

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

BID DOCUMENT CHECKLIST

Bid Title: Development and Construction of the Social Services Complex

Items Submitted
(Bidder's Initials)

A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS MANDATORY CAUSE FOR REJECTION OF BID.

- ☒ Bid guarantee (bid bond or certified/cashier's check)
- ☒ Certificate from a surety company (Consent of Surety)
- ☒ Special Surety Bid Requirements
- ☒ Surety Disclosure Statement and Certification
- ☒ Statement of Ownership Disclosure (N.J.S.A. 52:25-24.2)
- ☒ Addendum Acknowledgement (only if issued)
- ☒ Disclosure of Investment Activities in Iran
- ☒ Bid Proposal Form
- ☒ List of Designated Sub-Contractors

↓
[Handwritten initials]

B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF BID.

- ☒ Non-Collusion Affidavit
- ☒ Certification of Non-Debarment for Federal Government Contracts
- ☒ Affirmative Action Questionnaire
- ☒ Signature Page
- ☒ Contractors Data Sheet
- ☒ Required Insurance Acknowledgement
- ☒ Project Labor Agreement Letter of Assent (Found in Appendices)
- ☒ One (1) Original and (2) Copies of Complete Bid Submission

[Handwritten initials]

C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID

- ☒ Copy of Bidder's & Named Sub-Contractors' New Jersey Business Registration Certificate(s)
- ☒ Copy of Bidder's & Named Sub-Contractors' Public Works Contractor Registration Certificate(s)

[Handwritten initials]

D. THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS.

PRINT NAME OF BIDDER: Ernest Bock & Sons, Inc.

SIGNED BY: [Handwritten Signature]

PRINT NAME AND TITLE: Anthony J. DePascale, Vice President

DATE: 02/11/2021

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS.

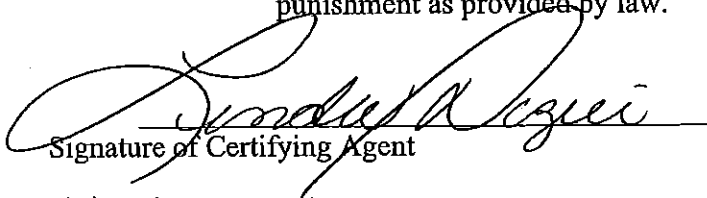
SPECIAL SURETY BID REQUIREMENTS

The attention of the Bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept Performance and Payment Bonds from surety companies meeting the requirements of that statute. The Bidder shall deliver with their Bid a Consent of Surety. The Bidder's Surety Company shall complete the following certificate which the Bidder shall submit with their Bid.

CERTIFICATE OF SURETY COMPANY

The undersigned does hereby certify and state on behalf of Arch Insurance Company
that it is authorized to make the following averments: Surety Company

- (1) The surety meets the requirements of P.L. 1996, Chapter 384 [N.J.S.A. 2A:44-143].
- (2) The surety shall deliver Performance and Payment Bonds in accordance with the requirements of the Consent of Surety which shall be accompanied by a Surety Disclosure Statement and Certification in the form set forth in the above statute.
- (3) The undersigned is authorized to sign this Certificate and
 - a. Acknowledges that if any of the foregoing averments are false, that he or she is subject to a punishment as provided by law.


Signature of Certifying Agent

Linda Dozier

February 11, 2021
Date

Printed/Typed Name of Certifying Agent

Attorney-in-Fact

Title of Certifying Agent

The delivery of the foregoing Certificate of Surety Company is an integral part of the requirement for the provision of a Consent of Surety with the Bid and the failure to provide said certificate is a non-waivable defect and shall result in the rejection of the bid. Furthermore, the failure of the successful Bidder to deliver Performance and Payment Bonds from a surety company meeting the standards of N.J.S.A. 2A:44-143 and accompanying statutory disclosure information and certificate will result in the County of Ocean either rebidding the project or awarding the contract to the next lowest responsible bidder as it shall determine in its discretion.

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accountants that shall have those certified amounts):

Pricewaterhouse Coopers, New York, NY

Capital and Surplus - \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

July 1, 2020

Limitation - \$95,546,000

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is \$ Ten Percent (10%) of the total bid, but not in excess of \$20,000.00
- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

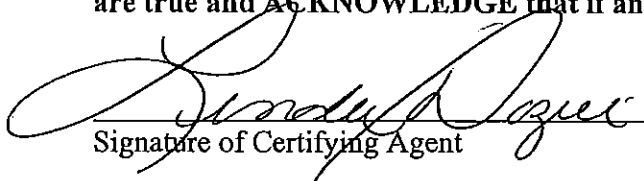
(To be completed by an authorized certifying agent for each surety on the bond)

I, Linda Dozier, as Attorney-in-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a (corporation/mutual insurance company/other) domiciled in _____,
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.


Signature of Certifying Agent

Linda Dozier

Printed/Typed Name of Certifying Agent

Attorney-in-Fact

Title of Certifying Agent

February 11, 2021

Date

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Ernest Bock & Sons, Inc.

Organization Address: 2800 Southampton Road, Philadelphia, PA 19154

PART I - Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Thomas Bock	1725 Wrightstown Road, Newtown, PA 18940

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

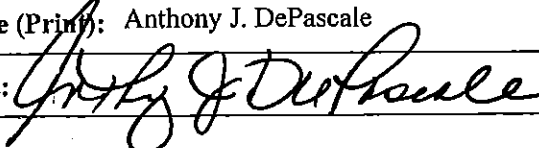
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anthony J. DePascale	Title: Vice President
Signature: 	Date: 02/11/2021

ADDENDUM ACKNOWLEDGMENT

COUNTY OF OCEAN

ADDENDUM NO: 1

ADDENDUM NO: 2

ADDENDUM NO: 3

ADDENDUM NO: 4

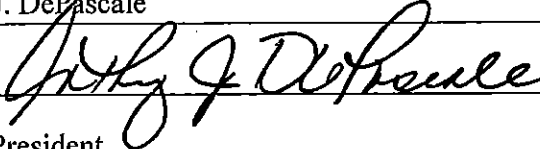
ACKNOWLEDGMENT

PROJECT ENTITLED: Development and Construction of the Social Services Complex

Acknowledgment is hereby made of the receipt of Addendum Nos. 1, 2, 3, and 4 containing information for the above referenced project.

BIDDER: Ernest Bock & Sons, Inc.

BY: Anthony J. DePascale

SIGNATURE: 

TITLE: Vice President

DATE: 02/11/2021

NOTE: WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

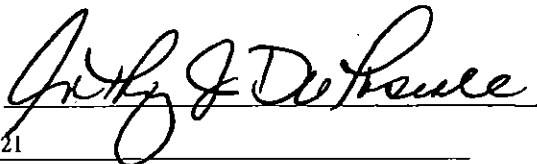
PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

Name _____	Relationship to Bidder _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: Ernest Bock & Sons, Inc.

Full Name (Print): Anthony J. DePascale

Signature: 

Title (Print): Vice President

Date: 02/11/2021

BID PROPOSAL FORM

BID FOR: DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES
COMPLEX
(Located at 1027 Hooper Avenue, Toms River, NJ)

TO: PURCHASING AGENT
ADMINISTRATION BUILDING
101 HOOPER AVENUE, ROOM #119
TOMS RIVER, NJ 08753

DATE: THURSDAY, FEBRUARY 11, 2021 **TIME:** 11:00 A.M.

STATEMENT OF FACT: The undersigned hereby declares that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and further offers to furnish all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the **DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX** for the following amounts:

BASE BID Tabulation

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
1.	1 Lump Sum	Base Bid Amount <i>forty million, six hundred fifty thousand</i> Lump Sum Written in Words	\$ 40,650,000	00
2.	1 Lump Sum	Allowance #1 – Irrigation System One Hundred Seventy-Five Thousand Lump Sum Written in Words	\$ 175,000	00
3.	1 Lump Sum	Allowance #2 – IT/Data & ERC Systems Four Hundred Fifty Thousand Lump Sum Written in Words	\$ 450,000	00
4.	1 Lump Sum	Allowance #3 – Uniformed Police Officers Ten Thousand Lump Sum Written in Words	\$ 10,000	00
*TOTAL AMOUNT BID			\$ 41,285,000	00

*TOTAL AMOUNT BID WRITTEN IN WORDS: *forty one million, two hundred eighty five thousand*

*Tabulated Total Amount Bid **MUST** agree with Total Amount Bid Written in Words.
(BID PROPOSAL FORM PAGE 1 OF 3)

ALTERNATES

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
A1.	1 Lump Sum	ADD Alternate #1 – Site Entrance Sign <u>one hundred thousand</u> Lump Sum Written in Words	\$ 100,000	00
A2.	1 Lump Sum	ADD Alternate #2 – Bi-Polar Ionization <u>one hundred twenty thousand</u> Lump Sum Written in Words	\$ 120,000	00
A3.	1 Lump Sum	ADD Alternate #3 – A/V & Site Security Systems <u>six hundred fifty thousand</u> Lump Sum Written in Words	\$ 650,000	00
A4.	1 Lump Sum	ADD Alternate #4 – Whole Building Generator <u>one million, fifty thousand</u> Lump Sum Written in Words	\$ 1,050,000	00
A5.	1 Lump Sum	ADD Alternate #5 – AHU Screening <u>five hundred twenty five thousand</u> Lump Sum Written in Words	\$ 525,000	00

The Owner reserves the right to award the Base Bid and any combination of the Alternates, or nothing, as available funds permit.

Each Bidder shall complete all Alternates and failure to provide an alternate bid may be cause for rejection of the entire bid. The Owner may reject the bid for any Alternate in accordance with N.J.S.A. 40A:11-13.2, and/or may waive any non-material deficiency, as the Owner determines to be in its best interest.

The Owner will consider awarding Alternates which are not rejected as follows:

Subject to the availability of funds, the Owner may, but is not obligated to, award Alternates. Alternates will be awarded in the order listed except that an Alternate which would cause the funds available to be exceeded may not be awarded and subsequent less expensive Alternates, within the funds available, may be awarded in order.

If the Base Bid exceeds funds available, the Owner may, but is not obligated to, consider award only of Alternates which reduce the contract amount. Such reduction Alternates will be awarded in the order listed.

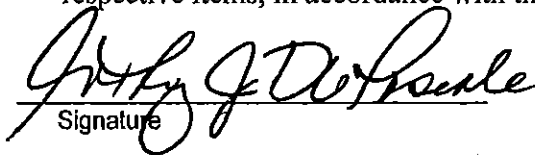
The Owner reserves the right to reject all bids/proposals in accordance with N.J.S.A. 40A:11-13.2 and to waive any non-material informalities in the bidding. The Bidder agrees that his bid proposal may not be withdrawn for a period of SIXTY (60) days from the opening thereof except in accordance with N.J.S.A. 40A:11-23.3.

Conditional bid proposals will not be accepted. Bid Proposal Forms will not be accepted unless signed by the Owner or authorized Officer.

The Undersigned agrees, if awarded the Contract, to execute and deliver the Contract Agreement to the Owner within the timeframe specified in the Instructions to Bidders.

CERTIFICATION

The undersigned hereby affirms that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and the amounts bid herein represent the total cost for all work involved in the respective items and includes all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the respective items, in accordance with the requirements of the Contract Documents.


Signature

Anthony J. DePascale, Vice President
Name & Title (type or print)

02/11/2021
Bid Date

Ernest Bock & Sons, Inc.
Name of Bidder

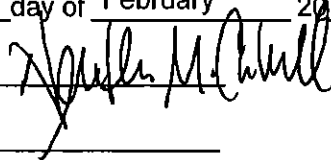
Company FEIN # 23-1730606

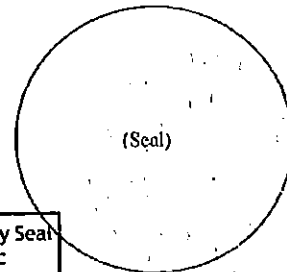
Notarization Section

Subscribed and sworn before me this 11 day of February 2021.

Notary Public of Pennsylvania

My Commission Expires January 31, 2022

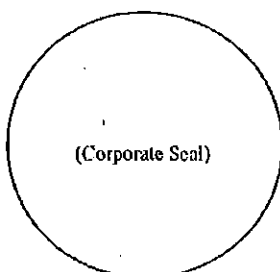




If a Corporation:

State of Incorporation: PA

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2022
Commission Number 1281412



LIST OF DESIGNATED SUBCONTRACTORS

In accordance with N.J.S.A. 40A:11-16, the bidder will set forth below the names, addresses and if applicable, license numbers of the subcontractors to whom the bidder will subcontract work in the categories listed in connection with the erection, alteration or repair of any public building and the related site work.

WORK

SUBCONTRACTOR

1. Plumbing and gas fitting and all kindred work.

Name: AGP
Address: Toms River NJ

License No. 36BT01324 Expires 400

2. Mechanical work (steam power plants, steam and hot water heating and ventilation and refrigeration apparatus and all kindred work).

Name: ADP
ADP
Address: East Hanover NJ
Wingtown NJ

License No. 19HC00351800 Expires 5543

3. Electrical work.

Name: Little Silver Electric
Address: Jackson NJ

License No. 34EB0145540 Expires 400

4. Structural steel and ornamental iron work.

Name: Arnold Steel
Address: Howell NJ

License No. _____ Expires _____

Contractor Registration pursuant to N.J.S.A. 34:11-56.48, N.J.S.A. 45:14C-21 and N.J.A.C. 13:32-1.5(A) (2) et seq. for contractor and all subcontractors must meet State code.

NOTE: If the BIDDER will not subcontract the work described in any category above but will complete it as prime contractor, it is not necessary to name a subcontractor. In such case, the BIDDER should insert "prime contractor" in the subcontractor name space. If more than one subcontractor will be utilized in any category, attach a certificate signed by the BIDDER listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the BIDDER has agreed to award to each subcontractor should the BIDDER be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor.

