

MDPK - Mechanical Upgrades
Mechanical Upgrades for Codwin ES and the High School

Bid Opening: 4/12/2016 1:00:00 PM

Budget: \$ 1,694,126.00

Contractor	EXCM Corp.	TEO Technologies, Inc.	Kennedy Industrial Automation	V.C.S. Construction and Mechanical	TDC Airconditioning	KMKO Enterprises, Inc.	KIDS MECHANICAL, INC.	Priman Plumbing, Heating and A/C
Address	1070 Ocean Avenue Sea Bright, NJ 07760 Solange Arroyo (732) 842-4777 solange@excm.com	1141 Greenwood Lake Turnpike Ringwood, NJ 07456 Branka Teodostic (973) 616-3524 brmaad@optonline.net	428 Hoboken Ave Jersey City, NJ 07306 Victor Pennetta 3 (201) 420-1693 vpennetta3@pennetta.com	721 Bayway Ave. Elizabeth, Ne 07202 George Bergen (908) 352-4345 gbergen@hsmmechanical.com	375 North Street, Unit S Teerboro, NJ 07608 Ahmed Syed (201) 342-8877 ahmed@ddcac.com	600 Swenson Drive Kenilworth, NJ 07033 Eva M Digo (908) 241-4177 edigo@amco-enterprises.com	Morris Plains 39 East Hanover Ave. NJ 07 0000 Prasad J. Panackal (973) 993-9199 pj@kidsmechanical.com	Suite 10 30 Greenwood Avenue Midland Park, NJ 07432 John Patman (201) 444-5867 jack@primanplumbing.com
Phone								
Email								
Bids	\$1.00	\$304,700.00	\$948,000.00	\$960,000.00	\$1,014,295.00	\$1,142,000.00	\$1,178,000.00	
Base Bid - Codwin School	\$1,492,000.00	\$1,524,200.00	\$1,174,000.00	\$1,415,000.00	\$1,680,000.00	\$1,531,000.00	\$1,642,000.00	\$1,638,000.00
Base Bid - High School		\$74,200.00	\$72,000.00	\$109,000.00	\$142,375.00	\$101,000.00	\$67,000.00	\$136,000.00
Alternate 1 - HS Auditorium / Band Room - Install new ductwork in Band	\$121,000.00							
Alternate 2 - HS Gym - Install new rooftop mechanical units and ductwork	\$345,500.00	\$247,400.00	\$284,000.00	\$290,000.00	\$157,000.00	\$413,000.00	\$294,000.00	\$512,000.00
Alternate 3 - Media Center HVAC	\$230,000.00	\$193,600.00	\$194,000.00	\$229,000.00	\$36,375.00	\$321,000.00	\$284,000.00	\$244,000.00
Sub Totals								
Base Bids - Both schools		\$2,078,700.00						\$2,018,000.00
TEO and Pennetta		\$384,574 Over Budget						
Base Bid HS only + Alternate 1 and 3	\$1,843,000.00	\$1,782,000.00	\$1,440,000.00	\$1,733,000.00	\$1,852,750.00	\$1,973,000.00	\$1,993,000.00	\$2,018,000.00
		\$37,874 Over Budget	\$354,126 Under Budget	\$58,674 Over Budget	\$164,624 Over Budget	\$278,874 Over Budget	\$288,874 Over Budget	\$333,874 Over Budget
Base Bids - Both schools + Alternate 1 and 3		\$2,344,700.00						
		\$650,374 Over Budget						
Required Documents								
Notes:								

April 29, 2016

Ms. Stacy C. Garvey, Business Administrator/Board Secretary
Midland Park School District
250 Prospect Street
Midland Park, NJ 07432



SOLUTIONS
ARCHITECTURE
FRANK A. MESSINEO AIA

RE: Solutions Architecture - Bid Evaluation
15.183 – Mechanical Upgrades at Godwin ES and the High School

Ms. Garvey:

Bids were solicited by the Midland Park Board of Education and Solutions Architecture for the above referenced project. Bids were received in a, "Single Prime format". Of the twelve (12) contractors that purchased documents, eight (8) of the contractors submitted bid proposals. Bids were received for the project on April 12th, 2016, at 1:00 p.m. at the High School Conference Room.

The contract was organized in two contracts with alternate bids for the High School project only.

The apparent low bidder for **Contract A – Godwin School, TEO Technologies of Ringwood, NJ** submitted a base bid for the Godwin School of **\$904,700.00** inclusive of the \$30,000.00 allowance. Contract A did not include any alternate bids. TEO Technologies appears to have submitted all of the required documentation and some additional.

The apparent low bidder for **Contract B – The High School, Pennetta Industrial Automation of Jersey City, NJ** submitted a base bid for the High School of **\$1,174,000** inclusive of the \$20,000 allowance, with **Alternate bids 1, 2 and 3 of \$72,000.00, 284,000.00 and \$194,000.00**, respectively. Since the bid came in over budget it is recommended to consider alternates, #1 and #3 as a priority. Should these the alternates be accepted, the combined total project would be **\$1,440,000.00** dollars. Pennetta appears to have submitted all of the required documentation and some additional.

The alternates included in the project were as follows:

- Alternate #1 is for installation of new ductwork in HS band room. (We recommend we consider accepting this Alternate)
- Alternate #2 is for new rooftop unit and ductwork in HS Gym. (We recommend NOT accept this Alternate at this time due to budget constraints.)
- Alternate #3 is for HS Media Center HVAC (We recommend we consider accepting this Alternate)

By accepting alternates #1 and #3 the budget will be exceeded by \$693,874.00. However, while it appears that this projects is significantly over budget, since several projects have come in under budget, the savings in the overall referendum can absorb the overages on this project. Furthermore, given the current state of the mechanical equipment at the two schools, this project is a priority. Based upon the above noted information, provided that the District's Counsel is in agreement, and provided that the District is comfortable with the budget for the project, it is recommended that the following contracts be awarded:

Contract A: Mechanical Upgrades at
Godwin School

TEO Technologies, Inc.

1141 Greenwood Lake Turnpike

Ringwood, NJ 07456

Branka Teodosic

(973) 616-3524

brnteod@optonline.net

Base Bid – Contract A = \$904,700.00

Contract B: Mechanical Upgrades at the High
School

Pennetta Industrial Automation

428 Hoboken Ave

Jersey City, NJ 07306

Victor Pennetta

(201) 420-1693

vpennetta3@pennetta.com

Base Bid – Contract B = \$904,700.00

Alternate #1 = \$72,000

Alternate #3 = \$194,000

Total Award = \$1,440,000.00

Solutions Architecture is forwarding a copy of this evaluation and the bid tabulation to Fogarty & Hara, ESQs, the Board Attorney. They have received copies of the two (2) lowest bid tabulations. It is recommended that the Board Attorney review all aspects of the existing bid, including this bidder's proposal for compliance with regulations and procedures of the bidding laws.

Should you have any questions or require additional information, please call me at (973) 484-4800 or e-mail me at michaelv@solutions-arch.com. Solutions Architecture will be in contact with regard to the Award of Contracts, submission of the Notice to Proceed, and arrangement of a Kick-off Meeting.

