

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

A certified check, cashier's check or bid bond is enclosed, payable to the County Treasurer of The County of Ocean, in the sum of \$ ^{Ten Percent 10% of the Amount Bid} ~~Not To Exceed Twenty Thousand Dollars~~ which the undersigned agree is to be forfeited as liquidated damages, and not as a penalty, if contract is awarded to the undersigned and the undersigned shall fail to execute the contract or shall fail to furnish the bond required within the stipulated time, otherwise said check will be returned to the undersigned.

Partnership

The undersigned is ~~a Corporation~~ under the law of the State New Jersey

Individual

of Dobco, Inc., having principal offices
at One Geoffrey Way, Wayne, New Jersey 07470

Dobco, Inc.

NAME OF COMPANY, CORPORATION OR INDIVIDUAL
- PLEASE PRINT -

SIGNED BY: _____

Daniel Mladenovic, President

PRINT NAME AND OFFICIAL TITLE

ADDRESS: One Geoffrey Way

Wayne, New Jersey 07470

INCLUDE ZIP CODE

TELEPHONE: 973-317-9000

E-MAIL ADDRESS danielm@dobcogroup.com

FEDERAL IDENTIFICATION NO. 22-2992536

BID DOCUMENT CHECKLIST

Bid Title: Development and Construction of the Social Services Complex

**Items Submitted
(Bidder's Initials)**



**A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS
MANDATORY CAUSE FOR REJECTION OF BID.**

- | | | |
|----------|---|----|
| <u>X</u> | Bid guarantee (bid bond or certified/cashier's check) | DM |
| <u>X</u> | Certificate from a surety company (Consent of Surety) | DM |
| <u>X</u> | Special Surety Bid Requirements | DM |
| <u>X</u> | Surety Disclosure Statement and Certification | DM |
| <u>X</u> | Statement of Ownership Disclosure (N.J.S.A. 52:25-24.2) | DM |
| <u>X</u> | Addendum Acknowledgement (only if issued) | DM |
| <u>X</u> | Disclosure of Investment Activities in Iran | DM |
| <u>X</u> | Bid Proposal Form | DM |
| <u>X</u> | List of Designated Sub-Contractors | DM |

**B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE
FOR REJECTION OF BID.**

- | | | |
|----------|---|----|
| <u>X</u> | Non-Collusion Affidavit | DM |
| <u>X</u> | Certification of Non-Debarment for Federal Government Contracts | DM |
| <u>X</u> | Affirmative Action Questionnaire | DM |
| <u>X</u> | Signature Page | DM |
| <u>X</u> | Contractors Data Sheet | DM |
| <u>X</u> | Required Insurance Acknowledgement | DM |
| <u>X</u> | Project Labor Agreement Letter of Assent (Found in Appendices) | DM |
| <u>X</u> | One (1) Original and (2) Copies of Complete Bid Submission | DM |

C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID

- | | | |
|----------|--|----|
| <u>X</u> | Copy of Bidder's & Named Sub-Contractors' New Jersey Business
Registration Certificate(s) | DM |
| <u>X</u> | Copy of Bidder's & Named Sub-Contractors' Public Works Contractor
Registration Certificate(s) | DM |

**D. THE UNDERSIGNED BIDDER HERewith SUBMITS THE ABOVE
REQUIRED DOCUMENTS.**

PRINT NAME OF BIDDER: Dobco, Inc.

SIGNED BY: _____

PRINT NAME AND TITLE: Daniel Mladenovic, President

DATE: February 11, 2021

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND
RETURNED WITH ALL DOCUMENTS.**

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accountants that shall have those certified amounts):

CPA: Pricewaterhouse Coopers, New York, NY

Surety Company: Arch Insurance Company

Capital and Surplus: \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Surety Company: Arch Insurance Company

Limitation: \$95,546,000

Limitation Effective Date: July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is \$ Ten Percent (10%) of the Amount Bid
Not To Exceed Twenty Thousand Dollars

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

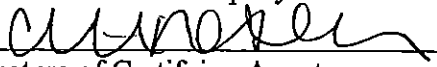
(To be completed by an authorized certifying agent for each surety on the bond)

I, Colette R. Chisholm, as Attorney-In-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a (corporation)/mutual insurance company/other) domiciled in Missouri,
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.

Arch Insurance Company

Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

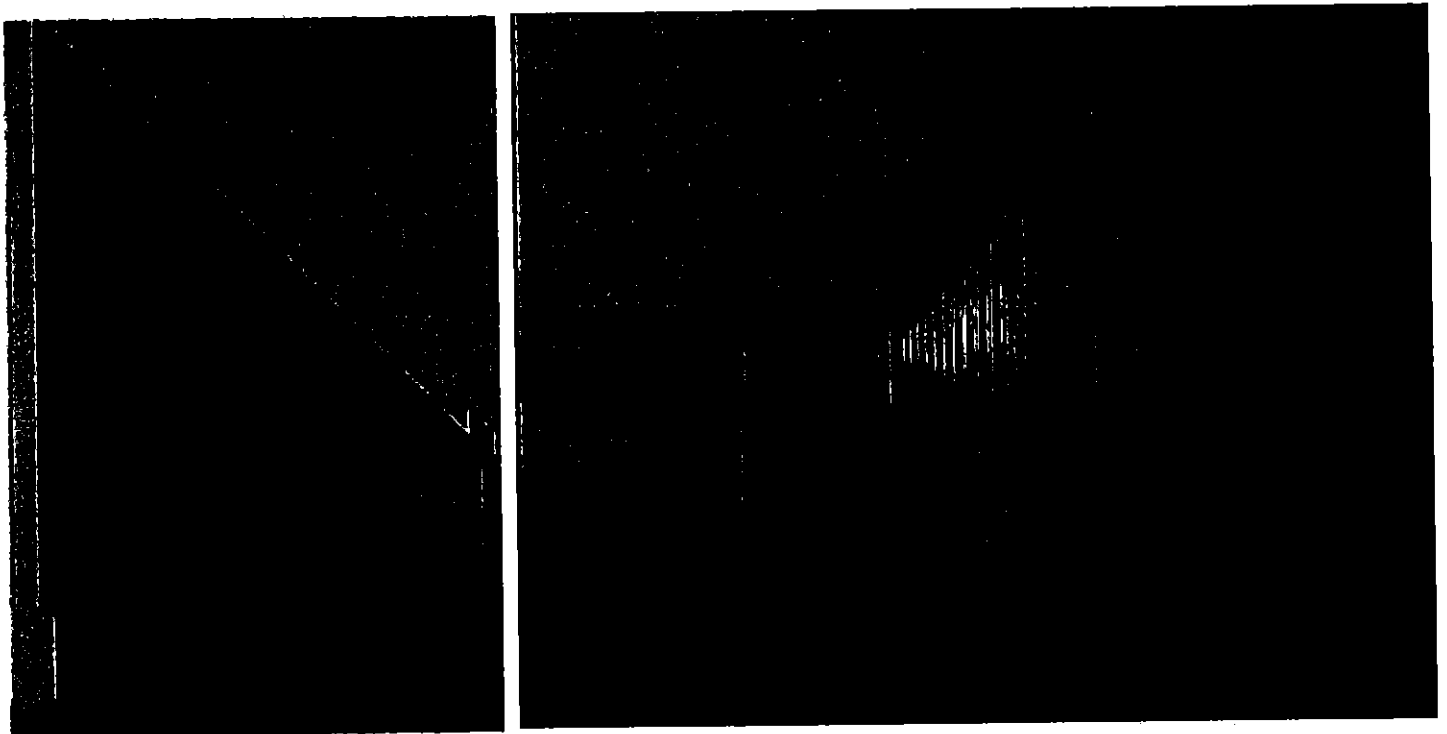
Attorney-In-Fact
Title of Certifying Agent

Bid Proposal for
Mott MacDonald Job Number: 507100902

Original

February 11, 2021

The County of Ocean Development and Construction of the Social Services Complex



Submitted by:
Dobco, Inc.

Committed to Excellence

**Arch Insurance Company
Three Parkway, Suite 1500
Philadelphia, PA 19102**

Consent of Surety

The **Arch Insurance Company** authorized to transact business in the State of New Jersey, hereby consents and agrees that if the accompanying proposal of **Dobco, Inc.** to **County of Ocean** for **Development and Construction of the Social Services Complex, Toms River, NJ** be accepted and contract awarded to it, the said **Arch Insurance Company** will become bound, as Surety, and will execute the required Performance Bond and Payment Bond, each in the amount of 100% of the contract amount, on the forms called for by **County of Ocean** conditioned for the proper and faithful fulfillment of said contract.

Arch Insurance Company is a Treasury Listed Surety and is registered, licensed and admitted to conduct Surety Business in all fifty States, with an AM Best Rating of A+, XV.

Dated this **4th** day of **February, 2021.**

Arch Insurance Company

By: _____

Colette R. Chisholm, Attorney-In-Fact



ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this February 4, 2021, before me personally came Colette R. Chisholm to me known, who, being by me duly sworn, did depose and say; that he/she resides in New York County, State of New York that he/she is the Attorney-In-Fact of the Arch Insurance Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Arch Insurance Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving is as such; and that such certificate has not been revoked.


Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 28, 2022

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Camille Maitland, Colette R. Chisholm, Dana Granice, Desiree Cardlin, George O. Brewster, Gerard S. Macholz, Katherine Acosta, Michelle Wannamaker, Nelly Renchiwich, Rita Losquadro, Robert T. Pearson, Susan Lupski, Thomas Bean and Vincent A. Walsh of Uniondale, NY (EACH)

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 11, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 11, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 11, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 5th day of January, 2021

Attested and Certified

Regan A. Shulman

Regan A. Shulman, Secretary



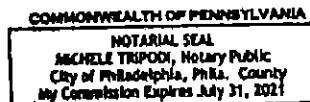
Arch Insurance Company

Stephen C. Ruschak

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



Michele Tripodi

Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 5, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 4th day of February, 20 21.

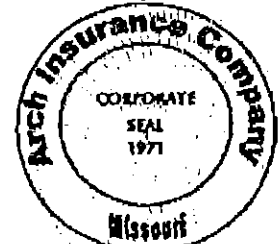
Regan A. Shulman

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY
STATEMENT OF FINANCIAL CONDITION
DECEMBER 31, 2019

Assets

Cash in Banks	\$ 66,834,581
Bonds owned	\$ 2,773,669,218
Stocks	\$ 632,027,703
Premiums in course of collection	\$ 481,916,166
Accrued interest and other assets	\$ 567,156,420
Total Assets	\$ 4,521,604,088

Liabilities

Reserve for losses and adjustment expenses	\$ 1,890,227,649
Reserve for unearned premiums	\$ 812,210,429
Ceded reinsurance premiums payable	\$ 296,890,508
Amounts withheld or retained by company for account of others	\$ 158,378,578
Reserve for taxes, expenses and other liabilities	\$ 408,441,322

Total Liabilities 3,566,148,486

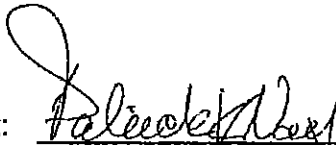
Surplus as regards policyholders 955,455,602

Total Surplus and Liabilities \$ 4,521,604,088

By:


Senior Vice President, Chief
Financial Officer and Treasurer

Attest:


Senior Vice President,
General Counsel and Secretary

State of New Jersey)

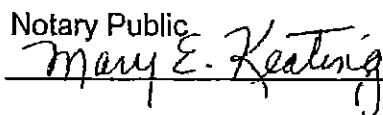
SS

County of Hudson)

Thomas James Ahern, Senior Vice President, Chief Financial Officer and Treasurer and Patrick Kenneth Nails, Senior Vice President, General Counsel and Secretary being duly sworn, of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct statement of financial condition of said company, as of December 31, 2019.

Subscribed and sworn to before me, this 27th day of February, 2020

Notary Public



MARY E. KEATING
Commission # 2449626
Notary Public, State of New Jersey
My Commission Expires
August 28, 2024

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accountants that shall have those certified amounts):

CPA: Pricewaterhouse Coopers, 300 Madison Avenue, New York, NY10017

Surety Company: Arch Insurance Company

Capital and Surplus: \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Surety Company: Arch Insurance Company

Limitation: \$95,546,000

Limitation Effective Date: July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is ^{One Hundred Percent (100%)} \$ of Contract Price

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(To be completed by an authorized certifying agent for each surety on the bond)

I, Colette R. Chisholm, as Attorney-In-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a (corporation) (mutual insurance company/other) domiciled in Missouri,
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.

Arch Insurance Company

Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

Attorney-In-Fact
Title of Certifying Agent

SPECIAL SURETY BID REQUIREMENTS

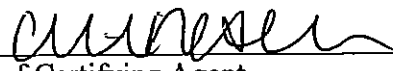
The attention of the Bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept Performance and Payment Bonds from surety companies meeting the requirements of that statute. The Bidder shall deliver with their Bid a Consent of Surety. The Bidder's Surety Company shall complete the following certificate which the Bidder shall submit with their Bid.

CERTIFICATE OF SURETY COMPANY

The undersigned does hereby certify and state on behalf of Arch Insurance Company
that it is authorized to make the following averments: Surety Company

- (1) The surety meets the requirements of P.L. 1996, Chapter 384 [N.J.S.A. 2A:44-143].
- (2) The surety shall deliver Performance and Payment Bonds in accordance with the requirements of the Consent of Surety which shall be accompanied by a Surety Disclosure Statement and Certification in the form set forth in the above statute.
- (3) The undersigned is authorized to sign this Certificate and
 - a. Acknowledges that if any of the foregoing averments are false, that he or she is subject to a punishment as provided by law.

Arch Insurance Company


Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

Attorney-In-Fact
Title of Certifying Agent

The delivery of the foregoing Certificate of Surety Company is an integral part of the requirement for the provision of a Consent of Surety with the Bid and the failure to provide said certificate is a non-waivable defect and shall result in the rejection of the bid. Furthermore, the failure of the successful Bidder to deliver Performance and Payment Bonds from a surety company meeting the standards of N.J.S.A. 2A:44-143 and accompanying statutory disclosure information and certificate will result in the County of Ocean either rebidding the project or awarding the contract to the next lowest responsible bidder as it shall determine in its discretion.

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this February 4, 2021, before me personally came Colette R. Chisholm
to me known, who, being by me duly sworn, did depose and say; that he/she resides in
New York County, State of New York that he/she is the Attorney-In-Fact
of the Arch Insurance Company
the corporation described in which executed the above instrument; that he/she knows the seal
of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so
affixed by the Board of Directors of said corporation; and that he/she signed his/her name
thereto by like order; and the affiant did further depose and say that the Superintendent of
Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the
State of New York, issued to Arch Insurance Company
(Surety) his/her certificate of qualification evidencing the qualification of said Company and its
sufficiency under any law of the State of New York as surety and guarantor, and the propriety of
accepting and approving is as such; and that such certificate has not been revoked.


Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383708
Qualified in Queens County
Commission Expires November 26, 2022

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Camille Maitland, Colette R. Chisholm, Dana Granice, Desiree Cardlin, George O. Brewster, Gerard S. Macholz, Katherine Acosta, Michelle Wannamaker, Nelly Renciwich, Rita Losquadro, Robert T. Pearson, Susan Lupski, Thomas Bean and Vincent A. Walsh of Uniondale, NY (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

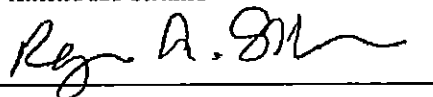
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 11, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 11, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 11, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 5th day of January, 2021

Attested and Certified



Regan A. Shulman, Secretary



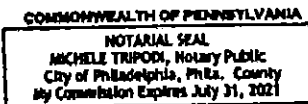
Arch Insurance Company

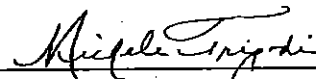


Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



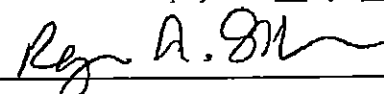


Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 5, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 4th day of February, 2021.



Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY
STATEMENT OF FINANCIAL CONDITION
DECEMBER 31, 2019

Assets

Cash in Banks	\$ 66,834,581
Bonds owned	\$ 2,773,669,218
Stocks	\$ 632,027,703
Premiums in course of collection	\$ 481,916,166
Accrued interest and other assets	\$ 567,156,420
Total Assets	\$ 4,521,604,088

Liabilities

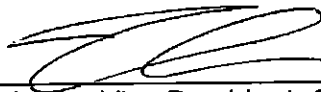
Reserve for losses and adjustment expenses	\$ 1,890,227,649
Reserve for unearned premiums	\$ 812,210,429
Ceded reinsurance premiums payable	\$ 296,890,508
Amounts withheld or retained by company for account of others	\$ 158,378,578
Reserve for taxes, expenses and other liabilities	\$ 408,441,322

Total Liabilities 3,566,148,486

Surplus as regards policyholders 955,455,602

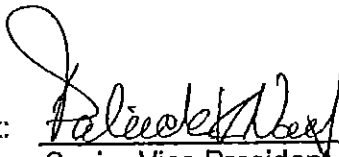
Total Surplus and Liabilities \$ 4,521,604,088

By:



Senior Vice President, Chief
Financial Officer and Treasurer

Attest:



Senior Vice President,
General Counsel and Secretary

State of New Jersey)

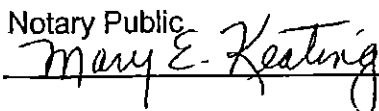
) SS

County of Hudson)

Thomas James Ahern, Senior Vice President, Chief Financial Officer and Treasurer and Patrick Kenneth Nails, Senior Vice President, General Counsel and Secretary being duly sworn, of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct statement of financial condition of said company, as of December 31, 2019.

Subscribed and sworn to before me, this 27th day of February, 2020

Notary Public



Mary E. Keating

MARY E. KEATING
Commission # 2449620
Notary Public, State of New Jersey
My Commission Expires
August 28, 2024

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have those certified amounts):

CPA: Pricewaterhouse Coopers, 300 Madison Avenue, New York, NY10017

Surety Company: Arch Insurance Company

Capital and Surplus: \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Surety Company: Arch Insurance Company

Limitation: \$95,546,000

Limitation Effective Date: July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is ^{One Hundred Percent (100%)} \$_____ of Contract Price

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(To be completed by an authorized certifying agent for each surety on the bond)

I, Colette R. Chisholm, as Attorney-In-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a corporation (mutual insurance company/other) domiciled in Missouri,
(Indicating type of Business Organization, circle one) (State of Domicile)

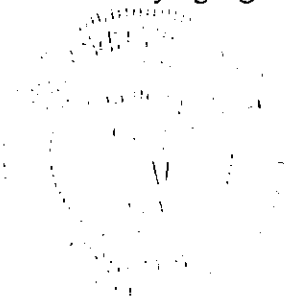
DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.

Arch Insurance Company
[Signature]
Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

Attorney-In-Fact
Title of Certifying Agent



STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Dobco, Inc.

