

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned

Top Line Construction Corp as Principal, and
(name of contractor)

Great American Insurance Company as Surety,
(name of surety)

are hereby held and firmly bound unto Township of Cranbury as Owner
(name of owner)

in the penal sum of 10% of total amount bid not to exceed \$20,000

Dollars (\$ XXXXXXXXXXXX) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors, administrators, successors and assigns. Signed this 1st day of June, 2022.

The Condition of the above obligation is such that whereas the Principal has submitted to Township of Cranbury a certain Bid, attached hereto and hereby made a part hereof to enter into a contract in writing, for the

Cranbury Greene Local Road Improvement Project

NOW, THEREFORE,

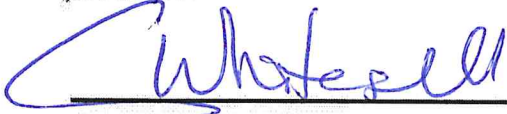
- (a) If said Bid shall be rejected or in the alternate,
- (b) If said Bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract attached hereto (properly completed in accordance with said Bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in connection therewith, and shall in all other respects perform the agreement created by the acceptance of said Bid.

Then this obligation shall be void, otherwise the same shall remain in force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of this obligation, as herein stated.

The Surety, for value received hereby stipulated and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such Bid; and said Surety does hereby waive a notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

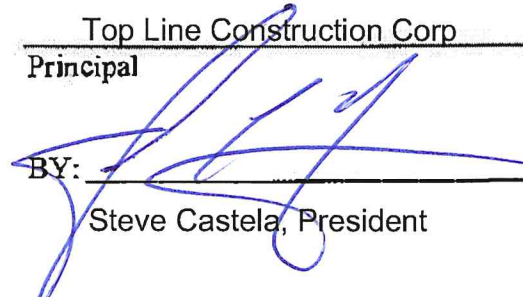
ATTEST:



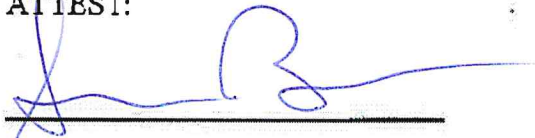
(SEAL)

Top Line Construction Corp
Principal

BY:


Steve Castela, President

ATTEST:

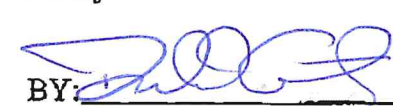


(SEAL)

GREAT AMERICAN INSURANCE COMPANY

Surety

BY:


Donald Goetz

Attorney-in-Fact

CONSENT OF SURETY

N.J.S.A. 40A:11-22 provides in pertinent part that where a contracting unit requires a performance bond, the contracting unit must require from all bidders a certificate from a surety company AUTHORIZED TO DO BUSINESS IN THE STATE OF NEW JERSEY stating that the surety company will provide the contractor with a performance bond.

A performance bond will be required from the successful bidder on this project. Consequently, all bidders shall submit, with their bid, a certificate in substantially the following form:

TO: The Township of Cranbury, Middlesex County, New Jersey

RE: Top Line Construction Corp
(Contractor)

Cranbury Greene Local Road Improvement Project
(Project Description)

This is to certify that the Great American Insurance Company
(Surety Company)
will provide to Top Line Construction Corp a performance bond in the event that said
(Contractor)
Top Line Construction Corp is awarded a contract for the above project.
(Contractor)

Great American Insurance Company

**
(Authorized Agent of Surety Co.)
Donald Goetz, Attorney-in-Fact

** CERTIFICATE OF SURETY MUST BE SIGNED BY AN AUTHORIZED AGENT OR REPRESENTATIVE OF A SURETY COMPANY AND NOT BY THE INDIVIDUAL OR COMPANY SUBMITTING THE BID.

GREAT AMERICAN INSURANCE COMPANY®

Administrative Office: 301 E 4TH STREET • CINCINNATI, OHIO 45202 • 513-369-5000 • FAX 513-723-2740

The number of persons authorized by
this power of attorney is not more than SIX

No. 0 20526

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the GREAT AMERICAN INSURANCE COMPANY, a corporation organized and existing under and by virtue of the laws of the State of Ohio, does hereby nominate, constitute and appoint the person or persons named below, each individually if more than one is named, its true and lawful attorney-in-fact, for it and in its name, place and stead to execute on behalf of the said Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; provided that the liability of the said Company on any such bond, undertaking or contract of suretyship executed under this authority shall not exceed the limit stated below.

Name	Address	Limit of Power
DONALD GOETZ	ALL OF	ALL
ROBERT CULNEN	MENDHAM, NEW JERSEY	\$100,000,000
MARK CULNEN		
LISA NOSAL		
LOUIS VLAHAKES		
QUINTIN PETTY		

This Power of Attorney revokes all previous powers issued on behalf of the attorney(s)-in-fact named above.

IN WITNESS WHEREOF the GREAT AMERICAN INSURANCE COMPANY has caused these presents to be signed and attested by its appropriate officers and its corporate seal hereunto affixed this 16TH day of DECEMBER, 2020.

Attest

GREAT AMERICAN INSURANCE COMPANY



Stephen C. Beraha

Assistant Secretary

Mark V. Vicario

Divisional Senior Vice President

STATE OF OHIO, COUNTY OF HAMILTON - ss:

On this 16TH day of DECEMBER

MARK VICARIO (877-377-2405)

, 2020, before me personally appeared MARK VICARIO, to me known, being duly sworn, deposes and says that he resides in Cincinnati, Ohio, that he is a Divisional Senior Vice President of the Bond Division of Great American Insurance Company, the Company described in and which executed the above instrument; that he knows the seal of the said Company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by authority of his office under the By-Laws of said Company, and that he signed his name thereto by like authority.



SUSAN A KOHORST
Notary Public
State of Ohio
My Comm. Expires
May 18, 2025

Susan A. Kohorst

This Power of Attorney is granted by authority of the following resolutions adopted by the Board of Directors of Great American Insurance Company by unanimous written consent dated June 9, 2008.