Respectfully submitted,



Michael Valentine, AIA

Project Manager / Architect

Cc. Dr. Marie Cirasella, Superintendent
Mr. Scott Collins, Director of Facilities
Midland Park Board of Education



FOGARTY & HARA
COUNSELLORS AT LAW

RODNEY T. HARA
STEPHEN R. FOGARTY
VITTORIO S. LAPIRA

JANET L. FIKE
STACEY THERESA CHERRY
AMY E. CANNING
NICHOLAS A. SOTO
DAVID L. DISLER
AFSHAN T. AJMIRI
OLGA UGOLEV
ROBERT D. LORFINK

21-00 ROUTE 208 SOUTH
FAIR LAWN, NEW JERSEY 07410

(201) 791-3340
TELECOPIER (201) 791-3432

May 13, 2016

via e-mail only
vpennetta@pennetta.com

Ms. Elena Warner
Partner
Pennetta Industrial Automation, LLC
428 Hoboken Avenue
Jersey City, New Jersey 07306

**Re: Midland Park Board of Education/Mechanical Upgrades at
Midland Park High School
Our File No. 132**

Dear Ms. Warner:

This firm represents the Midland Park Board of Education ("the Board"). You will find attached the following: (1) Standard Form of Agreement between Owner and Contractor, AIA Document A-101, 2007 Edition; (2) General Conditions of the Contract for Construction, AIA Document A-201, 2007 Edition; (3) Exhibit B Mandatory Affirmative Action Language; (4) Exhibit E-2 Form of Contractor Certification and Consent; (5) an Initial Project Workforce Report (AA-201); (6) Prevailing Wage Debarment List; and (7) the most recent Prevailing Wage Rate Determination.

Kindly execute and date all copies of the documents referenced above, including the Prevailing Wage Rate Determination, and **forward an original and three copies** of those signed and dated documents to: Ms. Stacy Garvey, Business Administrator/Board Secretary, Midland Park Board of Education, 250 Prospect Street, Midland Park, New Jersey 07432. Thereafter, the Board will also execute the contract documents and return a fully executed copy of each document to you, the architect and this office.

Ms. Elena Warner

May 13, 2016

Page 2

Finally, in accordance with the Bid Specifications and Contract requirements, please immediately provide the Board with a copy of your Performance Bond and Certificate of Insurance evidencing the existence of the requisite insurance coverage, in addition to the Initial Project Workforce Report, AA-201 (enclosed). **The failure to include the requisite documents will result in rescission of the contract award.**

In addition, please furnish the following information regarding the firm issuing the bond and insurance certificate: name of the agent/contact, business address and telephone number.

If you have any questions or concerns, please do not hesitate to contact me.

With kind regards, I remain

Very truly yours,

FOGARTY & HARA

BY: /s/ David L. Disler

David L. Disler

DLD:rm

Attachments

cc: Ms. Stacy Garvey, Business Administrator/Board Secretary w/attachs. - *via e-mail only*
Dr. Marie Cirasella, Superintendent of Schools w/attachs. - *via e-mail only*
Ms. Alexis Goldman, Architect, w/attachs. - *via e-mail only*

SA# 15.183

Mechanical Upgrades
Godwin ES and the High School
Midland Park Board of Education, NJ

SECTION 00 41 00

BID FORM

THE PROJECT AND THE PARTIES

1.01 TO:

- A. Owner
1. Midland Park Board of Education
 2. 250 Prospect Street, Midland Park, NJ 07432

1.02 FOR:

- A. Mechanical Upgrades at Godwin School and the High School

1.03 DATE: 4/12/16

1.04 SUBMITTED BY:

- A. Bidder's (Firm's) Full Name Pennetta Industrial Automation
1. Address 17 Industrial Ave.
 2. City, State, Zip Little Ferry, NJ 07643
 3. Phone Number 201-420-1693

1.05 OFFER

- A. Having examined the Place of The Work and all matters referred to in the Instructions to Bidders and the Contract Documents prepared by Solutions Architecture, LLC for the above mentioned project, we, the undersigned, will furnish all labor, material, equipment and services necessary for all construction required, and we hereby offer to enter into a Contract to perform the Work for the Sum of:

Contract A: Mechanical Upgrades at Godwin School
Nine Hundred Forty Eight Thousand dollars
(\$948,000), in lawful money of the United States of America.

Contract B: Mechanical Upgrades at the High School:
One Million One Hundred Seventy Four Thousand dollars
(1,174,000), in lawful money of the United States of America.

- B. All Cash and Contingency Allowances in the amount of \$30,000 for contract A, described in Section 01 21 00 are included in the Bid Sum.
- C. All Cash and Contingency Allowances in the amount of \$20,000 for Contract B, described in Section 01 21 00 are included in the Bid Sum.

1.06 ACCEPTANCE

- A. This offer shall be open to acceptance and is irrevocable for sixty days from the bid closing date.
- B. If this bid is accepted by Owner within the time period stated above, we will:
1. Execute the Agreement within ten days of receipt of Notice of Award on the Standard Form of Agreement between Owner and Contractor, AIA Document A101, as modified by the Owner's Attorney.
 2. If this bid is accepted within the time stated, and we fail to commence the Work or we fail to provide the required Bond(s), the security deposit shall be forfeited as damages to Owner

00 41 00 - 1

BID FORM

by reason of our failure, limited in amount to the lesser of the face value of the security deposit or the difference between this bid and the bid upon which a Contract is signed.

1.07 CONTRACT TIME

- A. The Owner intends to Award this Contract by the 20th day of April, 2016, in conjunction with the District Board Meeting.
- B. On site work may begin on the 1st day of May, 2016.
- C. If this Bid is accepted, we, the undersigned:
- D. Agree to be Substantially Complete with the Work by the 1st day of October, 2016.
- E. Agree to fully Complete, allowing the Owner to reclaim use of the space, by the 15th day of October, 2016
- F. Agree, if awarded the Contract, liquidated damages in the sum of **\$1,000 per day** for the first 15 days and **\$2,500 per day** for the remaining days until the work is complete, will be inserted in the Agreement.

1.08 ALTERNATES

- A. The following are Alternate Bid Items for Work as noted on the Drawings:
- B. Every bidder MUST indicate whether EACH Alternate is an Add, Deduct, or No Change to its particular contract. **The Alternates below are related to Contract B; if the Bidder is not bidding Contract B, they can write 'no bid' in the spaces below. DO NOT LEAVE THEM BLANK.**

Contract B Alternate #1 - Auditorium/Band Room: Provide cost for all of the work associated with the new duct work extended into the Band Room.

ADD ☒ DEDUCT ☐ NO CHANGE ☐
Seventy Two Thousand dollars
 (\$ 72,000), in lawful money of the United States of America.

Contract B Alternate #2 - Gymnasium: Provide cost for all of the work associated with the new rooftop mechanical units and ductwork in the gymnasium.

ADD ☒ DEDUCT ☐ NO CHANGE ☐
Two Hundred Eighty Four Thousand dollars
 (\$ 284,000), in lawful money of the United States of America

Contract B Alternate #3 - Media Center: Provide cost for all of the work associated for the new RTU's at the Media Center at the HS.

ADD ☒ DEDUCT ☐ NO CHANGE ☐
One Hundred Ninety Four Thousand dollars
 (\$ 194,000), in lawful money of the United States of America

UNIT PRICES

- A. The following are Unit Prices for additional Work as listed:
- B. The undersigned agrees that the following shall constitute the Unit Prices, to be applicable to additions to or deductions from the quantities contemplated by the contract documents by

reason of changes or omissions in or to the contract documents in the course of performance of the contemplated work.

- C. Prices shall include all materials, labor, transportation, tools, equipment, services and installations necessary to complete the work described. Overhead, insurance and profit shall also be included. Unit prices shall include the cost of wiring each outlet or device from the closest available circuit or branch.