Each of the above subcontractors shall be qualified in accordance with 40A:11-1 et seq. The OWNER shall require evidence of performance security to be submitted with this proposal. Evidence of performance security may be supplied by the BIDDER on behalf of the BIDDER and any or all subcontractors, or by each respective subcontractor, or by any combination thereof which results in evidence of performance security equaling, but in no event exceeding, the total amount bid. If separate evidence of performance security will be submitted by any subcontractor, the bid shall be accompanied by a separate certificate from a surety company in accordance with N.J.S.A. 40A:11-22.

Anthony J. DePrisco

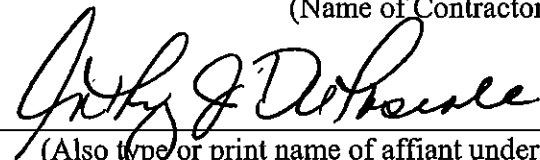
NON - COLLUSION AFFIDAVIT

Pennsylvania
STATE OF ~~NEW JERSEY~~ :
: ss 23-1730606
COUNTY OF Philadelphia:

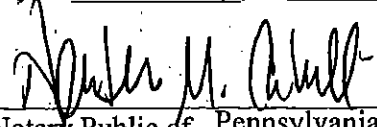
I, Anthony J. DePascale of
the City of Philadelphia In the County of Philadelphia
and the State of Pennsylvania, of full age, being duly sworn
according to law on my oath depose and say that:

I am Vice President of the firm of
Ernest Bock & Sons, Inc., the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this affidavit are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by Ernest Bock & Sons, Inc.
(N.J.S.A. 52:34-15). (Name of Contractor)


(Also type or print name of affiant under signature)
Anthony J. DePascale, Vice President

Subscribed and sworn to
before me this 11
day of February, 20 21.


Notary Public of Pennsylvania
My commission expires 1/31/2022

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2022
Commission Number 1281412

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with Federal Government agencies, shall also be prohibited from contracting for public works in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public works, a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with Federal Government agencies.

PART I – VENDOR INFORMATION

Individual or Name of Organization: Ernest Bock & Sons, Inc.

Address: 2800 Southampton Road, Philadelphia, PA 19154

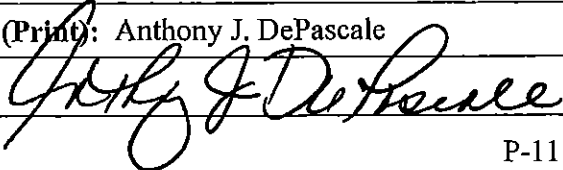
DUNS Code (If Applicable): _____ CAGE Code (If Applicable): _____

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the individual or organization listed above in Part I is not debarred by the Federal Government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anthony J. DePascale	Title: Vice President
Signature: 	Date: 02/11/2021

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater Than 50% of Organization - Section A (Check the Box that Applies)

- ☒ Below is the name and address of the stockholder in the corporation who owns more than 50% of its voting stock, or of the partner in the partnership who owns more than 50% interest therein, or of the member of the limited liability company owning more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Individual or Organization	Home Address (for Individual) or Business Address
Thomas Bock	1725 Wrightstown Road, Newtown, PA 18940

OR

- ☐ No one stockholder in the corporation owns more than 50% of its voting stock, or no partner in the partnership owns more than 50% interest therein, or no member in the limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section B (Skip if No Business Entity is listed in Section A of Part III)

- ☐ Below is the name and address of the stockholder in the corporation who owns more than 50% of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50% interest in the organization's parent entity, or of the member of the limited liability company owning more than 50% interest in organization's parent entity, as the case may be.

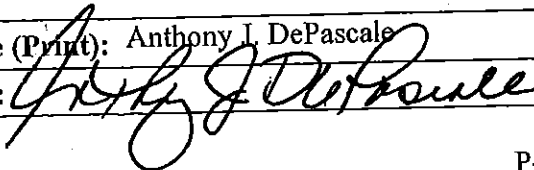
Name of Stockholder/Partner/Member Owning Great than 50% of Parent Entity	Home Address (for Individual) or Business Address

OR

- ☒ No one stockholder in the parent entity corporation owns more than 50% of its voting stock, no partner in the parent entity partnership owns more than 50% interest therein, or no member in the parent entity limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section C – Certification

I hereby certify that no individual or organization that is debarred by the Federal government from contracting with a federal agency owns greater than 50% of the Organization listed above in Part I or, if applicable, owns greater than 50% of a parent entity of the Organization listed above in Part I. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anthony J. DePascale	Title: Vice President
Signature: 	Date: 02/11/2021

AFFIRMATIVE ACTION QUESTIONNAIRE

NOTICE TO ALL CONTRACTORS

AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)

A. ACTIVITY OF YOUR COMPANY- Indicate below:

- ☒ Procurement and/or Service Company
☐ Professional Consultant
☐ Other _____

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
 - (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?
Yes _____ No x _____
 - (a) If yes, please submit a photocopy of such approval.
2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?
Yes x _____ No _____
 - (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: Ernest Bock & Sons, Inc.

SIGNATURE: _____

TITLE: Anthony J. DePascale, Vice President

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

Certification 32239

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-APR-2016 to 15-APR-2023



ERNEST BOCK & SONS, INC.
2800 SOUTHAMPTON ROAD
PHILADELPHIA PA 19154



Ford M. Scudder
FORD M. SCUDDER
Acting State Treasurer

AMERICANS WITH DISABILITIES ACT

Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

CONTRACTORS DATA SHEET

As evidence of the bidders qualifications, he shall complete and submit with this bid proposal, the "Contractors Data" Sheet information.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

ORGANIZATION

Name: Ernest Bock & Sons, Inc.

Type:

☒ Corporation ☐ Partnership ☐ Individual ☐ Joint Venture

Other: _____

Type of Work (General, Electrical, etc.): General Contractor

The number of years your firm has been performing these services 72

How many personnel will be available to work in this contract _____

Name(s) of the Principal in Charge and Responsible Project Manager to be assigned to work on this contract.

Name Mr. Anthony DePascale Name Mr. David Gill

Years of Experience 36 Years of Experience 45

Years Employed by Firm 30 Years Employed by Firm 30

Time Dedicated to Project 20 % Time Dedicated to Project 50 %

If a Corporation:

Date of Incorporation: 10/15/1970 State of Incorporation: PA

President's Name: Thomas Bock

Vice-President's Name: Anthony J. DePascale, David Gill, Heather M. Cahill

Secretary's Name: Christine Marlin

Treasurer's Name: Debra Kane

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

If a Partnership:

Date of Organization: _____

Names of Partners: _____

If Individually Owned:

Date of Organization: _____

Name of Owner: _____

LICENSING

Provide applicable license numbers for the location the work is to be performed:

EXPERIENCE

List the categories of work that your organization normally performs with its own forces:

Supervision, Construction Management, Scheduling, Safety, Excavation, Demolition, Rough & Finish Carpentry,
Millwork, Insulation, Drywall, Metal Studs, ACT/GWB Ceilings

EMERGENCY CONTACT INFO

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name Anthony J. DePascale

Phone Number 215-677-2625 x204

Name Heather M. Cahill

Phone Number 215-677-2625 x206

INSURANCE INFORMATION

Name of Insurance Company Agent: The Graham Company

Name of Insurance Representative Mr. Martin Purcell, 215-567-6300

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

SURETY INFORMATION

Name of Bonding Company Graham Company Bonding Agent: Graham Company
BONDING COMPANY: Arch Insurance Company
Three Parkway, Suite 1500
Philadelphia, PA 19102
Zurich Insurance Company
1299 Zurich Way, 5th Floor
Schaumburg, IL 60196
Name of Bonding Company Representative Mr. Kevin Adams, 215-567-6300

CLAIMS AND SUITS

If the answer to any of the questions is yes, attach details hereto.

- ☒ Yes / ☐ No Has your organization ever failed to complete any work awarded to it?
- ☒ Yes / ☐ No Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?
- Yes / ☒ No Has your organization filed any law suits or requested arbitration with regard to construction contracts in the last five years?

CURRENT CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has in progress, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

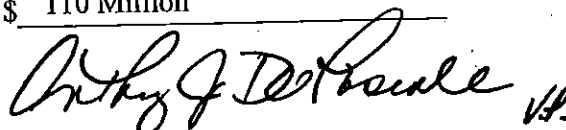
Total Amount of Current Open Contracts: \$ 121,400,000.00

Total Amount of Bonds in Effect: \$ 121,400,000.00

COMPLETED CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has completed in the last five years, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Average Annual Amount of Work Performed: \$ 110 Million


BIDDER Ernest Bock & Sons, Inc.

DATE 02/11/2021



Ocean County Board of Chosen Freeholders
Development and Construction of Social Services Complex
Ernest Bock & Sons, Inc. - Philadelphia, PA

Claims and Suits

Failed to Complete

The City of Philadelphia terminated Ernest Bock & Sons, Inc.'s ("EBS") contract for convenience with regard to the Project known as the New Youth Study Center Facility on June 25, 2010. The City of Philadelphia then failed to pay for work in place. EBS filed suit to recover the value of the work in place at the time of the termination. The suit was settled in March 2012 in favor of EBS.

On January 17, 2013, EBS was terminated by the City of Philadelphia on the Baggage System Work for the Terminal D-E Expansion and Modernization Project at the Philadelphia International Airport. As stated in the City's January 17, 2013 letter to EBS, the termination was the result of the inability of the Baggage Handling System ("BHS") to pass the Transportation and Security Administration's ("TSA's") Integrated Site Acceptance Test ("ISAT") on two occasions. The responsibility to ensure that the BHS passed ISAT was exclusively that of G&T Conveyor Company, Inc., a specialty subcontractor of EBS. In a lawsuit regarding the project, EBS asserted that the City's termination was wrongful, and sought to overturn the City's termination. The suit was settled in July 2015 and the City retracted, in its entirety, the termination for cause.



Ocean County Board of Chosen Freeholders
Development and Construction of Social Services Complex
Ernest Bock & Sons, Inc. - Philadelphia, PA

Claims and Suits

Pending judgements, claims, arbitration proceedings or suits against our organization

<u>Case #</u>	<u>Place Filed</u>	<u>Plaintiff</u>	<u>Defendant</u>	<u>Description</u>	<u>Project</u>	<u>Status</u>
2633	Philadelphia	EBS	City of Phila.	EBS filed due to non-payment of Contract Balance, Change Orders and Acceleration Claim	Phila. Int'l Airport - Package 1B D & E Expansion	On Appeal
2310	Philadelphia	EBS	Mulhern Electric Company Inc.	Breach of Contract	Phila. Int'l Airport - Package D & E Expansion	In Discovery
L-3524-18	Bergen County	Bullet Communications	Advanced AV and EBS	Sub-subcontractor suing for open ticket work; EBS is Third-Party Defendant	Rowan University - Rohrer Business Hall	In Pleadings
200203378	Philadelphia	Liberty Mutual Insurance	EBS	Disputed Legal Fees	Phila. Int'l Airport Package 1B D&E Expansion	In Discovery



Project	Location	Scope	% Complete	Total Amount (Including Change Orders)	Amount Uncompleted	Owner	Contact	Estimated Completion Date
Camden High School	Camden, NJ	Construction of a new 270,000 s.f. new 2-story high school.	82.1%	\$ 100,559,866.00	\$ 18,040,439.96	NJSDA	Mr. Andrew Oakley (609) 439-3538	Sep-21
Solis Cohen Elementary School	Philadelphia, PA	Construction of a new 140,000 s.f. new 2-story elementary school including demolition of existing school.	86%	\$ 38,422,587.00	\$ 5,379,162.18	School District of Philadelphia	Mr. Tom Schweitzer/Mr. Jesse Jones (215) 400-5225	Jun-21
2100 Hamilton Street	Philadelphia, PA	Construction of a 10 story highrise with 2 stories of underground parking	48%	\$ 59,863,600.00	\$ 31,194,921.96	EBS 2100 LLC	Dennis Collins (215) 280-8934	May-21
Community College of Philadelphia - Career & Technology Center	Philadelphia, PA	Construction of a new approx. 75,000 SF, 3-4 story career and technology center	20%	\$ 16,238,109.00	\$ 13,014,844.36	Community College of Philadelphia	Mr. Michael Fohner (215) 751-8189	Jun-21
Richmond Elementary School	Philadelphia, PA	New addition and renovations to an existing elementary school.	45%	\$ 10,049,374.00	\$ 5,550,269.26	School District of Philadelphia	Mr. Jesse Jones (215) 400-5225	Dec-21
Sharswood	Philadelphia, PA	Construction of (4) buildings comprised of commercial and residential space including a parking garage.	16%	\$ 39,817,332.00	\$ 33,354,979.02	Sharswood LLC	Mr. Chris Young (215) 388-3535	Apr-22
Ethan Allen ES	Philadelphia, PA	New addition and renovations to an existing elementary school.	12%	\$ 11,543,000.00	\$ 10,156,685.70	School District of Philadelphia	Mr. Jesse Jones (215) 400-5225	Sep-22
Bridgeton High School	Bridgeton, NJ	Building envelope improvements to an existing high school.	28%	\$ 6,535,000.00	\$ 4,710,428.00	NJSDA	Mr. Andrew Oakley (609) 439-3538	Sep-21



