

PROPOSAL SECTION

BID DOCUMENT SUBMISSION CHECKLIST

TOWN OF SECAUCUS
(Name of Local Contracting Unit)

TROLLEY PARK RAIN GARDEN
(Name of Project)

0909T207
(Project or Bid Number)

- A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.2)

Required with Submission of Bid (Owner's checkmarks)		Initial Each Item Submitted With Bid (Bidder's Initials)
X	Bidder's acknowledgement of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s)	cn
X	A statement of ownership disclosure, pursuant to <u>N.J.S.A. 52:25-24.2</u> (Stockholders Statement)	cn
X	A listing of subcontractors as required by <u>N.J.S.A. 40A:11-16</u> (Subcontractor's Declaration)	cn
X	A bid guarantee as required by <u>N.J.S.A. 40A:11-21</u> (Bid Bond, Certified Check or Cashier's Check)	cn
X	A certificate from a surety company, pursuant to <u>N.J.S.A. 40A:11-22</u> (Consent of Surety)	cn

- B. Failure to submit the following documents may be a cause for the bid to be rejected.
(N.J.S.A. 40A:11-23.1b.)

Required with Submission of Bid (Owner's checkmarks)		Initial Each Item Submitted With Bid (Bidder's Initials)
X	Public Works Contractor Registration Form	cn
X	New Jersey "Business Registration Certificate" Form	cn
X	Background Questionnaire	cn
X	Debarred List Affidavit	cn
X	Submission of a Non-Collusion Affidavit (this form must be notarized)	cn
X	Affirmative Action Requirements	cn
X	Bidder Certificate showing ability to perform contract, pursuant to <u>N.J.S.A. 40A:11-20</u>	cn

	Disclosure of Investment Activities in Iran, pursuant to P.L. 2012, c. 25.	<i>on</i>
	Prohibited Russia-Belarus Activities pursuant to P.L. 2022, c. 3.	<i>on</i>
	Certification on Non-Debarment for Federal Government Contracts Form, pursuant to N.J.S.A. 52:32-44.1	<i>on</i>
	Lowest Bidder Prevailing Wage Certification pursuant to N.J.S.A. 34:11-56.25, et seq., N.J.A.C. 12.60-9.1	<i>on</i>
X	Bid Form	<i>on</i>

C. Owner's Statement with respect to N.J.S.A. 40:11-23.1c: See technical specifications whether uniformed law enforcement officers will or will not be required for traffic control.

D. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: *Moynihan Companies*

By Authorized Representative:

Signature: *Clark Glace*

Print Name and Title: *Clarke Moynihan / President*

Date: *4/4/24*

Company Name: *Moynihan Companies*

Mailing Address: *229 Main Street, Andover, NJ 07821*

Physical Address: _____

Phone Number: *973-446-5307*

Fax Number: _____

E-Mail: *clarke@moynihancompanies.com*

ACKNOWLEDGEMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

TOWN OF SECAUCUS
(Name of Local Contracting Unit)

TROLLEY PARK RAIN GARDEN
(Name of Project)

0909T207
(Project or Bid Number)

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number Or Title of Addendum/Revision		How Received (mail, fax, pick-up, etc.)	Date Received	Bidder's Initials
Notice, Revision or Addenda No.	Title or Description			

Acknowledged by bidder:

Name of Bidder: Moynihan Construction

By Authorized Representative:

Signature: 

Printed Name and Title: Clarke Moynihan President

Date: 4/3/24

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Clarke Moynihan Landscaping and construction

Organization Address: 229 Main Street Andover, NJ 07821

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
☐ For-Profit Corporation (any type) ☒ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

Part II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (**COMPLETE THE LIST BELOW IN THIS SECTION**)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (**SKIP TO PART IV**)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Clarke Moynihan	229 Main Street, Andover, NJ 07821

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

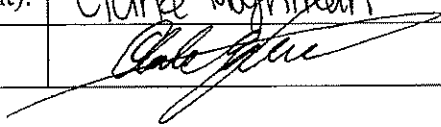
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *<name of contracting unit>* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *<type of contracting unit>* to notify the *<type of contracting unit>* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *<type of contracting unit>* to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Clarke Wagnikhan	Title:	President
Signature:		Date:	4/3/2024

SUBCONTRACTOR DECLARATION

Each bidder shall set forth in the bid the names, addresses and license number (when required) of each subcontractor for the furnishing of plumbing, and gas fitting and all kindred work, and of the steam power plants, steam and hot water heating and ventilating and refrigeration apparatus and all kindred work, steam power plants and kindred work, and electrical work, including any electrical power plants, tele-data, fire alarm, or security system, and structural steel and ornamental iron work, if any, for the construction, alteration or repair of any public buildings.

A general contractor that intends to utilize a specific subcontractor to perform work in one or more of the specialty trade categories shall provide the required information with regard to that subcontractor in the appropriate space for each specialty trade category applicable to the contract

Whenever a bid sets forth more than one subcontractor for any of the categories listed below, the bidder shall submit to the contracting unit a certificate signed by the bidder listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work, goods and services for which the subcontractor has submitted a price quote and which the bidder has agreed to award to each subcontractor should the bidder be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor. If a bidder does not submit a certificate or certificates to the contracting unit, the contracting unit shall award the contract to the next lowest responsible bidder.

All bidders seeking to perform plumbing work on a publicly bid contract are required to comply with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3. These provisions require that plumbing work on such contract may only be performed by an entity in which a licensed master plumber owns not less than 10% of the issued and outstanding shares of stock in the corporation, or not less than 10% of the capital of the partnership, or not less than 10% of the ownership of any other firm or legal entity. Accordingly, if a bidder intends to perform plumbing work on a publicly bid contract with its own employees or by the bidder himself, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3 in the entity submitting the bid. Alternately, if a bidder intends to perform such work through a subcontractor, a master plumber must possess an ownership interest that complies with N.J.S.A. 45:14C-2 and N.J.A.C. 13:32-1.3 in the subcontractor.

There shall be submitted proof that each subcontractor is qualified in accordance with the rules and regulations of the State of New Jersey when such rules and regulations exist.

A general contractor that intends to perform work in one or more of the specialty trade categories through the use of its own employees or the general contractor himself rather than through the utilization of a subcontractor shall write the word "**IN-HOUSE**" next to each applicable category and then insert the name, and license number where required, of each such employee of the general contractor or the general contractor himself in the appropriate spaces for each specialty trade category applicable to the contract.

If the contract does not involve the any of the specialty trade categories below, please insert the word "**NONE**" in each appropriate space provided.

