIGN AT X AND RETURN FOR PAYMENT

**Total****Amount****\$0.69**

APPROVED

*Kathy [Signature]*  
PURCHASING AGENT

DIRECTOR

WHO BUT

W.B. MASON

W.B. MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

|                 |            |
|-----------------|------------|
| Invoice Number  | 216847823  |
| Customer Number |            |
| Invoice Date    | 01/06/2021 |
| Due Date        | 02/05/2021 |
| PO Number       | 20-00075   |
| Order Date      | 01/06/2021 |
| Order Number    | S110481441 |
| Order Method    | Beverage   |

7194 1 AB 0.419 E0467X I0698 D7060664647 S2 P7958093 0001:0001



TOWNSHIP OF NUTLEY (WATER)-CLERKS OFFI  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Township of Nutley (Water)  
Clerks Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

**Important Messages**Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

## Looking for an easier way to see and pay bills?

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Clear  
(2)VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

141126

CHECK DATE

MAR 02 2021

VOUCHER NO.

2

VENDOR INV. #

21-00171

3/2

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 02/19/2021    |                    | CLERK            |                       |

|                                 | DESCRIPTION                     | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|---------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: FEBRUARY                 |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH |                | \$0.69     | \$0.69         |
|                                 | INVOICE: 217741540              |                |            |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH    |                |            |                |
|                                 | INVOICE:                        |                |            |                |
|                                 | TAX EXEMPT *                    |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

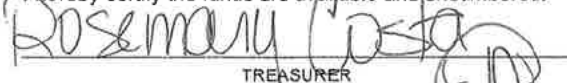
X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

  
TREASURER**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**Total****Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

*Clerk*  
*(2)*

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

21-00171

| DATE OF ORDER                   | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------------------------|--------------------|------------------|-----------------------|
| 02/19/2021                      |                    | CLERK            |                       |
| DESCRIPTION                     | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH: FEBRUARY                 |                    |                  |                       |
| COOLER RENTALS \$0.69 PER MONTH |                    | \$0.69           | \$0.69                |
| INVOICE: 217741540              |                    |                  |                       |
| 5 GAL WATER JUGS \$3.99 EACH    |                    |                  |                       |
| INVOICE:                        |                    |                  |                       |
| <b>WB Mason Co. Inc</b>         |                    |                  |                       |
| FEB 22 2021                     |                    |                  |                       |
| NO CONTRACT                     |                    |                  |                       |
| Tax ID # [REDACTED]             |                    |                  |                       |
| TAX EXEMPT * [REDACTED]         |                    |                  |                       |

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## FOR VENDORS USE

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*Deacy Russell*  
2/22/21  
DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered, said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature

SIGN AT X AND RETURN FOR PAYMENT

Total Amount \$0.69

APPROVED

*[Signature]*  
PURCHASING AGENT

DIRECTOR



W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
688-WB-MASON www.wbmason.com

2100171  
(Feb)

|                 |            |
|-----------------|------------|
| Invoice Number  | 217741540  |
| Customer Number |            |
| Invoice Date    | 02/08/2021 |
| Due Date        | 03/10/2021 |
| PO Number       | 20-00075   |
| Order Date      | 02/06/2021 |
| Order Number    | S111426172 |
| Order Method    | Beverage   |

PM

3327 1 AB 0.428 E0195X 10278 D7209717520 S2 P8035820 0001:0001



TOWNSHIP OF NUTLEY (WATER)-CLERKS OFFI  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Township of Nutley (Water)  
Clerks Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #:

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code:

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| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

CLERK  
3

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

141391

CHECK DATE

APR - 6 2021

VOUCHER NO.

3

VENDOR INV. #

21-00171

4/6/21

DATE OF ORDER

REQUISITION NUMBER

USING DEPARTMENT

DELIVERY REQUESTED BY

03/18/2021

CLERK

DESCRIPTION

ACCOUNT NUMBER

UNIT PRICE

EXTENDED PRICE

MONTH: MARCH

COOLER RENTALS \$0.69 PER MONTH

INVOICE: 218467724

5 GAL WATER JUGS \$3.99 EACH

INVOICE:

\$0.69

\$0.69

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TAX EXEMPT \*

## FOR VENDORS USE

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X

CLAIMANT

DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER

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Signature

Signature

Total

Amount

\$0.69

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Clerk  
3VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

3

21-00171

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 03/18/2021    |                    | CLERK            |                       |

|                                 | DESCRIPTION                     | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|---------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: MARCH                    |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH |                | \$0.69     | \$0.69         |
|                                 | INVOICE: 218467724              |                |            |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH    |                |            |                |
|                                 | INVOICE:                        |                |            |                |
|                                 | WB Mason Co. Inc.               |                |            |                |
|                                 | MAR 19 2021                     |                |            |                |
|                                 | NJ CONTRACTS                    |                |            |                |
|                                 | Tax ID: [REDACTED]              |                |            |                |
|                                 | TAX EXEMPT * [REDACTED]         |                |            |                |

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X

3/19/21 CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosemary Costa

TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
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Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total Amount \$0.69**

APPROVED

Kathy [Signature]  
PURCHASING AGENT

DIRECTOR

WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21.00171

(Page 1)

PM

|                 |            |
|-----------------|------------|
| Invoice Number  | 218467724  |
| Customer Number |            |
| Invoice Date    | 03/08/2021 |
| Due Date        | 04/07/2021 |
| PO Number       | 20-00075   |
| Order Date      | 03/06/2021 |
| Order Number    | S112234016 |
| Order Method    | Beverage   |

3452 1 AB 0.428 E0180X I0237 D7322066736 S2 P8103408 0001:0001



TOWNSHIP OF NUTLEY (WATER)-CLERKS OFFI  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Township of Nutley (Water)  
Clerks Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #:

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code:

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| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE. MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

CLERK  
4

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

4

21-00171

4/20/21

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 04/14/2021    |                    | CLERK            |                       |

|                                 | DESCRIPTION                     | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|---------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: APRIL                    |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH |                | \$0.69     | \$0.69         |
|                                 | INVOICE: 219209046              |                |            |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH    |                |            |                |
|                                 | INVOICE:                        |                |            |                |
|                                 | TAX EXEMPT * [REDACTED]         |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT  
DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosemary Costa  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

