

BOROUGH OF LAWNSIDE
MUNICIPAL BUILDING
4 DR. MARTIN LUTHER KING JR. ROAD
LAWNSIDE, NEW JERSEY 08045 CHECKLIST

FOR REQUIRED BID SUBMISSIONS

Listed below are the required forms to be submitted with this bid.

BMC Specific Conditions and Instructions to Bidders.

BMC Signed Bid Proposal Form (included)

BMC Statement of Guarantee (Included)

BMC A guarantee payable to the Borough of Lawnside in the form of a certified check, cashier's check or "bid bond" must accompany each proposal. The amount of the guarantee shall be 10% of the total amount of the bid, but in no case in excess of \$20,000.00.

BMC Consent of Surety/Bid Bond Form (Sample "A" Included)

BMC Stockholder Disclosure Form (Included)

BMC Ownership Disclosure Form (Included)

N/A* Certificate of Corporate Partners (Included)

BMC Non-collusion Affidavit (Included)

BMC Statement of Bidder Qualifications (Included)

BMC Contractor's Public Works Registration

BMC Business Registration Certificate

BMC Notice of Classification, as completed by the State of New Jersey, Division of Property Management and Construction (for contracts greater than \$20,000.00)

BMC Notarized State of New Jersey Form (DBC 701) noting total amount of uncompleted contracts (for contracts greater than \$20,000.00) (Sample Included)

BMC Affirmative Action Statement (Included)

BMC Hold Harmless/Indemnification Agreement

BMC Site Visit Verification Affidavit

KLUK CONSULTANTS LLC
2 Eastwick Drive, Suite 202
Gibbsboro, NJ 08026
856-566-0013
www.klukconsultants.com

- A. Following is a complete set of bidding and Contract forms for the convenience of the bidders.
- B. USE the forms contained herein for submitting proposals and post-award documentation.
- C. Bidders are referred to all Sections of Section C for information pertinent to these forms.
- D. The forms included herein, required prior to Contract start are:
 - 1. Site Visit Form
 - 2. New Jersey Statutory Form of Performance Bond
 - 3. Form of Maintenance Bond
 - 4. Form of Agreement
 - 5. Statement of Guarantee
- E. The forms included herein, required following Contract start are:
 - 6. Requisition of Contractor-AIA Document G702
 - 7. Payroll Verification
 - 8. Release of Liens

Federal Insurance Company

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

Earle Asphalt Company

P.O. Box 556

Farmingdale, NJ 07727

and Federal Insurance Company
the State of IN

202B Hall's Mill Road, Whitehouse Station, NJ 08889

as Principal,
a corporation of

, as Surety, are held and firmly bound unto

Borough of Lawnsdale

4 Dr. Martin Luther King Jr. Road

Lawnsdale, NJ 08045

as Obligee,

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors, and assigns.

Signed this 5th day of September, 2024 .

The condition of the above obligation is such that whereas the Principal has submitted to the above Obligee, a certain
bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for

Lundy Avenue Roadway Resurfacing

NOW, THEREFORE,

- (a) If said bid shall be rejected, or in the alternate
- (b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract
attached hereto, properly completed in accordance with said bid, and shall furnish a bond for the faithful
performance of said Contract, and for the payment of all persons performing labor or furnishing materials in
connection therewith, and shall in all other respects perform the agreement created by the acceptance of said
bid;

THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; it being expressly
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does
hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are
corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper
officers, the day and year first set forth above.

Signed, sealed and delivered
in the presence of:

Michael G. Earle
Michael G. Earle Witness
Secretary

D. Beckford
Deshawn Beckford, Witness , Attest

Earle Asphalt Company

Principal

By Brian M. Cooper
Brian M. Cooper, PE
Manager of Engineering
Federal Insurance Company

Title

By Michelle Anne McMahon
Michelle Anne McMahon



CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$ 1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration, the

Federal Insurance Company Insurance Company,
(Name)

202B Hall's Mill Road, Whitehouse Station, NJ 08889
(Address)

existing under the laws of the State of New Jersey and licensed to do business in the State of New Jersey certifies and agrees, that if the contract for (Contracting Agency) Borough of Lawnside
for: (Project) Lundy Avenue Roadway Resurfacing
is awarded to (Bidder) Earle Asphalt Company
the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless agreed upon by Bidder, Owner and Surety to be extended.

Signed, sealed and dated this 5th day of September, 2024.

Federal Insurance Company
(Name)

By [Signature]
(Name) Michelle Anne McMahon
Attorney in Fact



(To be accompanied by the usual proof of Authority of Officers of officers of the Surety Company to execute same)



Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company
Westchester Fire Insurance Company | ACE American Insurance Company

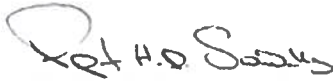
Know All by These Presents, that **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint **Michelle Anne McMahon**

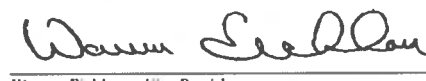
Surety Bond No. Bid Bond

Obligee: Borough of Lawnside

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** have each executed and attested these presents and affixed their corporate seals on this 1st day of April, 2024.


Rupert HD Swindells, Assistant Secretary


Warren Eichhorn, Vice President



STATE OF NEW JERSEY
County of Hunterdon

SS.