ITEM DESCRIPTION - UNIT QUANTITY - UNIT PRICE - ITEM VALUE

No. 1 - Concrete flooring preparation (flash patch) - lin. ft. - \$ 12.00

No. 2 - Fin tube cover - lin. ft. - \$ 70.00

No. 3 - Patching and painting or sheetrock walls/ ceilings - sq. ft. - \$ 6.00

No. 4 - 1" Preformed Pipe Insulation: (Type I, Mineral or glass fibers bonded with a thermosetting resin) - lin. ft. - \$ 15.00

1.09 ADDENDA

- A. The following Addenda have been received. The modifications to the Bid Documents noted below have been considered and all costs are included in the Bid Sum.

1. Addendum # 1 Dated 4/11/16.
2. Addendum # Dated .

1.10 BID FORM SUPPLEMENTS

- A. The following Supplements are attached to this Bid Form and are considered an integral part of this Bid Form:

1. Document 00 43 36 - Subcontractors: Include the names and bid prices for all Subcontractors and the portions of the Work they will perform.

1.11 BID FORM SIGNATURE(S)

We, the Undersigned, a sole proprietor/partnership/ corporation created and existing under the laws of the State of NJ:

Pennetta Industrial Automation
(Bidder - print the full name of your firm)

Has its business address/phone number at:

17 Industrial Ave. Little Ferry, NJ 07643
(Bidder - print the address and telephone # of your firm)

Signed By:

Elena Warner

(Authorized signing officer, Sign and Print Name and Title)

Elena Warner, Partner END OF BID FORM

SECTION 00 42 40
 BID DOCUMENT CHECKLIST

ATTACH THIS DOCUMENT TO YOUR BID PACKAGE

INITIAL EACH ENTRY AND SUBMIT THE ITEM

✓	Bid Proposal Form
✓	Bid Document Checklist
✓	Bid Bond or Certified Check
✓	Consent of Surety
✓	Proposed Subcontractors Form
✓	Non-collusion Affidavit
✓	Mandatory Equal Employment Opportunity Affirmative Action Questionnaire
✓	Stockholder or Partnership Disclosure Statement
✓	Affidavit Regarding List of Debarred, Suspended or Disqualified Bidders
✓	Certification of No Material Change of Circumstances
✓	Certificate of Insurance Statement
✓	NJ Department of Treasury Notice of Classification
✓	NJ Department of Treasury Total Amount of Uncompleted Contracts Certification
✓	Public Works Contractor Certificate
✓	Business Registration Certificate
✓	Certificate of Authority to perform work in New Jersey (if the contractor does not have their Business Registration in NJ)
✓	Political Contribution Disclosure C.271 Form
✓	Current Trade Licenses (A Bona fide representative of the company must be licensed for HVACR per statute NJ 45:16A-2)
✓	Disclosure of investment activities in Iran
	List of related completed projects with references and phone numbers
✓	NJSDA Bidder Certification
✓	SDA Pre-qualification - Notice of Classification

END OF SECTION

SECTION 00 43 36

PROPOSED SUBCONTRACTORS FORM

PARTICULARS

1.01 HERewith IS THE LIST OF SUBCONTRACTORS REFERENCED IN THE BID SUBMITTED BY:

1.02 (BIDDER) Rennetta Industrial Automation

1.03 TO (OWNER) MIDLAND PARK BOARD OF EDUCATION

1.04 DATED 4-11-16 AND WHICH IS AN INTEGRAL PART OF THE BID FORM.

LIST OF SUBCONTRACTORS

FILL IN APPLICABLE SUB-CONTRACTORS.

IF WORK IS TO COMPLETED BY THE GC, INCLUDE THE NAME AND PRICE FOR RECORD PURPOSES.

2.01 GENERAL CONTRACTOR

Name of Company: Beckwith & CarringtonContract/Sub-contract Price: \$ 140,000

2.02 STRUCTURAL STEEL CONTRACTOR

Name of Company: R. S. Phillips Steel, LLCContract/Sub-contract Price: \$ 5,000.00

2.03 ELECTRICAL CONTRACTOR

Name of Company: T2 ElectricalA. Contract/Sub-contract Price: \$ 189,000.00

MECHANICAL CONTRACTOR

Name of Company: By Bieder

Contract/Sub-contract Price: \$ _____

2.04 PLUMBING CONTRACTOR

Name of Company: William J. Guadagni Inc.Contract/Sub-contract Price: \$ 4,500

END OF PROPOSED SUBCONTRACTORS FORM

SA# 15.183

Mechanical Upgrades
Godwin ES and the High School
Midland Park Board of Education, NJ

SECTION 00 45 14

CERTIFICATION OF NO MATERIAL CHANGE OF CIRCUMSTANCES

COMPLETE FORM AS REQUIRED BELOW:

BIDDERS NAME: Pennetta Industrial Automation

ADDRESS: 17 Industrial Ave., Little Ferry, NJ 07643

A statement as to the financial ability, adequacy of plant equipment, organization and prior experience of the bidder, as required by N.J.S.A. 40A:11-20 has been submitted to the Department of Treasury within the last twelve (12) months preceding the date of opening of bids for this contract.

I certify, as required by N.J.S.A. 40A:11-29 that there has been no material adverse change in the qualification except:

Elena Warner, Partner
(Name and Title of Signer - Please print or type)

E. Warner 4-11-16
(Signature) (Date)

END OF SECTION

SECTION 00 45 15

AFFIDAVIT - DEBARRED, SUSPENDED OR DISQUALIFIED BIDDERS

COMPLETE FORM AS REQUIRED BELOW:

STATE OF NEW JERSEY/ _____ SPECIFY IF OTHER

COUNTY OF BergenI, Elena Warner, of the (City, Town, Borough) of Little Ferry in the State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:I am Partner of the firm of Rennetta Industrial Automation, the Bidder making the Proposal for the above named projects, and that I executed the said Proposal with full authority to do so; that said Bidder is not at the time of the making this bid included on the New Jersey State Treasurer's, or the Federal Government's List of Debarred, Suspended or Disqualified Bidders as a result of action taken by any State or Federal Agency.

NAME OF CONTRACTOR

Firm: Rennetta Industrial AutomationSigned By: E. Warner
(signature of authorized representative) Elena Warner

SUBSCRIBED AND SWORN TO BEFORE ME

this 11 day of April, 20 16Cheryl Greiss

(Seal) Notary Public of New Jersey/Specify other State

My Commission expires _____ 20 ____

CHERYL GREISS

NOTARY PUBLIC OF NEW JERSEY

END OF SECTION

My Commission Expires 8/5/2019

SECTION 00 45 16
NON COLLUSION AFFIDAVIT

COMPLETE FORM AS REQUIRED BELOW:

BIDDER'S AFFIDAVIT

I, Elena Warner of the City of Little Ferry, in the County of Bergen, and the State of New Jersey, of full age, being duly sworn according to law on my oath depose and say that:

I am Partner of the firm of Pennetta Industrial Automation, bidder making the proposal for the above named Contract, and that I executed the said proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named Contract; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Owner relied upon the truth of the statements contained in said proposal and in the statements contained in this affidavit in awarding the Contract for the said proposal.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such Contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bonafide employees or bonafide established commercial or selling agencies maintained by

SIGNED:

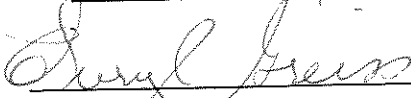


(Name of Vendor)

Elena Warner

(Type or Print Name of Affiant)

SUBSCRIBED AND SWORN TO BEFORE ME

this 11 day of April, 2016

(Seal) Notary Public of New Jersey/Specify other State

My Commission expires _____, 20____

CHERYL GREISS

NOTARY PUBLIC OF NEW JERSEY

My Commission Expires 8/5/2019

END OF SECTION

SECTION 00 45 17

AFFIRMATIVE ACTION QUESTIONNAIRE

COMPLETE FORM AS REQUIRED BELOW:

OUR COMPANY HAS A FEDERAL AFFIRMATIVE ACTION PLAN APPROVAL.