Project	Location	Scope	Overall Project Cost	Owner/CM	Contact	Completion Date
Denbo Crichton Elementary School	Pemberton, NJ	Construction of the new approx. 126,000 s.f., two-story elementary school including demolition of existing school.	\$43.2M	NJSDA	Mr. Joseph Lucarelli (609) 915-2654	Dec-20
Jefferson Cancer Center	Philadelphia, PA	Fit Out and addition of approx. 15,000 SF to create a new Cancer Center	\$6M	Jefferson Hospital	Mr. James Barth (609) 922-6690	Aug-20
Pennsylvania Convention Center - Kitchen Expansion	Philadelphia, PA	Approx. 10,500 SF kitchen expansion	\$5.9M	Pennsylvania Convention Center	Mr. Stephen Shepper (215) 418-4742	Jan-20
Madison Avenue Elementary School	Irvington, NJ	Construction of the new approx. 73,000 s.f., three-story elementary school	\$26.9M	NJSDA	Mr. Jorge Alfonso (609) 943-5955	Aug-19
1324 N. Broad Street	1324 N. Broad St, Philadelphia, PA	Construction of the new approx. 235,000 SF 18-story residential high-rise	\$98M	1324 N. Broad Street LLC	Ms. Denise Collins (215) 280-8934	Aug-19
Bache Martin Elementary School	Philadelphia, PA	Classroom Modernization, Paint & Plaster Stabilization to approx. 12,500 SF	\$2.4M	School District of Philadelphia	Mr. Tom Schweiker/Mr. Jesse Jones (215) 400-5225	Jun-19
Murrell Dobbins Area Vocational Technical High School	2150 West Lehigh Avenue, Philadelphia, PA	Approx. 146,000 s.f. of Major Renovations to (7) floors of the existing school.	\$36M	School District of Philadelphia	Mr. Tom Schweiker/Mr. Jesse Jones (215) 400-5225	Jun-19
South Street Elementary School	Newark, NJ	Construction of the new approx. 103,000 s.f., three-story elementary school	\$36.8M	NJSDA	Mr. Chris Sorhaindo (609) 943-5955	Jun-18
Vineland Middle School	Vineland, NJ	Construction of the new approx. 98,750 s.f., one-story middle school	\$36.8M	NJSDA	Mr. Tom Praesel (609) 943-5955	Jun-18
Bridgeton - Buckshutem & Quarter Mile Lane ES	550 Buckshutem Road, Bridgeton, NJ 08302	New Construction of Additions and Renovations to Existing Schools in Bridgeton, NJ.	\$45.6M	NJSDA	Mr. Aaron Goss (609) 858-5139	Jun-17
Rowan University - Rohrer College of Business	Glassboro, NJ	New Construction of a 4-story, approx. 96,500 g.s.f. academic building	\$40.2M	Gloucester County Improvement Authority (GCIA)	Mr. Donald Moore (856) 256-4199	Jan-17
Villages at Pine Valley	Verree Road, Philadelphia, PA	Active adult community: (84) townhomes/carriage houses, (2) 50,000 SF 4-story (40) unit condominium buildings, 6,800 SF clubhouse with pool. 120,000 SF 5-story (89) unit apartment building	\$90M	The Villages at Pine Valley Development Company, LLC	Ms. Denise Collins (215) 938-4659	Dec-16
Rowan University - Camden Bank Building Phase II	Camden, NJ	Renovations of approx. 53,000 s.f. of the existing Camden Bank Building and addition of approx. 14,400 s.f. 2-story	13.3M	Rowan University	Mr. Blase Iaconelli (Deceased) (609) 847-5334	Dec-16
Mary Devine Elementary School	1800 Keystone Street, Croydon, PA	New Construction of 2-Story, 140,500 s.f. elementary school and demolition of existing.	\$39M	Reynolds Construction, LLC	Mr. Michael Crain (610) 688-6010	Sep-16
Marshall Street Elementary School	515 Marshall St., Paterson, NJ	Construction of the new approx. 109,000 s.f., two-story elementary school including a pedestrian bridge	\$31.1M	New Jersey Schools Development Authority (NJSDA)	Mr. Joseph Lucarelli (609) 777-5979	Apr-16
Camden County College - Tolt Hall	200 College Drive, Blackwood, NJ 08012	Renovations and Classroom Expansion to Tolt Hall	13.3M	Camden County College	Mr. Chris Sobatino (856) 227-7200	Jun-15
PSU - Energy Efficient Buildings HUB Project	Navy Yard, Philadelphia, PA	Renovations of Building 661 (approx. 36,650 s.f.) and New Construction of Building 7R	\$25M	Pennsylvania State University	Mr. Steven DiBariolo (215) 557-3279	Apr-15

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

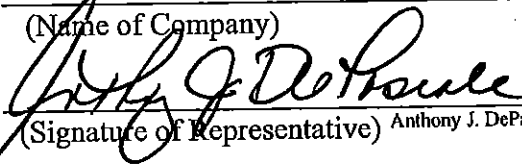
REQUIRED INSURANCE ACKNOWLEDGMENT

I acknowledge that I have fully read and understand the insurance requirements as outlined in the Bid Specifications - Instructions to Bidders, and the General Conditions.

Further I acknowledge that if awarded a contract, I will provide a certificate of insurance in accordance with the requirements as specified.

Ernest Bock & Sons, Inc.

(Name of Company)



(Signature of Representative) Anthony J. DePascale, Vice President

02/11/2021

(Date)

PROJECT LABOR AGREEMENT

**COVERING DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL
SERVICES COMPLEX PROJECT IN TOMS RIVER, NEW JERSEY**

LETTER OF ASSENT

Re: Project Labor Agreement
Monmouth & Ocean Counties Building & Construction Trades Council, AFL-CIO and
The County of Ocean (the "Agreement")

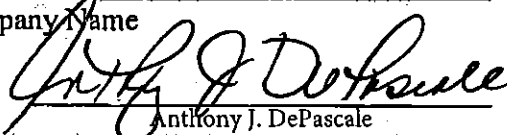
The undersigned, as a General Contractor, Contractor(s) or Subcontractor(s) on a Contract which is part of large project construction for the County of Ocean, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Ernest Bock & Sons, Inc.

Company Name

By:


Anthony J. DePascale

Title: Vice President

Date: 02/11/2021

Contract Number _____

General Contractor _____

cc: (Unions employed by Contractor)

Certificate Number
605020

Registration Date: 04/04/2020
Expiration Date: 04/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Thomas Bock, President
David Gill, Vice-President
Christine Marlin, Secretary

Responsible Representative(s):
Anthony Depascale, Vice-President
Heather Cahill, Vice-President
Debra Kane, Treasurer

Ernest Bock & Sons Inc.
2020

A handwritten signature in black ink, appearing to read "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

12/02/08

Taxpayer Identification# 231-730-606/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609) 992-1730.

We wish you continued success in your business endeavors.

Sincerely,

James J. Fruscion

Director

New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 232, 177
TRENTON, NJ 08646-0232

TAXPAYER NAME:

ERNEST BOCK & SONS, INC.

ADDRESS:

2800 SOUTHAMPTON ROAD
PHILADELPHIA, PA 19154
EFFECTIVE DATE:

02/17/93

TRADE NAME:

SEQUENCE NUMBER:

0115251

ISSUANCE DATE:

12/02/08

James J. Fruscion
Director
New Jersey Division of Revenue

(04-08), D205846V

CERT-1

DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2008

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
4.11 to 4.19 ..	.29	Over \$10	.70*
4.20 to 4.32 ..	.30	Over \$20	1.40*
4.33 to 4.47 ..	.31	Over \$30	2.10*
4.48 to 4.62 ..	.32	Over \$40	2.80*
4.63 to 4.77 ..	.33	Over \$50	3.50*
4.78 to 4.90 ..	.34	Over \$60	4.20*
4.91 to 5.10 ..	.35	Over \$70	4.90*
5.11 to 5.19 ..	.36	Over \$80	5.60*
5.20 to 5.32 ..	.37	Over \$90	6.30*
5.33 to 5.47 ..	.38	Over \$100	7.00*
5.48 to 5.62 ..	.39	Over \$200	14.00*
5.63 to 5.77 ..	.40	Over \$300	21.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

* On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

NOTICE: The enclosed New Jersey Sales Tax Certificate of Authority (CA) is a permit to collect New Jersey Sales Tax. It is issued to businesses that are required to collect New Jersey Sales Tax. You must have a valid New Jersey Sales Tax Certificate of Authority (CA) to collect New Jersey Sales Tax. To be eligible for a Non-reporting Basis (NRB) or a Limited Basis (LB) permit, you must be a New Jersey resident or have a permanent place of business in New Jersey. The Certificate of Authority (CA) must be displayed in your place of business.

STATE OF NEW JERSEY Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is reflected.

ERNEST BOCK JE. SONS, INC.
2800 SOUTHAMPTON ROAD
PHILADELPHIA, PA 19154

Tax Registration No.: XXX-XXX-606,000

Tax Effective Date: 03-31-02

Document Locator No.: B0000983126

Date Issued: 12-02-08

Maureen Adams
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1 (7-06)

(See Reverse Side)

Certificate Number
649883

Registration Date: 03/08/2020
Expiration Date: 03/07/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Frank Poulos, President

ACP & Sons Inc.
2020

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

AGP & SONS, INC.

ADDRESS:

117 OAK HILL DRIVE
TOMS RIVER NJ 08753

EFFECTIVE DATE:

01/30/06

TRADE NAME:

SEQUENCE NUMBER:

1214791

ISSUANCE DATE:

02/22/06

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Director

John S. Tully

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Frank Poulos
T/A AGP & Sons Inc
29 Rensselaer Street
Toms River NJ 08753

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/08/2019 TO 06/30/2021

VALID

36B101324400

LICENSE/REGISTRATION/CERTIFICATION #

Frank Poulos
Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

Certificate Number
69465

Registration Date: 05/16/2020
Expiration Date: 05/15/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Brian Trematore, **2020** Plumbing & Heating, Inc.

Responsible Representative(s):
Brian Trematore, President

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

BRIAN TREMATORE PLUMBING & HEATING, INC.

TAXPAYER IDENTIFICATION#

222-583-727/000

ADDRESS

5 DANIEL ROAD EAST
FAIRFIELD NJ 07004

EFFECTIVE DATE:

01/03/85

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097528

ISSUANCE DATE:

09/19/01

Patricia A. Chaschis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM-BRC(08-01)

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

BRIAN J. TREMATORE
T/A BRIAN TREMATORE PLUMBING & HEATING, INC.
5 DANIEL ROAD EAST
FAIRFIELD NJ 07004

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
BRIAN J. TREMATORE
Master Plumber

SIGNATURE

05/23/2019 TO 06/30/2021
VALID

36B100692200

License/Registration/Certificate #

Paul Rodriguez
ACTING DIRECTOR

05/23/2019 TO 06/30/2021
VALID

36B100692200

LICENSE/REGISTRATION/CERTIFICATION #

Paul Rodriguez
ACTING DIRECTOR

Signature of Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

BRIAN J. TREMATORE

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 00692200 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE

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BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
604940

Registration Date: 04/15/2020
Expiration Date: 04/14/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Christopher Guzman, President
Alexander Talevski, Member

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.
2020

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: BROOKS MECHANICAL CONSULTANTS, INC.

Trade Name:

Address: 15-19 EAST 13TH STREET
PATERSON, NJ 07524

Certificate Number: 0097918

Effective Date: April 21, 1997

Date of Issuance: August 26, 2015

For Office Use Only:

20150826124704327

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Damon D. Henderson
Master Plumber

05/19/2019 TO 06/30/2021
VALID

36B101286700
License Registration Certificate

SIGNATURE
ACTING DIRECTOR

05/19/2019 TO 06/30/2021
VALID

36B101286700
LICENSE REGISTRATION CERTIFICATION #

Damon Henderson
Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE/ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 46008
Newark, NJ 07101

PLEASE DETACH HERE

Damon D. Henderson
YOUR LICENSE/REGISTRATION CERTIFICATE NUMBER IS: 36B1 01286700 EXPIRATION DATE 2021
PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 46008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

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PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
603045

Registration Date: 05/03/2020
Expiration Date: 05/02/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Peter Blewett, Jr., President

Central Jersey Mechanical Inc.
2020

A handwritten signature in cursive script, reading "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/13/01

CENTRAL JERSEY MECHANICAL, INC.
379 BROADWAY
LONG BRANCH NJ 07740

Taxpayer Identification# 223-211-662/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,

Patricia A. Chiacchio

Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
CENTRAL JERSEY MECHANICAL, INC.		
TAXPAYER IDENTIFICATION#	CONTRACTOR CERTIFICATION#	
223-211-662/000	0081361	
ADDRESS	ISSUANCE DATE:	
379 BROADWAY LONG BRANCH NJ 07740	09/13/01	
EFFECTIVE DATE:	<i>Patricia A. Chiacchio</i> Director, Division of Revenue	
01/26/93		
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

PETER P. BLEWETT JR
T/A CENTRAL JERSEY MECH INC
379 Broadway
Long Branch NJ 07740

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

06/19/2019 TO 06/30/2021
VALID


Signature of Licensee/Registrant/Certificate Holder

36B100936900
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
PETER P. BLEWETT JR
Master Plumber

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

06/19/2019 TO 06/30/2021
VALID
SIGNATURE

ACTING DIRECTOR
36B100936900
License/Registration/Certificate #

Certificate Number
628268

Registration Date: 01/27/2021
Expiration Date: 01/26/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Competitive Plumbing & Heating, Inc.
2021

Responsible Representative(s):
Melanie Cooper, President

Responsible Representative(s):
David Cooper, Secretary

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

COMPETITIVE PLUMBING & HEATING INC.

TAXPAYER IDENTIFICATION#:

223-470-443/000

ADDRESS:

326 TALMADGE AVE #1
BOUND BROOK NJ 08805

EFFECTIVE DATE:

09/30/96

TRADE NAME:

SEQUENCE NUMBER:

0876876

ISSUANCE DATE:

06/25/04

Acting Director

J. S. Tully

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

FORM-BRC(08-01)

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED

COMPETITIVE PLUMBING & HEATING, INC.
David Cooper
137 Wood Ave
Middlesex, NJ 08846

FOR PRACTICE IN NEW JERSEY AS A(N) Home Improvement Contractor

03/13/2020 TO 03/31/2021
VALID

13VH00531800

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
COMPETITIVE PLUMBING & HEATING, INC.
Home Improvement Contractor
NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
03/13/2020 TO 03/31/2021
VALID
13VH00531800
NEW JERSEY OFFICE OF THE ATTORNEY GENERAL
DIVISION OF CONSUMER AFFAIRS

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

COMPETITIVE PLUMBING & HEATING, INC.

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 00531800 PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

COMPETITIVE PLUMBING & HEATING, INC.
David Cooper
137 Wood Ave
Middlesex NJ 08846

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
COMPETITIVE PLUMBING & HEATING, INC.
Home Improvement Contractor

NOT AN ELECTRICIAN'S OR PLUMBER'S LICENSE
03/13/2020 TO 03/31/2021
VALID

SIGNATURE

13VH00531800

License/Registration/Certificate #

Paul Rodriguez
ACTING DIRECTOR

03/13/2020 TO 03/31/2021
VALID

13VH00531800
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST

PLEASE NOTIFY:

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

COMPETITIVE PLUMBING & HEATING, INC.