On this 1st day of April, 2024 before me, a Notary Public of New Jersey, personally came Rupert HD Swindells and Warren Eichhorn, to me known to be Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY**, the companies which executed the foregoing Power of Attorney, and the said Rupert HD Swindells and Warren Eichhorn, being by me duly sworn, severally and each for himself did depose and say that they are Assistant Secretary and Vice President, respectively, of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi
NOTARY PUBLIC OF NEW JERSEY
No 50202369
Commission Expires August 22, 2027


Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** on August 30, 2016; **WESTCHESTER FIRE INSURANCE COMPANY** on December 11, 2006; and **ACE AMERICAN INSURANCE COMPANY** on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

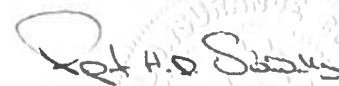
FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Rupert HD Swindells, Assistant Secretary of **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, **PACIFIC INDEMNITY COMPANY**, **WESTCHESTER FIRE INSURANCE COMPANY** and **ACE AMERICAN INSURANCE COMPANY** (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect.
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this September 5, 2024




Rupert HD Swindells, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

FEDERAL INSURANCE COMPANY
STATEMENT OF ASSETS, LIABILITIES AND SURPLUS TO POLICYHOLDERS

Statutory Basis

December 31, 2023

(In thousands)

ASSETS		LIABILITIES AND SURPLUS TO POLICYHOLDERS	
Cash, Cash Equivalents, and ST Investments	\$ 256,260	Outstanding Losses and Loss Expenses	\$ 9,827,827
United States Government, State and Municipal Bonds	3,248,130	Reinsurance Payable on Losses and Expenses	1,716,382
Other Bonds	7,765,968	Unearned Premiums	2,899,836
Stocks	283,737	Ceded Reinsurance Premiums Payable	344,549
Other Invested Assets	<u>1,753,284</u>	Other Liabilities	<u>518,080</u>
TOTAL INVESTMENTS	<u>13,319,359</u>	TOTAL LIABILITIES	<u>15,304,683</u>
Investments in Affiliates:		Capital Stock	20,980
Great Northern Ins. Co.	433,797	Paid-In Surplus	2,711,474
Vigilant Ins. Co.	380,848	Unassigned Funds	<u>2,079,218</u>
Chubb Indemnity Ins. Co.	188,514	SURPLUS TO POLICYHOLDERS	<u>4,811,672</u>
Chubb National Ins. Co.	199,440		
Other Affiliates	117,568		
Premiums Receivable	2,262,901		
Other Assets	<u>3,215,928</u>		
TOTAL ADMITTED ASSETS	<u>\$ 20,118,355</u>	TOTAL LIABILITIES AND SURPLUS	<u>\$20,118,355</u>

Investments are valued in accordance with requirements of the National Association of Insurance Commissioners. At December 31, 2023, investments with a carrying value of \$565,024,973 were deposited with government authorities as required by law.

STATE OF PENNSYLVANIA

COUNTY OF PHILADELPHIA

John Taylor, being duly sworn, says that he is Senior Vice President of Federal Insurance Company and that to the best of his knowledge and belief the foregoing is a true and correct statement of the said Company's financial condition as of the 31st day of December, 2023.

Sworn before me this March 14, 2024

[Signature]
 Senior Vice President

[Signature]
 Notary Public

August 8, 2027
 My commission expires

Commonwealth of Pennsylvania - Notary Seal
 Diane Wright, Notary Public
 Philadelphia County
 My commission expires August 8, 2027
 Commission number 1235745
 Member, Pennsylvania Association of Notaries

Certificate Number
18315

Registration Date: 05/06/2023
Expiration Date: 05/05/2025



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Walter Earle II, President
Michael Earle, Secretary

Responsible Representative(s):

Thomas Earle, Vice-President

Earle A. Phillips Company
2023

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:	EARLE ASPHALT COMPANY(FORMERLY* EARLE ASPHALT & PAVING CO.)
Trade Name:	
Address:	1800 ROUTE 34 WALL, NJ 07719-9168
Certificate Number:	0103368
Effective Date:	February 05, 1968
Date of Issuance:	May 02, 2019

For Office Use Only:

20190502104534718



State of New Jersey

DEPARTMENT OF TRANSPORTATION

P.O. Box 600

Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

NOTICE OF CLASSIFICATION EARLE ASPHALT COMPANY

February 15 2024

Identification Number: 22-1841600

EARLE ASPHALT COMPANY
1800 ROUTE 34 BLDG 2 SUITE 205
WALL, NJ 07719

Dear Sir/Madam,

In accordance with Title 27:7-35 et seq., and Regulation of the New Jersey Department of Transportation, you are hereby notified that your firm has been CLASSIFIED by the New Jersey Department of Transportation. Please see ATTACHMENT A for your firm's assigned financial capability, work classification(s), and project rating(s).

Your firm's financial capability is based on (net working capital or (Net Worth x 15) + (net book value of construction equipment, less the value of any outstanding loans x 15) + (unsecured lines of credit in accordance with the Questionnaire x 7) as determined by the Department from the information your firm submitted for the Close of Business on 9/30/2023 Please see ATTACHMENT B for explanation.

Your firm's financial capability is defined as the dollar threshold on the maximum of a project rating, which is assigned by the Department pursuant to N.J.A.C. 16:44-3.6 upon examination of the contractor's Questionnaire and financial statement submitted in accordance with this chapter. Project Rating is defined as the maximum dollar amount that a Contractor shall be allowed to bid in a particular work type on and individual project.