NO ☒ YES ☐

If yes, a copy of said approval shall be submitted to the Owner within seven (7) working days of the Notice of intent to award the Contract or the signing of the Contract.

OUR COMPANY HAS A NEW JERSEY STATE CERTIFICATE OF APPROVAL.

NO ☒ YES ☐

If yes, a photostatic copy of New Jersey State Certificate shall be submitted to the Owner within seven (7) working days of the Notice of intent to award the Contract or the signing of the Contract.

IF WE ARE THE APPARENT LOW BIDDER, WE AGREE TO COMPLETE THE AFFIRMATIVE ACTION EMPLOYEE INFORMATION REPORT (AA-201) PROVIDED BY THE ARCHITECT AFTER THE AWARD.

After completing the form, the original shall be sent to the Affirmative Action Office, Department of Treasury, Division of Public Contracts, CN 209, Trenton, NJ 08625 with a copy submitted to the Owner within seven (7) days of the notice of intent of award the Contract.)

IF AWARDED THE CONTRACT, WE AGREE TO SUBMIT A COPY OF THE AA-202 MONTHLY PROJECT WORKFORCE REPORT ONCE PER MONTH FOR THE DURATION OF THIS CONTRACT TO BOTH THE DEPARTMENT OF TREASURY DIVISION OF PUBLIC CONTRACTS AND THE OWNER.

Note: See Section 00 73 36 Equal Employment Opportunity Requirements

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE.

NAME Elena Warner
SIGNATURE Elena Warner
TITLE Partner
DATE 4-11-16

END OF SECTION

SECTION 00 45 18

STOCKHOLDER/PARTNERSHIP DISCLOSURE STATEMENT

BIDDER DISCLOSURE STATEMENT:

COMPLETE FORM AS REQUIRED BELOW

Pursuant to and in accordance with N.J.S.A.52:25-24.2, Bidders to supply public agencies; statement of ownership of 10% interest in corporation or partnership.

No Corporation or partnership shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishings of any materials or supplies, the cost of which is to be paid with or out of any public funds, by the State, or any county, municipality or school district, or any subsidiary or agency of the State, or of any county, municipality or school district, or by any authority, board, or commission which exercises governmental functions, unless prior to the receipt of the bid or accompanying the bid, of said corporation or said partnership there is submitted a statement setting forth the names and addresses of all stockholders in the corporation partnership who own 10% or more of its stock, of any class or of all individual partners in the partnership who own 10% or greater interest therein, as the case may be. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every no corporate stockholder, and individual partner exceeding 10% ownership criteria established in this act, has been listed.

NAME & % OWNERSHIP	ADDRESS	
Victor J. Pennetta	62 Westgate Dr	50%
	Edison, NJ 08820	
Elena Warner	470 Wyckoff Ave	50%
	Ramsey, NJ 07446	

(IF REQ'D, CONTINUE LISTING ADDITIONAL NAMES AND ADDRESSES ON SEPARATE SHEET.)

NO INDIVIDUAL STOCKHOLDER OR PARTNER OWNS 10% OR MORE OF THIS CORPORATION OR PARTNERSHIP.

I certify that the forgoing statements are understood and the information provided is true and I am aware that if any such statements are willfully false, I may be subject to punishment.


(Authorized Signature) Elena Warner
Partner

STOCKHOLDER/PARTNERSHIP DISCLOSURE STATEMENT

SA# 15.183

Mechanical Upgrades
Godwin ES and the High School
Midland Park Board of Education, NJ

(Print Name and Title)

Pennetta Industrial Automation

(Bidding Firm)

END OF SECTION

SA# 15.183

Mechanical Upgrades
Godwin ES and the High School
Midland Park Board of Education, NJ

SECTION 00 62 16

CERTIFICATE OF INSURANCE STATEMENT

COMPLETE THE FORM AS REQUIRED:

1.01 MIDLAND PARK BOARD OF EDUCATION INSURANCE STATEMENT:

- A. The Bidder fully understands the Project insurance requirements as stated in the AIA 201 Article 11, and agrees to provide all insurance required by these documents prior to award of contract.

B.

C.

D. (Bidder - Signature)

E.

F.

G. (Bidder - Printed Name)

END OF SECTION

SECTION 00 74 01

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

CONTRACTOR INSTRUCTIONS

BUSINESS ENTITIES (CONTRACTORS) RECEIVING CONTRACTS FROM A PUBLIC AGENCY THAT ARE NOT AWARDED PURSUANT TO A "FAIR AND OPEN" PROCESS (DEFINED AT N.J.S.A. 19:44A-20.7) ARE SUBJECT TO THE PROVISIONS OF P.L. 2005, C. 271, S.2 (N.J.S.A. 19:44A-20.26).

THIS LAW PROVIDES THAT 10 DAYS PRIOR TO THE AWARD OF SUCH A CONTRACT, THE CONTRACTOR SHALL DISCLOSE CONTRIBUTIONS TO:

- any State, county, or municipal committee of a political party
- any legislative leadership committee*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. NOTE: This section does not apply to Board of Education contracts.

N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."

271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Required Pursuant To N.J.S.A. 19:44A-20.26

This form or its permitted facsimile must be submitted to the local unit
 no later than 10 days prior to the award of the contract.

PART I – VENDOR INFORMATION

Vendor Name: Rennetta Industrial Automation
 Address: 17 Industrial Ave
 City: Little Ferry State: NJ Zip: 07643

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

Elena Warner

Signature

Elena Warner

Printed Name

Partner

Title

PART II – CONTRIBUTION DISCLOSURE

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Contributor Name	Recipient Name	Date	Dollar Amount

SA# 15.183

Mechanical Upgrades
Godwin ES and the High School
Midland Park Board of Education, NJ

_____ Check here if the information is continued on subsequent page(s)

END OF SECTION

SECTION 00 75 00

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1:

CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as nonresponsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2:

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

BELOW PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PROVIDE AN ADDITIONAL SHEET.

Name _____

SA# 15.183

Mechanical Upgrades
Godwin ES and the High School
Midland Park Board of Education, NJ

Relationship to Bidder/Offeror _____
Description of
Activities _____

Duration of Engagement _____
Anticipated Cessation Date _____
Bidder/Offeror Contact Name _____
Contact Phone Number _____

Certification:

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Elena Warner
Signature: [Signature]
Title: Partner
Date: 4-11-16

DPP Standard Forms Packet 11/2013

END OF SECTION

SURETY ACKNOWLEDGMENT

State of New Jersey

County of Morris

On this 12th day of April 2016, before me personally came Lisa F. McIlvaine to me known, who, being by me duly sworn, did depose and say that he/she is an attorney-in-fact of The Guarantee Company of North America USA the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal, and that he/she signed the said instrument and affixed the said seal as Attorney-in-Fact by authority of the Board of Directors of said corporation and by authority of this office under the Standing Resolution thereof.



