

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

1



VENDOR NO. ACC12

TO:  
ACCOMTEMPS  
A ROBERT HALF COMPANY  
201 STATE RT.17, 8TH FLOOR  
RUTHERFORD, NJ 07070

CHECK NO.

133609

CHECK DATE

SEP 04 2018

VOUCHER NO.

VENDOR INV. #

SEP 04 2018

18-02554

| DATE OF ORDER                                                                                               | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|-------------------------------------------------------------------------------------------------------------|--------------------|------------------|-----------------------|
| <u>8/13/2018</u>                                                                                            | <u>57589</u>       | TREASURER        |                       |
| DESCRIPTION                                                                                                 | ACCOUNT NUMBER     | UNIT PRICE       | EXTENDED PRICE        |
| <u>Eliza Cooper - w/e 8/3/18</u><br><br>INVOICE # <u>51510017</u><br><br><b>COMMITTED</b><br><u>8/13/18</u> | 8-01-208-209       |                  | <u>805.00</u>         |
| TAX EXEMPT * 22-60021-67                                                                                    |                    |                  |                       |

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**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

Total  
Amount

APPROVED

PURCHASING AGENT

DIRECTOR

**SIGN AT X AND RETURN FOR PAYMENT**

Page: 1  
Invoice Date: 08/08/2018  
Invoice Number: 51510017  
Customer Number: 03570-000065000  
Fed Tax ID: 94-1648752

**Labor Invoice – DUE UPON RECEIPT**

**Personal & Confidential**  
Rosemary Costa  
TOWNSHIP OF NUTLEY  
1 Kennedy Drive  
Nutley NJ 07100

**Please Remit To:**  
Accountemps  
12400 COLLECTIONS CENTER DRIVE  
CHICAGO IL 60693

| Line                                | Employee Name  | Wk End Dt  | "Report-To" Supervisor | Qty   | UOM     | Bill Rate | Amount    |
|-------------------------------------|----------------|------------|------------------------|-------|---------|-----------|-----------|
| 1                                   | COOPER,ELIZA F | 08/03/2018 | Costa,Rosemary         | 23.00 | HRS REG | \$ 35.00  | \$ 805.00 |
| Subtotal for Week-Ended: 08/03/2018 |                |            |                        | 23.00 | HRS     |           | \$ 805.00 |

**Invoice Subtotal:** \$ 805.00

**TOTAL AMOUNT DUE:** \$ 805.00

We provide more timely and accurate information to the business community by sharing our accounts receivable information with National Credit Reporting Agencies.

Any questions regarding this invoice, please call or email:  
(800) 533-8435 / inquiries.bos@roberthalf.com

For qualified temporary accounting and finance professionals please call:  
(800) 803-8367

Please detach and return this remittance stub with your payment.

**Thank you for choosing Accountemps!**

Accountemps  
12400 COLLECTIONS CENTER DRIVE  
CHICAGO IL 60693

| Customer Number | Invoice Number | Total Amount |
|-----------------|----------------|--------------|
| 03570-000065000 | 51510017       | \$ 805.00    |

0357000006500051510017000805008

# TOWNSHIP OF NUTLEY

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

2

VENDOR NO. ACC12

TO:  
ACCOMTEMPS  
A ROBERT HALF COMPANY  
201 STATE RT.17, 8TH FLOOR  
RUTHERFORD, NJ 07070

CHECK NO. 133609

CHECK DATE 9/4/18

VOUCHER NO.

VENDOR INV. #

18-02554

9/4/18

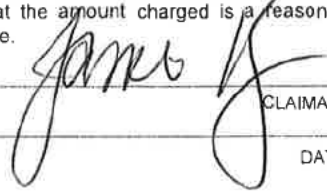
| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
|               |                    | TREASURER        |                       |

| DESCRIPTION                                      | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|--------------------------------------------------|----------------|------------|----------------|
| Eliza Cooper - W/E 8/10/18<br>INVOICE # 51558048 | 8-01-208-209   |            | 1,312.50       |
| TAX EXEMPT * 22-60021-67                         |                |            |                |

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## FOR VENDORS USE

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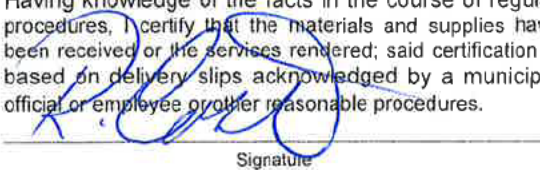
X   
CLAIMANT  
DATE

## CERTIFICATION OF FUNDS

I hereby certify the funds are available and encumbered.