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Signature

Signature

**Total****Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

CLERK  
4

VENDOR NO. WBM01

TO:

WB MASON CO. INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

21-00171

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 04/14/2021    |                    | CLERK            |                       |

|                                 | DESCRIPTION                     | ACCOUNT NUMBER    | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|---------------------------------|-------------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: APRIL                    |                   |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH |                   | \$0.69     | \$0.69         |
|                                 | INVOICE: 219209046              |                   |            |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH    |                   |            |                |
|                                 | INVOICE:                        |                   |            |                |
|                                 |                                 | WB Mason Co. Inc. |            |                |
|                                 |                                 | NJ CONTRACTORS    |            |                |
|                                 |                                 | Tax ID #          |            |                |
|                                 | TAX EXEMPT *                    |                   |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosemary Goss  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**Total  
Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

21.00171  
(April)

WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

(Page 1)

PM

|                 |            |
|-----------------|------------|
| Invoice Number  | 219209046  |
| Customer Number |            |
| Invoice Date    | 04/06/2021 |
| Due Date        | 05/06/2021 |
| PO Number       | 20-00075   |
| Order Date      | 04/06/2021 |
| Order Number    | S113066373 |
| Order Method    | Beverage   |

3971 1 AB 0.428 E0238X I0324 D7443817894 S2 P8172438 0001:0001



TOWNSHIP OF NUTLEY (WATER)-CLERKS OFFI  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Township of Nutley (Water)  
Clerks Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

**Looking for an easier way to see and pay bills?**

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

WHO BUT  
**W.B.MASON**

W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

TOWNSHIP OF NUTLEY (WATER)-CLERKS OFFI  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Remittance Section**

|                 |            |
|-----------------|------------|
| Customer Number | [REDACTED] |
| Invoice Number  | 219209046  |
| Invoice Date    | 04/06/2021 |
| Terms           | Net 30     |
| Total Due       | 0.69       |

Amount Enclosed \$ 0.69

W.B. MASON CO., INC.  
PO BOX 981101  
BOSTON, MA 02298-1101

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Tax  
1

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. 141009

CHECK DATE FEB 16 2021

VOUCHER NO. 1

VENDOR INV. # FEB 16 2021

21-00173

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 02/08/2021    |                    | TAX              |                       |

|                                 | DESCRIPTION                                             | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|---------------------------------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: JANUARY                                          |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 216847626   |                | \$0.69     | \$0.69         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH (X4)<br>INVOICE: 217446888 |                | \$3.99     | \$15.96        |
|                                 | TAX EXEMPT                                              |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X \_\_\_\_\_  
CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosemary Obispo  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**SIGN AT X AND RETURN FOR PAYMENT**

**Total**

**Amount**

**\$16.65**

APPROVED

Kathy Lampshire  
PURCHASING AGENT

JH  
DIRECTOR

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

TAX  
1VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. 1

VENDOR INV. # \_\_\_\_\_

21-00173

| DATE OF ORDER                   | REQUISITION NUMBER                                      | USING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|---------------------------------------------------------|------------------|-----------------------|----------------|
| 02/08/2021                      |                                                         | TAX              |                       |                |
|                                 | DESCRIPTION                                             | ACCOUNT NUMBER   | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: JANUARY                                          |                  |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 216847626   |                  | \$0.69                | \$0.69         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH (X4)<br>INVOICE: 217446888 |                  | \$3.99                | \$15.96        |
|                                 | <b>TAX EXEMPT</b> * [REDACTED]                          |                  |                       |                |

**FOR VENDORS USE**

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*Nancy Proszynski*  
2/9/21  
CLAIMANT  
DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosemary Obst*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total Amount \$16.65**

APPROVED

*Kathy Ranshaw*  
PURCHASING AGENT

DIRECTOR

2021  
 WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
 59 Centre St  
 Brockton, MA 02301

Address Service Requested  
 888-WB-MASON www.wbmason.com

21.00173

|                 |            |
|-----------------|------------|
| Invoice Number  | 216847626  |
| Customer Number |            |
| Invoice Date    | 01/06/2021 |
| Due Date        | 02/05/2021 |
| PO Number       | 20-00079   |
| Order Date      | 01/06/2021 |
| Order Number    | S110481442 |
| Order Method    | Beverage   |

7195 1 AB 0.419 \*\* E0001X 1001 D7060664249 S2 P7958095 0001:0001



TOWNSHIP OF NUTLEY (WATER)-TAX ASSESSO  
 1 KENNEDY DR 1ST FL  
 NUTLEY NJ 07110-2786

#### Delivery Address

Township of Nutley (Water)  
 Tax Assessors Office  
 One Kennedy Drive 1st Floor  
 Nutley NJ 07110

W.B. Mason Federal ID #

### Important Messages

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code:

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Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
 TAX & BOTTLE DEPOSITS TOTAL: 0.00  
 ORDER TOTAL: 0.69  
 Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

20-00173

(Page 1)

PM

|                 |            |
|-----------------|------------|
| Invoice Number  | 217446888  |
| Customer Number |            |
| Invoice Date    | 01/27/2021 |
| Due Date        | 02/26/2021 |
| Order Date      | 01/26/2021 |
| Order Number    | S111107641 |
| Order Method    | WEB        |

5475 1 AB 0.428 E0312X I0474 D7137306196 S2 P8000006 0001:0001



TOWNSHIP OF NUTLEY (WATER)-TAX ASSESSO  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Township of Nutley (Water)  
Attn.: Tax Assessor Office  
Tax Assessors Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #

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| ITEM NUMBER     | DESCRIPTION                   | QTY | U/M | UNIT PRICE | EXT PRICE |
|-----------------|-------------------------------|-----|-----|------------|-----------|
| BLZH2O5G        | WATER,5GAL JUG,BLIZZARD,SOUTH | 4   | EA  | 3.99       | 15.96     |
| BLZH2O5GDEPOSIT | BOTTLE,DEPOSIT,5G,SOUTH       | 4   | EA  | 0.00       | 0.00      |

SUBTOTAL: 15.96  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 15.96  
Total Due: 15.96

To ensure proper credit, please detach and return below portion with your payment

FAX (973) 284-4919  
E-MAIL: [PURCHASING@NUTLEYNJ.ORG](mailto:PURCHASING@NUTLEYNJ.ORG)

VENDOR NO. WBM01

TO: WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

CHECK DATE

VOUCHER NO.