Organization Address: One Geoffrey Way, Wayne, New Jersey 07470

PART I - Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Daniel Mladenovic	One Geoffrey Way, Wayne, New Jersey 07470
Hossam Ibrahim	One Geoffrey Way, Wayne, New Jersey 07470

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART

II N/A

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed. N/A**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Daniel Mladenovic	Title: President
Signature:	Date: February 11, 2021

ADDENDUM ACKNOWLEDGMENT

COUNTY OF OCEAN

ADDENDUM NO: 1 dated 12-21-2020

ADDENDUM NO: 2 dated 1-8-2021

ADDENDUM NO: 3 dated 1-21-2021

ADDENDUM NO: 4 dated 1-29-2021

ACKNOWLEDGMENT

PROJECT ENTITLED: **Development and Construction of the Social Services Complex**

Acknowledgment is hereby made of the receipt of Addendum Nos. 1 - 4 containing information for the above referenced project.

BIDDER: Dobco, Inc.

BY: _____

SIGNATURE: Daniel Mladenovic

TITLE: President

DATE: February 11, 2021

NOTE: **WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.**

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

Name _____	Relationship to Bidder _____
Description of Activities _____	
Duration of Engagement _____ Anticipated Cessation Date _____	
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: Dobco, Inc.

Full Name (Print): Daniel Mladenovic

Signature: _____

Title (Print): President

Date: February 11, 2021

BID PROPOSAL FORM

BID FOR: DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES
COMPLEX

(Located at 1027 Hooper Avenue, Toms River, NJ)

TO: PURCHASING AGENT
ADMINISTRATION BUILDING
101 HOOPER AVENUE, ROOM #119
TOMS RIVER, NJ 08753

DATE: THURSDAY, FEBRUARY 11, 2021

TIME: 11:00 A.M.

STATEMENT OF FACT: The undersigned hereby declares that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and further offers to furnish all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the **DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX** for the following amounts:

BASE BID Tabulation

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
1.	1 Lump Sum	Base Bid Amount <u>Thirty eight million and 00/100</u> Lump Sum Written in Words	\$ 38,000,000	00
2.	1 Lump Sum	Allowance #1 – Irrigation System <u>One Hundred Seventy-Five Thousand</u> Lump Sum Written in Words	\$ 175,000	00
3.	1 Lump Sum	Allowance #2 – IT/Data & ERC Systems <u>Four Hundred Fifty Thousand</u> Lump Sum Written in Words	\$ 450,000	00
4.	1 Lump Sum	Allowance #3 – Uniformed Police Officers <u>Ten Thousand</u> Lump Sum Written in Words	\$ 10,000	00
*TOTAL AMOUNT BID			\$ 38,635,000	00

*TOTAL AMOUNT BID WRITTEN IN WORDS: Thirty Eight million Six hundred
thirty five thousand and 00/100

*Tabulated Total Amount Bid **MUST** agree with Total Amount Bid Written in Words.

(BID PROPOSAL FORM PAGE 1 OF 3)

ALTERNATES

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
A1.	1 Lump Sum	ADD Alternate #1 – Site Entrance Sign <u>Sixty thousand and 00/100</u> Lump Sum Written in Words	\$ 60,000	00
A2.	1 Lump Sum	ADD Alternate #2 – Bi-Polar Ionization <u>Ninety Eight thousand and 00/100</u> Lump Sum Written in Words	\$ 98,000	00
A3.	1 Lump Sum	ADD Alternate #3 – A/V & Site Security Systems <u>Six hundred twenty five thousand and 00/100</u> Lump Sum Written in Words	\$ 625,000	00
A4.	1 Lump Sum	ADD Alternate #4 – Whole Building Generator <u>Nine hundred fifty thousand and 00/100</u> Lump Sum Written in Words	\$ 950,000	00
A5.	1 Lump Sum	ADD Alternate #5 – AHU Screening <u>Four hundred thirty thousand and 00/100</u> Lump Sum Written in Words	\$ 430,000	00

The Owner reserves the right to award the Base Bid and any combination of the Alternates, or nothing, as available funds permit.

Each Bidder shall complete all Alternates and failure to provide an alternate bid may be cause for rejection of the entire bid. The Owner may reject the bid for any Alternate in accordance with N.J.S.A. 40A:11-13.2, and/or may waive any non-material deficiency, as the Owner determines to be in its best interest.

The Owner will consider awarding Alternates which are not rejected as follows:

Subject to the availability of funds, the Owner may, but is not obligated to, award Alternates. Alternates will be awarded in the order listed except that an Alternate which would cause the funds available to be exceeded may not be awarded and subsequent less expensive Alternates, within the funds available, may be awarded in order.

If the Base Bid exceeds funds available, the Owner may, but is not obligated to, consider award only of Alternates which reduce the contract amount. Such reduction Alternates will be awarded in the order listed.

(BID PROPOSAL FORM PAGE 2 OF 3)

The Owner reserves the right to reject all bids/proposals in accordance with N.J.S.A. 40A:11-13.2 and to waive any non-material informalities in the bidding. The Bidder agrees that his bid proposal may not be withdrawn for a period of SIXTY (60) days from the opening thereof except in accordance with N.J.S.A. 40A:11-23.3.

Conditional bid proposals will not be accepted. Bid Proposal Forms will not be accepted unless signed by the Owner or authorized Officer.

The Undersigned agrees, if awarded the Contract, to execute and deliver the Contract Agreement to the Owner within the timeframe specified in the Instructions to Bidders.

CERTIFICATION

The undersigned hereby affirms that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and the amounts bid herein represent the total cost for all work involved in the respective items and includes all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the respective items, in accordance with the requirements of the Contract Documents.

Signature

Daniel Mladenovic, President

Name & Title (type or print)

February 11, 2011

Bid Date

Dobco, Inc.

Name of Bidder

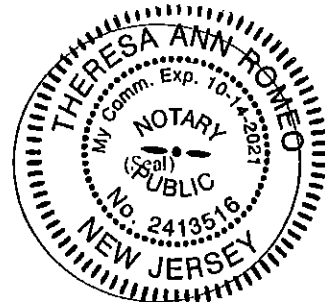
Company FEIN # 22-2992536

Notarization Section

Subscribed and sworn before me this 11 day of February 2021.

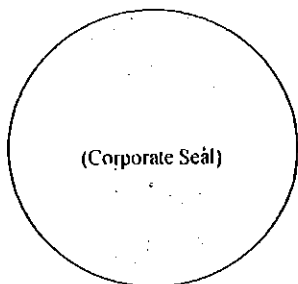
Notary Public of New Jersey

My Commission Expires October 14, 2021



If a Corporation:

State of Incorporation: New Jersey



LIST OF DESIGNATED SUBCONTRACTORS

In accordance with N.J.S.A. 40A:11-16, the bidder will set forth below the names, addresses and if applicable, license numbers of the subcontractors to whom the bidder will subcontract work in the categories listed in connection with the erection, alteration or repair of any public building and the related site work.

WORK

SUBCONTRACTOR

- | | | |
|----|---|---|
| 1. | Plumbing and gas fitting and all kindred work. | Name: <u>AGP & Sons, Inc.</u>
Address: <u>918 Charles Drive, Toms River 08753</u>
<u>NJ</u>
License No. <u>36B101324400</u> Expires <u>6/30/21</u> |
| 2. | Mechanical work (steam power plants, steam and hot water heating and ventilation and refrigeration apparatus and all kindred work). | Name: <u>Mechanical Associates of New Jersey</u>
Address: <u>24 Forest Avenue, Hawthorne, NJ 07507</u>
License No. <u>19HC00142100</u> Expires <u>6/30/22</u> |
| 3. | Electrical work. | Name: <u>Tru-Val Electric Corporation</u>
Address: <u>99 Murray Hill Parkway, Suite E4</u>
<u>East Rutherford, NJ 07073</u>
License No. <u>34EB001444900</u> Expires <u>03/31/21</u> |
| 4. | Structural steel and ornamental iron work. | Name: <u>Salvi Steel Fabricators, LLC.</u>
Address: <u>161 Lakeshore Drive, Oakland NJ, 07436</u>
License No. <u>N/A</u> Expires <u>N/A</u> |

Contractor Registration pursuant to N.J.S.A. 34:11-56.48, N.J.S.A. 45:14C-21 and N.J.A.C. 13:32-1.5(A) (2) et seq. for contractor and all subcontractors must meet State code.

NOTE: If the BIDDER will not subcontract the work described in any category above but will complete it as prime contractor, it is not necessary to name a subcontractor. In such case, the BIDDER should insert "prime contractor" in the subcontractor name space. If more than one subcontractor will be utilized in any category, attach a certificate signed by the BIDDER listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the BIDDER has agreed to award to each subcontractor should the BIDDER be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor.

Each of the above subcontractors shall be qualified in accordance with 40A:11-1 et seq. The OWNER shall require evidence of performance security to be submitted with this proposal. Evidence of performance security may be supplied by the BIDDER on behalf of the BIDDER and any or all subcontractors, or by each respective subcontractor, or by any combination thereof which results in evidence of performance security equaling, but in no event exceeding, the total amount bid. If separate evidence of performance security will be submitted by any subcontractor, the bid shall be accompanied by a separate certificate from a surety company in accordance with N.J.S.A. 40A:11-22.

NON - COLLUSION AFFIDAVIT

STATE OF NEW JERSEY :

: ss

COUNTY OF Passaic :

I, Daniel Mladenovic of
the City of New York In the County of New York
and the State of New York, of full age, being duly sworn
according to law on my oath depose and say that:

I am President of the firm of
Dobco, Inc., the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this affidavit are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this affidavit in awarding the contract for the said Project.

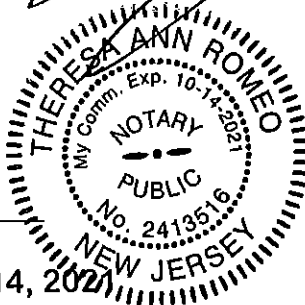
I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by Dobco, Inc.
(N.J.S.A. 52:34-15). (Name of Contractor)

Daniel Mladenovic, President

(Also type or print name of affiant under signature)

Subscribed and sworn to
before me this 11
day of February, 20 21.

Theresa Ann Romeo
Notary Public of New Jersey
My commission expires October 14, 2021



CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with Federal Government agencies, shall also be prohibited from contracting for public works in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public works, a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with Federal Government agencies.

PART I – VENDOR INFORMATION

Individual or Name of Organization: Dobco, Inc.

Address: One Geoffrey Way, Wayne, New Jersey 07470

DUNS Code (If Applicable): 60-630-6678 CAGE Code (If Applicable): 1SFW7

Check the box that represents the type of business organization:

☐ Sole Proprietorship (skip Parts III and IV)

☐ Non-Profit Corporation (skip Parts III and IV)

☒ For-Profit Corporation (any type)

☐ Limited Liability Company (LLC)

☐ Partnership

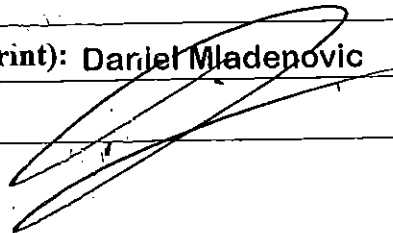
☐ Limited Partnership

☐ Limited Liability Partnership (LLP)

☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the individual or organization listed above in Part I is not debarred by the Federal Government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): <u>Daniel Mladenovic</u>	Title: <u>President</u>
Signature: 	Date: <u>February 11, 2021</u>

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater Than 50% of Organization - Section A (Check the Box that Applies)

- ☒ Below is the name and address of the stockholder in the corporation who owns more than 50% of its voting stock, or of the partner in the partnership who owns more than 50% interest therein, or of the member of the limited liability company owning more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Individual or Organization	Home Address (for Individual) or Business Address
Daniel Mladenovic	7 East 14th Street, Apt. 20-O, New York, NY 10003

OR

- ☐ No one stockholder in the corporation owns more than 50% of its voting stock, or no partner in the partnership owns more than 50% interest therein, or no member in the limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section B (Skip if No Business Entity is listed in Section A of Part III) N/A

- ☐ Below is the name and address of the stockholder in the corporation who owns more than 50% of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50% interest in the organization's parent entity, or of the member of the limited liability company owning more than 50% interest in organization's parent entity, as the case may be.

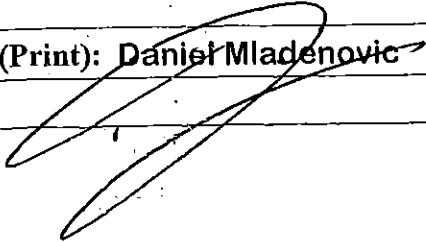
Name of Stockholder/Partner/Member Owning Great than 50% of Parent Entity	Home Address (for Individual) or Business Address

OR

- ☐ No one stockholder in the parent entity corporation owns more than 50% of its voting stock, no partner in the parent entity partnership owns more than 50% interest therein, or no member in the parent entity limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section C – Certification

I hereby certify that no individual or organization that is debarred by the Federal government from contracting with a federal agency owns greater than 50% of the **Organization listed above in Part I** or, if applicable, owns greater than 50% of a parent entity of the **Organization listed above in Part I**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Daniel Mladenovic	Title: President
Signature: 	Date: February 11, 2021

PART IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities - Section A
(Check the Box that Applies)

- ☐ Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50% of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50% interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Business Entity	Address

OR

- ☒ The **Organization listed above in Part I** does not own greater than 50% of the voting stock in any corporation and does not own greater than 50% interest in any partnership or any limited liability company.

PART IV – Section B (Skip if No Business Entity is listed in Section A of Part IV) N/A

- ☐ Below are the names and addresses of any entities in which an entity listed in Part III, Section A owns greater than 50% of the voting stock (corporation) or owns greater than 50% interest (partnership or limited liability company).

(Please attach additional sheets if more space is needed)

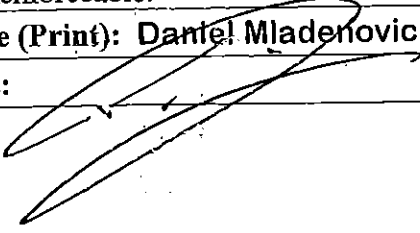
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Address

OR

- ☐ No entity listed in Part III, Section A owns greater than 50% of the voting stock in any corporation or owns greater than 50% interest in any partnership or limited liability company.

PART IV – Section C – Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50% of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50% of any entity that in turns owns greater than 50% of any entity debarred by the Federal government from contracting with a Federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Dante Mladenovic	Title: President
Signature: 	Date: February 11, 2021

AFFIRMATIVE ACTION QUESTIONNAIRE

NOTICE TO ALL CONTRACTORS

AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)

A. ACTIVITY OF YOUR COMPANY- Indicate below:

- ☒ Procurement and/or Service Company
☐ Professional Consultant
☐ Other _____

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
- (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?
- Yes _____ No X _____
- (a) If yes, please submit a photocopy of such approval.
2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?
- Yes X _____ No _____
- (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: Dobco, Inc.

SIGNATURE: _____

TITLE: Daniel Mladenovic, President

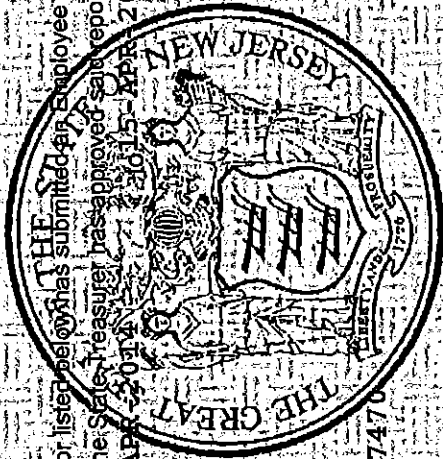
Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

Certification 7749

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15 APR 2021 - 15 APR 2021



DOBCO, INC.
1 GEOFFREY WAY
WAYNE

NJ 07470

Elizabeth Maher Muoio
ELIZABETH MAHER MUOIO
State Treasurer

AMERICANS WITH DISABILITIES ACT
Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

(REVISED 4/10)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act. When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 - (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 - (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or

subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer. The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C.17:27-1.1 et seq.

CONTRACTORS DATA SHEET

As evidence of the bidders qualifications, he shall complete and submit with this bid proposal, the "Contractors Data" Sheet information.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

ORGANIZATION

Name: Dobco, Inc.

Type:

☒ Corporation ☐ Partnership ☐ Individual ☐ Joint Venture

Other: _____

Type of Work (General, Electrical, etc.): General Construction

The number of years your firm has been performing these services 31 + years

How many personnel will be available to work in this contract Six Personnel

Name(s) of the Principal in Charge and Responsible Project Manager to be assigned to work on this contract.

Name Daniel Mladenovic Name Hossam Ibrahim

Years of Experience 26 years Years of Experience 17 years

Years Employed by Firm 26 years Years Employed by Firm 17 years

Time Dedicated to Project 50 % Time Dedicated to Project 50 %

If a Corporation:

Date of Incorporation: July 21, 1989 State of Incorporation: New Jersey

President's Name: Daniel Mladenovic

Vice-President's Name: Hossam Ibrahim

Secretary's Name: Hossam Ibrahim

Treasurer's Name: Daniel Mladenovic

If a Partnership: **N/A**

Date of Organization: _____

Names of Partners:

If Individually Owned: **N/A**

Date of Organization: _____

Name of Owner: _____

LICENSING

Provide applicable license numbers for the location the work is to be performed:

See the attached.

EXPERIENCE

List the categories of work that your organization normally performs with its own forces:

General Construction, Carpentry, Concrete, Masonry, Site Work and Solar Systems.

EMERGENCY CONTACT INFO

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name Daniel Mladenovic

Phone Number 973-317-9000

Name Hossam Ibrahim

Phone Number 973-317-9000

INSURANCE INFORMATION

Name of Insurance Company Travelers

Name of Insurance Representative Alliant Insurance Services, Inc., Jackie Sisson, 516-414-8284

SURETY INFORMATION

Name of Bonding Company Arch Insurance Company, United States Fire Insurance Company,
Berkshire Hathaway Specialty Insurance Company

Name of Bonding Company Representative Alliant Construction Services Group
Colette Chisholm, ASFB, Vice President
516-414-8285

CLAIMS AND SUITS

If the answer to any of the questions is yes, attach details hereto.

Yes / ☒ No Has your organization ever failed to complete any work awarded to it?

☒ Yes / No Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

☒ Yes / No Has your organization filed any law suits or requested arbitration with regard to construction contracts in the last five years?

CURRENT CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has in progress, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Total Amount of Current Open Contracts: \$ 473,312,583.58

Total Amount of Bonds in Effect: \$ 473,312,583.58

COMPLETED CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has completed in the last five years, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Average Annual Amount of Work Performed: \$ \$182,741,040.40

BIDDER Dobco, Inc.
Daniel Mladenovic, President

DATE February 11, 2021



Committed to Excellence

February 11, 2021

The County of Ocean

Development and Construction of the Social Services Complex

CONTRACTORS DATA SHEET

CLAIMS AND SUITS

Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

The following lawsuits and arbitrations, which are customary in the construction industry, were filed against Dobco, Inc. and are outstanding:

Acranom Masonry, Inc. v. Dobco, Inc., Supreme Court of the State of New York, County of Orange, Index No. EF002664-2020 (2020) [Subcontractor termination dispute.]

Frank Orlando v. Dobco, Inc., Superior Court of New Jersey, Passaic County, PAS-L-1972-20 (2020) [Meritless LAD case filed by former employee.]