This CLASSIFICATION will be effective on 2/29/2024 and will expire on 3/31/2025

Bid will only be accepted from a contractor classified with the Department pursuant to N.J.A.C. 16:44-3. Bids will only be accepted from a contractor who has been classified in at least one of the work classifications required in the project advertisement. Bids will be accepted from a contractor in an amount that does not exceed its project rating. When there is a question as to whether a bid is within the contractor's classification or, where it reasonably appears that a contractor may not have the classification that will allow it to bid on a project for which bids are being sought, the bid will be opened provisionally. If the bid is for a different work classification or in a dollar amount greater than the contractor's maximum project rating, the bid will be rejected.

NOTICE OF CLASSIFICATION
EARLE ASPHALT COMPANY

In order to be continuously eligible to bid on projects to be undertaken by this Department, your firm's next Contractor's Financial and Equipment Statement should be submitted one month before the expiration date, but must be received at least 15 days prior to the date set for receipt of bids for which the classification will be used.

Requirements of New Jersey Administrative Code 16:44-12.1 and 12.2 must be complied with by all corporations classified with the New Jersey Department of Transportation.

Sincerely,



Quintin Viernes

Manager
Bureau of Construction Services

NOTICE OF CLASSIFICATION
EARLE ASPHALT COMPANY

ATTACHMENT A

Work Classification(s)		Financial Capability Range		Project Rating(s)
		\$200,000,001	to \$999,999,999,999	
5	HEAVY HIGHWAY			\$999,999,999,999

SITE VISIT FORM

NAME OF PROJECT

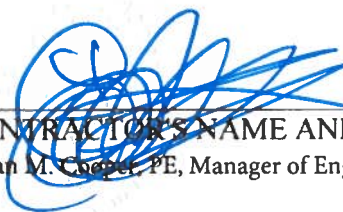
Lundy Avenue Resurfacing

DATE AND TIME

September 11, 2024NAME AND TITLE OF PERSON CONTACTED
(PRINCIPAL, CUSTODIAN OR ARCHITECT)

N/A

CONTRACTOR'S NAME, ADDRESS AND PHONE NUMBER

Earle Asphalt CompanyPO Box 556, Farmingdale, NJ 07727(732) 308-1113THIS IS TO VERIFY THAT THE ABOVE CONTRACTOR VISITED THE ABOVE JOB SITE
PRIOR TO SUBMITTING HIS BID TO VERIFY ALL EXISTING AND NEW CONDITIONS.
CONTRACTOR'S NAME AND TITLE

Brian M. Cooper, PE, Manager of Engineering

September 11, 2024

DATE

KLUK CONSULTANTS LLC

2 Eastwick Drive, Suite 202

Gibbsboro, NJ 08026

856-566-0013

www.klukconsultants.com

NEW JERSEY STATUTORY FORM OF PERFORMANCE BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned _____ as principal and _____ as sureties, are hereby held and firmly bound unto The Borough of Lawnside, New Jersey, in the penal sum of _____ Dollars, for the payment of which will and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns.

Signed this _____ day of _____, 20 _____.

The condition of the above obligation is such that whereas, the above named principal did on the _____ day of _____, 20 _____, enter into a Contract with The Borough of Lawnside, New Jersey, which said Contract is made a part of this bond the same as though set forth herein.

Now, if the said _____ shall well and faithfully do and perform the things agreed by them to be done and performed according to the terms of said Contract, and shall pay all lawful claims of subcontractors, material men, laborers, persons, firms or corporations for labor performed or materials, provisions, provender or other supplies or teams, fuels, oils, implements or machinery furnished, used consumed in the carrying forward, performing or completing of said Contract, we agreeing and assenting that this undertaking shall be for the benefit if any subcontractor, material man, laborer, person, firm or corporation, having a just claim, as well as for the obligee herein; then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The said surety hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of the said Contract or in or to obligation of said surety on this bond.

Principal
By: _____

Signed, sealed and delivered
by the presence of
Attest:

Surety

By: _____

As to Principal

As to Surety

CERTIFICATE AS TO CORPORATE PRINCIPAL

I, _____, certify that I am the Secretary of the corporation named as Principal in the within bond; that _____, who signed the said bond on behalf of the Principal was then _____ of said corporation; that I know his signature, and his signature thereto is genuine; and that said bond was duly signed, sealed, and attached to, for, and in behalf of said corporation by authority of its governing body.

Corporate Seal

Instruction: This form shall be submitted with proposal in **TRIPLICATE**.

ACKNOWLEDGEMENT OF PRINCIPAL, IF A CORPORATION

STATE OF NEW JERSEY

ss:

COUNTY OF _____

On this _____ day of _____ 20_____, before me personally came and appeared _____ to be known, who being duly sworn, did depose and say that he reside at _____ that he is the _____ of the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that one of the impression of such seal; that it was affixed by order of the directors of said corporation, and that he signed his name thereto by like order.

(SEAL) _____

ACKNOWLEDGEMENT OF PRINCIPAL, IF A PRINCIPAL

STATE OF NEW JERSEY

:

COUNTY OF _____

On this _____ day of _____ 2024, before me personally came and prepared _____ to me known, who being by me duly sworn, did depose and say that he is one of the members of the firm of _____ described in, and who executed, the foregoing instrument, and he acknowledged to me that he executed the same as and for the act and deed of said firm

ACKNOWLEDGEMENT OF PRINCIPAL, IF AN INDIVIDUAL

STATE OF NEW JERSEY

SS:

COUNTY OF _____ On this _____ day of _____
20 __, before me personally came and appeared _____ to me known,
who being by me duly sworn, did depose and say that he is the person described in, and who
executed, the foregoing instrument and acknowledged to me he executed the same/

(SEAL) _____

The rate of premium on this bond is \$ _____ per
thousand. The total amount premium charged is \$ _____