  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

  
Signature  
Signature

SIGN AT X AND RETURN FOR PAYMENT

## Total

Amount 1,312.50

APPROVED

  
PURCHASING AGENT

  
DIRECTOR

Page: 1  
Invoice Date: 08/15/2018  
Invoice Number: 51558048  
Customer Number: 03570-000065000  
Fed Tax ID: 94-1648752

**Labor Invoice – DUE UPON RECEIPT**

**Personal & Confidential**  
Rosemary Costa  
TOWNSHIP OF NUTLEY  
1 Kennedy Drive  
Nutley NJ 07100

**Please Remit To:**  
Accountemps  
12400 COLLECTIONS CENTER DRIVE  
CHICAGO IL 60693

| Line                                | Employee Name  | Wk End Dt  | "Report-To" Supervisor | Qty   | UOM     | Bill Rate | Amount             |
|-------------------------------------|----------------|------------|------------------------|-------|---------|-----------|--------------------|
| 1                                   | COOPER,ELIZA F | 08/10/2018 | Costa,Rosemary         | 37.50 | HRS REG | \$ 35.00  | \$ 1,312.50        |
| Subtotal for Week-Ended: 08/10/2018 |                |            |                        | 37.50 | HRS     |           | <u>\$ 1,312.50</u> |

Invoice Subtotal: **\$ 1,312.50**

**TOTAL AMOUNT DUE: \$ 1,312.50**

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For qualified temporary accounting and finance professionals please call:  
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Please detach and return this remittance stub with your payment.

**Thank you for choosing Accountemps!**

Accountemps  
12400 COLLECTIONS CENTER DRIVE  
CHICAGO IL 60693

| Customer Number | Invoice Number | Total Amount |
|-----------------|----------------|--------------|
| 03570-000065000 | 51558048       | \$ 1,312.50  |

0357000006500051558048001312507

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

**POSTED**

VENDOR NO. BER 40

TO:

DAVID BERRY  
44 FREEMAN PLACE  
NUTLEY, NJ 07110

CHECK NO.

133637

CHECK DATE

SEP 04 2018

VOUCHER NO.

VENDOR INV. #

SEP 04 2018

18-02672

| DATE OF ORDER | REQUISITION NUMBER | USING DEPARTMENT | DELIVERY REQUESTED BY |
|---------------|--------------------|------------------|-----------------------|
| 08/23/2018    |                    | 8-01-218-273     |                       |

|                                 | DESCRIPTION                                                                                              | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|----------------------------------------------------------------------------------------------------------|----------------|------------|----------------|
| V<br>O<br>U<br>C<br>H<br>E<br>R | Reimbursement NJ Building Officials and<br>Essex County Code Officials Meetings<br>4/25/2018 & 6/20/2018 |                |            | \$50.00        |
|                                 | <b>COMMITTED</b><br><u>8/23/18</u>                                                                       |                |            |                |
|                                 | TAX EXEMPT * 22-60021-67                                                                                 |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X David Berry  
CLAIMANT

DATE

8/23/18

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosemary Costa (EB)  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

David Berry  
Signature  
Signature

**SIGN AT X AND RETURN FOR PAYMENT**

**Total**

**Amount**

**\$50.00**

APPROVED

PURCHASING AGENT

Kate D. Pishchinskiy  
DIRECTOR



Amount \$ 25

**New Jersey Building Officials Association, Inc.**

For NJBOA

Date 4-25-18

Charge To \_\_\_\_\_

*[Signature]*

Received By Treasurer

Essex County Code Officials Association, Inc.

Name Dave Berry Payment \$ 25

Date 6/20/18 Treasurer, Joseph LaRicca  
*Joseph La Riccia*



**BILL TO**  
→

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE • NUTLEY, N.J. 07110  
TEL (973) 284-4960 • FAX (973) 284-4919

**PURCHASE ORDER**

THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.

No. 18-02464

ORDER DATE: 08/03/18  
REQUISITION NO: 57742  
DELIVERY DATE:  
STATE CONTRACT:  
F.O.B. TERMS:

CHECK NO.  
**133660**

CHECK DATE  
**SEP 04 2018**

**THIS ORDER IS TAX EXEMPT PER N.J.S.A. 54:32B-9(a)(1) TAX EXEMPT I.D. NO. 22-60021-67**  
**VENDOR: SEE CONDITIONS ON REVERSE SIDE**

Pg 1

SHIP TO

TOWNSHIP OF NUTLEY  
POLICE DEPARTMENT  
228 CHESTNUT STREET  
NUTLEY, NJ 07110



VENDOR

ESSEX COUNTY COLLEGE  
PUBLIC SAFETY ACADEMY  
250 GROVE AVENUE  
CEDAR GROVE, NJ 07009

VENDOR #: ESS27

SEP 04 2018

| QTY/UNIT | DESCRIPTION                                                 | ACCOUNT NO.    | UNIT PRICE | TOTAL COST |
|----------|-------------------------------------------------------------|----------------|------------|------------|
| 2.00/EA  | PD ACDMY - BASSANI/REMPUSHESKI<br>INV #7/16/2018 CLASS 18-2 | 8-01- -308-205 | 650.0000   | 1,300.00   |
|          |                                                             |                | TOTAL      | 1,300.00   |

**FOR PAYMENT  
SIGN & RETURN**

SIGNED ORIG. VOUCHER  
YELLOW REC. COPY  
REQUISITION  
ORIGINAL INVOICE  
ALL SIGNATURES

**SIGN AND RETURN VOUCHER COPY  
WITH INVOICE FOR PAYMENT**

**CLAIMANT'S CERTIFICATION**

I do solemnly declare and certify under the penalties of the law that the within bill is correct in all its particulars; that the articles have been furnished or services rendered as stated therein; that no bonus has been given or received by any person or persons within the knowledge of this claimant in connection with the above claim; that the amount therein stated is justly due and owing; and that the amount charged is a reasonable one.