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 00531800 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

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THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

CA-20

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

David B. Cooper
21 Sylvan Drive
Bridgewater NJ 08807

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

11/24/2020 TO 06/30/2021
VALID

36B101344000
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
David B. Cooper
Master Plumber

SIGNATURE
11/24/2020 TO 06/30/2021
VALID
36B101344000
Licensee/Registrant/Certificate Holder

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

David B. Cooper

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36B1 01344000 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
604009

Registration Date: 04/17/2020
Expiration Date: 04/16/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

De Sesa Engineering Company, Inc.

Responsible Representative(s):
Michael DiDomenico, President

Responsible Representative(s):
Ralph DiDomenico, Treasurer

A handwritten signature in cursive script, reading "Robert Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

09/19/01

DESESA ENGINEERING COMPANY, INC.
83 DORSA AVE
LIVINGSTON NJ 07039

Taxpayer Identification# 221-612-310/000

Dear Business Representative:

Recently enacted State law (Public Law 2001, c.134) requires all contractors and subcontractors with State, county and municipal agencies to provide proof of their registration with the Department of the Treasury, Division of Revenue. The law became effective September 1, 2001.

Our records indicate that you are currently registered with the Division of Revenue, and accordingly, we have attached a Proof of Registration Certificate for your use. If you are currently under contract or entering into a contract with a State, county or local agency, you must provide a copy of the certificate to the contracting agency.

Please note that the law sets forth penalties for non-compliance with the provisions above. See N.J.S.A. 54:52-20.

Finally, please note that the new law amended Section 92 of the Casino Control Act, which deals with the casino service industry.

Should you have any questions or require more information about the attached certificate, or are involved with the casino service industry, call (609) 292-1730.

Thank you in advance for your consideration and cooperation.

Sincerely,



Patricia A. Chiacchio
Director, Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 232
TRENTON, N.J. 08646-0252

TAXPAYER NAME:
DESESA ENGINEERING COMPANY, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#
221-612-310/000

CONTRACTOR CERTIFICATION#
0097158

ADDRESS
83 DORSA AVE
LIVINGSTON NJ 07039

ISSUANCE DATE:
09/19/01

EFFECTIVE DATE:
09/25/01



FORM-BRC(08-01)

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs
Division of Professional Regulation
Board of Prof. Engineers & Land Surveyors

THIS IS TO CERTIFY THAT THE
Board of Prof. Engineers & Land Surveyors

HAS LICENSED

DE SESA ENGINEERING CO., INC
MICHAEL DIDOMENICO
83 DORSA AVE
Livingston NJ 07039

FOR PRACTICE IN NEW JERSEY AS A(N): Certificate of Authorization
Engineering

New Jersey Office of the Attorney General
Division of Consumer Affairs
Division of Professional Regulation
Board of Prof. Engineers & Land Surveyors
THIS IS TO CERTIFY THAT THE
BOARD OF PROFESSIONAL ENGINEERS & LAND SURVEYORS
HAS LICENSED
DE SESA ENGINEERING CO., INC
Certificate of Authorization
Engineering
08/04/2020 TO 08/31/2022
VALID
24GA27928900
License/Registration/Certificate #
ACTING DIRECTOR

08/04/2020 TO 08/31/2022
VALID
24GA27928900
LICENSE/REGISTRATION/CERTIFICATION #
Signature of Licensee/Registrant/Certificate Holder
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Prof. Engineers & Land Surv
P.O. Box 45015
Newark, NJ 07101

PLEASE DETACH HERE

DE SESA ENGINEERING CO., INC
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 24GA 27928900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Prof. Engineers & Land Surveyors
P.O. Box 45015
Newark, NJ 07101

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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

MICHAEL DIDOMENICO
5 REVERE COURT
EAST HANOVER NJ 07936

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
MICHAEL DIDOMENICO
Master HVACR Contractor

05/07/2020 TO 06/30/2022
VALID

SIGNATURE
ACTING DIRECTOR

19HC00559300
License/Registration Certificate #

05/07/2020 TO 06/30/2022
VALID

19HC00559300

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

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PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

MICHAEL DIDOMENICO

EXPIRATION DATE: 2022

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Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

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Certificate Number
29847

State of New Jersey
Department of Labor and Workforce Development
Division of Wage and Hour Compliance
Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Ronald Goldsmith, President

G.B. Inc. T/A Tunnel Piling
2020

RA Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

05/27/09

Taxpayer Identification# 222-713-952/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-1730.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

GBI, INC.

ADDRESS:

493 WRIGHTSTOWN SYKESVILLE RD
WRIGHTSTOWN NJ 08562

EFFECTIVE DATE:

04/24/86

TRADE NAME:

SEQUENCE NUMBER:

0097567

ISSUANCE DATE:

05/27/09



Director
New Jersey Division of Revenue

FORM BR-100 (REV. 10-01) This certificate is not assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Ronald S. Goldsmith
493 Sykesville Road
Wrightstown NJ 08562

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Ronald S. Goldsmith
Master HVACR Contractor

05/06/2020 TO 06/30/2022

VALID

SIGNATURE

19HC00351800

License/Registration/Certificate #

Paul Rodriguez
ACTING DIRECTOR

05/06/2020 TO 06/30/2022

VALID

19HC00351800

LICENSE/REGISTRATION/CERTIFICATION #

Ronald S. Goldsmith
Signature of Licensee/Registration/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Ronald S. Goldsmith

EXPIRATION DATE 2022

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00351800 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
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Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

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The law governing your profession requires the current license/registration/certificate to be displayed, it should be
in reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
604617

Registration Date: 05/06/2020
Expiration Date: 05/05/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Kisby Lees Mechanical, LLC
2020

Responsible Representative(s):
James Lees, Owner

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

KISBY-LEES MECHANICAL LLC

TAXPAYER IDENTIFICATION#

223-641-574/000

ADDRESS

610 N NEW JERSEY AVE
ATLANTIC CITY NJ 08401

EFFECTIVE DATE:

12/18/98

FORM-BRC(08-01)

TRADE NAME:

KISBY SHORE PLMBNG KISBY SHORE MECHANICA

CONTRACTOR CERTIFICATION#

0098207

ISSUANCE DATE:

09/19/01

Patricia A. Chiacchis

Director, Division of Revenue

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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

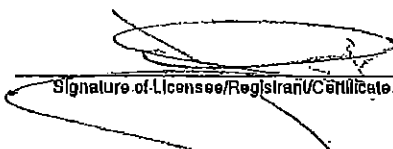
HAS LICENSED

James J. Lees Jr
610 North New Jersey Avenue
Atlantic City NJ 08401

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

06/02/2020 TO 06/30/2022
VALID

19HC00452700
LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder



ACTING DIRECTOR

CA-20

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Daniel G. Kane Jr
T/A Kisby Shore Corp
225 Huron Ave
Absecon NJ 08201

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Daniel G. Kane Jr
Master Plumber

06/19/2019 TO 06/30/2021

SIGNATURE

Paul Rodriguez
ACTING DIRECTOR

36B100702800

License/Registration/Certificate #

06/19/2019 TO 06/30/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

36B100702800

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

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IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Daniel G. Kane Jr

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36B1 00702800 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
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Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

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within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
616088

Registration Date: 08/10/2020
Expiration Date: 08/09/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Harry C. Purdy, Jr, President

A handwritten signature in dark ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Public Works Contractor Registration Act
2020

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 280
TRENTON, NJ 08646-0280

TAXPAYER NAME

TRADE NAME

RURD MECHANICAL, INC.

TAXPAYER IDENTIFICATION#

SEQUENCE NUMBER

010-697-785/000

09/18/51

ADDRESS

ISSUANCE DATE

110 MIAMI AVE

09/10/04

ABSECON NJ 08201

EFFECTIVE DATE

04/30/02

FORM BRC(08-01)

Director

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John J. Tully

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THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

HARRY C. PURDY JR
110 Miami Avenue
ABSECON NJ 08201

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE

Board of Examiners of HVACR Contractors

HAS LICENSED

HARRY C. PURDY JR
Master HVACR Contractor

05/19/2020 TO 06/30/2022

SIGNATURE

Paul Rodriguez

ACTING DIRECTOR

19HC00068800

License/Registration/Certificate #

05/19/2020 TO 06/30/2022

VALID

19HC00068800

LICENSE/REGISTRATION/CERTIFICATION #

Paul Rodriguez
ACTING DIRECTOR

Signature of Licensee/Registration/Certificate Holder

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P.O. Box 47031
Newark, NJ 07101

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HARRY C. PURDY JR

EXPIRATION DATE 2022

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Board of Examiners of HVACR Contractors
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Newark, NJ 07101

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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

HARRY C. PURDY JR
T/A PURDY MECHANICAL
110 MIAMI AVE
ABSECON NJ 08201

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
BOARD OF EXAM. OF MASTER PLUMBERS
HAS LICENSED
HARRY C. PURDY JR
Master Plumber

SIGNATURE

DATE

VALID

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05/16/2019 TO 06/30/2021

36B101107100

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P.O. BOX 45008
NEWARK, NJ 07101

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE

HARRY C. PURDY JR.

EXPIRATION DATE 2021

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BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS CERTIFIED

HARRY C. PURDY JR.
P.O. Box 532
ABSECON NJ 08201

FOR PRACTICE IN NEW JERSEY AS A(N): Medical Gas Piping Installer

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS CERTIFIED
HARRY C. PURDY JR.
Medical Gas Piping Installer

05/09/2019 TO 05/31/2022
VALID
SIGNATURE
36PJ00019800
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

05/09/2019 TO 05/31/2022

VALID

36PJ00019800

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

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CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

HARRY C. PURDY JR.

EXPIRATION DATE 2022

YOUR LICENSE/REGISTRATION/CERTIFICATION NUMBER IS 36PJ 00019800. PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
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Board of Exam. of Master Plumbers
P.O. Box 45008
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If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
594951

Registration Date: 07/26/2020
Expiration Date: 07/25/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Gregory Gourley, President
William Meisch, Treasurer

Three G's Plumbing & Heating, Inc.
2020

Responsible Representative(s):
James Gourley, Vice-President

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08646

The partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.

This authorization is null and void if any change of ownership or address is made.

THREE G'S PLUMBING & HEATING,

1408 ATLANTIC AVE

MANASQUAN, NJ 08736

Registration No. XXX-XXX-741-0000

Tax Effective Date: 04-13-78

Document Locator No.: C0000467806

Date Issued: 01-25-11

Michael J. Bray
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 382
TRENTON, NJ 08646-0252

TAXPAYER NAME:

THREE G'S PLUMBING & HEATING, INC.

TRADE NAME:

ADDRESS:

1408 ATLANTIC AVE

MANASQUAN, NJ 08736

EFFECTIVE DATE:

03/22/05

SEQUENCE NUMBER:

103969

ISSUANCE DATE:

01/25/11

James J. G...
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(01-08) 0289840V

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Gregory G. Gourley
T/A Three G's Plbg & Htg Inc
1408 Atlantic Avenue
Manasquan NJ 08736

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

12/20/2019 TO 06/30/2021
VALID

36B101339200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

Certificate Number
601102

Registration Date
Expiration Date

08/10/2022
08/09/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
James E. Lawroski Jr., President

Altec Building Systems Corp.
2020

A handwritten signature in black ink, appearing to read "R. Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282

TAXPAYER NAME:

ALTEC ELECTRICAL CORPORATION

ADDRESS:

904 ATLANTIC AVE
PT PLEASANT NJ 08742

EFFECTIVE DATE:

04/13/94

TRADE NAME:

ALTEC BUILDING SYSTEMS CORPORATION

SEQUENCE NUMBER:

0097850

ISSUANCE DATE:

02/20/08

James J. P...

Director
New Jersey Division of Revenue

FORM-BRC(98-01)

CA-20

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

ALTEC ELECTRICAL CORPORATION
JAMES E LAWROSKI, JR
904 Atlantic Avenue
Point Pleasant Beach NJ 08742

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/21/2018 TO 03/31/2021
VALID

34EB01107300
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED:
ALTEC ELECTRICAL CORPORATION
Electrical Business Permit.

02/21/2018 TO 03/31/2021
VALID

34EB01107300
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

THIS DOCUMENT IS PRINTED ON WATER MARKED PAPER WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

James E. Lawroski, Jr
904 Atlantic Avenue
Point Pleasant Beach NJ 08742

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

01/31/2019 TO 03/31/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

34E101107300

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Certificate Number
50714

Registration Date: 06/16/2020
Expiration Date: 06/15/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

LITTLE SILVER ELECTRIC INC
2020

Responsible Representative(s):
Orlando Fuquen, President

A handwritten signature in cursive script, reading "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME

LITTLE SILVER ELECTRIC, INC.

TRADE NAME

ADDRESS

62 BIRCH AVE
LITTLE SILVER NJ 07739

SEQUENCE NUMBER

0097200

EFFECTIVE DATE

12/02/65

ISSUANCE DATE

09/14/06

John J. James
Acting Director
New Jersey Division of Revenue

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

LITTLE SILVER ELECTRIC INC
VINCENT P BORINO
485 Wright Dabow Road
Jackson NJ 08527

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/12/2018 TO 03/31/2021
VALID

34EB01455400
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
LITTLE SILVER ELECTRIC INC
Electrical Business Permit

SIGNATURE

03/12/2018 TO 03/31/2021
VALID

34EB01455400

License/Registration/Certification #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

LITTLE SILVER ELECTRIC INC
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01455400 EXPIRATION DATE 2021
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

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PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

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BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
603690

Registration Date: 04/10/2020
Expiration Date: 04/09/2022



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

P.J. Smith Electrical Contractors, Inc.