Plumbing Work: _____

Name Clorke Maynihan

Phone # 973-647-0462

Address 229 Main Street Andover NJ, 07821

License Number: _____

No Subcontractors

Gas Fitting and All Kindred Work: _____

Name _____ Phone # _____

Address _____

License Number: _____

Certification Number (for Medical Gas Piping Installation): _____

Steam Power Plants, Steam and Hot Water Heating and Ventilating and Refrigeration Apparatus and all Kindred Work:

Name _____ Phone # _____

Address _____

License Number: _____

Electrical Work, including any Electrical Power Plants _____

Name _____ Phone # _____

Address _____

License Number: _____

Tele-data Systems: _____

Name _____ Phone # _____

Address _____

License Number: _____

Telecommunications Exemption (Provide copy of letter and ID card) Number: _____

Fire Alarm Systems: _____

Name _____ Phone # _____

Address _____

License Number: _____

Fire Protection Equipment Business or Fire Protection Contractor Business Permit Number: _____

Security Systems: _____

Name _____ Phone # _____

Address _____

License Number: _____

Structural Steel and Ornamental Iron Work:

Name _____ Phone # _____

Address _____

License Number: Not Applicable

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Clarke Moynihan Landscaping & Construction
229 Main Street
Andover, NJ 07821

SURETY:

(Name, legal status and principal place of business)

The Service Insurance Company, Inc.
80 Main Street
West Orange, NJ 07052
Mailing Address for Notices
same as above

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Town of Secaucus
1203 Paterson Plank Road
Secaucus, NJ 07094

BOND AMOUNT: Ten Percent (10%) of Amount Bid not to exceed \$20,000.00

PROJECT:

(Name, location or address, and Project number, if any)

Trolley Park Rain Garden

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

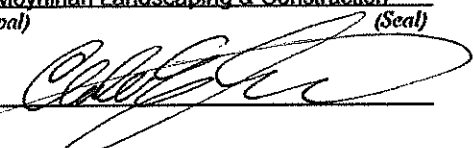
When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 28th day of March, 2024.

(Witness)


(Witness) Jessica L. Piccirillo

Clarke Moynihan Landscaping & Construction
(Principal) (Seal)

By: 
(Title)

The Service Insurance Company, Inc.
(Surety) (Seal)

By: 
(Title) Victoria Ernest Attorney-in-Fact

CONSENT OF SURETY

The Service Insurance Company, Inc. a corporation created and existing under the laws of the State of New Jersey maintaining an office in West Orange, NJ duly authorized to transact business in the State of New Jersey (hereinafter the Surety) does hereby consent and agree that if the bid of Clarke Moynihan Landscaping & Construction (hereinafter the Principal) for Trolley Park Rain Garden (hereinafter the Contract) be accepted and the Contract shall be properly and lawfully awarded to the Principal in an amount not to exceed the Principal's bid, the Surety shall execute and deliver to the Principal a bond(s) for the faithful performance of the Contract in such form as may be set forth in, and as required by, the bid specifications, solicitation or advertisement (hereinafter, the "Bid Documents").

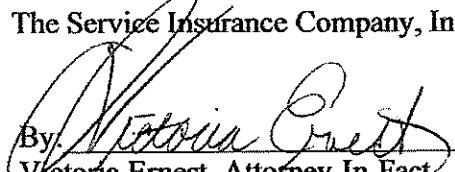
This Consent of Surety shall remain in force and effect (i) for so long as the Bid Documents provide for acceptance of the Principal's bid or execution of the Contract; (ii) if no such period is set forth in the Bid Documents, for 90 days after the bid opening; or (iii) as otherwise may be required by statute or regulation, whichever period is longer, unless the Principal and Surety shall agree otherwise in writing.

This Consent of Surety has been signed, sealed and dated on March 28, 2024

ATTEST:

By: 
Jessica L. Piccirillo

The Service Insurance Company, Inc.

By: 
Victoria Ernest, Attorney-In-Fact

BOND NO. 59113

THE SERVICE INSURANCE COMPANY, INC.
(in CT, GA, KY, MA, MD, MS, MT, NH, NJ, NY, PA, RI, TN & WV)
(d/b/a Service Guarantee and Surety Company in DC, DE, NC & SC)
Service Guarantee and Surety Company (used in FL by: The Service Insurance Company, Inc.), in AL
Service Guarantee and Surety Co. (used in VA by: The Service Insurance Company, Inc.)
POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That THE SERVICE INSURANCE COMPANY, INC., 80 Main Street #330, West Orange, NJ 07052, a corporation of the State of New Jersey (d/b/a Service Guarantee and Surety Company in DC, DE, NC & SC), Service Guarantee and Surety Company (used in FL by: The Service Insurance Company, Inc.) and in AL, Service Guarantee and Surety Co. (used in VA by: The Service Insurance Company, Inc.) pursuant to authority granted by Article VIII, Section 7 of the By-Laws of said Company, which reads as follows: "CONTRACTS. The Board of Directors may authorize any officers, to execute any surety bond instrument in the name of and on behalf of the corporation, and such authority may be general or confined to specific instances."

Does hereby nominate, constitute and appoint Glen T. Burger and James S. Burger, its true and lawful agents and Attorney(s)-in-Fact, to make, execute, seal and deliver for, and on its behalf as surety, and its act and deed: any and all bond undertakings, and consents of surety, no one bond to exceed an aggregated penal sum liability of \$5,000,000 (Five Million Dollars).

Does hereby nominate, constitute and appoint Anthony Panno, Jessica L. Piccirillo
Victoria P. Lyons, Victoria Ernest of Alliant Insurance Services, Inc.(CT)
Insurance Agency as its true and lawful Attorney(s)-in-Fact for the following purpose: to make, execute and deliver those bond undertakings and Consents of Surety on behalf of the Company to any Obligor for those bid bond, performance bond, payment bond and other bond undertakings not to exceed an aggregated penal sum liability of \$5,000,000 (Five Million Dollars).

Said Insurance Agency Attorney(s)-In-Fact shall obtain prior approval confirmed in writing from the Company with a bond number provided by the Company's home office prior to issuing any bonds. Said Attorney(s)-In-Fact by executing the attached bond(s), hereby represents and warrants under oath that the Company has granted it/him/her prior approval and furnished the bond number for the attached bonds, which has been logged and recorded at the Company's home office. The Company shall not cover, honor or pay any claims for unauthorized bonds, and the Obligor may confirm the validity of the attached bond on receipt by contacting the Company in writing at 973-731-7889 (fax) or Jburger@serviceinsurancecompany.com.

IN WITNESS WHEREOF, the said Treasurer and President have hereunto subscribed their names and affixed the Corporate Seal of the said The Service Insurance Company, Inc., this 6th day of June, A.D. 2022

THE SERVICE INSURANCE COMPANY, INC.