VENDOR INV. #

141009  
FEB 16 2021

1

21-00176

DATE OF ORDER

REQUISITION NUMBER

USING DEPARTMENT 2021

DELIVERY REQUESTED BY

02/08/2021

CODE

| DESCRIPTION                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. The first step in the process of creating a new product is to identify a market need. This involves conducting market research to determine what consumers want and need. Once a market need is identified, the next step is to develop a concept for a product that meets that need.                         |
| 2. The second step in the process is to develop a business plan. This involves determining the costs of production, the pricing strategy, and the marketing strategy. The business plan also includes a financial forecast and a break-even analysis.                                                            |
| 3. The third step in the process is to create a prototype. This involves building a small-scale model of the product to test its design and functionality. The prototype is used to gather feedback from potential customers and to make any necessary adjustments to the design.                                |
| 4. The fourth step in the process is to manufacture the product. This involves setting up a production line and hiring workers to assemble the product. The manufacturer must also ensure that the product meets all relevant safety and quality standards.                                                      |
| 5. The fifth step in the process is to distribute the product. This involves finding a distribution channel, such as a retail store or an online marketplace, and getting the product into the hands of customers. The distributor must also ensure that the product is properly displayed and promoted.         |
| 6. The sixth step in the process is to monitor the product's performance. This involves tracking sales, customer feedback, and other key performance indicators. The manufacturer must be able to identify any problems with the product and make any necessary adjustments to the design or production process. |

ACCOUNT NUMBER

UNIT PRICE

EXTENDED PRICE

MONTH: JANUARY

COOLER RENTALS \$0.69 PER MONTH

INVOICE: 216847785

5 GAL WATER JUGS \$3.99 EACH

INVOICE:

TAX EXEMPT \*

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

### CERTIFICATION OF FUNDS

hereby certify the funds are available and encumbered.

ROSEMARY COSE  
TREASURER

## OFFICER'S OR EMPLOYEE'S CERTIFICATION

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**SIGN AT X AND RETURN FOR PAYMENT**

**Total**

**\$0.69**

Amount

APPROVED

PURCHASING AGENT

DIRECTOR

**TOWNSHIP OF NUTLEY**1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

TAX  
2VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

141126

CHECK DATE

MAR 02 2021

VOUCHER NO.

2

VENDOR INV. #

21-00173

| DATE OF ORDER                   | REQUISITION NUMBER                                    | USING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|-------------------------------------------------------|------------------|-----------------------|----------------|
| 02/19/2021                      |                                                       | TAX              |                       |                |
|                                 | DESCRIPTION                                           | ACCOUNT NUMBER   | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: FEBRUARY                                       |                  |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 217741356 |                  | \$0.69                | \$0.69         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE#              |                  |                       |                |
|                                 | TAX EXEMPT                                            |                  |                       |                |

**FOR VENDORS USE**

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X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosmary Costa  
TREASURER**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total****Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
635 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

21-00173

| DATE OF ORDER                   | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------------------------|--------------------|------------------|-----------------------|
| 02/19/2021                      |                    | TAX              |                       |
| DESCRIPTION                     | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH: FEBRUARY                 |                    |                  |                       |
| COOLER RENTALS \$0.69 PER MONTH |                    | \$0.69           | \$0.69                |
| INVOICE: 217741356              |                    |                  |                       |
| 5 GAL WATER JUGS \$3.99 EACH    |                    |                  |                       |
| INVOICE#                        |                    |                  |                       |
| WB Mason Co. Inc                |                    |                  |                       |
| FEB 22 2021                     |                    |                  |                       |
| NO CONTACTS                     |                    |                  |                       |
| Tax ID #                        |                    |                  |                       |
| TAX EXEMPT *                    |                    |                  |                       |

**FOR VENDORS USE**

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*Kathy Lysen*  
2/22/21  
DATE

CLAIMANT

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosmary Costa*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
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Signature \_\_\_\_\_

Signature \_\_\_\_\_

**Total  
Amount****\$0.69**

APPROVED

*Kathy Renshaw*  
PURCHASING AGENT

DIRECTOR \_\_\_\_\_

SIGN AT X AND RETURN FOR PAYMENT

WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21-00173

|                 |            |
|-----------------|------------|
| Invoice Number  | 217741356  |
| Customer Number |            |
| Invoice Date    | 02/08/2021 |
| Due Date        | 03/10/2021 |
| PO Number       | 20-00079   |
| Order Date      | 02/06/2021 |
| Order Number    | S111426173 |
| Order Method    | Beverage   |

3326 1 AB 0.428 E0194X I0277 D7209717144 S2 P8035820 0001:0001



TOWNSHIP OF NUTLEY (WATER)-TAX ASSESSO  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

#### Delivery Address

Township of Nutley (Water)  
Tax Assessors Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

### Important Messages

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| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Tax  
3VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

141391

CHECK DATE

APR - 6 2021

VOUCHER NO.

3

VENDOR INV. #

21-00173

4/6/21

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 03/18/2021    |                    | TAX              |                       |

|                                 | DESCRIPTION                                           | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|-------------------------------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: MARCH                                          |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 218467820 |                | \$0.69     | \$0.69         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE#              |                |            |                |
|                                 | TAX EXEMPT * 00-00001-07                              |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.



TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**Total****Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Tax  
3VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

3

21-00173

| DATE OF ORDER                   | REQUISITION NUMBER                                                      | USING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|-------------------------------------------------------------------------|------------------|-----------------------|----------------|
| 03/18/2021                      |                                                                         | TAX              |                       |                |
|                                 | DESCRIPTION                                                             | ACCOUNT NUMBER   | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: MARCH                                                            |                  |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 218467820                   |                  | \$0.69                | \$0.69         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE#                                |                  |                       |                |
|                                 | WB Mason Co. Inc.<br>MAR 19 2021<br>NJ CONTRACTS<br>Tax ID # [REDACTED] |                  |                       |                |
|                                 | TAX EXEMPT [REDACTED]                                                   |                  |                       |                |

**FOR VENDORS USE**

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X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

Total Amount \$0.69

APPROVED

PURCHASING AGENT

DIRECTOR

WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

|                 |            |
|-----------------|------------|
| Invoice Number  | 218467820  |
| Customer Number |            |
| Invoice Date    | 03/08/2021 |
| Due Date        | 04/07/2021 |
| PO Number       | 20-00079   |
| Order Date      | 03/06/2021 |
| Order Number    | S112234017 |
| Order Method    | Beverage   |

3453 1 AB 0.428 E0181X I0238 D7322066868 S2 P8103408 0001:0001



TOWNSHIP OF NUTLEY (WATER)-TAX ASSESSO  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

#### Delivery Address

Township of Nutley (Water)  
Tax Assessors Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

### Important Messages

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

## Looking for an easier way to see and pay bills?

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

|                              |      |
|------------------------------|------|
| SUBTOTAL:                    | 0.69 |
| TAX & BOTTLE DEPOSITS TOTAL: | 0.00 |
| ORDER TOTAL:                 | 0.69 |
| Total Due:                   | 0.69 |

To ensure proper credit, please detach and return below portion with your payment

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Tax  
4

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. 4

VENDOR INV. # \_\_\_\_\_

21-00173

4/20/21

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 04/14/2021    |                    | TAX              |                       |

| DESCRIPTION                                           | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|-------------------------------------------------------|----------------|------------|----------------|
| MONTH: APRIL                                          |                |            |                |
| COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 219209162 |                | \$0.69     | \$0.69         |
| 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE#              |                |            |                |
| TAX EXEMPT                                            |                |            |                |

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## FOR VENDORS USE

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

SEE ATTACHMENT

CLAIMANT

DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER

## OFFICER'S OR EMPLOYEE'S CERTIFICATION

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

Total

Amount

\$0.69

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

**TOWNSHIP OF NUTLEY**1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Tax  
4VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. 4

VENDOR INV. # \_\_\_\_\_

21-00173

| DATE OF ORDER                   | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------------------------|--------------------|------------------|-----------------------|
| 04/14/2021                      |                    | TAX              |                       |
| DESCRIPTION                     | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH: APRIL                    |                    |                  |                       |
| COOLER RENTALS \$0.69 PER MONTH |                    | \$0.69           | \$0.69                |
| INVOICE: 219209162              |                    |                  |                       |
| 5 GAL WATER JUGS \$3.99 EACH    |                    |                  |                       |
| INVOICE#                        |                    |                  |                       |
| TAX EXEMPT *                    |                    |                  |                       |

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WB Mason Co, Inc

APR 16 2021

NJ CONTRACTORS  
Tax ID #**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosenmary Costa  
TREASURER**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

Total

Amount

\$0.69

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT



W.B. MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21-00173  
April

(Page 1)

PM

|                 |            |
|-----------------|------------|
| Invoice Number  | 219209162  |
| Customer Number |            |
| Invoice Date    | 04/06/2021 |
| Due Date        | 05/06/2021 |
| PO Number       | 20-00079   |
| Order Date      | 04/06/2021 |
| Order Number    | S113066375 |
| Order Method    | Beverage   |

3972 1 AB 0.428 E0239X I0325 D7443818160 S2 P8172438 0001:0001



TOWNSHIP OF NUTLEY (WATER)-TAX ASSESSO  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Township of Nutley (Water)  
Tax Assessors Office  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

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| ITEM NUMBER      | DESCRIPTION                    | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|--------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY FWATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment



W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

TOWNSHIP OF NUTLEY (WATER)-TAX ASSESSO  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Remittance Section**

|                 |            |
|-----------------|------------|
| Customer Number | [REDACTED] |
| Invoice Number  | 219209162  |
| Invoice Date    | 04/06/2021 |
| Terms           | Net 30     |
| Total Due       | 0.69       |

Amount Enclosed \$

4.69

W.B. MASON CO., INC.  
PO BOX 981101  
BOSTON, MA 02298-1101

**TOWNSHIP OF NUTLEY**1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Code  
1VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. 1

VENDOR INV. # \_\_\_\_\_

21-00176

| DATE OF ORDER                   | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------------------------|--------------------|------------------|-----------------------|
| 02/08/2021                      |                    | CODE             |                       |
| DESCRIPTION                     | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH: JANUARY                  |                    |                  |                       |
| COOLER RENTALS \$0.69 PER MONTH |                    | \$0.69           | \$0.69                |
| INVOICE: 216847785              |                    |                  |                       |
| 5 GAL WATER JUGS \$3.99 EACH    |                    |                  |                       |
| INVOICE:                        |                    |                  |                       |
| V<br>O<br>U<br>C<br>H<br>E<br>R |                    |                  |                       |
| WB Mason Co, Inc                |                    |                  |                       |
| FEB 09 2021                     |                    |                  |                       |
| Tax ID: [REDACTED]              |                    |                  |                       |
| TAX EXEMPT [REDACTED]           |                    |                  |                       |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

Tracy Simpson  
2/9/21  
DATE

CLAIMANT

**CERTIFICATION OF FUNDS**

hereby certify the funds are available and encumbered.

Rosemary Cooper  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**Total****Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

Jan 2021  
21-00176  
WHO BUT  
W.B.MASON

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

(Page 1)

PM

|                 |            |
|-----------------|------------|
| Invoice Number  | 216847785  |
| Customer Number |            |
| Invoice Date    | 01/06/2021 |
| Due Date        | 02/05/2021 |
| PO Number       | 20-00078   |
| Order Date      | 01/06/2021 |
| Order Number    | S110481444 |
| Order Method    | Beverage   |

27249 1 FP 0.460 E0228X I0314 D7060864557 S2 P7958231 0001:0001



Township of Nutley (Water) - Code Enforc  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

**Delivery Address**

Township of Nutley (Water)  
Code Enforcement  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

W.B. Mason Federal ID #

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code:

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| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Code  
②

VENDOR NO. WBM01

TO:  
WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. 141126  
CHECK DATE MAR 02 2021  
VOUCHER NO. 2  
VENDOR INV. # \_\_\_\_\_