(The above is to be filled in by Surety Company)

(Power of Attorney of person signing for)

(Surety Company must be attached)

KLUK CONSULTANTS LLC

2 Eastwick Drive, Suite 202

Gibbsboro, NJ 08026

856-566-0013

www.klukconsultants.com

FORM OF MAINTENANCE BOND

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, as Principal, hereinafter called Contractor, and _____ a corporation organized and existing under the laws of the State of _____ as Surety, hereinafter called Surety, are held and firmly bound unto The Borough of Lawnside, New Jersey as Oblige, hereinafter called The Borough of Lawnside, in the sum of Dollars (\$ _____) for maintenance, all as hereinafter set forth, in lawful money of the United States of America to be paid to The Borough of Lawnside or its agents, for the payment whereof Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

The condition of the above obligation is such that whereas, the above named Contractor did on the _____ day of _____, 20 _____ enter in a Contract with The Borough of Lawnside, which is said Contract is made a part of this bond the same as though set forth herein: NOW, THEREFORE, the joint and several conditions of this obligation are such:

That, if the Contractor, shall remedy without cost to The Borough of Lawnside any defects may develop during a period of one (1) year from the date of final acceptance of the work performed under said Contract: provided such defects, in the judgment of The Borough of Lawnside, are caused by defective or inferior materials or workmanship, THEN this obligation shall be void; otherwise it shall remain in full force and effect.

Contractor and Surety hereby stipulate and agree that no change, extension of time, alteration, deletion or addition to the terms of the Contract or to the work to be performed thereunder shall in any wise affect their obligations on this bond, and Surety does hereby waive notice of any such change, extensions of time, alteration, deletion, or addition to the terms of the Contractor to the work to be performed there under.

Signed and sealed this _____ day of _____ 20 _____.

_____(SEAL) _____(SEAL)

_____(SEAL) _____(SEAL)

_____(SEAL) By: _____ Principal
Attorney-in-fact

By: _____

KLUK CONSULTANTS LLC
2 Eastwick Drive, Suite 202
Gibbsboro, NJ 08026
856-566-0013
www.klukconsultants.com

FORM OF AGREEMENT

A. The Standard Form of Agreement Between The Borough of Lawnside and Contractor, where the basis of payment is a stipulated Sum, A.I.A. Document A-107, latest edition, of the Architects, and Amendments, Riders, etc., as required, will be used the form of agreement for all contracts.

B. The Agreement shall be signed for The Borough of Lawnside, by the Executive Director. The agreement shall be signed, for the Contractor, by the President of the Corporation, attested by the Secretary of the Corporation. In the event the Contractor is a Partnership, the signatures of all partners shall be affixed. Corporate seals shall be affixed to all copies of the Agreement, including the original.

C. All drawings shall be identified by the contracting parties, including the specifications, by the signatures on the title sheet of each set of drawings and specifications.

STATEMENT OF GUARANTEE

TO: The Borough of Lawnside
4 Martin Luther King Jr Road
Lawnside New Jersey 08045

The undersigned Demolition/Construction Contractor on the Lundy Avenue Resurfacing
Project in Lawnside, New Jersey, does and will hereby guarantee all
materials and workmanship on the above referenced Project against any and all defects caused by
defective or inferior materials or workmanship for a period of one year after final acceptance as
per Information For Bidders, Section 3.15 Guarantee, hereinbefore bound.

Brian M. Cooper, PE

President Manager of Engineering

Earle Asphalt Company

Company Name

PO Box 556, Farmingdale, NJ 07727

Company Address

Sworn and Subscribed before me
this 11th of September
in the year 2024.

Stephanie Rasmussen
Notary Public

November 18, 2027

My Commission Expires

STEPHANIE RASMUSSEN
Notary Public, State of New Jersey
Comm. # 0050204611
My Commission Expires 11/18/2027

KLUK CONSULTANTS LLC
2 Eastwick Drive, Suite 202
Gibbsboro, NJ 08026
856-566-0013
www.klukconsultants.com

Form 11
Page 1 of 1

Reserved For
Requisition of Contractor-AIA Document G702

PAYROLL VERIFICATION

STATE OF NEW JERSEY
COUNTY OF CAMDEN

_____ being duly sworn on its oath deposes and says: I swear that the payroll on the job indicated below, under Contract with The Borough of Lawnside and for the times indicated, was fully paid and that nothing is due and owing to any workman there under, and that the wages paid were in no case less than the applicable rates contained in the wage determination decision of the Secretary of Labor of New Jersey, and that the job classification for each workman conformed to the actual work he performed. The above statement applies in full to all of the subcontractors under this Contract.

Job Site:

Pay Period:

Nature of Contract:

Contractor:

By _____
Title _____

Sworn to and subscribed
before me this _____ day of
_____, 20____.

(NOTE TO CONTRACTOR: When requesting payment, three (4) copies of this form, totally filled in, must be made available to the Engineer for his use.)

AFFIDAVIT OF PRIME CONTRACTOR OF RELEASE OF LIENS

We the _____ certify that to the best of our knowledge, information and belief no claims or liens exist against any Suppliers of material and equipment or Subcontractors, who furnished materials or labor, or from any performers of work, labor or services, on the _____, Project in Lawnside, New Jersey, and if any appear afterwards we, as Contractor shall save The Borough of Lawnside and Architect harmless on account thereof. If any lien against The Borough of Lawnside or his property remains unsatisfied after all payments are made or arise in any manner out of the performance of the Contractor on the above Project, the Contractor shall refund to The Borough of Lawnside all monies that the latter may be compelled to pay to discharge such a lien, or in any way be held responsible for, including all costs and reasonable fee due the attorney.