BY: [Signature]
GLEN T. BURGER, TREASURER

BY: [Signature]
JAMES S. BURGER, PRESIDENT

STATE OF NEW JERSEY)
CITY OF WEST ORANGE) SS

On this 6th day of June, A.D. 2022, before the subscribed, a Notary Public of the State of New Jersey, duly commissioned and qualified, came the above named Treasurer and President of The Service Insurance Company, Inc., to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they each acknowledge the execution of the same, and being by me duly sworn severally and each for himself depose the saith, that they are the said officers of the Company aforesaid, and that the seal is affixed to the preceding instruments, is the Corporate Seal of said Company, and that the Corporate Seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

MARIA E. CERQUEIRA
Notary Public, State of New Jersey
Comm. # 2360557
My Commission Expires 6/4/2027

[Signature]
Notary Public in the State of New Jersey

CERTIFICATE

I, the undersigned, President of The Service Insurance Company, Inc., The Company, do hereby certify that the original Power of Attorney in which the forgoing is full, true and correct copy, is in full force and effect on the date of this certificate; and I do further certify that the President who executed the said Power of Attorney was specially authorized by the Board of Directors to appoint any Attorney in Fact as provided in Article VIII, Section 7, of the By-Laws of The Service Insurance Company, Inc.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Service Insurance Company, Inc.

Resolved: "That the facsimile or mechanically reproduced signature of the Company President, whether made heretofore or hereafter, wherever appearing upon a certified copy of any power of attorney issued by the Company, shall be valid and binding upon the Company with the same force and effect as though manually affixed."

COMPANY EMBOSSED CORPORATE SEAL MUST
APPEAR ON BOND FORM AND POWER OF ATTORNEY

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the Corporate Seal of the said Company, this 28th day of March, 2024.

JAMES S. BURGER, PRESIDENT

47542

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

THE SERVICE INSURANCE COMPANY INC., surety (ies) on the attached bond, hereby certifies the following:

(1) The surety meets the applicable capital and the surplus requirements of R.S. 17: 17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The Capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2022 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indication separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have certified those amounts):

The Service Insurance Co., \$12,376,537 (12/31/2022)

PKF O'Connor Davies, LLP

245 Park Ave, 12th Fl, New York, NY 10167

(3) (a) With respect to each surety participating in the issuance of the bond that has received from the United States Secretary of Treasury a certificate of authority pursuant to 31 U.S.C 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date (thereof):

The Service Insurance Co., Inc., \$1,238,000 (7/1/2023)

Endurance Assurance Corporation, \$292,559,000 (7/1/2023)

(b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority pursuant to R.S. 17:18-9 as of (date on which such limitation was so established) is as follows (indicating for each such surety that surety's underwriting limitation and the date on which that limitation was established):

-NONE-

(4) The amount of the bond to which this statement and certification is attached is not to exceed \$15,000,000 per attached bond and the maximum retention on any bond for The Service Insurance Company is \$750,000 and Endurance Assurance as lead quota share authorized reinsurance Surety retains proportional and excess of loss limits which applies to this bond and is on file with the State of NJ Department of Banking and Insurance.

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in items (3) (a) or (3) (b) above, or both then for each contract of reinsurance:

(a) The name and address of each such reinsurance under that contract and the amount of that reinsurance participation in the contract is as follows:

ENDURANCE ASSURANCE CORPORATION,

750 Third Avenue

19th Floor

New York, NY 10017

Variable Quota share Treaty and Excess of Loss Treaty maximum single retention on primary Surety (The Service Insurance Company) shall not exceed authorized limits established by the United States Treasury.

(a) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993, c. 243 (C. 17: 51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I **James S. Burger, as President of The Service Insurance Company,** a corporation, domiciled in **New Jersey**, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOID.

X

James Burger, President

THE SERVICE INSURANCE COMPANY

(Statutory Basis)

STATEMENT OF ADMITTED ASSETS, LIABILITIES SHAREHOLDER'S EQUITY

AS OF DECEMBER 31, 2022

ADMITTED ASSETS

(Dollar Rounded)

Cash & Cash Equivalents & Short Term Investments	2,672,962
Preferred Stocks	73,010
Common Stocks	3,502,239
Bonds	12,964,520
Interest Income Receivable	69,533
Premiums & Agents Balances	359,823
Amounts Receivable from Reinsurers	\$ 286,592
Other Receivable	38,895
Current Federal Income Tax Recoverable	71,148
Electronic Data Equipment	-
Net Deferred Tax Asset	162,172
TOTAL ADMITTED ASSETS	20,200,894

LIABILITIES & SHAREHOLDER'S EQUITY

LIABILITIES

Losses & Loss Adjustment Expenses	810,809
Other Expenses	557,978
Taxes, licenses & fees	77,846
Federal Income Tax	-
Unearned Premiums	1,553,551
Amounts Withheld or Retained by Company for Accounts of Others	4,116,039
Miscellaneous	708,134
Total Liabilities	7,824,357

SHAREHOLDER'S EQUITY

Common stock, par value \$20.00 per share	1,000,000
50,000 shares authorized issued, 32,000 shares outstanding as of December 31, 2022	839,198
Gross Paid-In & Contributed Surplus	11,575,939
Unassigned funds (surplus)	(1,038,600)
Treasury Stock	12,376,537
Total policyholder's surplus	20,200,894

TOTAL LIABILITIES & POLICYHOLDER'S SURPLUS

STATE OF NEW JERSEY)

) SS

COUNTY OF ESSEX)

I, James S. Burger, President of Service Insurance Company, Inc., do hereby certify that the above is a true statement of the assets, liabilities of said Corporation as of December 31, 2022.

James S. Burger, President

STATE OF NEW JERSEY)

) SS

COUNTY OF ESSEX)

Subscribed and sworn before me, a Notary Public, State of New Jersey, in the County of Essex, this 15th Day of May 2023

Notary Public, State of New Jersey
Comm. # 2366736
My Commission Expires 11/8/2027



PUBLIC WORKS CONTRACTOR REGISTRATION FORM

N.J.S.A. 34:11-56.48 requires that contractors and subcontractors, be registered with the New Jersey Department of Labor, Division of Wage and Hour Compliance. The definition in the law is as follows:

“Contractor means a person, partnership, association, joint stock company, trust, corporation, or other legal business entity or successor thereof who enters into a contract which is subject to the provisions of the “New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq. and includes any subcontractor or lower tier subcontractor of a contractor as defined herein.”