21-00176

3/2

| DATE OF ORDER | REQUISITION NUMBER | ISSUING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|--------------------|-----------------------|
| 02/19/2021    |                    | CODE               |                       |

|                                 | DESCRIPTION                                           | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|-------------------------------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: FEBRUARY                                       |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 217741452 |                | \$0.69     | \$0.69         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:              |                |            |                |
|                                 | TAX EXEMPT * [REDACTED]                               |                |            |                |

**FOR VENDORS USE**

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X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosemary Costa  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total  
Amount**

**\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Code  
(2)

VENDOR NO. WBM01

TO

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

CHECK DATE

VOUCHER NO

VENDOR INV. #

2

21-00176

| DATE OF ORDER                   | REQUISITION NUMBER                                          | USING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|-------------------------------------------------------------|------------------|-----------------------|----------------|
| 02/19/2021                      |                                                             | CODE             |                       |                |
|                                 | DESCRIPTION                                                 | ACCOUNT NUMBER   | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: FEBRUARY                                             |                  |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH                             |                  | \$0.69                | \$0.69         |
|                                 | INVOICE: 217741452                                          |                  |                       |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH                                |                  |                       |                |
|                                 | INVOICE:                                                    |                  |                       |                |
|                                 | WB Mason Co. Inc<br>FEB 22 2021<br>NO CONTRACTS<br>Tax ID # |                  |                       |                |
|                                 | TAX EXEMPT *                                                |                  |                       |                |

## FOR VENDORS USE

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

*[Signature]*  
2/26/21  
DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

*[Signature: Rosemary Costa]*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

Total  
Amount

\$0.69

APPROVED

*[Signature]*  
PURCHASING AGENT

DIRECTOR



W.B. MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21.00174

|                 |            |
|-----------------|------------|
| Invoice Number  | 217741452  |
| Customer Number |            |
| Invoice Date    | 02/08/2021 |
| Due Date        | 03/10/2021 |
| PO Number       | 20-00078   |
| Order Date      | 02/06/2021 |
| Order Number    | S111426174 |
| Order Method    | Beverage   |

9017 1 SP 0.560 E0122X I0179 D7209717312 S2 P8035864 0001:0001



Township of Nutley (Water) - Code Enforc  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

#### Delivery Address

Township of Nutley (Water)  
Code Enforcement  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

### Important Messages

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

## Looking for an easier way to see and pay bills?

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| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Code  
3

VENDOR NO. WBM01

141126

TO:  
WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_  
CHECK DATE MAR 02 2021  
VOUCHER NO. 3  
VENDOR INV. # \_\_\_\_\_

21-00176

MAR 02 2021

| DATE OF ORDER                     | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|-----------------------------------|--------------------|------------------|-----------------------|
| 02/24/2021                        |                    | CODE             |                       |
| DESCRIPTION                       | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH:                            |                    |                  |                       |
| COOLER RENTALS \$0.69 PER MONTH   |                    |                  |                       |
| INVOICE:                          |                    |                  |                       |
| 5 GAL WATER JUGS \$3.99 EACH (X8) |                    | \$31.92          | \$31.92               |
| INVOICE: 217950860                |                    |                  |                       |
| TAX EXEMPT                        |                    |                  |                       |

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**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

SEE ATTACHED

CLAIMANT  
DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total  
Amount**

**\$31.92**

APPROVED

*Kate D. ...*  
PURCHASING AGENT

DIRECTOR

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

Code  
3

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

21-00176

| DATE OF ORDER                                                                                               | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|-------------------------------------------------------------------------------------------------------------|--------------------|------------------|-----------------------|
| 02/24/2021                                                                                                  |                    | CODE             |                       |
| DESCRIPTION                                                                                                 | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH:                                                                                                      |                    |                  |                       |
| COOLER RENTALS \$0.69 PER MONTH                                                                             |                    |                  |                       |
| INVOICE:                                                                                                    |                    |                  |                       |
| 5 GAL WATER JUGS \$3.99 EACH (X8)                                                                           |                    | \$31.92          | \$31.92               |
| INVOICE 217950860                                                                                           |                    |                  |                       |
| <p><b>WB Mason Co. Inc</b></p> <p>FEB 25 2021</p> <p>Tax ID # [REDACTED]</p> <p>TAX EXEMPT * [REDACTED]</p> |                    |                  |                       |

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## FOR VENDORS USE

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

*[Signature]*  
CLAIMANT

DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

*[Signature]*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

Total

Amount

\$31.92

APPROVED

*[Signature]*  
PURCHASING AGENT

DIRECTOR

WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21-00174

|                 |            |
|-----------------|------------|
| Invoice Number  | 217950860  |
| Customer Number |            |
| Invoice Date    | 02/16/2021 |
| Due Date        | 03/18/2021 |
| Order Date      | 02/12/2021 |
| Order Number    | S111599600 |
| Order Method    | WEB        |

PM

7566 1 SP 0.560 E0109X I0150 D7236249238 S2 P8050332 0001:0001



Township of Nutley (Water) - Code Enforc  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

**Delivery Address**

Township of Nutley (Water)  
Code Enforcement  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

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| ITEM NUMBER     | DESCRIPTION                  | QTY | U/M | UNIT PRICE | EXT PRICE |
|-----------------|------------------------------|-----|-----|------------|-----------|
| BLZH2O5G        | WATER,5GAL,JUG,POLAND SPRING | 8   | EA  | 3.99       | 31.92     |
| BLZH2O5GDEPOSIT | BOTTLE,DEPOSIT,5G,SOUTH      | 8   | EA  | 0.00       | 0.00      |

SUBTOTAL: 31.92  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 31.92  
Total Due: 31.92

To ensure proper credit, please detach and return below portion with your payment

code  
4

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

VENDOR NO. WBM01

TO:  
WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. 141391  
CHECK DATE APR - 6 2021  
VOUCHER NO. 4  
VENDOR INV. # 4/6/21

21-00176

|                             |                    |                          |                       |
|-----------------------------|--------------------|--------------------------|-----------------------|
| DATE OF ORDER<br>03/18/2021 | REQUISITION NUMBER | USING DEPARTMENT<br>CODE | DELIVERY REQUESTED BY |
|-----------------------------|--------------------|--------------------------|-----------------------|

| V<br>O<br>U<br>C<br>H<br>E<br>R | DESCRIPTION                                           | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|-------------------------------------------------------|----------------|------------|----------------|
|                                 | MONTH: MARCH                                          |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 218467656 |                | \$0.69     | \$0.69         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:              |                |            |                |
|                                 | TAX EXEMPT * [REDACTED]                               |                |            |                |