This is for _____ Contract Only.

Sworn to and subscribed before
me this _____ day of _____, 20_____.

By _____
Title _____
Date _____

Notary Public

My commission expires

KLUK CONSULTANTS, LLC

Civil • Structural • Environmental • Surveying
2 Eastwick Drive, Suite 202, Gibbsboro, NJ 08026
Tel. (609) 682-0096

BOROUGH OF LAWNESIDE LUNDY AVENUE RESURFACING PROJECT SPECIFICATIONS

Addendum No. 1

February 15, 2022

To all Proposers: Please note the following responses to questions posed during the bid process and subsequent emails for the **Lundy Ave Roadway Resurfacing:**

If you have any questions or need further clarification, please do not hesitate to contact me at **609.682.0096**.

ITEM 1

Required for Bid Submission, please find the following forms attached:

1. Specific Conditions and Instructions to Bidders.
2. Signed Bid Proposal Form (included)
3. Consent of Surety/Bid Bond Form (Sample "A" Included)
4. Stockholder Disclosure Form (Included)
5. Ownership Disclosure Form (Included)
6. Certificate of Corporate Partners (NOT USED)
7. Non-Collusion Affidavit (Included)
8. Statement of Bidder Qualifications (Included)
9. Notarized State of New Jersey Form (DBC 701) noting the total amount of uncompleted contracts (for contracts greater than \$20,000.00) (Sample Included)
10. Affirmative Action Statement (Included)
11. Hold Harmless/Indemnification Agreement

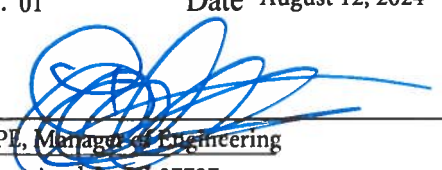
KLUK CONSULTANTS LLC
2 Eastwick Drive, Suite 202
Gibbsboro, NJ 08026
609-682-0096
ssmith@smithcogroup.com

Lundy Avenue Resurfacing Project

The following Addendum has been received, and is hereby acknowledged:

Addendum No. 01

Date August 12, 2024

Signed By: 

Title: Brian M. Cooper, P.E., Manager of Engineering

Address: PO Box 556, Farmingdale, NJ 07727

Phone: (732) 308-1113

Fax: (732) 308-1034

Date: September 11, 2024

KLUK CONSULTANTS LLC
2 Eastwick Drive, Suite 202
Gibbsboro, NJ 08026
609-682-0096
ssmith@smithcogroup.com

KLUK CONSULTANTS, LLC

Civil • Structural • Environmental • Surveying
2 Eastwick Drive, Suite 202, Gibbsboro, NJ 08026
Tel. (609) 682-0096

BOROUGH OF LAWNSIDE LUNDY AVENUE RESURFACING PROJECT SPECIFICATIONS

Addendum No. 2

August 27, 2024

To all Proposers: Please note the following responses to questions posed during the bid process and subsequent emails for the **Lundy Ave Roadway Resurfacing**:

If you have any questions or need further clarification, please do not hesitate to contact me at **609.682.0096**.

ITEM 1

Sealed bids for the above will be received by the Borough of Lawnside at the Borough Hall, Council Chambers, 4 Dr. Martin Luther King Jr. Road, Lawnside, New Jersey 08045 **at 10:00 am. (Prevailing Time) on Wednesday, the 11th Day of September 2024**, and will be publicly opened and read immediately thereafter.

ITEM 2

Required for Bid Submission, please find the following forms attached:

1. REVISED Signed Bid Proposal Form

The following Addendum has been received, and is hereby acknowledged:

Addendum No. 2 Date August 29, 2024

Signed By: 

Title: Brian M. Cooper, PE, Manager of Engineering

Address: PO Box 556, Farmingdale, NJ 07727

Phone: (732) 308-1113

Fax: (732) 308-1034

Date: August 29, 2024

SECTION B

SPECIFIC CONDITIONS AND INSTRUCTIONS TO BIDDERS

1. Project: The project name is: **Lundy Avenue Resurfacing** - to include:
Resurfacing of Lundy Avenue, between Warwick Road and Tillman Avenue,
Lawnside New Jersey **08045** to include the following as shown on Contract
Documents prepared by KLUK CONSULTANTS consisting of Drawings dated
June 13, 2024, and Specifications dated June 13, 2024.
 - a) Milling of existing paving (2") and resurfacing with hot mix asphalt (HMA). The area to be resurfaced is approximately 2,080 SY. The resurfacing includes the application of 250 Tons of (HMA) for the surface course. Replace line striping of existing stop lines at Ashland Avenue and LaPierre Avenue.
 - b) Construction of one (1) ADA-compliant curb ramp including associated demolition and reconstruction of curb, and sidewalk.
 - c) Replacement of approximately 9 LF white paint or thermoplastic striping (stop bars).
2. This Project falls under the jurisdiction of the New Jersey Department of Transportation (NJDOT) Specifications. "Special Provisions and State Aid Projects" are attached to these specifications. This document will become part of the Contract Documents.
3. Wage determinations shall be in accordance with the Davis-Bacon Act. The applicable wage rates can be found at Wage Determinations Online at the web address listed below. It is the responsibility of the contractor to keep informed of ongoing changes to these wage rates.
 - a. <http://www.dol.gov>
 - b. ***Note. Please be aware that the wage determinations can change daily. You can find when determinations are due to change by visiting the above site:***

4. **The Borough of Lawnside, KLUK CONSULTANTS, or NJDOT is NOT RESPONSIBLE for compliance with NJ State Regulations. The Contractor is responsible for compliance with all State Wage and Labor Requirements. (The State wage rates are included in this bid package)**

NOTE: This section "Information For Bidders" must be read together with the next section "General Conditions" as well as any Special Conditions which modify, delete or change the provisions of "Information for Bidders" and "General Conditions."