1. All named contractors in a bid proposal (including out-of-state contractors) must be registered with the Department of Labor's Division of Wage and Hour Compliance at the time proposals are received by the public entity.
2. All named sub-contractors must be registered with the Department of Labor pursuant to the PWCRA at the time the proposal is received, or the proposal will be determined to be non-responsive.
3. Any non-listed sub-contractor must be registered with the Department of Labor prior to physically starting work.
4. The law requires contractors to submit certificates after a bid proposal is received and prior to awarding the contract. (N.J.S.A. 34:11-56.55)
5. After bid proposals are received, and prior to contract award, the contractor must submit to the public entity copies of certifications of all listed sub-contractors.
6. Prior to the work being performed by non-listed subcontractors, the contractor must submit to the public entity copies of certifications of all non-listed subcontractors.

Please indicate below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Labor, Division of Wage and Hour Compliance in accordance with N.J.S.A. 34:11-56.48.

<u>Name</u>	<u>Not Registered</u>	<u>Registration Number</u>
Bidder <u>Clarke Maynihan Landscaping and construction</u>	<u> </u>	<u>716536</u>
(Subcontractor) _____	<u> </u>	<u> </u>
(Subcontractor) _____	<u> </u>	<u> </u>
(Subcontractor) _____	<u> </u>	<u> </u>
(Subcontractor) _____	<u> </u>	<u> </u>

Subscribed and sworn
before me this 3 day
of April 2024.

Cindy Roloff

Notary Public of NEW JERSEY

My Commission Expires Jan. 19, 2027.
(Seal)



Signature
Clarke Maynham President

Name and Title
(Type or Print)

AMY B. ROBERTS
NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires Jan. 19, 2027

Certificate Number
716536

Registration Date: 02/20/2023
Expiration Date: 02/19/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.4b, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Moynihan Companies
2023

Responsible Representative(s):
Clarke Moynihan, Owner
Clark Moynihan, Owner

Responsible Representative(s):
Clarke Moynihan, Owner

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

NEW JERSEY "BUSINESS REGISTRATION CERTIFICATE" FORM

N.J.S.A. 52:32-44 requires that Business Organization's, be registered with the New Jersey Department of Treasury, Division Revenue. The definition in the law is as follows:

“(“Contractor” means a business organization that seeks to enter, or has entered into, a contract with a contracting agency;

“Contract” means any agreement, including but not limited to a purchase order or a formal agreement for the provision of goods, performance of services, or construction of a construction project, which is a legally binding relationship enforceable by law, between a contractor and a contracting agency that agrees to compensate the contractor, as defined by and subject to the terms and conditions of the agreement; and where the goods that are received, services that are delivered, and construction that is constructed is within the geographic borders of the State of New Jersey; and where:

- (1) the value of a single contract with the contractor is in excess of 15 percent of the amount of the contracting agency's bid threshold; or
- (2) when the aggregate amount of contracts with the contractor, during the fiscal year of the contracting agency, exceeds 15 percent of the amount of the contracting agency's bid threshold.

Please indicate below, for the bidder and all subcontractors listed on the "Subcontractor Declaration" herein, as to their registration with the NJ Department of Treasury, Division of Revenue in accordance with N.J.S.A. 52:32-44.

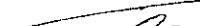
The contractor shall provide the contracting agency with the business registration certificate of the contractor and that of any named subcontractor prior to the time a contract, purchase order, or other contracting document is awarded or authorized.

	<u>Name</u>	<u>Not Registered</u>	<u>Registration Number</u>
Bidder	Clarke Magnien Landscaping and Construction	_____	1784649
(Subcontractor)	_____	_____	_____
(Subcontractor)	_____	_____	_____
(Subcontractor)	_____	_____	_____
(Subcontractor)	_____	_____	_____

Subscribed and sworn
before me this 3 day
of April 2024.

Notary Public of New Jersey

My Commission Expires Jan. 19, 2027.
(Seal)



Signature
Clarke Maynihan President

Name and Title
(Type or Print)

AMY B. ROBERTS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Jan. 19, 2027

CERT-1

06/11/13

Taxpayer Identification# 482-702-297/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

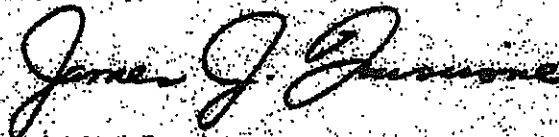
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 82 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (800)292-8282.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 281
TRENTON, NJ 08646-0281

TAXPAYER NAME:

CLARKE MOYNIHAN LANDSCAPING AND CONSTRUCTION

TRADE NAME:

ADDRESS:

111 ROUTE 618
NEWTON NJ 07240
EFFECTIVE DATE:

06/10/13

SEQUENCE NUMBER:

1794649

ISSUANCE DATE:

06/11/13


Director
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT renewable or transferable. It must be conspicuously displayed at place of business.

BACKGROUND QUESTIONNAIRE

In accordance with paragraph entitled "Qualifications of Bidders" of "Information for Bidders", provide the following information:

Date of Organization of Company May 10, 2013

Name and address of officers: Clarke Maynihan 229 Main Street Andover, NY 07821

President Clarke Maynihan

Vice President _____

Secretary _____

Treasurer _____

EXPERIENCE

1. How many years has your organization been in business as a general contractor under your present business name? 11 years

2. How many years experience in this type of construction work has your organization had? 8

3. What are the latest projects (within the last five years) your organization has completed?
(Attach additional pages if necessary)

	<u>Contract Amount</u>	<u>Date Work Completed</u>	<u>For Whom</u>
A.	\$ 240,040. ⁰⁰	6/1/21	Town of Secaucus
B.	\$ 108,000. ⁰⁰	8/1/21	Essex County
C.	\$ 507,575	9/12/23	Town of Plainville
D.	\$ 274,263. ⁹²	1/30/23	Town of Harder
E.	\$ 291,201. ⁰⁰	1/31/24	Bar. Madison

Names, Addresses and Telephone Numbers of Reference for items listed above:

	<u>Name and Address</u>	<u>Telephone No.</u>
A.	<u>Gosnell Engineering, 330 Phillips Ave., Hackensack, NJ</u>	<u>201-206-7315</u>
B.	<u>Tranch & Parrella 1800 NJ-34, Wall Twp, NJ</u>	<u>732-673-0110</u>
C.	<u>Nazarian Assoc. 9 Industrial Ave W, Paterson, NJ</u>	<u>732-389-0220</u>

Background Questionnaire
Page 2

	<u>Name and Address</u>	<u>Telephone No.</u>
D.	<u>Suburban Consulting 1000 Rt 10, Whippany, NJ</u>	<u>973-428-2481</u>
E.	<u>Barclay Madison 50 Kings Road, Madison, NJ</u>	<u>973-610-1790</u>

4. Have you ever failed to complete any work awarded to you (within the last ten years)? NO
If so, where and why? _____

5. Have you or has any officer of your organization ever been an officer or partner of some other contracting organization that failed to complete any work (within the last ten years)? NO
If so, state the name of individual, position and the name of the other organization _____

Did this other contracting organization ever fail to complete any work awarded it (within the last ten years)? NO
If so, where and why? _____

6. Give list of uncompleted contracts at present held by you:

<u>Name of Contract</u>	<u>Contracting Agency</u>	<u>Amount</u>
<u>Restroom Building</u>	<u>Morris County</u>	<u>\$ 395,150.00</u>
<u>Bee Meadow Trch Phas 3rd Handover</u>		<u>\$ 205,290.00</u>
<u>Walkers Pond Trch</u>	<u>N. Caldwell</u>	<u>\$ 1,152,815.00</u>

Background Questionnaire

Page 3

<u>Name of Contract</u>	<u>Contracting Agency</u>	<u>Amount</u>
_____		\$ _____
_____		\$ _____

7. State approximately the largest amount of work you have done in any one year (within the last five years) of a similar nature to the work being bid on.