RESOLVED: That the Divisional President, the several Divisional Senior Vice Presidents, Divisional Vice Presidents and Divisional Assistant Vice Presidents, or any one of them, be and hereby is authorized, from time to time, to appoint one or more Attorneys-in-Fact to execute on behalf of the Company, as surety, any and all bonds, undertakings and contracts of suretyship, or other written obligations in the nature thereof; to prescribe their respective duties and the respective limits of their authority; and to revoke any such appointment at any time.

RESOLVED FURTHER: That the Company seal and the signature of any of the aforesaid officers and any Secretary or Assistant Secretary of the Company may be affixed by facsimile to any power of attorney or certificate of either given for the execution of any bond, undertaking, contract of suretyship, or other written obligation in the nature thereof, such signature and seal when so used being hereby adopted by the Company as the original signature of such officer and the original seal of the Company, to be valid and binding upon the Company with the same force and effect as though manually affixed.

CERTIFICATION

I, STEPHEN C. BERAHA, Assistant Secretary of Great American Insurance Company, do hereby certify that the foregoing Power of Attorney and the Resolutions of the Board of Directors of June 9, 2008 have not been revoked and are now in full force and effect.

Signed and sealed this

15TH

day of

JUNE

2022



Stephen C. Beraha

Assistant Secretary



301 East 4th Street
Cincinnati, OH 45202

GAIG.com

GREAT AMERICAN INSURANCE COMPANY

STATEMENT OF ASSETS, LIABILITIES AND CAPITAL & SURPLUS AS OF DECEMBER 31, 2021

ADMITTED ASSETS

Bonds.....	\$ 4,634,160,877
Stocks.....	1,342,077,362
Mortgage loans on real estate.....	610,128,154
Real estate (net of encumbrances).....	2,157,418
Cash and short-term investments.....	1,062,849,476
Other invested assets.....	1,716,473,934
Receivable for securities.....	720,833
Investment income due and accrued.....	36,264,700
Agents' and premium balances.....	741,660,659
Reinsurance recoverable on loss payments.....	62,020,920
Net deferred tax asset.....	80,340,794
Receivable from affiliates.....	12,198,429
Receivable from Federal Crop Insurance Corporation.....	559,865,780
Company owned life insurance.....	196,874,070
Funds held as collateral.....	6,793,195
Funded deductibles.....	26,797,876
Other admitted assets.....	<u>46,333,163</u>

Total..... \$ 11,137,717,640

LIABILITIES, CAPITAL AND SURPLUS

Unpaid losses and loss expenses.....	\$ 4,906,594,991
Reserve for underwriting expenses.....	374,148,550
Federal income taxes.....	24,816,831
Reserve for unearned premiums.....	1,751,526,656
Ceded reinsurance premiums payable.....	203,873,832
Funds held under reinsurance treaties.....	640,117,270
Retroactive reinsurance ceded.....	(95,777,045)
Provision for reinsurance.....	41,494,800
Other liabilities.....	<u>193,419,576</u>
Total liabilities.....	<u>8,040,015,461</u>

Capital stock.....	\$ 15,440,600
Paid in surplus.....	887,143,561
Special surplus funds.....	77,301,464
Unassigned funds.....	<u>2,117,816,554</u>
Policyholders' surplus.....	<u>3,097,702,179</u>

Total..... \$ 11,137,717,640

Securities have been valued on the basis prescribed by the National Association of Insurance Commissioners.

STATE OF OHIO

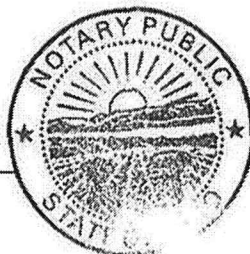
COUNTY OF HAMILTON

Robert J. Schwartz, Vice President and Controller, and Stephen Beraha, Assistant Vice President and Assistant Secretary, being duly sworn, each for himself deposes and says that they are the above described officers of the Great American Insurance Company of Cincinnati, Ohio; that said Company is a corporation duly organized, existing and engaged in business as a Surety by virtue of the laws of the State of Ohio and has duly complied with all the requirements of the laws of said state applicable to said Company and is duly qualified to act as Surety under such laws; that said Company has also complied with and is duly qualified to act as Surety under Public Law 97-258 enacted September 13, 1982 (96 Stat. 1047 as amended: 31 U.S.C. 9304-9308); that to the best of their knowledge and belief the above statement is a full, true and correct Statement of the Assets, Liabilities and Capital & Surplus of the said Company as of December 31, 2021.

Subscribed and sworn to before me

this 25th day of February, 2022.

Holly M Clayton
Public Notary
Notary Public, State of Ohio
My Commission Expires April 28, 2025



Robert J. Schwartz
Controller
Stephen Beraha
Assistant Secretary



PHIL MURPHY
Governor

State of New Jersey
DEPARTMENT OF BANKING AND INSURANCE
PO BOX 325
TRENTON, NJ 08625-0325

MARLENE CARIDE
Commissioner

SHEILA OLIVER
Lt. Governor

TEL (609) 292-5360

May 01, 2022

Company Name: GREAT AMERICAN INSURANCE COMPANY
Company Number: 99305751

RE: Certificate of Authority Distribution

As a result of our remote work initiative in response to COVID-19 the State of New Jersey Department of Banking and Insurance is delivering the Certificate of Authority for GREAT AMERICAN INSURANCE COMPANY via email (please see below). Please see our website at <https://www.state.nj.us/dobi/covid/dobicontact.html> for more information.