VENDOR SIGN HERE

221821292

TAX I.D. NO. OR SOC. SEC. NO.

8/6/18

DATE

APPROVED:

*Katly Rempusheski*

PURCHASING AGENT

APPROVED:

*[Signature]*

DIRECTOR

**NO ORDER VALID  
UNLESS SIGNED BELOW**

I hereby certify the funds are available and encumbered.

*Rosemary Costa (CA)*

CHIEF FINANCIAL OFFICER/TREASURER

VOUCHER-SIGN AT X AND RETURN WITH ORIG. INVOICE FOR PAYMENT

**Invoice No.****Customer**

## Misc

[illegible]Payment ☐ Check ☒

## Comments

Name

CC #

**Expires**

Tax Rate(s)

Office Use Only

*Payable to Essex County College Public Safety Academy. Please send payment to the above address. Thank you.*



57742

## PURCHASE REQUISITION - TOWNSHIP OF NUTLEY

Dept. Police Charge to Dept. P-01-308-205 Date 7/31 20 18PURCHASE ORDER # \_\_\_\_\_ Ship to UNCLAD

| Quantity | FULL DESCRIPTION OF REQUIRED PURCHASE   |        |    |
|----------|-----------------------------------------|--------|----|
|          | Payment for 2 Recruits @                | \$1300 | 00 |
|          | Essex County Public Safety              |        |    |
|          | Academy (Rempusheski & Bassani)         |        |    |
|          |                                         |        |    |
|          |                                         |        |    |
|          |                                         |        |    |
|          | Essex Co. College Public Safety Academy |        |    |

REMARKS:

Approved \_\_\_\_\_ 20 \_\_\_\_\_ By  Signed by \_\_\_\_\_

Commissioner

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE • NUTLEY, N.J. 07110

TEL (973) 284-4960 • FAX (973) 284-4919

**PURCHASE ORDER**THIS NUMBER MUST APPEAR ON ALL INVOICES,  
PACKING LISTS, CORRESPONDENCE, ETC.**No.** 18-02464

ORDER DATE: 08/03/18

REQUISITION NO: 57742

DELIVERY DATE:

STATE CONTRACT:

F.O.B. TERMS:

CHECK NO.

CHECK DATE

**THIS ORDER IS TAX EXEMPT PER N.J.S.A. 54:32B-9(a)(1) TAX EXEMPT I.D. NO. 22-60021-67  
VENDOR: SEE CONDITIONS ON REVERSE SIDE**

Pg 1

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O**TOWNSHIP OF NUTLEY  
POLICE DEPARTMENT  
228 CHESTNUT STREET  
NUTLEY, NJ 07110**V  
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VENDOR #: ESS27

ESSEX COUNTY COLLEGE  
PUBLIC SAFETY ACADEMY  
250 GROVE AVENUE  
CEDAR GROVE, NJ 07009

| QTY/UNIT | DESCRIPTION                                                 | ACCOUNT NO.    | UNIT PRICE | TOTAL COST |
|----------|-------------------------------------------------------------|----------------|------------|------------|
| 2.00/EA  | PD ACDMY - BASSANI/REMPUSHESKI<br>INV #7/16/2018 CLASS 18-2 | 8-01- -308-205 | 650.0000   | 1,300.00   |
|          |                                                             |                | TOTAL      | 1,300.00   |

**VERIFICATION OF RECEIPT**The undersigned certifies that the above items were received on the date shown in  
satisfactory condition and recommends payment to be made to the vendor.APPROVED \_\_\_\_\_  
DEPARTMENT HEAD SIGNATURE

RECEIVED BY

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

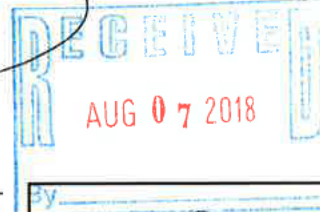
RECEIVING COPY - RETURN TO FINANCE SIGNED

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

V# 12



VENDOR NO. PEN05

TO:

Pennoni Associates, Inc.  
24 Commerce Street, Suite 300  
Jewark, NJ 07102

CHECK NO.

133714

CHECK DATE

SEP 04 2018

VOUCHER NO.

VENDOR INV. #

18-00384

SEP 04 2018

DATE OF ORDER

7-31-18

REQUISITION NUMBER

USING DEPARTMENT

8-01-404-205

DELIVERY REQUESTED BY

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DESCRIPTION

ACCOUNT NUMBER

UNIT PRICE

EXTENDED PRICE

Professional Services through 6/24/2018

NTRYT18001

General Engineering Services 2018

Office Hours - June

Invoice #811139

\$2,400.00

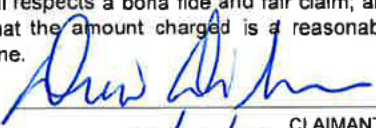
COMMITTED

8/7/18

TAX EXEMPT \* 22-60021-67

**FOR VENDORS USE**

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X  CLAIMANT

7/16/18

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
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Signature