_____ \$ 3,000,000.00 _____

8. List the equipment available for the performance of work under the proposed contract (attach additional sheets if necessary)

_____ Attached _____

Chris Moynihan Landscaping and Construction						
Truck #	Year	Make	Model	Color	License Plate	VIN #
Tri-Axle						
T1 # 3	1988	Ford	LTL9000	Blue	AU182V	1FDZA9000MA45336
T1 # 6	2020	Kenworth	T880	Black	AW302K	1MKZ6T709U4310992
T1 # 7	2021	Kenworth	T880	Black	AW613U	1MKZ6T709U437189
T1 # 8	2020	Kenworth	T880	Black	AW771K	1MKZ6T709U430389
T1 # 9	2020	Kenworth	T880 (Automatic)	Black	AX4540	1MKZ6T709U430142
T1 #10	2020	Kenworth	T880	Black	A0904G	1MKZ6T709U434869
Commercial Trucks						
# 9	2017	Ford	F350	Pickup	XCCT58	1FT8X3B73HEF28895
# 10	2011	Ford	F350	Flatbed	2XG046	1FD0WVHT1BWC55814
# 11	2010	Ford	F350	Dump	2XG0P28	1FDGWA6Y3A6A33080
# 12	2018	Ford	F350	Dump	2XG0N42	1FD8X3HT21EQ7933
# 14	2000	Ford	F350	Mechanic	2XHL887	1FDAF56F5YCS0744
# 16	2007	Ford	E250	Van	1X8252	1FTN5T4W81DA52098
#17	2020	Ford	F350	Dump	2X9518	1FD8X3H56LEC25333
# 18	2020	Ford	F350	Dump	2XCU09	1FD8X3H63LEC56290
#19	2020	Ford	Ford Transit	Van	2XW-F36	1FTCRJ3B1LKA49481
#20	2007	GMC	SAV Van	Van	2L1TB34	1GDU331U171557491
#21	2001	Ford	F350	Mechanic	2L1B27	1FOAF56F31EC73610
#22	2017	Ford	F350	Dump	2X0NF77	1FT8X3H63HEC40504
#23	2022	Ford	F350	Dump	2L1HT40	1FT8X3H08NCE69464
#24	2022	Ford	F350	Dump	2L1HT47	1FT8X3H08NCE94543
#25	2022	Ford	F350	Dump	2NE529	1FD0W5H73NEG17720
#26	2022	Ford	F350	Pickup	2MBA93	1FT8W3B7S3NE031220
Trailers						
T-2	1987	Trailer/MTNL	TRL (2 Axle Enc. Land)	Grey/White	TLG22H	41Y80KA17EH097893
T-3	2006	Trailer/MTL	EH8 (2 Axle Equip.)	Red	1WVW82Z	2N3YDC30235C042851
T-4	2006	Trailer/TOW	7T (2 Axle Equip.)	Black	1WVW83E	24KHUT20036160162
T-5	2018	Trailer/DOCK	ENL (2 Axle Enc. Land)	White	1UX3BH	53BLTER32P031284
T-6	2013	Trailer/JHL	AFX (2 Axle Enc. Land)	White	1WVW82Z	5W620027020416084
T-7	2011	Trailer/JHL	Hashtaboot	Cargo Trailer	1YGE1LL (new)	7P650012M10050516
T-8	2015	Trailer/JT CHI	Trailer 2 Axle - Black	Black	1Z2P350	42E0H30261089851
T-9	2023	Gar/AP	Kaufmann Trailer- 2 Axle Equip 40 Ton	Black	DS17AL	7UZAF9229P004540
Sweepers						
S1	2007	Izusu NQR	2009 Tynco 435 Sweeper	White	In-Transit	JALESB1647004181
S2	2017	Ravio S	1 Series	In-Transit		XL6SFEBH3HA020389
S3	2016	Ravio S	1 Series	In-Transit		XL6SFEBH4JA020441
Misc. Equipment						
	1995	CAT	D5H Dozer			8R04280
	2014	CAT	924K Loader			CATD924KEFPWR03386
	2013	CAT	289C Truck Loader Sld Steer			IMP01700
	2018	CAT	262D Sld Steer			DTB09538
	2015	CAT	CB14R Utility Compactor			047309912
	2017	Bobcat	5650 T4 Sld Steer			ALJH19930
	2016	Bobcat	5650 T4 Sld Steer			ALJH5644
	2016	Bobcat	570 Sld Steer			838V11743
	2018	Bobcat	570 Sld Steer			838V17264
	2017	Bobcat	1200i Snow Pusher			A01TR0322
	2018	John Deere	80G Compact Excavator			3JFM660GPH2888A1

[illegible]

[illegible]

DEBARRED LIST AFFIDAVIT

STATE OF New Jersey

COUNTY OF Sussex

SS:

I, Clarke Moynihan of the City/Town/Township/Borough, etc. Andover in the County of Sussex and the State of New Jersey full age, being duly sworn according to law on my oath depose and say that:

I am president an officer of the firm of Clarke Moynihan Landscaping and Construction the bidder making the bid for the above named work, and that I executed said bid with full authority to do so; that said bidder at the time of making of this bid is not debarred at the federal level from contracting with a federal government agency as indicated in N.J.S.A. 52:32-44.1 or included on the State of New Jersey, State Treasurer's List of Debarred, Suspended and Disqualified Bidders; and that all statements contained in said bid and in this affidavit are true and correct, and made with the full knowledge that the Clarke Moynihan Landscaping and Construction,
(name of the contracting agency)
as the Owner relies upon the truth of the statements contained in said bid and in the statements contained in this affidavit in awarding the contract for said work.