State of New Jersey
Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: **May 01, 2022**

NAIC Company Code: **16691**

THIS IS TO CERTIFY THAT THE **GREAT AMERICAN INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2023, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 14 - Credit
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 02 - Earthquake
- 20 - Physical Loss to Buildings
- 21 - Radioactive Comtamination
- 22 - Mechanical Breakdown/Power Failure
- 23 - Other (P/C)
- 26 - Accident and Health
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage



MARLENE CARIDE

COMMISSIONER OF

BANKING AND INSURANCE

COMPANY NAME: GREAT AMERICAN INSURANCE COMPANY NAIC COMPANY CODE: 16691

STATUTORY HOME ADDRESS: 301 E 4th Street, Cincinnati, OH 45202

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S.A. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. 9305)

(name of surety(ies)) GREAT AMERICAN INSURANCE COMPANY

surety(ies) on the attached bond, hereby certifies(y) the following:

(1) The surety(ies) meets (meet) the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the calendar year ended December 31, 2021, (most recent calendar year which capital and surplus amounts are available), which amounts have been certified on a Consolidated Certification by Ernst & Young LLP, 250 E. 5th Street, Cincinnati, Ohio 45202 and are included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

SURETY COMPANIES(Y)

CAPITAL AND SURPLUS

Great American Insurance Company

\$3,097,702,179

(3) With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. 9305, the underwriting limitation established therein on July 1, 2021 (most recent calendar year available) is as follows:

SURETY COMPANIES(Y)

LIMITATION

Great American Insurance Company

\$250,981,000

(4) The amount of the bond to which the statement and certification is attached is \$10% of the total amount bid not to exceed \$20,000 (fill in bond amount)

(5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

REINSURER

ADDRESS

AMOUNT

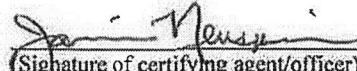
and;

(b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(to be completed by an authorized certifying agent for each surety on the bond)

I, Jamie Neuspickle, as Divisional Vice President - Bond Division for Great American Insurance Company, a corporation domiciled in Ohio, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.


(Signature of certifying agent/officer)
Jamie Neuspickle
(Printed name of certifying agent/officer)
Divisional Asst. Vice President
(Title of certifying agent/officer)

Dated: June 1 2022
(fill in month, day, year)



22 FIFTH STREET
SOMERVILLE, NJ 08876
(908) 231-7570
FAX (908) 231-7402

Steve Castela, 50%, President/Treasurer of Top Line Construction Corp., 23 years of construction experience in various and management capacities.

Mark Castela, 50%, Vice President/Secretary of Top Line Construction Corp., 23 years of construction experience in various and management capacities.



22 FIFTH STREET
SOMERVILLE, NJ 08876
(908) 231-7570
FAX (908) 231-7402

Credit and Trade References

Tax Identification #: 223089346
Date Incorporated: 1/23/1991
State Incorporated: New Jersey

Officers/Owners:

President: Steve Castela Email Address: scastela@toplineconstruction.com
Owner: 50%
190 Stanton Road, Lebanon, NJ 08833
Vice Pres: Mark Castela Email Address: mcastela@toplineconstruction.com
Owner: 50%
1016 Crim Road, Bridgewater, NJ 08807

Bank Information:

TD Bank: 560 Route 22 East, Bridgewater, NJ 08807
Kyle Kudla: 908-947-4070 (phone) 908-947-4053 (fax)

Insurance Agency:

The Hamilton Group LLC: 3 Wing Drive, Cedar Knolls, NJ 07927
David Page: 973-292-2292 (phone) 973-292-2443 (fax)

Bonding Company:

Great American Insurance Co.: 580 Walnut Street, Cincinnati, OH 45202-3180
(Agent: G & G Consultants, LLC, 4043 Breaknock Road, Bumpass, VA 23024)

Trade References:

1. Weldon Materials: 141 Central Avenue, Westfield, NJ 07090
Phone: 908-233-4444 Fax: 908-233-8486
2. Stavola Construction Materials: PO Box 482, Red Bank, NJ 07701
Phone: 732-542-2328 Fax: 732-356-4284
3. Trap Rock Industries, Inc. PO Box 419, Kingston, NJ 08528
Phone: 609-924-0300 Fax: 609-252-8817
4. Tilcon New York, Inc.: 625 Mt. Hope Road, Wharton, NJ 07885
Phone: 800-789-7625 Fax: 908-325-0043

22 Fifth Street
Somerville, NJ 08876



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHILIP D. MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Commissioner

SHEILA Y. OLIVER
Lt. Governor

March 7, 2022

Ms. Bonnie Wilson
D/ESBE Officer
Top Line Construction Corp.
22 Fifth Street
Somerville, NJ 08876

Dear Ms. Wilson:

This office has completed its review of your firm's annual Equal Employment Opportunity/Affirmative Action (EEO/AA) Program, including EEO Policy Statement, Sexual Harassment Policy and annual Disadvantaged/Emerging Small Business Enterprise (D/ESBE) Affirmative Action Plan (AAP). This review has deemed these documents to be acceptable; and, therefore, this will serve as your letter of approval.

Please note that this approval will be in effect for a period of one year beginning, March 8, 2022 and will apply to all New Jersey Department of Transportation contracts for which your firm is either a prime or subcontractor during this one-year period. If any changes arise which affect your EEO/AA program and plans, please immediately notify this office in writing.

Thank you for your cooperation in the NJDOT's efforts to ensure equal opportunity and non-discrimination in our contracting opportunities and activities.

Sincerely,

Vicki Tilghman-Ansley

Vicki Tilghman-Ansley
Director
Division of Civil Rights and Affirmative Action

VT-A/smm
c: File

Certificate Number
614639

Registration Date: 05/13/2022
Expiration Date: 05/12/2024



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Steve Castela, President

Responsible Representative(s):
Mark Castela, Vice-President

Top Line Construction Corp.
2022

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: TOP LINE CONSTRUCTION CORP.