## FOR VENDORS USE

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X [Signature] CLAIMANT  
DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

[Signature]  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

[Signature]  
Signature  
[Signature]  
Signature

SIGN AT X AND RETURN FOR PAYMENT

Total Amount \$0.69

APPROVED [Signature]

PURCHASING AGENT

[Signature]  
DIRECTOR

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

code  
4VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. 4

VENDOR INV. # \_\_\_\_\_

21-00176

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 03/18/2021    |                    | CODE             |                       |

| V<br>O<br>U<br>C<br>H<br>E<br>R | DESCRIPTION                                                                                                                                                                          | ACCOUNT NUMBER                                                                           | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|------------|----------------|
|                                 | MONTH: MARCH<br><br>COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 218467656<br><br>5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:<br><br><br><br><br><br><br><br><br>TAX EXEMPT * [REDACTED] | [REDACTED]<br><br>WB Mason Co Inc.<br>MAR 18 2021<br>NJ CONTRACTS<br>Tax ID # [REDACTED] | \$0.69     | \$0.69         |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

3/18/21

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**Total****Amount****\$0.69**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT



W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21-00176  
(March)

|                 |            |
|-----------------|------------|
| Invoice Number  | 218467656  |
| Customer Number |            |
| Invoice Date    | 03/08/2021 |
| Due Date        | 04/07/2021 |
| PO Number       | 20-00078   |
| Order Date      | 03/06/2021 |
| Order Number    | S112234018 |
| Order Method    | Beverage   |

9046 1 SP 0.560 E0117X I0175 D7322066664 S2 P8103446 0001:0001



Township of Nutley (Water) - Code Enforc  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

#### Delivery Address

Township of Nutley (Water)  
Code Enforcement  
One Kennedy Drive 2nd Floor  
Nutley NJ 07110

W.B. Mason Federal ID #:

### Important Messages

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code:

## Looking for an easier way to see and pay bills?

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 0.69  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 0.69  
Total Due: 0.69

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

R/F  
①VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. 141009CHECK DATE FEB 16 2021VOUCHER NO. 1VENDOR INV. # FEB 16 2021

21-00180

| DATE OF ORDER                   | REQUISITION NUMBER                                         | USING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|------------------------------------------------------------|------------------|-----------------------|----------------|
| 02/08/2021                      |                                                            | R/F              |                       |                |
|                                 | DESCRIPTION                                                | ACCOUNT NUMBER   | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: JANUARY                                             |                  |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH (X2)<br>INVOICE: 216847557 |                  | \$0.69                | \$1.38         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:                   |                  |                       |                |
|                                 | TAX EXEMPT                                                 |                  |                       |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

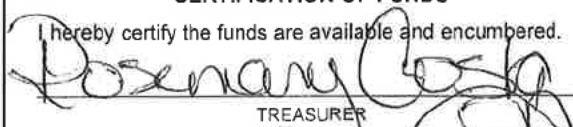
X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.



TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total****Amount****\$1.38**

APPROVED

PURCHASING AGENT

DIRECTOR

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

R/F  
①VENDOR NO. WBM01

TO:

WB MASON CO, INC  
635 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. 1

VENDOR INV. # \_\_\_\_\_

21-00180

| DATE OF ORDER                   | REQUISITION NUMBER                                                          | USING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|-----------------------------------------------------------------------------|------------------|-----------------------|----------------|
| 02/08/2021                      |                                                                             | R/F              |                       |                |
|                                 | DESCRIPTION                                                                 | ACCOUNT NUMBER   | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: JANUARY                                                              |                  |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH (X2)                                        |                  | \$0.69                | \$1.38         |
|                                 | INVOICE: 216847557                                                          |                  |                       |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH                                                |                  |                       |                |
|                                 | INVOICE:                                                                    |                  |                       |                |
|                                 | <i>NB Mason Co. Inc.</i><br><i>FEB 09 2021</i><br><i>Tax ID: [REDACTED]</i> |                  |                       |                |
|                                 | TAX EXEMPT * [REDACTED]                                                     |                  |                       |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

*[Signature]*  
2/9/21  
DATE

CLAIMANT

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*[Signature]*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

SIGN AT X AND RETURN FOR PAYMENT

**Total****Amount****\$1.38**

APPROVED

*[Signature]*  
PURCHASING AGENT

DIRECTOR



W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

|                 |            |
|-----------------|------------|
| Invoice Number  | 216847557  |
| Customer Number |            |
| Invoice Date    | 01/06/2021 |
| Due Date        | 02/05/2021 |
| PO Number       | 20-00073   |
| Order Date      | 01/06/2021 |
| Order Number    | S110481440 |
| Order Method    | Beverage   |

7196 1 AB 0.419 E0002X I002 D7060664111 S2 P7958095 0001:0001

TOWNSHIP OF NUTLEY (WATER)-REVENUE AND  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**  
Nutley Township (Water)  
Revenue and Finance  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #:

### Important Messages

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code:

## Looking for an easier way to see and pay bills?

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 1.38  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 1.38  
Total Due: 1.38

To ensure proper credit, please detach and return below portion with your payment

E-MAIL: PURCHASING@NUTLEYNJ.ORG

RIF  
2

DATE \_\_\_\_\_

Signature

PURCHASING AGENT

DIRECTOR

**TOWNSHIP OF NUTLEY**  
 1 KENNEDY DRIVE  
 NUTLEY, N.J. 07110  
 (973) 284-4960  
 FAX (973) 284-4919  
 E-MAIL: PURCHASING@NUTLEYNJ.ORG

RIF  
 2

VENDOR NO. WBM01

TO:  
 WB MASON CO, INC  
 535 SECAUCUS ROAD  
 SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_  
 CHECK DATE \_\_\_\_\_  
 VOUCHER NO. 2  
 VENDOR INV. # \_\_\_\_\_