Signature

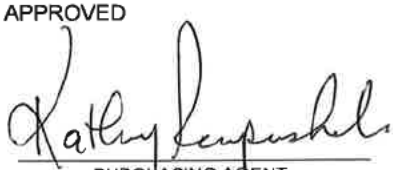
SIGN AT X AND RETURN FOR PAYMENT

Total

Amount

\$2,400.00

APPROVED

  
PURCHASING AGENT

DIRECTOR



# INVOICE

Newark, NJ  
973-265-9775 Fax: 973-265-9774

Remit Payment To:  
**Pennoni**  
**P.O. Box 827328**  
**Philadelphia, PA 19182-7328**

**Township of Nutley**  
**One Kennedy Drive**  
**Nutley, NJ 07110**  
**Attention: Sal Ferraro**

**Invoice # : 811139**  
**Invoice Date : 07/13/2018**  
**Project : NTLYT18001**  
**Project Name : General Engineering Services 2018**

---

**For Services Rendered through: 6/24/2018**

**Client Ref: PAI Fed ID #23-1683429**

**Phase : 01 -- Office Hours**

**Total Phase : 01 -- Office Hours**

**Phase Total :** 2,400.00

**Amount Due This Invoice** \$2,400.00

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919  
E-MAIL: PURCHASING@NUTLEYNJ.ORG

(2)

VENDOR NO. PEN05

TO:

Pennoni Associates, Inc.  
24 Commerce Street, Suite 300  
Jersey City, NJ 07102

CHECK NO. 133714  
CHECK DATE SEP 04 2018  
VOUCHER NO. \_\_\_\_\_  
VENDOR INV. # \_\_\_\_\_

18-01178

SEP 04 2018

DATE OF ORDER 7-31-18 REQUISITION NUMBER \_\_\_\_\_ USING DEPARTMENT 8-01-404-205 DELIVERY REQUESTED BY \_\_\_\_\_

| V<br>O<br>U<br>C<br>H<br>E<br>R | DESCRIPTION                                                                                                                                                                        | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------|
|                                 | Professional Services through 6/24/2018<br>NTLYT18004<br>Harrison Street Section 4<br><br>Invoice #811140<br><br><b>COMMITTED</b><br><u>8/7/18</u><br><br>TAX EXEMPT * 22-60021-67 |                |            | \$5,998.82     |

**FOR VENDORS USE**

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X [Signature] CLAIMANT  
7/16/18 DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

[Signature]  
TREASURER

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[Signature] Signature  
[Signature] Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total  
Amount**

**\$5,998.82**

APPROVED

[Signature]  
PURCHASING AGENT

[Signature]  
DIRECTOR



# INVOICE

Newark, NJ  
973-265-9775 Fax: 973-265-9774

Remit Payment To:  
**Pennoni**  
**P.O. Box 827328**  
**Philadelphia, PA 19182-7328**

Township of Nutley  
One Kennedy Drive  
Nutley, NJ 07110  
Attention: Sal Ferraro

Invoice # : 811140  
Invoice Date : 07/13/2018  
Project : NTLYT18004  
Project Name : Harrison Street Section 4

---

For Services Rendered through: 6/24/2018

| Phase Code / Name     | Contract Amount    | Previously Billed | % Complete | Complete To Date   | Amount This Invoice |
|-----------------------|--------------------|-------------------|------------|--------------------|---------------------|
| 01 -- Survey Services | \$5,000.00         | \$5,000.00        | 100.00%    | \$5,000.00         | \$0.00              |
| 02 -- Engineering     | \$10,500.00        | \$2,926.18        | 85.00%     | \$8,925.00         | \$5,998.82          |
| 03 -- Bid Support     | \$1,550.00         | \$0.00            | 0.00%      | \$0.00             | \$0.00              |
| Total :               | <u>\$17,050.00</u> | <u>\$7,926.18</u> |            | <u>\$13,925.00</u> | <u>\$5,998.82</u>   |

Amount Due This Invoice

\$5,998.82



**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

(2)



VENDOR NO. PEN05

TO:

Pennoni Associates, Inc.  
24 Commerce Street, Suite 300  
Jersey City, NJ 07102

CHECK NO.

133714

CHECK DATE

SEP 04 2018

VOUCHER NO.

VENDOR INV. #

18-01665

SEP 04 2018

DATE OF ORDER

REQUISITION NUMBER

USING DEPARTMENT

DELIVERY REQUESTED BY

7-31-18

8-01-404-205

DESCRIPTION

ACCOUNT NUMBER

UNIT PRICE

EXTENDED PRICE

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Professional Services through ~~6/24/2018~~ <sup>7/1/18</sup>

NTLYT18006

2018 Road Improvements

Invoice #811145

\$8,922.54

COMMITTED  
8/7/18

TAX EXEMPT \* 22-60021-67

**FOR VENDORS USE**

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X

CLAIMANT

DATE

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Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

**Total**

**Amount**

**\$8,922.54**

APPROVED

PURCHASING AGENT

DIRECTOR



# INVOICE

Newark, NJ  
973-265-9775 Fax: 973-265-9774

Remit Payment To:  
**Pennoni**  
P.O. Box 827328  
Philadelphia, PA 19182-7328

Township of Nutley  
One Kennedy Drive  
Nutley, NJ 07110  
Attention: Sal Ferraro

Invoice # : 811145  
Invoice Date : 07/13/2018  
Project : NTLYT18006  
Project Name : 2018 Road Improvements