SECTION C BIDDING AND CONTRACT FORMS

Base Bid: Lundy Avenue Roadway Resurfacing Project

Submitted By:
Earle Asphalt Company
P.O. Box 556
Farmingdale, NJ 07727

TABLE I

CONTRACTOR (MATERIAL AND LABOR)				
ITEM, QUANTITY	QUANTITY	UNIT	UNIT COST	TOTAL (\$)
Milling of Hot Mix Asphalt (HMA) (2")	2080	SY	\$10.00	\$20,800.00
Installation of Silt Fence	1455	LF	\$0.01	\$14.55
2" HMA Surface Course 9.5M64	250	TON	\$140.00	\$35,000.00
Road Closed Sign (on Type III Barricades)	3	EA	\$0.01	\$0.03
Drums	28	EA	\$0.01	\$0.28
Cones	28	EA	\$0.01	\$0.28
Final Clean-Up	-	LS	\$687.98	\$687.98
Replace Wide White Paint or Thermoplastic Striping	9	LF	\$40.00	\$360.00
Provide Inlet Protection.	2	EA	\$25.00	\$50.00
Concrete Curbing, as needed	100	LF	\$77.00	\$7,700.00
Hot Mix Asphalt, as needed	50	SF	\$40.00	\$2,000.00
Fuel Price Adjustment	-	LS	\$0.01	\$0.01
TOTALS				\$66,613.13

*See Section 160 Of attached Special Provisions

EA – Each

LF – Linear Feet

SY – Square Yards

CY- Cubic Yards

BASE BID

The undersigned proposes to furnish and deliver the above goods/services pursuant to the bid specification and made part hereof:

Sixty six thousand six hundred thirteen dollars & thirteen cents
Amount in words

\$ 66,613.13 Amount in numbers

Earle Asphalt Company

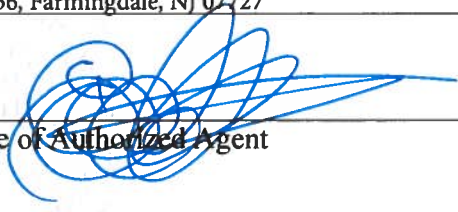
Company Name

22-1841600

Federal I.D. # or Social Security #

PO Box 556, Farmingdale, NJ 07727

Address


Signature of Authorized Agent

Brian M. Cooper, PE

Type or Print Name

Title: Manager of Engineering

(732) 308-1113

Telephone Number

September 11, 2024

Date

(732) 308-1034

Fax Number

bcooper@earleco.com / bmead@earleco.com

E-mail address



AIA[®] Document G707A[™] – 1994

Consent of Surety to Reduction in or Partial Release of Retainage

TO OWNER: *(Name and address)*

ARCHITECT'S PROJECT NUMBER:

OWNER ☐

CONTRACT FOR:

ARCHITECT ☐

PROJECT: *(Name and address)*

CONTRACT DATED:

CONTRACTOR ☐

SURETY ☐

OTHER ☐

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

on bond of
(Insert name and address of Contractor)

, SURETY,

hereby approves the reduction in or partial release of retainage to the Contractor as follows:

, CONTRACTOR,

The Surety agrees that such reduction in or partial release of retainage to the Contractor shall not relieve the Surety of
any of its obligations to
(Insert name and address of Owner)

as set forth in said Surety's bond.

, OWNER,

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date:
(Insert by writing the month followed by the numeric date and year.)

(Surety)

(Signature of authorized representative)

Attest:

(Seal)

(Printed name and title)

CAUTION: You should sign an original AIA Contract Document, on which this text appears in RED. An original assures that changes will not be obscured.

AIA Document G707A[™] – 1994. Copyright © 1971, 1982 and 1994 by The American Institute of Architects. All rights reserved. **WARNING:** This AIA[®] Document is protected by U. S. Copyright Law and International Treaties. Unauthorized reproduction or distribution of this AIA[®] Document, or any portion of it, may result in severe civil and criminal penalties, and will be prosecuted to the maximum extent possible under the law. Purchasers are permitted to reproduce ten (10) copies of this document when completed. To report copyright violations of AIA Contract Documents, e-mail The American Institute of Architects' legal counsel, copyright@aia.org.

STOCKHOLDER DISCLOSURE CERTIFICATION
This Statement Shall Be Included with the Bid

Submission Name of Business: Earle Asphalt Company

☒ I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

OR

☐ I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned. Check the box that represents the type of business organization:

☐ Partnership ☐ Corporation ☐ Sole Proprietorship
☐ Limited Partnership ☐ Limited Liability Corporation ☐ Limited Liability Partnership
☒ Subchapter S Corporation

Sign and notarize the form below, and, if necessary, complete the stockholder list

below. Stockholders:

Name: <u>Walter R. Earle II</u> <u>33.33%</u>	Name: <u>Thomas J. Earle</u> <u>33.33%</u>
Home Address: <u>400 Laurel Avenue, Brielle, NJ 08730</u>	Home Address: <u>303 Cooper Avenue, Red Bank, NJ 07701</u>
Name: <u>Michael G. Earle</u> <u>33.33%</u>	Name: _____
Home Address: <u>556 Navesink River Road, Red Bank NJ 07701</u>	Home Address: _____