Notary Public Christina G. VanLenten
Notary Public
New Jersey
My Commission Expires 03-23-2021
No. 2406132

My commission expires



THE GUARANTEE COMPANY OF NORTH AMERICA USA

Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Larry J. Chasin, Gregory A. Frankel, David H. Page, Lisa F. Mcilvaine, Rachelle Hadden, Christina VanLenten
The Hamilton Group LLC

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **THE GUARANTEE COMPANY OF NORTH AMERICA USA** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of **THE GUARANTEE COMPANY OF NORTH AMERICA USA** at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, **THE GUARANTEE COMPANY OF NORTH AMERICA USA** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Stephen C. Ruschak, Vice President

Randall Musselman, Secretary

STATE OF MICHIGAN
County of Oakland

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

I, Randall Musselman, Secretary of **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 12th day of April, 2016

Randall Musselman, Secretary

THE GUARANTEE COMPANY OF NORTH AMERICA USA
Home Office, Southfield, Michigan
STATUTORY BALANCE SHEET
December 31, 2015

ASSETS

Cash and Short-Term Investments	\$ 52,709,033
Marketable Securities	145,082,101
Premium and Agents Balances (under 90 days)	3,727,495
Reinsurance Receivable on paid losses	2,517,537
Accrued Interest and Dividends	1,082,243
Other Assets	<u>1,683,650</u>
Total Admitted Assets	<u><u>\$206,802,059</u></u>

LIABILITIES

Reserve for Losses and Loss Adjustment Expenses	\$ 8,741,072
Unearned Premium Reserve	15,481,043
Accrued Expenses	2,040,120
Ceded Reinsurance Premiums Payable	2,739,108
Taxes, Licenses and Fees Payable	213,292
Net Deferred Tax Liability	1,524,277
Funds Held	6,068,366
Other Liabilities	<u>441,403</u>
Total Liabilities	<u><u>\$ 37,248,681</u></u>

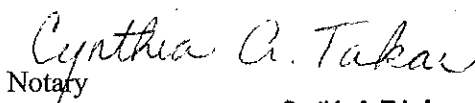
CAPITAL AND SUPLUS

Common Stock and Paid-In Capital	\$144,020,970
Surplus	<u>25,532,408</u>
Total Policyholders' Surplus	<u><u>\$169,553,378</u></u>
 Total Liabilities, Capital and Surplus	 <u><u>\$206,802,059</u></u>

State of Michigan
County of Oakland

Stephen C. Ruschak being duly sworn, says: That he is the President & COO of The Guarantee Company of North America USA; that said company is a corporation duly organized, existing, and engaged in business as a surety by virtue of the laws of the State of Michigan, and has duly complied with all the requirements of the laws of said state applicable to said company and is duly qualified to act as surety under such laws; that said company has also complied with and is duly qualified to act as surety under the Act of Congress of July 30, 1947, as amended (6 U.S.C. 6-13); that the foregoing is a full, true and correct statement of the financial condition of said company on the 31st day of December 2015.

Sworn to before me this 3rd day of March 2016.


Notary

Cynthia A. Takal
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County


Stephen C. Ruschak, President & COO

Victor Pennetta

From: CClass@treas.state.nj.us
Sent: Tuesday, May 05, 2015 8:16 AM
To: Victor Pennetta
Subject: Notice of Classification

PENNETTA INDUS AUTOMATION LLC
428 HOBOKEN AVE
JERSEY CITY, NJ 07306

State of New Jersey

**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$10,000,000	C043 -CONTROL SYSTEMS C098 -ENERGY MANAGEMENT SYSTEMS C032 -HVACR license #: 19HC00362900	05/04/2015 05/04/2015 05/04/2015	05/03/2017

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

PENNETTA INDUSTRIAL AUTOMATION LLC

TRADE NAME:

ADDRESS:

428 HOBOKEN AVENUE
JERSEY CITY NJ 07306

SEQUENCE NUMBER:

0791163

ISSUANCE DATE:

11/17/04

EFFECTIVE DATE:

06/21/01

Director

J.P. & Tully

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

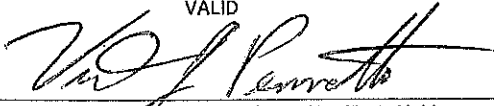
THIS IS TO CERTIFY THAT THE
Board of Exam. of HVACR Contractors

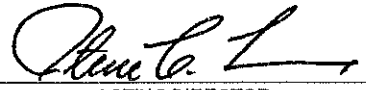
HAS LICENSED

Victor Pennetta
428 Hoboken Ave.
Jersey City NJ 07306

FOR PRACTICE IN NEW JERSEY AS A(N): **Master HVACR Contractor**

04/30/2015 TO 06/30/2016
VALID


Signature of Licensee/Registrant/Certificate Holder

19HC00387700
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

May 13, 2015

Victor J. Pennetta, Member
Pennetta Industrial Automation, LLC
428 Hoboken Avenue
Jersey City, NJ 07306

Re: Contractor Prequalification Notice
Federal Tax ID: 22-3840429

Dear Mr. Pennetta:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Pennetta Industrial Automation, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	Aggregate Rating
HVACR	\$10 MILLION
CONTROL SYSTEMS	
ENERGY MANAGEMENT SYSTEMS	

Your firm is prequalified by the NJSDA until **May 3, 2017**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File
M. Tyner

Certificate Number:
621802

Registration Date: 07/07/2014
Expiration Date: 07/06/2016



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Elena Warner, Partner
Victor Pennetta, Partner

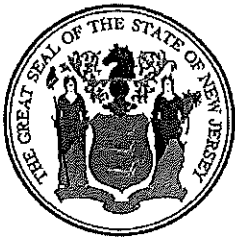
Responsible Representative(s):

Pennetta Industrial Automation, LLC

Harold J. Warner

Harold J. Warner, Commissioner

This certificate may not be transferred or assigned



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 2,525,904.54.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Pennetta Industrial Automation

Name of Firm

Elena Warner

Signature

Elena Warner

Partner

Title

17 Industrial Ave

Business Address

Little Ferry, NJ 07643

Sworn to and
subscribed before me
This 11 day of April
2016

Notary Public

Cheryl Greiss

CHERYL GREISS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 8/5/2019

201-420-1693

Phone

NJSDA TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

I certify that the Firm's total amount of uncompleted construction work (defined as the total contract value of unbilled work - including public and private) as of the bid due date is \$ 2,525,904.54

A firm may **exclude** from "uncompleted construction work" the following:

- "Non-at-Risk" construction management services (also known as "fee only" construction management services) where the firm is acting strictly as an agent for the owner.
- On any project where the firm was awarded a single prime contract which encompasses work to be performed by a subcontractor in a principal trade defined as plumbing and gas fitting; steam and hot water heating and ventilation; electrical; or structural steel and ornamental iron work, the firm may calculate the value of the awarded contract by deducting eighty-five percent (85%) of the actual subcontract price of the work to be performed by principal trade(s) from the actual price of the contract awarded to it. The firm will have the burden of proving that the work is encompassed by the principal trades and the value of the amount of work performed by those principal trades.

I further certify that the amount of this bid proposal, including the amount listed above does not exceed my New Jersey Schools Development Authority, Aggregate Rating limit.

