

**2020 ADJUSTMENT OF ELECTRICAL COMPONENTS ELEVATION ON  
THE DORSET AVE (CR629) BRIDGE (V-01) IN THE CITY OF  
VENTNOR, ATLANTIC COUNTY, NEW JERSEY**

**SCHEDULE OF QUANTITIES AND PRICES**

| Pay Item No.                       | Pay Item Description        | Quantity | Units | Unit Price | Amount      |
|------------------------------------|-----------------------------|----------|-------|------------|-------------|
| 1                                  | CLEARING SITE               | 1        | LS*   | -          | \$6,360.00  |
| 2                                  | CONDUIT – PRIMARY RESISTORS | 1        | LS*   | -          | \$34,300.00 |
| 3                                  | WIRING – PRIMARY RESISTORS  | 1        | LS*   | -          | \$35,180.00 |
| 4                                  |                             |          |       | -          |             |
| 5                                  |                             |          |       | -          |             |
| 6                                  |                             |          |       | -          |             |
| 7                                  |                             |          |       | -          |             |
| 8                                  |                             |          |       | -          |             |
| 9                                  |                             |          |       | -          |             |
| 10                                 |                             |          |       | -          |             |
| 11                                 |                             |          |       | -          |             |
| 12                                 |                             |          |       | -          |             |
| 13                                 |                             |          |       | -          |             |
|                                    |                             |          |       |            |             |
|                                    |                             |          |       |            |             |
|                                    | NOTE: * FEMA FUNDED         |          |       |            |             |
| TOTAL CONTRACT PRICE = \$75,840.00 |                             |          |       |            |             |

ALL "PF" PAGES MUST BE COMPLETED AND SIGNED OR BID SHALL BE REJECTED

(COUNTY BOND)

SIGNATURE

  
Michelle L. Morris - Vice President