Trade Name:

Address: 22 FIFTH STREET
SOMERVILLE, NJ 08876

Certificate Number: 0573860

Effective Date: February 25, 1991

Date of Issuance: April 23, 2015

For Office Use Only:

20150423122259412

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

TOP LINE CONSTRUCTION CORP.
22 FIFTH ST.
SOMERVILLE NJ 08876

Tax Registration No.: XXX-XXX-346/000

Tax Effective Date: 04-01-10

Document Locator No.: B0000313486

Date Issued: 10-12-10

Michael J. King
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

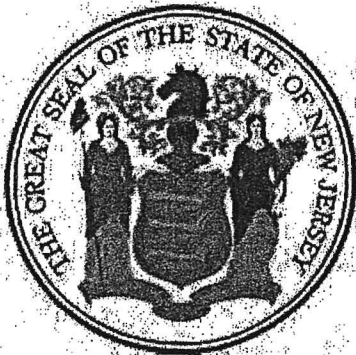
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges TOP LINE CONSTRUCTION CORP. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 1/26/2021

Certification Number: A0137-43

Expiration: 1/26/2024



22 FIFTH STREET
SOMERVILLE, NJ 08876
(908) 231-7570
FAX (908) 231-7402

RESOLUTION TO SIGN AND SUBMIT DOCUMENTS

TOP LINE CONSTRUCTION CORP.

Resolved, the following named officers/shareholders/owners:

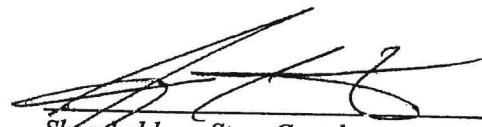
Steve Castela, President, Treasurer

Mark Castela, Vice President, Secretary

Be and hereby are authorized and empowered to sign and submit all bids or proposals and further that said officers/shareholders/owners are authorized to execute contracts or any other agreements or bonds or statements necessary for the fulfillment of obligations incurred by the acceptance of the owners and/or engineers of the bid or proposal.

Top Line Construction Corp. hereby certifies that the above constitutes a true copy of a Resolution passed and approved on January 6, 2017 by all of the following signed shareholders.

Date of Resolution: January 6, 2017


Shareholder - Steve Castela


Shareholder - Mark Castela

TOP LINE CONSTRUCTION, CORP.
SHAREHOLDER'S DISCLOSURE

<u>NAME:</u>	STEVE CASTELA, PRESIDENT/TREASURER
<u>ADDRESS:</u>	190 STANTON ROAD, LEBANON, NJ 08833
<u>PERCENTAGE OWNED:</u>	50%

<u>NAME:</u>	MARK CASTELA, VICE PRESIDENT/SECRETARY
<u>ADDRESS:</u>	1016 CRIM ROAD, BRIDGEWATER, NJ 08807
<u>PERCENTAGE OWNED:</u>	50%



HEAVY EQUIPMENT LIST

#	MAKE	MODEL	YEAR
BACKHOES			
B4	Case	580 SUPER L	1999
B9	Case	580 SUPER M	2002
B10	Case	580 SUPER M	2003
B11	CAT	420DIT	2005
B12	CAT	420EIT	2007
B13	John Deere	410J	2012
B14	CAT	420FIT	2013
B15	John Deere	410K	2015
B16	CAT	420FIT	2016
B17	Case	580 SUPER N	2016
B18	CAT	420F2 IT	2018
B19	Case	580 SUPER N	2018
DOZERS			
D1	CAT	D4GXL	2003
EXCAVATORS			
E1	Komatsu	PC150LC-6K	1998
E2	CAT	320	1994
E3	Komatsu	PC228USLC-3EO	2006
E4	Komatsu	PC138USLC-8	2008
E5	Komatsu	PC55MR-3	2011
E6	Komatsu	PC55MR-3	2011
E7	Komatsu	PC88MR-10	2017
ROLLERS			
R1	Wacker	RD-11	2002
R2	Ingersl Rand	DD-34	2003
R3	CAT	CB-534C	2003
R5	Wacker	RT82 (Trench Roller)	2005
R6	Ingersl Rand	DD-70	2006
R7	Wacker	RT82 (Trench Roller)	2006
R8	Hamm	HD110VHV	2007
R9	CAT	CB-34	2011
R10	Hamm	HD120VV	2012
R11	Hamm	HD120IVO	2015
R12	Caterpillar	CB-64B	2017
R13	Hamm	HD14IVV	2017
R14	Wacker	RD12A	2018
LOADERS			
L1	CAT	950	1995
L2	CAT	928 G	2005
MILLERS			
M4	Wirtgen	W250	2012
M5	Wirtgen	W210i	2015
PAVERS			
P1	Blaw Knox	PF-500	1989
P2	Blaw Knox	PF-5510	2004
P3	Vogele	5200-2	2009
P4	Caterpillar	AP1055F	2017
P5	Caterpillar	AP655D	2015
SKIDSTEERS			
S1	CAT	262C	2007

PROJECT REFERENCES

Project	Owner	Contract Value	Contact	Affiliation	Phone Number
Milling & Resurfacing of Main Street & Mendham Road	County of Morris	\$1,774,329.21	Rich Johnson	County of Morris	(973) 285-6752
2020 Capital Roadway Improvements	Township of Hillsborough	\$1,917,696.01	Tom Belanger	Township of Hillsborough	(908) 369-4313
Route 57, from Route 22 to Route 31 Contract # 00143720	New Jersey Department of Transportation	\$8,386,038.00	Gary Wurga	Van Cleef Engineering	(908) 454-3080
2020 Pavement Rehabilitation Program	Port Newark Container Terminal	\$2,653,452.01	George Stavrou	Port Newark Container Terminal	(973) 522-4731
2018 Resurfacing of Various County Roads	County of Somerset	\$9,343,909.10	Cory Hunt	County of Somerset	(908) 231-7024

Certificate Number
653443

Registration Date: 09/28/2020
Expiration Date: 09/27/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56, 48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Andrew Altobelli, President

Strategic Edge Stringing
2020

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 242
TRENTON, NJ 08646-0252

TAXPAYER NAME:

STRAIGHT EDGE STRIPING LIMITED LIABILITY

TRADE NAME:

SEQUENCE NUMBER:

1241139

ADDRESS:

14 RUE CEZANNE
FRANKLIN NJ 08873

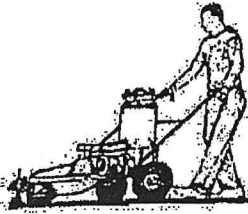
ISSUANCE DATE:

EFFECTIVE DATE:

06/05/06

10/21/05

James J. G...
Acting Director
New Jersey Division of Revenue



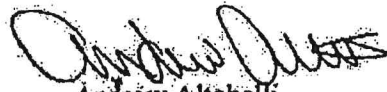
Straight Edge Striping

223 East Main Street
Bound Brook, NJ 08805
Tel.: (732) 302-3001
Fax: (732) 469-4812

CONTRACTS FOR STRIGHT EDGE STRIPING

011	Various Locations Burlington County	Pavement Marking Reflectors Signage	\$361,494.00	American Asphalt 116 Main Street W Collingswood Heights, NJ 08059
011	Shore Memorial Somers Point, NJ	Pavement Marking Signage	\$ 9,350.00	Cirignano Contracting 750 West California Ave Absecon, NJ 08201
011	Holmdel Road Keyport, NJ	Pavement Marking Signage	\$ 18,352.00	Z-Brothers 304 Jernee Mill Road Sayreville, NJ 08872
011	Route 1,33,130 & 175	Pavement Marking	\$ 299,403.00	Earle Asphalt P.O. Box 556 Farmingdale, NJ 07727
011	Shoppes @ Randolph Randolph, NJ	Pavement Marking Signage	\$ 4,535.00	V.A. Spatz 91 Lone Pine Dr. Berkeley Heights, NJ 07922

y: Straight Edge Striping


Andrew Altobelli
President

From: Cheryl Maxfield <cheryl@straightedgestriping.net>
Sent: Wednesday, December 16, 2015 4:10 PM
To: ccollins@toplineconstruction.com
Subject: Equipment List for Straight Edge Striping

Trucks:

F650 Thermoplastic Truck
F550 Pick up Truck
Isuzu Rack Truck

Cheryl Maxfield

Straight Edge Striping
223 East Main Street
Bound Brook, NJ 08805
T(732) 302-8001x10
F(732) 469-4812

BID DOCUMENT SUBMISSION CHECKLIST
Township of Cranbury, Middlesex County, New Jersey

REQUIRED DOCUMENTS

CHECK TO MAKE SURE YOU HAVE INCLUDED IN THE BID ALL THE REQUIRED ITEMS LISTED BELOW. INITIAL THAT EACH OF THE REQUIRED ITEMS ARE INCLUDED WITH THE BID, SIGN AND ATTACH TO THE BID PACKAGE.

Required With Submission of Bid IF initialed		Bidder Shall Initial Each Item Submitted with Bid
TRD	Bid guarantee as required by N.J.S.A. 40A:11-21	
TRD	Certificate from a surety company, pursuant to N.J.S.A. 40A:11-22	
TRD	Statement of corporate ownership (Disclosure of Ownership), pursuant to N.J.S.A. 52:25-24.2	
TRD	Listing of subcontractors pursuant to N.J.S.A. 40A:11-16	
TRD	Affirmative Action Form	
TRD	THIS Bid Document Submission Checklist	
TRD	Signed Proposal Pages	
	Certified Financial Statement prepared within the last 12 months	
TRD	Consent of Surety as to a Labor and Material Payment Bond	
TRD	Non-Collusion Affidavit	
TRD	Certification that bidders owns, leases or controls all necessary equipment	
TRD	Qualification Questionnaire	
TRD	If applicable, bidder's acknowledgement of receipt of any addenda issued.	
TRD	Copy of certificate from NJ Dept. of Labor—Contractor Registration Act, for bidder and for major subcontractors.	
TRD	Copy of Business Registration Certificate for Contractor and for major subcontractors	
TRD	Disclosure of Investment Activities in Iran	

Top Line Construction, Corp.

Company Name

Signature of Agent

Steve Castela, President

Printed Name of Agent

Date

6/2/22

CURRENT ASSETS AND LIABILITIES

To be provided by Contractor prior to Award of Contract

Statement of Current Assets and Liabilities at close of business on: Date _____

ASSETS

I. CURRENT ASSETS

A. Cash	\$
B. Notes & Accounts	\$
C. Receivables	\$
D. Deposits with Bids	\$
E. Inventories	\$

II. PLANT ASSETS

A. Real Estate	\$
B. Machinery & Equipment	\$

III. OTHER

<u>TOTAL ASSETS</u>	\$
----------------------------	-----------

LIABILITIES

IV. Notes Payable	\$
V. Accounts Payable	\$
VI. Accrued Wages	\$
VII. Other Current Liabilities	\$

<u>TOTAL CURRENT LIABILITIES</u>	\$
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<u>NET ASSETS</u>	\$
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STATEMENT OF EQUIPMENT OWNED

See attached

Quantity	Description & Capacity of Item	Age	Purchase Price	Unpaid Balance	Present Value	Condition

ARE THERE ANY LIENS AGAINST THE ABOVE? *No*

IF SO, STATE TOTAL AMOUNT: \$ _____

LIKE ITEMS OF LIKE CAPACITY SHOULD BE LUMPED. IN THIS INSTANCE, GIVE THE SUM TOTAL OF THE AGE OF THE ITEMS.

SEE attached

PERFORMANCE RECORD: LIST ALL CONTRACTS COMPLETED BY YOU

NAME OF OWNER	NAME & LOCATION PROJECT TYPE	PRIME OR SUBCONTRACTOR	ENGINEER IN-CHARGE FOR OWNER	CONT. PRICE OMIT CENTS	DATE COMP	TIME EXTENSION NECESSARY?	ANY PENALTIES IMPOSED?*	LIENS/ CLAIMS/ STOP NOTICES FILED?*
						No	No	No

*Explain any "YES" under these items (use separate paper if necessary):

C-5b

DISCLOSURE OF OWNERSHIP

Failure to submit this the required information is cause for automatic rejection of bid

Chapter 33 of the Public Laws of 1977 provides that no Corporation or Partnership shall be awarded any State, County, Municipal or School District contracts for the performance of any work or the furnishing of any materials or supplies, unless prior to the receipt of the bid, or accompanying the bid of said Corporation or Partnership there is submitted a statement. The statement shall set for the names and addresses of all stockholders in the Corporation or Partnership who own ten percent (10%) or more of its stock of any class, or of all individual partners in the Partnership who own ten percent (10%) or greater interest therein.