Respectfully submitted,



By: Peapack Industrial Automation
Name of Firm

Elena Warner
Signature

Elena Warner, Partner
Type or Print Name and Title

Business Address

17 Industrial Ave
Little Ferry, NJ 07643

201-420-1693

Telephone

Date: 4-11-16

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

TZ ELECTRICAL CONTRACTING, LLC

TRADE NAME:

ADDRESS:

22 SUNRISE TRAIL
BRANCHVILLE, NJ 07826

SEQUENCE NUMBER:

1650791

ISSUANCE DATE:

07/07/11

07/06/11

James J. [Signature]
Director
New Jersey Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM-BRC

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

TZ ELECTRICAL CONTRACTING, LLC
22 SUNRISE TRAIL
BRANCHVILLE, NJ 07826

Michael J. [Signature]
Acting Director, Division of Taxation

Tax Registration No: XXX-XXX-282/000

Tax Effective Date: 07-01-11

Document Locator No: I0000609616

Date Issued: 07-06-11

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Steven Woodhead

From: CClass@treas.state.nj.us
Sent: Thursday, December 24, 2015 7:26 AM
To: tzelectric@optimum.net
Subject: Notice of Classification

TZ ELECTRICAL CONTRACTING LLC
22 SUNRISE TRAIL
BRANCHVILLE, NJ 07826

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$5,000,000	C047 -ELECTRICAL license #: 34EB01176200	02/06/2016	02/05/2018

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

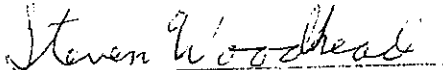
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

TZ ELECTRICAL CONTRACTING LLC
STEVEN WOODHEAD
22 Sunrise Trail
Branchville NJ 07826

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/18/2015 TO 03/31/2018
VALID


Signature of Licensee/Registrant/Certificate Holder

34EB01176200
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

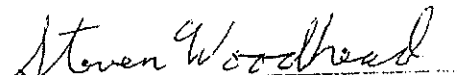
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

STEVEN WOODHEAD
22 Sunrise Trail
Branchville NJ 07826

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/09/2015 TO 03/31/2018
VALID


Signature of Licensee/Registrant/Certificate Holder

34EI01176200
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

January 7, 2016

Tracey Woodhead, Owner
TZ Electrical Contracting, LLC
22 Sunrise Trail
Branchville, NJ 07826

Re: Contractor Prequalification Notice
Federal Tax ID: 45-2526282

Dear Ms. Woodhead:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **TZ Electrical Contracting, LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	Aggregate Rating
ELECTRICAL	\$5 MILLION

Your firm is prequalified by the NJSDA until **February 5, 2018**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File
A. Bonar

Certificate Number
683291

Registration Date: 07/19/2015
Expiration Date: 07/18/2017



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

TZ Electrical Contracting LLC

Responsible Representative(s):

Tracey Woodhead, Member
Steven Woodhead, Member

Responsible Representative(s):

Harold J. Wirths

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 984-8495

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 1,345,074.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By TZ Electrical Contracting, LLC

Name of Firm

Tracey Woodhead
Signature

Owner

Title

22 Sunrise Trail
Business Address

Branchville, NJ 07826

973-948-0260
Phone

Sworn to and
subscribed before me
This 23rd day of Feb
2016

Notary Public

Tracey Woodhead
Notary Public, State of New Jersey
My Commission Expires
February 11, 2018

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

R.S. PHILLIPS STEEL, LLC

TAXPAYER IDENTIFICATION#

223-660-595/000

ADDRESS

128 LAKE POCHUNG ROAD
SUSSEX NJ 07461

EFFECTIVE DATE

06/24/99

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0087669

ISSUANCE DATE:

09/13/01

Patricia A. Chiacchio

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

RTV/F190

R.S. PHILLIPS STEEL LLC
128 LAKE POCHUNG ROAD
SUSSEX, NJ 07461

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$1,000,000	C029 -STRUCTURAL STEEL & ORNAMENTAL IRON C028 -WELDING	09/25/2014 09/25/2014	09/24/2016

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

August 13, 2014

Neil Phillips, Managing Member
R.S. Phillips Steel LLC
128 Lake Pochung Road
Sussex, NJ 07461

Re: Contractor Prequalification Notice
Federal Tax ID: 22-3660595

Dear Mr. Phillips:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **R.S. Phillips Steel LLC** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	Aggregate Rating
WELDING	\$1 MILLION
STRUCTURAL STEEL AND ORNAMENTAL IRON	

Your firm is prequalified by the NJSDA until **September 24, 2016**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File
A. Bonar

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs

HAS REGISTERED

RS PHILLIPS STEEL LLC
Neil Phillips, Scott Phillips, Reginald Phillips
128 Lake Pochung Rd
Sussex NJ 07461

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs

HAS REGISTERED

RS PHILLIPS STEEL LLC
Home Improvement Contractor

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

02/11/2015 TO 03/31/2016
VALID

SIGNATURE

13VH07560500

License/Registration/Certificate #

ACTING DIRECTOR

02/11/2015 TO 03/31/2016
VALID

13VH07560500
LICENSE/REGISTRATION/CERTIFICATION #

Neil C. L.
ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PLEASE DETACH HERE

RS PHILLIPS STEEL LLC

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 07560500 . EXPIRATION DATE 2016
PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
610461

Registration Date: 12/05/2015
Expiration Date: 12/04/2017



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Joseph Thomas, Member
Neil Phillips, Member
Scott Phillips, Member

Responsible Representative(s):

R.S. Phillips Steel, LLC
2016

Harold J. Wirths

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

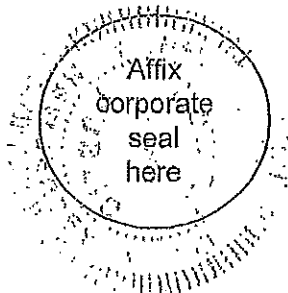
**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 325,000.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By R.S. Phillips Steel LLC
Name of Firm
Joseph Thomas
Signature
Gen / Partner
Title

Sworn to and
subscribed before me
This 1 day of APRIL
2016

Notary Public

NEIL PHILLIPS

NEIL PHILLIPS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 7, 2020

128 Lake Pochung Rd
Business Address

Sussex NJ 07461

E-mail joet@rsphillipssteel.com

973-827-6464
Phone

03/14/07

Taxpayer Identification# 223-769-610/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

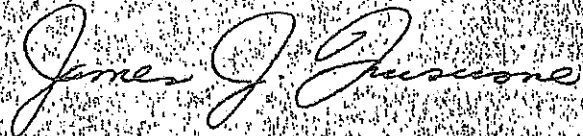
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors

Sincerely,



James J. Fruscione
Acting Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
BROCKWELL & CARRINGTON CONTRACTORS, INC.

TRADE NAME:

ADDRESS:
1 COMO COURT
TOWACO NJ 07082
EFFECTIVE DATE:

SEQUENCE NUMBER:

0098058

ISSUANCE DATE:

03/14/07

01/25/01



Acting Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
604155

Registration Date: 05/06/2014
Expiration Date: 05/05/2016



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Brockwell & Harrison Contractors, Inc.
2014

Responsible Representative(s):

Michael B. Dasatti, President

Harold J. Wirths

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

From: CClass@treas.state.nj.us [mailto:CClass@treas.state.nj.us]
Sent: Monday, June 02, 2014 8:36 AM
To: Mike Dassatti
Subject: Notice of Classification

BROCKWELL & CARRINGTON CONTR INC
1'COMO COURT
TOWACO, NJ 07082

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$168,000,000	C008 -GENERAL CONSTRUCTION	05/30/2014	05/29/2016

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 843-3400
FAX: (609) 292-7661

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 30,329,129.30

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,
Brockwell & Carrington Contractors, Inc.