For Services Rendered through: 7/1/2018

Client Ref: PAI Fed ID #23-1683429

| Phase Code / Name          | Contract Amount | Previously Billed | % Complete | Complete To Date | Amount This Invoice |
|----------------------------|-----------------|-------------------|------------|------------------|---------------------|
| 01 -- Survey Services      | \$6,000.00      | \$903.65          | 85.00%     | \$5,100.00       | \$4,196.35          |
| 02 -- Engineering Services | \$12,500.00     | \$5,898.81        | 85.00%     | \$10,625.00      | \$4,726.19          |
| 03 -- Bid Services         | \$1,500.00      | \$860.67          | 57.38%     | \$860.67         | \$0.00              |
| Total :                    | \$20,000.00     | \$7,663.13        |            | \$16,585.67      | \$8,922.54          |

Amount Due This Invoice

**\$8,922.54**

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

VENDOR NO. PEN05

TO:

Pennoni Associates, Inc.  
4 Commerce Street, Suite 300  
Jewark, NJ 07102

CHECK NO.

**133714**

CHECK DATE

**SEP 04 2018**

VOUCHER NO.

VENDOR INV. #

**18-02671**  
*ph*

**SEP 04 2018** *Public Works*

DATE OF ORDER

REQUISITION NUMBER

USING DEPARTMENT

DELIVERY REQUESTED BY

**T-15-911-974**

DESCRIPTION

ACCOUNT NUMBER

UNIT PRICE

EXTENDED PRICE

**V  
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R**

Professional Services through 5/27/2018

NUTLYT18003.02

2018 Nutley Planning Board

PB 18-00001 - 212 Hancox Res Subdivision

Invoice #805633

\$700.00

TAX EXEMPT \* 22-60021-67

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

*6/12/18*

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**SIGN AT X AND RETURN FOR PAYMENT**

**Total**

**Amount**

**\$700.00**

APPROVED

PURCHASING AGENT

DIRECTOR



**INVOICE**  
Newark, NJ  
973-265-9775 Fax: 973-265-9774

Remit Payment To:  
**Pennoni**  
**P.O. Box 827328**  
**Philadelphia, PA 19182-7328**

Township of Nutley  
One Kennedy Drive  
Nutley, NJ 07110  
Attention: Antoinette DeBlasio

Invoice # : 805633  
Invoice Date : 06/11/2018  
Project : NTLYT18003  
Project Name : 2018 Nutley Planning Board

---

For Services Rendered through: 5/27/2018

Client Ref: PAI Fed ID #23-1683429  
Review #1 Budget: \$740.

**Phase : 02 -- PB18-00001 - 212 Hancox Res Sub**

| <b>Labor</b>           |              |             |               |
|------------------------|--------------|-------------|---------------|
| <i>Class</i>           | <i>Hours</i> | <i>Rate</i> | <i>Amount</i> |
| Principal Professional | 1.00         | 170.00      | 170.00        |
| Senior Professional    | 1.00         | 170.00      | 170.00        |
| Graduate Professional  | 3.00         | 120.00      | 360.00        |
| <b>Labor Total:</b>    | <b>5.00</b>  |             | <b>700.00</b> |
| <b>Phase Subtotal</b>  |              |             | <b>700.00</b> |

|                                |                 |
|--------------------------------|-----------------|
| <b>Amount Due This Invoice</b> | <b>\$700.00</b> |
|--------------------------------|-----------------|

**Phase : 02 -- PB18-00001 - 212 Hancox Res Sub**

| <b>Labor</b>                               |               |              |                                                               |
|--------------------------------------------|---------------|--------------|---------------------------------------------------------------|
| <i>Employee Name</i>                       | <i>Date</i>   | <i>Hours</i> |                                                               |
| Disessa, Drew Marco - Senior Professional  | 05/11/2018    | 1.00         | Review plans and finalize review letter.                      |
| <b>Disessa, Drew Marco</b>                 | <b>Total:</b> | <b>1.00</b>  |                                                               |
| Hay, Todd Matthew - Principal Professional | 05/15/2018    | 1.00         | review plans                                                  |
| <b>Hay, Todd Matthew</b>                   | <b>Total:</b> | <b>1.00</b>  |                                                               |
| Raja, Dipti - Graduate Professional        | 05/10/2018    | 3.00         | Reviewed site plans and prepared engineering review letter #1 |
| <b>Raja, Dipti</b>                         | <b>Total:</b> | <b>3.00</b>  |                                                               |
| <b>Labor Total:</b>                        |               | <b>5.00</b>  |                                                               |

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

VENDOR NO. PEN05

TO:

*P*ennoni Associates, Inc.  
24 Commerce Street, Suite 300  
*N*ewark, NJ 07102

CHECK NO.

133714

CHECK DATE

SEP 04 2018

VOUCHER NO.