Subscribed and sworn before me this <u>11th</u> day of September, 2024.	<u>Michael G. Earle</u> (Affiant)
(Notary Public) <u>Stephanie Rasmussen</u>	Michael G. Earle, Secretary (Print name & title of affiant)
My Commission expires: November 18, 2027	(Corporate Seal)

STEPHANIE RASMUSSEN
Notary Public, State of New Jersey
Comm. # 0050204611
My Commission Expires 11/18/2027

Brian M. Cooper, PE, Manager of Engineering

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Earle Asphalt Company

Organization Address: PO Box 556

City, State, ZIP: Farmingdale, NJ 07727

Part I Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

Part II Check the appropriate box

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be.
(COMPLETE THE LIST BELOW IN THIS SECTION)
- OR**
- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity		Home Address (for Individuals) or Business Address
Walter R. Earle II	33.33%	400 Laurel Avenue, Brielle, NJ 08730
Thomas J. Earle	33.33%	303 Cooper Avenue, Red Bank, NJ 07701
Michael G. Earle	33.33%	556 Navesink River Road, Red Bank, NJ 07701

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual

filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

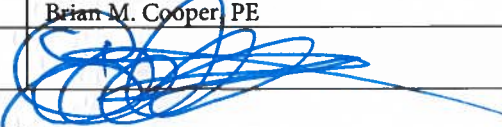
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Home Address (for Individuals) or Business Address
N/A	

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the ***Borough of Lawnside*** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the ***Borough of Lawnside*** to notify the ***Borough of Lawnside*** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the ***Borough of Lawnside*** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Brian M. Cooper, PE	Title:	Manager of Engineering
Signature:		Date:	September 11, 2024

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

NON-COLLUSION AFFIDAVIT

State of New Jersey
County of Monmouth

SS:

I, Brian M. Cooper, PE residing in the Township of Manalapan
(name of affiant) (name of municipality)
in the County of Monmouth and State of New Jersey of full age, being
duly sworn according to law on my oath depose and say that:

I am Manager of Engineering of the firm of Earle Asphalt Company
(title or position) (name of firm)

_____The bidder making this Proposal for the bid

entitled Lundy Avenue Resurfacing, and that I executed the said proposal with
(Title of bid proposal)

full authority to do so that said bidder has not, directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said proposal and in this affidavit are true and correct, and made with full knowledge that the Borough of Lawnside relies upon the truth of the statements contained in said Proposal

(Name of contracting unit)

And in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage, or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Earle Asphalt Company.

Subscribed and sworn to

Before me this day


Signature

September 11 2 024

Brian M. Cooper, PE, Manager of Engineering
(Type or print name of affiant under signature)

Notary public of New Jersey

My Commission expires November 18, 2027

(Seal)

STEPHANIE RASMUSSEN
Notary Public, State of New Jersey
Comm. # 0050204611
My Commission Expires 11/18/2027

**Sworn Contractor Certification; Qualifications and Credentials
(Bidder's Certification)**

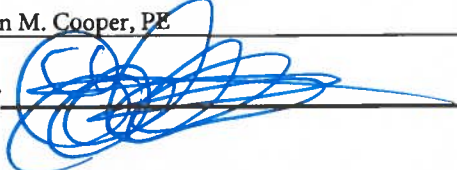
Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid on Municipal projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, Brian M. Cooper, PE, the principal owner or officer of the company certify that the forging statements are true and our firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
2. A current, valid Certificate of Authority to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid;
3. A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;
4. During the term of the school facilities project, I as principal owner or officer of the company or corporation, as contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Earle Asphalt Company

Name of Owner or Officer Brian M. Cooper, PE

Signature of Owner or Officer 

Notarized before me this 11th day of September, 2024
Month Year


NOTARY PUBLIC SIGNATURE

Stephanie Rasmussen
Print Name of Notary Public

My commission expires November 18, 2027
Month Day Year

-SEAL-

STEPHANIE RASMUSSEN
Notary Public, State of New Jersey
Comm. # 0050204611
My Commission Expires 11/18/2027

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

Michael J. Bong
Acting Director, Division of Taxation

EARLE ASPHALT COMPANY (FORMERLY

1800 ROUTE 34

WALL NJ 07719

Tax Registration No. **xxx-xxx-600/000**

Tax Effective Date **03-01-68**

Document Locator No. **A0000223538**

Date Issued **08-14-12**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

AFFIRMATIVE ACTION—Construction Contracts--Statement

The undersigned acknowledges and agrees to comply with the following:

AFFIRMATIVE ACTION—EQUAL EMPLOYMENT OPPORTUNITY IN PUBLIC CONTRACTS—EEO

The construction contractor shall complete and submit an Initial Project Workforce Report, Form AA-201 upon notification of award by the board of education. Proper completion and submission of this Report shall constitute evidence of the contractor's compliance with the regulations. Failure to submit this form may result in the contract being terminated. The contractor also agrees to submit a copy of the Monthly Project Workforce Report, Form AA-202 once a month thereafter for the duration of the contract to the Department of Labor Workforce and Development and to the Borough of Lawnsdale Public Agency Compliance Officer.

All bidders should familiarize themselves with N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27-1.1 et seq. **MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE—EXHIBIT B.** If awarded a contract, your company/firm will be required to comply with the above requirements.