By

Name of Firm

Signature

George R. Danielson, Sr. PM/ Chief Estimator

Title

2 Como Court, Towaco, NJ 07082

Business Address

973-237-1222

Phone

Sworn to and
subscribed before me
This 5 day of April
20 16

Notary Public

FRANK A. MELHUS
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES SEPTEMBER 29, 2013

DPMC 701 (3/05)



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

June 19, 2014

Michael B. Dassatti, President
Brockwell & Carrington Contractors, Inc.
1 Como Court
Towaco, NJ 07082

Re: Contractor Prequalification Notice
Federal Tax ID: 22-3769610

Dear Mr. Dassatti:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Brockwell & Carrington Contractors, Inc.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	Aggregate Rating
GENERAL CONSTRUCTION	\$168 MILLION

Your firm is prequalified by the NJSDA until **May 29, 2016**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File
A. Bonar

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

WILLIAM J. GUARINI, INC.

TRADE NAME:

ADDRESS:

132 MALLORY AVENUE
JERSEY CITY, NJ 07307-1410

SEQUENCE NUMBER:

0065825

EFFECTIVE DATE:

03/19/73

ISSUANCE DATE:

10/22/15

James J. Guarnini
Director
New Jersey Division of Revenue

FORM-BRC

704-001-B205006V

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

WILLIAM J. GUARINI INC
132 MALLORY AVE
JERSEY CITY, NJ 07304

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$2,300,000	C032 -HVACR license #: 19HC00092800 C030 -PLUMBING license #: 36BI00996100 C056 -SEWER PIPING & STORM DRAINS C058 -UNDERGROUND WATER & UTILITIES	07/07/2015 07/07/2015 07/07/2015 07/23/2015	07/06/2017

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

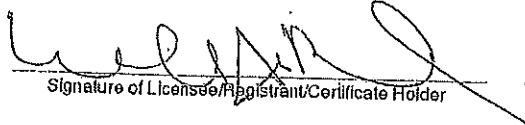
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

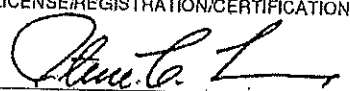
HAS LICENSED

WILLIAM J. MELMS
T/A WILLIAM J GUARINI INC
132 MALLORY AVENUE
JERSEY CITY NJ 07304

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/13/2015 TO 06/30/2017
VALID


Signature of Licensee/Registrant/Certificate Holder

36BI00996100
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

October 23, 2015

William J. Melms, President
William J. Guarini, Inc.
132 Mallory Avenue
Jersey City, NJ 07304

Re: Revised Contractor Prequalification Notice – Address Change
Federal Tax ID: 22-1995077

Dear Mr. Melms:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that William J. Guarini, Inc. has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

Trade(s)	Aggregate Rating
PLUMBING	\$2.3 MILLION
HVACR	
SEWER PIPING & STORM DRAINS	
UNDERGROUND WATER & UTILITIES	

Your firm is prequalified by the NJSDA until July 6, 2017. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,


Karon L. Simmonds, Director,
Risk Management and Vendor Services

cc: Prequalification File
B. Castiello

Certificate Number
603829

Registration Date: 04/02/2016
Expiration Date: 04/01/2018



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
William J. Melms, President

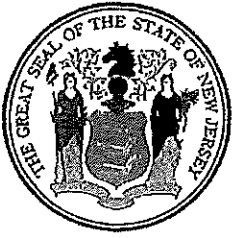
William J. Guarni, Inc.
2016

Harold J. Wirths

Harold J. Wirths, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 487,225.00

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By William J. GUARINI, Inc.
Name of Firm

Daniel Mehn
Signature

Vice President
Title

506 Palisade Avenue
Business Address

Jersey City, NJ
07307

201-656-1530
Phone

Sworn to and
subscribed before me

This 8 day of April
20 16

Notary Public

Lori Hay

LORI HAY
ID # 2348137
NOTARY PUBLIC
STATE OF NEW JERSEY
My Commission Expires August 9, 2016

DPMC 701 (3/15)



PERFORMANCE BOND

BOND AMOUNT: \$ 1,440,000.00 BOND NO.: 14128568

KNOW ALL MEN BY THESE PRESENTS, That we, Pennetta Industrial Automation, LLC
as Principal, and The Guarantee Company of North America USA, a Michigan Corporation, as Surety, are held
and firmly bound unto Midland Park Board of Education
as Obligee, in the sum of One Million Four Hundred Forty Thousand and 00/100
(\$ 1,440,000.00) Dollars for which sum, we bind ourselves, our heirs, executors, administrators,
successors and assigns, jointly and severally, by these presents.

WHEREAS, on the 4th day of May, 2016, the Principal entered
into a contract with the Obligee for Mechanical Upgrades at the High School
which contract is by reference made a part hereof and is hereafter referred to as the Contract.

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, That, if the Principal shall faithfully
perform said Contract in accordance with the plans, specifications and terms thereof, then this obligation shall
be void; otherwise, it shall remain in full force and effect.

Sealed with our Seals and Dated this 11th day of May, 2016.

Pennetta Industrial Automation, LLC

[Signature]
Witness

BY: [Signature]
Principal

ITS: [Signature]

The Guarantee Company of North America USA

[Signature]
Witness Darrin Errichiello, Witness as to Surety

BY: [Signature]
Attorney-In-Fact Lisa F. McIlvaine

GCNA USA Performance Bond Rev. 2/20/13

Excellence, Expertise, Experience ... Every time

The Guarantee Company of North America USA
One Towne Square, Suite 1470
Southfield, Michigan 48076
Tel 248-281-0281 • Fax 248-750-0431 • 1-866-328-0567
gcna.com



THE GUARANTEE COMPANY OF NORTH AMERICA USA
Southfield, Michigan

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Pursuant to N.J.S.A. 2A:44-143

The Guarantee Company of North America USA, surety(ies) on the attached bond, hereby certifies(y) the following:

- 1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the Michigan Department of Insurance and Financial Services.
- 2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2014 which amounts have been certified as indicated by certified public accountants Ernst and Young LLP, One Kennedy Square, Suite 1000, 777 Woodward Avenue, Detroit, MI 48226.

Surety Company

Capital Surplus

The Guarantee Company of North America USA

\$166,272,887

- 3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows:

Surety Company

Limitation

Date

The Guarantee Company of North America USA

\$16,627,000

July 1, 2015

- 4) The amount of the bond to which this statement and certification is attached is \$ 1,440,000.00
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) above, then for each such contract of reinsurance:
 - a) The name and address of the reinsurer under that contract if applicable, and the amount of that reinsurer's participation in the contract is:

Limitation

NOT APPLICABLE

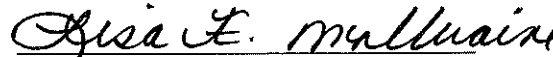
and

- b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L.1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, Lisa F. McIlvaine, as Attorney-in-fact for The Guarantee Company of North America USA, a corporation domiciled in Michigan, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOIDABLE.