Turtle & Hughes, Inc. v. Dobco, Inc. v. Enterprise Electric, Inc., Superior Court of New Jersey, Union County, UNN-L-387-18 (2018) [Supplier payment dispute related to a subcontractor's failure to properly inspect and verify deliveries.]

Abad Romero, Jr. v. Dobco, Inc., Superior Court of New Jersey, Mercer County, MER-L-1806-18 [Personal injury lawsuit filed by employee of subcontractor.]

Patrick Walsh v. Dobco, Inc., et al., Supreme Court of the State of New York, County of New York, Index No. 161667/2019 [Personal injury lawsuit filed by employee of subcontractor.]

Ironclad Concepts, LLC v. Dobco, Inc., AAA Case No. 02-1800043049 [Subcontractor termination dispute; counterclaim for delay damages.].

Hamilton v. Dobco, Inc., et al., Superior Court of New Jersey, Mercer County, MER-L-000733-20 [Subcontractor removed clean fill and relocated it to another project (unrelated to Dobco, Inc.) allegedly disturbing wetlands].

Freehold Cartage v. Dobco, Inc., Superior Court of New Jersey, Monmouth County, Docket No. MON-DC-5105-19 [Special Civil Part dispute with cartage company regarding payment; counterclaim for property damage resulting in back-charge to cartage company].



Committed to Excellence

Has your organization filed any lawsuits or requested arbitration with regard to construction contracts in the last five years?

Yes, Dobco has filed the following lawsuits and arbitrations, which are customary in the construction industry:

Dobco, Inc. v. Tricon Enterprises, Inc., Superior Court of New Jersey, Passaic County, PAS-L-2268-20 (2020) [Dobco suing subcontractor for breach of contract and property damage.] Pending.

Dobco, Inc. v. Fort Lee Board of Education, AAA Case No. 01-17-0003-1316 [Dispute over additional work and delays.] Settled.

Dobco, Inc. v. New Jersey Department of Military and Veteran Affairs, Superior Court of New Jersey, Bergen County, Docket No. BER-L-2341-17 [Dispute over additional work and delays.] Settled.

Dobco v. Stockton University, Superior Court of New Jersey, Atlantic County, Docket No. ATL-L-895-16 [Dispute over final payment.] Settled.

Dobco, Inc. v. Kean University, Superior Court of New Jersey, Union County, Docket No. UNN-L-743-16 [Dispute over final payment.] Settled.

DOBCO, INC. - 1 GEOFFREY WAY, WAYNE, NEW JERSEY 07470
UNCOMPLETED CONTRACTS

Name of Owner and Complete Address	Project Name and Location and Specific Type Performed by our Organization	of Work	Use Name and Telephone No. of Architect Engineer or Person in Charge for Owner	Contract Price	Amount Completed & Billed	Uncompleted Amount	Percent Complete	Square Footage	Approx. Complete Date
New Jersey Turnpike Authority 581 Main Street Woodbridge, NJ 07095	NJ Turnpike - TS30-358 Multiple Sites GC - Single Prime		Gannett Fleming, Inc. Brian Dorr 908-755-0240	\$ 56,893,382.00	\$ 54,623,215.98	\$ 2,270,166.02	96%	77,339 SF - New Construction & 18,050 SF Renovation	Oct-20
New York City Housing Authority 250 Broadway New York, NY 10007	Sandy Recovery Program at Carey Gardens Brooklyn, NY GC - Single Prime		New York City Housing Authority 212-306-3000 Leila Mammadova	\$ 98,001,879.00	\$ 34,966,219.05	\$ 63,035,659.95	36%	85,000 SF - New 3 Story Addition & Reno. of 3 BLDGS 17 Floor loaders	Dec-20
NYC Department of Design and Construction 30-30 Thompson Avenue Long Island City, NY 11101	40th Precinct Police Station 567 East 149th Street, Bronx, NY 10455 GC - Single Prime		New York City Department of Development & Construction Cleveland Adams, AIA, Project Executive 718-391-1182	\$ 57,919,890.27	\$ 16,986,376.82	\$ 40,933,513.45	29%	3-story & 1-Below Level grade, 45,260 sf New Police Support Spaces & Detention Areas	Feb-21
New York City Schools Construction Authority 30-30 Thompson Avenue Long Island City, New York Westwood Board of Education 701 Ridgewood Road Washington Township, NJ 07076	Frances Lewis High School Annex 174-25 59th Avenue, Queens, New York 11365 GC - Single Prime Westwood Regional Middle School 23 Third Avenue, Westwood, NJ 07675 GC - Single Prime		NYC SCA Queens Construction Management Alex Giamboni, Project Officer 718-752-5478 FKA Architects Michael Bieri, AIA, PP, (VP) 201-644-0505	\$ 45,479,397.09	\$ 23,842,611.36	\$ 21,636,785.73	52%	3-story, 44,537 sf new construction academic building	Apr-22
Fort Lee Parking Authority 309 Main Street Fort Lee, NJ 07024	Liner Building at the Gunter Parking Structure 299 Gunter Street, Fort Lee, NJ 07024 GC - Single Prime		Epic Management, Inc. Jose Tabares 732-489-3389	\$ 8,295,007.93	\$ 8,059,804.43	\$ 235,203.50	97%	New 2-story 85,513.5 sf addition comprises of SS framing, concrete masonry walls, MEP, fire protection, site work and adpt trades.	Dec-20
US Army Corps of Engineers Philadelphia District, Camps of Engineers Wanamaker Building, 100 Penn Square East Philadelphia, Pennsylvania 19107-3590	Welsh Elementary School Dover Air Base Middle School Replacement Dover Air Force Base, Delaware GC - Single Prime		Zyscovich Architects Martha Padreda 305-372-5222	\$ 20,006,728.49	\$ 19,747,814.54	\$ 258,913.95	99%	New 24,000 sf, 3-story building to accommodate a US Post Office facility, a proposed cafe and office spaces.	May-20
Ramapo College 505 Ramapo Valley Road Mahwah, NJ 07430	Ramapo College Learning Commons 505 Ramapo Valley Road, Mahwah, NJ 07430 GC - Single Prime		Cambridge Construction Management Joseph Deharco 201-884-6698	\$ 32,716,083.16	\$ 26,058,335.37	\$ 6,657,747.79	80%	Multi-story structure 105,550 sf with acoustical rated operable wall partitions. Complete demolitions of existing school, asbestos and site restoration.	Jan-22
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278-0090	Renovation and Modernization of the Bradley Barracks, West Point, New York GC - Single Prime		US Corps of Engineers Contracting Officer Orlando Nieves 917-790-8078	\$ 112,313,553.00	\$ 45,155,439.51	\$ 67,158,113.49	40%	New 180,702 sf, 6+ floors interior configuration for 437 rooms to accommodate 824 Cadets.	Dec-21
465 Martin Luther King, Jr. Blvd., Newark, NJ 07102	Marlin Luther King Jr. Building 465 Martin Luther King Jr. Blvd., Newark, NJ 07102 GC - Single Prime		Comito Associates PC Architecture Daniel Salazar 973-642-2446 AECOM	\$ 72,839,500.00	\$ 60,535,455.54	\$ 12,304,044.46	83%	New 149K sf 4-story building & partial basement, 2-story lobby and a connector bridge on the 2nd floor to house the NJ State Court Rooms	May-21
The County of Essex 465 Martin Luther King, Jr. Blvd., Newark, NJ 07102	Essex County Courthouse Parking Lot 465 Martin Luther King, Jr. Blvd., Newark, NJ 07102 GC - Single Prime		Jim Sanders 973-883-4679 Epic Management, Inc. S. Carnealla	\$ 1,900,000.00	\$ 1,783,533.50	\$ 116,466.50	94%	Project features parking control systems, pre-engineered buildings, video surveillance, and canopies.	Jun-20
Somerset County Improvement Authority 29 Grove Street Somerville, NJ 08875	Montgomery Municipal Building 100-200 Headquarters Park Dr, Montgomery, NJ 08558 GC - Single Prime		Burns & McDonnell	\$ 22,450,800.00	\$ -	\$ 22,450,800.00	0%	New 65,500 sf 2-story building featuring site work, demolition, structural steel, windows and curtain walls, metal wall panels, elevator, finish casework, security and technology systems.	Mar-22
US Army Corps of Engineers, New York 26 Federal Plaza, Rm 16-200, NY, NY 10278	Building 620 Whole Building Repair United States Military Academy, West Point, NY GC - Single Prime		Jacobs / Ewing Cole Joint Venture Gary Calligro 862-242-7221	\$ 186,675,500.00	\$ -	\$ 186,675,500.00	0%	Full repair and replacement of the barracks and its supporting facilities including utilities infrastructure tie-ins and monitoring of archaeological resources.	Jun-22
US Army Corps of Engineers, New York 26 Federal Plaza, Rm 16-200, NY, NY 10278	Cyber Engineering Academic Center Parking Structure United States Military Academy, West Point, NY GC - Single Prime							130K sf 3-level above grade structure, 2 below grade parking levels, 450 spaces, 2-level pedestrian bridge, rooftop spaces	Jan-25
TOTAL				\$ 790,320,621.95	\$ 317,008,038.37	\$ 473,312,583.58			

DOBCO, INC.
1 GEOFFREY WAY, WAYNE, NJ 07470
TEL: 973-317-9000 FAX: 973-617-4006
E-MAIL: INFO@DOBCOGROUP.COM

COMPLETED CONTRACTS

Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime	% of self perform	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approx. Date Completed
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	PS # 20 Elementary School- Design Build Jersey City, NJ GC - Single Prime	X	35%	Gilbane Building Company 609.671.4238	\$30,333,016.05	August-16
Kean University 1000 Morris Avenue, Union, NJ 07083	Multi-Purpose Academic Building Union, NJ GC - Single Prime	x	35%	Gruskin Architecture & Design, PC 973-376-4411	\$45,857,540.65	August-16
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	Elementary School # 3 (Design/Build) Jersey City, NJ Design/Builder	x	30%	NJ Schools Development Authority 609.633.8589 Corrado Minervini	\$33,829,641.15	November-16
NJ Department of Military & Veterans Affairs 101 Eggerts Crossing Road, Lawrenceville, NJ 08548	Regional Training Institute Admin/Education & Billeting Building Sea Girt, NJ GC - Single Prime	x	30%	NJ Department of Military & Veterans Affairs 609.530.7165 Thomas Vennochi	\$31,868,642.00	April-17
County of Bergen One Bergen County Plaza Hackensack, NJ 07601	New Agency Building & Parking Garage Hackensack, NJ GC - Single Prime	x	30%	RSC Architects 201-941-3040 Steve Bobbly	\$67,021,886.32	January-17
Secaucus Board of Education 20 Centre Avenue Secaucus, NJ 07094	Building Additions & Interior Renovations at Middle/High School Secaucus, NJ 07094 GC - Single Prime	x	30%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$23,324,131.10	November-16
Edison Board of Education 312 Peirson Avenue Edison, NJ 08837	James Monroe Elementary School Edison, NJ 08837 GC - Single Prime	x	30%	LAN Associates 201-447-6400	\$70,461,498.00	January-17
Hudson County Schools of Technology 8511 Tonnelle Avenue North Bergen, NJ 07047	Applied Science Academy Jersey City, NJ GC - Single Prime	x	5%	RSC Architects 201-941-3040 Steve Bobbly	\$17,961,659.85	Sep-17
The College of New Jersey 2000 Pennington Road Ewing, NJ 08628	Brower Student Center Ewing, NJ 08628 GC - Single Prime	x	28%	KSS Architects 215-320-3000	\$30,485,594.80	Aug-17
County of Hudson 567 Pavonia Avenue Jersey City, NJ 07306	Hudson County Administration Building Annex Modernization Jersey City, NJ GC - Single Prime	x	20%	The Musial Group Architecture 908-232-2860 Noel S. Musial	\$8,880,874.80	December-17
The College of New Jersey 2000 Pennington Road Ewing, NJ 08628	STEM Building and Chemistry Addition Ewing, NJ 08628 GC - Single Prime	x	30%	EYP Architecture & Engineering of NJ 917-981-6000 Suzanne Klein	\$53,561,374.50	December-17
New Jersey City University 2039 Kennedy Boulevard Jersey City, NJ 07305	Science Building Addition & Renovation Jersey City, NJ GC - Single Prime	x	30%	Cambridge Construction Managmnt 908-875-0532 Darren Spickoff	\$ 34,439,525.64	March-18
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	Essex County Donald M. Payne, Sr. Vocational Technical School Campus Newark, NJ GC - Single Prime	x	30%	DiCarra / Rubino Architects Jerry Rubino 973-256-0202	\$ 101,718,778.09	February-18

DOBCO, INC.
1 GEOFFREY WAY, WAYNE, NJ 07470
TEL: 973-317-9000 FAX: 973-617-4006
E-MAIL: INFO@DOBCOGROUP.COM

COMPLETED CONTRACTS

Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime	% of self perform	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approx. Date Completed
New Jersey Turnpike Authority One Turnpike Plaza Woodbridge, NJ 07095	Garden State Parkway P500.360 Multiple Sites: Clark, Clifton, Paramus, Telegraph Hill GC - Single Prime	x	28%	Gannett Fleming, Inc. Brian Dorr 908-755-0040	\$ 56,937,977.05	June-19
William Paterson University of New Jersey 300 Pompton Road Wayne, NJ 07470	Residence Hall Wayne, NJ GC - Single Prime	x	35%	Gilbane Building Company Damon Plontkowski 609-203-7499	\$ 31,271,763.64	September-19
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	Leonard Place Elementary School- Design Build Passaic, NJ GC - Single Prime	x	30%	DiCara / Rubino Architects Jerry Rubino 973-256-0202	\$ 32,310,500.82	August-19
Fort Lee Board of Education 2175 Lemoine Avenue Fort Lee, NJ 07024	Phase 2 Addition at Lewis F. Cole Middle School Fort Lee, NJ GC - Single Prime	x	30%	SSP Architectural Group 908-725-7800	\$ 23,101,747.60	September-19
Union City Board of Education 3912 Bergen Turnpike Union City, NJ 07087	36th Street Parking Garage S46-526 35th Street, Union City, NJ 07087 GC - Single Prime	x	35%	RSC Architects Dan Spanton	\$ 10,806,533.18	November-19
New Jersey Turnpike Authority One Turnpike Plaza Woodbridge, NJ 07095	New Jersey Turnpike T500.496 MP 101.5N, Elizabeth, NJ GC - Single Prime	x	%	Alberto P. Abreu, AIA, Construction Administration 201-917-2750	\$ 4,020,288.30	June-20
County of Bergen One Bergen County Plaza, Room 391 Hackensack, NJ 07601	Justice Center Renovations Phase I Hackensack, NJ GC - Single Prime	x	%	Dewberry Engineers, Inc. Christopher Doran, RE 973-299-0559	\$ 14,200,000.00	August-20
Fort Lee Parking Authority 306 Main Street Fort Lee, NJ 07024	Guntzer Lot Parking Structure Fort Lee, NJ GC - Single Prime	x	%	Gilbane Building Company Damon Plontkowski 609-203-7499	\$ 14,256,500.00	August-19
Lyndhurst Board of Education 367 Valley Brook Avenue Lyndhurst, NJ 07071	Lyndhurst Jr. High School Marin Avenue & Ridge Road, Lyndhurst, NJ 07071 GC - Single Prime	x	%	Epic Management David Alonso 732-752-6100	\$ 51,935,217.90	July-20
Kean University 1000 Morris Avenue Union, NJ 07083	Kean University Science Building 1000 Morris Avenue, Union, NJ 07083 GC - Single Prime	x	%	DiCara / Rubino Architects Joseph DiCara 973-256-0202	\$ 6,502,295.30	July-20
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278	West Point Replacement School West Point, New York GC - Single Prime	x	%	DRG Architects Victor Rodriguez 732-560-7900	\$ 50,872,019.00	October-20
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	GW Carver Elementary School East Orange, NJ GC - Single Prime	x	%	US Corps of Engineers Tim Pillsworth 845-859-4226	\$ 26,919,335.29	September-20
Woodbridge Board of Education 428 School Street Woodbridge, NJ 07095	Ross Street Elementary School 110 Ross Street, Woodbridge, NJ 07095 GC - Single Prime	x	%	NJ Schools Development Authority Corrado Minervini 609-633-8589	\$ 29,503,801.90	January-21

Note: Time extension was necessary for all projects because of the inclement weather conditions and unforeseen underground conditions. No penalties, liens, claims or stop notices were filed on any of the projects.

Certificate Number
623988

Registration Date: 05/03/2020
Expiration Date: 05/02/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Daniel Mladenovic, President

Responsible Representative(s):
Hossam Ibrahim, Vice-President

2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/16/19

Taxpayer Identification# 222-992-536/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

DOBCO, INC.

ADDRESS:

ONE GEOFFREY WAY
WAYNE NJ 07470

EFFECTIVE DATE:

02/20/90

TRADE NAME:

SEQUENCE NUMBER:

0553956

ISSUANCE DATE:

09/16/19



Director
New Jersey Division of Revenue

FORM-BRC

STATE OF NEW JERSEY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07 ..	None	\$5.82 to \$5.96 ..	\$0.39
0.08 to 0.22	\$0.01	5.97 to 6.11 ..	.40
0.23 to 0.37	.02	6.12 to 6.26 ..	.41
0.38 to 0.52	.03	6.27 to 6.41 ..	.42
0.53 to 0.67	.04	6.42 to 6.56 ..	.43
0.68 to 0.83	.05	6.57 to 6.71 ..	.44
0.84 to 0.98	.06	6.72 to 6.86 ..	.45
0.99 to 1.13	.07	6.87 to 7.01 ..	.46
1.14 to 1.28	.08	7.02 to 7.16 ..	.47
1.29 to 1.43	.09	7.17 to 7.32 ..	.48
1.44 to 1.58	.10	7.33 to 7.47 ..	.49
1.59 to 1.73	.11	7.48 to 7.62 ..	.50
1.74 to 1.88	.12	7.63 to 7.77 ..	.51
1.89 to 2.03	.13	7.78 to 7.92 ..	.52
2.04 to 2.18	.14	7.93 to 8.07 ..	.53
2.19 to 2.33	.15	8.08 to 8.22 ..	.54
2.34 to 2.49	.16	8.23 to 8.37 ..	.55
2.50 to 2.64	.17	8.38 to 8.52 ..	.56
2.65 to 2.79	.18	8.53 to 8.67 ..	.57
2.80 to 2.94	.19	8.68 to 8.83 ..	.58
2.95 to 3.09	.20	8.84 to 8.98 ..	.59
3.10 to 3.24	.21	8.99 to 9.13 ..	.60
3.25 to 3.39	.22	9.14 to 9.28 ..	.61
3.40 to 3.54	.23	9.29 to 9.43 ..	.62
3.55 to 3.69	.24	9.44 to 9.58 ..	.63
3.70 to 3.84	.25	9.59 to 9.73 ..	.64
3.85 to 3.99	.26	9.74 to 9.88 ..	.65
4.00 to 4.15	.27	9.89 to 10.00 ..	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.66	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:
- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis". To be placed on a "Non-reporting Basis" you must complete Form ST-6205. This form can be obtained by downloading it at:

<http://www.nj.gov/treasury/taxation/pdf/other/forms/sales/c6205st.pdf> or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY
Certificate of Authority

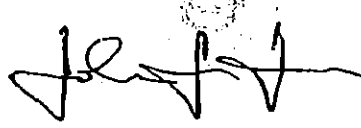
DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.