21-00180

| DATE OF ORDER                   | REQUISITION NUMBER                                                                      | ISSUING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|-----------------------------------------------------------------------------------------|--------------------|-----------------------|----------------|
| 02/19/2021                      |                                                                                         | R/F                |                       |                |
|                                 | DESCRIPTION                                                                             | ACCOUNT NUMBER     | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: FEBRUARY                                                                         |                    |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH (X2)                                                    |                    | \$0.69                | \$1.38         |
|                                 | INVOICE: 217741178                                                                      |                    |                       |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE.                                                |                    |                       |                |
|                                 | <p>NB Mason Co. Inc</p> <p>FEB 22 2021</p> <p>no contracts</p> <p>Tax in [REDACTED]</p> |                    |                       |                |
|                                 | TAX EXEMPT [REDACTED]                                                                   |                    |                       |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

*Lucy B. [Signature]*  
 2/22/21  
 CLAIMANT  
 DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosemary [Signature]*  
 TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
 Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

\_\_\_\_\_  
 Signature  
 \_\_\_\_\_  
 Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total Amount \$1.38**

APPROVED  
*[Signature]*  
 PURCHASING AGENT

\_\_\_\_\_  
 DIRECTOR



W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21-000180

(Page 1)

PM

|                 |            |
|-----------------|------------|
| Invoice Number  | 217741178  |
| Customer Number |            |
| Invoice Date    | 02/08/2021 |
| Due Date        | 03/10/2021 |
| PO Number       | 20-00073   |
| Order Date      | 02/06/2021 |
| Order Number    | S111426171 |
| Order Method    | Beverage   |

3325 1 AB 0.428 E0193X I0276 D7209716940 S2 P8035820 0001:0001



TOWNSHIP OF NUTLEY (WATER)-REVENUE AND  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Nutley Township (Water)  
Revenue and Finance  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code [REDACTED]

Looking for an easier way to see and pay bills?

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 1.38  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 1.38  
Total Due: 1.38

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

RIF  
3

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

CHECK DATE

VOUCHER NO.

VENDOR INV. #

14 255

MAR 16 2021

3

MAR 16 2021

21-00180

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 02/24/2021    |                    | R/F              |                       |

|                                 | DESCRIPTION                        | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|------------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH:                             |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH    |                |            |                |
|                                 | INVOICE:                           |                |            |                |
|                                 | 5 GAL WATER JUGS \$3.99 EACH (X10) |                |            |                |
|                                 | INVOICE: 217810567                 |                | \$39.90    | \$39.90        |
|                                 | TAX EXEMPT *                       |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

SEE ATTACHED

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**SIGN AT X AND RETURN FOR PAYMENT**

**Total**

**Amount**

**\$39.90**

APPROVED

PURCHASING AGENT

DIRECTOR

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

R/F  
3

VENDOR NO. WBM01

TO:  
WB MASON CO, INC  
635 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_  
CHECK DATE \_\_\_\_\_  
VOUCHER NO. 3  
VENDOR INV. # \_\_\_\_\_

21-00180

| DATE OF ORDER                                                                                                                                                                                                  | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|-----------------------|
| 02/24/2021                                                                                                                                                                                                     |                    | R/F              |                       |
| DESCRIPTION                                                                                                                                                                                                    | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| MONTH:<br><br>COOLER RENTALS \$0.69 PER MONTH<br>INVOICE:<br><br>5 GAL WATER JUGS \$3.99 EACH (X10)<br>INVOICE: 217810567<br><br>WB Mason Co. Inc<br><br>FEB 25 2021<br><br>NJ Contract<br>Tax ID # [REDACTED] | [REDACTED]         | \$39.90          | \$39.90               |
| TAX EXEMPT * [REDACTED]                                                                                                                                                                                        |                    |                  |                       |

V  
O  
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## FOR VENDORS USE

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

*[Signature]*  
2/25/21  
DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

*[Signature]*  
TREASURER

OFFICER'S OR EMPLOYEE'S CERTIFICATION  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Signature

SIGN AT X AND RETURN FOR PAYMENT

Total Amount \$39.90

APPROVED

*[Signature]*  
PURCHASING AGENT

DIRECTOR

PM

WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

|                 |            |
|-----------------|------------|
| Invoice Number  | 217810567  |
| Customer Number |            |
| Invoice Date    | 02/10/2021 |
| Due Date        | 03/12/2021 |
| PO Number       | 21-00180   |
| Order Date      | 02/09/2021 |
| Order Number    | S111490562 |
| Order Method    | WEB        |

3609 1 AB 0.428 E0222X I0315 D7219045102 S2 P8040684 0001:0001



TOWNSHIP OF NUTLEY (WATER)-REVENUE AND  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

**Delivery Address**

Nutley Township (Water)  
Revenue and Finance  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code

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| ITEM NUMBER     | DESCRIPTION                      | QTY | U/M | UNIT PRICE | EXT PRICE |
|-----------------|----------------------------------|-----|-----|------------|-----------|
| BLZH205G        | WATER, 5GAL JUG, BLIZZARD, SOUTH | 10  | EA  | 3.99       | 39.90     |
| BLZH205GDEPOSIT | BOTTLE, DEPOSIT, 5G, SOUTH       | 10  | EA  | 0.00       | 0.00      |

SUBTOTAL: 39.90  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 39.90  
Total Due: 39.90

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

R/F  
(4)VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO.

141391

CHECK DATE

APR - 6 2021

VOUCHER NO.

4

VENDOR INV. #

21-00180

4/6/21

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 03/18/2021    |                    | R/F              |                       |

|                                 | DESCRIPTION                                           | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|-------------------------------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH:                                                |                |            |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 218467509 |                | \$0.69     | \$1.38         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:              |                |            |                |
|                                 | TAX EXEMPT * [REDACTED]                               |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosemary Costa*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**Total****Amount****\$1.38**

APPROVED

PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919  
E-MAIL: PURCHASING@NUTLEYNJ.ORG

R/F  
④

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

4

21-00180

| DATE OF ORDER                   | REQUISITION NUMBER                                    | USING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|-------------------------------------------------------|------------------|-----------------------|----------------|
| 03/18/2021                      |                                                       | R/F              |                       |                |
|                                 | DESCRIPTION                                           | ACCOUNT NUMBER   | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH:                                                |                  |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 218467509 |                  | \$0.69                | \$1.38         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:              |                  |                       |                |
|                                 | TAX EXEMPT *                                          |                  |                       |                |

WB Mason Co. Inc.