Dated this 11th day of May, 20 16


Lisa F. McIlvaine, Attorney-in-fact
(Title)



THE GUARANTEE COMPANY OF NORTH AMERICA USA

Southfield, Michigan

POWER OF ATTORNEY

KNOW ALL BY THESE PRESENTS: That **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, a corporation organized and existing under the laws of the State of Michigan, having its principal office in Southfield, Michigan, does hereby constitute and appoint

Larry J. Chasin, Gregory A. Frankel, David H. Page, Lisa F. McIlvaine, Rachelle Hadden, Christina VanLenten
The Hamilton Group LLC

its true and lawful attorney(s)-in-fact to execute, seal and deliver for and on its behalf as surety, any and all bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof, which are or may be allowed, required or permitted by law, statute, rule, regulation, contract or otherwise.

The execution of such instrument(s) in pursuance of these presents, shall be as binding upon **THE GUARANTEE COMPANY OF NORTH AMERICA USA** as fully and amply, to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at the principal office.

The Power of Attorney is executed and may be certified so, and may be revoked, pursuant to and by authority of Article IX, Section 9.03 of the By-Laws adopted by the Board of Directors of **THE GUARANTEE COMPANY OF NORTH AMERICA USA** at a meeting held on the 31st day of December, 2003. The President, or any Vice President, acting with any Secretary or Assistant Secretary, shall have power and authority:

1. To appoint Attorney(s)-in-fact, and to authorize them to execute on behalf of the Company, and attach the Seal of the Company thereto, bonds and undertakings, contracts of indemnity and other writings obligatory in the nature thereof; and
2. To revoke, at any time, any such Attorney-in-fact and revoke the authority given, except as provided below
3. In connection with obligations in favor of the Florida Department of Transportation only, it is agreed that the power and authority hereby given to the Attorney-in-Fact includes any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts required by the State of Florida Department of Transportation. It is fully understood that consenting to the State of Florida Department of Transportation making payment of the final estimate to the Contractor and/or its assignee, shall not relieve this surety company of any of its obligations under its bond.
4. In connection with obligations in favor of the Kentucky Department of Highways only, it is agreed that the power and authority hereby given to the Attorney-in-Fact cannot be modified or revoked unless prior written personal notice of such intent has been given to the Commissioner – Department of Highways of the Commonwealth of Kentucky at least thirty (30) days prior to the modification or revocation.

Further, this Power of Attorney is signed and sealed by facsimile pursuant to resolution of the Board of Directors of the Company adopted at a meeting duly called and held on the 6th day of December 2011, of which the following is a true excerpt:

RESOLVED that the signature of any authorized officer and the seal of the Company may be affixed by facsimile to any Power of Attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, contracts of indemnity and other writings obligatory in the nature thereof, and such signature and seal when so used shall have the same force and effect as though manually affixed.



IN WITNESS WHEREOF, **THE GUARANTEE COMPANY OF NORTH AMERICA USA** has caused this instrument to be signed and its corporate seal to be affixed by its authorized officer, this 23rd day of February, 2012.

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Stephen C. Ruschak, Vice President

Randall Musselman, Secretary

STATE OF MICHIGAN
County of Oakland

On this 23rd day of February, 2012 before me came the individuals who executed the preceding instrument, to me personally known, and being by me duly sworn, said that each is the herein described and authorized officer of The Guarantee Company of North America USA; that the seal affixed to said instrument is the Corporate Seal of said Company; that the Corporate Seal and each signature were duly affixed by order of the Board of Directors of



Cynthia A. Takai
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County

IN WITNESS WHEREOF, I have hereunto set my hand at The Guarantee Company of North America USA offices the day and year above written.

I, Randall Musselman, Secretary of **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney executed by **THE GUARANTEE COMPANY OF NORTH AMERICA USA**, which is still in full force and effect.



IN WITNESS WHEREOF, I have thereunto set my hand and attached the seal of said Company this 11th day of May, 2016,

Randall Musselman, Secretary

THE GUARANTEE COMPANY OF NORTH AMERICA USA

Home Office, Southfield, Michigan

STATUTORY BALANCE SHEET

December 31, 2015

ASSETS

Cash and Short-Term Investments	\$ 52,709,033
Marketable Securities	145,082,101
Premium and Agents Balances (under 90 days)	3,727,495
Reinsurance Receivable on paid losses	2,517,537
Accrued Interest and Dividends	1,082,243
Other Assets	1,683,650
Total Admitted Assets	<u>\$206,802,059</u>

LIABILITIES

Reserve for Losses and Loss Adjustment Expenses	\$ 8,741,072
Unearned Premium Reserve	15,481,043
Accrued Expenses	2,040,120
Ceded Reinsurance Premiums Payable	2,739,108
Taxes, Licenses and Fees Payable	213,292
Net Deferred Tax Liability	1,524,277
Funds Held	6,068,366
Other Liabilities	441,403
Total Liabilities	<u>\$ 37,248,681</u>

CAPITAL AND SUPLUS

Common Stock and Paid-In Capital	\$144,020,970
Surplus	25,532,408
Total Policyholders' Surplus	<u>\$169,553,378</u>
Total Liabilities, Capital and Surplus	<u>\$206,802,059</u>

State of Michigan
County of Oakland

Stephen C. Ruschak being duly sworn, says: That he is the President & COO of The Guarantee Company of North America USA; that said company is a corporation duly organized, existing, and engaged in business as a surety by virtue of the laws of the State of Michigan, and has duly complied with all the requirements of the laws of said state applicable to said company and is duly qualified to act as surety under such laws; that said company has also complied with and is duly qualified to act as surety under the Act of Congress of July 30, 1947, as amended (6 U.S.C. 6-13); that the foregoing is a full, true and correct statement of the financial condition of said company on the 31st day of December 2015.

Sworn to before me this 3rd day of March 2016.

Cynthia A. Takal
Notary

Stephen C. Ruschak
Stephen C. Ruschak, President & COO

Cynthia A. Takal
Notary Public, State of Michigan
County of Oakland
My Commission Expires February 27, 2018
Acting in Oakland County



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

5/11/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER The Hamilton Group, LLC 3 Wing Drive Cedar Knolls NJ 07927		CONTACT NAME: PHONE (A/C, No, Ext): 973-292-2292 FAX (A/C, No): 973-292-2443 E-MAIL ADDRESS:	
INSURED PENNE-1 Pennetta Industrial Automation LLC 17 Industrial Ave PO Box 698 Jersey City NJ 07306		INSURER(S) AFFORDING COVERAGE INSURER A: Harleysville Insurance Co. NAIC # 23582 INSURER B: Commerce & Industry Ins Co INSURER C: INSURER D: INSURER E: INSURER F:	

COVERAGES

CERTIFICATE NUMBER: 2097920255

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY ☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC			MPA00000047295C	7/24/2015	7/24/2016	EACH OCCURRENCE \$1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$100,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
A	AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ ALL OWNED AUTOS ☐ SCHEDULED AUTOS ☒ HIRED AUTOS ☒ NON-OWNED AUTOS			BA00000077336U	12/31/2015	12/31/2016	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB ☒ OCCUR EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$10,000			CMB00000095824D	10/15/2015	10/15/2016	EACH OCCURRENCE \$5,000,000 AGGREGATE \$ \$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	WC1605311	12/8/2015	12/8/2016	WC STATUTORY LIMITS ☐ OTH-ER ☐ E.L. EACH ACCIDENT \$1,000,000 E.L. DISEASE - EA EMPLOYEE \$1,000,000 E.L. DISEASE - POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

RE: Mechanical Upgrades at High School
The State of NJ; NJ Department of Education; NJ Schools Development Authority and NJ Economic Development Authority are named as an Additional Insured under the General Liability policy above, with respects to work performed by the Named Insured as required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

Midland Park Board of Education
250 Prospect St
Midland Park NJ 07432

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