Place an "X" in the appropriate spaces and sign below:

X I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned. (Attached additional pages if needed.)

_____ I certify that no one stockholders owns 10% or more of the issued and outstanding stock of the undersigned.

Check Type of Business Entity which Applies:

☐ Partnership ☐ Corporation ☐ Sole Proprietorship ☐ Limited Liability Partnership

☐ Limited Partnership ☒ Subchapter S Corporation ☐ Limited Liability Corporation ☐ Other

List stockholders, partners or individuals who own ten (10%) or more of stock or interest.

NAME	ADDRESS	PERCENTAGE OF
OWNERSHIP		
Steve Castela, President	190 Stanton Rd Lebanon NJ 08833	50%
Mark Castela, Secretary	1016 Crim Rd, Bridgewater, NJ 08807	50%

Subscribed and sworn to
before me this 2nd day
of June, 2022.

Seal Notary Public of New Jersey
My Commission Expires:

CYNTHIA WHITESELL
Notary Public, State of New Jersey
Commission # 2353998
My Commission Expires 12/29/2026

Top Line Construction, Corp.

Company Name

Agent (Signature) and Printed

Steve Castela, President

Title

Date

6/2/22

TOP LINE CONSTRUCTION CORP.

Business Address
22 FIFTH STREET

SOMERVILLE, NJ 08876

Corporations should affix seal here)

QUALIFICATION FORM

Bidder's Past Record under the New Jersey Prevailing Wage Act (N.J.R.S. 34:11-56 to 56.46, inclusive) and all acts amendatory thereof and supplemental thereto.

Special Instructions: Answer each question with a "yes" or "no" entered in the space provided and furnish additional information when required.

- 1) Has the Bidder been notified by the Commissioner of Labor and Industry by notice issued pursuant to N.J.R.S. 34: 11-56.37 that he has been blacklisted for failure to pay the prevailing wages as required by the New Jersey Prevailing Wage Act? No
- 2) Has any person having an "interest" in the Bidder within the meaning of N.J.R.S. 34: 11-56.38 been blacklisted as aforesaid? No
- 3) Has any person having an interest in the Bidder within the meaning of N.J.R.S. 34: 11-56.38 having any "interest" as aforesaid, in any firm, corporation or partnership, been blacklisted as aforesaid? No
- 4) If the answer to any of the aforesaid questions is "yes," annex a full statement showing the date of the action taken by the Commissioner of Labor and Industry; the subsequent action, if any, taken with respect to such action of the Commissioner; the name of the person, firm, corporation or partnership blacklisted by the Commissioner; and the nature, character and extent of the interest existing between the Bidder and the name which was blacklisted as aforesaid:

NA

workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines or is so notified by the Division that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
 - (1) To notify the public agency compliance officer, the Division, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) to notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;

arrangements. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Division an initial project workforce report (Form AA 201) provided to the public agency by the Division for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer.

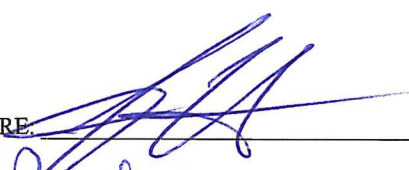
The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the Division from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code (NJAC 17:27).**

COMPANY: **Top Line Construction, Corp.**

PRINT NAME: **Steve Castela, President**

DATE: 6/2/22

SIGNATURE: 

TITLE: President

BIDDER'S CERTIFICATION OF SUBCONTRACTORS

In accordance with N.J.S.A. 40:A:11-16, as amended, the Bidder shall list below ALL subcontractors to whom the Bidder will subcontract any part of the work including categories (1) through (4) below. If additional categories are required, the Bidder shall list them in the space noted as "*All other work required for completion of the project*". Whenever a Bidder lists more than one (1) subcontractor for the specialty trade categories (1) through (4) below, the Bidder shall submit to the Owner, WITH THE BID, a Certificate, signed by the Bidder, listing each subcontractor for the particular category. The Certificate shall set forth the Scope of Work for which each subcontractor has submitted a price quote and which the Bidder has agreed to award to each subcontractor should the Bidder be awarded the Contract.

A failure to submit a Certificate or Certificates WITH THE BID shall result in rejection of the Bid. Subcontractors shall have all required professional licenses and/or permits in their possession prior to the opening of Bids.

If no subcontractor will be engaged for any category, insert the word "NONE" on that line.

CATEGORY No.	NAME and ADDRESS of SUBCONTRACTOR	SCOPE and NATURE of SUBCONTRACTOR'S WORK
1	<u>Plumbing and gas fitting and all kindred work</u>	
	NONE	
2	<u>Steam Power plants, steam and hot water heating and ventilating apparatus and all kindred work</u>	
	NONE	
3	<u>Electrical work</u>	
	NONE	
4	<u>Structural steel and ornamental iron work</u>	
	NONE	

NOTICE

TO ALL PUBLIC WORKS EMPLOYERS:

Please be advised that effective February 8, 1992 Regulation N.J.A.C. 12:60-2.1 and 6.1 of the New Jersey Prevailing Wage Act, N.J.S.A. 34:11-56.25 et seq requires that certified payroll records must be submitted to the public body for each employee on the project. The General Contractor is responsible for ensuring that each sub-contractor submits the certified payroll within ten (10) days of the payment of wages. The public body shall receive, file and make available for inspection during normal business hours the certified payroll records.

A copy of the certified payroll form may be obtained by contacting the New Jersey Department of Labor, Division of Wage and Hour compliance, Public Contracts Section, PO Box 389, Trenton, NJ 08625-0389, telephone (609) 292-2259.