VENDOR INV. #

18-02698 *DA*

SEP 04 2018

DATE OF ORDER

REQUISITION NUMBER

USING DEPARTMENT

DELIVERY REQUESTED BY

*T-15-911-973*

DESCRIPTION

ACCOUNT NUMBER

UNIT PRICE

EXTENDED PRICE

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Professional Services through 5/27/2018

NTLYT18003.01

2018 Nutley Planning Board

PB 18-00002 - Meka 371 Franklin Site

Invoice #805632

\$850.00

TAX EXEMPT \* 22-60021-67

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

*James Mangano*  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

SIGN AT X AND RETURN FOR PAYMENT

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

*6/12/18*  
CLAIMANT

DATE

Total

Amount

\$850.00

APPROVED

*Atty. General*  
PURCHASING AGENT

*John La*  
DIRECTOR



# INVOICE

Newark, NJ  
973-265-9775 Fax: 973-265-9774

Remit Payment To:  
**Pennoni**  
P.O. Box 827328  
Philadelphia, PA 19182-7328

Township of Nutley  
One Kennedy Drive  
Nutley, NJ 07110  
Attention: Antoinette DeBlasio

Invoice # : 805632  
Invoice Date : 06/11/2018  
Project : NTLYT18003  
Project Name : 2018 Nutley Planning Board

For Services Rendered through: 5/27/2018

Client Ref: PAI Fed ID #23-1683429

**Phase : 01 -- PB1800002-Meka 371 Franklin Ave Sit**

**Labor**

| <u>Class</u>           | <u>Hours</u> | <u>Rate</u> | <u>Amount</u> |
|------------------------|--------------|-------------|---------------|
| Principal Professional | 3.00         | 170.00      | 510.00        |
| Senior Professional    | 2.00         | 170.00      | 340.00        |
| <b>Labor Total:</b>    | <b>5.00</b>  |             | <b>850.00</b> |
| <b>Phase Subtotal</b>  |              |             | <b>850.00</b> |

**Amount Due This Invoice**

**\$850.00**

**Phase : 01 -- PB1800002-Meka 371 Franklin Ave Sit**

**Labor**

| <u>Employee Name</u>                       | <u>Date</u>   | <u>Hours</u> |                                                             |
|--------------------------------------------|---------------|--------------|-------------------------------------------------------------|
| Disessa, Drew Marco - Senior Professional  | 04/20/2018    | 1.00         | Review plans                                                |
| Disessa, Drew Marco - Senior Professional  | 04/26/2018    | 0.50         | Review plans and draft review letter.                       |
| Disessa, Drew Marco - Senior Professional  | 05/18/2018    | 0.50         | Review amended letter of denial plan and prepare memo to TH |
| <b>Disessa, Drew Marco</b>                 | <b>Total:</b> | <b>2.00</b>  |                                                             |
| Hay, Todd Matthew - Principal Professional | 05/18/2018    | 1.00         | review plans/discussions                                    |
| Hay, Todd Matthew - Principal Professional | 05/21/2018    | 2.00         | review plans/discussions                                    |
| <b>Hay, Todd Matthew</b>                   | <b>Total:</b> | <b>3.00</b>  |                                                             |
| <b>Labor Total:</b>                        |               | <b>5.00</b>  |                                                             |



**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE  
NUTLEY, N.J. 07110  
(973) 284-4960  
FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

VENDOR NO. PEN05

TO:

Pennoni Associates, Inc.  
24 Commerce Street, Suite 300  
Newark, NJ 07102

CHECK NO. 133714

CHECK DATE SEP 04 2018

VOUCHER NO. \_\_\_\_\_

VENDOR INV. # \_\_\_\_\_

18-02699

SEP 04 2018

Public Works

DATE OF ORDER REQUISITION NUMBER USING DEPARTMENT DELIVERY REQUESTED BY

T-15-912-912

| V<br>O<br>U<br>C<br>H<br>E<br>R | DESCRIPTION                                                                                                                                                                        | ACCOUNT NUMBER | UNIT PRICE | EXTENDED PRICE |
|---------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------|----------------|
|                                 | Professional Services through 2/25/2018<br>NTLY1702.04.8<br>2017 Nutley Planning Board<br>Roche Redevelopment - Compliance Review<br>Invoice #792920<br><br><u>3/16/18 Roadway</u> |                |            | \$2,210.00     |
|                                 | TAX EXEMPT * 22-60021-67                                                                                                                                                           |                |            |                |

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X [Signature] CLAIMANT

3/16/18

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

Rosemary Costa  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION:**  
Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

[Signature]  
Signature

**SIGN AT X AND RETURN FOR PAYMENT**

**Total Amount \$2,210.00**

APPROVED

Kathy Rempishinski  
PURCHASING AGENT

[Signature]  
DIRECTOR



# INVOICE

Newark, NJ  
973-265-9775 Fax: 973-265-9774

Remit Payment To:  
**Pennoni**  
P.O. Box 827328  
Philadelphia, PA 19182-7328

Township of Nutley  
One Kennedy Drive  
Nutley, NJ 07110  
Attention: Sal Ferraro

Invoice # : 792920  
Invoice Date : 03/16/2018  
Project : NTLY1702  
Project Name : 2017 Nutley Planning Board

For Services Rendered through: 2/25/2018

Client Ref: PAI Fed ID #23-1683429

**Phase : 04.8 -- Roche Redev-Reso. Compl. Rvw**

**Labor**

| <u>Class</u>          | <u>Hours</u> | <u>Rate</u> | <u>Amount</u>   |
|-----------------------|--------------|-------------|-----------------|
| Senior Professional   | 13.00        | 170.00      | 2,210.00        |
| <b>Labor Total:</b>   | <b>13.00</b> |             | <b>2,210.00</b> |
| <b>Phase Subtotal</b> |              |             | <b>2,210.00</b> |

