

THE AMERICAN INSTITUTE OF ARCHITECTS

AIA Document A310 Bid Bond

KNOW ALL MEN BY THESE PRESENTS, THAT WE Lima Charlie Construction, Inc.

649 Mattison Avenue, Suite 102 Asbury Park, NJ 07712

as Principal, hereinafter called the Principal, and Great Midwest Insurance Company

800 Gessner, Suite 600, Houston, TX 77024

a corporation duly organized under the laws of the State of TX

as Surety, hereinafter called the Surety, are held and firmly bound unto Brick Township Board of Education

101 Hendrickson Avenue Brick, NJ 08724

as Obligor, hereinafter called the Obligor, in the sum of Ten Percent of the Amount of the Total Contract, but Not in Excess of \$20,000.00 Dollars (\$ 10%NTE\$20,000),
for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for Brick Memorial High School Parking Lot Reconfiguration

NOW, THEREFORE, if the Obligor shall accept the bid of the Principal and the Principal shall enter into a Contract with the Obligor in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt payment of labor and materials furnished in the prosecution thereof, or in the event of the failure of the Principal to enter such Contract and give such bond or bonds, if the Principal shall pay to the Obligor the difference not to exceed the penalty hereof between the amount specified in said bid and such larger amount for which the Obligor may in good faith contract with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 2nd day of June, 2022

Lima Charlie Construction, Inc.

(Principal)

(Seal)

By: Anthony Lucas

Great Midwest Insurance Company

(Surety)

By: Richard Y. Dobbs

Attorney-in-Fact Richard Y. Dobbs

Consent of Surety

**X REQUIRED
NOT REQUIRED**

A performance bond will be required from the successful bidder. In accordance with N.J.S.A. 18A:18A-25, the Brick Township Board of Education requires a certificate from a surety company stating it will provide the contractor/vendor with a performance bond in such sum that is required in the bid specifications and/or for the full faithful performance of all the bid specifications and contract provisions.

In lieu of an actual certificate, the Brick Township Board of Education will accept this form duly executed by an authorized agent or representative of a Surety Company.

To: The Brick Township Board of Education

Re: Lima Charlie Construction, Inc
Name of Contractor/Vendor

This is to certify that the Great Midwest Insurance Company
Name of Surety Company
Lima Charlie Construction, Inc
will provide to 649 Mattison Avenue, Suite 102, Asbury Park, NJ 07712
Name and Address of Contractor/Vendor

a performance bond in such sum that is required in the bid specifications and/or for the full faithful performance of all the bid specifications and contract provisions, in the event that said contractor/vendor is awarded a contract for the above project.

Surety Company

Signature of Authorized Agent of

ATTEST: Richard V. Dobbs, Attorney-in-Fact
Print Name of Authorized Agent

June 2, 2022

Date

Great Midwest Insurance Company
Name of Surety Company

800 Gessner, Suite 600
Address

Houston, Texas 77024
City, State, Zip Code

(713) 935-0226
Telephone



NEW JERSEY SURETY DISCLOSURE STATEMENT AND CERTIFICATION
(Pursuant to N.J.S.A. 2A: 44-143)

Great Midwest Insurance Company, surety on the attached bond, hereby certifies the following:

1. The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the surety's most current annual filing with the New Jersey Department of Banking and Insurance.
2. The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2020, which amounts have been certified as indicated by certified public accountants, Ham, Langston & Brezina, LLP, 11550 Fuqua St., Suite 475, Houston, Texas 77034 and are included in the Annual Statements on file with the National Association of Insurance Commissioners and the New Jersey Department of Insurance (20 West State Street, CN-325, Trenton, NJ 08625-0325):

Surety Company	Capital	Surplus
Great Midwest Insurance Company	\$4,550,000	\$144,279,607

Great Midwest Insurance Company has a current rating from A.M. Best Company of A- (Excellent); Financial Size Category IX (\$250 Million to \$500 Million).

3. (a) **Great Midwest Insurance Company** has received from the United States Secretary of the Treasury a Certificate of Authority pursuant to 31 U.S.C. §9305, and the underwriting limitation per bond established therein on November 11, 2021 is \$14,428,000.

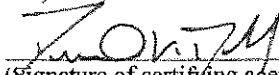
(b) With respect to which each surety participating in the issuance of the attached bond that has not received such certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of the surety as established pursuant to R.S. 17:18-9 is as follows:

4. The amount of the bond to which this statement and certification is attached is \$ 10%NTE\$20,000

Ten Percent of the Amount of the Total Contract, but Not in Excess of \$20,000

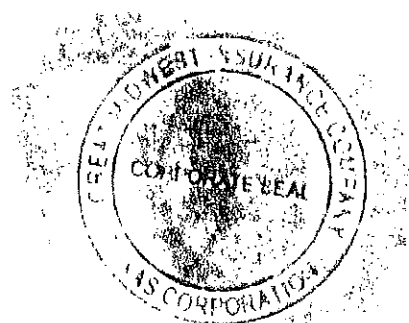
CERTIFICATE

I Richard V. Dobbs, as Attorney-in-Fact for Great Midwest Insurance Company a corporation domiciled in Texas, DO HEREBY CERTIFY that, to the best of my knowledge the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements are false, this bond is VOID.


(Signature of certifying agent)

Attorney-in-fact
(Title of certifying agent)

Richard V. Dobbs, Attorney-in-Fact
(Printed name of certifying agent)





State of New Jersey
Department of Banking and Insurance

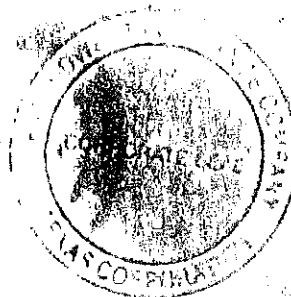
CERTIFICATE OF AUTHORITY

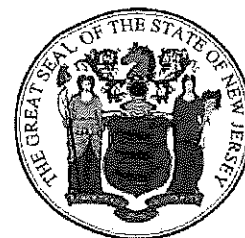
Date: May 01, 2022

NAIC Company Code: 18694

THIS IS TO CERTIFY THAT THE **GREAT MIDWEST INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF MAY, 2023, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 01 - Fire and Allied Lines
- 10 - Aircraft Physical Damage
- 11 - Other Liability
- 12 - Boiler and Machinery
- 13 - Fidelity and Surety
- 14 - Credit
- 15 - Burglary and Theft
- 16 - Glass
- 17 - Sprinkler Leakage and Water Damage
- 18 - Livestock
- 19 - Smoke or Smudge
- 02 - Earthquake
- 20 - Physical Loss to Buildings
- 21 - Radioactive Contamination
- 22 - Mechanical Breakdown/Power Failure
- 26 - Accident and Health
- 03 - Growing Crops
- 04 - Ocean Marine
- 05 - Inland Marine
- 06 - Workers Compensation and Employers Liability
- 07 - Automobile Liability Bodily Injury
- 08 - Automobile Liability Property Damage
- 09 - Automobile Physical Damage





MARLENE CARIDE

COMMISSIONER OF

BANKING AND INSURANCE

COMPANY NAME: GREAT MIDWEST INSURANCE COMPANY NAIC COMPANY CODE: 18694

STATUTORY HOME ADDRESS:

800 GESNER

SUITE 600

HOUSTON, TX 77024



POWER OF ATTORNEY
Great Midwest Insurance Company

KNOW ALL MEN BY THESE PRESENTS, that **GREAT MIDWEST INSURANCE COMPANY**, a Texas Corporation, with its principal office in Houston, TX, does hereby constitute and appoint:

Scott Mahorsky, Christine A. Hartung, Richard V. Dobbs, Kimberly G. Rively

its true and lawful Attorney(s)-In-Fact to make, execute, seal and deliver for, and on its behalf as surety, any and all bonds, undertakings or other writings obligatory in nature of a bond.

This authority is made under and by the authority of a resolution which was passed by the Board of Directors of **GREAT MIDWEST INSURANCE COMPANY**, on the 1st day of October, 2018 as follows:

Resolved, that the President, or any officer, be and hereby is, authorized to appoint and empower any representative of the Company or other person or persons as Attorney-In-Fact to execute on behalf of the Company any bonds, undertakings, policies, contracts of indemnity or other writings obligatory in nature of a bond not to exceed Ten Million dollars (\$10,000,000.00), which the Company might execute through its duly elected officers, and affix the seal of the Company thereto. Any said execution of such documents by an Attorney-In-Fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company. Any Attorney-In-Fact, so appointed, may be removed in the Company's sole discretion and the authority so granted may be revoked as specified in the Power of Attorney.

Resolved, that the signature of the President and the seal of the Company may be affixed by facsimile on any power of attorney granted, and the signature of the Secretary, and the seal of the Company may be affixed by facsimile to any certificate of any such power and any such power or certificate bearing such facsimile signature and seal shall be valid and binding on the Company. Any such power so executed and sealed and certificate so executed and sealed shall, with respect to any bond of undertaking to which it is attached, continue to be valid and binding on the Company.

IN WITNESS THEREOF, **GREAT MIDWEST INSURANCE COMPANY**, has caused this instrument to be signed by its President, and its Corporate Seal to be affixed this 11th day of February, 2021.



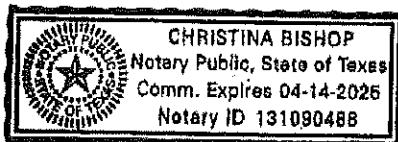
GREAT MIDWEST INSURANCE COMPANY

BY _____

Mark W. Haushill
President

ACKNOWLEDGEMENT

On this 11th day of February, 2021, before me, personally came Mark W. Haushill to me known, who being duly sworn, did depose and say that he is the President of **GREAT MIDWEST INSURANCE COMPANY**, the corporation described in and which executed the above instrument; that he executed said instrument on behalf of the corporation by authority of his office under the By-laws of said corporation.



BY _____

Christina Bishop
Notary Public

CERTIFICATE

I, the undersigned, Secretary of **GREAT MIDWEST INSURANCE COMPANY**, A Texas Insurance Company, DO HEREBY CERTIFY that the original Power of Attorney of which the foregoing is a true and correct copy, is in full force and effect and has not been revoked and the resolutions as set forth are now in force.

Signed and Sealed at Houston, TX this 2nd Day of June, 20 22.



BY _____

Leslie K. Shaunty
Secretary

"WARNING: Any person knowingly and with intent to defraud any insurance company or other person, files and application for insurance of claim containing any material false information, or conceals for the purpose of misleading, information concerning any fact material thereto, commits a fraudulent insurance act, which is a crime and subjects such person to criminal and civil penalties.

Brick Township BOARD OF EDUCATION
Business Office
101 Hendrickson Avenue
Brick, New Jersey 08724

BID DOCUMENTS AND REQUIRED DOCUMENTATION

All documents in this section shall be completed, signed and submitted with the bid package – Failure to submit the bid documents and other documents so specified may be cause to reject the bid for being non-responsive (N.J.S.A. 18A:18A-2(y)).

Mr. James W. Edwards, Jr.
Business Administrator
Board Secretary
Purchasing Agent

Brick Township Board of Education Bid Document Checklist

Required	Submission Requirement	Initial each required entry and if required submit the item
☒	Bid Proposal Form	A.L.
☒	Affirmative Action Questionnaire	A.L.
☒	Non Collusion Affidavit	A.L.
☒	Stockholders' Disclosure/Ownership Declaration	A.L.
☒	Contractor/Vendor Questionnaire and Certification	A.L.
☒	Bidder's Comment Form	A.L.
☒	Acknowledgement of Addenda	A.L.
☒	Chapter 271 – Political Contribution Disclosure	A.L.
☒	Disclosure of Investment Activities in Iran	A.L.
☒	New Jersey Business Registration Certificate	A.L.
☒	W-9	A.L.
☒	Bid Guarantee	A.L.
☒	Certificate of Surety	A.L.