Each contractor is responsible to obtain the prevailing wages for Somerset County. They are available from the State of New Jersey on the web at:

<http://www.state.nj.us/labor/wps/wh/division/contract/prevail/wageratepdf/somerset/pdf>

LABOR & MATERIAL PAYMENT BOND

This bond is to be provided simultaneously with Performance Bond in favor of the Owner conditioned on the full and faithful performance of the Contract

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned _____

(Insert the name or legal title and address of the Contractor)

as PRINCIPAL, and _____

(Insert the legal name of SURETY)

a corporation organized and existing under the laws of the State of _____
as SURETY are held and firmly bound unto the Owner, the Township of Cranbury as OBLIGEE, for the use and benefit of CLAIMANTS HEREINBELOW described in the full and just sum of _____ Dollars (\$_____) lawful money of the United States of America, to be paid to the said OBLIGEE, or its attorney, successors or assigns, to the payment of which sums well and truly to be made, the said PRINCIPAL and SURETY bind themselves, their heirs, administrators, executors, successors and assigns, jointly and severally, firmly by these presents:

WHEREAS, said PRINCIPAL has entered into a certain CONTRACT with said OBLIGEE, dated _____, 2022, (Hereinafter called the CONTRACT) for _____ which CONTRACT and the CONTRACT DOCUMENTS for this WORK shall be deemed a part hereof as fully as if set forth herein.

NOW, THEREFORE, the condition of this Bond shall be such that:

If the Principal shall promptly pay all lawful claims of subcontractors, materialmen, laborers, persons, firms or corporations, for labor performed and materials, provisions, provender, or other supplies, fuels, oils, implements or machinery furnished, used or consumed or reasonably required in the carrying forward, performing or completing of said contract; we agreeing and assenting that this undertaking shall be for the benefit of any subcontractor, materialman, laborer, person, firm or corporation having a just claim, as well as for the obligee herein; then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any of all claims hereunder shall in no event exceed the penal amount of this obligation as herein stated.

The SURETY hereby stipulates and agrees that no modifications, omissions or additions in or to the terms of the said CONTRACT or in or to the plans or specifications therefore shall in any way affect the obligation of said SURETY on its bond.

PLEASE LIST ALL EXCEPTIONS TO SPECIFICATIONS BELOW

X There are NO exceptions to the specifications.

_____ Exceptions are taken to the specifications as noted below:

Top Line Construction, Corp.

Name of Bidder (Firm Name)

[Signature]

Signature and Printed Name of Agent
Steve Castela, President

6/2/22

Date

State of New Jersey

Township of Cranbury

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number: n/a

Bidder/Offoror: Top Line Construction, Corp.

Pursuant to Public Law 2012, c.25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. The Chapter 25 list can be found at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the director finds a person or entity to be in violation of the principles which are the subject of the law, s/he shall take action as may be appropriate and provide by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c.25, that the person or entity listed above for which I am authorized to bid/renew:

☒ is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran,

OR

☒ is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more, if that person or entity will use the credit to provide goods or services in the energy sector in Iran

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed, accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase and Property under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outline above by completing the boxes below

Name: _____ Relationship to Bidder/Offoror _____
Description of Activities: _____
Duration of Engagement _____ Anticipated Cessation Date _____
Bidder/Offoror Contact Name _____ Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and company. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey and Cranbury Township is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and Cranbury Township and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Steve Castola, President Signature: _____

Title: President Date: 6/2/22

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CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
1.0	Contract Requirements - Performance Bond and Payment Bond LUMP SUM PRICE <i>Three Thousand Two Hundred Sixty-Two</i> Dollars <i>Eighty-Nine</i> Cents (in words) (in words)	DOLL	<i>3,262.89</i>	\$ <i>3,262.89</i>
2.0	Contract Requirements - Owner's and Contractor's Protective Liability Insurance LUMP SUM PRICE <i>One</i> Dollars <i>Zero</i> Cents (in words) (in words)	DOLL	<i>1.00</i>	\$ <i>1.00</i>
3.0	Traffic Protection - Construction Identification Signs - 4' x 8' PER UNIT <i>Zero</i> Dollars <i>One</i> Cents (in words) (in words)	2 UNITS	<i>0.01</i>	\$ <i>0.02</i>
4.0	Fuel Price Adjustment DOLL <i>eight thousand</i> Dollars <i>zero</i> Cents (in words) (in words)	DOLL	\$8,000.00	\$8,000.00

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
5.0	Asphalt Price Adjustment DOLL fifteen thousand _____ Dollars zero _____ Cents (in words) (in words)	DOLL	\$15,000.00 \$ _____	\$15,000.00 \$ _____
6.0	HMA Milling, 2" PER SY Three _____ Dollars Sixteen _____ Cents (in words) (in words)	17,350 SY	3.16 \$ _____	54,826.00 \$ _____
7.0	Hot Mix Asphalt 9.5M64 Surface Course, 2" PERTON One Hundred & Three _____ Dollars Eighty - Two _____ Cents (in words) (in words)	2,082 TONS	103.82 \$ _____	216,153.24 \$ _____
8.0	Hot Mix Asphalt 9.5M64 Leveling Course (If and where directed) PERTON Zero _____ Dollars One _____ Cents (in words) (in words)	521 TONS	0.01 \$ _____	5.21 \$ _____

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
9.0	Hot Mix Asphalt 19M64 Base Course, 4" (If and where directed) PER TON Zero (in words) Dollars Cents	312 TONS	0.01	\$ 3.12
10.0	Removal of Sidewalk, Removal of Curb, Grading PER SY Zero (in words) Dollars Cents	200 SY	0.01	\$ 2.00
11.0	Concrete Sidewalk, 4" Thick PER SY Eighty-Two Fifty-Two (in words) Dollars Cents	200 SY	82.52	\$ 16,504.00
12.0	Detectable Warning Surface PER SY One Hundred Seventeen Thirty-Three (in words) Dollars Cents	10 SY	117.33	\$ 1,173.30