The undersigned further warrants that should the name of the firm making this bid be debarred at the federal level from contracting with a federal government agency or appear on the State Treasurer's List of Debarred, Suspended and Disqualified Bidders at anytime prior to, and during the life of this Contract, including Guarantee Period, that the Local Unit shall be immediately so notified by the signatory of this Eligibility Affidavit.

The undersigned understands that the firm making the bid as Contractor is subject to debarment, suspension and/or disqualification in contracting with the State of New Jersey, if the Contractor, pursuant to N.J.A.C. 12:60-7.1 et seq., commits any of the acts listed therein, and as determined according to applicable law and regulation.

Clarke Moynihan
Clarke Moynihan
973-647-0462

229 Main Street Andover, NJ 07821
(Insert Name, Telephone No., Fax No. and Address of Contractor)

Clarke Moynihan President
(Insert Name and Title of Affiant)

Subscribed and sworn
before me this 3 day
of April 2024.

Amy Roberts

Notary Public of New Jersey

My Commission Expires Jan. 19, 2027.
(Seal)

AMY B. ROBERTS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Jan. 19, 2027

NON-COLLUSION AFFIDAVIT

STATE OF New Jersey

COUNTY OF Sussex

ss:

I, Clarke Moynihan of the (City, Town, Township, Borough, etc.)

of Andover in the County of Sussex and the

State of New Jersey, of full age, being duly sworn

according to law on my oath depose and say that:

I am President
of the firm of Clarke Moynihan Landscaping and construction
the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder had not, directly or indirectly, entered into any agreement(s), participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Clarke Moynihan Landscaping and construction relies upon the truth of the statements
(name of contracting agency)
contained in said Proposal and in this affidavit in awarding the contract for the said Project.

I further warrant that no person(s) or selling agency has been employed or retained to solicit, or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent, fee except bona fide employees or bona fide established commercial or selling agencies maintained by

Clarke Moynihan Landscaping and Construction
(name of bidder)

Clarke Moynihan
913-647-0462

229 Main Street Andover, NJ 07821
(Insert Name, Telephone No., Fax No. and Address of Contractor)

Clarke Moynihan President
(Insert Name and Title of Affiant)

Subscribed and sworn
before me this 3 day
of April 2024.

Amy Roberts
Notary Public of New Jersey

My Commission Expires Jan. 19, 2027.
(Seal)

AMY B. ROBERTS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Jan. 19, 2027

AFFIRMATIVE ACTION REQUIREMENTS

CONSTRUCTION CONTRACTS

"Bidder is required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27.

1. All successful contractor(s) must submit, to the agencies named below, after notification of award but prior to the signing of the contract an Initial Project Workforce Report (Form AA201) for any contract award that meets or exceeds the Public Agency bidding threshold.
2. The successful contractor(s) must submit the appropriate copies of the Initial Project Workforce Report (Form AA201) to the Division of Contract Compliance and the appropriate copy to the Public Agency.
3. The successful contractor(s) must submit a copy of the Monthly Workforce Report (Form AA 202) once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

The undersigned certifies that he/she is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 and agrees to furnish the required forms of evidence.

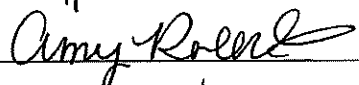
The undersigned further understands that his/her bid may be rejected as non-responsive if the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 are not complied with.


Clarke Moynihan
973 - 647 - 0462

229 Main Street Andover, NJ 07821
(Insert Name, Telephone No., Fax No. and Address of Contractor)

Clarke Moynihan President
(Insert Name and Title of Affiant)

Subscribed and sworn
before me this 3 day
of April 2024.



Notary Public of New Jersey

My Commission Expires Jan. 19, 2027.
(Seal)

AMY B. ROBERTS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Jan. 19, 2027

Certification 61972

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-NOV-2019 to 15-NOV-2026

CLARKE MOYNIHAN LANDSCAPING & CONSTRUCTION LLC
229 MAIN STREET
ANDOVER NJ 07821



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

CERTIFICATE OF BIDDER SHOWING ABILITY TO PERFORM CONTRACT

STATE OF New Jersey

COUNTY OF Sussex

ss:

I, Clarke Moynihan of the (City, Town, Township, Borough, etc.)
of Andover in the County of Sussex and the
State of New Jersey of full age, being duly sworn
according to law on my oath depose and say that:

1. I am a(n) owner, partner, shareholder or officer of the company set forth below and am duly authorized to execute this affidavit on its behalf.

(Check appropriate Statement(s))

☒ I own, lease or control the necessary equipment required by the plans, specifications, and advertisements under which bids are asked for.

☐ I do not own, lease or control all the necessary equipment required by the plans, specifications, and advertisements under which bids are asked for.
If the bidder is not the actual owner or lessee of all the necessary equipment provide the source from which the equipment will be obtained (Attach additional sheets if necessary)

(Attach certification from the owner or person in control of the equipment definitely granting to the bidder the control of the equipment required during such time as may be necessary for the completion of that portion of the contract for which it is necessary)

Clarke Moynihan
973-647-0462

229 Main Street Andover, NJ 07821
(Insert Name, Telephone No., Fax No. and Address of Contractor)

Clarke Moynihan President
(Insert Name and Title of Affiant)

Subscribed and sworn
before me this 3 day
of April 2024.

Amy Roberts
Notary Public of New Jersey

My Commission Expires Jan. 19, 2027.
(Seal)

AMY B. ROBERTS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Jan. 19, 2027

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.

In accordance with Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran.

The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders **must** review this list prior to completing the below certification. **This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award.** If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK EITHER BOX:

☒

I certify, pursuant to Public Law 2012, c. 25, that neither the person/entity listed below nor any of the entity's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. **I will skip Part 2 and sign and complete the Certification**

OR

☐

I am unable to certify as above because I or the bidding entity and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Part 2

PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, USE ADDITIONAL PAGES

Name: Clarke Maynihan

Relationship to Bidder/Vendor: President

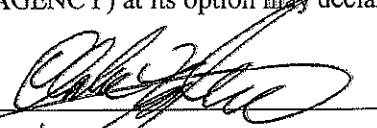
Description of Activities:

Duration of Engagement: _____ Anticipated Cessation Date _____

Bidder/Vendor: Clarke Maynihan Landscaping and Construction

Contact Name: Clarke Maynihan Contact Phone Number: 973-647-0462

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the below-referenced person or entity. I acknowledge that the Clarke Maynihan Landscaping and Construction (CONTRACTING AGENCY) is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of contracts with the Clarke Maynihan Landscaping and Construction (CONTRACTING AGENCY) to notify the Clarke Maynihan Landscaping and Construction (CONTRACTING AGENCY) in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreements(s) with the Clarke Maynihan Landscaping and Construction (CONTRACTING AGENCY) and that the Clarke Maynihan Landscaping and Construction (CONTRACTING AGENCY) at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Clarke Maynihan Signature: 