Acting Director, Division of Taxation

DOBCO, INC.
ONE GEOFFREY WAY
WAYNE NJ 07470

Tax Registration No. XXX-XXX-536/000

Tax Effective Date: 07-21-89

Document Locator No. C0000529445

Date Issued: 09-16-19

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE

Home Improvement Contractors

HAS REGISTERED

DOBCO, INC.
Daniel Miladenovic, Hossam Ibrahim
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/24/2020 TO 03/31/2021

VALID

13VH06057000

LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

DOBCO, INC.

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 06057000 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

HOME ☐
BUSINESS ☐

TELEPHONE
MAILING ADDRESS

TELEPHONE
MAILING ADDRESS

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
HAS REGISTERED
DOBCO, INC.
Home Improvement Contractor

ELECTRICIAN'S

NOT AN

02/24/2020 TO 03/31/2021

VALID

13VH06057000

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Home Improvement Contractors

P.O. Box 45016

Newark, NJ 07101

PLEASE DETACH HERE

EXPIRATION DATE 2021

REQUIRED INSURANCE ACKNOWLEDGMENT

I acknowledge that I have fully read and understand the insurance requirements as outlined in the Bid Specifications - Instructions to Bidders, and the General Conditions.

Further I acknowledge that if awarded a contract, I will provide a certificate of insurance in accordance with the requirements as specified.

Dobco, Inc.

(Name of Company)

Daniel Mladenovic, President

(Signature of Representative)

February 11, 2021

(Date)

PROJECT LABOR AGREEMENT

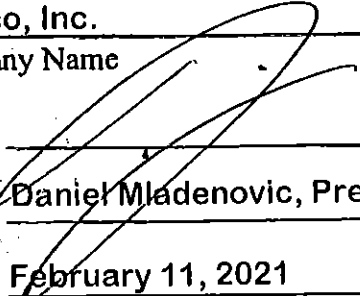
COVERING DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX PROJECT IN TOMS RIVER, NEW JERSEY

LETTER OF ASSENT

Re: Project Labor Agreement
Monmouth & Ocean Counties Building & Construction Trades Council, AFL-CIO and
The County of Ocean (the "Agreement")

The undersigned, as a General Contractor, Contractor(s) or Subcontractor(s) on a Contract which is part of large project construction for the County of Ocean, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Dobco, Inc.
Company Name
By: 
Title: Daniel Mladenovic, President
Date: February 11, 2021

Contract Number _____

General Contractor Dobco, Inc.

cc: (Unions employed by Contractor)

Registration Date: 03/08/2020
Expiration Date: 03/07/2022

Certificate Number
649883



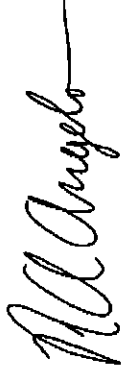
State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Frank Poulos, President


Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

2020

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

AGP & SONS, INC.

ADDRESS:

117 OAK HILL DRIVE
TOMS RIVER NJ 08753

EFFECTIVE DATE:

01/30/06

TRADE NAME:

SEQUENCE NUMBER:

1214791

ISSUANCE DATE:

02/22/06

John S. Tully
Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

Maureen Adams
Director, Division of Taxation

ADP & SONS, INC.
117 OAK HILL DRIVE
TOMS RIVER NJ 08753

Tax Registration No. **XXX-XXX-676/000**

Tax Effective Date. **05-28-08**

Document Locator No: **C0000224207**

Date Issued **05-28-08**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges AGP & SONS, INC. as a Category 2 and 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 2/13/2020
Certification Number: A0101-67

Expiration: 2/13/2023

State of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Frank Poulos
T/A AGP & Sons Inc
29 Renev Street
Toms River NJ 08753

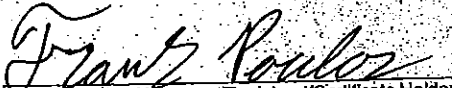
FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/08/2019 TO 06/30/2021

VALID

36B101324400

LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

Certification 58639

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15 FEB 2018 to 15 FEB 2025

AGP & SONS, INC.
918 CHARLES DR
TOMS RIVER

NJ 08753



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
Acting State Treasurer

Registration Date: 05/11/2020
Expiration Date: 05/10/2022

Certificate Number
644541



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

MECHANICAL ASSOCIATES OF NEW JERSEY, INC.
2020

Responsible Representative(s):

Sam Alfano, President

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

06/20/11

Taxpayer Identification# 710-914-994/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 282
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

MECHANICAL ASSOCIATES OF NEW JERSEY, INC.

TRADE NAME:

ADDRESS:

24 FOREST AVE
HAWTHORNE NJ 07507
EFFECTIVE DATE:

11/05/04

SEQUENCE NUMBER:

1102718

ISSUANCE DATE:

06/20/11



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
4.11 to 4.19 ..	.29	Over \$10	.70*
4.20 to 4.32 ..	.30	Over \$20	1.40*
4.33 to 4.47 ..	.31	Over \$30	2.10*
4.48 to 4.62 ..	.32	Over \$40	2.80*
4.63 to 4.77 ..	.33	Over \$50	3.50*
4.78 to 4.90 ..	.34	Over \$60	4.20*
4.91 to 5.10 ..	.35	Over \$70	4.90*
5.11 to 5.19 ..	.36	Over \$80	5.60*
5.20 to 5.32 ..	.37	Over \$90	6.30*
5.33 to 5.47 ..	.38	Over \$100	7.00*
5.48 to 5.62 ..	.39	Over \$200	14.00*
5.63 to 5.77 ..	.40	Over \$300	21.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

On amounts above \$10.00, the tax shall be \$0.07 on each dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:

State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

710-914-994/000

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected.

MECHANICAL ASSOCIATES OF NEW J
24 FOREST AVE
HAWTHORNE NJ 07507

Michael J. Bray
Acting Director, Division of Taxation

Tax Registration No.: XXX-XXX-994/000

Tax Effective Date: 10-15-04

Document Locator No.: C0000135545

Date Issued: 06-20-11

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

PHILIP D. MURPHY
Governor

SHEILA Y. OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
33 WEST STATE STREET, 5TH FLOOR
P.O. BOX 026
TRENTON, NEW JERSEY 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

JAMES J. FRUSCIONE
Director

APPROVED *under the*

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **MECHANICAL ASSOCIATES OF NEW JERSEY, INC.** as a **Category 3 & 5** approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor Information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at: www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: November 18, 2019
Certification Number: A0095-94

Expiration: November 18, 2022

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Sam N. Alfano
P.O. Box 661
Hawthorne NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Sam N. Alfano
Master HVACR Contractor

06/11/2020 TO 06/30/2022
VALID

19HC00142100
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

06/11/2020 TO 06/30/2022

VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00142100

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2022

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00142100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

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TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Sam N. Alfano
T/A MECHANICAL ASSOC OF NJ INC
PO BOX 661
HAWTHORNE NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Sam N. Alfano
Master Plumber

06/15/2019 TO 06/30/2021
VALID

36BI01113300
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

06/15/2019 TO 06/30/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

36BI01113300

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36BI 01113300 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
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CORRESPONDENCE.

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BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
615233

Registration Date: 07/02/2020
Expiration Date: 07/01/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Christopher Totaro, President

TruVal Electric Corporation
2020

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

08/02/14

Taxpayer Identification# 112-010-437/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME: TRU-VAL ELECTRIC CORP.	TRADE NAME:	
ADDRESS: 99 MURRAY HILL PKWY STE E4 EAST RUTHERFORD NJ 07073	SEQUENCE NUMBER: 0097046	
EFFECTIVE DATE:	ISSUANCE DATE: 08/02/14	
FORM-BRC		Director New Jersey Division of Revenue
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

104-081-172657487

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

TRU-VAL ELECTRIC CORPORATION
CHRISTOPHER TOTARO
99 Murray Hill Parkway
Suite E4
East Rutherford NJ 07073
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
TRU-VAL ELECTRIC CORPORATION
Electrical Business Permit

02/23/2016 TO 03/31/2021
VALID
34EB01444900
License/Registration/Certificate #
ACTING DIRECTOR

02/23/2016 TO 03/31/2021
VALID

34EB01444900
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contr
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

TRU-VAL ELECTRIC CORPORATION
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01444900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW
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THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

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within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

Christopher Totaro
99 Murray Hill Parkway
Suite E4
East Rutherford NJ 07073

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
Christopher Totaro
Electrical Contractor

02/23/2018 TO 03/31/2021
VALID
34EI01444900
License/Registration/Certificate #
SIGNATURE
ACTING DIRECTOR

02/23/2018 TO 03/31/2021
VALID

34EI01444900

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Christopher Totaro

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 01444900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

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BUSINESS ☐

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HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
723406



Registration Date: 03/04/2020
Expiration Date: 03/03/2021

State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Santosh Salvi, Director

Salvi Steel Fabrications, LLC
2020

A handwritten signature in black ink, appearing to read "Rob Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/15/18

Taxpayer Identification# 831-109-219/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-8292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

SALVI STEEL FABRICATORS LLC

TRADE NAME:

ADDRESS:

**161 LAKESHORE DR P.O BOX 520
OAKLAND NJ 07436**

SEQUENCE NUMBER:

2286213

EFFECTIVE DATE:

11/15/18

ISSUANCE DATE:

11/15/18



Director
New Jersey Division of Revenue



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026

SHEILA OLIVER
Lt. Governor

TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges SALVI STEEL FABRICATORS LLC is a MBE owned and controlled company, which has met the criteria established by N.J.A.C. 17:46..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior to the expiration date of this certification.

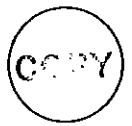


Peter Lowicki
Deputy Director

Issued: 10/1/2020
Certification Number: 75731-23

Expiration: 10/1/2023

Bid Proposal for
Mott MacDonald Job Number: 507100902

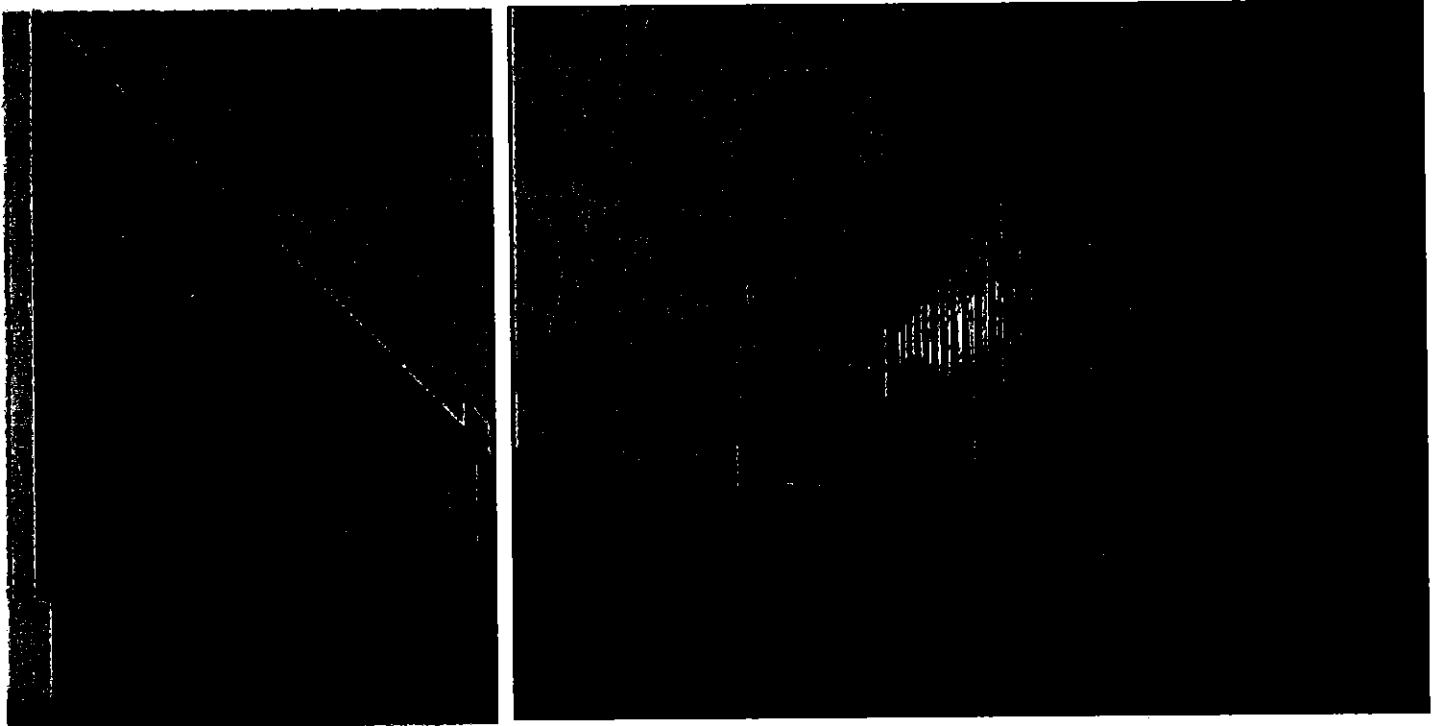


February 11, 2021

The County of Ocean

Development and Construction of the

Social Services Complex



Submitted by:
Dobco, Inc.

Committed to Excellence

BID DOCUMENT CHECKLIST

Bid Title: Development and Construction of the Social Services Complex

Items Submitted
(Bidder's Initials)

A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS MANDATORY CAUSE FOR REJECTION OF BID.

- | | | |
|----------|---|----|
| <u>X</u> | Bid guarantee (bid bond or certified/cashier's check) | DM |
| <u>X</u> | Certificate from a surety company (Consent of Surety) | DM |
| <u>X</u> | Special Surety Bid Requirements | DM |
| <u>X</u> | Surety Disclosure Statement and Certification | DM |
| <u>X</u> | Statement of Ownership Disclosure (N.J.S.A. 52:25-24.2) | DM |
| <u>X</u> | Addendum Acknowledgement (only if issued) | DM |
| <u>X</u> | Disclosure of Investment Activities in Iran | DM |
| <u>X</u> | Bid Proposal Form | DM |
| <u>X</u> | List of Designated Sub-Contractors | DM |

B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF BID.

- | | | |
|----------|---|----|
| <u>X</u> | Non-Collusion Affidavit | DM |
| <u>X</u> | Certification of Non-Debarment for Federal Government Contracts | DM |
| <u>X</u> | Affirmative Action Questionnaire | DM |
| <u>X</u> | Signature Page | DM |
| <u>X</u> | Contractors Data Sheet | DM |
| <u>X</u> | Required Insurance Acknowledgement | DM |
| <u>X</u> | Project Labor Agreement Letter of Assent (Found in Appendices) | DM |
| <u>X</u> | One (1) Original and (2) Copies of Complete Bid Submission | DM |

C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID

- | | | |
|----------|---|----|
| <u>X</u> | Copy of Bidder's & Named Sub-Contractors' New Jersey Business Registration Certificate(s) | DM |
| <u>X</u> | Copy of Bidder's & Named Sub-Contractors' Public Works Contractor Registration Certificate(s) | DM |

D. THE UNDERSIGNED BIDDER HEREWITH SUBMITS THE ABOVE REQUIRED DOCUMENTS.

PRINT NAME OF BIDDER: Dobco, Inc.

SIGNED BY: _____

PRINT NAME AND TITLE: Daniel Mladenovic, President

DATE: February 11, 2021

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS.

Arch Insurance Company

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned,

Dobco, Inc.
1 Geoffrey Way
Wayne, NJ 07470

and Arch Insurance Company
the State of MO

Three Parkway, Suite 1500, Philadelphia, PA 19102

as Principal,
a corporation of

, as Surety, are held and firmly bound unto

County of Ocean
101 Hooper Avenue
Toms River, NJ 08753

as Obligee,

in the penal sum of **Ten Percent (10%) Of The Amount Bid Not To Exceed Twenty Thousand Dollars**,
for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, our heirs, executors,
administrators, successors, and assigns.

Signed this 4th day of February, 2021

The condition of the above obligation is such that whereas the Principal has submitted to the above Obligee, a certain
bid, attached hereto and hereby made a part hereof, to enter into a contract in writing for

Development and Construction of the Social Services Complex, Toms River, NJ

NOW, THEREFORE,

- (a) If said bid shall be rejected, or in the alternate
- (b) If said bid shall be accepted and the Principal shall execute and deliver a contract in the Form of Contract
attached hereto, properly completed in accordance with said bid, and shall furnish a bond for the faithful
performance of said Contract, and for the payment of all persons performing labor or furnishing materials in
connection therewith, and shall in all other respects perform the agreement created by the acceptance of said
bid;

THEN, THIS OBLIGATION SHALL BE VOID, otherwise the same shall remain in full force and effect; It being expressly
understood and agreed that the liability of the Surety for any and all claims hereunder shall, in no event, exceed the penal
amount of this obligation as herein stated.

The Surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no
way impaired or affected by any extensions of time within which the said bid may be accepted; and said Surety does
hereby waive notice of any such extension.

IN WITNESS WHEREOF, the Principal and Surety have hereunto set their hands and seals and such of them as are
corporations have caused their corporate seals to be hereunto affixed and these presents to be signed by their proper
officers, the day and year first set forth above.

Signed, sealed and delivered
in the presence of:

Theresa Farmer



Witness

Attest-
Witness

Dobco, Inc.

Principal

By

David McGehee, President

Title

Arch Insurance Company

By

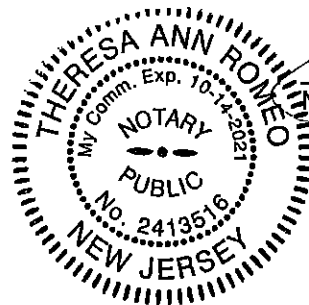
Colette R. Chisholm

, Attorney-in-Fact

ACKNOWLEDGEMENT OF PRINCIPAL
IF A CORPORATION

STATE OF New Jersey }
COUNTY OF Passaic }

On this 11 day of February 2021 before me personally
appeared Daniel Mladenovic to me known, who, being by me duly
sworn, did depose and say; that he/she resides at New York, New York, that
he/she is the President of
Dobco, Inc., the corporation
described in and which executed the within insurance instrument; that he/she knows the seal of
said corporation; that the seal affixed to said instrument is such corporate seal; that it was so
affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto
by like order.



Theresa Ann Romeo
Notary Public

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this February 4, 2021, before me personally came Colette R. Chisholm to me known, who, being by me duly sworn, did depose and say; that he/she resides in New York County, State of New York that he/she is the Attorney-In-Fact of the Arch Insurance Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Arch Insurance Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving is as such; and that such certificate has not been revoked.


Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 26, 2022

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Camille Maitland, Colette R. Chisholm, Dana Granice, Desiree Cardlin, George O. Brewster, Gerard S. Macholz, Katherine Acosta, Michelle Wannamaker, Nelly Rencchiwich, Rita Losquadro, Robert T. Pearson, Susan Lupski, Thomas Bean and Vincent A. Walsh of Uniondale, NY (EACH)

its true and lawful Attorney(s) in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00). This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

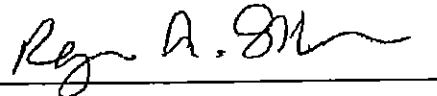
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 11, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 11, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 11, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 5th day of January, 2021

Attested and Certified



Regan A. Shulman, Secretary



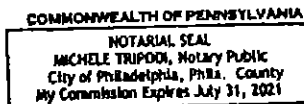
Arch Insurance Company

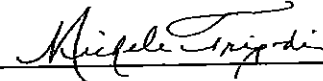


Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



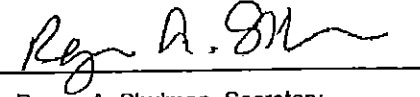


Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 5, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 4th day of February, 20 21.



Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY
STATEMENT OF FINANCIAL CONDITION
DECEMBER 31, 2019

Assets

Cash in Banks	\$ 66,834,581
Bonds owned	\$ 2,773,669,218
Stocks	\$ 632,027,703
Premiums in course of collection	\$ 481,916,166
Accrued interest and other assets	\$ 567,156,420
 Total Assets	 <u>\$ 4,521,604,088</u>

Liabilities

Reserve for losses and adjustment expenses	\$ 1,890,227,649
Reserve for unearned premiums	\$ 812,210,429
Ceded reinsurance premiums payable	\$ 296,890,508
Amounts withheld or retained by company for account of others	\$ 158,378,578
Reserve for taxes, expenses and other liabilities	\$ 408,441,322
 Total Liabilities	 3,566,148,486
 Surplus as regards policyholders	 <u>955,455,602</u>
 Total Surplus and Liabilities	 <u>\$ 4,521,604,088</u>

By: _____

Senior Vice President, Chief
Financial Officer and Treasurer

Attest: _____

Senior Vice President,
General Counsel and Secretary

State of New Jersey)

SS

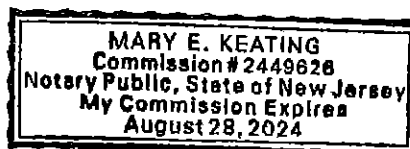
County of Hudson)

Thomas James Ahern, Senior Vice President, Chief Financial Officer and Treasurer and
Patrick Kenneth Nails, Senior Vice President, General Counsel and Secretary being duly sworn,
of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct
statement of financial condition of said company, as of December 31, 2019.

Subscribed and sworn to before me, this 27th day of February, 2020

Notary Public

Mary E. Keating



SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have those certified amounts):

CPA: Pricewaterhouse Coopers, New York, NY

Surety Company: Arch Insurance Company

Capital and Surplus: \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Surety Company: Arch Insurance Company

Limitation: \$95,546,000

Limitation Effective Date: July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is \$ Ten Percent (10%) of the Amount Bid
Not To Exceed Twenty Thousand Dollars

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items
(3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

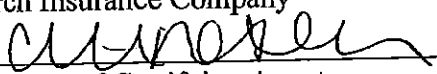
(To be completed by an authorized certifying agent for each surety on the bond)

I, Colette R. Chisholm, as Attorney-In-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a (corporation)/mutual insurance company/other) domiciled in Missouri,
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.

Arch Insurance Company

Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

Attorney-In-Fact
Title of Certifying Agent

Arch Insurance Company
Three Parkway, Suite 1500
Philadelphia, PA 19102

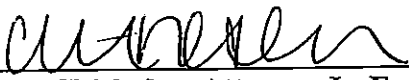
Consent of Surety

The Arch Insurance Company authorized to transact business in the State of New Jersey, hereby consents and agrees that if the accompanying proposal of Dobco, Inc. to County of Ocean for Development and Construction of the Social Services Complex, Toms River, NJ be accepted and contract awarded to it, the said Arch Insurance Company will become bound, as Surety, and will execute the required Performance Bond and Payment Bond, each in the amount of 100% of the contract amount, on the forms called for by County of Ocean conditioned for the proper and faithful fulfillment of said contract.

Arch Insurance Company is a Treasury Listed Surety and is registered, licensed and admitted to conduct Surety Business in all fifty States, with an AM Best Rating of A+, XV.

Dated this 4th day of February, 2021.

Arch Insurance Company

By: 
Colette R. Chisholm, Attorney-In-Fact

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this February 4, 2021, before me personally came Colette R. Chisholm to me known, who, being by me duly sworn, did depose and say; that he/she resides in New York County, State of New York that he/she is the Attorney-In-Fact of the Arch Insurance Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Arch Insurance Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving is as such; and that such certificate has not been revoked.


Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 26, 2022

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Camille Maitland, Colette R. Chisholm, Dana Granice, Desiree Cardlin, George O. Brewster, Gerard S. Macholz, Katherine Acosta, Michelle Wannamaker, Nelly Rencchiwicz, Rita Losquadro, Robert T. Pearson, Susan Lupski, Thomas Bean and Vincent A. Walsh of Uniondale, NY (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00).

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

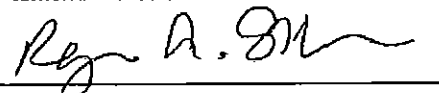
This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 11, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 11, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 11, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 5th day of January, 2021

Attested and Certified



Regan A. Shulman, Secretary



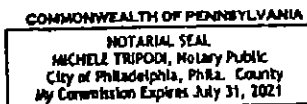
Arch Insurance Company



Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



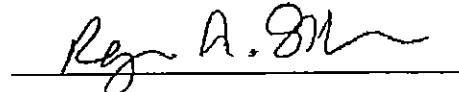


Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 5, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 4th day of February, 2021.



Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY
STATEMENT OF FINANCIAL CONDITION
DECEMBER 31, 2019

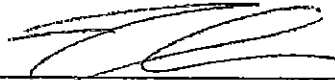
Assets

Cash in Banks	\$ 66,834,581
Bonds owned	\$ 2,773,669,218
Stocks	\$ 632,027,703
Premiums in course of collection	\$ 481,916,166
Accrued interest and other assets	\$ 567,156,420
 Total Assets	 <u>\$ 4,521,604,088</u>

Liabilities

Reserve for losses and adjustment expenses	\$ 1,890,227,649
Reserve for unearned premiums	\$ 812,210,429
Ceded reinsurance premiums payable	\$ 296,890,508
Amounts withheld or retained by company for account of others	\$ 158,378,578
Reserve for taxes, expenses and other liabilities	\$ 408,441,322
 Total Liabilities	 3,566,148,486
 Surplus as regards policyholders	 <u>955,455,602</u>
 Total Surplus and Liabilities	 <u>\$ 4,521,604,088</u>

By:



Senior Vice President, Chief
Financial Officer and Treasurer

Attest:



Senior Vice President,
General Counsel and Secretary

State of New Jersey)

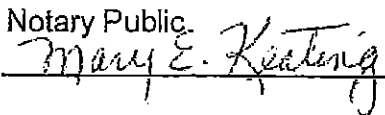
SS

County of Hudson)

Thomas James Ahern, Senior Vice President, Chief Financial Officer and Treasurer and Patrick Kenneth Nails, Senior Vice President, General Counsel and Secretary being duly sworn, of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct statement of financial condition of said company, as of December 31, 2019.

Subscribed and sworn to before me, this 27th day of February, 2020

Notary Public



Mary E. Keating



SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have those certified amounts):

CPA: Pricewaterhouse Coopers, 300 Madison Avenue, New York, NY10017

Surety Company: Arch Insurance Company

Capital and Surplus: \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Surety Company: Arch Insurance Company

Limitation: \$95,546,000

Limitation Effective Date: July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is ^{One Hundred Percent (100%)} \$ of Contract Price.

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

(To be completed by an authorized certifying agent for each surety on the bond)

I, Colette R. Chisholm, as Attorney-In-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a (corporation) mutual insurance company/other) domiciled in Missouri,
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.

Arch Insurance Company

Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

Attorney-In-Fact
Title of Certifying Agent

SPECIAL SURETY BID REQUIREMENTS

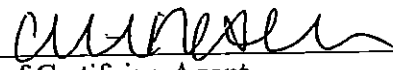
The attention of the Bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept Performance and Payment Bonds from surety companies meeting the requirements of that statute. The Bidder shall deliver with their Bid a Consent of Surety. The Bidder's Surety Company shall complete the following certificate which the Bidder shall submit with their Bid.

CERTIFICATE OF SURETY COMPANY

The undersigned does hereby certify and state on behalf of Arch Insurance Company
that it is authorized to make the following averments: Surety Company

- (1) The surety meets the requirements of P.L. 1996, Chapter 384 [N.J.S.A. 2A:44-143].
- (2) The surety shall deliver Performance and Payment Bonds in accordance with the requirements of the Consent of Surety which shall be accompanied by a Surety Disclosure Statement and Certification in the form set forth in the above statute.
- (3) The undersigned is authorized to sign this Certificate and
 - a. Acknowledges that if any of the foregoing averments are false, that he or she is subject to a punishment as provided by law.

Arch Insurance Company


Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

Attorney-In-Fact
Title of Certifying Agent

The delivery of the foregoing Certificate of Surety Company is an integral part of the requirement for the provision of a Consent of Surety with the Bid and the failure to provide said certificate is a non-waivable defect and shall result in the rejection of the bid. Furthermore, the failure of the successful Bidder to deliver Performance and Payment Bonds from a surety company meeting the standards of N.J.S.A. 2A:44-143 and accompanying statutory disclosure information and certificate will result in the County of Ocean either rebidding the project or awarding the contract to the next lowest responsible bidder as it shall determine in its discretion.

ACKNOWLEDGMENT OF SURETY COMPANY

STATE OF New York }

COUNTY OF New York }

On this February 4, 2021, before me personally came Colette R. Chisholm to me known, who, being by me duly sworn, did depose and say; that he/she resides in New York County, State of New York that he/she is the Attorney-In-Fact of the Arch Insurance Company the corporation described in which executed the above instrument; that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that is was so affixed by the Board of Directors of said corporation; and that he/she signed his/her name thereto by like order; and the affiant did further depose and say that the Superintendent of Insurance of the State of New York, has pursuant to Section 1111 of the Insurance Law of the State of New York, issued to Arch Insurance Company (Surety) his/her certificate of qualification evidencing the qualification of said Company and its sufficiency under any law of the State of New York as surety and guarantor, and the propriety of accepting and approving is as such; and that such certificate has not been revoked.


Notary Public

NY acknowledgement

VISHNU CHAITOO
Notary Public-State of New York
No. 01CH6383706
Qualified in Queens County
Commission Expires November 26, 2022

This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated. Not valid for Note, Loan, Letter of Credit, Currency Rate, Interest Rate or Residential Value Guarantees.

POWER OF ATTORNEY

Know All Persons By These Presents:

That the Arch Insurance Company, a corporation organized and existing under the laws of the State of Missouri, having its principal administrative office in Jersey City, New Jersey (hereinafter referred to as the "Company") does hereby appoint:

Camille Maitland, Colette R. Chisholm, Dana Granice, Desiree Cardlin, George O. Brewster, Gerard S. Macholz, Katherine Acosta, Michelle Wannamaker, Nelly Reachiwich, Rita Losquadro, Robert T. Pearson, Susan Lupski, Thomas Bean and Vincent A. Walsh of Uniondale, NY (EACH)

its true and lawful Attorney(s)-in-Fact, to make, execute, seal, and deliver from the date of issuance of this power for and on its behalf as surety, and as its act and deed: Any and all bonds, undertakings, recognizances and other surety obligations, in the penal sum not exceeding Ninety Million Dollars (90,000,000.00).

This authority does not permit the same obligation to be split into two or more bonds in order to bring each such bond within the dollar limit of authority as set forth herein.

The execution of such bonds, undertakings, recognizances and other surety obligations in pursuance of these presents shall be as binding upon the said Company as fully and amply to all intents and purposes, as if the same had been duly executed and acknowledged by its regularly elected officers at its principal administrative office in Jersey City, New Jersey.

This Power of Attorney is executed by authority of resolutions adopted by unanimous consent of the Board of Directors of the Company on December 11, 2020, true and accurate copies of which are hereinafter set forth and are hereby certified to by the undersigned Secretary as being in full force and effect:

"VOTED, That the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, or the Secretary shall have the power and authority to appoint agents and attorneys-in-fact, and to authorize them subject to the limitations set forth in their respective powers of attorney, to execute on behalf of the Company, and attach the seal of the Company thereto, bonds, undertakings, recognizances and other surety obligations obligatory in the nature thereof, and any such officers of the Company may appoint agents for acceptance of process."

This Power of Attorney is signed, sealed and certified by facsimile under and by authority of the following resolution adopted by the unanimous consent of the Board of Directors of the Company on December 11, 2020:

VOTED, That the signature of the Chairman of the Board, the President, or the Executive Vice President, or any Senior Vice President, of the Surety Business Division, or their appointees designated in writing and filed with the Secretary, and the signature of the Secretary, the seal of the Company, and certifications by the Secretary, may be affixed by facsimile on any power of attorney or bond executed pursuant to the resolution adopted by the Board of Directors on December 11, 2020, and any such power so executed, sealed and certified with respect to any bond or undertaking to which it is attached, shall continue to be valid and binding upon the Company. In Testimony Whereof, the Company has caused this instrument to be signed and its corporate seal to be affixed by their authorized officers, this 5th day of January, 2021

Attested and Certified

Regan A. Shulman

Regan A. Shulman, Secretary



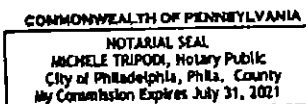
Arch Insurance Company

Stephen C. Ruschak

Stephen C. Ruschak, Executive Vice President

STATE OF PENNSYLVANIA SS
COUNTY OF PHILADELPHIA SS

I, Michele Tripodi, a Notary Public, do hereby certify that Regan A. Shulman and Stephen C. Ruschak personally known to me to be the same persons whose names are respectively as Secretary and Executive Vice President of the Arch Insurance Company, a Corporation organized and existing under the laws of the State of Missouri, subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they being thereunto duly authorized signed, sealed with the corporate seal and delivered the said instrument as the free and voluntary act of said corporation and as their own free and voluntary acts for the uses and purposes therein set forth.



Michele Tripodi

Michele Tripodi, Notary Public
My commission expires 07/31/2021

CERTIFICATION

I, Regan A. Shulman, Secretary of the Arch Insurance Company, do hereby certify that the attached Power of Attorney dated January 5, 2021 on behalf of the person(s) as listed above is a true and correct copy and that the same has been in full force and effect since the date thereof and is in full force and effect on the date of this certificate; and I do further certify that the said Stephen C. Ruschak, who executed the Power of Attorney as Executive Vice President, was on the date of execution of the attached Power of Attorney the duly elected Executive Vice President of the Arch Insurance Company.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed the corporate seal of the Arch Insurance Company on this 4th day of February, 20 21.

Regan A. Shulman

Regan A. Shulman, Secretary

This Power of Attorney limits the acts of those named therein to the bonds and undertakings specifically named therein and they have no authority to bind the Company except in the manner and to the extent herein stated.

PLEASE SEND ALL CLAIM INQUIRIES RELATING TO THIS BOND TO THE FOLLOWING ADDRESS:

Arch Insurance - Surety Division
3 Parkway, Suite 1500
Philadelphia, PA 19102



To verify the authenticity of this Power of Attorney, please contact Arch Insurance Company at SuretyAuthentic@archinsurance.com
Please refer to the above named Attorney-in-Fact and the details of the bond to which the power is attached.

ARCH INSURANCE COMPANY
STATEMENT OF FINANCIAL CONDITION
DECEMBER 31, 2019

Assets

Cash in Banks	\$ 66,834,581
Bonds owned	\$ 2,773,669,218
Stocks	\$ 632,027,703
Premiums in course of collection	\$ 481,916,166
Accrued interest and other assets	\$ 567,156,420
 Total Assets	 <u>\$ 4,521,604,088</u>

Liabilities

Reserve for losses and adjustment expenses	\$ 1,890,227,649
Reserve for unearned premiums	\$ 812,210,429
Ceded reinsurance premiums payable	\$ 296,890,508
Amounts withheld or retained by company for account of others	\$ 158,378,578
Reserve for taxes, expenses and other liabilities	\$ 408,441,322
 Total Liabilities	 3,566,148,486
 Surplus as regards policyholders	 <u>955,455,602</u>
 Total Surplus and Liabilities	 <u>\$ 4,521,604,088</u>

By: _____

Senior Vice President, Chief
Financial Officer and Treasurer

Attest: _____

Senior Vice President,
General Counsel and Secretary

State of New Jersey)

) SS

County of Hudson)

Thomas James Ahern, Senior Vice President, Chief Financial Officer and Treasurer and
Patrick Kenneth Nails, Senior Vice President, General Counsel and Secretary being duly sworn,
of ARCH INSURANCE COMPANY, Missouri; and that the foregoing is a true and correct
statement of financial condition of said company, as of December 31, 2019.

Subscribed and sworn to before me, this 27th day of February, 2020

Notary Public

Mary E. Keating

MARY E. KEATING
Commission #2449626
Notary Public, State of New Jersey
My Commission Expires
August 28, 2024

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Arch Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accountants that shall have those certified amounts):

CPA: Pricewaterhouse Coopers, 300 Madison Avenue, New York, NY10017

Surety Company: Arch Insurance Company

Capital and Surplus: \$955,455,602

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Surety Company: Arch Insurance Company

Limitation: \$95,546,000

Limitation Effective Date: July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

N/A

- (4) The Amount of the bond to which this statement and certification is attached is \$ ^{One Hundred Percent (100%)} _{of Contract Price}

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items
(3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that
reinsurer's participation in the contract is as follows:

N/A

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed
under item (5) (a) satisfies the credit for reinsurance requirement established under P.L.
1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the
bond to which this statement and certification is attached shall have been filed with the
appropriate public agency.

CERTIFICATE

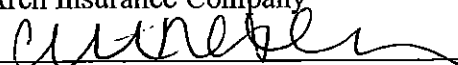
(To be completed by an authorized certifying agent for each surety on the bond)

I, Colette R. Chisholm, as Attorney-In-Fact
(Name of Agent) (Title of Agent)

for Arch Insurance Company
(Name of Surety)

a (corporation) mutual insurance company/other) domiciled in Missouri,
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me
are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.

Arch Insurance Company

Signature of Certifying Agent

February 4, 2021
Date

Colette R. Chisholm
Printed/Typed Name of Certifying Agent

Attorney-In-Fact
Title of Certifying Agent

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Dobco, Inc.

Organization Address: One Geoffrey Way, Wayne, New Jersey 07470

PART I - Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Daniel Mladenovic	One Geoffrey Way, Wayne, New Jersey 07470
Hossam Ibrahim	One Geoffrey Way, Wayne, New Jersey 07470

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II N/A

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.** N/A

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Daniel Mladenovic	Title: President
Signature:	Date: February 11, 2021

ADDENDUM ACKNOWLEDGMENT

COUNTY OF OCEAN

ADDENDUM NO: 1 dated 12-21-2020

ADDENDUM NO: 2 dated 1-8-2021

ADDENDUM NO: 3 dated 1-21-2021

ADDENDUM NO: 4 dated 1-29-2021

ACKNOWLEDGMENT

PROJECT ENTITLED: **Development and Construction of the Social Services Complex**

Acknowledgment is hereby made of the receipt of Addendum Nos. 1 - 4 containing information for the above referenced project.