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
13.0	Reset Belgian Block Curb PER LF Forty-Six Ten Dollars Cents	100 LF	\$ 46.10	\$ 4,610.00
14.0	Concrete Curb PER LF Sixty-Nine Two Dollars Cents	140 LF	\$ 69.02	\$ 9,662.80
15.0	Inlet Repair PER UNIT Six Hundred Forty fourteen Dollars Cents	5 UNIT	\$ 640.14	\$ 3,200.70
16.0	Type B Curb Piece Faceplate (8" Type B Inlet Retrofit) PER UNIT Two Hundred Sixty-Nine Fifty-Nine Dollars Cents	32 UNIT	\$ 269.59	\$ 8,626.88

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
17.0	24" White Traffic Stripes, Thermoplastic - 40' Continental Crosswalks PER EACH Three Hundred Forty - One Twenty - Four Dollars Cents (in words)	2 EACH	\$ 341.24	\$ 682.48
18.0	24" White Traffic Stripes, Thermoplastic - Stop Bar PER LF Eleven Thirty - Four Dollars Cents (in words)	105 LF	\$ 11.34	\$ 1,190.70
19.0	Site Restoration LUMP SUM PRICE Twelve Thousand One Hundred Sixteen Eighty - Five Dollars Cents (in words)	LS	\$ 12,116.82	\$ 12,116.82
	TOTAL BASE BID - ITEMS 1 TO 19 Three Hundred Fifty - Five Thousand Twenty - One Dollars Cents Sixteen (in words)		\$ 355,021.16	(in numbers)

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
ALTERNATE				
20.0	Traffic Protection - Construction Identification Signs - 4' x 8'	3 UNITS		
	PER UNIT			
	Zero One (in words) (in words) Dollars Cents		0.01	0.03
21.0	Fuel Price Adjustment	DOLL		
	DOLL			
	eight thousand (in words) Dollars zero (in words) Cents		\$8,000.00	\$8,000.00
22.0	Asphalt Price Adjustment	DOLL		
	DOLL			
	fifteen thousand (in words) Dollars zero (in words) Cents		\$15,000.00	\$15,000.00
23.0	HMA Milling, 2"	17,720 SY		
	PER SY			
	Three Eleven (in words) (in words) Dollars Cents		3.11	55,109.20

**CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ**

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
24.0	Hot Mix Asphalt 9.5M64 Surface Course, 2" PER TON <u>One Hundred Three</u> Dollars <u>Thirty-Six</u> (in words) Cents <u>(in words)</u>	2,126 TONS	<u>103.37</u> \$	<u>219,764.62</u> \$
25.0	Hot Mix Asphalt 9.5M64 Leveling Course (If and where directed) PER TON <u>Zero</u> Dollars <u>One</u> (in words) Cents <u>(in words)</u>	532 TONS	<u>0.01</u> \$	<u>5.32</u> \$
26.0	Hot Mix Asphalt 19M64 Base Course, 4" (If and where directed) PER TON <u>Zero</u> Dollars <u>One</u> (in words) Cents <u>(in words)</u>	319 TONS	<u>0.01</u> \$	<u>3.19</u> \$
27.0	Removal of Sidewalk, Removal of Curb, Grading PER SY <u>Zero</u> Dollars <u>One</u> (in words) Cents <u>(in words)</u>	180 SY	<u>0.01</u> \$	<u>1.80</u> \$

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
28.0	Concrete Sidewalk, 4" Thick PER SY Eighty-Eight (in words) Fifty Seven (in words) Dollars Cents	180 SY	\$ 88.57	\$ 15,942.60
29.0	Detectable Warning Surface PER SY One Hundred Seventeen (in words) Fifty Three (in words) Dollars Cents	9 SY	\$ 117.33	\$ 1,055.97
30.0	Reset Belgian Block Curb PER LF Forty-Six (in words) Ten (in words) Dollars Cents	100 LF	\$ 46.10	\$ 4,610.00
31.0	Concrete Curb PER LF Seventy-Five (in words) Thirty (in words) Dollars Cents	126 LF	\$ 75.30	\$ 9,487.80

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
32.0	Inlet Repair PER UNIT Six Hundred Forty fourteen Dollars Cents (in words) (in words)	2 UNIT	\$ 640.14	\$ 1,280.28
33.0	Type B Inlet Casting (Curb Piece, Frame, and Grate) PER UNIT One Thousand Seven Hundred Ninety-Three Dollars Cents (in words) (in words)	8 UNIT	\$ 1,720.93	\$ 13,767.44
34.0	Type B Curb Piece Faceplate (8" Type B Inlet Retrofit) PER UNIT Two Hundred Sixty-Nine Fifty-Nine Dollars Cents (in words) (in words)	23 UNIT	\$ 269.59	\$ 6,200.57
35.0	24" White Traffic Stripes, Thermoplastic - 40' Continental Crosswalk PER EACH Three Hundred Forty-One Twenty-Seven Dollars Cents (in words) (in words)	2 EACH	\$ 341.24	\$ 682.48

CRANBURY GREENE LOCAL ROAD IMPROVEMENT PROJECT
CRANBURY TOWNSHIP, MIDDLESEX COUNTY, NJ

Item No.	Description	Quantity	Unit Price (in numbers)	Amount (in numbers)
36.0	24" White Traffic Stripes, Thermoplastic, Stop Bar PER LF	90 LF		
	Eleven (in words) Dollars Thirty-five (in words) Cents		11.34	\$ 1,020.60
	TOTAL ALTERNATE BID - ITEMS 20 TO 36 THREE Hundred Fifty - One Thousand NINE Hundred Thirty - One (in words) Dollars Ninety (in words) Cents		351,931.90	(in numbers)
	TOTAL BASE PLUS ALTERNATE BID - ITEMS 1 TO 36 Seven Hundred Sixty - One Thousand NINE Hundred Fifty - Three (in words) Dollars SIX (in words) Cents		706,953.06	(in numbers)