**Amount Due This Invoice**

**\$2,210.00**

**Phase : 04.8 -- Roche Redev-Reso. Compl. Rvw**

**Labor**

| <u>Employee Name</u>                      | <u>Date</u>   | <u>Hours</u> |                                                                                |
|-------------------------------------------|---------------|--------------|--------------------------------------------------------------------------------|
| Disessa, Drew Marco - Senior Professional | 02/19/2018    | 2.00         | Review plans for reso compliance, and review letters.                          |
| Disessa, Drew Marco - Senior Professional | 02/20/2018    | 1.00         | Review final letter report.                                                    |
| <b>Disessa, Drew Marco</b>                | <b>Total:</b> | <b>3.00</b>  |                                                                                |
| Garcia, Olga - Senior Professional        | 02/19/2018    | 4.00         | Review Roadway Desgin Plans-Roche Redev Nutley                                 |
| Garcia, Olga - Senior Professional        | 02/20/2018    | 4.00         | Review Roadway Desgin Plans with Preliminary Site Plan Resolution              |
| Garcia, Olga - Senior Professional        | 02/21/2018    | 2.00         | Draft Letter Review Roadway Desgin Plans with Preliminary Site Plan Resolution |
| <b>Garcia, Olga</b>                       | <b>Total:</b> | <b>10.00</b> |                                                                                |
| <b>Labor Total:</b>                       |               | <b>13.00</b> |                                                                                |

**TOWNSHIP OF NUTLEY**

1 KENNEDY DRIVE

NUTLEY, N.J. 07110

(973) 284-4960

FAX (973) 284-4919

E-MAIL: PURCHASING@NUTLEYNJ.ORG

VENDOR NO. PEN05**133714**

TO:

Pennoni Associates, Inc.  
24 Commerce Street, Suite 300  
Newark, NJ 07102

CHECK NO.

**SEP 04 2018**

CHECK DATE

VOUCHER NO.

VENDOR INV. #

**18-02700****SEP 04 2018****Public Works**

DATE OF ORDER

REQUISITION NUMBER

USING DEPARTMENT

DELIVERY REQUESTED BY

**T-15-912-912****V  
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Professional Services through 3/25/2018

NTLY1702.05

2017 Nutley Planning Board

Roche Site ON3Ph I Roadway Inspection

Invoice #797084

**4/13/16**

\$2,864.00

TAX EXEMPT \* 22-60021-67

**FOR VENDORS USE**

I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed, and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged is a reasonable one.

X

CLAIMANT

DATE

**CERTIFICATION OF FUNDS**

I hereby certify the funds are available and encumbered.

**Rosemary Costa**  
TREASURER

**OFFICER'S OR EMPLOYEE'S CERTIFICATION**

Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures.

Signature

Signature

**Total  
Amount****\$2,864.00**

APPROVED

PURCHASING AGENT

DIRECTOR

**SIGN AT X AND RETURN FOR PAYMENT**



# INVOICE

Newark, NJ  
973-265-9775 Fax: 973-265-9774

Remit Payment To:  
**Pennoni**  
P.O. Box 827328  
Philadelphia, PA 19182-7328

Township of Nutley  
One Kennedy Drive  
Nutley, NJ 07110  
Attention: Sal Ferraro

Invoice # : 797084  
Invoice Date : 04/13/2018  
Project : NTLY1702  
Project Name : 2017 Nutley Planning Board

For Services Rendered through: 3/25/2018

Client Ref: PAI Fed ID #23-1683429

**Phase : 05 -- Roche Site ON3Ph I Roadway Inspect**

**Labor**

| <u>Class</u>          | <u>Hours</u> | <u>Rate</u> | <u>Amount</u>   |
|-----------------------|--------------|-------------|-----------------|
| Project Professional  | 13.00        | 158.00      | 2,054.00        |
| Field Technician      | 9.00         | 90.00       | 810.00          |
| <b>Labor Total:</b>   | <b>22.00</b> |             | <b>2,864.00</b> |
| <b>Phase Subtotal</b> |              |             | <b>2,864.00</b> |

**Amount Due This Invoice**

**\$2,864.00**

**Phase : 05 -- Roche Site ON3Ph I Roadway Inspect**

**Labor**

| <u>Employee Name</u>                      | <u>Date</u>   | <u>Hours</u> |                                                            |
|-------------------------------------------|---------------|--------------|------------------------------------------------------------|
| Bhatt, Hitesh - Field Technician          | 03/09/2018    | 8.00         | Meeting with Mike                                          |
|                                           |               |              | Phase I Roadway Project - Site Walk Thru                   |
| Bhatt, Hitesh - Field Technician          | 03/16/2018    | 1.00         | visited the job site                                       |
| <b>Bhatt, Hitesh</b>                      | <b>Total:</b> | <b>9.00</b>  |                                                            |
| Hanna, Christopher - Project Professional | 03/08/2018    | 2.00         | Precon Meeting Prep                                        |
| Hanna, Christopher - Project Professional | 03/09/2018    | 6.00         | Plan, Prep, Attend Precon Meeting and Prepare fee schedule |
| Hanna, Christopher - Project Professional | 03/12/2018    | 2.00         | Inspection Schedule                                        |
| Hanna, Christopher - Project Professional | 03/19/2018    | 1.00         | Project Followup                                           |
| Hanna, Christopher - Project Professional | 03/23/2018    | 2.00         | Inspection schedule and project kickoff coordination       |
| <b>Hanna, Christopher</b>                 | <b>Total:</b> | <b>13.00</b> |                                                            |
| <b>Labor Total:</b>                       |               | <b>22.00</b> |                                                            |

INVOICES DUE ON RECEIPT. Invoices outstanding over 30 days will have a Service Charge of 1 1/2% per month.