BIDDER: Dobco, Inc.

BY: _____

SIGNATURE: Daniel Mladenovic

TITLE: President

DATE: February 11, 2021

NOTE: **WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.**

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

Name _____	Relationship to Bidder _____
Description of Activities _____ _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: Dobco, Inc.

Full Name (Print): Daniel Mladenovic

Signature: _____

Title (Print): President

Date: February 11, 2021

BID PROPOSAL FORM

BID FOR: DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX

(Located at 1027 Hooper Avenue, Toms River, NJ)

TO: PURCHASING AGENT
ADMINISTRATION BUILDING
101 HOOPER AVENUE, ROOM #119
TOMS RIVER, NJ 08753

DATE: THURSDAY, FEBRUARY 11, 2021

TIME: 11:00 A.M.

STATEMENT OF FACT: The undersigned hereby declares that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and further offers to furnish all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the **DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX** for the following amounts:

BASE BID Tabulation

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
1.	1 Lump Sum	Base Bid Amount <i>Thirty eight million \$ 00/100</i> Lump Sum Written in Words	\$ 38,000,000	00
2.	1 Lump Sum	Allowance #1 – Irrigation System One Hundred Seventy-Five Thousand Lump Sum Written in Words	\$ 175,000	00
3.	1 Lump Sum	Allowance #2 – IT/Data & ERC Systems Four Hundred Fifty Thousand Lump Sum Written in Words	\$ 450,000	00
4.	1 Lump Sum	Allowance #3 – Uniformed Police Officers Ten Thousand Lump Sum Written in Words	\$ 10,000	00
*TOTAL AMOUNT BID			\$ 38,635,000	00

*TOTAL AMOUNT BID WRITTEN IN WORDS: *Thirty eight million six hundred thirty five thousand \$ 00/100*

*Tabulated Total Amount Bid MUST agree with Total Amount Bid Written in Words.

(BID PROPOSAL FORM PAGE 1 OF 3)

ALTERNATES

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
A1.	1 Lump Sum	ADD Alternate #1 – Site Entrance Sign <i>Sixty thousand & 00/100</i> Lump Sum Written in Words	\$ 60,000	00
A2.	1 Lump Sum	ADD Alternate #2 – Bi-Polar Ionization <i>Ninety eight & 00/100</i> Lump Sum Written in Words	\$ 98,000	00
A3.	1 Lump Sum	ADD Alternate #3 – A/V & Site Security Systems <i>Six hundred twenty five thousand & 00/100</i> Lump Sum Written in Words	\$ 625,000	00
A4.	1 Lump Sum	ADD Alternate #4 – Whole Building Generator <i>Nine hundred fifty thousand & 00/100</i> Lump Sum Written in Words	\$ 950,000	00
A5.	1 Lump Sum	ADD Alternate #5 – AHU Screening <i>Four hundred thirty thousand & 00/100</i> Lump Sum Written in Words	\$ 430,000	00

The Owner reserves the right to award the Base Bid and any combination of the Alternates, or nothing, as available funds permit.

Each Bidder shall complete all Alternates and failure to provide an alternate bid may be cause for rejection of the entire bid. The Owner may reject the bid for any Alternate in accordance with N.J.S.A. 40A:11-13.2, and/or may waive any non-material deficiency, as the Owner determines to be in its best interest.

The Owner will consider awarding Alternates which are not rejected as follows:

Subject to the availability of funds, the Owner may, but is not obligated to, award Alternates. Alternates will be awarded in the order listed except that an Alternate which would cause the funds available to be exceeded may not be awarded and subsequent less expensive Alternates, within the funds available, may be awarded in order.

If the Base Bid exceeds funds available, the Owner may, but is not obligated to, consider award only of Alternates which reduce the contract amount. Such reduction Alternates will be awarded in the order listed.

(BID PROPOSAL FORM PAGE 2 OF 3)

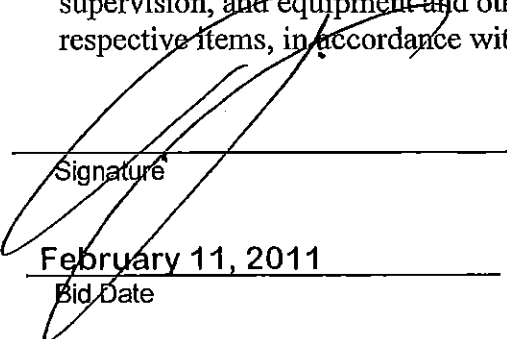
The Owner reserves the right to reject all bids/proposals in accordance with N.J.S.A. 40A:11-13.2 and to waive any non-material informalities in the bidding. The Bidder agrees that his bid proposal may not be withdrawn for a period of SIXTY (60) days from the opening thereof except in accordance with N.J.S.A. 40A:11-23.3.

Conditional bid proposals will not be accepted. Bid Proposal Forms will not be accepted unless signed by the Owner or authorized Officer.

The Undersigned agrees, if awarded the Contract, to execute and deliver the Contract Agreement to the Owner within the timeframe specified in the Instructions to Bidders.

CERTIFICATION

The undersigned hereby affirms that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and the amounts bid herein represent the total cost for all work involved in the respective items and includes all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the respective items, in accordance with the requirements of the Contract Documents.



Signature

Daniel Mladenovic, President

Name & Title (type or print)

February 11, 2011

Bid Date

Dobco, Inc.

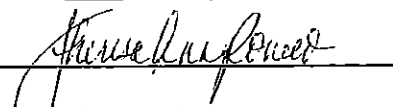
Name of Bidder

Company FEIN # 22-2992536

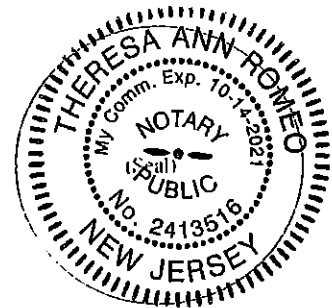
Notarization Section

Subscribed and sworn before me this 11 day of February 2021.

Notary Public of New Jersey

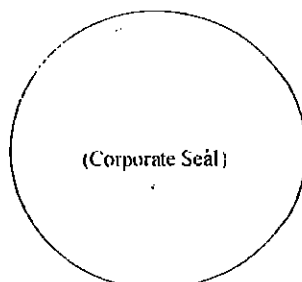


My Commission Expires October 14, 2021



If a Corporation:

State of Incorporation: New Jersey



(Corporate Seal)

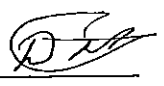
LIST OF DESIGNATED SUBCONTRACTORS

In accordance with N.J.S.A. 40A:11-16, the bidder will set forth below the names, addresses and if applicable, license numbers of the subcontractors to whom the bidder will subcontract work in the categories listed in connection with the erection, alteration or repair of any public building and the related site work.

WORK

SUBCONTRACTOR

1. Plumbing and gas fitting and all kindred work.

Name: ABP & SONS 
Address: 117 Oak Ridge Hill Dr
Toms River, NJ 08853
License No. 368101324 Expires 6/30/21

2. Mechanical work (steam power plants, steam and hot water heating and ventilation and refrigeration apparatus and all kindred work).

Name: Mechanical Associates of NJ
Address: 24 Forest Ave Hallowood, NJ
License No. 1940004 Expires 6/30/22

3. Electrical work.

Name: Ten-Vol Electric Corp
Address: 89 Murreal Hill Pk Ste 54
East Rutherford, NJ 07073
License No. 34580044 Expires 3/31/21

4. Structural steel and ornamental iron work.

Name: Salvi Steel Fabricators
Address: 161 Lakeshore Drive
Oakland NJ
License No. N/A Expires N/A

Contractor Registration pursuant to N.J.S.A. 34:11-56.48, N.J.S.A. 45:14C-21 and N.J.A.C. 13:32-1.5(A) (2) et seq. for contractor and all subcontractors must meet State code.

NOTE: If the BIDDER will not subcontract the work described in any category above but will complete it as prime contractor, it is not necessary to name a subcontractor. In such case, the BIDDER should insert "prime contractor" in the subcontractor name space. If more than one subcontractor will be utilized in any category, attach a certificate signed by the BIDDER listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the BIDDER has agreed to award to each subcontractor should the BIDDER be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor.

Each of the above subcontractors shall be qualified in accordance with 40A:11-1 et seq. The OWNER shall require evidence of performance security to be submitted with this proposal. Evidence of performance security may be supplied by the BIDDER on behalf of the BIDDER and any or all subcontractors, or by each respective subcontractor, or by any combination thereof which results in evidence of performance security equaling, but in no event exceeding, the total amount bid. If separate evidence of performance security will be submitted by any subcontractor, the bid shall be accompanied by a separate certificate from a surety company in accordance with N.J.S.A. 40A:11-22.

NON - COLLUSION AFFIDAVIT

STATE OF NEW JERSEY :

: ss

COUNTY OF Passaic :

I, Daniel Mladenovic of
the City of New York In the County of New York
and the State of New York, of full age, being duly sworn
according to law on my oath depose and say that:

I am President of the firm of
Dobco, Inc., the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this affidavit are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this affidavit in awarding the contract for the said Project.

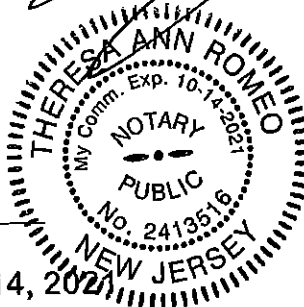
I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by Dobco, Inc.
(N.J.S.A. 52:34-15). (Name of Contractor)

Daniel Mladenovic, President

(Also type or print name of affiant under signature)

Subscribed and sworn to
before me this 11
day of February, 2021.

Theresa Ann Romeo
Notary Public of New Jersey
My commission expires October 14, 2021



CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with Federal Government agencies, shall also be prohibited from contracting for public works in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public works, a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with Federal Government agencies.

PART I – VENDOR INFORMATION

Individual or Name of Organization: Dobco, Inc.

Address: One Geoffrey Way, Wayne, New Jersey 07470

DUNS Code (If Applicable): 60-630-6678 CAGE Code (If Applicable): 1SF7

Check the box that represents the type of business organization:

☐ Sole Proprietorship (skip Parts III and IV)

☐ Non-Profit Corporation (skip Parts III and IV)

☒ For-Profit Corporation (any type)

☐ Limited Liability Company (LLC)

☐ Partnership

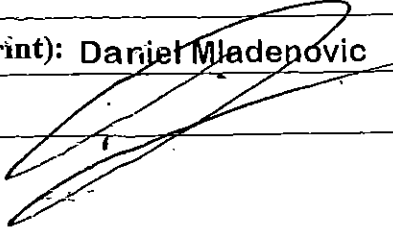
☐ Limited Partnership

☐ Limited Liability Partnership (LLP)

☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the individual or organization listed above in Part I is not debarred by the Federal Government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): <u>Daniel Mladenovic</u>	Title: <u>President</u>
Signature: 	Date: <u>February 11, 2021</u>

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater Than 50% of Organization - Section A (Check the Box that Applies)

- ☒ Below is the name and address of the stockholder in the corporation who owns more than 50% of its voting stock, or of the partner in the partnership who owns more than 50% interest therein, or of the member of the limited liability company owning more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Individual or Organization	Home Address (for Individual) or Business Address
Daniel Mladenovic	7 East 14th Street, Apt. 20-O, New York, NY 10003

OR

- ☐ No one stockholder in the corporation owns more than 50% of its voting stock, or no partner in the partnership owns more than 50% interest therein, or no member in the limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section B (Skip if No Business Entity is listed in Section A of Part III) N/A

- ☐ Below is the name and address of the stockholder in the corporation who owns more than 50% of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50% interest in the organization's parent entity, or of the member of the limited liability company owning more than 50% interest in organization's parent entity, as the case may be.

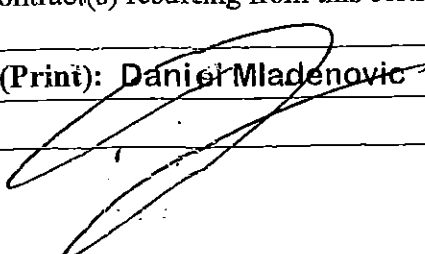
Name of Stockholder/Partner/Member Owning Great than 50% of Parent Entity	Home Address (for Individual) or Business Address

OR

- ☐ No one stockholder in the parent entity corporation owns more than 50% of its voting stock, no partner in the parent entity partnership owns more than 50% interest therein, or no member in the parent entity limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section C – Certification

I hereby certify that no individual or organization that is debarred by the Federal government from contracting with a federal agency owns greater than 50% of the **Organization listed above in Part I** or, if applicable, owns greater than 50% of a parent entity of the **Organization listed above in Part I**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Daniel Mladenovic	Title: President
Signature: 	Date: February 11, 2021

PART IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities - Section A
(Check the Box that Applies)

- ☐ Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50% of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50% interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Business Entity	Address

OR

- ☒ The **Organization listed above in Part I** does not own greater than 50% of the voting stock in any corporation and does not own greater than 50% interest in any partnership or any limited liability company.

PART IV – Section B (Skip if No Business Entity is listed in Section A of Part IV) N/A

- ☐ Below are the names and addresses of any entities in which an entity listed in Part III, Section A owns greater than 50% of the voting stock (corporation) or owns greater than 50% interest (partnership or limited liability company).

(Please attach additional sheets if more space is needed)

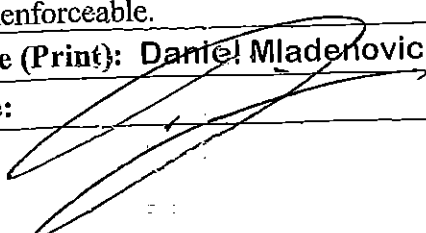
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Address

OR

- ☐ No entity listed in Part III, Section A owns greater than 50% of the voting stock in any corporation or owns greater than 50% interest in any partnership or limited liability company.

PART IV – Section C – Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50% of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50% of any entity that in turns owns greater than 50% of any entity debarred by the Federal government from contracting with a Federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Daniel Mladenovic	Title: President
Signature: 	Date: February 11, 2021

AFFIRMATIVE ACTION QUESTIONNAIRE

NOTICE TO ALL CONTRACTORS

AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)

A. ACTIVITY OF YOUR COMPANY - Indicate below:

- ☒ Procurement and/or Service Company
☐ Professional Consultant
☐ Other _____

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
 - (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?
Yes _____ No X
 - (a) If yes, please submit a photocopy of such approval.
2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?
Yes X No _____
 - (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: Dobco, Inc.

SIGNATURE: _____

TITLE: Daniel Mladenovic, President

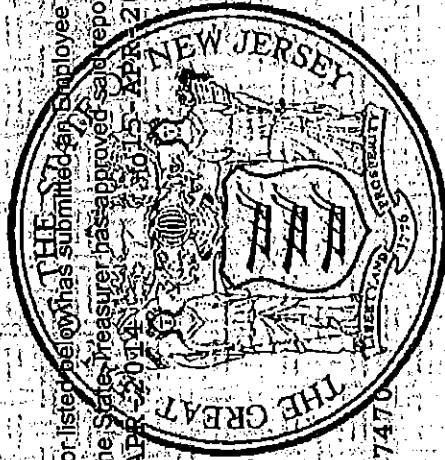
Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

Certification 7749

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15 - APR - 2021 to 15 - APR - 2021



DOBCO, INC.
1 GEOFFREY WAY
WAYNE

NJ 07470

Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

AMERICANS WITH DISABILITIES ACT
Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

A certified check, cashier's check or bid bond is enclosed, payable to the County Treasurer of The County of Ocean, in the sum of \$ ^{Ten Percent 10% of the Amount Bid} ~~Not To Exceed Twenty Thousand Dollars~~ which the undersigned agree is to be forfeited as liquidated damages, and not as a penalty, if contract is awarded to the undersigned and the undersigned shall fail to execute the contract or shall fail to furnish the bond required within the stipulated time, otherwise said check will be returned to the undersigned.

The undersigned is a ^{Partnership} ~~Corporation~~ under the law of the State New Jersey
^{Individual}
of Dobco, Inc., having principal offices
at One Geoffrey Way, Wayne, New Jersey 07470.

Dobco, Inc.
NAME OF COMPANY, CORPORATION OR INDIVIDUAL
- PLEASE PRINT -

SIGNED BY: _____
Daniel Mladenovic, President
PRINT NAME AND OFFICIAL TITLE

ADDRESS: One Geoffrey Way
Wayne, New Jersey 07470
INCLUDE ZIP CODE

TELEPHONE: 973-317-9000

E-MAIL ADDRESS danielm@dobcogroup.com

FEDERAL IDENTIFICATION NO. 22-2992536

(REVISED 4/10)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act. When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 - (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 - (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or

subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer. The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C.17:27-1.1 et seq.

CONTRACTORS DATA SHEET

As evidence of the bidders qualifications, he shall complete and submit with this bid proposal, the "Contractors Data" Sheet information.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

ORGANIZATION

Name: Dobco, Inc.

Type:

☒ Corporation ☐ Partnership ☐ Individual ☐ Joint Venture

Other: _____

Type of Work (General, Electrical, etc.): General Construction

The number of years your firm has been performing these services 31 + years

How many personnel will be available to work in this contract Six Personnel

Name(s) of the Principal in Charge and Responsible Project Manager to be assigned to work on this contract.

Name Daniel Mladenovic Name Hossam Ibrahim

Years of Experience 26 years Years of Experience 17 years

Years Employed by Firm 26 years Years Employed by Firm 17 years

Time Dedicated to Project 50 % Time Dedicated to Project 50 %

If a Corporation:

Date of Incorporation: July 21, 1989 State of Incorporation: New Jersey

President's Name: Daniel Mladenovic

Vice-President's Name: Hossam Ibrahim

Secretary's Name: Hossam Ibrahim

Treasurer's Name: Daniel Mladenovic

If a Partnership: N/A

Date of Organization: _____

Names of Partners:

If Individually Owned: N/A

Date of Organization: _____

Name of Owner: _____

LICENSING

Provide applicable license numbers for the location the work is to be performed:

See the attached.

EXPERIENCE

List the categories of work that your organization normally performs with its own forces:

General Construction, Carpentry, Concrete, Masonry, Site Work and Solar Systems.

EMERGENCY CONTACT INFO

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name Daniel Mladenovic

Phone Number 973-317-9000

Name Hossam Ibrahim

Phone Number 973-317-9000

INSURANCE INFORMATION

Name of Insurance Company Travelers

Name of Insurance Representative Alliant Insurance Services, Inc., Jackie Sisson, 516-414-8284

SURETY INFORMATION

Name of Bonding Company Arch Insurance Company, United States Fire Insurance Company,
Berkshire Hathaway Specialty Insurance Company

Name of Bonding Company Representative Alliant Construction Services Group
Colette Chisholm, ASFB, Vice President
516-414-8285

CLAIMS AND SUITS

If the answer to any of the questions is yes, attach details hereto.

Yes / ☒ No

Has your organization ever failed to complete any work awarded to it?

☒ Yes / No

Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

☒ Yes / No

Has your organization filed any law suits or requested arbitration with regard to construction contracts in the last five years?