2020

Responsible Representative(s):
Kenneth W. Smith, Jr, Owner

A handwritten signature in cursive script, reading "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 172
TRENTON, NJ 08646-0172

TAXPAYER NAME:

R. J. SMITH ELECTRICAL CONTRACTORS, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

122-423-5557000

CONTRACTOR CERTIFICATION#

0037474

ADDRESS I

3651 STATE RT
HAMBURG NJ 07429

ISSUANCE DATE:

09/19/01

EFFECTIVE DATE

06/01/02

FORM BRG (01-01)

Patricia A. Chirco
Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

P J SMITH ELECTRICAL CONTRACTORS INC
KENNETH W SMITH JR
3651 State Route 23
Hamburg NJ 07419

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

02/27/2018 TO 03/31/2021
VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01805700
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

Kenneth W. Smith Jr
3651 State Route 23
Hamburg NJ 07419

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/12/2018 TO 03/31/2021
VALID

Signature of Licensee/Registrant/Certificate Holder

34EI01805700
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Certificate Number
604216

Registration Date: 06/06/2020
Expiration Date: 06/05/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Walter Sodon, President

Responsible Representative(s):
John Timothy Sodon, Vice-President

SODON'S ELECTRIC, INC.
2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

SODON'S ELECTRIC, INC.

TAXPAYER IDENTIFICATION#

222-401-656/000

ADDRESS

25 WEST HIGHLAND AVE
ATLANTIC HIGHLAND NJ 07716

EFFECTIVE DATE:

03/02/82

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0102841

ISSUANCE DATE:

10/15/01

Patricia A. Chiacchis

Director, Division of Revenue

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CA-20

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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

JOHN T. SODON
22 LATHAM AVENUE
ATLANTIC HIGHLAND NJ 07716-2615

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
JOHN T. SODON
Electrical Contractor

02/27/2018 TO 03/31/2021
VALID
SIGNATURE

34E101003600
License/Registration/Certificate #
ACTING DIRECTOR

02/27/2018 TO 03/31/2021
VALID

Signature of Licensee/Registrant/Certificate Holder

34E101003600
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contrac
P.O. Box 45006
Newark, NJ 07101

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State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
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HAS LICENSED

SODON'S ELECTRIC INC
JOHN T SODON
25 West Highland Avenue
Atlantic Highlands NJ 07716

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
SODON'S ELECTRIC INC
Electrical Business Permit

09/02/2020 TO 03/31/2021
VALID
SIGNATURE

34EB01003600
License/Registration/Certificate #
ACTING DIRECTOR

09/02/2020 TO 03/31/2021
VALID

Signature of Licensee/Registrant/Certificate Holder

34EB01003600
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

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CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Con
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Certificate Number
615233

Registration Date: 07/02/2020
Expiration Date: 07/01/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

TrueVal Electric Corporation
2020

Responsible Representative(s):
Christopher Totaro, President

A handwritten signature in cursive script, reading "R Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

08/02/14

Taxpayer Identification# 112-010-437/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

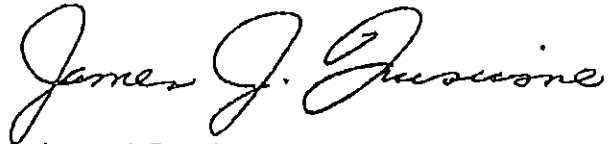
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (800)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Frusclone
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME: TRU-VAL ELECTRIC CORP.	TRADE NAME:	
ADDRESS: 99 MURRAY HILL PKWY STE E4 EAST RUTHERFORD NJ 07073	SEQUENCE NUMBER: 0097046	
EFFECTIVE DATE:	ISSUANCE DATE: 08/02/14	
FORM-BRC		Director New Jersey Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

Christopher Totaro
99 Murray Hill Parkway
Suite E4
East Rutherford NJ 07073

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/23/2018 TO 03/31/2021
VALID

34E101444900
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Christopher Totaro

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34E1 01444900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

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BUSINESS ☐

TELEPHONE
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PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

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BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

TRU-VAL ELECTRIC CORPORATION
CHRISTOPHER TOTARO
99 Murray Hill Parkway
Suite E4
East Rutherford NJ 07073
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
TRU-VAL ELECTRIC CORPORATION
Electrical Business Permit

SIGNATURE
ACTING DIRECTOR
02/23/2018 TO 03/31/2021
VALID
34EB01444900
License/Registration/Certificate #

02/23/2018 TO 03/31/2021
VALID

34EB01444900
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contr
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

TRU-VAL ELECTRIC CORPORATION
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01444900 EXPIRATION DATE 2021
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
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THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
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TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
604044

Registration Date: 03/25/2020
Expiration Date: 03/24/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Leon Pfister, President
Felix Pfister, Chairman

Responsible Representative(s):

Tina Pfister, Secretary

ARNOLD STEEL COMPANY, INC.
2020

A handwritten signature in cursive script, appearing to read "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:
ARNOLD STEEL CO., INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#
210-731-636/000

CONTRACTOR CERTIFICATION#
0097118

ADDRESS
RANDOLPH ROAD
HOWELL NJ 07731

ISSUANCE DATE:
09/19/01

EFFECTIVE DATE:
03/30/61

Patricia A. Chiacchis

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282

TAXPAYER NAME:
B & B IRON WORKS, INC.

TRADE NAME:

ADDRESS:

11 BROAD STREET
CLIFTON, NJ 07011

SEQUENCE NUMBER:

0097561

EFFECTIVE DATE:

02/13/86

ISSUANCE DATE:

02/17/15

Director
New Jersey Division of Revenue

FORM BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

104-001-02000-001

Certificate Number
624079

Registration Date: 03/29/2019
Expiration Date: 03/28/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
David Hunt, President
Joseph Pizzichemi, Manager

Responsible Representative(s):
Mark Lajoie, Vice-President
Michael O'Sullivan, CFO

The Berlin Street Construction Company, Inc.
2019

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: THE BERLIN STEEL CONSTRUCTION COMPANY

Trade Name:

Address: 76 DEPOT RD
BERLIN, CT 06037-1439

Certificate Number: 0156245

Effective Date: April 01, 1967

Date of Issuance: September 03, 2019

For Office Use Only:

20190903114549430

Certificate Number
680253

Registration Date: 12/08/2018
Expiration Date: 12/07/2020



State of New Jersey

Department of Labor and Workforce Development
Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

DDM Steel Construction, LLC
2018

Responsible Representative(s):
John Dill, Member

Responsible Representative(s):
Richard Muckenfuss, Managing Member

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

06/23/10

Taxpayer Identification# 272-413-295/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

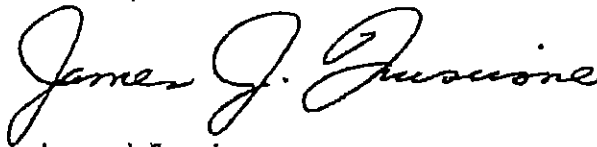
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08846-0252
TAXPAYER NAME:	TRADE NAME:	
DDM STEEL CONSTRUCTION LIMITED LIABILITY		
ADDRESS:	SEQUENCE NUMBER:	
3659 N DELSEA DR	1571622	
VINELAND NJ 08360	ISSUANCE DATE:	
EFFECTIVE DATE:	06/23/10	
06/22/10		
	Director New Jersey Division of Revenue	
FORM-BRC This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address		

Certificate Number
672491

Registration Date: 08/18/2020
Expiration Date: 08/17/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Jorge Hermida, Vice-President

Responsible Representative(s):
Jorge E Hermida, Vice-President

JUL 18 2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

JH.D.S., LLC

ADDRESS:

426 COLUMBIA AVE
CLIFFSIDE PARK NJ 07010

EFFECTIVE DATE:

01/17/07

TRADE NAME:

SEQUENCE NUMBER:

1293975

ISSUANCE DATE:

01/25/07

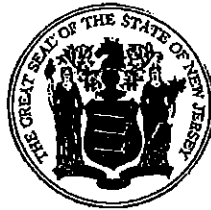
James J. Perrone

Acting Director
New Jersey Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
607232



Registration Date: 09/18/2020
Expiration Date: 09/17/2022

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Sparte Steel Corporation
2020

Responsible Representative(s):
Shella Ventricelli, President

Responsible Representative(s):
Peter Ventricelli, Vice-President

A handwritten signature in cursive script, reading "RA Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 282
TRENTON, N.J. 08646-0282

TAXPAYER NAME:
SPARTA STEEL CORPORATION

TAXPAYER IDENTIFICATION#
223-242-5571000

ADDRESS:
35 WOODPORT ROAD
SPARTA NJ 07871-2924

EFFECTIVE DATE:
02/09/03

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#
0097025

ISSUANCE DATE:
10/18/01

Patricia A. Chiracki

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
647257

Registration Date: 10/04/2020
Expiration Date: 10/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Edward Esposito, President

Responsible Representative(s):
Frank Impeciati, Chairman

State of New Jersey
2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

12/16/16

Taxpayer Identification# 753-124-863/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

STATELINE FABRICATORS, L.L.C.

TRADE NAME:

ADDRESS:

100 S. FOUL RIFT ROAD
HARMONY NJ 08865

SEQUENCE NUMBER:

1043371

EFFECTIVE DATE:

02/15/04

ISSUANCE DATE:

12/16/16



Director
New Jersey Division of Revenue

FORM-BRC

Certificate Number
6103

Registration Date: 04/11/2020
Expiration Date: 04/10/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Thomas R Weir, President

Responsible Representative(s):
Allison M. Weir, Vice-President

Well-Wellcoming Co., Inc.
2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

WEIR WELDING COMPANY INC.

TAXPAYER IDENTIFICATION#

222-578-207/000

ADDRESS:

326 12TH STREET
CARLSTADT NJ 07072

EFFECTIVE DATE:

11/30/84

FORM-BRC(08-01)

TRADE NAME:

CONTRACTOR CERTIFICATION#

0097525

ISSUANCE DATE:

09/19/01

Patricia A. Chacchis

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

BID DOCUMENT CHECKLIST

Bid Title: Development and Construction of the Social Services Complex

		<u>Items Submitted</u> <u>(Bidder's Initials)</u>
A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS MANDATORY CAUSE FOR REJECTION OF BID.		
<u>X</u>	Bid guarantee (bid bond or certified/cashier's check)	<u>[Initials]</u>
<u>X</u>	Certificate from a surety company (Consent of Surety)	<u>[Initials]</u>
<u>X</u>	Special Surety Bid Requirements	<u>[Initials]</u>
<u>X</u>	Surety Disclosure Statement	<u>[Initials]</u>
<u>X</u>	Statement of Ownership (U.S.A. 52:25-24.2)	<u>[Initials]</u>
<u>X</u>	Addendum A (issued)	<u>[Initials]</u>
<u>X</u>	Disclosure	<u>[Initials]</u>
<u>X</u>	Bid Propo.	<u>[Initials]</u>
<u>X</u>	List of Des.	<u>[Initials]</u>
B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF BID.		
<u>X</u>	Non-Collusion	<u>[Initials]</u>
<u>X</u>	Certification of Non-Debarment for Federal Government Contractors	<u>[Initials]</u>
<u>X</u>	Affirmative Action Questionnaire	<u>[Initials]</u>
<u>X</u>	Signature Page	<u>[Initials]</u>
<u>X</u>	Contractors Data Sheet	<u>[Initials]</u>
<u>X</u>	Required Insurance Affidavit	<u>[Initials]</u>
<u>X</u>	Letter of Assent (Found in Appendix)	<u>[Initials]</u>
<u>X</u>	Letter of Complete Bid Submission	<u>[Initials]</u>
C. DOCUMENTS TO BE INCLUDED WITH THE BID.		
<u>X</u>	() Contractors' New Jersey Business	<u>[Initials]</u>
<u>X</u>	() Contractors' Public Works Contractor Registration Certificate(s)	<u>[Initials]</u>
D. THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE REQUIRED DOCUMENTS.		
PRINT NAME OF BIDDER: <u>Ernest Bock & Sons, Inc.</u>		
SIGNED BY: <u>[Signature]</u>		
PRINT NAME AND TITLE: <u>Anthony J. DePascale, Vice President</u>		
DATE: <u>02/11/2021</u>		

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS.

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we

Ernest Bock & Sons, Inc.

2800 Southampton Road Philadelphia, PA 19154

as Principal, hereinafter called the Principal, and the

Arch Insurance Company

Three Parkway, Suite 1500 Philadelphia, PA 19102

a corporation duly organized under the laws of the State of MO ,

and authorized to transact business in the State of NJ , as Surety,

hereinafter called the Surety, are held and firmly bound unto

County of Ocean

101 Hooper Avenue Toms River, NJ 08753

as Obligee, hereinafter called the Obligee, in the sum of Ten Percent (10%) of the total bid, but not
in excess of \$20,000.00 Dollars (10%),

for the payment of which sum well and truly to be made, the said Principal and the said
Surety, bind themselves, their heirs, executors, administrators, successors and assigns,
jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for

Development and Construction of the Social Services Complex

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal and the
Principal shall enter into a Contract with the Obligee in accordance with the terms of
such bid, and give such bond or bonds as may be specified in the bidding or Contract
Documents with good and sufficient surety acceptable to the Obligee, then this
obligation shall be null and void, otherwise to remain in full force and effect.

Signed and sealed this 11th day of February , 2021

Principal: Ernest Bock & Sons, Inc.

Walter M. Cathill
Walter M. Cathill Witness

By: Anthony J. DePascale
Anthony J. DePascale VP

Surety: Arch Insurance Company

Bridget A. Magee
Bridget A. Magee Witness



By: Linda Dozier
Linda Dozier Attorney-in-Fact

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Kevin P. Adams, Linda Dozier, Martin J. Purcell and Michael J. Mitchell of Philadelphia, PA (EACH)

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

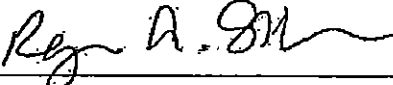
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 24th day of September, 2020

Attested and Certified


Regan A. Shulman, Secretary



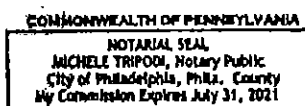
Arch Insurance Company

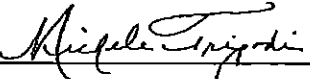


Richard Stock, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Richard Stock personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



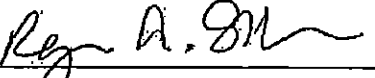


Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated September 24, 2020 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Richard Stock, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 11 day of February 2021.



Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

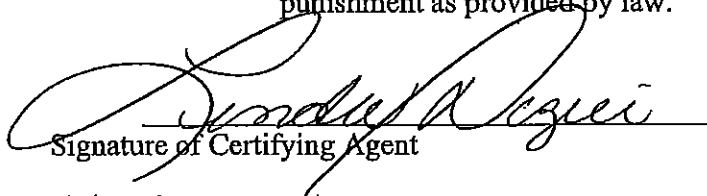
SPECIAL SURETY BID REQUIREMENTS

The attention of the Bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept Performance and Payment Bonds from surety companies meeting the requirements of that statute. The Bidder shall deliver with their Bid a Consent of Surety. The Bidder's Surety Company shall complete the following certificate which the Bidder shall submit with their Bid.

CERTIFICATE OF SURETY COMPANY

The undersigned does hereby certify and state on behalf of Arch Insurance Company
that it is authorized to make the following averments: Surety Company

- (1) The surety meets the requirements of P.L. 1996, Chapter 384 [N.J.S.A. 2A:44-143].
- (2) The surety shall deliver Performance and Payment Bonds in accordance with the requirements of the Consent of Surety which shall be accompanied by a Surety Disclosure Statement and Certification in the form set forth in the above statute.
- (3) The undersigned is authorized to sign this Certificate and
 - a. Acknowledges that if any of the foregoing averments are false, that he or she is subject to a punishment as provided by law.


Signature of Certifying Agent

Linda Dozier

February 11, 2021
Date

Printed/Typed Name of Certifying Agent

Attorney-in-Fact

Title of Certifying Agent

The delivery of the foregoing Certificate of Surety Company is an integral part of the requirement for the provision of a Consent of Surety with the Bid and the failure to provide said certificate is a non-waivable defect and shall result in the rejection of the bid. Furthermore, the failure of the successful Bidder to deliver Performance and Payment Bonds from a surety company meeting the standards of N.J.S.A. 2A:44-143 and accompanying statutory disclosure information and certificate will result in the County of Ocean either rebidding the project or awarding the contract to the next lowest responsible bidder as it shall determine in its discretion.

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accountants that shall have those certified amounts):

Pricewaterhouse Coopers, New York, NY

Capital and Surplus - \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

July 1, 2020

Limitation - \$95,546,000

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is \$ Ten Percent (10%) of the total bid, but not in excess of \$20,000.00
- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

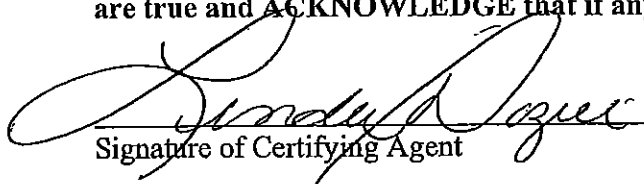
(To be completed by an authorized certifying agent for each surety on the bond)

I, Linda Dozler, as Attorney-in-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a (corporation/mutual insurance company/other) domiciled in _____,
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is VOID.


Signature of Certifying Agent

February 11, 2021

Date

Linda Dozler

Printed/Typed Name of Certifying Agent

Attorney-in-Fact

Title of Certifying Agent

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Kevin P. Adams, Linda Dozier, Martin J. Purcell and Michael J. Mitchell of Philadelphia, PA (EACH)

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

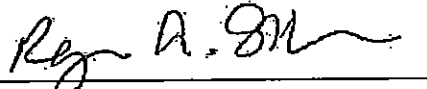
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on September 15, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on September 15, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on September 15, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 24th day of September, 2020

Attested and Certified



Regan A. Shulman, Secretary



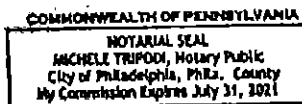
Arch Insurance Company

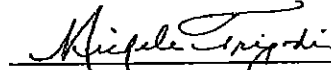


Richard Stock, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Richard Stock personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.

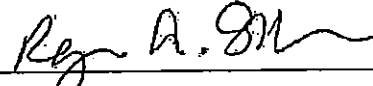




Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated September 24, 2020 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Richard Stock, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.
IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 11 day of February 2021.

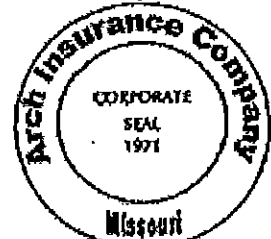


Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY
STATEMENT OF FINANCIAL CONDITION
DECEMBER 31, 2019

Assets

Cash in Banks	\$ 66,834,581
Bonds owned	\$ 2,773,669,218
Stocks	\$ 632,027,703
Premiums in course of collection	\$ 481,916,166
Accrued interest and other assets	\$ 567,156,420
Total Assets	<u>\$ 4,521,604,088</u>

Liabilities

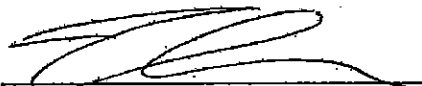
Reserve for losses and adjustment expenses	\$ 1,890,227,649
Reserve for unearned premiums	\$ 812,210,429
Ceded reinsurance premiums payable	\$ 296,890,508
Amounts withheld or retained by company for account of others	\$ 158,378,578
Reserve for taxes, expenses and other liabilities	\$ 408,441,322

Total Liabilities 3,566,148,486

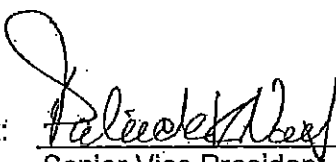
Surplus as regards policyholders 955,455,602

Total Surplus and Liabilities \$ 4,521,604,088

By:


Senior Vice President, Chief
Financial Officer and Treasurer

Attest:


Senior Vice President,
General Counsel and Secretary

State of New Jersey)

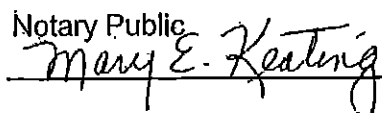
) SS

County of Hudson)

Thomas James Ahern, Senior Vice President, Chief Financial Officer and Treasurer and Patrick Kenneth Nails, Senior Vice President, General Counsel and Secretary being duly sworn, of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct statement of financial condition of said company, as of December 31, 2019.

Subscribed and sworn to before me, this 27th day of February, 2020

Notary Public



MARY E. KEATING
Commission # 2449626
Notary Public, State of New Jersey
My Commission Expires
August 28, 2024

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Ernest Bock & Sons, Inc.

Organization Address: 2800 Southampton Road, Philadelphia, PA 19154

PART I - Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Thomas Bock	1725 Wrightstown Road, Newtown, PA 18940

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

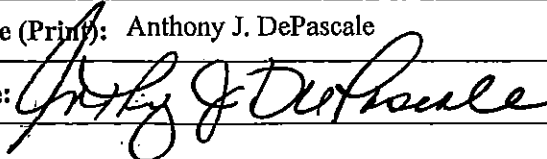
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anthony J. DePascale	Title: Vice President
Signature: 	Date: 02/11/2021

ADDENDUM ACKNOWLEDGMENT

COUNTY OF OCEAN

ADDENDUM NO: 1

ADDENDUM NO: 2

ADDENDUM NO: 3

ADDENDUM NO: 4

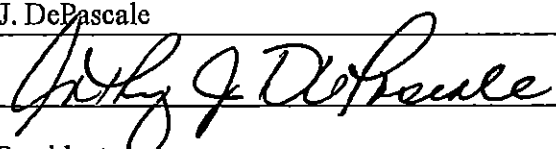
ACKNOWLEDGMENT

PROJECT ENTITLED: Development and Construction of the Social Services Complex

Acknowledgment is hereby made of the receipt of Addendum Nos. 1, 2, 3, and 4 containing information for the above referenced project.

BIDDER: Ernest Bock & Sons, Inc.

BY: Anthony J. DePascale

SIGNATURE: 

TITLE: Vice President

DATE: 02/11/2021

NOTE: WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

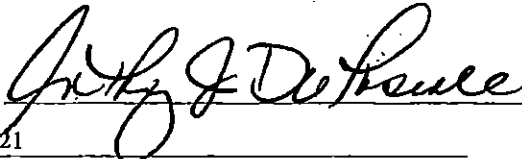
Name _____	Relationship to Bidder _____
Description of Activities _____	

Duration of Engagement _____	Anticipated Cessation Date _____
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: Ernest Bock & Sons, Inc.

Full Name (Print): Anthony J. DePascale

Signature: 

Title (Print): Vice President

Date: 02/11/2021

BID PROPOSAL FORM

BID FOR: DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX

(Located at 1027 Hooper Avenue, Toms River, NJ)

**TO: PURCHASING AGENT
ADMINISTRATION BUILDING
101 HOOPER AVENUE, ROOM #119
TOMS RIVER, NJ 08753**

DATE: THURSDAY, FEBRUARY 11, 2021

TIME: 11:00 A.M.

STATEMENT OF FACT: The undersigned hereby declares that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and further offers to furnish all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the **DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX** for the following amounts:

BASE BID Tabulation

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
1.	1 Lump Sum	Base Bid Amount Lump Sum Written in Words	\$ 40,850,000	00
2.	1 Lump Sum	Allowance #1 – Irrigation System One Hundred Seventy-Five Thousand Lump Sum Written in Words	\$ 175,000	00
3.	1 Lump Sum	Allowance #2 – IT/Data & ERC Systems Four Hundred Fifty Thousand Lump Sum Written in Words	\$ 450,000	00
4.	1 Lump Sum	Allowance #3 – Uniformed Police Officers Ten Thousand Lump Sum Written in Words	\$ 10,000	00
*TOTAL AMOUNT BID			\$ 41,285,000	00

*TOTAL AMOUNT BID WRITTEN IN WORDS: _____

**Tabulated Total Amount Bid MUST agree with Total Amount Bid Written in Words.*

(BID PROPOSAL FORM PAGE 1 OF 3)

ALTERNATES

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
A1.	1 Lump Sum	ADD Alternate #1 – Site Entrance Sign Lump Sum Written in Words	\$ 100,000	00
A2.	1 Lump Sum	ADD Alternate #2 – Bi-Polar Ionization Lump Sum Written in Words	\$ 120,000	00
A3.	1 Lump Sum	ADD Alternate #3 – A/V & Site Security Systems Lump Sum Written in Words	\$ 650,000	00
A4.	1 Lump Sum	ADD Alternate #4 – Whole Building Generator Lump Sum Written in Words	\$ 1,050,000	00
A5.	1 Lump Sum	ADD Alternate #5 – AHU Screening Lump Sum Written in Words	\$ 525,000	00

The Owner reserves the right to award the Base Bid and any combination of the Alternates, or nothing, as available funds permit.

Each Bidder shall complete all Alternates and failure to provide an alternate bid may be cause for rejection of the entire bid. The Owner may reject the bid for any Alternate in accordance with N.J.S.A. 40A:11-13.2, and/or may waive any non-material deficiency, as the Owner determines to be in its best interest.

The Owner will consider awarding Alternates which are not rejected as follows:

Subject to the availability of funds, the Owner may, but is not obligated to, award Alternates. Alternates will be awarded in the order listed except that an Alternate which would cause the funds available to be exceeded may not be awarded and subsequent less expensive Alternates, within the funds available, may be awarded in order.

If the Base Bid exceeds funds available, the Owner may, but is not obligated to, consider award only of Alternates which reduce the contract amount. Such reduction Alternates will be awarded in the order listed.

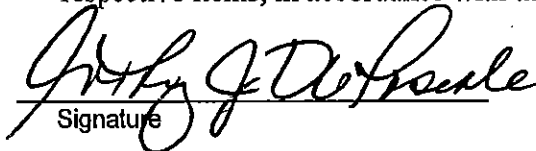
The Owner reserves the right to reject all bids/proposals in accordance with N.J.S.A. 40A:11-13.2 and to waive any non-material informalities in the bidding. The Bidder agrees that his bid proposal may not be withdrawn for a period of SIXTY (60) days from the opening thereof except in accordance with N.J.S.A. 40A:11-23.3.

Conditional bid proposals will not be accepted. Bid Proposal Forms will not be accepted unless signed by the Owner or authorized Officer.

The Undersigned agrees, if awarded the Contract, to execute and deliver the Contract Agreement to the Owner within the timeframe specified in the Instructions to Bidders.

CERTIFICATION

The undersigned hereby affirms that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and the amounts bid herein represent the total cost for all work involved in the respective items and includes all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the respective items, in accordance with the requirements of the Contract Documents.


Signature

Anthony J. DePascale, Vice President
Name & Title (type or print)

02/11/2021
Bid Date

Ernest Bock & Sons, Inc.
Name of Bidder

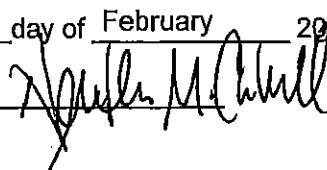
Company FEIN # 23-1730606

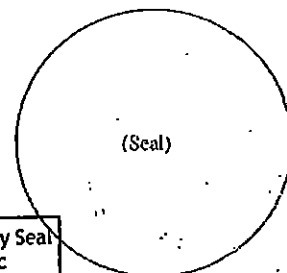
Notarization Section

Subscribed and sworn before me this 11 day of February 2021.

Notary Public of Pennsylvania

My Commission Expires January 31, 2022

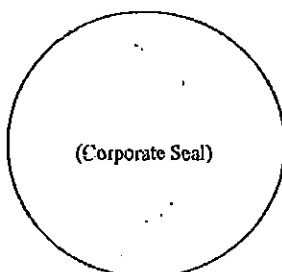




If a Corporation:

State of Incorporation: PA

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2022
Commission Number 1281412



LIST OF DESIGNATED SUBCONTRACTORS

In accordance with N.J.S.A. 40A:11-16, the bidder will set forth below the names, addresses and if applicable, license numbers of the subcontractors to whom the bidder will subcontract work in the categories listed in connection with the erection, alteration or repair of any public building and the related site work.