**TOWNSHIP OF NUTLEY**

1 Kennedy Drive  
Nutley, N.J. 07110  
Phone: (973) 284-4957  
Fax: (973) 284-0071

**POSTED**

SEND CHECK TO:

VENDOR NO.

REI13

TO:

CHECK NO. **133726**  
CHECK DATE 9/4/18  
VOUCHER NO. \_\_\_\_\_  
VENDOR INV. # \_\_\_\_\_

18-02579

| DATE OF ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                         | REQUISITION NUMBER                                                        | G.L.                                                                                                                                                                                                                                                                                     | USING DEPARTMENT       | DELIVERY REQUESTED BY |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------|--------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           |                                                                                                                                                                                                                                                                                          | 8-01-526-244           |                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DESCRIPTION                                                               | ACCOUNT NUMBER                                                                                                                                                                                                                                                                           | UNIT PRICE             | EXTENDED PRICE        |              |
| <b>V<br/>O<br/>U<br/>C<br/>H<br/>E<br/>R</b>                                                                                                                                                                                                                                                                                                                                                                                                          | REMBURSEMENT FOR MEDICARE PART B<br>FROM JANUARY 1, 2018 TO JUNE 30, 2018 | 6 MONTHS                                                                                                                                                                                                                                                                                 | \$134.00               | \$804.00              |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | TAX EXEMPT #22-60021-67                                                   |                                                                                                                                                                                                                                                                                          |                        |                       |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FOR VENDORS USE                                                           |                                                                                                                                                                                                                                                                                          | CERTIFICATION OF FUNDS |                       | TOTAL AMOUNT |
| I do solemnly declare and certify, under the penalties of the law that the within claim against THE TOWNSHIP OF NUTLEY, is just and true and that the work has been performed and the materials have been furnished; that no bonus has been given or received by any person or persons with the knowledge of the said deponent in connection with the above claim; that it is in all respects a bona fide and fair claim; and that the amount charged |                                                                           | I HEREBY CERTIFY THE FUNDS ARE AVAILABLE AND ENCUMBERED.                                                                                                                                                                                                                                 |                        | \$804.00              |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           | TREASURER                                                                                                                                                                                                                                                                                |                        | APPROVED              |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           | OFFICER'S OR EMPLOYEE'S CERTIFICATION                                                                                                                                                                                                                                                    |                        | PURCHASING AGENT      |              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                           | Having knowledge of the facts in the course of regular procedures, I certify that the materials and supplies have been received or the services rendered; said certification is based on delivery slips acknowledged by a municipal official or employee or other reasonable procedures. |                        | DIRECTOR              |              |
| CLAIMANT                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                           | SIGNATURE                                                                                                                                                                                                                                                                                |                        | SIGNATURE             |              |
| DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           | SIGNATURE                                                                                                                                                                                                                                                                                |                        | SIGNATURE             |              |

SIGN AT "X" AND RETURN FOR PAYMENT

## Your New Benefit Amount

**BENEFICIARY'S NAME:** [REDACTED]

Your Social Security benefits will increase by 2.0% in 2018 because of a rise in the cost of living. You can use this letter as proof of your benefit amount if you need to apply for food, rent, or energy assistance. You can also use it to apply for bank loans or for other business. Keep this letter with your important financial records.

### How Much Will I Get And When?

- Your monthly amount (before deductions) is
- The amount we deduct for Medicare medical insurance is **\$134.00**  
(If you did not have Medicare as of November 17, 2017, or if someone else pays your premium, we show \$0.00.)
- The amount we deduct for your Medicare prescription drug plan is  
(We will notify you if the amount changes in 2018. If you did not elect withholding as of November 1, 2017, we show \$0.00.)
- The amount we deduct for voluntary Federal tax withholding is  
(If you did not elect voluntary tax withholding as of November 17, 2017, we show \$0.00.)
- After we take any other deductions, you will receive  
on or about January 24, 2018.

If you disagree with any of these amounts, you must write to us within 60 days from the date you receive this letter. We would be happy to review the amounts.

If you receive a paper check and want to switch to an electronic payment, please visit the Department of the Treasury's Go Direct website at [www.godirect.org](http://www.godirect.org) online.

### What If I Have Questions?

- Visit our website at [www.socialsecurity.gov](http://www.socialsecurity.gov).
- Call us toll-free at 1-800-772-1213 (TTY 1-800-325-0778).
- Contact your nearest Social Security office.

ROOM 1085  
970 BROAD STREET  
NEWARK NJ 07102

### Help For Seniors

Call the Eldercare Locator service of the U.S. Administration on Aging at 1-800-677-1116 or visit [www.eldercare.gov](http://www.eldercare.gov) to learn about a wide variety of services that may be helpful to you.