CURRENT CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has in progress, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Total Amount of Current Open Contracts: \$ 473,312,583.58

Total Amount of Bonds in Effect: \$ 473,312,583.58

COMPLETED CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has completed in the last five years, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Average Annual Amount of Work Performed: \$ \$182,741,040.40

BIDDER Dobco, Inc.
Daniel Madenovic, President

DATE February 11, 2021



Committed to Excellence

February 11, 2021

The County of Ocean

Development and Construction of the Social Services Complex

CONTRACTORS DATA SHEET

CLAIMS AND SUITS

Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

The following lawsuits and arbitrations, which are customary in the construction industry, were filed against Dobco, Inc. and are outstanding:

Acranom Masonry, Inc. v. Dobco, Inc., Supreme Court of the State of New York, County of Orange, Index No. EF002664-2020 (2020) [Subcontractor termination dispute.]

Frank Orlando v. Dobco, Inc., Superior Court of New Jersey, Passaic County, PAS-L-1972-20 (2020) [Meritless LAD case filed by former employee.]

Turtle & Hughes, Inc. v. Dobco, Inc. v. Enterprise Electric, Inc., Superior Court of New Jersey, Union County, UNN-L-387-18 (2018) [Supplier payment dispute related to a subcontractor's failure to properly inspect and verify deliveries.]

Abad Romero, Jr. v. Dobco, Inc., Superior Court of New Jersey, Mercer County, MER-L-1806-18 [Personal injury lawsuit filed by employee of subcontractor.]

Patrick Walsh v. Dobco, Inc., et al., Supreme Court of the State of New York, County of New York, Index No. 161667/2019 [Personal injury lawsuit filed by employee of subcontractor.]

Ironclad Concepts, LLC v. Dobco, Inc., AAA Case No. 02-1800043049 [Subcontractor termination dispute; counterclaim for delay damages.]

Hamilton v. Dobco, Inc., et al., Superior Court of New Jersey, Mercer County, MER-L-000733-20 [Subcontractor removed clean fill and relocated it to another project (unrelated to Dobco, Inc.) allegedly disturbing wetlands].

Freehold Cartage v. Dobco, Inc., Superior Court of New Jersey, Monmouth County, Docket No. MON-DC-5105-19 [Special Civil Part dispute with cartage company regarding payment; counterclaim for property damage resulting in back-charge to cartage company].



Committed to Excellence

Has your organization filed any lawsuits or requested arbitration with regard to construction contracts in the last five years?

Yes, Dobco has filed the following lawsuits and arbitrations, which are customary in the construction industry:

Dobco, Inc. v. Tricon Enterprises, Inc., Superior Court of New Jersey, Passaic County, PAS-L-2268-20 (2020) [Dobco suing subcontractor for breach of contract and property damage.] Pending.

Dobco, Inc. v. Fort Lee Board of Education, AAA Case No. 01-17-0003-1316 [Dispute over additional work and delays.] Settled.

Dobco, Inc. v. New Jersey Department of Military and Veteran Affairs, Superior Court of New Jersey, Bergen County, Docket No. BER-L-2341-17 [Dispute over additional work and delays.] Settled.

Dobco v. Stockton University, Superior Court of New Jersey, Atlantic County, Docket No. ATL-L-895-16 [Dispute over final payment.] Settled.

Dobco, Inc. v. Kean University, Superior Court of New Jersey, Union County, Docket No. UNN-L-743-16 [Dispute over final payment.] Settled.

DOBCO, INC. - 1 GEOFFREY WAY, WAYNE, NEW JERSEY 07470
UNCOMPLETED CONTRACTS

Name of Owner and Complete Address	Project Name and Location and Specific Type Performed by our Organization	List Name and Telephone No. of Architect Engineer or Person in Charge for Owner	Contract Price	Amount Completed & Billed	Uncompleted Amount	Percent Complete	Square Footage	Approx. Complete Date
New Jersey Turnpike Authority 581 Main Street Woodbridge, NJ 07095	NJ Turnpike - T500.359 Multiple Sites GC - Single Prime	Gannett Fleming, Inc. Brian Dorr 908-755-0040	\$ 56,889,382.00	\$ 54,622,215.98	\$ 2,279,166.02	96%	77,339 SF - New Construction & 18,050 SF Renovation	Oct-20
New York City Housing Authority 250 Broadway New York, NY 10007	Sandy Recovery Program at Carey Gardens GC - Single Prime	New York City Housing Authority 212-306-3000 Laila Marmadova	\$ 98,001,879.00	\$ 34,966,218.05	\$ 63,035,659.95	36%	85,000 SF - New 3 Story Addition & Reno. of 3 BLDGS 17 Floors Frames	Dec-20
NYC Department of Design and Construction 30-30 Thomson Avenue Long Island City, NY 11101	40th Precinct Police Station GC - Single Prime	New York City Department of Development & Construction Cleveland Adams, AIA, Project Executive 718-381-1182	\$ 57,910,890.27	\$ 16,986,376.82	\$ 40,923,513.45	29%	3-story & 1-below level grade, 45,260 sf New Police Support Spaces & Detention Areas	Feb-21
New York City Schools Construction Authority 30-30 Thompson Avenue Long Island City, NY 11101	Frances Lewis High School Annex GC - Single Prime	NYC SCA Queens Construction Management Alex Gambol, Project Officer 718-792-5478	\$ 45,479,397.09	\$ 23,842,611.36	\$ 21,636,785.73	52%	3-story, 44,337 sf new construction academic building	Apr-22
US Army Corps of Engineers Philadelphia District, Corps of Engineers Wanamaker Building, 100 Penn Square East Philadelphia, Pennsylvania 19107-3390	Westwood Regional Middle School GC - Single Prime	RJA Architects Michael Blent, AIA, PP, [VP] 201-644-0505	\$ 20,006,728.49	\$ 19,747,814.54	\$ 258,913.95	98%	New 2-story 85,515 sf addition comprises of SS framing, concrete masonry walls, MEP, fire protection, ltr work and add'l trades.	Dec-20
Washington Township, NJ 07676	Liner Building at the Gunter Parking Structure GC - Single Prime	Epic Management, Inc. Jose Tabares 732-489-3389	\$ 8,295,007.93	\$ 8,059,804.43	\$ 235,203.50	97%	New 24,000 sf, 3-story building to accommodate a US Post Office facility, a proposed cafe and office spaces.	May-20
Fort Lee Parking Authority 309 Main Street Fort Lee, NJ 07024	Wash Elementary School GC - Single Prime	Zyncroch Architects Martha Padreda 305-372-6222	\$ 49,353,901.01	\$ 18,848,523.97	\$ 30,505,377.04	38%	Multistory structure 105,550 sf with acoustical rated operable wall partitions. Complete demolitions of existing school, asbestos and site restoration.	Jan-22
US Army Corps of Engineers Philadelphia District, Corps of Engineers Wanamaker Building, 100 Penn Square East Philadelphia, Pennsylvania 19107-3390	Dover Air Base Middle School Replacement Dover Air Force Base, Delaware	Cambridge Construction Management Joseph Delmarco 201-684-6698	\$ 32,716,083.16	\$ 26,058,335.37	\$ 6,657,747.79	80%	New and renovation work, total 141,327 sf of the existing Foster Library	Jul-21
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278-0090	Renovation and Modernization of the Bradley Barracks, West Point, New York GC - Single Prime	US Corps of Engineers Contracting Officer Orlando Nieves 917-790-8078	\$ 112,313,553.00	\$ 45,155,439.51	\$ 67,158,113.49	40%	New 180,702 sf, 6+ floors interior configuration for 417 rooms to accommodate 824 Cadets.	Dec-21
465 Marine Luther King, Jr. Blvd. Newark, NJ 07102	Marlin Luther King, Jr. Building GC - Single Prime	Comho Associates PC Architecture Donald Salazar 973-642-2446	\$ 71,839,500.00	\$ 60,535,455.54	\$ 12,304,044.46	83%	New 149K sf 4-story building & partial basement, 2-story lobby and a connector bridge on the 2nd floor to house the NJ State Court Rooms	May-21
465 Marion Luther King, Jr. Blvd. Newark, NJ 07102	Essex County Courthouse Parking lot GC - Single Prime	AECOM Jim Sanders 973-883-8679	\$ 1,900,000.00	\$ 1,783,433.50	\$ 116,466.50	94%	Project features parking control systems, pre-engineered buildings, video surveillance, and cameras.	Jun-20
Somerset County Improvement Authority 29 Grove Street	Montgomery Municipal Building GC - Single Prime	Epic Management, Inc. S. Campanella	\$ 25,475,000.00	\$ 6,400,708.30	\$ 19,074,291.70	25%	New 85,500 sf 2-story building featuring site work, demolition, structural steel, windows and curtain walls, metal wall panels, elevator, finish casework, security and technology systems.	Mar-22
US Army Corps of Engineers, New York 26 Federal Plaza, Rm 16-200, NY 10278	United States Military Academy, West Point, NY GC - Single Prime	Burns & McDonnell	\$ 22,450,800.00	\$ -	\$ 22,450,800.00	0%	Full repair and replacement of the barracks and its supporting facilities including utilities infrastructure, ltr-work and monitoring of archaeological resources.	Jun-22
US Army Corps of Engineers, New York 26 Federal Plaza, Rm 16-200, NY 10278	Cyber Engineering Academic Center Parking Structure United States Military Academy, West Point, NY GC - Single Prime	Jacobs / Ewing Cole Joint Venture Gary Calligaro 862-242-7221	\$ 186,675,500.00	\$ -	\$ 186,675,500.00	0%	138K sf 3-level above grade structure, 2 below grade parking levels, 450 spaces, 2-level pedestrian bridge, rooftop spaces	Jan-25
TOTAL			\$ 790,320,621.95	\$ 317,008,038.37	\$ 473,312,583.58			

DOBCO, INC.
1 GEOFFREY WAY, WAYNE, NJ 07470
TEL: 973-317-9000 FAX: 973-617-4006
E-MAIL: INFO@DOBCOGROUP.COM

COMPLETED CONTRACTS

Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime	% of self perform	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Appor. Date Completed
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	PS # 20 Elementary School- Design Build Jersey City, NJ GC - Single Prime	X	35%	Gillbane Building Company 609.671.4238	\$30,333,016.05	August-16
Kean University 1000 Morris Avenue, Union, NJ 07083	Multi-Purpose Academic Building Union, NJ GC - Single Prime	x	35%	Gruskin Architecture & Design, PC 973-376-4411	\$45,857,540.65	August-16
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	Elementary School # 3 (Design/Build) Jersey City, NJ Design/Builder GC - Single Prime	x	30%	NJ Schools Development Authority 609.633.8539 Corrado Minervini	\$33,829,641.15	November-16
NJ Department of Military & Veterans Affairs 101 Eggerts Crossing Road, Lawrenceville, NJ 08648	Regional Training Institute Admin/Education & Billeting Building Sea Girt, NJ GC - Single Prime	x	30%	NJ Department of Military & Veterans Affairs 609.530.7165 Thomas Vennochi	\$31,868,642.00	April-17
One Bergen County Plaza Hackensack, NJ 07601	New Agency Building & Parking Garage Hackensack, NJ GC - Single Prime	x	30%	RSC Architects 201-941-3040 Steve Botbyl	\$67,021,896.32	January-17
Secaucus Board of Education 20 Centre Avenue Secaucus, NJ 07094	Building Additions & Interior Renovations at Middle/high School Secaucus, NJ 07094 GC - Single Prime	x	30%	Dicara/Rubino Architects 973-256-0202 Jerry Rubino	\$23,324,131.10	November-16
Edison Board of Education 312 Peirson Avenue Edison, NJ 08837	James Monroe Elementary School Edison, NJ 08837 GC - Single Prime	x	30%	LAN Associates 201-447-6400	\$20,461,498.00	January-17
Hudson County Schools of Technology 8511 Tonnelle Avenue North Bergen, NJ 07047	Applied Science Academy Jersey City, NJ GC - Single Prime	x	5%	RSC Architects 201-941-3040 Steve Botbyl	\$17,961,659.85	Sep-17
The College of New Jersey 2000 Pennington Road Ewing, NJ 08628	Brower Student Center Ewing, NJ 08628 GC - Single Prime	x	28%	KSS Architects 215-320-3000	\$30,485,594.80	Aug-17
County of Hudson 567 Pavonia Avenue Jersey City, NJ 07306	Hudson County Administration Building Annex Modernization Jersey City, NJ GC - Single Prime	x	20%	The Musial Group Architecture 908-232-2860 Noel S. Musial	\$8,880,874.80	December-17
The College of New Jersey 2000 Pennington Road Ewing, NJ 08628	STEM Building and Chemistry Addition Ewing, NJ 08628 GC - Single Prime	x	30%	EYP Architecture & Engineering of NJ 917-981-6000 Suzanne Klein	\$59,561,374.50	December-17
New Jersey City University 2039 Kennedy Boulevard Jersey City, NJ 07305	Science Building Addition & Renovation Jersey City, NJ GC - Single Prime	x	30%	Cambridge Construction Managmnt Darren Spitzkoff 908-875-0532	\$ 34,439,525.64	March-18
Essex County Vocational Technical Schools 60 Nelson Place, 1 North Newark, NJ 07102	Essex County Donald M. Payne, Sr. Vocational Technical School Campus Newark, NJ GC - Single Prime	x	30%	Dicara / Rubino Architects Jerry Rubino 973-256-0202	\$ 101,718,778.09	February-18

DOBCO, INC.
1 GEOFFREY WAY, WAYNE, NJ 07470
TEL: 973-317-9000 FAX: 973-617-4006
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COMPLETED CONTRACTS

Name of Owner and Complete Address	Project Location and Specific Type of Work Performed by our Organization	Prime	% of self perform	List Name and Telephone No. of Architect/Engineer or Person in Charge for Owner	Total Contract Price	Approx. Date Completed
New Jersey Turnpike Authority One Turnpike Plaza Woodbridge, NJ 07095	Garden State Parkway P500.360 Multiple Sites: Clark, Clifton, Paramus, Telegraph Hill GC - Single Prime	x	28%	Gannett Fleming, Inc. Brian Dorr 908-755-0040	\$ 56,927,977.05	June-19
William Paterson University of New Jersey 300 Pompton Road Wayne, NJ 07470	Residence Hall Wayne, NJ GC - Single Prime	x	35%	Gilbane Building Company Damon Plontkowski 609-203-7499	\$ 31,271,763.64	September-19
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	Leonard Place Elementary School- Design Build Passaic, NJ GC - Single Prime	x	30%	DiCara / Rubino Architects Jerry Rubino 973-256-0202	\$ 32,310,500.82	August-19
Fort Lee Board of Education 2175 Lemoine Avenue Fort Lee, NJ 07024	Phase 2 Addition at Lewis F. Cole Middle School Fort Lee, NJ GC - Single Prime	x	30%	SSP Architectural Group 908-725-7800 Dan Spanton	\$ 23,101,747.60	September-19
Union City Board of Education 3912 Bergen Turnpike Union City, NJ 07087	36th Street Parking Garage 546-526 35th Street, Union City, NJ 07087 GC - Single Prime	x	35%	RSC Architects Alberto P. Abreu, AIA, Construction Administration 201-917-2750	\$ 10,806,533.18	November-19
New Jersey Turnpike Authority One Turnpike Plaza Woodbridge, NJ 07095	New Jersey Turnpike T500.496 MP 101.5N, Elizabeth, NJ GC - Single Prime	x	%	Dewberry Engineers, Inc. Christopher Doran, RE 973-299-0559	\$ 4,020,288.30	June-20
County of Bergen One Bergen County Plaza, Room 331 Hackensack, NJ 07601	Justice Center Renovations Phase I Hackensack, NJ GC - Single Prime	x	%	Gilbane Building Company Damon Plontkowski 609-203-7499	\$ 14,200,000.00	August-20
Fort Lee Parking Authority 306 Main Street Fort Lee, NJ 07024	Guntzer Lot Parking Structure Fort Lee, NJ GC - Single Prime	x	%	Epic Management David Alonso 732-752-6100	\$ 14,256,500.00	August-19
Lyndhurst Board of Education 367 Valley Brook Avenue Lyndhurst, NJ 07071	Lyndhurst Jr. High School Marin Avenue & Ridge Road, Lyndhurst, NJ 07071 GC - Single Prime	x	%	DiCara / Rubino Architects Joseph DiCara 973-256-0202	\$ 51,939,217.90	July-20
Kean University 1000 Morris Avenue Union, NJ 07083	Kean University Science Building 1000 Morris Avenue, Union, NJ 07083 GC - Single Prime	x	%	DRG Architects Victor Rodriguez 732-560-7900	\$ 6,502,295.30	July-20
US Army Corps of Engineers 26 Federal Plaza New York, New York 10278	West Point Replacement School West Point, New York GC - Single Prime	x	%	US Corps of Engineers Tim Pillsworth 845-859-4226	\$ 50,872,019.00	October-20
NJ Schools Development Authority 32 East Front Street Trenton, NJ 08625	GW Carver Elementary School East Orange, NJ GC - Single Prime	x	%	NJ Schools Development Authority Corrado Minervini 609-633-8589	\$ 26,919,335.29	September-20
Woodbridge Board of Education 428 School Street Woodbridge, NJ 07095	Ross Street Elementary School 110 Ross Street, Woodbridge, NJ 07095 GC - Single Prime	x	%	LAN Associates David Pereira, LEED, AP 908-268-5297	\$ 29,503,801.90	January-21

Note: Time extension was necessary for all projects because of the inclement weather conditions and unforeseen underground conditions. No penalties, liens, claims or stop notices were filed on any of the projects.

Certificate Number
623988

Registration Date: 05/03/2020
Expiration Date: 05/02/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Daniel Mladenovic, President

Responsible Representative(s):
Hossam Ibrahim, Vice-President

2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

09/16/19

Taxpayer Identification# 222-992-536/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

DOBCO, INC.

ADDRESS:

ONE GEOFFREY WAY
WAYNE NJ 07470

EFFECTIVE DATE:

02/20/90

TRADE NAME:

SEQUENCE NUMBER:

0553956

ISSUANCE DATE:

09/16/19



Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 6.625% EFFECTIVE JANUARY 1, 2018

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.07	None	\$5.82 to \$5.96	\$0.39
0.08 to 0.22	\$0.01	5.97 to 6.11	.40
0.23 to 0.37	.02	6.12 to 6.26	.41
0.38 to 0.52	.03	6.27 to 6.41	.42
0.53 to 0.67	.04	6.42 to 6.56	.43
0.68 to 0.83	.05	6.57 to 6.71	.44
0.84 to 0.98	.06	6.72 to 6.86	.45
0.99 to 1.13	.07	6.87 to 7.01	.46
1.14 to 1.28	.08	7.02 to 7.16	.47
1.29 to 1.43	.09	7.17 to 7.32	.48
1.44 to 1.58	.10	7.33 to 7.47	.49
1.59 to 1.73	.11	7.48 to 7.62	.50
1.74 to 1.88	.12	7.63 to 7.77	.51
1.89 to 2.03	.13	7.78 to 7.92	.52
2.04 to 2.18	.14	7.93 to 8.07	.53
2.19 to 2.33	.15	8.08 to 8.22	.54
2.34 to 2.49	.16	8.23 to 8.37	.55
2.50 to 2.64	.17	8.38 to 8.52	.56
2.65 to 2.79	.18	8.53 to 8.67	.57
2.80 to 2.94	.19	8.68 to 8.83	.58
2.95 to 3.09	.20	8.84 to 8.98	.59
3.10 to 3.24	.21	8.99 to 9.13	.60
3.25 to 3.39	.22	9.14 to 9.28	.61
3.40 to 3.54	.23	9.29 to 9.43	.62
3.55 to 3.69	.24	9.44 to 9.58	.63
3.70 to 3.84	.25	9.59 to 9.73	.64
3.85 to 3.99	.26	9.74 to 9.88	.65
4.00 to 4.15	.27	9.89 to 10.00	.66
4.16 to 4.30	.28	Over \$10	.66*
4.31 to 4.45	.29	Over \$20	1.33*
4.46 to 4.60	.30	Over \$30	1.99*
4.61 to 4.75	.31	Over \$40	2.65*
4.76 to 4.90	.32	Over \$50	3.31*
4.91 to 5.05	.33	Over \$60	3.98*
5.06 to 5.20	.34	Over \$70	4.64*
5.21 to 5.35	.35	Over \$80	5.30*
5.36 to 5.50	.36	Over \$90	5.96*
5.51 to 5.66	.37	Over \$100	6.63*
5.67 to 5.81	.38	Over \$200	13.25*

* On amounts above \$10.00, the tax shall be \$0.06625 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.