Contractors and vendors are to familiarize themselves with the following document:

Vendor/Contractor Guidelines for Awarded Public Contracts

The document may be obtained from the New Jersey Division of Purchase and Property, Contract Compliance and Audit Unit, Equal Employment Opportunity (EEO) Program website or by visiting the following link:

https://www.state.nj.us/treasury/contract_compliance/pdf/vc.pdf

Name of Company Earle Asphalt Company

Address 1800 Route 34, Building 2, Suite 205 P.O. Box 556, Farmingdale, NJ 07727

City, State, Zip Code Wall, NJ 07719

Name of Authorized Representative Brian M. Cooper, PE, Manager of Engineering

Signature  Date September 11, 2024

Certification **5657**

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-Dec-2022 to 15-Dec-2025**

EARLE ASPHALT COMPANY

1800 RT 34 BLDG 2 SUITE 205

WALL

NJ

07719



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO

State Treasurer

HOLD HARMLESS/INDEMNIFICATION AGREEMENT

Contractor shall:

- A. Indemnify, defend with counsel reasonably acceptable to the Borough of Lawnside, and their respective, shareholders, directors, members, managers, officers, employees, agents successors, and assigns, harmless from and against any calls (including construction or mechanics lien, builders trust funds or similar claims), liabilities, losses, damage, cost, and expenses, including attorney's fees, resulting from, arising out of or in connection with (i) any alleged or actual infringement or violation by the Contractor of any patent or patent right in connection with this Contract and any work performed hereunder and (ii) any failure to pay by Contractor, or its subcontractors, labor, vendor, and materialmen, for labor, services or material provided in connection with Contract's work under this Contract.
- B. Indemnify, defend with counsel reasonably acceptable to the Borough of Lawnside, and their respective, shareholders, directors, members, managers, officers, employees, agents successors, and assigns (collectively, the "Indemnitees"), harmless from and against any and all claims, liabilities, loss, damage (including injury to or death sustained by any person including Contractor's employees, agents and subcontractors, or damage to property of any kind, cost, and expenses, including attorney fees (collectively, "Damages")), resulting from, arising out or in connection with (i) the performance of work by the Contractor Parties, (ii) the presence of the Contractor Parties on the work site, or (iii) any breach of the Contract by Contractor, whether or not caused by the active or passive negligence or other faults of the Indemnitees; provided that the Contractor shall not be liable for any damages under Section B that are caused by the sole negligence of the Indemnitees. The indemnification obligation of the Contractor under Section A above and this Section B shall survive the terminator of this Contract, for whatever reason.
- C. Pay for all materials, equipment, including repairs thereof and parts, fuel, and labor, including related sales taxes, and other taxes, ordered for or used by the Contractor in connection with its work under this Contract. The Contractor shall not permit any claims of lien or statutory withholding notice be filed or served with respect to the work performed by the Contractor under the Contract and shall present to the Borough of Lawnside, on demand, satisfactory evidence of any such payments.

INSURANCE

The Contractor will provide a Certificate of Insurance to the Borough of Lawnside before it begins work under the Contract evidencing that the Contractor has procured and is maintaining insurance coverages as spelled out in the Project Specifications.

CONTRACTOR

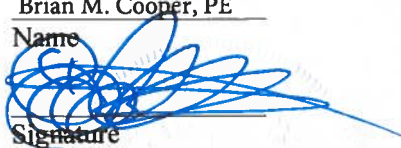
Earle Asphalt Company
Company

PO Box 556
Address

Farmingdale, NJ 07727
City, State, Zip Code

(732) 308-1113
Phone #

Brian M. Cooper, PE
Name


Signature

Manager of Engineering
Title

September 11, 2024
Date



State of New Jersey
DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

**TOTAL AMOUNT OF
UNCOMPLETED CONTRACTS**

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 6,990,530.41.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

SAMPLE DOCUMENT



Respectfully submitted,

By, Altec Building Systems Corp.

Name of Firm

Signature

James E. Lawroski Jr.
President

Title

Sworn to and
subscribed before me
This 10 day of September
20 19

Notary Public
Adrienne C. Levine

ADRIENNE C. LEVINE
NOTARY PUBLIC
STATE OF NEW JERSEY
MY COMMISSION EXPIRES SEPT. 7, 2022

904 Atlantic Avenue
Business Address
Pt. Pleasant, N.J. 08742

(732) 903-6264

Phone



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 248,656,215.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Earle Asphalt Company

Name of Firm

Signature

Brian M. Cooper, PE, Manager of Engineering

Title

PO Box 556

Business Address

Farmingdale, NJ 07727

(732) 308-1113

Phone

Sworn to and
subscribed before me
This 11th day of September
20 24.

Stephanie Rasmussen
Notary Public

STEPHANIE RASMUSSEN
Notary Public, State of New Jersey
Comm. # 0050204611
My Commission Expires 11/18/2027

DPMC 701 (3/15)

Diane Marotta

Subject: FW: Notice of Classification

From: CClass@treas.state.nj.us <CClass@treas.state.nj.us>

Sent: Monday, January 29, 2024 8:15 AM

To: Keith Springer <kspringer@earleco.com>

Subject: Notice of Classification

EARLE ASPHALT COMPANY
PO BOX 556
FARMINGDALE, NJ 07727

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK C059 -ROAD CONSTRUCTION & PAVING C056 -SEWER PIPING & STORM DRAINS C054 -SITE WORK C058 -UNDERGROUND WATER & UTILITIES	02/19/2024 02/19/2024 02/19/2024 02/19/2024 02/19/2024	02/18/2026

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at <https://www.nj.gov/treasury/dpmc/Assets/Files/DPMC701.pdf>.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).