MAR 19 2021

NJ CONTRACTS  
Tax ID #042455641**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

*[Signature]*  
3/19/21  
CLAIMANT  
DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*[Signature]*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature \_\_\_\_\_

Signature \_\_\_\_\_

SIGN AT X AND RETURN FOR PAYMENT

**Total Amount \$1.38**

APPROVED

*[Signature]*  
PURCHASING AGENT

DIRECTOR \_\_\_\_\_



W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

3451 1 AB 0.428 E0179X I0236 D7322066498 S2 P8103408 0001:0001



TOWNSHIP OF NUTLEY (WATER)-REVENUE AND  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

21.00180

4

March

(Page 1)

PM

|                 |            |
|-----------------|------------|
| Invoice Number  | 218467509  |
| Customer Number |            |
| Invoice Date    | 03/08/2021 |
| Due Date        | 04/07/2021 |
| PO Number       | 20-00073   |
| Order Date      | 03/06/2021 |
| Order Number    | S112234015 |
| Order Method    | Beverage   |

**Delivery Address**

Nutley Township (Water)  
Revenue and Finance  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

**Important Messages**

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

Looking for an easier way to see and pay bills?

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 1.38  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 1.38  
Total Due: 1.38

To ensure proper credit, please detach and return below portion with your payment

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

R/F  
5

VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

5

21-00180

4/20/21

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 04/14/2021    |                    | R/F              |                       |

| DESCRIPTION                                           | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|-------------------------------------------------------|----------------|------------|----------------|
| MONTH: APRIL                                          |                |            |                |
| COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 219208939 |                | \$0.69     | \$1.38         |
| 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:              |                |            |                |
| TAX EXEMPT *                                          |                |            |                |

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**FOR VENDORS USE**

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**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*Rosmary Costa*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**Total**

**Amount**

**\$1.38**

APPROVED

*Kathy Reynolds*  
PURCHASING AGENT

DIRECTOR

X  
SEE ATTACHED  
CLAIMANT  
DATE

SIGN AT X AND RETURN FOR PAYMENT

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

R/F  
5VENDOR NO. WBM01

TO:

WB MASON CO, INC  
535 SECAUCUS ROAD  
SECAUCUS, NJ 07094

CHECK NO. \_\_\_\_\_

CHECK DATE \_\_\_\_\_

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

5

21-00180

| DATE OF ORDER                   | REQUISITION NUMBER                                    | ISSUING DEPARTMENT | DELIVERY REQUESTED BY |                |
|---------------------------------|-------------------------------------------------------|--------------------|-----------------------|----------------|
| 04/14/2021                      |                                                       | R/F                |                       |                |
|                                 | DESCRIPTION                                           | ACCOUNT NUMBER     | UNIT PRICE            | EXTENDED PRICE |
| V<br>O<br>U<br>C<br>H<br>E<br>R | MONTH: APRIL                                          |                    |                       |                |
|                                 | COOLER RENTALS \$0.69 PER MONTH<br>INVOICE: 219208939 |                    | \$0.69                | \$1.38         |
|                                 | 5 GAL WATER JUGS \$3.99 EACH<br>INVOICE:              |                    |                       |                |
|                                 | TAX EXEMPT *                                          |                    |                       |                |

WB Mason Co. Inc.

APR 15 2021

NJ CONTRACTS  
Tax ID #**FOR VENDORS USE**

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X

CLAIMANT

DATE

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Rosmary Costa  
TREASURER

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Signature

Signature

Total Amount **\$1.38**

APPROVED

Kathy Bensbach  
PURCHASING AGENT

DIRECTOR

SIGN AT X AND RETURN FOR PAYMENT

WHO BUT  
**W.B.MASON**

W.B.MASON CO., INC.  
59 Centre St  
Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

21.00180  
April

|                 |            |
|-----------------|------------|
| Invoice Number  | 219208939  |
| Customer Number |            |
| Invoice Date    | 04/06/2021 |
| Due Date        | 05/06/2021 |
| PO Number       | 20-00073   |
| Order Date      | 04/06/2021 |
| Order Number    | S113066372 |
| Order Method    | Beverage   |

3970 1 AB 0.428 E0237X I0323 D7443817758 S2 P8172438 0001:0001



TOWNSHIP OF NUTLEY (WATER)-REVENUE AND  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

#### Delivery Address

Nutley Township (Water)  
Revenue and Finance  
One Kennedy Drive 1st Floor  
Nutley NJ 07110

W.B. Mason Federal ID #: [REDACTED]

### Important Messages

Sign up for Paperless Invoicing at [wbmason.com/paperless](http://wbmason.com/paperless). Your Registration Code: [REDACTED]

## Looking for an easier way to see and pay bills?

Visit [WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx](http://WWW.WBMASON.COM/ACCOUNTSTATEMENT.aspx) to access your account, go paperless, review invoices and account statements, and link your checking account or credit card to make fast secure payments.

| ITEM NUMBER      | DESCRIPTION                     | QTY | U/M | UNIT PRICE | EXT PRICE |
|------------------|---------------------------------|-----|-----|------------|-----------|
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |
| WBCBPD1SHSRENTAL | RENTAL FEE, MTHLY F/WATERCOOLER | 1   | EA  | 0.69       | 0.69      |

SUBTOTAL: 1.38  
TAX & BOTTLE DEPOSITS TOTAL: 0.00  
ORDER TOTAL: 1.38  
Total Due: 1.38

To ensure proper credit, please detach and return below portion with your payment

WHO BUT  
**W.B.MASON**

W.B. MASON CO., INC.  
59 Centre St - Brockton, MA 02301

Address Service Requested  
888-WB-MASON www.wbmason.com

TOWNSHIP OF NUTLEY (WATER)-REVENUE AND  
1 KENNEDY DR 1ST FL  
NUTLEY NJ 07110-2786

### Remittance Section

|                 |            |
|-----------------|------------|
| Customer Number | [REDACTED] |
| Invoice Number  | 219208939  |
| Invoice Date    | 04/06/2021 |
| Terms           | Net 30     |
| Total Due       | 1.38       |

Amount Enclosed \$

\$1.38

W.B. MASON CO., INC.  
PO BOX 981101  
BOSTON, MA 02298-1101