WORK

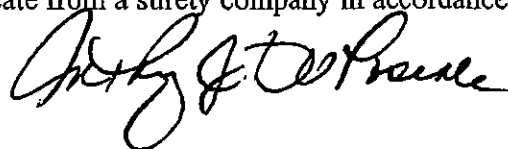
SUBCONTRACTOR

- | | |
|--|--|
| 1. Plumbing and gas fitting and all kindred work. | Name: <u>AGP</u>
Address: <u>Toms River NJ</u>
License No. <u>36BT0132400</u> Expires _____ |
| 2. Mechanical work (steam power plants, steam and hot water heating and ventilation and refrigeration apparatus and all kindred work). | Name: <u>Adesa</u>
Address: <u>East Hanover NJ</u>
License No. <u>19HC0055900</u> Expires _____ |
| 3. Electrical work. | Name: <u>Little John Electric</u>
Address: <u>Sackville NJ</u>
License No. _____ Expires _____ |
| 4. Structural steel and ornamental iron work. | Name: <u>Arnold steel</u>
Address: <u>Honolulu NJ</u>
License No. <u>34EB0145510</u> Expires _____ |

Contractor Registration pursuant to N.J.S.A. 34:11-56.48, N.J.S.A. 45:14C-21 and N.J.A.C. 13:32-1.5(A) (2) et seq. for contractor and all subcontractors must meet State code.

NOTE: If the BIDDER will not subcontract the work described in any category above but will complete it as prime contractor, it is not necessary to name a subcontractor. In such case, the BIDDER should insert "prime contractor" in the subcontractor name space. If more than one subcontractor will be utilized in any category, attach a certificate signed by the BIDDER listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the BIDDER has agreed to award to each subcontractor should the BIDDER be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor.

Each of the above subcontractors shall be qualified in accordance with 40A:11-1 et seq. The OWNER shall require evidence of performance security to be submitted with this proposal. Evidence of performance security may be supplied by the BIDDER on behalf of the BIDDER and any or all subcontractors, or by each respective subcontractor, or by any combination thereof which results in evidence of performance security equaling, but in no event exceeding, the total amount bid. If separate evidence of performance security will be submitted by any subcontractor, the bid shall be accompanied by a separate certificate from a surety company in accordance with N.J.S.A. 40A:11-22.



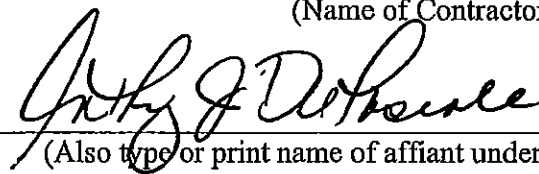
NON - COLLUSION AFFIDAVIT

Pennsylvania
STATE OF ~~NEW JERSEY~~ :
: ss 23-1730606
COUNTY OF Philadelphia:

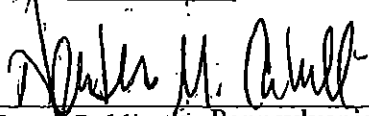
I, Anthony J. DePascale of
the City of Philadelphia In the County of Philadelphia
and the State of Pennsylvania, of full age, being duly sworn
according to law on my oath depose and say that:

I am Vice President of the firm of
Ernest Bock & Sons, Inc., the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this affidavit are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by Ernest Bock & Sons, Inc.
(N.J.S.A. 52:34-15). (Name of Contractor)


(Also type or print name of affiant under signature)
Anthony J. DePascale, Vice President

Subscribed and sworn to
before me this 11
day of February, 20 21.


Notary Public of Pennsylvania
My commission expires 1/31/2022

Commonwealth of Pennsylvania - Notary Seal
HEATHER M. CAHILL, Notary Public
Philadelphia County
My Commission Expires January 31, 2022
Commission Number 1281412

CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with Federal Government agencies, shall also be prohibited from contracting for public works in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public works, a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with Federal Government agencies.

PART I – VENDOR INFORMATION

Individual or Name of Organization: Ernest Bock & Sons, Inc.

Address: 2800 Southampton Road, Philadelphia, PA 19154

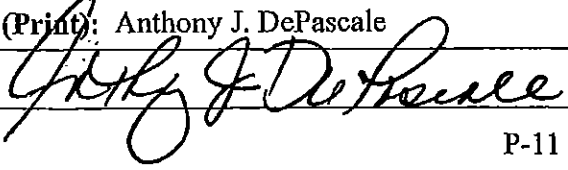
DUNS Code (If Applicable): _____ CAGE Code (If Applicable): _____

Check the box that represents the type of business organization:

- | | |
|---|---|
| ☐ Sole Proprietorship (skip Parts III and IV) | ☐ Non-Profit Corporation (skip Parts III and IV) |
| ☒ For-Profit Corporation (any type) | ☐ Limited Liability Company (LLC) |
| ☐ Partnership | ☐ Limited Partnership |
| | ☐ Limited Liability Partnership (LLP) |
| ☐ Other (be specific): _____ | |

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the individual or organization listed above in Part I is not debarred by the Federal Government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anthony J. DePascale	Title: Vice President
Signature: 	Date: 02/11/2021

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater Than 50% of Organization - Section A (Check the Box that Applies)

- ☒ Below is the name and address of the stockholder in the corporation who owns more than 50% of its voting stock, or of the partner in the partnership who owns more than 50% interest therein, or of the member of the limited liability company owning more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Individual or Organization	Home Address (for Individual) or Business Address
Thomas Bock	1725 Wrightstown Road, Newtown, PA 18940

OR

- ☐ No one stockholder in the corporation owns more than 50% of its voting stock, or no partner in the partnership owns more than 50% interest therein, or no member in the limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section B (Skip if No Business Entity is listed in Section A of Part III)

- ☐ Below is the name and address of the stockholder in the corporation who owns more than 50% of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50% interest in the organization's parent entity, or of the member of the limited liability company owning more than 50% interest in organization's parent entity, as the case may be.

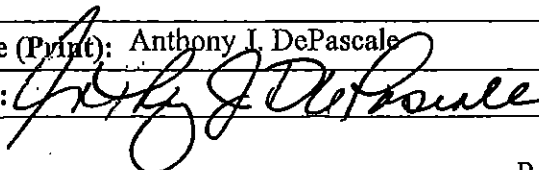
Name of Stockholder/Partner/Member Owning Great than 50% of Parent Entity	Home Address (for Individual) or Business Address

OR

- ☒ No one stockholder in the parent entity corporation owns more than 50% of its voting stock, no partner in the parent entity partnership owns more than 50% interest therein, or no member in the parent entity limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section C – Certification

I hereby certify that no individual or organization that is debarred by the Federal government from contracting with a federal agency owns greater than 50% of the **Organization listed above in Part I** or, if applicable, owns greater than 50% of a parent entity of the **Organization listed above in Part I**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anthony J. DePascale	Title: Vice President
Signature: 	Date: 02/11/2021

PART IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities - Section A
(Check the Box that Applies)

- ☐ Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50% of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50% interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Business Entity	Address

OR

- ☒ The **Organization listed above in Part I** does not own greater than 50% of the voting stock in any corporation and does not own greater than 50% interest in any partnership or any limited liability company.

PART IV – Section B (Skip if No Business Entity is listed in Section A of Part IV)

- ☐ Below are the names and addresses of any entities in which an entity listed in Part III, Section A owns greater than 50% of the voting stock (corporation) or owns greater than 50% interest (partnership or limited liability company).

(Please attach additional sheets if more space is needed)

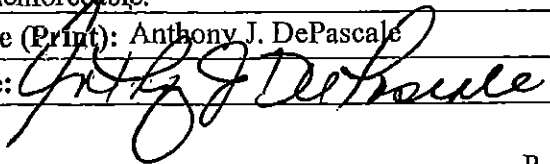
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Address

OR

- ☐ No entity listed in Part III, Section A owns greater than 50% of the voting stock in any corporation or owns greater than 50% interest in any partnership or limited liability company.

PART IV – Section C – Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50% of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50% of any entity that in turns owns greater than 50% of any entity debarred by the Federal government from contracting with a Federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Anthony J. DePascale	Title: Vice President
Signature: 	Date: 02/11/2021

AFFIRMATIVE ACTION QUESTIONNAIRE

NOTICE TO ALL CONTRACTORS

AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)

A. **ACTIVITY OF YOUR COMPANY- Indicate below:**

- ☒ Procurement and/or Service Company
☐ Professional Consultant
☐ Other _____

All Contractors, except Government Agencies, are required to comply with the above law.

B. **TO ALL CONTRACTORS:**

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
- (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. **QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:**

1. Do you have a Federally approved or sanctioned Affirmative Action Program?
- Yes _____ No x
- (a) If yes, please submit a photocopy of such approval.
2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?
- Yes x No _____
- (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: Ernest Bock & Sons, Inc.

SIGNATURE: _____

TITLE: Anthony J. DePascale, Vice President

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

Certification 32239

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-APR-2016 to 15-APR-2023

ERNEST BOCK & SONS, INC.
2800 SOUTHAMPTON ROAD
PHILADELPHIA PA 19154



Ford M. Scudder

FORD M. SCUDDER
Acting State Treasurer

AMERICANS WITH DISABILITIES ACT

Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CFR, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

A certified check, cashier's check or bid bond is enclosed, payable to the County Treasurer of The County of Ocean, in the sum of \$ 10% of the total bid but not in excess of \$20,000.00 which the undersigned agree is to be forfeited as liquidated damages, and not as a penalty, if contract is awarded to the undersigned and the undersigned shall fail to execute the contract or shall fail to furnish the bond required within the stipulated time, otherwise said check will be returned to the undersigned.

The undersigned is a Partnership Corporation under the law of the State
Individual
of Pennsylvania, having principal offices
at 2800 Southampton Road, Philadelphia, PA 19154.

Ernest Bock & Sons, Inc.

NAME OF COMPANY, CORPORATION OR INDIVIDUAL
- PLEASE PRINT -

SIGNED BY:

Anthony J. DePascale
Anthony J. DePascale, Vice President
PRINT NAME AND OFFICIAL TITLE

ADDRESS: 2800 Southampton Road

Philadelphia, PA 19154

INCLUDE ZIP CODE

TELEPHONE: 215-677-2625

E-MAIL ADDRESS adepascale@ernestbock.com

FEDERAL IDENTIFICATION NO. 23-1730606

CONTRACTORS DATA SHEET

As evidence of the bidders qualifications, he shall complete and submit with this bid proposal, the "Contractors Data" Sheet information.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

ORGANIZATION

Name: Ernest Bock & Sons, Inc.

Type:

☒ Corporation ☐ Partnership ☐ Individual ☐ Joint Venture

Other: _____

Type of Work (General, Electrical, etc.): General Contractor

The number of years your firm has been performing these services 72

How many personnel will be available to work in this contract _____

Name(s) of the Principal in Charge and Responsible Project Manager to be assigned to work on this contract.

Name Mr. Anthony DePascale Name Mr. David Gill

Years of Experience 36 Years of Experience 45

Years Employed by Firm 30 Years Employed by Firm 30

Time Dedicated to Project 20 % Time Dedicated to Project 50 %

If a Corporation:

Date of Incorporation: 10/15/1970 State of Incorporation: PA

President's Name: Thomas Bock

Vice-President's Name: Anthony J. DePascale, David Gill, Heather M. Cahill

Secretary's Name: Christine Marlin

Treasurer's Name: Debra Kane

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

If a Partnership:

Date of Organization: _____

Names of Partners: _____

If Individually Owned:

Date of Organization: _____

Name of Owner: _____

LICENSING

Provide applicable license numbers for the location the work is to be performed:

EXPERIENCE

List the categories of work that your organization normally performs with its own forces:

Supervision, Construction Management, Scheduling, Safety, Excavation, Demolition, Rough & Finish Carpentry,
Millwork, Insulation, Drywall, Metal Studs, ACT/GWB Ceilings

EMERGENCY CONTACT INFO

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name Anthony J. DePascale

Phone Number 215-677-2625 x204

Name Heather M. Cahill

Phone Number 215-677-2625 x206

INSURANCE INFORMATION

Name of Insurance Company Agent: The Graham Company

Name of Insurance Representative Mr. Martin Purcell, 215-567-6300

SURETY INFORMATION

Name of Bonding Company Graham Company Bonding Agent: Arch Insurance Company
Three Parkway, Suite 1500 Philadelphia, PA 19102 Zurich Insurance Company
1299 Zurich Way, 5th Floor Schaumburg, IL 60196

Name of Bonding Company Representative Mr. Kevin Adams, 215-567-6300

CLAIMS AND SUITS

If the answer to any of the questions is yes, attach details hereto.

- ☒ Yes / No Has your organization ever failed to complete any work awarded to it?
- ☒ Yes / No Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?
- Yes / ☒ No Has your organization filed any law suits or requested arbitration with regard to construction contracts in the last five years?

CURRENT CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has in progress, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

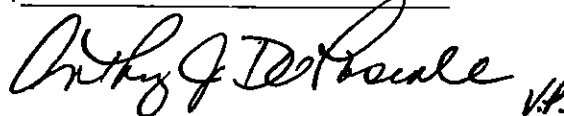
Total Amount of Current Open Contracts: \$ 121,400,000.00

Total Amount of Bonds in Effect: \$ 121,400,000.00

COMPLETED CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has completed in the last five years, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Average Annual Amount of Work Performed: \$ 110 Million


BIDDER Ernest Bock & Sons, Inc.

DATE 02/11/2021



Ocean County Board of Chosen Freeholders
Development and Construction of Social Services Complex
Ernest Bock & Sons, Inc. - Philadelphia, PA

Claims and Suits

Failed to Complete

The City of Philadelphia terminated Ernest Bock & Sons, Inc.'s ("EBS") contract for convenience with regard to the Project known as the New Youth Study Center Facility on June 25, 2010. The City of Philadelphia then failed to pay for work in place. EBS filed suit to recover the value of the work in place at the time of the termination. The suit was settled in March 2012 in favor of EBS.