Title: President Date: 4/3/2024

Bidder/Vendor: Clarke Maynihan Landscaping and Construction

PROHIBITED RUSSIA-BELARUS ACTIVITIES

Person or Entity: Clarke Moynihan Landscaping and Construction

Part 1: Certification

COMPLETE PART 1 BY CHECKING **ONE OF THE THREE BOXES BELOW**

Pursuant to law, any person or entity that is a successful bidder or proposer, or otherwise proposes to enter into or renew a contract, for goods or services must complete the certification below prior to contract award to attest, under penalty of perjury, that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. Before a contract for goods or services can be amended or extended, a person or entity must certify that neither the person or entity, nor any parent entity, subsidiary, or affiliate, is identified on the Department of Treasury's Russia-Belarus list. The list is found on Treasury's website at the following web address:

<https://www.nj.gov/treasury/administration/pdf/RussiaBelarusEntityList.pdf>

As applicable to the type of contract, the above-referenced list must be reviewed prior to completing the below certification.

A person or entity unable to make the certification must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus. The person or entity must cease engaging in any prohibited activities and provide an updated certification before the contract can be entered into.

If a vendor or contractor is found to be in violation of law, action may be taken as appropriate and as may be provided by law, rule, or contract, including but not limited to imposing sanctions, seeking compliance, recovering damages, declaring the party in default, and seeking debarment or suspension of the party.

CONTRACT AWARDS AND RENEWALS

☒ I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate appears on the N.J. Department of Treasury's lists of entities engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

CONTRACT AMENDMENTS AND EXTENSIONS

☐ I certify, pursuant to law, that neither the person or entity listed above, nor any parent entity, subsidiary, or affiliate is listed on the N.J. Department of the Treasury's lists of entities determined to be engaged in prohibited activities in Russia or Belarus pursuant to P.L. 2022, c. 3. I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. (Skip Part 2 and sign and complete the Certification below.)

IF UNABLE TO CERTIFY

☐ I am unable to certify as above because the person or entity and/or a parent entity, subsidiary, or affiliate is listed on the Department's Russia-Belarus list. I will provide a detailed, accurate, and precise description of the activities as directed in Part 2 below, and sign and complete the Certification below. Failure to provide such will prevent the award of the contract to the person or entity, and appropriate penalties, fines, and/or sanctions will be assessed as provided by law.

Part 2: Additional Information

PLEASE PROVIDE FURTHER INFORMATION RELATED TO PROHIBITED ACTIVITIES IN RUSSIA OR BELARUS.

You must provide a detailed, accurate, and precise description of the activities of the person or entity, or of a parent entity, subsidiary, or affiliate, engaging in prohibited activities in Russia or Belarus in the space below and, if needed, on additional sheets provided by you.

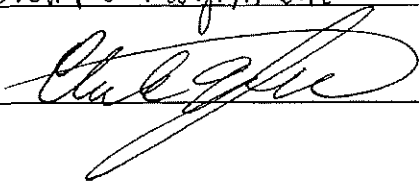
Part 3: Certification of True and Complete Information

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there, to the best of my knowledge, are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity.

I acknowledge that the <Name of Contracting Unit> is relying on the information contained herein and hereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the <Name of Contracting Unit> to notify the <Name of Contracting Unit> in writing of any changes to the answers of information contained herein.

I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the <Name of Contracting Unit> and that the <Name of Contracting Unit> at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name : Clarke Moynihan
(Print)

Signature : 

Title: President

Date: 4/3/2024

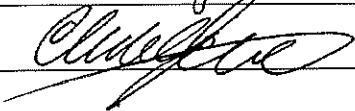
**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Clarke Moynihan Landscaping and Construction
Address of Individual or Organization	229 Main Street Andover, NJ 07821
Unique Entity ID (if applicable)	
CAGE Code (if applicable)	
Check the box that represents the type of business organization:	

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
- ☐ For-Profit Corporation (any type) ☒ Limited Liability Company (LLC) ☐ Partnership
- ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Clarke Moynihan	Title:	President
Signature:		Date:	4/3/2024

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)

☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Clarke Maynihan Landscaping and Construction
Physical Address	229 Main Street Andover, NJ 07821
OR	

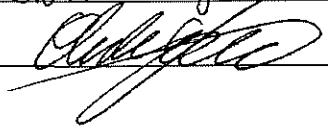
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
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Section B (Skip if no Business entity is listed in Section A above)

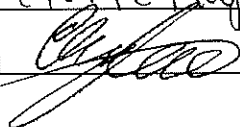
☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Physical Address	

OR

☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.
--------------------------	--

Section C – Part III Certification			
I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the Organization listed above in Part I or, if applicable, owns greater than 50 percent of a parent entity of <u>Clarke Maynihan Landscaping and Construction</u> (name of organization) I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <name of contracting unit> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award <type of contracting unit> to notify the <type of contracting unit> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <type of contracting unit>, permitting the <type of contracting unit> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Clarke Maynihan	Title:	President
Signature:		Date:	4/3/2024

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities	
Section A	
☐	Below is the name and address of the corporation(s) in which the Organization listed in Part I owns more than 50 percent of voting stock, or of the partnership(s) in which the Organization listed in Part I owns more than 50 percent interest therein, or of the limited liability company or companies in which the Organization listed above in Part I owns more than 50 percent interest therein, as the case may be.
Name of Business Entity	Physical Address
Add additional sheets if necessary	
OR	
☐	The Organization listed above in Part I does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)			
☐		Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).	
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Physical Address	
Add additional Sheets if necessary			
OR			
☐		No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.	
Section C – Part IV Certification			
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the <i><name of contracting unit></i> is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by <i><type of contracting unit></i> to notify the <i><type of contracting unit></i> in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the <i><type of contracting unit></i>, permitting the <i><type of contracting unit></i> to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):		Clarke Maynihan	Title: President
Signature:			Date: 4/3/2024

LOWEST BIDDER PREVAILING WAGE CERTIFICATION

In the matter of an award of a
contract for public work for a
project described as:

) STATE OF NEW JERSEY
) DEPARTMENT OF LABOR AND
) WORKFORCE DEVELOPMENT
) DIVISION OF

[Enter project name]

Trolley Park Rain Garden

) WAGE & HOUR COMPLIANCE
)
)

) Certification of Lowest Bidder

Clarke Moynihan, of full age and under oath, duly provides the following sworn statement:

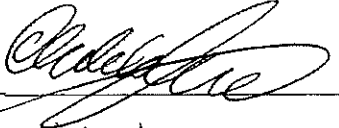
(1). I am the owner and/or highest-ranking official or officer of a company or firm named Clarke Moynihan Landscaping and Construction, which holds a currently valid public works contractor registration pursuant to the New Jersey Public Works Contractor Registration Act, N.J.S.A. 34:11-56.48 et seq., certificate number 716536.

