

BID DOCUMENT SUBMISSION CHECKLIST

Frankford Township Committee

(Name of Local Contracting Unit)

Proposed Chip Sealing of Various Streets

(Name of Construction/Public Works Project)

22-127

(Project or Bid Number)

A. Failure to submit the following documents is a mandatory cause for the bid to be rejected.

(N.J.S.A. 40A:11-23.2)

Required With
Submission of Bid
(Owner's Checkmarks)

Initial Each Item
Submitted With Bid
(Bidder's Initials)

☒	A bid guarantee as required by <u>N.J.S.A. 40A:11-21</u> .	<i>h</i>
☒	A certificate from a surety company, pursuant to <u>N.J.S.A. 40A:11-22</u> .	<i>h</i>
☒	A statement of corporate ownership, pursuant to <u>N.J.S.A. 52:25-24.2</u> (Page D-1).	<i>h</i>
☒	A listing of subcontractors as required by <u>N.J.S.A. 40A:11-16</u> (Page EQ-1).	<i>h</i>
☒	If applicable, bidder's acknowledgment of receipt of any notice(s) or revision(s) or addenda to an advertisement, specifications or bid document(s) (Page 10).	<i>h</i>

B. Failure to submit the following documents may be a cause for the bid to be rejected.

Required with
Submission of Bid
(Owner's checkmarks)

Initial Each Item
Submitted with Bid
(Bidder's Initials)

☐	A Certified Financial Statement prepared within the last twelve months.	
☒	Consent of Surety as to a Labor and Material Payment Bond.	<i>h</i>
☐	Statement of compliance with <u>N.J.S.A. 45:14C-2(h)</u> (licensed master plumber).	
☒	Consent of Surety as to maintenance bond as required by <u>N.J.S.A. 40A:11-16.3b</u> .	<i>h</i>
☒	Submission of a Non-Collusion Affidavit [this form must be Notarized (Page 11)].	<i>h</i>
☒	Certification of Bidder showing that Bidder owns, leases or controls any necessary equipment (Page EQ-3).	<i>h</i>
☒	Certification of Non-DeBarment for Federal Government Contracts (N.J.S.A. 52:32-44.1 (Pages D-6 – D-9)).	<i>h</i>
☐	Disclosure of Investment Activities in Iran as required by Chapter 25 of the Laws of 2012 (<u>N.J.S.A. 52:32-55 et seq.</u>).	<i>h</i>

C. SIGNATURE: The undersigned hereby acknowledges and has submitted the above listed requirements.

Name of Bidder: Asphalt Paving Systems, Inc.

By Authorized Representative: Robert Capoferri

Signature: _____

Print Name and Title: Robert Capoferri, President

Date: July 12, 2022



PHIL MURPHY
Governor

State of New Jersey
DEPARTMENT OF BANKING AND INSURANCE
PO BOX 325
TRENTON, NJ 08625-0325

MARLENE CARIDE
Commissioner

SHEILA OLIVER
Lt. Governor

TEL (609) 292-5360

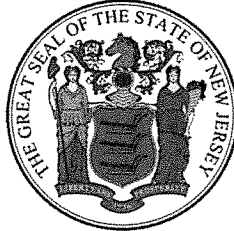
May 01, 2022

Company Name: HARTFORD FIRE INSURANCE COMPANY

Company Number: 99305823

RE: Certificate of Authority Distribution

As a result of our remote work initiative in response to COVID-19 the State of New Jersey Department of Banking and Insurance is delivering the Certificate of Authority for HARTFORD FIRE INSURANCE COMPANY via email (please see below). Please see our website at <https://www.state.nj.us/dobi/covid/dobicontact.html> for more information.



State of New Jersey
Department of Banking and Insurance
CERTIFICATE OF AUTHORITY

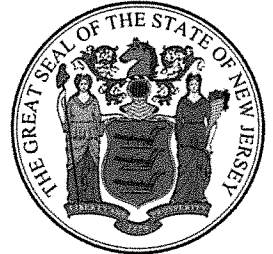
Date: **May 01, 2022**

NAIC Company Code: **19682**

THIS IS TO CERTIFY THAT THE **HARTFORD FIRE INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2023, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines**
- 10 - Aircraft Physical Damage**
- 11 - Other Liability**
- 12 - Boiler and Machinery**
- 13 - Fidelity and Surety**
- 14 - Credit**
- 15 - Burglary and Theft**
- 16 - Glass**
- 17 - Sprinkler Leakage and Water Damage**
- 18 - Livestock**
- 02 - Earthquake**
- 20 - Physical Loss to Buildings**
- 21 - Radioactive Contamination**

22 - Mechanical Breakdown/Power Failure
26 - Accident and Health
03 - Growing Crops
04 - Ocean Marine
05 - Inland Marine
06 - Workers Compensation and Employers Liability
07 - Automobile Liability Bodily Injury
08 - Automobile Liability Property Damage
09 - Automobile Physical Damage



MARLENE CARIDE
COMMISSIONER OF
BANKING AND INSURANCE

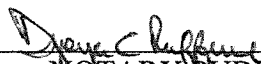
COMPANY NAME: HARTFORD FIRE INSURANCE COMPANY NAIC COMPANY CODE: 19682
STATUTORY HOME ADDRESS:
ONE HARTFORD PLAZA
HARTFORD, CT 06155-0001
SPECIAL CONDITIONS:

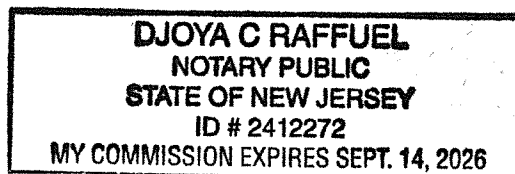
ACKNOWLEDGMENT OF SURETY

STATE OF New Jersey

COUNTY OF Mercer

On July 12, 2022, Steven G. Raffuel to me known, who, being by me duly sworn, did depose and say that he/she is an Attorney In Fact of Hartford Fire Insurance Company the corporation described in and which executed the within instrument; that he/she knows the corporate seal of said corporation; that the seal affixed to the within instrument is such corporate seal; and that he/ she signed the said instrument and affixed the said seal as Attorney In Fact by authority of the Board of Directors of said corporation and by the authority of his/her office under Standing Resolutions thereof.


NOTARY PUBLIC



PAY TO PLAY ADVISORY
Disclosure Requirement
P.L. 2005, Chapter 271, Section 3 Reporting
(N.J.S.A. 19:44A – 20.27)

Any business entity that has received \$50,000 or more in contracts from government entities in a calendar year will be required to file an annual disclosure report with ELEC.

The report will include certain contributions and contract information for the current calendar year.

At a minimum, a list of all business entities that file an annual disclosure report will be listed on ELEC's website at www.elec.state.nj.us.

If you have any questions please contact ELEC at:
1-888-313-ELEC (toll free in NJ) or
609-292-8700

An analyst from ELEC's Special Programs Section will assist you.

Initials *W*



State of New Jersey

New Jersey Election Law Enforcement Commission

Governor Phil Murphy - Lt. Governor Sheila Oliver

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Pay-to-Play

Filing Confirmation

Thank you for filing electronically.

The Commission has received the following report: APS Form BE 2021.pdf

Confirmation number : 20213036780

Business Entity Name : Asphalt Paving Systems Inc

Filing Year : 2021

The information was received on : 03/18/2022

If you used a software other than the Official Adobe Reader to open and fill-in the Form BE, there is a high probability that your filing will be rejected. If you have any questions or concern, refer back to the detailed instructions on the download page.

Print this page for your records.

TOP

Pay-to-Play

PowerPoint Pres.....

Legal References

Filing Deadlines

Form BE and Instructions

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Certificate Number
617084

Registration Date: 06/11/2021
Expiration Date: 06/10/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Robert Capoferri, President

Asphalt & Concrete Systems Inc.
2021

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 280
TRENTON, NJ 08646-0282

TAXPAYER NAME:

ASPHALT PAVING SYSTEMS, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#:

223-787-755/0003

SEQUENCE NUMBER:

0177552

ADDRESS:

500 N EGG HARBOR RD
HAMMONTON NJ 08037-0530

ISSUANCE DATE:

01/21/04

EFFECTIVE DATE:

02/20/01

FORM-BRC(08-01)

Acting Director

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certification 38569

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-SEP-2019 to 15-SEP-2022

ASPHALT PAVING SYSTEMS, INC.
500 N. EGG HARBOR ROAD
HAMMONTON NJ 08037



A handwritten signature in cursive script, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO
State Treasurer

ACKNOWLEDGMENT OF RECEIPT OF CHANGES TO BID DOCUMENTS FORM

Frankford Township Committee
(Name of Local Contracting Unit)

Proposed Chip Sealing of Various Streets
(Name of Construction/Public Works Project)

22-127
(Project or Bid Number)

Pursuant to N.J.S.A. 40A:11-23.1a., the undersigned bidder hereby acknowledges receipt of the following notices, revisions, or addenda to the bid advertisement, specifications or bid documents. By indicating date of receipt, bidder acknowledges the submitted bid takes into account the provisions of the notice, revision or addendum. Note that the local unit's record of notice to bidders shall take precedence and that failure to include provisions of changes in a bid proposal may be subject for rejection of the bid.

Local Unit Reference Number or Title of Addendum/Revision	How Received (mail, fax, pick-up, etc.)	Date Received
Addendum No. 1	Email	6/27/22

Acknowledgment by Bidder:

Name of Bidder: Asphalt Paving Systems, Inc.

By Authorized Representative: Robert Capoferri

Signature: _____

Printed Name and Title: Robert Capoferri, President

Date: July 12, 2022

Laura DeStefano

From: Wally Percy
Sent: Monday, June 27, 2022 12:11 PM
To: Laura DeStefano
Subject: FW: ADDENDUM No. 1 - Proposed Chip Sealing of Various Streets, Frankford Township, Sussex County, NJ
Attachments: Addendum No. 1 - Revised Page S-2.pdf
Importance: High

Laura,
See attached and below.
Thanks,

Wally

Walter Percy III
Estimator/Project Manager
Asphalt Paving Systems
Office: 609-561-4161x221
Cell: 609-839-9286
Email: wpercyiii@asphaltpavingsystems.com

From: Mariruth Cook <mcook@hpellow.com>
Sent: Monday, June 27, 2022 11:47 AM
To: Morris Asphalt <morrisasphaltnj@gmail.com>; Jim Serafin <jims@cisleads.com>; Wally Percy <wpercyiii@asphaltpavingsystems.com>; catie.macuna@constructionconnect.com
Cc: Lori Nienstedt <clerk@frankfordtwp-nj.com>; Harold E. Pellow <HPellow@hpellow.com>
Subject: ADDENDUM No. 1 - Proposed Chip Sealing of Various Streets, Frankford Township, Sussex County, NJ
Importance: High

To All,

On behalf of Harold E. Pellow, P.E., L.S., P.P., C.M.E., attached please find Addendum No. 1 for the above-referenced project.

On page S-2 of the Specifications for Item #1 – Bituminous Chip Sealing, paragraph 2.C. references 1-1/4" clean stone. It should be 1/4" clean stone. Page S-2 has been revised to reflect the correction and is attached. Please insert this revised page of the specifications into your set of bid documents and discard the previously issued page S-2.

Complete and sign the "Acknowledgment of Receipt of Changes to Bid Documents Form" on Page 10 of your set of the specifications acknowledging your receipt of this addendum. In addition, please attach this e-mail to Page 10 of your set of the specifications.

If you are not the estimator for this project, please forward this e-mail to the appropriate person in your organization.

If you have any questions, please contact Harold E. Pellow, P.E., L.S. at 973.948.6463, Ext. 201.

Regards,

Mariruth A. Cook
Executive Secretary
Harold E. Pellow & Associates, Inc.

17 Plains Road

Augusta, NJ 07822-2009

Phone: 973.948.6463, Ext. 200

Fax: 973.948.2916

mcook@hpellow.com

<https://link.edgepilot.com/s/57479542/-NLF6hBVKkCIsKDING2fMg?u=http://www.hpellow.com/>



BID BOND

Asphalt Paving Systems, Inc.
500 North Egg Harbor Road
Hammonton, NJ 08037 as

KNOW ALL PERSONS BY THESE PRESENTS, that we, the undersigned, _____ as
Principal, and Hartford Fire Insurance Company as Surety, are hereby held and firmly bound unto
Township of Frankford as OWNER in the penal sum of Ten Percent of Amount Bid Not to Exceed
Twenty Thousand Dollars-
(10% NTE \$20,000) for

the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors
and assigns.

Signed, this 12th day of July, 20 22.

The Condition of the above obligation is such that whereas the Principal has submitted to _____
Township of Frankford a certain BID, attached hereto and hereby made a part hereof to enter into a
contract in writing, for the Proposed Chip Sealing of Various Streets

NOW THEREFORE,

- (a) If said BID shall be rejected, or
- (b) If said BID shall be accepted and the Principal shall execute and deliver a contract in the
Form of Contract attachment hereto (properly completed in accordance with said BID) and
shall furnish a BOND for faithful performance of said contract, and for the payment of all
persons performing labor or furnishing materials in connection therewith, and shall in all
other respects perform the agreement created by the acceptance of said BID, then this
obligation shall be void, otherwise the same shall remain in force and effect; it being
expressly understood and agreed that the liability of the Surety for any and all claims
hereunder shall, in no event, exceed the penal amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its BOND
shall be in no way impaired or affected by an extension of the time within which the OWNER may accept such
BID: and said Surety does hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

Asphalt Paving Systems, Inc.

Principal
Robert Capoferri, President

Hartford Fire Insurance Company
Surety

By: Steven G. Raffuel
Steven G. Raffuel, Attorney-in-Fact

IMPORTANT - Surety companies executing BONDS must appear on the Treasury Department's most current list (Circular 570 as amended) and authorized to transact business in the state where the project is located.

CONSENT OF SURETY

KNOW ALL MEN BY THESE PRESENTS, that for and consideration of the sum of \$1.00, lawful money of the United States of America, the receipt whereof is hereby acknowledged, paid the undersigned, and for other valuable consideration the

Hartford Fire Insurance Company Surety Company,
(Name)
One Hartford Plaza, Hartford, Ct. 06155
(Address)

existing under the laws of the **Connecticut** and licensed to do business in the State of **New Jersey** certifies and agrees, that if the contract for (Contracting Agency) Township of Frankford
for : (Project) Proposed Chip Sealing of Various Streets
is awarded to (Bidder) Asphalt Paving Systems, Inc.
the undersigned will execute the bond or bonds as required of the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Bidder, provided however, that this commitment shall expire sixty (60) days from the bid opening, unless a longer period shall be required under the bid specifications or governing statutes.

Signed, sealed and dated this 12th day of July, 2022

Hartford Fire Insurance Company
Surety Company
By: Steven G. Raffael
(Name) Steven G. Raffael
Attorney-in-Fact

(To be accompanied by the usual proof of Authority of Officers of the Surety Company to execute same)

POWER OF ATTORNEY

Direct Inquiries/Claims to:

THE HARTFORD

BOND, T-11

One Hartford Plaza

Hartford, Connecticut 06155

Bond.Claims@thehartford.com

call: 888-266-3488 or fax: 860-757-5835

KNOW ALL PERSONS BY THESE PRESENTS THAT:

Agency Name: THE RAFFUEL SURETY GROUP

Agency Code: 13-653536

- | | |
|-------------------------------------|--|
| ☒ | Hartford Fire Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| ☒ | Hartford Casualty Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| ☒ | Hartford Accident and Indemnity Company, a corporation duly organized under the laws of the State of Connecticut |
| ☐ | Hartford Underwriters Insurance Company, a corporation duly organized under the laws of the State of Connecticut |
| ☐ | Twin City Fire Insurance Company, a corporation duly organized under the laws of the State of Indiana |
| ☐ | Hartford Insurance Company of Illinois, a corporation duly organized under the laws of the State of Illinois |
| ☐ | Hartford Insurance Company of the Midwest, a corporation duly organized under the laws of the State of Indiana |
| ☐ | Hartford Insurance Company of the Southeast, a corporation duly organized under the laws of the State of Florida |

having their home office in Hartford, Connecticut, (hereinafter collectively referred to as the "Companies") do hereby make, constitute and appoint, **up to the amount of Unlimited** :

Cecelia D. Brown, Steven G. Raffuel of PRINCETON, New Jersey

their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign its name as surety(ies) only as delineated above by ☒, and to execute, seal and acknowledge any and all bonds, undertakings, contracts and other written instruments in the nature thereof, on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

In Witness Whereof, and as authorized by a Resolution of the Board of Directors of the Companies on May 23, 2016 the Companies have caused these presents to be signed by its Assistant Vice President and its corporate seals to be hereto affixed, duly attested by its Assistant Secretary. Further, pursuant to Resolution of the Board of Directors of the Companies, the Companies hereby unambiguously affirm that they are and will be bound by any mechanically applied signatures applied to this Power of Attorney.



Shelby Wiggins

Shelby Wiggins, Assistant Secretary

Joelle L. LaPierre

Joelle L. LaPierre, Assistant Vice President

STATE OF FLORIDA

COUNTY OF SEMINOLE

ss. Lake Mary

On this 20th day of May, 2021, before me personally came Joelle LaPierre, to me known, who being by me duly sworn, did depose and say: that (s)he resides in Seminole County, State of Florida; that (s)he is the Assistant Vice President of the Companies, the corporations described in and which executed the above instrument; that (s)he knows the seals of the said corporations; that the seals affixed to the said instrument are such corporate seals; that they were so affixed by authority of the Boards of Directors of said corporations and that (s)he signed his/her name thereto by like authority.



Jessica Ciccone

Jessica Ciccone
My Commission HH 122280
Expires June 20, 2025

I, the undersigned, Assistant Vice President of the Companies, DO HEREBY CERTIFY that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is still in full force effective as of July 12, 2022.

Signed and sealed in Lake Mary, Florida.



Keith D. Dozois

Keith D. Dozois, Assistant Vice President

HARTFORD FIRE INSURANCE COMPANY

Hartford, Connecticut

Financial Statement, December 31, 2021

Statutory Basis

ASSETS

U.S. Government Bonds	\$ 1,089,309,403
Bonds of Other Governments	176,571,749
State, County and Municipal Bonds	1,218,163,949
Miscellaneous Bonds	5,948,359,415
Stocks	6,205,376,908
Short Term Investments	41,674,986
	\$ 14,679,456,410
Real Estate	\$ 315,811,915
Cash	68,217,813
Agents' Balances (Under 90 Day)	3,011,823,597
Other Invested Assets	3,952,823,715
Miscellaneous	3,738,110,067
Total Admitted Assets	\$ 25,766,243,517

LIABILITIES

Reserve for Claims	\$	
and Claim Expense.....		10,151,924,943
Reserve for Unearned Premiums		2,200,283,164
Reserve for Taxes, License		
and Fees		45,080,248
Miscellaneous Liabilities		1,625,602,623
Total Liabilities	\$	14,022,890,978
Capital Paid In	\$	55,320,000
Surplus		11,688,032,539
Surplus as regards Policyholders.....	\$	11,743,352,539
Total Liabilities, Capital	\$	
and Surplus	\$	25,766,243,517

STATE OF FLORIDA
SEMINOLE COUNTY
CITY OF LAKE MARY

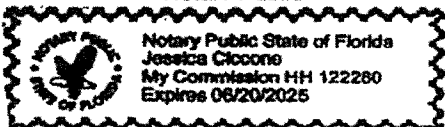
} ss.

Joelle L. LaPierre, Assistant Vice President and Shelby Wiggins, Assistant Secretary of the Hartford Fire Insurance Company, being duly sworn, each deposes and say that the foregoing is a true and correct statement of the said company's financial condition as of December 31, 2021.

Subscribed and sworn to before me this
25th day of March, 2022.

Jessica Ciccone

Notary Public



Joelle L. LaPierre
Assistant Vice President

Shelby Wiggins
Assistant Secretary

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. Sec. 9305)

Hartford Fire Insurance Company

surety(ies) on the attached bond, hereby certifies(y) the following:

1. The surety(ies) meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amounts as of the year ended on December 31, 2021, which amounts are set forth in a consolidated annual statement on file with the New Jersey Department of Insurance and certified by Deloitte & Touche, LLP, 185 Asylum Street – 33rd Floor, Hartford, CT 06103:

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>	<u>Capital and Surplus</u>
Hartford Fire Insurance Company	\$55,320,000	\$11,688,032,539	\$ 11,743,352,539

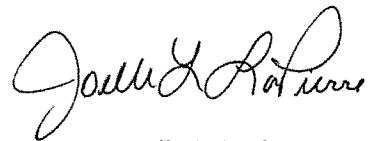
3. With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. Sec. 9305, the underwriting limitation established therein and the date of which that limitation was effective is as follows:

Hartford Fire Insurance Company	\$ 1,124,726,000	July 1, 2021
---------------------------------	------------------	--------------

4. The amount of the bond to which the Statement and Certification is attached is \$ 10% NTE \$20,000.

CERTIFICATE

I, Joelle L. LaPierre, as Assistant Vice President for Hartford Fire Insurance Company, a corporation domiciled in Connecticut, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



Joelle L. LaPierre
Assistant Vice President

DATED: July 12, 2022

NON-COLLUSION AFFIDAVIT

PROPOSED CHIP SEALING OF VARIOUS STREETS

STATE OF NEW JERSEY

ss

COUNTY OF Sussex

I Robert Capoferri of the City of Hammononton in the County of Atlantic and the State of New Jersey of full age, being duly sworn according to law on my oath depose and say that:

I Robert Capoferri, President am of the firm of Asphalt Paving Systems, Inc. the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement, participated in any collusion or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Township of Frankford relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Asphalt Paving Systems, Inc. (N.J.S.A. 52:34-15).
(Name of Contractor)

Subscribed and sworn to

before me this 12th day

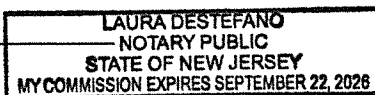
of July, 20 22

Notary Public of Laura DeStefano

(Also type or print name of affiant under signature.)

Robert Capoferri, President

My Commission Expires



ITEMIZED PROPOSAL
TOWNSHIP OF FRANKFORD
FOR
PROPOSED CHIP SEALING OF VARIOUS STREETS
IN THE
TOWNSHIP OF FRANKFORD
SUSSEX COUNTY, NEW JERSEY

PROPOSAL Asphalt Paving Systems, Inc.
(Name)

PO Box 530, Hammonton, NJ 08037
(Address)

(609) 561-4161 (609) 567-2824
(Phone Number) (Fax Number)

wpercyiii@asphaltpavingsystems.com
(E-Mail Address – Please Print Clearly)

to furnish and deliver all material and to do and perform all work in accordance with the Contract Documents for the Proposed Chip Sealing of Various Streets.

TO: THE TOWNSHIP OF FRANKFORD

Dear Members:

The undersigned hereby declare(s) that they have carefully examined the Specifications, Plans and Form of Contract and Bond for the project named above; that they have carefully examined the site of this project; and that they will contract to carry out and complete said project as specified and delineated at the price per unit of measure for each scheduled item of work stated in the schedule of prices following. Bids shall include sales tax and all other applicable taxes and fees.

It is understood that the TOTAL PRICE stated by the undersigned in the schedule of prices is based on the estimated quantities and will control in the awarding of the contract. It is further understood that the quantities of work as shown herein are approximate only and are subject to increase and decrease, and offers to do work whether the quantities are increased or decreased at the unit prices stated in the following schedule.

ITEMIZED PROPOSAL
SCHEDULE OF PRICES

PROPOSED CHIP SEALING OF VARIOUS STREETS
TOWNSHIP OF FRANKFORD, SUSSEX COUNTY

ITEM NO.	DESCRIPTION	UNIT MEASURE	QUANTITY	UNIT PRICE	AMOUNT
1	Bituminous Chip Sealing	Sq. Yd.	68,697	\$ 2.58	\$ 177,238.26
TOTAL ESTIMATED COST OF CONSTRUCTION:				\$ 177,238.26	

SIGNED: _____
Robert Capoferri, President

Accompanying this Proposal is a certified check or bid bond payable to the **Township of Frankford** in the sum of \$ ^{10% of Amount Bid,} ~~Not to Exceed \$20,000~~ being ^{10% NTE} ~~\$20,000~~ percent of the amount of the Proposal which the undersigned agree(s) is to be forfeited as liquidated damages, and not as a penalty. If the Contract is awarded to the undersigned, and the undersigned shall fail to execute the Contract for the project or furnish satisfactory contract bond within the stipulated time. Otherwise, said certified check or bid bond is to be returned to the undersigned.

Dated: July 12, 2022

(If an Individual, Partnership, or Non-incorporated Organization)

Signature of Bidder _____

By _____

Address of Bidders _____

Names and Addresses of Members of the Firm

(If a Corporation)

Signature of Bidder _____

By Robert Capoferri, President

Business Address PO Box 530

Hammonton, NJ 08037

Incorporated Under the Laws of the State of New Jersey

President	<u>Robert Capoferri</u>	President
	Name	Title

Secretary	<u>Kenneth Messina</u>	Secretary
	Name	Title

Treasurer	<u>Robert Capoferri</u>	Treasurer
	Name	Title

OWNERSHIP DISCLOSURE FORM

BIDDER/PROPOSER: Asphalt Paving Systems, Inc.

PART 1

PLEASE COMPLETE THE QUESTIONS BELOW BY CHECKING EITHER THE "YES" OR THE "NO" BOX. ALL PARTIES ENTERING INTO A CONTRACT ARE REQUIRED TO COMPLETE THIS FORM PURSUANT TO N.J.S.A. 52:25-24.2 PLEASE NOTE THAT IF THE VENDOR/BIDDER IS A NON-PROFIT ENTITY, THIS FORM IS NOT REQUIRED.

- | | YES | NO |
|---|-------------------------------------|-------------------------------------|
| 1. Are there any individuals, corporations, partnerships, or limited liability companies owning a 10% or greater interest in the Vendor (Bidders)? | ☒ | ☐ |
| IF THE ANSWER TO QUESTION 1 IS "NO", PLEASE SIGN AND DATE THE FORM.
IF THE ANSWER TO QUESTION 1 IS "YES", PLEASE ANSWER QUESTIONS 2 – 4 BELOW. | | |
| 2. Of those parties owning a 10% or greater interest in the Vendor (Bidder), are any of those parties individuals? | ☒ | ☐ |
| 3. Of those parties owning a 10% or greater interest in the Vendor (Bidder), are any of those parties corporations, partnerships, or limited liability companies ? | ☐ | ☒ |
| 4. If your answer to Question 3 is "YES", are there any parties owning a 10% or greater interest in the corporation, partnership, or limited liability company referenced in Question 3? | ☐ | ☐ |

IF ANY OF THE ANSWERS TO QUESTIONS 2 – 4 ARE "YES", PLEASE PROVIDE THE REQUESTED INFORMATION IN PART 2 BELOW.

PART 2

PLEASE PROVIDE FURTHER INFORMATION RELATED TO QUESTIONS 2 – 4 ANSWERED AS "YES".

If you answered "YES" for questions 2, 3, or 4, you must disclose identifying information related to the individuals, corporations, partnerships, and/or limited liability companies owning a 10% or greater interest in the Vendor (Bidder). Further, if one or more of these entities is itself a corporation, partnership, or limited liability company, you must also disclose all parties that own a 10% or greater interest in that corporation, partnership, or limited liability company. This information is required by statute.

INDIVIDUALS

NAME	<u>Robert Capoferri 100%</u>		
ADDRESS 1	<u>489 Chew Road</u>		
ADDRESS 2			
CITY	<u>Hammonton</u>	STATE	<u>New Jersey</u>
		ZIP	<u>08037</u>

NAME			
ADDRESS 1			
ADDRESS 2			
CITY		STATE	
		ZIP	

NAME			
ADDRESS 1			
ADDRESS 2			
CITY		STATE	
		ZIP	

Attach Additional Sheets if Necessary.

PART 2 continued
PARTNERSHIPS/CORPORATIONS/LIMITED

ENTITY NAME			
PARTNER NAME			
ADDRESS 1			
ADDRESS 2			
CITY	STATE	ZIP	

ENTITY NAME			
PARTNER NAME			
ADDRESS 1			
ADDRESS 2			
CITY	STATE	ZIP	

ENTITY NAME			
PARTNER NAME			
ADDRESS 1			
ADDRESS 2			
CITY	STATE	ZIP	

ENTITY NAME			
PARTNER NAME			
ADDRESS 1			
ADDRESS 2			
CITY	STATE	ZIP	

Attach Additional Sheets If Necessary

In the alternative, to comply with the ownership disclosure requirement, a Vendor {Bidder} with any direct or indirect parent entity which is publicly traded may submit the name and address of each publicly traded entity and the name and address of each person that holds a 10 percent or greater beneficial interest in the publicly traded entity as of the last annual filing with the federal Securities and Exchange Commission or the foreign equivalent, and, if there is any person that holds a 10 percent or greater beneficial interest, also shall submit links to the websites containing the last annual filings with the federal Securities and Exchange Commission or the foreign equivalent and the relevant page numbers of the filings that contain the information on each person that holds a 10 percent or greater beneficial interest. N.J.S.A. 52:25-24.2.

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor {Bidder}, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the **Township of Frankford** is relying on the information contained herein, and that the Vendor {Bidder} is under a continuing obligation from the date of this certification through the completion of any contract(s) with the **Township** to notify the **Township** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the **Township**, permitting the **Township** to declare any contract(s) resulting from this certification void and unenforceable.

Signature (Do not enter vendor ID as a signature)

Robert Capoferri, President

Print Name and Title

22-3787755

FEIN/SSN

July 12, 2022

Date

TOWNSHIP OF FRANKFORD

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Bidder Name: Asphalt Paving Systems, Inc.

Part 1: Certification

BIDDERS ARE TO COMPLETE PART 1 BY CHECKING **EITHER BOX.**

Pursuant to Public Law 2021, c. 4, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Bidders must review this list prior to completing the below certification. Failure to complete the certification may render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

☒

I certify, pursuant to Public Law 2021, c. 4, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2021, c. 4 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐

I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 List. I will provide a detailed, accurate and precise description of the activities in Part 2 below, and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as nonresponsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

Part 2: Additional Information

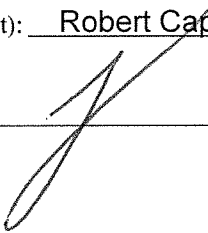
PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN. You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran on additional sheets provided by you.

Part 3: Certification

I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments there to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the Township of Frankford is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the Township of Frankford to notify the Township of Frankford in writing of any

changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the **Township of Frankford** and that the **Township** at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Robert Capoferri Title: President

Signature:  Date: July 12, 2022



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PURCHASE AND PROPERTY
OFFICE OF THE DIRECTOR
33 WEST STATE STREET
P. O. BOX 039
TRENTON, NEW JERSEY 08625-0039
<https://www.njstart.gov>

Telephone (609) 292-4886 / Facsimile (609) 984-2575

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

MAURICE A. GRIFFIN
Acting Director

The following list represents entities determined, based on credible information available to the public, to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25"):

1. AK Makina Ltd.
2. Amona
3. Bank Markazi Iran (Central Bank of Iran)
4. Bank Mellat
5. Bank Melli Iran
6. Bank Saderat PLC
7. Bank Sepah
8. Bank Tejarat
9. China International United Petroleum & Chemicals Co., Ltd. (Unipet)
10. China National Offshore Oil Corporation (CNOOC)
11. China National Petroleum Corporation (CNPC)
12. China National United Oil Corporation (ChinaOil)
13. China Oilfield Services Limited
14. China Petroleum & Chemical Corporation (Sinopec)
15. China Precision Machinery Import-Export Corp. (CPMIEC)
16. Indian Oil Corporation
17. Kingdream PLC
18. Naftiran Intertrade Company (NICO)
19. National Iranian Tanker Company (NITC)
20. Oil and Natural Gas Corporation (ONGC)
21. Oil India Limited
22. Persia International Bank
23. Petroleos de Venezuela (PDVSA Petróleo, SA)
24. PetroChina Company, Ltd.
25. Sameh Afzar Tajak Co. (SATCO)
26. Shandong Fin Cnc Machine Company, Ltd.
27. Sinohydro Co., Ltd.
28. SK Energy Co. Ltd.
29. SKS Ventures
30. Som Petrol AS
31. Zhuhai Zhenrong Company

List Date: January 10, 2022

**CERTIFICATION OF NON-DEBARMENT FOR
FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Asphalt Paving Systems, Inc.
Address of Individual or Organization	PO Box 530, Hammonton, NJ 08037
DUNS Code (if applicable)	033782330
CAGE Code (if applicable)	81Q56
Check the box that represents the type of business organization:	

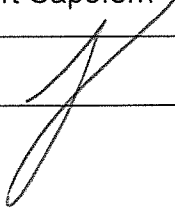
☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)

☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC) ☐ Partnership

☐ Limited Partnership

☐ Limited Liability Partnership (LLP)

☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Township of Frankford is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Township to notify the Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township permitting the Township to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Robert Capoferri	Title:	President
Signature:		Date:	July 12, 2022

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization

Section A (Check the Box that applies)

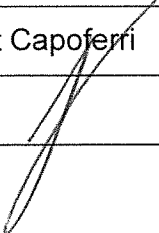
☒	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Robert Capoferri
Home Address (for Individual) or Business Address	489 Chew Rd., Hammonton, NJ 08037
OR	
☐	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.

Section B (Skip if no Business entity is listed in Section A above)

☐	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	
Home Address (for Individual) or Business Address	
OR	
☐	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of Asphalt Paving Systems, Inc. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **Township of Frankford** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award **Township** to notify the **Township** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **Township** permitting the **Township** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Robert Capoferri	Title:	President
Signature:		Date:	July 12, 2022

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities**Section A**

Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity

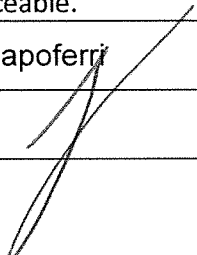
Business Address

Add additional sheets if necessary

OR



The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.

Section B (skip if no business entities are listed in Section A of Part IV)			
☐	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).		
Name of Business Entity Controlled by Entity Listed in Section A of Part IV		Business Address	
Add additional Sheets if necessary			
OR			
☐	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.		
Section C – Part IV Certification			
I hereby certify that the <u>Asphalt Paving Systems, Inc.</u> does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Township of Frankford is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by Township to notify the Township in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the Township permitting the Township to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Robert Capoferri	Title:	President
Signature:		Date:	July 12, 2022

PLAN AND EQUIPMENT QUESTIONNAIRE

Submitted to Township of Frankford

By Asphalt Paving Systems, Inc.

A Corporation

A Co-partnership

An Individual

Principal Office PO Box 530, 500 N. Egg Harbor Rd., Hammonton, NJ 08037

The signatory of this questionnaire guarantees the truth and accuracy of all statements and of all answers to interrogatories hereinafter made.

1. In what manner have you inspected the proposed work? Explain in detail.

The project was reviewed in person to verify quantities and determine production rates,
traffic and logistics during construction

2. Explain your plan or layout for performing the proposed work.

Notify Municipality of start date. Determine project limits with Municipal representative.
Determine area to stockpile material, perform work per specifications.

3. The work, if awarded to you, will have the personal supervision of whom?

Project Manager - Wally Percy III (609) 839-9286 and Field Supervisor - Nick Labb (609) 569-6114

4. Do you intend to do the grading on the proposed work with your own forces? _____
If so, give type of equipment to be used.

N/A

5. Do you intend to sublet any portions of the work? No If so, state the amount of subcontract and the name and address of the subcontractor, amount and type of his equipment, financial responsibility, and Public Works Contractor Registration Act number and Business Registration Certificate number.

STATUS OF CONTRACTS ON HAND

6. Give full information about all of your contracts, whether private or government contracts, whether prime or subcontracts; whether in progress or awarded but not yet begun; or whether you are low bidder pending formal award of contract.

OWNER	LOCATION	DESCRIPTION	ADJUSTED CONTRACT AMOUNT	AMOUNT COMPLETED & BILLED	ADDITIONAL EARNED SINCE LAST ESTIMATE	BALANCE TO BE COMPLETED	ESTIMATED DATE OF COMPLETION
Jefferson Township	Jefferson, NJ	Chip Seal	\$91,372.90	0	0	\$91,372.90	7/29/22
West Amwell	West Amwell, NJ	Chip Seal	\$99,942.66	0	0	\$99,942.66	7/22/22
Holland Township	Holland Twp, NJ	Chip Seal	\$132,151.50	0	0	\$132,151.50	8/15/22
Hopewell Township	Hopewell Township, NJ	Chip Seal / Micro	\$1,407,713.89	0	0	\$1,407,713.89	8/31/22
TOTALS:			\$1,731,180.95	0	0	\$1,731,180.95	

EQ-2

7. What equipment do you own that is available for and intended to be used on the proposed project?

TABLE 1

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	CONDITION	YRS. OF SERVICE	PRESENT LOCATION
	SEE ATTACHED LIST		ALL EXCELLENT		ALL IN HAMMONTON NJ

8. What equipment do you intend to purchase or lease for use on the proposed work, should the contract be awarded to you?

TABLE 2

QUANTITY	ITEM	DESCRIPTION, SIZE, CAPACITY, ETC.	APPROXIMATE PURCHASE LEASE	
NONE				



P.O. Box 530 • Hammonton NJ 08037
Phone (609) 561-4161 • Fax (609) 561-0920

Equipment List

<u>Quantity</u>	<u>Make</u>	<u>Year</u>	<u>Model</u>	<u>Description</u>
9	Bergkamp	2017-2018	M-310	Paver
8	Bergkamp	2017	M-1	Mobil Mix Paver
6	Bergkamp	2018	M-1	Mobil Mix Paver
3	Bergkamp	2018	M-1	Mobil Mix Paver
4	Bergkamp	2020	M-1	Paver
4	Bergkamp	2004	L-9000	Mobile Support
12	(13 CY)	2010	L-9000	Trucks
2	Bergkamp	2008	L-9000	Mobile Support
	(21 CY)		L-9000	Trailers
19	Ford	2015-2019	F450	Stake Body
28	Ford	2014-2019	F450	Utility Body
12	Ford	2014-2019	F450	Crew Cabs
4	Athey Mobil	2015		Broom
9	CAT	2015	PS-130	Rubber Tire Roller
6	CAT	2011-2016	PS-360	Rubber Tire Roller
8	CAT	2014	936g	Wheel Loader
13	CAT	2014-2108	938m	Loader
1	CAT	2019	938m	Loader
2	CAT	2018	926g	Loader
16	Etnyre	2016	Series 6000	Bulk Tanker
12	Fruehauf	1992	6000 gal	Bulk Tanker
14	Heil	1991	6500	Bulk Tanker
16	Etnyre	1990	6000	Bulk Tanker
4	Etnyre	2018	Centenial (2000)	Oil Distributor
6	Etnyre	2018-2020	Black Topper (2000)	Oil Distributor
5	Etnyre	2014	Black Topper (2000)	Oil Distributor
5	Etnyre	2015-2020	Black Topper (4000)	Oil Distributor
1	Etnyre	2017	Model 4WD	Chipper (10-20')
3	Etnyre	2017	Model 4WD	Chipper (11-22')

Additional Equipment Provided Upon Request

9. Have you made contracts or received firm offers for all materials within prices used in preparing your proposal? Do not give name of dealers or manufacturers.

Yes

The undersigned hereby declare(s) that the items of equipment in Table 1 are owned by Asphalt Paving Systems, Inc., and are available for and intended to be used on the Project, if Township of Frankford awarded the contract, and that he proposes to purchase or lease for the Project the additional items of equipment stated in Table 2.

If awarded the contract, the undersigned will furnish certificates from the owners of leased equipment to the effect that, in case of default of contract, as set forth in Article 1.7.6. the Governing Body has the right to take over the leased equipment for use in completing the work, as provided in Article 1.4.9. of the Standard Specifications.

Dated at 500 N. Egg Harbor Road,
Hammononton, NJ 08037 this 12th day of July, 2022

Asphalt Paving Systems, Inc.

Name of Organization

By

Robert Capoferri, President

Title of Person Signing

STATE OF New Jersey

ss.

COUNTY OF Atlantic

Robert Capoferri, of full age, being duly sworn, upon his oath deposes and says that he is President of the above Asphalt Paving Systems, Inc. and that he has reviewed the answers to the foregoing questions and that all statements contained herein are true and correct.

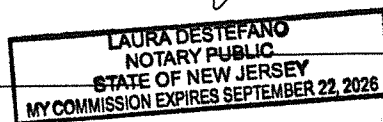
Subscribed and sworn to before me this

12th day of July, 2022

Laura Destefano
Signature

Notary Public of

My Commission Expires 20



Name of Affiant

EQ-4