On January 17, 2013, EBS was terminated by the City of Philadelphia on the Baggage System Work for the Terminal D-E Expansion and Modernization Project at the Philadelphia International Airport. As stated in the City's January 17, 2013 letter to EBS, the termination was the result of the inability of the Baggage Handling System ("BHS") to pass the Transportation and Security Administration's ("TSA's") Integrated Site Acceptance Test ("ISAT") on two occasions. The responsibility to ensure that the BHS passed ISAT was exclusively that of G&T Conveyor Company, Inc., a specialty subcontractor of EBS. In a lawsuit regarding the project, EBS asserted that the City's termination was wrongful, and sought to overturn the City's termination. The suit was settled in July 2015 and the City retracted, in its entirety, the termination for cause.



Ocean County Board of Chosen Freeholders
Development and Construction of Social Services Complex
Ernest Bock & Sons, Inc. - Philadelphia, PA

Claims and Suits

Pending judgements, claims, arbitration proceedings or suits against our organization

<u>Case #</u>	<u>Place Filed</u>	<u>Plaintiff</u>	<u>Defendant</u>	<u>Description</u>	<u>Project</u>	<u>Status</u>
2633	Philadelphia	EBS	City of Phila.	EBS filed due to non-payment of Contract Balance, Change Orders and Acceleration Claim	Phila. Int'l Airport - Package 1B D & E Expansion	On Appeal
2310	Philadelphia	EBS	Mulhern Electric Company Inc.	Breach of Contract	Phila. Int'l Airport - Package D & E Expansion	In Discovery
L-3524-18	Bergen County	Bullet Communications	Advanced AV and EBS	Sub-subcontractor suing for open ticket work; EBS is Third-Party Defendant	Rowan University - Rohrer Business Hall	In Pleadings
200203378	Philadelphia	Liberty Mutual Insurance	EBS	Disputed Legal Fees	Phila. Int'l Airport Package 1B D&E Expansion	In Discovery



Project	Location	Scope	% Complete	Total Amount (Including Change Orders)	Amount Uncompleted	Owner	Contact	Estimated Completion Date
Camden High School	Camden, NJ	Construction of a new 270,000 s.f. new 2-story high school.	82.1%	\$ 100,559,866.00	\$ 18,040,439.96	NJSDA	Mr. Andrew Oakley (609) 439-3538	Sep-21
Solis Cohen Elementary School	Philadelphia, PA	Construction of a new 140,000 s.f. new 2-story elementary school including demolition of existing school.	86%	\$ 38,422,587.00	\$ 5,379,162.18	School District of Philadelphia	Mr. Tom Schweitzer/Mr. Jesse Jones (215) 400-5225	Jun-21
2100 Hamilton Street	Philadelphia, PA	Construction of a 10 story highrise with 2 stories of underground parking	48%	\$ 59,863,600.00	\$ 31,194,921.96	EBS 2100 LLC	Dennis Collins (215) 280-8934	May-21
Community College of Philadelphia - Career & Technology Center	Philadelphia, PA	Construction of a new approx. 75,000 SF, 3-4 story career and technology center	20%	\$ 16,238,109.00	\$ 13,014,844.36	Community College of Philadelphia	Mr. Michael Fohner (215) 751-8189	Jun-21
Richmond Elementary School	Philadelphia, PA	New addition and renovations to an existing elementary school.	45%	\$ 10,049,374.00	\$ 5,550,269.26	School District of Philadelphia	Mr. Jesse Jones (215) 400-5225	Dec-21
Sharswood	Philadelphia, PA	Construction of (4) buildings comprised of commercial and residential space including a parking garage.	16%	\$ 39,817,332.00	\$ 33,354,979.02	Sharswood LLC	Mr. Chris Young (215) 388-3535	Apr-22
Ethan Allen ES	Philadelphia, PA	New addition and renovations to an existing elementary school.	12%	\$ 11,543,000.00	\$ 10,156,685.70	School District of Philadelphia	Mr. Jesse Jones (215) 400-5225	Sep-22
Bridgeton High School	Bridgeton, NJ	Building envelope improvements to an existing high school.	28%	\$ 6,535,000.00	\$ 4,710,428.00	NJSDA	Mr. Andrew Oakley (609) 439-3538	Sep-21



Project	Location	Scope	Overall Project Cost	Owner/CM	Contact	Completion Date
Denbo Crichton Elementary School	Pemberton, NJ	Construction of the new approx. 126,000 s.f., two-story elementary school including demolition of existing school.	\$43.2M	NJSDA	Mr. Joseph Lucarelli (609) 915-2654	Dec-20
Jefferson Cancer Center	Philadelphia, PA	Fit Out and addition of approx. 15,000 SF to create a new Cancer Center	\$6M	Jefferson Hospital	Mr. James Barth (609) 922-6690	Aug-20
Pennsylvania Convention Center - Kitchen Expansion	Philadelphia, PA	Approx. 10,500 SF kitchen expansion	\$5.9M	Pennsylvania Convention Center	Mr. Stephen Shepper (215) 418-4742	Jan-20
Madison Avenue Elementary School	Irvington, NJ	Construction of the new approx. 73,000 s.f., three-story elementary school	\$26.9M	NJSDA	Mr. Jorge Alfonso (609) 943-5955	Aug-19
1324 N. Broad Street	1324 N. Broad St, Philadelphia, PA	Construction of the new approx. 235,000 SF 18-story residential high-rise	\$98M	1324 N. Broad Street LLC	Ms. Denise Collins (215) 280-8934	Aug-19
Bache Martin Elementary School	Philadelphia, PA	Classroom Modernization, Paint & Plaster Stabilization to approx. 12,500 SF	\$2.4M	School District of Philadelphia	Mr. Tom Schweiker/Mr. Jesse Jones (215) 400-5225	Jun-19
Murrell Dobbins Area Vocational Technical High School	2150 West Lehigh Avenue, Philadelphia, PA	Approx. 146,000 s.f. of Major Renovations to (7) floors of the existing school.	\$36M	School District of Philadelphia	Mr. Tom Schweiker/Mr. Jesse Jones (215) 400-5225	Jun-19
South Street Elementary School	Newark, NJ	Construction of the new approx. 103,000 s.f., three-story elementary school	\$36.8M	NJSDA	Mr. Chris Sorhaldo (609) 943-5955	Jun-18
Vineland Middle School	Vineland, NJ	Construction of the new approx. 98,750 s.f., one-story middle school	\$36.8M	NJSDA	Mr. Tom Praesel (609) 943-5955	Jun-18
Bridgeton - Buckshutem & Quarter Mile Lane ES	550 Buckshutem Road, Bridgeton, NJ 08302	New Construction of Additions and Renovations to Existing Schools in Bridgeton, NJ.	\$45.6M	NJSDA	Mr. Aaron Goss (609) 858-5139	Jun-17
Rowan University - Rohrer College of Business	Glassboro, NJ	New Construction of a 4-story, approx. 96,500 g.s.f. academic building	\$40.2M	Gloucester County Improvement Authority (GCIA)	Mr. Donald Moore (856) 256-4199	Jan-17
Villages at Pine Valley	Verree Road, Philadelphia, PA	Active adult community: (84) townhomes/carriage houses, (2) 50,000 SF 4-story (40) unit condominium buildings, 6,800 SF clubhouse with pool. 120,000 SF 5-story (89) unit apartment building	\$90M	The Villages at Pine Valley Development Company, LLC	Ms. Denise Collins (215) 938-4659	Dec-16
Rowan University - Camden Bank Building Phase II	Camden, NJ	Renovations of approx. 53,000 s.f. of the existing Camden Bank Building and addition of approx. 14,400 s.f. 2-story	13.3M	Rowan University	Mr. Blasé Iaconelli (Deceased) (609) 847-5334	Dec-16
Mary Devine Elementary School	1800 Keystone Street, Croydon, PA	New Construction of 2-Story, 140,500 s.f. elementary school and demolition of existing.	\$39M	Reynolds Construction, LLC	Mr. Michael Crain (610) 688-6010	Sep-16
Marshall Street Elementary School	515 Marshall St., Paterson, NJ	Construction of the new approx. 109,000 s.f., two-story elementary school including a pedestrian bridge.	\$31.1M	New Jersey Schools Development Authority (NJSDA)	Mr. Joseph Lucarelli (609) 777-5979	Apr-16
Camden County College - Toft Hall	200 College Drive, Blackwood, NJ 08012	Renovations and Classroom Expansion to Toft Hall	13.3M	Camden County College	Mr. Chris Sabatino (856) 227-7200	Jun-15
PSU - Energy Efficient Buildings HUB Project	Navy Yard, Philadelphia, PA	Renovations of Building 661 (approx. 36,650 s.f.) and New Construction of Building 7R	\$25M	Pennsylvania State University	Mr. Steven DiBartolo (215) 557-3279	Apr-15

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

REQUIRED INSURANCE ACKNOWLEDGMENT

I acknowledge that I have fully read and understand the insurance requirements as outlined in the Bid Specifications - Instructions to Bidders, and the General Conditions.

Further I acknowledge that if awarded a contract, I will provide a certificate of insurance in accordance with the requirements as specified.

Ernest Bock & Sons, Inc.

(Name of Company)



(Signature of Representative)

Anthony J. DePascale, Vice President

02/11/2021

(Date)

PROJECT LABOR AGREEMENT

**COVERING DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL
SERVICES COMPLEX PROJECT IN TOMS RIVER, NEW JERSEY**

LETTER OF ASSENT

Re: Project Labor Agreement
Monmouth & Ocean Counties Building & Construction Trades Council, AFL-CIO and
The County of Ocean (the "Agreement")

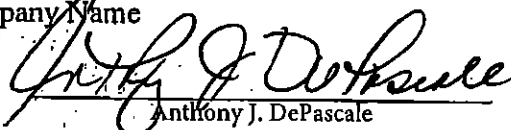
The undersigned, as a General Contractor, Contractor(s) or Subcontractor(s) on a Contract which is part of large project construction for the County of Ocean, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Ernest Bock & Sons, Inc.

Company Name

By:


Anthony J. DePascale

Title: Vice President

Contract Number _____

General Contractor _____

Date: 02/11/2021

cc: (Unions employed by Contractor)

Certificate Number
605020

Registration Date: 04/04/2020
Expiration Date: 04/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):

Thomas Bock, President
David Gill, Vice-President
Christine Marlin, Secretary

Responsible Representative(s):

Anthony Depascale, Vice-President
Heather Cahill, Vice-President
Debra Kane, Treasurer

Ernest Bock & Sons, Inc.
2020

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

ST-75 (7-06)

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.13 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
4.11 to 4.19 ..	.29	Over \$10	.70*
4.20 to 4.32 ..	.30	Over \$20	1.40*
4.33 to 4.47 ..	.31	Over \$30	2.10*
4.48 to 4.62 ..	.32	Over \$40	2.80*
4.63 to 4.77 ..	.33	Over \$50	3.50*
4.78 to 4.90 ..	.34	Over \$60	4.20*
4.91 to 5.19 ..	.35	Over \$70	4.90*
5.11 to 5.19 ..	.36	Over \$80	5.60*
\$120 to 5.32 ..	.37	Over \$90	6.30*
5.33 to 5.47 ..	.38	Over \$100	7.00*
5.48 to 5.62 ..	.39	Over \$200	14.00*
5.63 to 5.77 ..	.40	Over \$300	21.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

NOTICE: The Illinois Department of Insurance, Office of the Commissioner, 111 North LaSalle Street, Suite 1400, Chicago, Illinois 60602-1099, is hereby notifying you that the Illinois Department of Insurance has received a complaint from you regarding the following:

Insurance Policyholder(s): [Name(s)]
Insurance Policy Number(s): [Policy Number(s)]
Insurance Agent(s): [Name(s)]

You must have a valid Illinois Department of Insurance license to sell insurance in Illinois. If you are not a licensed insurance agent, you must have a valid Illinois Department of Insurance license to sell insurance in Illinois. If you are not a licensed insurance agent, you must have a valid Illinois Department of Insurance license to sell insurance in Illinois.

To verify that you are not reporting on a non-reporting basis, call the Illinois Department of Insurance at (800) 242-7777 or (312) 242-7777. If you are not a licensed insurance agent, you must have a valid Illinois Department of Insurance license to sell insurance in Illinois.

If you are not a licensed insurance agent, you must have a valid Illinois Department of Insurance license to sell insurance in Illinois. If you are not a licensed insurance agent, you must have a valid Illinois Department of Insurance license to sell insurance in Illinois.

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Insurance Policyholder(s): [Name(s)]
Insurance Policy Number(s): [Policy Number(s)]
Insurance Agent(s): [Name(s)]

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08699

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

puruant to: N. J. S. A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is reflected.

ERNEST BOCK & SONS, INC.
2800 SOUTHAMPTON ROAD
PHILADELPHIA, PA. 19154

Tax Registration No.: XXX-XXX-6064000

Tax Effective Date: 03-31-02

Document Locator No.: B00009B3126

Date Issued: 12-02-08

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1 (7-06)

(Sea Reverse Side)

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

A certified check, cashier's check or bid bond is enclosed, payable to the County Treasurer of The County of Ocean, in the sum of \$ 10% of the total bid but not in excess of \$20,000.00 which the undersigned agree is to be forfeited as liquidated damages, and not as a penalty, if contract is awarded to the undersigned and the undersigned shall fail to execute the contract or shall fail to furnish the bond required within the stipulated time, otherwise said check will be returned to the undersigned.

The undersigned is a Partnership Corporation under the law of the State
Individual
of Pennsylvania, having principal offices
at 2800 Southampton Road, Philadelphia, PA 19154.

Ernest Bock & Sons, Inc.

NAME OF COMPANY, CORPORATION OR INDIVIDUAL
- PLEASE PRINT -

SIGNED BY:

Anthony J. DePascale
Anthony J. DePascale, Vice President

PRINT NAME AND OFFICIAL TITLE

ADDRESS: 2800 Southampton Road

Philadelphia, PA 19154

INCLUDE ZIP CODE

TELEPHONE: 215-677-2625

E-MAIL ADDRESS adepascale@ernestbock.com

FEDERAL IDENTIFICATION NO. 23-1730606