ST-75 (1-18)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to

- Collect N.J. State Sales Tax

- Issue N.J. Resale Certificates (ST-3)

- Issue N.J. Exempt Use Certificates (ST-4)

The Resale and Exempt Use Certificates can be found at: <http://www.nj.gov/treasury/taxation/pmtsale.shtml>

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.

If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Non-reporting Basis." To be placed on a "Non-reporting Basis," you must complete Form ST-6205.

This form can be obtained by downloading it at:

<http://www.nj.gov/treasury/taxation/pdf/other/forms/sales/c6205st.pdf> or by calling (609) 292-9292.

This Certificate of Authority (CA-1) must be displayed at your place of business.

STATE OF NEW JERSEY Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to: N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Acting Director, Division of Taxation

DOBCO, INC.
ONE GEOFFREY WAY
WAYNE NJ 07470

Tax Registration No. XXX-XXX- 536/000

Tax Effective Date: 07-21-89

Document Locator No. C0000529445

Date issued: 09-16-19

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors

HAS REGISTERED

DOBCO, INC.
Daniel Mladenovic, Hossam Ibrahim
1 Geoffrey Way
Wayne NJ 07470

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

02/24/2020 TO 03/31/2021

VALID

13VH06057000
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

DOBCO, INC.

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 06057000 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Home Improvement Contractors

P.O. Box 45016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE

TELEPHONE

THIS IS TO CERTIFY THAT THE
Home Improvement Contractors
DOBCO, INC.
HAS REGISTERED
Home Improvement Contractor
ELECTRICIANS
02/24/2020 TO 03/31/2021
VALID
13VH06057000
License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Home Improvement Contractors
P.O. Box 45016
Newark, NJ 07101

PLEASE DETACH HERE

EXPIRATION DATE 2021

REQUIRED INSURANCE ACKNOWLEDGMENT

I acknowledge that I have fully read and understand the insurance requirements as outlined in the Bid Specifications - Instructions to Bidders, and the General Conditions.

Further I acknowledge that if awarded a contract, I will provide a certificate of insurance in accordance with the requirements as specified.

Dobco, Inc.

(Name of Company)

Daniel Mladenovic, President

(Signature of Representative)

February 11, 2021

(Date)

PROJECT LABOR AGREEMENT

COVERING DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX PROJECT IN TOMS RIVER, NEW JERSEY

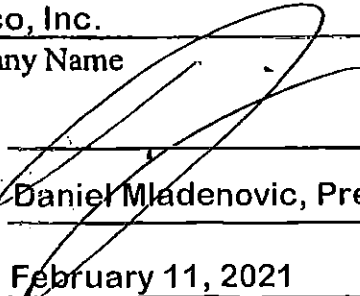
LETTER OF ASSENT

Re: Project Labor Agreement
Monmouth & Ocean Counties Building & Construction Trades Council, AFL-CIO and
The County of Ocean (the "Agreement")

The undersigned, as a General Contractor, Contractor(s) or Subcontractor(s) on a Contract which is part of large project construction for the County of Ocean, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Dobco, Inc.
Company Name

By: 

Title: Daniel Mladenovic, President

Date: February 11, 2021

Contract Number _____

General Contractor Dobco, Inc.

cc: (Unions employed by Contractor)

Certificate Number
723406

Registration Date: 03/04/2020
Expiration Date: 03/03/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work, or for engaging in the performance of any public work to:

Responsible Representative(s):
Santosh Salvi, Director

Salvi Steel Fabrications, LLC
2020

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Taxpayer Identification# 831-109-219/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)282-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione

Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

SALVI STEEL FABRICATORS LLC

ADDRESS:

161 LAKESHORE DR P.O. BOX 520
OAKLAND NJ 07436

EFFECTIVE DATE:

11/15/18

ISSUANCE DATE:

11/15/18

SEQUENCE NUMBER:

2286213

TRADE NAME:



Director

New Jersey Division of Revenue



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES

P.O. BOX 026

TRENTON, NJ 08625-034

PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MTUOIO
State Treasurer

SHEILA OLIVER
Lt. Governor

PHIL MURPHY
Governor

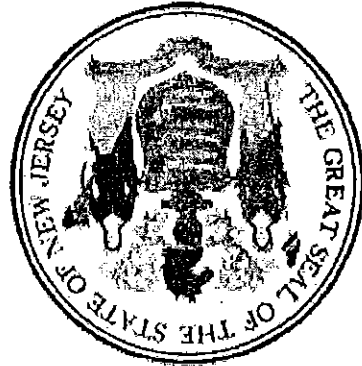
APPROVED
under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges SALVI STEEL FABRICATORS LLC is a MBE owned and controlled company, which has met the criteria established by N.J.A.C. 17:46..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the certification approval, an annual verification statement in which it shall attest that there is no change in the ownership, control or any other factor of the business affecting eligibility for certification as a minority or women-owned business.

If the business fails to submit the annual verification statement by the anniversary date, the certification will lapse and the business will be removed from the SAVI that lists certified minority and women-owned businesses. If the business seeks to be certified again, it will have to reapply and pay the \$100 application fee. In this case, a new application must be submitted prior to the expiration date of this certification.



Issued: 10/1/2020

Certification Number: 75731-23

Expiration: 10/1/2023

Peter Lowicki
Deputy Director

Peter Lowicki

Certificate Number
615233

Registration Date: 07/02/2020
Expiration Date: 07/01/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Christopher Totaro, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

TruVal Electric Corporation
2020

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

08/02/14

Taxpayer Identification# 112-010-437/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

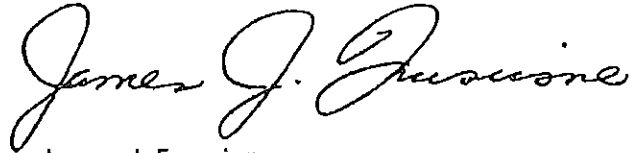
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME: TRU-VAL ELECTRIC CORP.	TRADE NAME:	
ADDRESS: 99 MURRAY HILL PKWY STE E4 EAST RUTHERFORD NJ 07073	SEQUENCE NUMBER: 0097046	
EFFECTIVE DATE:	ISSUANCE DATE: 08/02/14	
FORM-BRC		Director New Jersey Division of Revenue
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

FORM-BRC
R04-001-072050-4B-V

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08646

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is reflected.

TRU-VAL ELECTRIC CORP.
99 MURRAY HILL RD., STE E4
EAST RUTHERFORD, N.J. 07073

Registration No.: XXX-XXX-437/000

Tax Effective Date: 02-01-76

Document Locator No.: 0000484466

Date Issued: 08-02-14

Michael J. Bay
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

TRU-VAL ELECTRIC CORPORATION
CHRISTOPHER TOTARO
99 Murray Hill Parkway
Suite E4
East Rutherford NJ 07073
FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

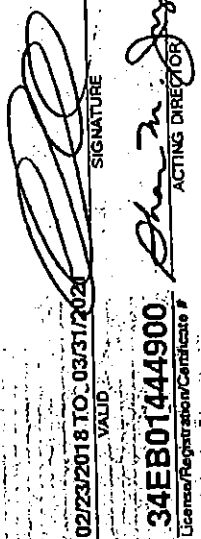
02/23/2018 TO 03/31/2021
VALID


Signature of Licensee/Registrant/Certificate Holder

34EB01444900
LICENSE/REGISTRATION/CERTIFICATION #


ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
TRU-VAL ELECTRIC CORPORATION
Electrical Business Permit


SIGNATURE
02/23/2018 TO 03/31/2021
VALID
34EB01444900
License/Registration/Certificate #

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Electrical Contr
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

TRU-VAL ELECTRIC CORPORATION

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01444900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors

HAS LICENSED

Christopher Totaro
99 Murray Hill Parkway
Suite E4
East Rutherford NJ 07073

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

02/23/2018 TO 03/31/2021
VALID

Signature of Licensee/Registrant/Certificate Holder

34EI01444900
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Electrical Contractors
HAS LICENSED
Christopher Totaro
Electrical Contractor
02/23/2018 TO 03/31/2021
VALID
34EI01444900
License/Registration/Certificate #

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:

Board of Exam. of Electrical Contr
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

Christopher Totaro

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EI 01444900 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
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AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

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THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
644541

Registration Date: 05/11/2020
Expiration Date: 05/10/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

MECHANICAL ASSOCIATES OF NEW JERSEY, INC.
2020

Responsible Representative(s):
Sam Alfano, President

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

06/20/11

Taxpayer Identification# 710-914-994/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 262
TRENTON, N.J. 08646-0252

TAXPAYER NAME:

MECHANICAL ASSOCIATES OF NEW JERSEY, INC

TRADE NAME:

ADDRESS:

24 FOREST AVE
HAWTHORNE NJ 07507
EFFECTIVE DATE:

11/05/04

SEQUENCE NUMBER:

1102718

ISSUANCE DATE:

06/20/11



Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF TAXATION
SALES TAX COLLECTION SCHEDULE
RATE 7% EFFECTIVE JULY 15, 2006

Amount of Sale	Tax to be Collected	Amount of Sale	Tax to be Collected
\$0.01 to \$0.10 ..	None	\$5.91 to \$6.10 ..	\$0.42
0.11 to 0.19 ..	\$0.01	6.11 to 6.19 ..	.43
0.20 to 0.32 ..	.02	6.20 to 6.32 ..	.44
0.33 to 0.47 ..	.03	6.33 to 6.47 ..	.45
0.48 to 0.62 ..	.04	6.48 to 6.62 ..	.46
0.63 to 0.77 ..	.05	6.63 to 6.77 ..	.47
0.78 to 0.90 ..	.06	6.78 to 6.90 ..	.48
0.91 to 1.10 ..	.07	6.91 to 7.10 ..	.49
1.11 to 1.19 ..	.08	7.11 to 7.19 ..	.50
1.20 to 1.32 ..	.09	7.20 to 7.32 ..	.51
1.33 to 1.47 ..	.10	7.33 to 7.47 ..	.52
1.48 to 1.62 ..	.11	7.48 to 7.62 ..	.53
1.63 to 1.77 ..	.12	7.63 to 7.77 ..	.54
1.78 to 1.90 ..	.13	7.78 to 7.90 ..	.55
1.91 to 2.10 ..	.14	7.91 to 8.10 ..	.56
2.11 to 2.19 ..	.15	8.11 to 8.19 ..	.57
2.20 to 2.32 ..	.16	8.20 to 8.32 ..	.58
2.33 to 2.47 ..	.17	8.33 to 8.47 ..	.59
2.48 to 2.62 ..	.18	8.48 to 8.62 ..	.60
2.63 to 2.77 ..	.19	8.63 to 8.77 ..	.61
2.78 to 2.90 ..	.20	8.78 to 8.90 ..	.62
2.91 to 3.10 ..	.21	8.91 to 9.10 ..	.63
3.11 to 3.19 ..	.22	9.11 to 9.19 ..	.64
3.20 to 3.32 ..	.23	9.20 to 9.32 ..	.65
3.33 to 3.47 ..	.24	9.33 to 9.47 ..	.66
3.48 to 3.62 ..	.25	9.48 to 9.62 ..	.67
3.63 to 3.77 ..	.26	9.63 to 9.77 ..	.68
3.78 to 3.90 ..	.27	9.78 to 9.90 ..	.69
3.91 to 4.10 ..	.28	9.91 to 10.10 ..	.70*
4.11 to 4.19 ..	.29	Over \$10	.70*
4.20 to 4.32 ..	.30	Over \$20	1.40*
4.33 to 4.47 ..	.31	Over \$30	2.10*
4.48 to 4.62 ..	.32	Over \$40	2.80*
4.63 to 4.77 ..	.33	Over \$50	3.50*
4.78 to 4.90 ..	.34	Over \$60	4.20*
4.91 to 5.10 ..	.35	Over \$70	4.90*
5.11 to 5.19 ..	.36	Over \$80	5.60*
5.20 to 5.32 ..	.37	Over \$90	6.30*
5.33 to 5.47 ..	.38	Over \$100	7.00*
5.48 to 5.62 ..	.39	Over \$200	14.00*
5.63 to 5.77 ..	.40	Over \$300	21.00*
5.78 to 5.90 ..	.41	Over \$400	28.00*

On amounts above \$10.00, the tax shall be \$0.07 on each full dollar of the amount of sale, plus the tax on each part of a dollar in excess of a full dollar in accordance with the above formula.
ST-75 (7-06)

NOTICE: The enclosed N.J. State Sales Tax Certificate of Authority (CA-1) is a permit to:

- Collect N.J. State Sales Tax
- Issue N.J. Resale Certificates (ST-3)
- Issue N.J. Exempt Use Certificates (ST-4)

You must have a valid N.J. Sales Tax Certificate to collect Sales Tax or issue certificates.
If you are not subject to collect N.J. Sales Tax but need to issue Resale or Exempt Use Certificates, you can request to be placed on a "Reporting Basis". Call or write the Division to obtain the proper forms (ST-6205) at:
State of New Jersey Division of Taxation P O Box 252 Trenton, N.J. 08646-0252 (609) 292-9292.
This Certificate of Authority (CA-1) must be displayed at your place of business.

710-914-994/000

STATE OF NEW JERSEY

Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

MECHANICAL ASSOCIATES OF NEW J

24 FOREST AVE

HAWTHORNE NJ 07507

Michael J. Boy
Acting Director, Division of Taxation

Tax Registration No.: **XXX-XXX-994/000**

Tax Effective Date: **10-15-04**

Document Locator No.: **C0000135545**

Date Issued: **06-20-11**

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.



State of New Jersey

PHILIP D. MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
33 WEST STATE STREET, 5TH FLOOR
P.O. BOX 026
TRENTON, NEW JERSEY 08625-026
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

SHEILA Y. OLIVER
Lt. Governor

JAMES J. FRUSCIONE
Director

APPROVED

under the

Small Business Set-Aside Act and Minority and Women Certification Program

This certificate acknowledges **MECHANICAL ASSOCIATES OF NEW JERSEY, INC.** as a Category 3 & 5 approved Small Business Enterprise that has met the criteria established by N.J.A.C. 17:13 and/or 17:14.

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor Information (NJSAVI) database that lists registered small businesses. If the business seeks to be registered again, it will have to reapply and complete the New SBE online registration located at: www.njportal.com/DOR/SBERegistry/.



Peter Lowicki
Deputy Director

Issued: November 18, 2019
Certification Number: A0095-94

Expiration: November 18, 2022

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Sam N. Alfano
P.O. Box 661
Hawthorne NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
Sam N. Alfano
Master HVACR Contractor

06/11/2020 TO 06/30/2022
VALID

19HC00142100
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

06/11/2020 TO 06/30/2022

VALID

Signature of Licensee/Registrant/Certificate Holder

19HC00142100

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2022

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 19HC 00142100 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.

YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Sam N. Alfano
T/A MECHANICAL ASSOC OF NJ INC
PO BOX 661
HAWTHORNE NJ 07507

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Sam N. Alfano
Master Plumber

06/15/2019 TO 06/30/2021
VALID

36B10113300
License/Registration/Certificate #

SIGNATURE

ACTING DIRECTOR

06/15/2019 TO 06/30/2021

VALID

Signature of Licensee/Registrant/Certificate Holder

36B10113300

LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Sam N. Alfano

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 36B1 0113300 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.

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AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

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THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

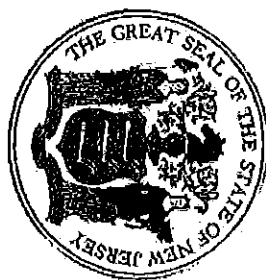
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

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within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
649883

Registration Date: 03/08/2020
Expiration Date: 03/07/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56, 48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

ACF & Sons Inc.
2020

Responsible Representative(s):

Frank Poulos, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

AGP & SONS, INC.

TRADE NAME:

ADDRESS:

117 OAK HILL DRIVE

TOMS RIVER NJ 08753

EFFECTIVE DATE:

01/30/06

SEQUENCE NUMBER:

1214791

ISSUANCE DATE:

02/22/06

Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein
This authorization is null and void if any change of ownership or address is effected

AGP & SONS, INC.
117 OAK HILL DRIVE
TOMS RIVER NJ 08753

Tax Registration No. XXX-XXX-676/000

Tax Effective Date. 05-28-08

Document Locator No: C0000224207

Date Issued 05-28-08

Maureen Adams
Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address



State of New Jersey

PHIL MURPHY
Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

SHEILA OLIVER
Lt. Governor

ELIZABETH MAHER MUOIO
State Treasurer

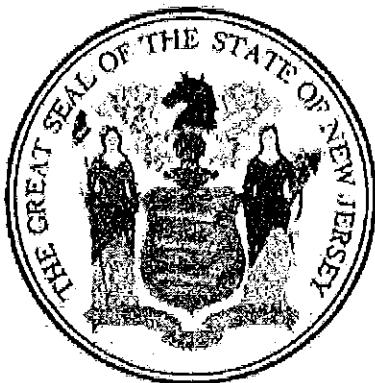
APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges AGP & SONS, INC. as a Category 2 and 4 approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 2/13/2020
Certification Number: A0101-67

Expiration: 2/13/2023

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Frank Poulos
T/A AGP & Sons Inc
29 Reney Street
Toms River NJ 08753

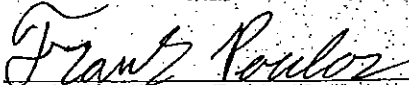
FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

05/08/2019 TO 06/30/2021

VALID

36B101324400

LICENSE/REGISTRATION/CERTIFICATION #



Signature of Licensee/Registrant/Certificate Holder



ACTING DIRECTOR

CERTIFICATE OF EMPLOYEE INFORMATION REPORT

INITIAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-FEB-2018** to **15-FEB-2025**

AGP & SONS, INC.
918 CHARLES DR.
TOMS RIVER

NJ 08753



Elizabeth Maher Mudio

ELIZABETH MAHER MUDIO
Acting State Treasurer