SCE-R12742.011
May 2022

Brick Memorial High School Parking Lot Reconfiguration
Brick Township Board of Education

PROPOSAL FORM – BASE BID ITEMS

BRICK MEMORIAL HIGH SCHOOL PARKING LOT RECONFIGURATION

TOWNSHIP OF BRICK, COUNTY OF OCEAN, STATE OF NEW JERSEY

FILE No.: SCE-R12742.011

SECT #	ITEM #	DESCRIPTION	UNIT MEAS.	QTY.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT
158	1	Soil Erosion and Sediment Control	LS	1	\$ 5,000. ⁰⁰	Five thousand dollars and zero cents	\$ 5,000. ⁰⁰
159	2	Uniformed Traffic Director, Police	MH	48	\$ 100.00	One-hundred dollars and zero cents	\$ 4,800.00
159	3	Traffic Control Measures	LS	1	\$ 15,000. ⁰⁰	④ Fifteen thousand dollars and zero cents	\$ 15,000. ⁰⁰
160	4	Asphalt Price Adjustment	ALLOW	1	N/A	N/A	\$ 2,000.00
160	5	Fuel Price Adjustment	ALLOW	1	N/A	N/A	\$ 1,000.00
201	6	Clearing Site	LS	1	\$ 150,000. ⁰⁰	one hundred and fifty thousands dollars, zero cents	\$ 150,000. ⁰⁰
202	7	Grading And Earthwork	LS	1	\$ 183,498. ⁰⁰	one hundred and eighty three thousand four hundred and ninety eight dollars and zero cents	\$ 183,498. ⁰⁰
300	8	Dense Graded Aggregate Base Course, 4" Thick	SY	9,975	\$ 8. ⁰⁰	Eight dollars, zero cents	\$ 79,800. ⁰⁰
401	9	Hot Mix Asphalt Base Course, 19M64, 3" Thick	TON	1,800	\$ 125. ⁰⁰	one hundred and twenty five dollars, zero cents	\$ 225,000. ⁰⁰
401	10	Hot Mix Asphalt Surface Course, 9.5M64, 1-1/2" Thick	TON	1,150	\$ 135. ⁰⁰	one hundred and thirty five dollars, zero cents	\$ 155,250. ⁰⁰

SUBURBAN CONSULTING ENGINEERS, INC

P-1
Proposal

SCE-R12742.011
May 2022

Brick Memorial High School Parking Lot Reconfiguration
Brick Township Board of Education

SECT #	ITEM #	DESCRIPTION	UNIT MEAS.	QTY.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT
401	11	Hot Mix Asphalt Milling, 3" Or Less (Variable Thickness)	SY	2,700	\$ 5.00	Five dollars And Zero cents	\$ 13,500.00
401	12	Hot Mix Asphalt Leveling Course, 9.5M64 (If & Where Directed)	TON	540	\$ 135.00	one hundred And Thirty Five dollars, Zero cents	\$ 72,900.00
601	13	15" Perforated HDPE Pipe	LF	34	\$ 95.00	Ninety Five dollars, Zero cents	\$ 3,230.00
601	14	18" Perforated HDPE Pipe	LF	80	\$ 110.00	one hundred And ten dollars And zero cents	\$ 8,800.00
602	15	Type "B" Inlet	UNIT	3	\$ 5,000.00	Five thousand dollars And zero cents	\$ 15,000.00
602	16	Type "E" Inlet	UNIT	1	\$ 4,500.00	Four thousand, Five hundred dollars, Zero cents	\$ 4,500.00
602	17	Reconstruct Inlet	UNIT	2	\$ 3,500.00	Three thousand, Five hundred dollars, Zero cents	\$ 7,000.00
602	18	Reset Casting	UNIT	5	\$ 350.00	Three hundred And fifty dollars, Zero cents	\$ 1,750.00
602	19	Type "N-Eco" Curb Piece	UNIT	1	\$ 500.00	Five hundred dollars, And zero cents	\$ 500.00
605	20	Chain-Link Fence, 6' High with Privacy Slats	LF	155	\$ 140.00	ONE hundred And Forty dollars, Zero cents	\$ 21,700.00
605	21	Chain-Link Fence, 6' High	LF	610	\$ 85.00	Sixty Five dollars, And zero cents	\$ 51,850.00
605	22	Single Swing Chain-Link Gate, 6' High, 6' Wide	UNIT	1	\$ 2,000.00	Two thousand dollars Zero cents	\$ 2,000.00

SCE-R12742.011
May 2022

Brick Memorial High School Parking Lot Reconfiguration
Brick Township Board of Education

SECT #	ITEM #	DESCRIPTION	UNIT MEAS.	QTY.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT
606	23	Concrete Sidewalk, 4" Thick	SY	950	\$ 75.00	Seventy Five dollars and zero cents	\$ 71,250.00
606	24	Detectable Warning Surface Type I	UNIT	7	\$ 400.00	Four hundred dollars and zero cents	\$ 2,800.00
606	25	Detectable Warning Surface Type II	UNIT	1	\$ 1,000.00	one thousand dollars and zero cents	\$ 1,000.00
607	26	6"X18" Concrete Vertical Curb	LF	3,000	\$ 20.00	Twenty dollars and zero cents	\$ 60,000.00
607	27	9"X18" Concrete Vertical Curb	LF	200	\$ 30.00	Thirty dollars and zero cents	\$ 6,000.00
610	28	Traffic Stripes, Thermoplastic, 4" Wide	LF	8,750	\$ 0.80	No dollars, eighty cents	\$ 7,000.00
610	29	Traffic Stripes, Thermoplastic, 12" Wide	LF	750	\$ 2.50	Two dollars and fifty cents	\$ 1,875.00
610	30	Traffic Stripes, Thermoplastic, 24" Wide	LF	165	\$ 5.00	Five dollars and zero cents	\$ 825.00
610	31	Traffic Markings	LS	1	\$ 6,500.00	Six thousand, five hundred dollars, zero cents	\$ 6,500.00
612	32	"School Nurse Parking Only" Sign	UNIT	1	\$ 200.00	Two hundred dollars, zero cents	\$ 200.00
612	33	"Employee Of the Year Parking Only" Sign	UNIT	1	\$ 200.00	Two hundred dollars and zero cents	\$ 200.00
612	34	"Student Drop Off" Sign	UNIT	6	\$ 210.00	Two hundred and ten dollars, zero cents	\$ 1,260.00

SCE-R12742.011
May 2022

Brick Memorial High School Parking Lot Reconfiguration
Brick Township Board of Education

SECT #	ITEM #	DESCRIPTION	UNIT MEAS.	QTY.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT
612	35	"Do Not Enter" Sign, R5-1	UNIT	10	\$ 215.00	Two hundred and Fifteen dollars and zero cents	\$ 2,150.00
612	36	"Pedestrian Crossing" Sign, W11-A2	UNIT	2	\$ 215.00	Two hundred and Fifteen dollars and zero cents	\$ 430.00
612	37	"Stop" Sign, R1-1	UNIT	6	\$ 215.00	Two hundred and Fifteen dollars and zero cents	\$ 1,290.00
612	38	Arrow Sign, W16-7p (R/L)	UNIT	2	\$ 50.00	Fifty dollars and zero cents	\$ 100.00
612	39	Handicap Parking Sign, R7-8	UNIT	8	\$ 160.00	one hundred and sixty dollars and zero cents	\$ 1,280.00
612	40	"Van Accessible" Sign, R7-8va	UNIT	8	\$ 20.00	Twenty dollars and zero cents	\$ 160.00
612	41	Penalty Sign, R7-8p	UNIT	8	\$ 50.00	Fifty dollars and zero cents	\$ 400.00
612	42	"One Way" Sign, R6-1 (L/R)	UNIT	5	\$ 205.00	Two hundred and Five dollars and zero cents	\$ 1,025.00
612	43	"No Parking Fire Lane" Sign	UNIT	12	\$ 200.00	Two hundred dollars and zero cents	\$ 2,400.00
612	44	"No Left Turn" Sign	UNIT	2	\$ 210.00	Two hundred and ten dollars and zero cents	\$ 420.00
612	45	Relocate Existing Sign	UNIT	1	\$ 350.00	Three hundred and Fifty dollars and zero cents	\$ 350.00
614	46	Bollard	UNIT	2	\$ 1,200.00	ONE Thousand, Two hundred dollars and zero cents	\$ 2,400.00

SUBURBAN CONSULTING ENGINEERS, INC

P-4
Proposal

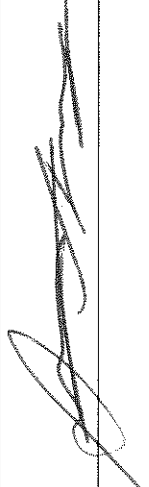
SCE-R12742.011
May 2022

Brick Memorial High School Parking Lot Reconfiguration
Brick Township Board of Education

SECT #	ITEM #	DESCRIPTION	UNIT MEAS.	QTY.	UNIT PRICE (In Figures)	UNIT PRICE (In Words)	EXTENDED AMOUNT
651	47	Relocate Fire Hydrant	UNIT	1	\$ 7,500. ⁰⁰	Seven thousand, Five hundred dollars and zero cents	\$ 7,500. ⁰⁰
701	48	Site Lighting and Electric	LS	1	\$ 250,000. ⁰⁰	Two hundred and Fifty thousand dollars and zero cents	\$ 250,000. ⁰⁰
806	49	Topsoil, Fertilizer, Seed and Mulch	SY	5,800	\$ 7. ⁰⁰	Seven dollars and zero cents	\$ 40,600. ⁰⁰
TOTAL CONTRACT BID PRICE: \$					\$ 1,493,493.00	(In Figures)	

- The terms used in this proposal have the meanings assigned to them in Section 101.03 of the Specifications.
- Unit Prices shall be written in words and figures. Ditto marks are not considered writing or printing and shall not be used. If the amount shown in words and its equivalent in figures do not agree, the unit price will govern.
 - In the case of the correction of the apparent low bid, the bidder will be contacted and given the option to either accept the correction or withdraw their bid.
- The Total Contract Price shall be the correct sum of the correctly extended unit price multiplied by the quantity provided.

PROPOSAL OF:

Lina Charlie Construction, Inc.
Company Name

Signature
Anthony Lucas - Vice-President
Title
649 Mathison Ave, Suite 103, Asbury Park, NJ 07712
Address
833-242-2427
Telephone Number
732-955-8301
Fax Number

SUBURBAN CONSULTING ENGINEERS, INC

To be completed and signed below.

Return With Bid

AFFIRMATIVE ACTION QUESTIONNAIRE

This form is to be completed and returned with the bid. However, the Board will accept in lieu of this Questionnaire, Affirmative Action Evidence Employee Information Report stapled to this page.

1. Our company has a federal Affirmative Action Plan approval. ☐ Yes ☒ No

If yes, please attach a copy of the plan to this questionnaire.

2. Our company has a N.J. State Certificate of Employee Information Report ☒ Yes ☐ No

If yes, please attach a copy of the certificate to this questionnaire.

44. If you answered "NO" to both questions No. 1 and 2, you must apply for an Affirmative Action Employee Information Report – Form AA302.

Please visit the New Jersey Department of Treasury website for the Division of Public Contracts Equal Employment Opportunity Compliance:

www.state.nj.us/treasury/contract/compliance/

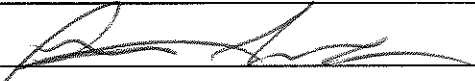
- Click on "Employee Information Report"
- Complete and submit the form with the appropriate payment to:

Department of Treasury
Division of Public Contracts/EEO Compliance
P.O. Box 209
Trenton, NJ 08625-0002

All fees for this application are to be paid directly to the State of New Jersey. A copy shall be submitted to the Board of Education within seven (7) days of the notice of the intent to award the contract or the signing of the contract.

I certify that the above information is correct to the best of my knowledge.

Name: Anthony Lucas

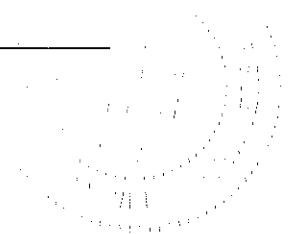
Signature 

Title Vice-President Date 06/02/2022

Name of Company Lima Charlie Construction, Inc.

Address 649 Mattison Avenue, Suite 102,

City, State, Zip Asbury Park, NJ 07712



To be completed and signed below.

Return With Bid

NON-COLLUSION AFFIDAVIT

Re: Bid Proposal for the Brick Township Board of Education.

STATE OF New Jersey
COUNTY OF Monmouth :ss:

I, Anthony Lucas of the City of Asbury Park

in the County of Monmouth and the State of New Jersey
of full age, being duly sworn according to law on my oath depose and say that:

I am Vice-President of the firm of Lima Charlie Construction, Inc.

Position in Company

and the bidder making the Proposal for the above names contract, and that I executed the said Proposal with full authority so to do; that I have not, directly or indirectly, entered into any agreement, participated in any collusion, discussed any or all parts of this proposal with any potential bidders, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named bid, and that all statements contained in said Proposal and in this affidavit are true and correct, and made with full knowledge that the Board of Education of the Township of Brick relies upon the truth of the statements contained in said Proposal and in the statements contained in this affidavit in awarding the contract for the said bid.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees of bona fide established commercial or selling agencies maintained by

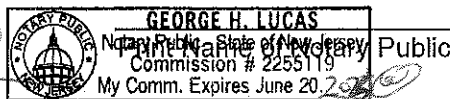
Lima Charlie Construction, Inc.

(Print Name of Contractor/Vendor)

Subscribed and sworn to: Anthony Lucas - Vice President
(SIGNATURE OF CONTRACTOR/VENDOR)

before me this 2nd day of JUNE, 2022.
Month Year

NOTARY PUBLIC SIGNATURE



My commission expires _____ - Seal -
Month Day Year

To be completed and signed below.

Return With Bid

STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP

Re: Bid Proposal for the Brick Township Board of Education.

Please check one type of Ownership, complete the form, and execute where provided.

- | | |
|---|--|
| ☒ Corporation-- | ☐ Limited Partnership-- |
| ☐ Partnership-- | ☐ Limited Liability Corp.-- |
| ☐ Sole Proprietorship-- | ☐ Limited Liability Partnership-- |
| ☐ Sub Chapter S Corp.-- | ☐ Other-_____ |

No corporation "or partnership" shall be awarded any contract nor shall any agreement be entered into for the performance of any work or the furnishing of any material or supplies, the cost of which is to be paid with or out of any public funds, by the State or any county, municipality or school district, or any subsidiary or agency of the State, or by an authority, board or commission which exercises governmental functions, unless prior to the receipt of the bid or accompanying the bid of said corporation or said partnership, there is submitted a statement setting forth the names and all individual partners in the partnership who own a 10% or greater interest therein, as the case may be." If one or more such stockholder "or partner" is itself a corporation "or partnership", the stockholder holding 10% or more of that corporation "or partnership" the individual partners owning 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be, continued until names and addresses of every non-corporate stockholder, and individual partner, exceeding the 10% ownership criteria established in this act, has been listed.

IT IS MANDATORY THAT THIS FORM BE COMPLETED AND SUBMITTED WITH BID. In the event that there are no persons who own ten percent or more of the stock or ownership of the bidder, then such fact should be certified below as part of this disclosure.

Name of Company Lima Charlie Construction, Inc.

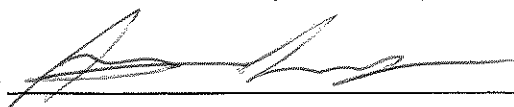
Address 649 Mattison Avenue, Suite 102,

City, State, Zip Asbury Park, NJ 07712

List of Owners with Ten Percent (10%) or More Interest

Owner's Name	Home Address	Title/Office Held	Percent (%) of Partnership Shares Owned
Jeff Cantor	649 Mattison Avenue, Suite 102, Asbury Park, NJ 07712	President	51%
Anthony Lucas	649 Mattison Avenue, Suite 102, Asbury Park, NJ 07712	Vice-President	49%

NOTE: If you need more space than that provided above, please use an extra sheet for furnishing the above required information for any remaining persons or entities.

Signature  Date 06/02/2022
Anthony Lucas – Vice President

(form continued on next page) →→→

To be completed and signed below. Return With Bid

STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP (con't)

If your firm is not a corporation and/or partnership, please explain below how your firm is organized and include a list of the various principals.

Our firm, _____ N/A _____, is organized

N/A

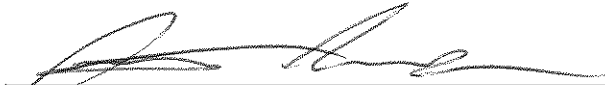
N/A

<u>Names of Principals</u>	<u>Title</u>
N/A	N/A
_____	_____
_____	_____
_____	_____
_____	_____

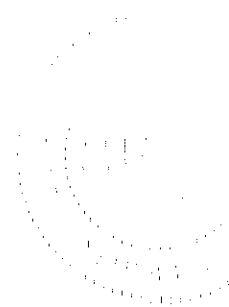
Use additional paper if needed. Check here ☐ if additional sheets are attached.

Name of Company _____ Lima Charlie Construction, Inc.
Address _____ 649 Mattison Avenue, Suite 102,
City, State, Zip _____ Asbury Park, NJ 07712

Authorized Agent Anthony Lucas **Title** Vice-President



SIGNATURE OF AUTHORIZED AGENT



CONTRACTOR/VENDOR QUESTIONNAIRE/CERTIFICATION

Name of Company Lima Charlie Construction, Inc.
Street Address 649 Mattison Avenue, Suite 102, PO Box N/A
City, State, Zip Asbury Park, NJ 07712
Business Phone Number () 833-242-2427 Ext. N/A
Emergency Phone Number () 833-242-2427
FAX No. () 732-955-8301 E-Mail Estimating@LimaCharlieConstruction.com
FEIN No. 83-2893285
Years in Business 3 Years Number of Employees 35

References – Work previously done for School Systems in New Jersey

	<u>Name of District</u>	<u>Address</u>	<u>Contact Person/Title</u>	<u>Phone</u>
1.	<u>SEE ATTACHED</u>	<u></u>	<u></u>	<u></u>
2.	<u>SEE ATTACHED</u>	<u></u>	<u></u>	<u></u>
3.	<u>SEE ATTACHED</u>	<u></u>	<u></u>	<u></u>

Vendor Certification

Direct/Indirect Interests

I declare and certify that no member of the Brick Township Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education or their immediate family members are directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

I certify that I am not an official or employee of the Brick Township Board of Education.

Gifts; Gratuities; Compensation

I declare and certify that no person from my firm, business, corporation, association or partnership offered or paid any fee, commission or compensation, or offered any gift, gratuity or other thing of value to any school official, board member or employee of the Brick Township Board of Education.

Vendor Contributions

I declare and certify that I fully understand N.J.A.C. 6A:23A-6.3(a1-4) concerning vendor contributions to school board members.

I further certify that I understand that it is a crime in the second degree in New Jersey to knowingly make a material representation that is false in connection with the negotiation, award or performance of a government contract.

Anthony Lucas – Vice President
President or Authorized Agent (Print)


SIGNATURE

SEE ATTACHED

Consent of Surety

X REQUIRED
NOT REQUIRED

A performance bond will be required from the successful bidder. In accordance with N.J.S.A. 18A:18A-25, the Brick Township Board of Education requires a certificate from a surety company stating it will provide the contractor/vendor with a performance bond in such sum that is required in the bid specifications and/or for the full faithful performance of all the bid specifications and contract provisions.

In lieu of an actual certificate, the Brick Township Board of Education will accept this form duly executed by an authorized agent or representative of a Surety Company.

To: The Brick Township Board of Education

Re: _____
Name of Contractor/Vendor

This is to certify that the _____
Name of Surety Company

will provide to _____
Name and Address of Contractor/Vendor

a performance bond in such sum that is required in the bid specifications and/or for the full faithful performance of all the bid specifications and contract provisions, in the event that said contractor/vendor is awarded a contract for the above project.

Signature of Authorized Agent of

Surety Company

ATTEST: _____
Print Name of Authorized Agent

Date

Name of Surety Company

Address

City, State, Zip Code

Telephone

BIDDER'S COMMENT FORM

This form is for Bidder's use in offering voluntary alternates, or other comments intended to afford the Board information or opportunities to improve the quality of the project, without invalidating the bid proposal. It may *not* be used to take exception to specific conditions of the project defined in the contract documents which the Bidder does not like. The bid provided must be based upon the plans and specs, and all contract conditions, as stated. If these documents or conditions contain some untenable item, or extremely expensive provision, for example, to which the Bidder wishes to raise objection, this must be done at the prebid meeting, or in writing to the Architect through the question process outlined in the Instructions to Bidders. Such inquiries will have response issued by addendum only, and the resulting decision circulated to all bidders of record. Inquiries raised too close to the bid date will not be able to be answered.

NONE

Name of Company

Lima Charlie Construction, Inc.

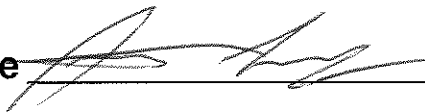
Address

649 Mattison Avenue, Suite 102,
Asbury Park, NJ 07712

City, State, Zip

Name of Authorized Representative Anthony Lucas – Vice President

Signature



Title Vice-President

Date 06/02/2022

To be completed and signed below.

Return With Bid

ACKNOWLEDGEMENT OF ADDENDA

The bidder acknowledges receipt of the hereinafter enumerated Addenda which have been issued during period of bidding and agrees that said Addenda shall become a part of this contract. The bidder shall list below the numbers and issuing dates of the Addenda.

ADDENDA NO.

ISSUING DATES

NONE

NONE

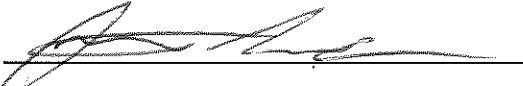
☒ **No Addenda Received**

Name of Company Lima Charlie Construction, Inc.

Address 649 Mattison Avenue, Suite 102, P.O. Box N/A

City, State, Zip Code Asbury Park, NJ 07712

Name of Authorized Representative Anthony Lucas – Vice President

Signature  Date 06/02/2022

**Brick Township Board of Education
Business Office**

101 Hendrickson Avenue
Brick, New Jersey 08724

**Chapter 271
Political Contribution Disclosure Form
(Contracts that Exceed \$17,500.00)
Ref. N.J.S.A. 52:34-25**

The undersigned, being authorized and knowledgeable of the circumstances, does hereby certify that
Lima Charlie Construction, Inc. (Business Entity) has made the following
reportable political contributions to any elected official, political candidate or any political committee as
defined in N.J.S.A. 19:44-20.26 during the twelve (12) months preceding this award of contract:

Reportable Contributions

<u>Date of Contribution</u>	<u>Amount of Contribution</u>	<u>Name of Recipient Elected Official/ Committee/Candidate</u>	<u>Name of Contributor</u>
NONE	NONE	NONE	NONE

The Business Entity may attach additional pages if needed.

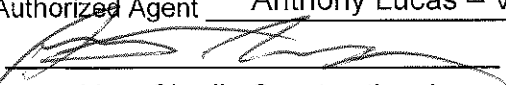
☒ **No Reportable Contributions** (Please check (✓) if applicable.)

I certify that Lima Charlie Construction, Inc. (Business Entity) made no reportable
contributions to any elected official, political candidate or any political committee as defined in N.J.S.A.
19:44-20.26.

Certification

I certify, that the information provided above is in full compliance with Public Law 2005—Chapter 271.

Name of Authorized Agent Anthony Lucas – Vice President

Signature  Title Vice-President

Business Entity Lima Charlie Construction, Inc.

649 Mattison Avenue, Suite 102,
Asbury Park, NJ 07712

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a "fair and open" process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an "interest" ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, "a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity." [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor's responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor's submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

¹ N.J.S.A. 19:44A-3(s): "The term "legislative leadership committee" means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L. 1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures."

AN ACT authorizing units of local government to impose limits on political contributions by contractors and supplementing Title 40A of the New Jersey Statutes and Title 19 of the Revised Statutes.

BE IT ENACTED by the Senate and General Assembly of the State of New Jersey:

40A:11-51 1. a. A county, municipality, independent authority, board of education, or fire district is hereby authorized to establish by ordinance, resolution or regulation, as may be appropriate, measures limiting the awarding of public contracts therefrom to business entities that have made a contribution pursuant to P.L.1973, c.83 (C.19:44A-I et seq.) and limiting the contributions that the holders of a contract can make during the term of a contract, notwithstanding the provisions and parameters of sections 1 through 12 of P.L.2004, c.19 (C. 19:44A-20.2 et al.) and section 22 of P.L.1973, c.83 (C.19:44A-22).

b. The provisions of P.L.2004, c.19 shall not be construed to supersede or preempt any ordinance, resolution or regulation of a unit of local government that limits political contributions by business entities performing or seeking to perform government contracts. Any ordinance, resolution or regulation in effect on the effective date of P.L.2004, c.19 shall remain in effect and those adopted after that effective date shall be valid and enforceable.

c. An ordinance, resolution or regulation adopted or promulgated as provided in this section shall be filed with the Secretary of State.

52:34-25 2. a. Not later than 10 days prior to entering into any contract having an anticipated value in excess of \$17,500, except for a contract that is required by law to be publicly advertised for bids, a State agency, county, municipality, independent authority, board of education, or fire district shall require any business entity bidding thereon or negotiating therefor, to submit along with its bid or price quote, a list of political contributions as set forth in this subsection that are reportable by the recipient pursuant to the provisions of P.L.1973, c.83 (C.19:44A-I et seq.) and that were made by the business entity during the preceding 12 month period, along with the date and amount of each contribution and the name of the recipient of each contribution. A business entity contracting with a State agency shall disclose contributions to any State, county, or municipal committee of a political party, legislative leadership committee, candidate committee of a candidate for, or holder of, a State elective office, or any continuing political committee. A business entity contracting with a county, municipality, independent authority, other than an independent authority that is a State agency, board of education, or fire district shall disclose contributions to: any State, county, or municipal committee of a political party; any legislative leadership committee; or any candidate committee of a candidate for, or holder of, an elective office of that public entity, of that county in which that public entity is located, of another public entity within that county, or of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county, or any continuing political committee.

The provisions of this section shall not apply to a contract when a public emergency requires the immediate delivery of goods or services.

b. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by: all principals, partners, officers, or directors of the business entity or their spouses; any subsidiaries directly or indirectly controlled by the business entity; or any political organization organized under section 527 of the Internal Revenue Code that is directly or indirectly controlled by the business entity, other than a candidate committee, election fund, or political party committee, shall be deemed to be a contribution by the business entity.

c. As used in this section:

"business entity" means a natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction;

"interest" means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate; and

"State agency" means any of the principal departments in the Executive Branch of the State Government, and any division, board, bureau, office, commission or other instrumentality within or created by such department, the Legislature of the State and any office, board, bureau or commission within or created by the Legislative Branch, and any independent State authority, commission, instrumentality or agency.

d. Any business entity that fails to comply with the provisions of this section shall be subject to a fine imposed by the New Jersey Election Law Enforcement Commission in an amount to be determined by the commission which may be based upon the amount that the business entity failed to report.

19:44A-20.13 3. a. Any business entity making a contribution of money or any other thing of value, including an in-kind contribution, or pledge to make a contribution of any kind to a candidate for or the holder of any public office having ultimate responsibility for the awarding of public contracts, or to a political party committee, legislative leadership committee, political committee or continuing political committee, which has received in any calendar year \$50,000 or more in the aggregate through agreements or contracts with a public entity, shall file an annual disclosure statement with the New Jersey Election Law Enforcement Commission, established pursuant to section 5 of P.L.1973, c.83 (C.19:44A-5), setting forth all such contributions made by the business entity during the 12 months prior to the reporting deadline.

b. The commission shall prescribe forms and procedures for the reporting required in subsection a. of this section which shall include, but not be limited to:

(1) the name and mailing address of the business entity making the contribution, and the amount contributed during the 12 months prior to the reporting deadline;

(2) the name of the candidate for or the holder of any public office having ultimate responsibility for the awarding of public contracts, candidate committee, joint candidates committee, political party committee, legislative leadership committee, political committee or continuing political committee receiving the contribution; and

(3) the amount of money the business entity received from the public entity through contract or agreement, the dates, and information identifying each contract or agreement and describing the goods, services or equipment provided or property sold.

c. The commission shall maintain a list of such reports for public inspection both at its office and through its Internet site.

d. When a business entity is a natural person, a contribution by that person's spouse or child, residing therewith, shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by any person or other business entity having an interest therein shall be deemed to be a contribution by the business entity. When a business entity is other than a natural person, a contribution by: all principals, partners, officers, or directors of the business entity, or their spouses; any subsidiaries directly or indirectly controlled by the business entity; or any political organization organized under section 527 of the Internal Revenue Code that is directly or indirectly controlled by the business entity, other than a candidate committee, election fund, or political party committee, shall be deemed to be a contribution by the business entity.

As used in this section:

"business entity" means a natural or legal person, business corporation, professional services corporation, limited liability company, partnership, limited partnership, business trust, association or any other legal commercial entity organized under the laws of this State or of any other state or foreign jurisdiction; and

"interest" means the ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit, as appropriate.

e. Any business entity that fails to comply with the provisions of this section shall be subject to a fine imposed by the New Jersey Election Law Enforcement Commission in an amount to be determined by the commission which may be based upon the amount that the business entity failed to report.

4. This act shall take effect immediately.

* Note: Bold italicized statutory references of new sections are anticipated and not final as of the time this document was prepared. Statutory compilations of N.J.S.A. 18A:18A-51 is anticipated to show a reference to N.J.S.A. 40A:11-51 and to N.J.S.A. 52:34-25.

AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability

The contractor and the Brick Township Board of Education (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

EXHIBIT A
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval
Certificate of Employee Information Report
Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at www.state.nj.us/treasury/contract_compliance)

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to Subchapter 10 of the Administrative Code at N.J.A.C. 17:27.

(REVISED 4/10)

To be completed, signed and returned with proposal.

STATE OF NEW JERSEY -- DIVISION OF PURCHASE AND PROPERTY DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN									
Quote Number: <u>Brick Memorial High School</u>	Bidder/Offeror: <u>Lima Charlie Construction, Inc.</u>								
Parking Lot Reconfiguration									
PART 1: CERTIFICATION									
BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX.									
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.									
Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, she shall take action as may be appropriate and provided by law, rule or contract, including but not limited to: imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.									
PLEASE CHECK THE APPROPRIATE BOX:									
☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed above nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed above, or I am an officer or representative of the entity listed above and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.									
OR									
☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.									
PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN									
You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.									
EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.									
<table border="1" style="width: 100%; border-collapse: collapse;"><tr><td style="width: 50%; padding: 5px;">Name _____ Relationship to Bidder/Offeror _____</td><td style="width: 10%; text-align: center; padding: 5px;">Delete</td></tr><tr><td colspan="2" style="padding: 5px;">Description of Activities _____</td></tr><tr><td colspan="2" style="padding: 5px;">Duration of Engagement: _____ Anticipated Cessation Date: _____</td></tr><tr><td colspan="2" style="padding: 5px;">Bidder/Offeror Contact Name _____ Contact Phone Number: _____</td></tr></table>		Name _____ Relationship to Bidder/Offeror _____	Delete	Description of Activities _____		Duration of Engagement: _____ Anticipated Cessation Date: _____		Bidder/Offeror Contact Name _____ Contact Phone Number: _____	
Name _____ Relationship to Bidder/Offeror _____	Delete								
Description of Activities _____									
Duration of Engagement: _____ Anticipated Cessation Date: _____									
Bidder/Offeror Contact Name _____ Contact Phone Number: _____									
ADD AN ADDITIONAL ACTIVITIES ENTRY									
Certification: I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge that I am authorized to execute this certification on behalf of the Bidder; that the State of New Jersey is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.									
Full Name (Print): <u>Anthony Lucas</u>	Signature: 								
Do Not Enter PIN as a Signature									
Title: <u>Vice-President</u>	Date: <u>06/02/2022</u>								

BID SPECIFICATIONS FOR THE LABELING OF LIQUID, POWDER AND
GASEOUS SUPPLIES DELIVERED TO
THE BRICK TOWNSHIP BOARD OF EDUCATION

RIGHT TO KNOW

1. All products that you deliver to the Brick School System must be labeled in accordance with the New Jersey Right to Know Law (N.J.S.A. 34:5A-1 et. seq.)
 - A. The label must list the 5 predominant ingredients and any hazardous chemicals in the product.
 - B. Next to each chemical name will be the CAS number of that chemical.
 - C. The label must be attached to each container (bottle, box, can, bucket, etc.)
2. Material Safety Data Sheets (MSDSs) must accompany the first shipment of the product.
3. The Board of Education reserves the right to reject any shipment not in compliance with the above specifications.

STATE OF NEW JERSEY
Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program

EMPLOYEE INFORMATION REPORT

IMPORTANT-READ INSTRUCTIONS CAREFULLY BEFORE COMPLETING FORM. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. DO NOT SUBMIT THIS REPORT FOR SECTION B, ITEM 11. For instructions on completing the form, go to: http://www.state.nj.us/divisions/contract_compliance/pdf/aa302na.pdf

SECTION A - COMPANY IDENTIFICATION

1 FIRM OR ORGANIZATION SELECTIVITY		2 TYPE OF BUSINESS ☐ 1. MFG. ☐ 2. SERVICE ☐ 3. WHOLESALE ☐ 4. RETAIL ☐ 5. OTHER		3 TOTAL FTE EMPLOYED IN CONTRACT COMPANY	
4 COMPANY NAME					
5 STREET		CITY		COUNTY	STATE
6 NAME OF PARENT OR AFFILIATE COMPANY (IF N/A, NO EXTENSION)		CITY		STATE	ZIP CODE
7 CHECK ONE (IS THE COMPANY) ☐ SINGLE-ESTABLISHMENT EMPLOYER ☐ MULTI-ESTABLISHMENT EMPLOYER					
8 IF MULTI-ESTABLISHMENT EMPLOYER, STATE THE NUMBER OF ESTABLISHMENTS IN NJ					
9 TOTAL NUMBER OF EMPLOYEES AT ESTABLISHMENT WHICH HAS BEEN AWARDED THE CONTRACT					
10 FISCAL AGENCY AWARDING CONTRACT					
CITY		COUNTY		ZIP CODE	
Official Use Only	NAT. ID #	SSN	EDUCATION	EDUCATION NUMBER	

SECTION B - EMPLOYMENT DATA

11. Report all permanent, temporary and part-time employees (FTE OR OWN PAYROLL). Enter the appropriate figures on all lines and in all columns. Where there are no employees in a particular category, enter "0". Employees, not just those in directly non-exempt categories, in columns 1, 2, & 3. DO NOT SUMM.

JOB CATEGORIES	PRE EMPLOYEES			PERMANENT MINORITY/NON-MINORITY EMPLOYEE BREAKDOWN									
	EXM. 1 TOTAL (Line 2 & 3)	EXM. 2 MALE	EXM. 3 FEMALE	MALE					FEMALE				
				BLACK	HISPANIC	INDIAN	ASIAN	AM. IND.	BLACK	HISPANIC	INDIAN	ASIAN	AM. IND.
Officials/Managers													
Professionals													
Technicians													
Sales Workers													
Office & Clerical													
Craftworkers (Skilled)													
Operatives (Semi-skilled)													
Laborers (Unskilled)													
Service Workers													
TOTAL													
Total employment from previous report (if any)													
Temporary & Part-Time Employees													

The data below shall NOT be included in the figures for the appropriate categories above.

12. FIRM WAS INFORMATION AS TO RACE OR ETHNIC ORIGIN IN SECTION B OBTAINED ☐ 1. Visual Survey ☐ 2. Employment Record ☐ 3. Other (Specify)			13. IS THIS THE FIRST Employee Information Report Submitted?		14. IF YES, DATE LAST REPORT SUBMITTED	
15. DATES OF PAYROLL REQUESTED From: To:			16. YES ☐ NO ☐		MO DAY YEAR	

SECTION C - SIGNATURE AND IDENTIFICATION

16. NAME OF PERSON COMPLETING FORM (Print or Type)		SIGNATURE		TITLE		DATE MO DAY YEAR	
17. ADDRESS (NO. & STREET)		CITY	COUNTY	STATE	ZIP CODE	PHONE (AREA CODE, NO. & EXTENSION)	

INSTRUCTIONS FOR COMPLETING THE EMPLOYEE INFORMATION REPORT (FORM AA302)

IMPORTANT: READ THE FOLLOWING INSTRUCTIONS CAREFULLY BEFORE COMPLETING THE FORM. PRINT OR TYPE ALL INFORMATION. FAILURE TO PROPERLY COMPLETE THE ENTIRE FORM AND TO SUBMIT THE REQUIRED \$150.00 NON-REFUNDABLE FEE MAY DELAY ISSUANCE OF YOUR CERTIFICATE. IF YOU HAVE A CURRENT CERTIFICATE OF EMPLOYEE INFORMATION REPORT, DO NOT COMPLETE THIS FORM UNLESS YOU ARE RENEWING A CERTIFICATE THAT IS DUE FOR EXPIRATION. DO NOT COMPLETE THIS FORM FOR CONSTRUCTION CONTRACT AWARDS.

ITEM 1 - Enter the Federal Identification Number assigned by the Internal Revenue Service, or if a Federal Employer Identification Number has been applied for, or if your business is such that you have not or will not receive a Federal Employer Identification Number, enter the Social Security Number of the owner or of one partner, in the case of a partnership.

ITEM 2 - Check the box appropriate to your TYPE OF BUSINESS. If you are engaged in more than one type of business check the predominate one. If you are a manufacturer deriving more than 50% of your receipts from your own retail outlets, check 'Retail'.

ITEM 3 - Enter the total "number" of employees in the entire company, including part-time employees. This number shall include all facilities in the entire firm or corporation.

ITEM 4 - Enter the name by which the company is identified. If there is more than one company name, enter the predominate one.

ITEM 5 - Enter the physical location of the company. Include City, County, State and Zip Code.

ITEM 6 - Enter the name of any parent or affiliated company including the City, County, State and Zip Code. If there is none, so indicate by entering "None" or N/A.

ITEM 7 - Check the box appropriate to your type of company establishment. "Single-establishment Employer" shall include an employer whose business is conducted at only one physical location. "Multi-establishment Employer" shall include an employer whose business is conducted at more than one location.

ITEM 8 - If "Multi-establishment" was entered in item 8, enter the number of establishments within the State of New Jersey.

ITEM 9 - Enter the total number of employees at the establishment being awarded the contract.

ITEM 10 - Enter the name of the Public Agency awarding the contract. Include City, County, State and Zip Code. This is not applicable if you are renewing a current Certificate.

ITEM 11 - Enter the appropriate figures on all lines and in all columns. THIS SHALL ONLY INCLUDE EMPLOYMENT DATA FROM THE FACILITY THAT IS BEING AWARDED THE CONTRACT. DO NOT list the same employee in more than one job category. DO NOT attach an EEO-1 Report.

Racial/Ethnic Groups will be defined:

Black: Not of Hispanic origin. Persons having origin in any of the Black racial groups of Africa.

Hispanic: Persons of Mexican, Puerto Rican, Cuban, or Central or South American or other Spanish culture or origin, regardless of race.

American Indian or Alaskan Native: Persons having origins in any of the original peoples of North America, and who maintain cultural identification through tribal affiliation or community recognition.

Asian or Pacific Islander: Persons having origin in any of the original peoples of the Far East, Southeast Asia, the Indian Sub-continent or the Pacific Islands. This area includes for example, China, Japan, Korea, the Phillipine Islands and Samoa.

Non-Minority: Any Persons not identified in any of the aforementioned Racial/Ethnic Groups

ITEM 12 - Check the appropriate box. If the race or ethnic group information was not obtained by 1 or 2, specify by what other means this was done in 3.

ITEM 13 - Enter the dates of the payroll period used to prepare the employment data presented in Item 12

ITEM 14 - If this is the first time an Employee Information Report has been submitted for this company, check block "Yes".

ITEM 15 - If the answer to Item 14 is "No", enter the date when the last Employee Information Report was submitted by this company.

ITEM 16 - Print or type the name of the person completing the form. Include the signature, title and date.

ITEM 17 - Enter the physical location where the form is being completed. Include City, State, Zip Code and Phone Number.

TYPE OR PRINT IN SHARP BALL POINT PEN

THE VENDOR IS TO COMPLETE THE EMPLOYEE INFORMATION REPORT FORM (AA302) AND RETAIN A COPY FOR THE VENDOR'S OWN FILES. THE VENDOR SHOULD ALSO SUBMIT A COPY TO THE PUBLIC AGENCY AWARDED THE CONTRACT IF THIS IS YOUR FIRST REPORT; AND FORWARD ONE COPY WITH A CHECK IN THE AMOUNT OF \$150.00 PAYABLE TO THE TREASURER, STATE OF NEW JERSEY (FEE IS NON-REFUNDABLE) TO:

NJ Department of the Treasury
Division of Purchase & Property
Contract Compliance Audit Unit
EEO Monitoring Program
P.O. Box 206

Trenton, New Jersey 08625-0206

Telephone No. (609) 282-5473



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0034

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ \$6,925,000.00.

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Affix
corporate
seal
here

Respectfully submitted,

By Lima Charlie Construction, Inc.

Name of Firm

Signature

Anthony Lucas – Vice President

Title

649 Mattison Avenue, Suite 102

Business Address

Asbury Park, NJ 07712

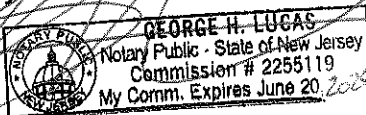
833-242-2427

Phone

Sworn to and
subscribed before me

This 2nd day of June
2022

Notary Public



Certificate Number
723226

Registration Date: 04/15/2021
Expiration Date: 04/14/2023



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Anthony Lucas, Vice-President

Responsible Representative(s):
Jeff Cantor, CEO

Lima Charlie Construction
2021

A handwritten signature in black ink, appearing to read "Rob Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name:

LIMA CHARLIE CONSTRUCTION, INC.

Trade Name:

Address:

1 BROAD STREET, SUITE 4
FREEHOLD, NJ 07728

Certificate Number:

2315251

Effective Date:

February 08, 2019

Date of Issuance:

August 28, 2020

For Office Use Only:

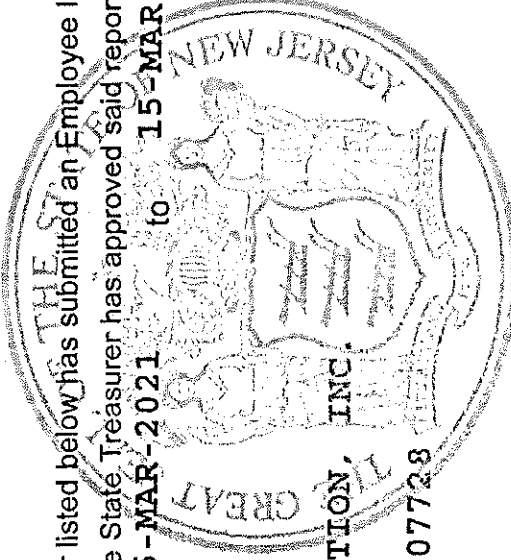
20200828114026178

Certification 64214

CERTIFICATE OF EMPLOYEE INFORMATION REPORT INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-MAR-2021** to **15-MAR-2028**

LIMA CHARLIE CONSTRUCTION, INC.
1 BROAD STREET, STE 4
FREEHOLD NJ 07728



A handwritten signature in dark ink, appearing to read "Elizabeth Maher Muoio".

ELIZABETH MAHER MUOIO
State Treasurer

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

► Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Lima Charlie Construction, Inc.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. ☐ Individual/sole proprietor or single-member LLC ☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ► _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. ☐ Other (see instructions) ► _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i>
5 Address (number, street, and apt. or suite no.) See instructions. 649 Mattison Avenue, Suite 102	Requester's name and address (optional)
6 City, state, and ZIP code Asbury Park, New Jersey 07712	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

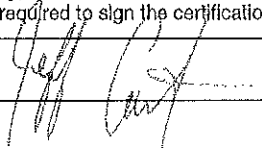
Social security number									
			-						
or									
Employer identification number									
8	3	-	8	2	9	3	2	8	5

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ► 	Date ► 4-15-22
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See *What is backup withholding*, later.

LIMA CHARLIE CONSTRUCTION, INC.
1 BROAD STREET, SUITE 4
FREEHOLD, NJ 07728

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034

NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$9,800,000	C019 -CONCRETE/FOUND. FOOTINGS/MASONRY WORK	08/17/2021	10/01/2022
	C059 -ROAD CONSTRUCTION & PAVING	08/17/2021	
	C056 -SEWER PIPING & STORM DRAINS	08/17/2021	
	C054 -SITE WORK	08/17/2021	
	C058 -UNDERGROUND WATER & UTILITIES	08/17/2021	

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

**CONTRACTOR NOTICE OF PREQUALIFICATION**

for
Lima Charlie Construction, Inc.
1 Broad Street, Suite 4
Freehold, NJ 07728

In accordance with N.J.S.A. 18A:7G-41 and any rules and regulations issued pursuant hereto, your firm has been approved with the NJSDA for Prequalification:

Effective Date: January 12, 2022

Expiration Date: October 1, 2022

Aggregate Limit: \$9.8 Million

☐ Construction Manager as Constructor	☐ Sprinkler Systems	☐ Pile Driving
☐ Design Build	☐ Sheet Metal (Mechanical)	☐ Prefabrication Buildings
☐ General Construction	☐ Electrical	☐ Prefabrication Music/Sound Clean Rooms
☐ General Construction/Alterations & Additions	☐ Communications Systems	☐ Relocatable Buildings
☐ Partitions/Ceilings	☐ Fire Alarm/Signal Systems	☐ Asbestos Removal/Treatment
☐ Doors & Hardware	☐ Security/Intrusion Alarms	☐ Asbestos Removal/Mechanical
☐ Windows	☐ Audio Visual Systems	☐ Waste Removal Toxic/Hazardous
☐ Siding & Gutters	☒ Site Work	☐ Radon Mitigation
☐ Carpeting	☐ Sewage & Water Treatment Plants	☐ Lead Paint Abatement
☐ Flooring/Tile	☒ Sewer Piping & Storm Drains	☐ Detention Equipment Systems
☐ Millwork	☐ Landscape Construction	☐ Energy Management Systems
☐ Insulation	☒ Underground Water & Utilities	☐ Elevators
☐ Acoustical	☒ Road Construction & Paving	☐ Museum Exhibits
☒ Concrete/Foundation Footings/ Masonry Work	☐ Athletic Fields/Tracks/Courts	☐ Test Boring
☐ Gunite	☐ Athletic Fields/Synthetic Turf	☐ Well Drilling
☐ Demolition	☐ Pumping Stations	☐ Microbial Remediation
☐ Fencing	☐ Landscape Irrigation	☐ Food Service Equipment
☐ Historical Light Fixture Restoration	☐ Roofing-Membrane EPDM	☐ School Furnishings
☐ Historical Restoration	☐ Roofing-Membrane PVC/CPE/CSPE	☐ Lab Furniture/Equipment
☐ Pre-Cast Concrete	☐ Roofing-Membrane Modified Bitumen	☐ Seating/Bleachers
☐ Curtain Walls	☐ Roofing-Urethane	☐ Swimming Pools
☐ Architectural Cast Iron	☐ Roofing-Built Up	☐ Dust Collectors
☐ Welding	☐ Roofing-Metal	☐ Signage & Graphics
☐ Structural Steel & Ornamental Iron	☐ Roofing-Tile/Slate/Shingles	☐ Septic Systems
☐ Plumbing	☐ Caulking & Waterproofing	☐ Stage Equipment
☐ Oil & Gas Burners	☐ Scaffolding	☐ Underground Storage Tanks/Closure & Installation
☐ HVAC/R	☐ Roofing-Historical Sites	☐ Underground Storage Tanks/Installation
☐ Boilers (New Repair)	☐ Roofing-TPO	☐ Underground Storage Tanks/Closure
☐ Service Station	☐ Painting-General	☐ UST/Tank Testing
☐ Solar Energy Systems	☐ Painting-Tanks/Steel Structures/ Elevated Structures	☐ Underground Storage Tanks/ Corrosion Protection Systems Analysis
☐ Energy Services (ESCO)	☐ Painting-Historical Sites	☐ Above Ground Storage Tanks
☐ Geothermal Loop Systems	☐ Sandblasting	☐ Site Remediation
☐ Fireproof Applications	☐ Divers	☐ Inside Plant Cable
☐ Insulation (Mechanical)	☐ Barges	☐ Outside Plant Cable
☐ Fire Suppression Systems	☐ Bulkhead & Docks	☐ Fiber Installation & Splicing
☐ Control Systems	☐ Jetty & Breakwater	
☐ Parking & Control Systems	☐ Dredging	

ANY ATTEMPT TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS NOTICE MAY RESULT IN PROSECUTION, DEBARMENT, AND/OR DISQUALIFICATION.

Information contained in this notice can be verified at: <https://sda03.njsda.gov/PublicReportsUI/VendorSearch.aspx>



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

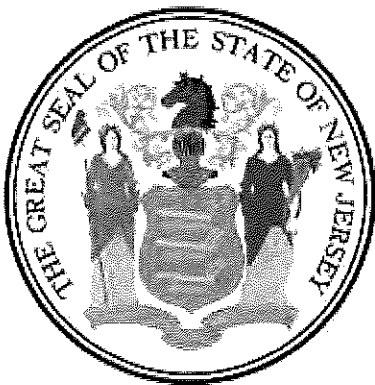
under the

Small Business Set-Aside Act

This certificate acknowledges LIMA CHARLIE CONSTRUCTION, INC. as a Category 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application.



Peter Lowicki
Deputy Director

Issued: 3/29/2022

Certification Number: A0231-29

Expiration: 3/29/2025

The expiration date is contingent on the proper and on-time filing of all Annual Verifications. Please see above for more detail.



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

SHEILA OLIVER
Lt. Governor

P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

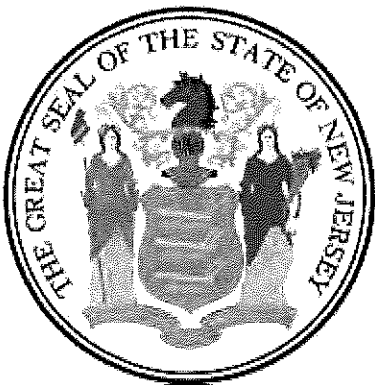
under the

Disabled Veteran-Owned Business Act

This certificate acknowledges LIMA CHARLIE CONSTRUCTION, INC. as a Category 4 approved Disabled Veteran-Owned Business (DVOB) that has met the criteria established by N.J.S.A. 52:23-31 et seq..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the DVOB registration will lapse and the business DVOB status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Disabled Veteran-Owned businesses. If the business seeks to be registered again, it will have to reapply and complete a new application.

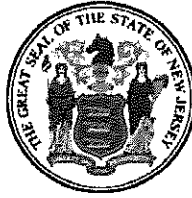


Peter Lowicki
Deputy Director

Issued: 3/13/2019
Certification Number: DV100050

Expiration: 3/13/2024

The expiration date is contingent on the proper and on-time filing of all Annual Verifications. Please see above for more detail.



State of New Jersey

DEPARTMENT OF TRANSPORTATION
P.O. Box 600
Trenton, New Jersey 08625-0600

PHIL MURPHY
Governor

DIANE GUTIERREZ-SCACCETTI
Acting Commissioner

SHEILA Y. OLIVER
Lt. Governor

February 2, 2022

83-2893285
Identification No.

Lima Charlie Construction
1 Broad Street, Suite 4
Freehold, NJ 07728

RE: NOTICE OF CLASSIFICATION

Dear Sir/Madam:

In accordance with Title 27:7-35.1 et. seq., and Regulations of the New Jersey Department of Transportation, you are hereby notified that the following CLASSIFICATION has been assigned to your firm by the Department:

Financial Capability
\$5,000,001 to \$10,000,000

Work Classification(s):

2a-Apply Bituminous Material
3a-Grading & Bituminous Paving
8c-Curbs, Sidewalks and Miscellaneous Concrete Work
9v-Cleaning Existing Drainage Pipe & Structures
22-Underground Utilities
24-Maintenance and Protection of Traffic
25-Milling

Project Rating(s):

\$2,000,001 to \$5,000,000
" " "
" " "
" " "
" " "
" " "
" " "

This denotes your maximum financial capability and project rating, since you have chosen to submit a CPA review of financial statement.

*Your financial capability is based on (net working capital or net worth x 15) + (net book value of construction equipment less the value of any outstanding loans x 15) + (unsecured lines of credit in accordance with the Questionnaire x7) as determined by the Department from the information you submitted for the Close of Business on 9/30/21. See attachment for explanation.

"IMPROVING LIVES BY IMPROVING TRANSPORTATION"
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NOTICE OF CLASSIFICATION
Lima Charlie Construction
Page 2

Please be advised that the supplementary provisions (Project specific Specifications) for all present & future Bridge Painting contracts requires all contractors and sub-contractors to have valid Certificates SSPC-QP1 & SSPC-QP2 issued by The Society for Protective Coatings (<http://www.sspc.org/>) at the time of bid and duration of the contract.

This CLASSIFICATION will be effective 2/4/22 and will expire 3/31/23.

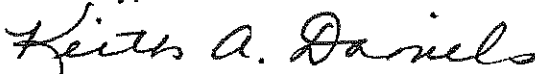
Your financial capability is defined as the dollar threshold on the maximum amount of a project rating, which is assigned by the Department pursuant to N.J.A.C. 16:44-3.6 upon examination of the contractor's Questionnaire and financial statement submitted by the contractor in accordance with this chapter. Project Rating is defined as the maximum dollar amount that a contractor shall be allowed to bid in a particular work type on an individual project.

Bids will only be accepted from a contractor classified with the Department pursuant to N.J.A.C. 16:44-3. Bids will only be accepted from a contractor who has been classified in at least one of the work types required in the project advertisement. Bids will be accepted from a contractor in an amount that does not exceed its project rating. When there is a question as to whether a bid is within the contractor's classification or, where it reasonably appears that a contractor may not have the classification that will allow it to bid on a project for which bids are being sought, the bid will be opened provisionally. If the bid is for a different work type or in a dollar amount greater than the contractor's maximum project rating, the bid will be rejected.

In order to be continuously eligible to bid on projects to be undertaken by this Department, your next Contractor's Financial and Equipment Statement should be submitted one month before the expiration date, but must be received at least 15 days prior to the date set for receipt of bids for which the classification will be used.

Requirements of New Jersey Administrative Code 16:44-12.1 and 12.2 must be complied with by all corporations classified with the New Jersey Department of Transportation.

Sincerely,



Keith A. Daniels
Manager
Bureau of Construction Services

* Attachment

Company Name: Lima Charlie Construction

*Lesser of:

Net Working Capital	\$ <u>1,185,786</u>	
Stockholders Equity (Net Worth)	\$ <u>950,147</u>	\$ <u>950,147</u>

Book Value of Equipment	
Amount Claimed	\$ <u>62,447</u>

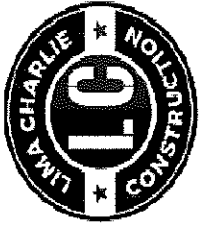
Reason Deducted	Long Term Loan Balance Schedule Not in Conjunction with Equipment Schedule
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Total Deductions	\$ <u>62,447</u>
Net Book Value of Equipment Allowed	\$ <u>-0-</u>

Lines of Credit	
Amount Claimed	\$ <u>-0-</u>

Reason Deducted	None Claimed
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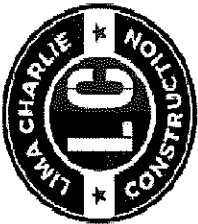
Total Amount Allowed	\$ <u>-0-</u>
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Lima Charlie Construction
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(833) 242-2427 - Office
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Project/Reference List

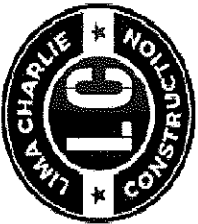
Contracting Agent	Project Name & Location	NJDOT Classifications	Prime or Sub	Contract Amount	Completed	Contact Information	Owner
Railroad Construction	US Navy-West Front Street R&R Crossing Paving Middletown, NJ	1(A-C) - Clearing, Drainage, Earthwork 2B - Paving Bituminous 3A - Grading & Bituminous Paving	S	\$ 38,800.00	2019	Catherine Best CatherineB@rcm.net 973-684-0362	Naval Weapons Station Earle 201 Highway 34 Colt's Neck, NJ 07722 (732) 866-2000
US Coast Guard	Sinkhole Investigation Cape May, NJ	1(A-C) - Clearing, Drainage, Earthwork 2B - Paving Bituminous 3A - Grading & Bituminous Paving 9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities 24 - Maintenance & Protection of Traffic	P	\$ 20,750.00	2019	Jeff Schafer Jeffrey.L.Schafer@uscg.mil 609-898-6407	Prime
US Coast Guard	Investigating Plumbing Sewer Lines Cape May, NJ	9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities	P	\$ 59,975.00	2019	Jeffrey L. Schafer Jeffrey.L.Schafer@uscg.mil 609-898-6407	Prime
Discover Construction	Maryland Ave Reconstruction West Long Branch, NJ	2(A-B) - Paving 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 154,187.50	2019	Johnny Salvatore DiscoverConstruction@gmail.com 732-305-7239	Borough of West Long Branch 344 Broadway Long Branch, NJ 07740 (732) 571-5690
Highview Homes	Abbey @ Little Falls Little Falls, NJ	1(A-C) - Clearing, Drainage, Earthwork 2B - Paving Bituminous 3A - Grading & Bituminous Paving	S	\$ 113,550.00	2019	Steve Bradach sbradach@highviewhomesllc.com 732-530-9191	Highview Homes 280 Route 35, Suite 150, Red Bank, NJ
Huddy's Inn	Huddy's Inn Parking Lot Expansion Colts Neck, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 8C - Curbs, Sidewalks & Misc Concrete Work	P	\$ 101,895.25	2019	Ray Longobardi proshop@pebblecreekgolfclub.com 732-431-4779	Prime
Sakoutis Brothers	1600 Livingston Ave North Brunswick, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 8C - Curbs, Sidewalks & Misc Concrete Work	S	\$ 188,457.25	2019	Rick Cifelli rickcifelli@gmail.com 908-618-4777	N/A
Aspen Landscaping	Reconstruction of Bowne Playground Queens, NY	8C - Curbs, Sidewalks & Misc Concrete Work 22 - Underground Utilities	S	\$ 42,880.00	2019	Joseph Berkowitz jberkowitz@aspenj.net 908-964-8883	NY City Department of Parks/Rec. 1 Centre Street, NY, NY 10007 (212) 639-9675
Netflix	Interior Building Repair Atlantic City, NJ	N/A	N/A	\$ 37,650.00	2019	Mike Kriaris michaelkriaris@gmail.com 917-882-0062	N/A
Township of Shrewsbury	Crawford Street Sanitary Sewer Improvements Shrewsbury, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 5 - Heavy Highway 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 158,120.00	2020	William HR White III, PE Maser Consulting P.A. WWWhite@maserconsulting.com 732-383-1950	Prime



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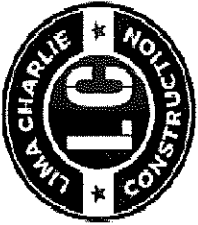
Contracting Agent	Project Name & Location	NJDOT Classifications	Prime or Sub	Contract Amount	Completed	Contact Information	Owner
Borough of Red Bank	White Street Improvements Red Bank, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 5 - Heavy Highway 8(B-D) - General Concrete 9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 1,041,091.08	2020	Laura Neumann CME Associates lauran@cmeusa1.com 732-462-7400	Prime
Woodbridge Township	Sanitary Sewer Improvement - Contract No.2019-017 Woodbridge, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 5 - Heavy Highway 8(B-D) - General Concrete 9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 1,197,058.51	2020	David Skibicki Richard A. Alaimo Engineering dskibicki@alaimogroup.com 973.523.6200	Prime
Danella Const Corp	PSE&G Springfield Ave Union Township, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 286,126.20	2020	Bill Croft Danella Construction Corp bcroft@danella.com 610-828-6200	PSEG 80 Park Place, Newark, NJ 07102 (973) 430-7000
J Fletcher Creamer & Son	PSE&G Hillsdale 69K GIS Hillsdale, NJ	N/A	N/A	\$ 49,628.61	2020	Daniel Fowler J. Fletcher Creamer & Son, Inc. Daniel.Fowler@jfcson.us 201-470-2170	N/A
Gregor Industries	Bank of America Parking Lot Improvements Cherry Hill, NJ & Lawrenceville, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 48,724.10	2020	Robert J Gregor Gregor Industries Inc. robert.gregor@gregorindustries.com 631-424-8800	BOA Lawrenceville 3371 US Highway 1 Lawrenceville, NJ 08648 (609) 452-2923 BOA Cherry Hill 979 Church Road Cherry Hill, NJ 08002 (844) 401-8500



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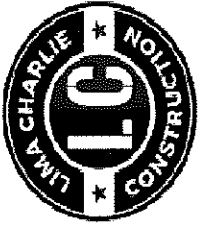
Project/Reference List

Contracting Agent	Project Name & Location	NDOT Classifications	Prime or Sub	Contract Amount	Completed	Contact Information	Owner
Gregor Industries	Bank of America Parking Lot Improvements Highland Park, NJ & Englewood, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 325,874.90	2020	Robert J Gregor Gregor Industries Inc. robert.gregor@gregorindustries.com 631-424-8800	BOA Highland Park 35 Woodbridge Avenue Highland Park, NJ 08904 (732) 985-4615 BOA Englewood 21 Park Place Englewood, NJ 07631 (201) 569-0300
Gregor Industries	Bank of America Parking Lot Improvements Somerville, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 153,367.00	2020	Robert J Gregor Gregor Industries Inc. robert.gregor@gregorindustries.com 631-424-8800	BOA Somerville 10 West High Street Somerville, NJ 08876 (908) 722-0609
Conti Enterprises	Bridge Deck and Median Barrier Reconstruction Milepost 160.6 To 162.5 Paramus, NJ	2(A-B) - Paving 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 1,467,122.25	2020	Greg Kerrigan Conti Enterprises gkerrigan@contienterprises.com 732-520-5000	New Jersey Turnpike Authority One Turnpike Plaza PO Box 5042, Woodbridge, NJ 07095-5042 (732) 750-5300
County of Middlesex	Emergency Sinkhole Repair 498 Main Street, Spotswood NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3(A-B) - Grading & Paving 4 - Bridge 5 - Heavy Highway 8C - Curbs, Sidewalks and Misc Concrete Work 9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 185,381.35	2020	Ed Kuchie County of Middlesex ed.kuchie@co.middlesex.nj.us 732-745-4026	Prime
Cardinal Contracting	Various Projects Joint Base McGuire-Dix-Lakehurst, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 355,711.60	2020	Michael Stavola Cardinal Contracting Mjstrock@aol.com 609-859-4100	United States Air Force - Joint Base McGuire-Dix-Lakehurst 3021 McGuire Blvd. McGuire AFB, New Jersey, 08641 (609) 754-3628



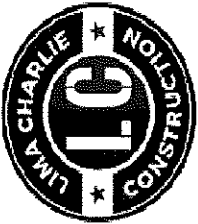
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Project/Reference List							
Contracting Agent	Project Name & Location	NIDOT Classifications	Prime or Sub	Contract Amount	Completed	Contact Information	Owner
County of Monmouth	2020/2021 Maintenance Contract for Roadways and Bridges Various Locations, Monmouth County, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A,B,D) - Paving 3(A-B) - Grading & Paving 4 - Bridge 4(B) - Bridge Repair 5 - Heavy Highway 9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 665,500.00	2021	Michael Ruggiero, PE County of Monmouth Michael.ruggiero@co.monmouth.nj.us 732-431-7760	Prime
Mass Electric Const Co	NJNY Port Authority Path Replacement of Substation No 7 Jersey City, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A,B) - Paving 3A - Grading & Bituminous Paving 8B - Concrete Repairs 4(G,M) - Foundation Excavation & Reinforcing Steel 8(B-D) - General Concrete 24 - Maintenance & Protection of Traffic 25 - Milling	S	\$ 591,282.51	2021	Todd Hawkins Mass Electric Const Co Thawkins@masselec.com 347-642-2945	Port Authority Trans Hudson Corp 4 World Trade Center 150 Greenwich Street New York, New York 10007 (212) 435-7000
Cardinal Contracting	Rancocas Road & Florida Avenue Paving Joint Base McGuire-Dix- Lakehurst, NJ	1C - Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 25 - Milling	S	\$ 209,374.50	2021	Michael Stavola Cardinal contracting Mjsrock@aol.com 609-859-4100	United States Air Force - Joint Base McGuire-Dix-Lakehurst 3021 McGuire Blvd. McGuire AFB, New Jersey, 08641 (609) 754-3628
Cardinal Contracting	Install Turf Field by 1/2 Mile Track & Remove Portion of Track Not in Service Joint Base McGuire-Dix- Lakehurst, NJ	1(B-C) - Drainage & Earthwork 2B - Paving Bituminous 6E - Topsoiling & Seeding 8C - Curbs, Sidewalks & Misc Concrete Work	S	\$ 384,450.00	Ongoing	Michael Stavola Cardinal contracting Mjsrock@aol.com 609-859-4100	United States Air Force - Joint Base McGuire-Dix-Lakehurst 3021 McGuire Blvd. McGuire AFB, New Jersey, 08641 (609) 754-3628
Borough of Union Beach	2021 Capital Improvement Program Union Beach, NJ	1(B-C) - Drainage & Earthwork 2(A-B) - Paving 5 - Heavy Highway 6 - Topsoiling & Seeding 8C - Curbs, Sidewalks & Misc Concrete Work 9V - Cleaning Existing Drainage Pipe & Structures 18 - Long Life Pavement Markings 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 926,414.61	2021	Dennis M Dayback T&M Associates DDayback@tandmassociates.com (732) 671-6400	Prime



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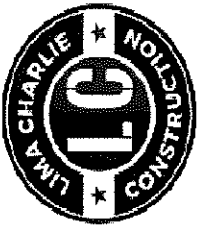
Project/Reference List							
Contracting Agent	Project Name & Location	NDOT Classifications	Prime or Sub	Contract Amount	Completed	Contact Information	Owner
City of South Amboy	South Broadway Roadway & Pedestrian Improvements South Amboy, NJ	1B - Drainage 2(A-B) - Paving 5 - Heavy Highway 6(E-F) - Landscaping 8C - Curbs, Sidewalks & Misc Concrete Work 9V - Cleaning Existing Drainage Pipe & Structures 15 - Guide Rail 18 - Long Life Pavement Markings 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 765,063.00	Ongoing	Mark J Rasimowicz, P.E. Center State Engineering MRasimowicz@centerstateengineering.com (732) 605-9440	Prime
County of Middlesex	Improvements to County Road 516 Drainage from Gaub Road to White Oak Lane Old Bridge, NJ	1(A-C) - Grading, Clearing, Drainage, Earthwork 2(A-B) - Paving 4 - Bridge 4B - Bridge Repair 5 - Heavy Highway 6(D-E) - Landscaping 8C - Curbs, Sidewalks & Misc Concrete Work 9V - Cleaning Existing Drainage Pipe & Structures 15 - Guide Rail 18 - Long Life Pavement Markings 21 - Permanent Signs 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 2,984,984.00	Ongoing	Ed Kuchie County of Middlesex ed.kuchie@co.middlesex.nj.us 732-745-4026	Prime
Sparwick Contracting	NJTPK P100.589 - Parkway over NJ Route 147 North Wildwood, NJ	2(A-B) - Paving 25 - Milling	S	\$ 75,350.00	2021	Brian Fagersten Sparwick Contracting bfagersten@sparwick.com (973) 300-4709	New Jersey Turnpike Authority One Turnpike Plaza PO Box 5042, Woodbridge, NJ 07095-5042 (732) 750-5300
Borough of Sayreville	2020 Roadway Paving and Reconstruction Project - Phase I Sayreville, NJ	1B - Drainage 2(A-B) - Paving 5 - Heavy Highway 6(E-F) - Landscaping 8C - Curbs, Sidewalks & Misc Concrete Work 9V - Cleaning Existing Drainage Pipe & Structures 18 - Long Life Pavement Markings 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 1,108,800.00	Ongoing	Jay B Cornell, PE CME Associates jcornell@cme1.com (732) 727-8000	Prime



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Project/Reference List

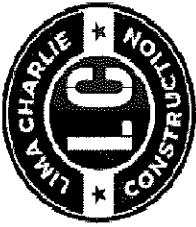
Contracting Agent	Project Name & Location	NDOT Classifications	Prime of Sub	Contract Amount	Completed	Contact Information	Owner
City of Trenton	Reconstruction of Stuyvesant Ave Trenton, NJ	1B - Drainage 2(A-B) - Paving 5 - Heavy Highway 6(E-F) - Landscaping 8C - Curbs, Sidewalks & Misc Concrete Work 18 - Long Life Pavement Markings 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 1,124,124.00	Ongoing	Muhammed Assal, PE Greenman-Pedersen, Inc. Engineering massal@gpinet.com (973) 377-8500	Prime
Point Pleasant Board of Education	Asphalt Paving Services PP22-09 Point Pleasant, NJ	2(A-B) - Paving 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 150,000.00	Ongoing	Kenny Hopkins Point Pleasant Board of Education khopkins@pointpleasant.k12.nj.us (732) 701-1900	Prime
Point Pleasant Board of Education	Masonry Services PP22-08 Point Pleasant, NJ	1B - Drainage 8C - Curbs, Sidewalks & Misc Concrete Work 24 - Maintenance & Protection of Traffic	P	\$ 150,000.00	Ongoing	Kenny Hopkins Point Pleasant Board of Education khopkins@pointpleasant.k12.nj.us (732) 701-1900	Prime
County of Monmouth	2021/2022 Maintenance Contract for Roadways and Bridges Various Locations, Monmouth County, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A,B,D) - Paving 3(A-B) - Grading & Paving 4 - Bridge 4 (B) - Bridge Repair 5 - Heavy Highway 9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 688,688.00	Ongoing	Michael Ruggiero, PE County of Monmouth Michael.ruggiero@comonmouth.nj.us 732-431-7760	Prime
Borough of Shrewsbury	2021 Municipal Road Program Shrewsbury, NJ	1B - Drainage 2(A-B) - Paving 5 - Heavy Highway 6(E-F) - Landscaping 8C - Curbs, Sidewalks & Misc Concrete Work 9V - Cleaning Existing Drainage Pipe & Structures 18 - Long Life Pavement Markings 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 398,398.00	Ongoing	David A. Cranmer, PE, PP, CME Cranmer Engineering DavidCranmer@cranmerengineering.com (732) 212-5900	Prime
City of Trenton	Roadway Restoration for Elmwood Avenue Trenton, NJ	2(A-B) - Paving 18 - Long Life Pavement Markings 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 34,034.00	Ongoing	Muhammed Assal, PE Greenman-Pedersen, Inc. Engineering massal@gpinet.com (973) 377-8500	Prime



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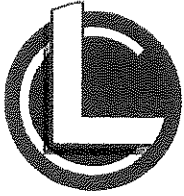
Project/Reference List

Contracting Agent	Project Name & Location	NDOT Classifications	Prime of Sub	Contract Amount	Completed	Contact Information	Owner
Borough of Allentown	Improvements to Waldron Rd and Quinn Rd Allentown, NJ	1B - Drainage 2(A-B) - Paving 5 - Heavy Highway 6(E-F) - Landscaping 8C - Curbs, Sidewalks & Misc Concrete Work 18 - Long Life Pavement Markings 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 256,400.00	Ongoing	Carmela Roberts, PE CME Roberts Engineering Group, LLC croberts@robertsengineeringgroup.com (609) 586-1141	Prime
Borough of Matawan	2021 Sanitary Sewer Repairs and Rehabilitation Matawan, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 5 - Heavy Highway 8(B-D) - General Concrete 9V - Cleaning Existing Drainage Pipe & Structures 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 765,350.00	Ongoing	Robert R. Keady, Jr, PE T&M Associates rkeady@tandmassociates.com (732) 865.9512	Prime
County of Middlesex	Landing Ln Bridge Emergency Debris Removal, Piscataway, NJ	1(A-C) - Grading, Clearing, Drainage, Earthwork 4 - Bridge 4B - Bridge Repair 5 - Heavy Highway 6(D-E) - Landscaping 24 - Maintenance & Protection of Traffic	P	\$ 256,275.00	2021	Ed Kuchie County of Middlesex ed.kuchie@co.middlesex.nj.us 732-745-4026	Prime
Township of Robbinsville	Voelbel Road Resurfacing Project Robbinsville, NJ	1B - Drainage 2(A-B) - Paving 5 - Heavy Highway 6(E-F) - Landscaping 8C - Curbs, Sidewalks & Misc Concrete Work 18 - Long Life Pavement Markings 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 257,174.83	Ongoing	Tejal A. Patel, PE, CME, LEED AP T&M Associates TPatel@tandmassociates.com (856) 505.3864	Prime
Borough of Sea Bright	Donavan's Reef - Sanitary Sewer Lateral Improvements Sea Bright, NJ	1(A-C) - Clearing, Drainage, Earthwork 2(A-B) - Paving 3A - Grading & Bituminous Paving 5 - Heavy Highway 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 201,050.00	Ongoing	Kristin Kramer Remington & Vernick Engineers, Inc. kristin.kramer@rve.com (856) 795-9595	Prime



Lima Charlie Construction
 1 Broad Street, Suite 4
 Freehold, NJ 07728
 (833) 242-2427 - Office
 A Service Connected Disabled Veteran Owned Business
 & SBE - Certified in NY, NJ, PA

Project/Reference List							
Contracting Agent	Project Name & Location	NIDOT Classifications	Prime or Sub	Contract Amount	Completed	Contact Information	Owner
Western Monmouth Utilities Authority	2021 Curb, Sidewalk & Paving Project at Pine Brook Treatment Plant	2(A-B) - Paving 3A - Grading & Bituminous Paving 8(B-D) - General Concrete 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 49,500.00	2021	James Carr Western Monmouth Utilities Authority jcarr@wmua.manalapan.nj.us (732) 446-9500	Prime
	Manalapan, NJ						
Skanska USA	NIDOT Pulaski Contract 8B	2(A-B) - Paving 3A - Grading & Bituminous Paving 25 - Milling	S	\$ 1,602,724.00	Ongoing	Daniel Nola Skanska USA Civil Daniel.Nola@skanska.com (732) 366-7061	New Jersey Department of Transportation 1035 Parkway Ave Ewing Township, NJ 08618
County of Ocean	Improvements to 125 Washington Street Parking Lot, Block 665, Lots 3, 4 & 13	1(A-C) - Clearing, Drainage, Earthwork 2(A,B,D) - Paving 3(A-B) - Grading & Paving 8(B-D) - General Concrete 10 - Demolition 22 - Underground Utilities 24 - Maintenance & Protection of Traffic 25 - Milling	P	\$ 674,400.00	Ongoing	Christopher Jerome County of Ocean cjerome@co.ocean.nj.us (732) 929-2130	Prime
	Township of Toms River Ocean County, NJ						
PSEG	Floor Drain Improvements PSEG Oradell Gas 451 New Milford Oradell, New Jersey	1(A-C) - Clearing, Drainage, Earthwork 2(A,B,D) - Paving 3(A-B) - Grading & Paving 8(B-D) - General Concrete 10 - Demolition 22 - Underground Utilities 24 - Maintenance & Protection of Traffic	P	\$ 301,750.00	Ongoing	Vincent Santilli PSEG - Project Manager Vincent.Santilli@pseg.com (908) 307-7891	Prime
Hall Construction Co, Inc.	NJT 21-039X Perth Amboy Train Station	3(A-B) - Grading & Paving 8(B-D) - General Concrete	S	\$ 625,392.00	Ongoing	Drew Ferris Hall Construction Co, Inc. Dferris@hallgc.com (732) 938-4255	New Jersey Transit 1 Penn Plaza Newark, NJ 07105 (973) 491-7000
State of New Jersey	T0278 - Concrete Curb, Sidewalk and Gutter Construction - NIDOT	1(A-C) - Clearing, Drainage, Earthwork 2(A,B,D) - Paving 3(A-B) - Grading & Paving 8(B-D) - General Concrete 22 - Underground Utilities 24 - Maintenance & Protection of Traffic	P	\$ 2,250,000.00	Ongoing	Douglas T. Albin NJ Department of the Treasury Douglas.Albin@treas.nj.gov (609) 341-3292	Prime



LUCAS

CONSTRUCTION GROUP, INC.

EQUIPMENT CERTIFICATION

Date: 06/02/2022

TO: Lima Charlie Construcion, Inc.

FROM: Lucas Construction Group, Inc.

RE: Brick Memorial High School
Parking Lot Reconfiguration

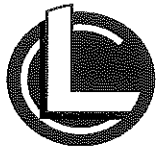
I, Lionel Lucas, CEO of Lucas Construction Group, Inc. ("Lucas"), certify that: (i) Lucas is the owner and the person in control of the equipment that Lima Charlie Construction, Inc. ("Lima Charlie") will require during such time it may be necessary for the completion of that portion of the contract for this Project for which said equipment will be necessary; and (ii) Lucas definitely grants Lima Charlie the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for this Project for which said equipment will be necessary.

Name of Company: Lucas Construction Group, Inc.

Authorized Agent: Lionel Lucas

Title: CEO

Authorized Signature: _____



LUCAS

CONSTRUCTION GROUP, INC.

EQUIPMENT LIST

Crane

Asset #	Year	Make	Model	Description	VIN #
777E	2001	Liebherr	LTM 1100/2	Crane	65108

Crusher

Asset #	Year	Make	Model	Description	VIN #
400C	2004	Terex-Pegson	Jaw Crusher Premier Trak	Crusher	650121BEHA
401C	2004	Terex-Pegson	Impact Crusher 4242SR	Crusher	QM019907
402C	2004	Terex-Pegson	Stacker	Crusher	6103015

Screener

Asset #	Year	Make	Model	Description	VIN #
403E	2009	Terex-Powerscreen	Warrior 1400	Screener	12206319
404E		Read	RD40B	Screener	1166

Milling Machine

Asset #	Year	Make	Model	Description	VIN #
290E	2007	Wirtgen	W2100	Milling Machine	9210208
291E	2007	Wirtgen	W50DC	Milling Machine	9050253
718E	2017	Wirtgen	W200i	Milling Machine	1420.1301
720E	2018	Wirtgen	220I	Milling Machine	0722.0068

Transfer Machine

Asset #	Year	Make	Model	Description	VIN #
700E	2012	Weiler	E2850	Transfer Machine	E2850-1017

Asphalt Paver

Asset #	Year	Make	Model	Description	VIN #
246E	2013	Vogele	5200-2i	Asphalt - Paver	9740022
265E	2011	Vogele	5200-2	Asphalt - Paver	SN#07740131
272E	2000	Ingersoll Rand	350P	Asphalt - Paver	891419B
395E	2008	Vogele	Vision 5100-2	Asphalt - Paver	13820010

Roller

Asset #	Year	Make	Model	Description	VIN #
225E	2006	Ingersoll-Rand	DD-70HF	Roller	S/N 189089
249E	2007	Hamm	HD120	Roller	873802
392E	2016	Hamm	HD12 W	Roller	H231.0227
393E	2016	Hamm	HD13iW	Roller	H230.0927
708E	2004	Caterpillar	CS563D Wheel	Roller	9MW00384
709E	2004	Caterpillar	CB-224E AR-1	Roller	CATCB224J22401544
RLR00118	2018	Volvo	DD110C	Roller	H03589
RLR00215	2015	Volvo	DD70HF	Roller	276415

Bulldozer					
Asset #	Year	Make	Model	Description	VIN #
202E	2004	John Deere	650 LGP	Bulldozer	T0650HX930704
242E	2006	John Deere	650J LGP	Bulldozer	T0650JX129267
705E	2004	Caterpillar	D5M	Bulldozer	66N02053
707E	2004	Caterpillar	D3G	Bulldozer	CAT00D3GVCFC00241
BDZ00119	2019	Caterpillar	D5K2LGP	Bulldozer	0KY207445

Loader					
Asset #	Year	Make	Model	Description	VIN #
232E	2011	Komatsu	WA320-6	Loader	A35045
264E	2009	Komatsu	WA320-6	Loader	A34164
714E	2007	Doosan	DL400	Loader	5229
LDR00120	2020	Komatsu	WA320-8	Loader	A39189

Excavator					
Asset #	Year	Make	Model	Description	VIN #
206E	2003	John Deere	120 C	Excavator	P0120CX033180
226E	1998	Kubota	KX91-2	Excavator	S/N 12185
235E	2011	Komatsu	PC228 USLC-8	Excavator	KMTPC226L02050099
240E	2011	Komatsu	PC450LC-8	Excavator	A10346
245E	2011	Komatsu	PC88MR-8 /SAA4D95LE-5-A	Excavator	5591
260E	2008	Kobelco	140SRDZ	Excavator	YH0507616
263E	2007	Komatsu	PC308 USLC-3EO	Excavator	30033
710E	2004	Caterpillar	325C	Excavator	CAT325CABMM00941
713E	2016	Komatsu	PC88MR-10	Excavator	KMTPC249CFA007490
719E	2013	Caterpillar	336EHF	Excavator	CAT0336EERZA00291
EXC00120	2020	Kobelco	140SRDZ - 5	Excavator	YH08-13329

Backhoe					
Asset #	Year	Make	Model	Description	VIN #
205E	2005	John Deere	310 SG	Backhoe	T0310SG943447
218E	2005	John Deere	410 G	Backhoe	T0410GX952422
241E	2010	John Deere	410J	Backhoe	1T0410JXEAO183792
261E	2007	John Deere	410J	Backhoe	T0410JX142559
295E	2013	John Deere	710K	Backhoe	1T0710KXCDE250404
BKH00116	2016	John Deere	410L	Backhoe	1T0410LXTGF291965
BKH00213	2013	John Deere	410K	Backhoe	1T0410KXKDE23985

Skidsteer					
Asset #	Year	Make	Model	Description	VIN #
SKD00119	2019	John Deere	331GX (Jerzeyscapes)	Skidsteer	1T0331GKVKF359157
SKD00219	2019	Kubota	SVL95-2HFC	Skidsteer	48003
SKD00319	2019	Kubota	SVL95-2HFC	Skidsteer	46159

Walk behind Trench Roller					
Asset #	Year	Make	Model	Description	VIN #
276E	2004	Wacker	RT	Trench Roller	5245688
WTR00119	2019	Husqvarna	LP9505	Trench Roller	20190600169
WTR00219	2019	Husqvarna	LP9505	Trench Roller	20190600171

End Dump					
Asset #	Year	Make	Model	Description	VIN #
701E	2004	Caterpillar	D25D	End Dump	1HK00381
702E	2004	Caterpillar	D25D	End Dump	1HK00395
703E	2004	Caterpillar	D25D	End Dump	1HK00458

Grader					
Asset #	Year	Make	Model	Description	VIN #
214E	1990	Caterpillar	12G	Grader	61M10512

Farm Tractor					
Asset #	Year	Make	Model	Description	VIN #
277E	2005	Kubota	L39	Farm Tractor	51299

Forklift					
Asset #	Year	Make	Model	Description	VIN #
228E	2001	Gradall	544D	Forklift	0355940
248E	2002	Caterpillar	GC25K	Forklift	AT82D00801
253E	1995	Ingersoll Rand	VR 60B	Forklift	6094SHD
266E		Mitsubishi	FGC25N	Forklift	AF82F01504

Man Lift					
Asset #	Year	Make	Model	Description	VIN #
227E	1998	JLG Man lift	40HA	Lift	300034933
600E	2007	JLG Articulated Boom	450A Series II	Lift	300116999

Asset #	Year	Make	Model	Description	VIN #
DTW00118	2019	Ditch Witch	SK1050 (jerzeyscapes)	Ditch Witch SK1050	DWPSK05VJ0000601

Ditch Witch					
Asset #	Year	Make	Model	Description	VIN #
210E	2001	Ingersoll-Rand	P185 (Tow behind)	Air Compressor	319771
254E	1996	Leroi International		Air Compressor	3270X448
298E	2009	Sullivan	D185JPD	Air Compressor	29314
299E	2009	Sullivan	D185JPD	Air Compressor	29378P
380ME	2016	Chicago pneumatic	Air Compressor	Air Compressor	SN S1242
381ME	2015	Atlas Copco	Air Compressor (Skidmounted TRL00112)	Air Compressor	4500B1312AR070686

Arrow Board					
Asset #	Year	Make	Model	Description	VIN #
244E	2012	Wanco	WTSP	Arrow Board	5F11S1015C1004409
396E	2013	Wanco	Arrowboard	Arrow Board	5F11S1016D1000094

Asphalt Kettle					
Asset #	Year	Make	Model	Description	VIN #
194T	2011	Marathon	KEB115T Asphalt Kettle Heater	Asphalt Kettle	2M9KEB154AH102217

Wood Chipper					
Asset #	Year	Make	Model	Description	VIN #
267E	2007	Vermeer	BC1000XL	Chipper	1VRY1119071009207

Generator

Asset #	Year	Make	Model	Description	VIN #
224E	2001	Ingersoll-Rand	LS6KW	Generator	324641UIL789
292E	2008	GENERATOR	MEP006A	Generator	6.115E+12

Light Tower

Asset #	Year	Make	Model	Description	VIN #
256E	1996	Amida	AL4000D - 4MH	Light Tower	9706-41567
257E	1996	Amida	AL4060D - 4MH	Light Tower	9706-41673
258E	1996	Amida	AL4060D - 4MH	Light Tower	9804-47407
259E	1996	Amida	AL4060D - 4MH	Light Tower	9803-46878
296E		Magnum	MLT3060M	Light Tower	1110702
297E		Magnum	MLT3060M	Light Tower	1110695
398ME	2005	Wacker	LTC4L	Light Tower	5614559

Manhole Cutter

Asset #	Year	Make	Model	Description	VIN #
394E	2017	Coneqtec	HS-57 Manhole Cutter	Misc	

Pump

Asset #	Year	Make	Model	Description	VIN #
268E	2003	Godwin	CD225MV-120CFM 8" Pump	Pump	0332773/2

Hammer

Asset #	Year	Make	Model	Description	VIN #
269E	2010	Stanley	MB70EXS	Hammer	2570
	2011	Tramac	SC42	Breaker Hammer	AC4500358