(2). I submitted a bid for a contract award in the above identified project and the public body has informed me that I am the lowest bidder by 10 percent or more as compared to the next lowest bid submitted.

(3). The amount of my bid does include paying the prevailing wage rate to all workers who perform work on the project at rates of pay, including both base wage and fringe benefits, set forth in applicable Wage Determinations, (1) for the appropriate locality, (2) for the appropriate work classification (e.g., carpenter, electrician, mason, plumber), and (3) for the appropriate job title (e.g., Apprentice, Journeyman, Forman), published by the New Jersey Department of Labor and Workforce Development (NJDOLE) pursuant to the New Jersey Prevailing Wage Act (NJPWA), N.J.S.A. 34:11-56.25 et seq., and corresponding NJDOLE rules, N.J.A.C. 12:60.

I certify under penalty of perjury that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are false, I am subject to punishment. See N.J.S.A. 2C:28-1 et seq., specifically, N.J.S.A. 2C:28-3, within the New Jersey Code of Criminal Justice.

Dated: 4/3/2024

Signature: 

Title: President

BID FORM

Pursuant to and in compliance with your Advertisement for Bids and the Information for Bidders relating thereto, the undersigned hereby offers to furnish all plant, labor, materials, supplies, equipment and other facilities and things necessary for, or proper for, or incidental to the TROLLEY PARK RAIN GARDEN, as required by, and in strict accordance with the applicable provisions of plans and specifications and all addenda issued by the TOWN OF SECAUCUS or its Engineer prior to the date of opening the bids, whether received by the undersigned or not, for the amount bid based on the following unit and/or lump-sum prices:

NOTE: Extension of Unit Prices must be exact.

BASE BID

Item	Quantity	Units	Description	Unit Price	Amount
1	1	LS	MOBILIZATION	\$ 10,000. ⁰⁰	\$ 10,000. ⁰⁰
2	1	LS	CLEARING SITE	\$ 10,000. ⁰⁰	\$ 10,000. ⁰⁰
3	1	LS	SOIL EROSION & SEDIMENT CONTROL	\$ 6,500. ⁰⁰	\$ 6,500. ⁰⁰
4	1	LS	EARTHWORK & DRAINAGE	\$ 15,000. ⁰⁰	\$ 15,000. ⁰⁰
5	100	LF	4' HIGH, BLACK ALUMINUM DECORATIVE FENCE (INCL. FOUNDATIONS)	\$ 102. ⁰⁰	\$ 10,200. ⁰⁰
6	1	UN	INTERPRETIVE RAIN GARDEN SIGN	\$ 5,500. ⁰⁰	\$ 5,500. ⁰⁰
7	1	UN	DECIDIOUS SHADE TREES	\$ 565. ⁰⁰	\$ 565. ⁰⁰
8	22	UN	EVERGREEN/DECIDUOUS SHRUBS	\$ 132. ⁰⁰	\$ 2,904. ⁰⁰
9	141	UN	PERENNIALS/GRASSES	\$ 62. ⁰⁰	\$ 8,742. ⁰⁰
10	80	SY	SHREDDED HARDWOOD MULCH	\$ 70. ⁰⁰	\$ 5,600. ⁰⁰
11	190	SY	TOPSOIL SPREADING, 4" THICK	\$ 40. ⁰⁰	\$ 7,600. ⁰⁰
12	20	CY	BORROW TOPSOIL (IF & WHERE DIRECTED)	\$ 100. ⁰⁰	\$ 2,000. ⁰⁰
13	80	SY	FERTILIZING AND SEEDING, TYPE A-3	\$ 27. ⁰⁰	\$ 2,160. ⁰⁰

Item	Quantity	Units	Description	Unit Price	Amount
14	1	LS	ALLOWANCE	\$ 7,500.00	\$7,500

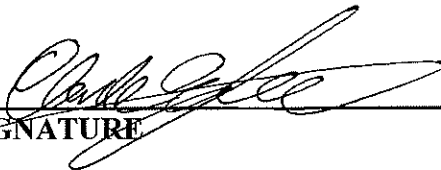
TOTAL CONSTRUCTION COST, BASE BID Items #1 -
#14, Inclusive

\$ 94,271.00

Ninety Four Thousand, Two Hundred, Seventy

One Dollars

TOTAL AMOUNT BID WRITTEN OUT


SIGNATURE

Clarke Moynihan - President
NAME & TITLE

4/4/2024
BID DATE

Moynihan Companies
COMPANY NAME



INDICAU-01

DCARONE

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

10/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Otterstedt Insurance Agency Inc. 933 Route 23 South Pompton Plains, NJ 07444	CONTACT NAME:	
	PHONE (A/C, No, Ext): (973) 616-2811	FAX (A/C, No): (201) 227-5039
INSURED Indian Caucus of Secaucus Organization 8 Liberty Court Secaucus, NJ 07094	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A : CNA Insurance Co.	
	INSURER B :	
	INSURER C :	
	INSURER D :	
INSURER E :		
INSURER F :		

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PROJECT ☐ LOC OTHER:	X		B 4024075489	8/20/2023	8/20/2024	EACH OCCURRENCE \$ 1,000,000	
							DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000	
							MED EXP (Any one person) \$ 10,000	
							PERSONAL & ADV INJURY \$ 1,000,000	
							GENERAL AGGREGATE \$ 2,000,000	
							PRODUCTS - COMP/OP AGG \$ 2,000,000	
	AUTOMOBILE LIABILITY ☐ ANY AUTO OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☐ HIRED AUTOS ONLY ☐ NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$	
							BODILY INJURY (Per person) \$	
							BODILY INJURY (Per accident) \$	
							PROPERTY DAMAGE (Per accident) \$	
	UMBRELLA LIAB ☐ OCCUR						EACH OCCURRENCE \$	
	EXCESS LIAB ☐ CLAIMS-MADE						AGGREGATE \$	
	DED ☐ RETENTION \$ ☐							
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) ☐ Y / N If yes, describe under DESCRIPTION OF OPERATIONS below		N / A				PER STATUTE ☐ OTH-ER ☐	
							E.L. EACH ACCIDENT \$	
							E.L. DISEASE - EA EMPLOYEE \$	
							E.L. DISEASE - POLICY LIMIT \$	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Re: Events

Various events

CERTIFICATE HOLDER

CANCELLATION

Town of Secaucus
1203 Paterson Plank Road
Secaucus, NJ 07094

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE