

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CRF, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

A certified check, cashier's check or bid bond is enclosed, payable to the County Treasurer of The County of Ocean, in the sum of \$ 20,000.00 which the undersigned agree is to be forfeited as liquidated damages, and not as a penalty, if contract is awarded to the undersigned and the undersigned shall fail to execute the contract or shall fail to furnish the bond required within the stipulated time, otherwise said check will be returned to the undersigned.

Partnership

The undersigned is a Corporation under the law of the State

Individual

of the state of New Jersey, having principal offices
at 4 East Frederick Place, Cedar Knolls, NJ 07927.

Miram, Inc.
NAME OF COMPANY CORPORATION OR INDIVIDUAL
PLEASE PRINT -

SIGNED BY: _____

Roman Gravn, Jr. President
PRINT NAME AND OFFICIAL TITLE

ADDRESS: _____

4 East Frederick Place
Cedar Knolls, NJ 07927
INCLUDE ZIP CODE

TELEPHONE: _____

973-299-4455

E-MAIL ADDRESS _____

manager@miram.com

FEDERAL IDENTIFICATION NO. _____

22-2678180

BID DOCUMENT CHECKLIST

Bid Title: Development and Construction of the Social Services Complex

Items Submitted
(Bidder's Initials)



A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS MANDATORY CAUSE FOR REJECTION OF BID.

<u>X</u>	Bid guarantee (bid bond or certified/cashier's check)	<u>RG</u>
<u>X</u>	Certificate from a surety company (Consent of Surety)	<u>RG</u>
<u>X</u>	Special Surety Bid Requirements	<u>RG</u>
<u>X</u>	Surety Disclosure Statement and Certification	<u>RG</u>
<u>X</u>	Statement of Ownership Disclosure (N.J.S.A. 52:25-24.2)	<u>RG</u>
<u>X</u>	Addendum Acknowledgement (only if issued)	<u>RG</u>
<u>X</u>	Disclosure of Investment Activities in Iran	<u>RG</u>
<u>X</u>	Bid Proposal Form	<u>RG</u>
<u>X</u>	List of Designated Sub-Contractors	<u>RG</u>

B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE FOR REJECTION OF BID.

<u>X</u>	Non-Collusion Affidavit	<u>RG</u>
<u>X</u>	Certification of Non-Debarment for Federal Government Contracts	<u>RG</u>
<u>X</u>	Affirmative Action Questionnaire	<u>RG</u>
<u>X</u>	Signature Page	<u>RG</u>
<u>X</u>	Contractors Data Sheet	<u>RG</u>
<u>X</u>	Required Insurance Acknowledgement	<u>RG</u>
<u>X</u>	Project Labor Agreement Letter of Assent (Found in Appendices)	<u>RG</u>
<u>X</u>	One (1) Original and (2) Copies of Complete Bid Submission	<u>RG</u>

C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID

<u>X</u>	Copy of Bidder's & Named Sub-Contractors' New Jersey Business Registration Certificate(s)	<u>RG</u>
<u>X</u>	Copy of Bidder's & Named Sub-Contractors' Public Works Contractor Registration Certificate(s)	<u>RG</u>

D. THE UNDERSIGNED BIDDER HEREBY SUBMITS THE ABOVE REQUIRED DOCUMENTS.

PRINT NAME OF BIDDER: Niram, Inc.

SIGNED BY: _____

PRINT NAME AND TITLE: Roman Graue, Jr.

DATE: 02/10/2021

THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND RETURNED WITH ALL DOCUMENTS.

SAMPLE BUSINESS REGISTRATION CERTIFICATE

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	<i>J.P. S. Tully</i> Acting Director	
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

THESE ARE SAMPLES OF THE ONLY ACCEPTABLE BUSINESS REGISTRATION CERTIFICATES.

ONE OF THESE DOCUMENTS MUST BE PROVIDED WITH THE BID OR PRIOR TO AWARD OF THE CONTRACT, REGARDLESS OF THE FACT THAT A COPY MAY ALREADY BE ON FILE WITH THE COUNTY OF OCEAN.

 STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1098907
Date of Issuance:	October 14, 2004
For Office Use Only: 20041014112828583	

See attached copy.

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282



TAXPAYER NAME:

NIRAM, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-678-180/000

ADDRESS

91 FULTON STREET UNIT #4
BOONTON NJ 07005-1909

EFFECTIVE DATE

11/07/85

ISSUANCE DATE:

05/10/02

Francis J. Gatta
Deputy Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

NIRAM, INC.
91 FULTON STREET UNIT #4
BOONTON NJ 07005-1909

Tax Registration No. XXX-XXX-180/000

Tax Effective Date: 04-01-08

Document Locator No. B0000986594

Date Issued: 11-02-09

Cheryl Fule
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1
04-08, D205846L

(See Reverse Side)

Certificate Number
27675

Registration Date: 05/22/2019
Expiration Date: 05/21/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Roman Graure Jr., President

2019
Niram, Inc.

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NIRAM, INC.
4 EAST FREDERICK PLACE
CEDAR KNOLLS, NJ 07927

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C092 -ASBESTOS REMOVAL/TREATMENT license #: 01081 C021 -DEMOLITION C008 -GENERAL CONSTRUCTION	09/01/2020 09/01/2020 09/01/2020	08/31/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

(REVISED 4/10)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act. When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 - (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 - (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or

subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer. The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C.17:27-1.1 et seq.

BID PROPOSAL FORM

BID FOR: DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX
 (Located at 1027 Hooper Avenue, Toms River, NJ)

TO: PURCHASING AGENT
 ADMINISTRATION BUILDING
 101 HOOPER AVENUE, ROOM #119
 TOMS RIVER, NJ 08753

DATE: THURSDAY, FEBRUARY 11, 2021

TIME: 11:00 A.M.

STATEMENT OF FACT: The undersigned hereby declares that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and further offers to furnish all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX for the following amounts:

BASE BID Tabulation

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
1.	1 Lump Sum	Base Bid Amount <u>FOURTY TWO MILLION TWO HUNDRED NINETY THIRN THOUSAND</u> Lump Sum Written in Words	\$42,293,000	00
2.	1 Lump Sum	Allowance #1 – Irrigation System <u>One Hundred Seventy-Five Thousand</u> Lump Sum Written in Words	\$ 175,000	00
3.	1 Lump Sum	Allowance #2 – IT/Data & ERC Systems <u>Four Hundred Fifty Thousand</u> Lump Sum Written in Words	\$ 450,000	00
4.	1 Lump Sum	Allowance #3 – Uniformed Police Officers <u>Ten Thousand</u> Lump Sum Written in Words	\$ 10,000	00
*TOTAL AMOUNT BID			\$ 42,928,000	00

*TOTAL AMOUNT BID WRITTEN IN WORDS: FOURTY TWO MILLION

NINE HUNDRED TWENTY EIGHT THOUSAND DOLLARS

*Tabulated Total Amount Bid MUST agree with Total Amount Bid Written in Words.
 (BID PROPOSAL FORM PAGE 1 OF 3)

ALTERNATES

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
A1.	1 Lump Sum	ADD Alternate #1 – Site Entrance Sign <u>NINETY TWO THOUSAND</u> Lump Sum Written in Words	\$ 92,000 00	00
A2.	1 Lump Sum	ADD Alternate #2 – Bi-Polar Ionization <u>ONE HUNDRED THIRTY THOUSAND</u> Lump Sum Written in Words	\$ 130,000	00
A3.	1 Lump Sum	ADD Alternate #3 – A/V & Site Security Systems <u>SEVEN HUNDRED TWENTY THOUSAND</u> Lump Sum Written in Words	\$ 720,000	00
A4.	1 Lump Sum	ADD Alternate #4 – Whole Building Generator <u>NINE HUNDRED EIGHTY FIVE THOUSAND</u> Lump Sum Written in Words	\$ 985,000	00
A5.	1 Lump Sum	ADD Alternate #5 – AHU Screening <u>FOUR HUNDRED NINETY NINE THOUSAND</u> Lump Sum Written in Words	\$ 499,000	00

The Owner reserves the right to award the Base Bid and any combination of the Alternates, or nothing, as available funds permit.

Each Bidder shall complete all Alternates and failure to provide an alternate bid may be cause for rejection of the entire bid. The Owner may reject the bid for any Alternate in accordance with N.J.S.A. 40A:11-13.2, and/or may waive any non-material deficiency, as the Owner determines to be in its best interest.

The Owner will consider awarding Alternates which are not rejected as follows:

Subject to the availability of funds, the Owner may, but is not obligated to, award Alternates. Alternates will be awarded in the order listed except that an Alternate which would cause the funds available to be exceeded may not be awarded and subsequent less expensive Alternates, within the funds available, may be awarded in order.

If the Base Bid exceeds funds available, the Owner may, but is not obligated to, consider award only of Alternates which reduce the contract amount. Such reduction Alternates will be awarded in the order listed.

(BID PROPOSAL FORM PAGE 2 OF 3)

The Owner reserves the right to reject all bids/proposals in accordance with N.J.S.A. 40A:11-13.2 and to waive any non-material informalities in the bidding. The Bidder agrees that his bid proposal may not be withdrawn for a period of SIXTY (60) days from the opening thereof except in accordance with N.J.S.A. 40A:11-23.3.

Conditional bid proposals will not be accepted. Bid Proposal Forms will not be accepted unless signed by the Owner or authorized Officer.

The Undersigned agrees, if awarded the Contract, to execute and deliver the Contract Agreement to the Owner within the timeframe specified in the Instructions to Bidders.

CERTIFICATION

The undersigned hereby affirms that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and the amounts bid herein represent the total cost for all work involved in the respective items and includes all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the respective items, in accordance with the requirements of the Contract Documents.

Signature

Roman Graure, Jr. President
Name & Title (type or print)

Bid Date

2/11/21

Niram, Inc.
Name of Bidder

Company FEIN # 22-2678180

Notarization Section

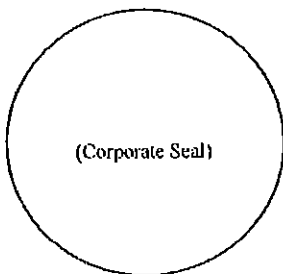
Subscribed and sworn before me this 10th day of February 2021.

Notary Public of STATE OF NEW JERSEY

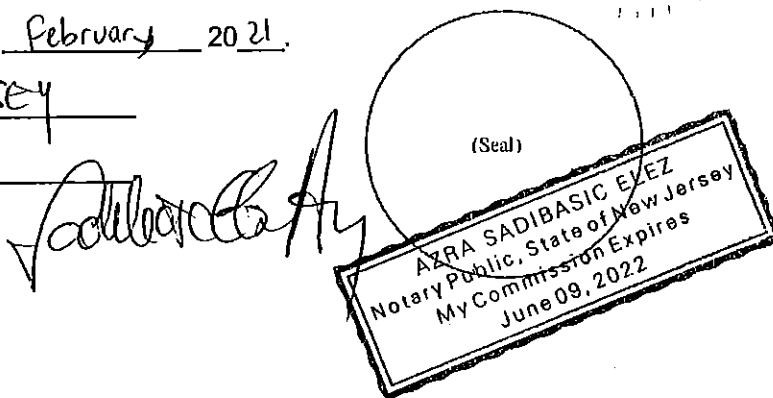
My Commission Expires 06/09/2022

If a Corporation:

State of Incorporation: New Jersey



(Corporate Seal)



NON - COLLUSION AFFIDAVIT

STATE OF NEW JERSEY :

: ss

COUNTY OF Morris :

I, Roman Gratre, Jr. of
the City of Far Hills In the County of Somerset
and the State of New Jersey, of full age, being duly sworn
according to law on my oath depose and say that:

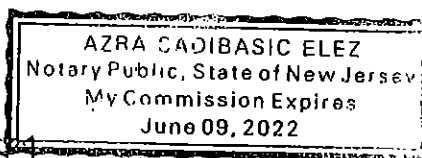
I am President of the firm of
Niram, Inc., the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this affidavit are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by Niram, Inc.
(N.J.S.A. 52:34-15). (Name of Contractor)

Roman Gratre, Jr. President
(Also type or print name of affiant under signature)

Subscribed and sworn to
before me this 10th
day of February, 20 21.

[Signature]
Notary Public of State of New Jersey
My commission expires 06/09/2022



CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with Federal Government agencies, shall also be prohibited from contracting for public works in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public works, a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with Federal Government agencies.

PART I – VENDOR INFORMATION

Individual or Name of Organization: Niram, Inc.

Address: 4 East Frederick Place, Cedar Knolls, NJ 07927

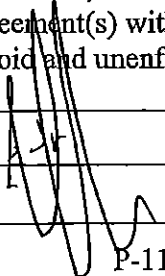
DUNS Code (If Applicable): N/A CAGE Code (If Applicable): 32AW6

Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts III and IV) ☐ Non-Profit Corporation (skip Parts III and IV)
☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
☐ Other (be specific): _____

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the individual or organization listed above in Part I is not debarred by the Federal Government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): <u>Roman Grauer, Jr.</u>	Title: <u>President</u>
Signature: 	Date: <u>2/10/21</u>

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater Than 50% of Organization - Section A (Check the Box that Applies)

- ☒ Below is the name and address of the stockholder in the corporation who owns more than 50% of its voting stock, or of the partner in the partnership who owns more than 50% interest therein, or of the member of the limited liability company owning more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Individual or Organization	Home Address (for Individual) or Business Address
Roman Graue, Jr.	Rt. 202 , Far Hills , NJ 07931

OR

- ☐ No one stockholder in the corporation owns more than 50% of its voting stock, or no partner in the partnership owns more than 50% interest therein, or no member in the limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section B (Skip if No Business Entity is listed in Section A of Part III)

- ☐ Below is the name and address of the stockholder in the corporation who owns more than 50% of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50% interest in the organization's parent entity, or of the member of the limited liability company owning more than 50% interest in organization's parent entity, as the case may be.

Name of Stockholder/Partner/Member Owning Great than 50% of Parent Entity	Home Address (for Individual) or Business Address

OR

- ☐ No one stockholder in the parent entity corporation owns more than 50% of its voting stock, no partner in the parent entity partnership owns more than 50% interest therein, or no member in the parent entity limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section C – Certification

I hereby certify that no individual or organization that is debarred by the Federal government from contracting with a federal agency owns greater than 50% of the Organization listed above in Part I or, if applicable, owns greater than 50% of a parent entity of the Organization listed above in Part I. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Roman Graue, Jr.	Title:	President
Signature:		Date:	2/10/2021

PART IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities - Section A
(Check the Box that Applies)

- ☐ Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50% of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50% interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Business Entity	Address

OR

- ☒ The **Organization listed above in Part I** does not own greater than 50% of the voting stock in any corporation and does not own greater than 50% interest in any partnership or any limited liability company.

PART IV – Section B (Skip if No Business Entity is listed in Section A of Part IV)

- ☐ Below are the names and addresses of any entities in which an entity listed in Part III, Section A owns greater than 50% of the voting stock (corporation) or owns greater than 50% interest (partnership or limited liability company).

(Please attach additional sheets if more space is needed)

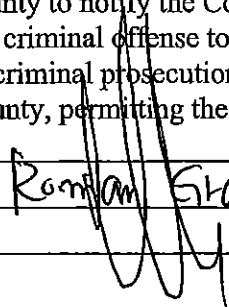
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Address

OR

- ☐ No entity listed in Part III, Section A owns greater than 50% of the voting stock in any corporation or owns greater than 50% interest in any partnership or limited liability company.

PART IV – Section C – Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50% of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50% of any entity that in turns owns greater than 50% of any entity debarred by the Federal government from contracting with a Federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Roman Staur, Jr.	Title:	President
Signature:		Date:	2/10/2021

AFFIRMATIVE ACTION QUESTIONNAIRE

NOTICE TO ALL CONTRACTORS

AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)

A. ACTIVITY OF YOUR COMPANY- Indicate below:

- ☒ Procurement and/or Service Company
☐ Professional Consultant
☐ Other _____

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
- (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

Yes _____ No X

- (a) If yes, please submit a photocopy of such approval.

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

Yes X No _____

See attached copy

- (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: Niram, Inc.

SIGNATURE: Roman Graue, Jr.

TITLE: President

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

Certification **11189**

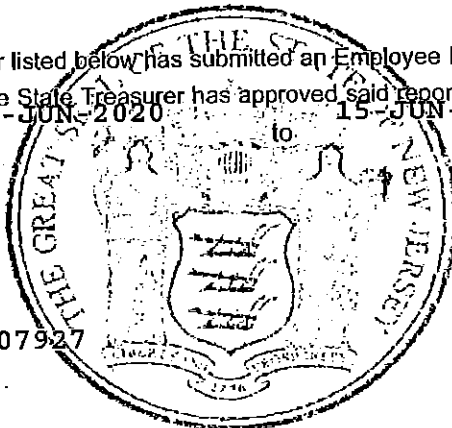
CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of **15-JUN-2020** to **15-JUN-2023**

**NIRAM INC.
4 E. FREDERICK PLACE
CEDAR KNOLLS**

NJ 07927



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

AMERICANS WITH DISABILITIES ACT
Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Niram, Inc.

Organization Address: 4 East Frederick Place, Cedar Knolls, NJ 07927

PART I - Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Roman Graue, Jr. (100%)	Rt 202, Far Hills, NJ 07931

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address
	N/A

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Roman Graue, Jr.	Title: President
Signature:	Date: 02/10/21

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

Name _____	Relationship to Bidder _____
Description of Activities _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: Niram, Inc.

Full Name (Print): Roman Grawe, Jr.

Title (Print): President

Signature: _____

Date: _____

2/10/21

ADDENDUM ACKNOWLEDGMENT

COUNTY OF OCEAN

ADDENDUM NO: 1 (12/21/20)

ADDENDUM NO: 2 (1/8/21)

ADDENDUM NO: 3 (1/21/21)

ADDENDUM NO: 4 (1/29/21)

ACKNOWLEDGMENT

PROJECT ENTITLED: Development and Construction of the Social Services Complex

Acknowledgment is hereby made of the receipt of Addendum Nos. 1-4 containing information for the above referenced project.

BIDDER: Niram, Inc.
BY: Roman Graue, Jr.
SIGNATURE: [Signature]
TITLE: President
DATE: 02/10/21

NOTE: WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.

CONTRACTORS DATA SHEET

As evidence of the bidders qualifications, he shall complete and submit with this bid proposal, the "Contractors Data" Sheet information.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

ORGANIZATION

Name: Niram, Inc.

Type:

☒ Corporation ☐ Partnership ☐ Individual ☐ Joint Venture

Other: _____

Type of Work (General, Electrical, etc.): General Construction, Demolition, Asbestos Abatement

The number of years your firm has been performing these services 35 years

How many personnel will be available to work in this contract 10

Name(s) of the Principal in Charge and Responsible Project Manager to be assigned to work on this contract.

Name Roman Graure, Jr. Name Predrag Petric

Years of Experience 40 Years of Experience 22

Years Employed by Firm 35 Years Employed by Firm 10

Time Dedicated to Project 100 % Time Dedicated to Project 100 %

If a Corporation:

Date of Incorporation: 11/7/1985 State of Incorporation: New Jersey

President's Name: Roman Graure, Jr.

Vice-President's Name: N/A

Secretary's Name: Chongtae Kim

Treasurer's Name: Roman Graure, Jr.

If a Partnership:

Date of Organization: N/A

Names of Partners:

If Individually Owned:

Date of Organization: N/A

Name of Owner: _____

LICENSING

Provide applicable license numbers for the location the work is to be performed:

See attached appendix

EXPERIENCE

List the categories of work that your organization normally performs with its own forces:

General Construction, Demolition, Asbestos Abatement

EMERGENCY CONTACT INFO

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name Roman Graue, Jr.

Phone Number 973-658-4008

Name Predrag Petric

Phone Number 973-267-2432

INSURANCE INFORMATION

Name of Insurance Company Global Indemnity Insurance Agency, Inc.

Name of Insurance Representative Lorraine Gardner

SURETY INFORMATION

Name of Bonding Company Zurich American Insurance Company
Name of Bonding Company Representative Chris Fuck

CLAIMS AND SUITS

If the answer to any of the questions is yes, attach details hereto.

- Yes / ☒ No Has your organization ever failed to complete any work awarded to it?
- Yes / ☒ No Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?
- Yes / ☒ No Has your organization filed any law suits or requested arbitration with regard to construction contracts in the last five years?

CURRENT CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has in progress, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Total Amount of Current Open Contracts: \$ 69,814,436

Total Amount of Bonds in Effect: \$ 40,000,000

COMPLETED CONTRACTS

Attach a separate sheet hereto listing major construction projects your organization has completed in the last five years, giving the name of the project, owner, architect, contract amount, percent complete and scheduled completion date. Provide a reference name and contact information for each contract that the County may contact for reference.

Average Annual Amount of Work Performed: \$ 40,000,000

BIDDER Ramon Andrade, Jr., President
DATE 2/10/21

Appendix

- 1 NYS Dept. of Environmental Conservation, Division of Solid & Hazardous Materials, Waste Transporter Permit #NJ-312 Expired 2/28/2021
- 2 NJ Dept. of the Treasury, Division of Revenue, Small Business Set-Aside Act and Minority & Woman Certification Program (Category 6) - SBE #A0083-91 Expired 3/11/2022 (Annual Verification 3/11/2021)
- 3 NJ Office of the Attorney General, Division of Consumer Affairs, Home Improvement Contractor License #13VH6198100 Expired 3/31/2021
- 4 NJ Dept. of Labor, Public Works Contractor Registration Certificate #27675 Expired 5/21/2021
- 5 NYS Dept. of Labor, Division of Safety & Health, License & Certificate Unit - Asbestos Handling License #29653 Expired 5/31/2021
- 6 NJ Dept. of Environmental Protection, Solid Waste Transporter, DEP Permit #Various Expired 6/30/2021
- 7 NJ Dept. of Environmental Protection, Hazardous Waste Transporter, DEP Permit #50228 Expired 6/30/2021
- 8 CT Dept. of Energy & Environmental Protection, Hazardous Waste Transporter Permit Expired 6/30/2021
- 9 CT Dept. of Public Safety, Demolition Contractor License #1130 A Expired 6/30/2021
- 10 CT Dept. of Consumer Protection, Major Contractor License #MCO.900390 Expired 6/30/2021
- 11 CT Dept. of Public Health, Lead Abatement Contractor License #03-444203 Expired 7/31/2021
- 12 NJ Dept. of Labor & Workforce Development, Division of Public Safety & Occupational Safety & Health, Asbestos Abatement Contractor License #01081 Expired 8/31/2021
13. CT Dept. of Public Health, Asbestos Abatement Contractor License #000046 Expired 9/30/2021

14. NJ Schools Development Authority Prequalification for CPM Expired
12/15/2021
15. NJ Dept. of the Treasury – Division of Property Management & Construction,
Notice of Classification for CPM Expired 12/15/2021
16. CT Dept. of Administrative Services Prequalification Expired 12/17/2021
17. NJ Dept. of the Treasury – Division of Property Management & Construction,
Notice of Classification for GC, Asbestos, & Demo Expired 8/31/2022
18. NJ Schools Development Authority Prequalification for GC, Asbestos, &
Demo Expired 8/31/2022
19. U.S. Environmental Protection Agency, Lead-Based Paint Activities in Target
Housing & Child-Occupied Facilities Certification #LBP-2379-2 Expired
10/18/2022
20. NJ Dept. of the Treasury, Division of Purchasing & Property, Contract
Compliance & Audit Unit, EEO
Monitoring Program – Certificate of Employee Information, Certification
#11189 Expired 6/15/2023
21. U.S. Environmental Protection Agency, Lead-Based Paint Renovation, Repair,
& Painting Activities Certification #NAT-2379-2 Expired 7/29/2024

LIST OF DESIGNATED SUBCONTRACTORS

In accordance with N.J.S.A. 40A:11-16, the bidder will set forth below the names, addresses and if applicable, license numbers of the subcontractors to whom the bidder will subcontract work in the categories listed in connection with the erection, alteration or repair of any public building and the related site work.

WORK

SUBCONTRACTOR

- | | |
|--|---|
| 1. Plumbing and gas fitting and all kindred work. | Name: <u>BROOKS MECHANICAL</u>
Address: <u>15-19 EAST 12th ST</u>
<u>PATERSON NJ 07524</u>
License No. <u>36B101286700</u> Expires <u>6/30/21</u> |
| 2. Mechanical work (steam power plants, steam and hot water heating and ventilation and refrigeration apparatus and all kindred work). | Name: <u>PREFERRED MECHANICAL</u>
Address: <u>18 MADISON ST</u>
<u>KEYPORT NJ 07735</u>
License No. <u>19HC00114900</u> Expires <u>6/30/22</u> |
| 3. Electrical work. | Name: <u>LITTLE SILVER ELECTRIC</u>
Address: <u>485 WRIGHT PEBOW RD</u>
<u>JACKSON, NJ, 08527</u>
License No. <u>34EB01455400</u> Expires <u>3/31/21</u> |
| 4. Structural steel and ornamental iron work. | Name: <u>SALVI STEEL</u>
Address: <u>PO BOX 520</u>
<u>OAKLAND, NJ, 07436</u>
License No. <u>N/A</u> Expires <u>N/A</u> |

Contractor Registration pursuant to N.J.S.A. 34:11-56.48, N.J.S.A. 45:14C-21 and N.J.A.C. 13:32-1.5(A) (2) et seq. for contractor and all subcontractors must meet State code.

NOTE: If the BIDDER will not subcontract the work described in any category above but will complete it as prime contractor, it is not necessary to name a subcontractor. In such case, the BIDDER should insert "prime contractor" in the subcontractor name space. If more than one subcontractor will be utilized in any category, attach a certificate signed by the BIDDER listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the BIDDER has agreed to award to each subcontractor should the BIDDER be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor.

Each of the above subcontractors shall be qualified in accordance with 40A:11-1 et seq. The OWNER shall require evidence of performance security to be submitted with this proposal. Evidence of performance security may be supplied by the BIDDER on behalf of the BIDDER and any or all subcontractors, or by each respective subcontractor, or by any combination thereof which results in evidence of performance security equaling, but in no event exceeding, the total amount bid. If separate evidence of performance security will be submitted by any subcontractor, the bid shall be accompanied by a separate certificate from a surety company in accordance with N.J.S.A. 40A:11-22.

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

REQUIRED INSURANCE ACKNOWLEDGMENT

I acknowledge that I have fully read and understand the insurance requirements as outlined in the Bid Specifications - Instructions to Bidders, and the General Conditions.

Further I acknowledge that if awarded a contract, I will provide a certificate of insurance in accordance with the requirements as specified.

Niram, Inc.
(Name of Company)

(Signature of Representative) Roman Graure, Jr.

02/10/21
(Date)

PROJECT LABOR AGREEMENT

**COVERING DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL
SERVICES COMPLEX PROJECT IN TOMS RIVER, NEW JERSEY**

LETTER OF ASSENT

Re: Project Labor Agreement
Monmouth & Ocean Counties Building & Construction Trades Council, AFL-CIO and
The County of Ocean (the "Agreement")

The undersigned, as a General Contractor, Contractor(s) or Subcontractor(s) on a Contract which is part of large project construction for the County of Ocean, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Niram, Inc.
Company Name
By: [Signature]
Title: Roman Graun, Jr.
President
Date: 02/10/2021

Contract Number MA
General Contractor Niram, Inc.

cc: (Unions employed by Contractor)

Projects On Hand:

Client:	New York State Office of General Services Design & Construction Group, 35th Floor, Corning Tower, Empire State Plaza Albany, NY 12242
Project:	Replacement Windows at New York City Armory 68 Lexington Avenue, New York, NY Project #44544C
Architect/Engineer: Telephone:	New York State Office of General Services Leo Chao at 845-365-0730
Start/Completion: Prime/Subcontractor	September, 2016 – June, 2021 Prime
Total Cost: Uncompleted \$ Amount:	\$6,234,000 \$2,493,600 (40%)
Type of Work:	Window Replacement

Client:	Blind Brook – Rye Union Free School District 390 North Ridge Street, Rye Brook, NY 10573
Project:	Additions, Renovations, & Site Improvements oot the Bruno M. Ponteiro – Ridge Street Elementary School – General Construction
Contact Telephone:	Robert Firneis of Savin Engineers, PC 3 Campus Drive, Pleasantville, NY 10570 914-769-3200 x3244
Start/Completion:	June, 2019 – October, 2021
Prime/Subcontractor	Prime
Total Cost: Uncompleted \$ Amount:	\$24,065,894 \$ 9,480,400 (39%)
Type of Work:	Additions, Renovations & Site Improvements

Client: New Jersey School Development Authority
32 East Front Street, Trenton, NJ 08625
Alison Perry at 609-858-2981

Project: Port Monmouth Road School,
Keansburg, NJ – Addition & Renovation
Contract #ET-0098-C01

Start/Completion: May, 2019 – February, 2022

Prime/Subcontractor Prime

Total Cost: \$18,645,000
Uncompleted \$ Amount: \$17,712,750 (95%)

Type of Project: Addition & Renovation at Port Monmouth Road School

Client: Bronxville Union Free School District
177 Pondfield Road, Bronxville, NY 10708

Project: Phase 2 – Contract 1a: General Construction
Additions, Renovations & Site Improvements at
The Bronxville School

Contact: Joe Tola of Savin Engineers, PC
3 Campus Drive, Pleasantville, NY 10570
914-769-3200

Start/Completion: August, 2019 – April, 2021

Prime/Subcontractor Prime

Total Cost: \$13,509,542
Uncompleted \$ Amount: \$ 2,021,250 (15%)

Type of Work: Additions, Renovations & Site Improvements

Client: **Bronxville Union Free School District
177 Pondfield Road, Bronxville, NY 10708**

Project: **Curtain Wall, New Façade Installation, Front Entrance
Restoration, Removal of Underground Storage Tank,
Construction of Chiller Pad & Masonry Enclosure at
The Bronxville School**

Contact: **Joe Tola of Savin Engineers, PC
3 Campus Drive, Pleasantville, NY 10570
914-769-3200**

Start/Completion: **June, 2020 – April, 2021**

Prime/Subcontractor **Prime**

Total Cost: **\$2,787,000**
Uncompleted \$ Amount: **\$ 273,200 (10%)**

Type of Work: **Curtain Wall, New Façade Installation, Front Entrance
Restoration, Removal of Underground Storage Tank,
Construction of Chiller Pad & Masonry Enclosure at
The Bronxville School**

Client: **Dormitory Authority Sate of New York
515 Broadway, Albany, NY 12207**

Project: **SUNY at New Paltz
One Hawk Drive, New Paltz, NY
Bouton Hall Phase II Bathroom Renovation &
Hazardous Materials Abatement
DASNY Project #3506509999/CR26
Contract #212196**

Contact: **Paul Goncalves at 914-251-4434**

Start/Completion: **May, 2021 – August, 2021**

Prime/Subcontractor **Prime**

Total Cost: **\$4,573,000**
Uncompleted \$ Amount: **\$4,573,000 (100%)**

Type of Work: **Bathroom Rehabilitation and Asbestos &
Hazardous Materials Abatement**

TOTAL AMOUNT OF UNCOMPLETED PROJECT:

\$36,554,200

GC Project References

(No Joint Venture Project)

Project #1:

Client: State University Construction Fund (SUCF)
State University Plaza
353 Broadway, Albany, NY 12246

Owner Contact: Bill Hagan at 518-429-6282
William.hagan@suny.edu

Award Date: 12/2013

Project: SUCF Project #08473
State University of New York – New Paltz
One Hawk Drive, New Paltz, NY 12561
New Science Building

Architect/Engineer: ZGF Architects
Location: 1800 K Street, NW, Suite 200, Washington, DC, 20006
Telephone: Carol Smith at 201-380-3120

Start/Completion: January, 2014 – 5/26/2016

Prime/Subcontractor Prime (GC)

Contract Price - \$ 35,897,070

Type of Work: New Science Building

Location – Corner of South Manheim Boulevard and Plattekill Avenue, New Paltz, NY.
The New Science Building is primarily a two story building plus a partial basement and mechanical penthouse comprising a total area of 80,000 sq.ft. structure of the building includes concrete foundation and structural steel. Exterior walls are made of cold formed metal framing or CMU wall at limited areas. Exterior wall finishes includes metal wall panels, slate shingles and glass curtain walls. Interior work includes partitions, ceilings, floor, doors, MEP trades, and all finishes to make a complete functional building. The project also includes extensive site work comprising earthwork, paving, landscaping, water distribution system, sanitary system, and storm drainage system.

Project #2:

Client: Union City Board of Education
3912 Bergen Turnpike
Union City, NJ 07087

Owner Contact: Sam Samman
of ACB Consulting Services at 973-589-0085

Project: Addition & Renovation of
Sarah Gilmore School
815 17th Street
Union City, NJ 07087

Construction Manager: ACB Consulting Services
292 Lafayette Street, Union City, NJ 07087
Sam Samman at 973-951-6765

Architect/Engineer: Mt.Vernon Group Architects, Inc.
24 Commerce Street, Ste. 629
Newark, NJ 07102
Erik Wood at 732-492-9443
ewood@mvgarchitects.com

Award Date: 10/2015

Start/Completion: November 2015 - July, 2017

Prime/Subcontractor Prime (GC)

Contract Price - \$ 28,538,411

Type of Work: Gilmore School Addition & Renovation

Scope of work includes new four story addition of 48,000 sq.ft. of floor area and limited renovations. The main structure comprises concrete foundation and structural steel framing. Exterior walls were made of cold formed metal framing with brick veneer outside. Interior works include masonry and gypsum wall partitions, plumbing, HVAC, sprinkler, electrical and all finishes to make the building fully functional. The project also includes extensive site work which incorporates large underground detention system. The project was completed on time.

Project #3:

Client: Scarsdale UFSD
2 Brewster Road
Scarsdale, NY 10583

Owner Contact: Nancy Barbera, CM, Savin Engineers, 914-490-0456
nbarbera@savinengineers.com

Award Date: 11/2016

Project: SED Project #;
EDGEWOOD ELEMENTARY SCHOOL, 1 Roosevelt Place,
Scarsdale, NY 10583; SED No. 66-20-01-03-0-003-017
HEATHCOTE ELEMENTARY SCHOOL, 26 Palmer Avenue,
Scarsdale, NY 10583; SED No. 66-20-01-03-0-006-016
SCARSDALE MIDDLE SCHOOL, 34 Mamaroneck Road,
Scarsdale, NY 10583; SED No. 66-20-01-03-0-002-015
SCARSDALE HIGH SCHOOL, 1057 Post Road, Scarsdale,
NY 10583; SED No. 66-20-01-03-0-001-027

Architect/Engineer: KAEYER, GARMENT & DAVIDSON ARCHITECTS, PC
Location: 285 Main Street Mount Kisco, NY 10549
Telephone: Erik Wilson at 914-666-5900

Start/Completion: January, 2017 – September, 2018

Prime/Subcontractor Prime (GC)

Contract Price - \$ 9,984,000.00

Type of Work: Building renovations and new additions

Location –

1. Scarsdale High School – Post Road, between Wayside Lane and Olmsted Road, Scarsdale, NY.
Renovation of existing building included selective demolition and asbestos abatement, which were followed by structural steel, new partitions, installing new doors, operable partitions and providing finishes for walls, ceilings and floors. Equipment and furnishing included millwork, visual display cases/boards, window shades. Major items included building new mezzanine, as well as providing new kitchen equipment and installing gym climbing wall. Exterior renovation of the building consisted of new aluminum windows and doors. Site improvements included school courtyard renovation comprising of storm drainage, earthwork, hardscape stone work and landscaping.
2. Heathcote Elementary School – Corner of Palmer Avenue and Innes Road, Scarsdale, NY.

After demolition and asbestos abatement were performed in portions of the existing building, renovation included new partitions, frames and doors, finishes - wall, ceiling and floor; millwork, kitchen and gym equipment and miscellaneous furnishings/equipment.

New building addition is a 1-story addition (3,000 SF) including concrete foundation, structural steel and CMU walls. Exterior finishes included brick veneer, aluminum storefronts and windows/doors, wood mouldings, EPDM roof and sheet metal finishes. Interior finishes of new addition included fixed and operable partitions, wall, ceiling and floor finishes as well as millwork. Site work involved earthwork, storm drainage, landscaping and paving.

3. Edgewood Elementary School – Corner of Rodney Road and Roosevelt Place, Scarsdale, NY.

Renovation of portions of existing building included new ceiling, floor and wall finishes; new doors and frames, millwork and other furnishings (window shades, signage, visual display boards).

New building addition is a 1-story addition (total of 2,540 SF) made of concrete foundation, structural steel, metal framing, sheathing and roof trusses. Exterior finishes included brick veneer, historic millwork, aluminum-clad windows and doors, slate roof w/copper flashing and gutters. Interior work in new addition included building partitions, wood doors, ceiling, floor and wall finishes as well as millwork and other furnishings/specialties. Site work at the new addition involved earthwork, storm drainage, retaining wall, concrete ramp, railings, landscaping and paving.

4. Scarsdale Middle School – Mamaroneck Road and Catherine Road corner, Scarsdale, NY.

Following selective demolition and asbestos abatement in portions of existing building, renovation included CMU infills, furring of existing walls and providing new wall, floor and ceiling finishes.

Total area of a 1-story addition is 2,900 SF and was made of concrete foundation and structural steel. Exterior walls are made of CMU. Exterior finishes include brick veneer, aluminum windows and doors, EPDM roofing and sheet metal. Interior work in new addition included partitions, doors, ceiling, floor and wall finishes as well as millwork. Site work around the new building addition involved earthwork, storm drainage work, landscaping and paving.

Project #4

Date Awarded: **12/20/2011**

Client: **State University Construction Fund (SUCF)
State University Plaza
353 Broadway, Albany, NY 12246**

Owner Contact: **Bill Hagan at 518-429-6282
William.hagan@suny.edu**

Project: **SUCF Project #29401
State University of New York – Purchase
735 Anderson Hill Road, Purchase, NY 10577
Renovations at Humanities Building 41**

Architect/Engineer: **Kliment & Halsband**
Location: **255 West 26th Street, New York, NY 10001**
Telephone: **Michael Maza at 212- 243-7400**

Start/Completion: **January, 2012 – September, 2015**

Prime/Subcontractor **Prime**

Contract Price - **\$ 34,376,909**

Type of Work: **Renovations at Humanities Building 41**

The Renovation of the Humanities Building project on the campus of SUNY Purchase, with construction costs of approximately \$34M, involves a total gut/renovation of approximately 95,000 SF of institutional space housing offices, classrooms, conference rooms, TV and acting studios, and a theater. Key self-performed construction activities involve asbestos abatement & hazardous materials remediation and interior and structural demolition valued at approximately \$8M. Other self-performed construction activities include concrete, framing and carpentry, windows, storefronts, and curtain wall, excavation, site clearing and preparation, and site restoration. Key subcontract work includes structural steel, mechanical, HVAC, electrical, plumbing, fire alarm, fire suppression, roofing, interior finishes and fixtures.

Project #5

Date Awarded: **8/26/2015**

Client: **State University Construction Fund (SUCF)
State University Plaza
353 Broadway, Albany, NY 12246**

Owner Contact: **Bill Hagan at 518-429-6282**

Project: **SUCF Project #29413
State University of New York – Purchase
735 Anderson Hill Road, Purchase, NY 10577
Physical Education Building Exterior Rehabilitation**

Prime or Subcontractor: **Prime Contractor**

Architect/Engineer: **Kaeyer, Garment & Davidson Architects**
Location: **285 Main Street, Mt. Kisco, NY 10549**
Telephone: **Joe Reilly at 914-666-5900**

Contract Price - **\$9,309,673**

Completion Date: **5/14/2018**

Scope of Work:

The scope of work includes repair or reconstruction of exterior walls; replacement of roof (48,700 Sq.Ft.); replacement of aluminum/glass curtain walls, windows and doors; and all associated finishes, mechanical, plumbing, electrical and site work. Major elements of work involved in this project is appended below:

- a) Demolition, Asbestos Abatement & Lead Abatement.**
 - b) Concrete Repairs, Exterior CMU/Brick wall rebuild, Masonry Repairs, Repointing and Cleaning.**
 - c) Structural Steel, Cold Formed Metal Framing and Prefab Metal Canopy.**
 - d) Carpentry, Water Proofing, Air Barrier, Metal Panels and Roofing.**
 - e) Aluminum Glass Entrances, Curtain Walls, Skylights and Windows.**
 - f) All Finishes, Plumbing, HVC, Electrical and Site Work.**
-

Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **Yes**

Project #11: – Many aspects of the building comply with silver certification for Green Building Requirements

Client: **City of Newark**
920 Broad Street, Newark, NJ 07102
Contact: **Allen Horwitz (Architect)**
Telephone: **908-331-1948**

Project Location and Specific Type of Work Performed by Our Organization: **Two (2) Newark Police Precincts – New Buildings**
16th Avenue and Irvington Avenue, Newark, NJ
Construction of new two (2) identical buildings in two
Different locations of Newark, NJ. Each building is 2 floor
Building. Scope includes site work, utilities, paving, ma
Masonry, carpentry, finishes, casework, etc.

Prime or Subcontractor: **Prime Contractor**

Architect/Engineer: **Hillier Architecture**
Location: **500 Alexander Park, Princeton, NJ 08540**
Contact: **Allen Horwitz (Architect)**
Telephone: **732-907-6842**

Contract Price -
Original Cost: **\$ 6,300,000**
Change Order: **\$ 200,000**
Final Cost: **\$ 6,500,000**

Start/Completion: **February 2006 – December 2007**
Percentage of Work Performed by Bidders: **32%**
Was Time Extension Necessary? **Yes – due to unforeseen site conditions, design changes and**
utility permitting delays, the overall project duration has been
extended with the Owner's approval.

Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **No**

Project #12:

Client: **Millburn Board of Education**
434 Millburn Avenue, Millburn, NJ 07041
Contact: **Robert L. Zeglarski (BA/BS)**
Telephone: **973-994-4222**

Project Location and Specific Type of Work Performed by Our Organization: **Millburn Middle School**
25 Old Short Hills Road, Millburn, NJ 07041
Renovations and Additions (40,000 Sq.Ft.) Project –

Prime or Subcontractor: **Prime Contractor**
Architect/Engineer: **Wayne Jurgensen**
EPIC Construction Management
973-277-9949
Contract Price -
Original Cost: **\$ 7,435,000**
Change Order: **\$ 645,000**
Final Cost: **\$ 8,080,000**
Start/Completion: **October, 2007 – March, 2009**
Percentage of Work Performed by Bidders: **26%**
Was Time Extension Necessary? **No**
Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **Yes**

Project #13:

Client: **Woodbridge School District**
421 School Street, Woodbridge, NJ 07095
Contact: **Denise DeMarino (Business Administrator)**
Telephone: **732-750-3200**
Project Location and Specific
Type of Work Performed by
Our Organization: **Ford Middle School & Port Reading Elementary School**
100 Fanning Street, Fords, NJ 08863 (10,000 Sq.Ft.) &
77 Turner Street, Port Reading, NJ 07064 (10,000 S.F.)
Additions and Renovations Project to existing schools.
One floor building additions & renovation include
Masonry, concrete, finishes, sitework, asbestos abatement,
renovate existing bathrooms and gymnasium.
Prime or Subcontractor: **Prime Contractor**
Architect/Engineer: **Spiezle Group, Inc.**
Location: **120 Sanhican Drive, Trenton, NJ 08618**
609-695-7400
Contract Price -
Original Cost: **\$ 4,400,000**
Change Order: **\$ 89,200**
Final Cost: **\$ 4,489,200**
Start/Completion: **August, 2006 – October, 2007**
Percentage of Work Performed by Bidders: **30%**
Was Time Extension Necessary? **No**
Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **Yes**

Project #14:

Client: Verona Board of Education
121 Fariview Avenue, Verona, NJ 07044

Project Location and Specific Type of Work Performed by Our Organization: Whitehorne Middle School
600 Bloomfield Avenue, Verona, NJ 07044
Alterations and Additions Project –
25,000 Sq.Ft. of New Addition and 10,000 Sq.Ft. of Renovations

Prime or Subcontractor: Prime Contractor

Architect/Engineer: Lan Associates – Angelo Cabello
445 Godwin Avenue, Midland Park, NJ 07432
201-447-6400

Contract Price -
Original Cost: \$ 5,562,500
Change Order: \$ 155,819
Final Cost: \$ 5,718,319

Percentage of Work Performed by Bidders: 25%
Start/Completion: January 2007 - September 2008
Was Time Extension Necessary? No
Were Any Penalties Imposed? No
Were Liens, Claims, or Stop Notices Filed? No
Project Supervisor: John Zapata
Was the building occupied during the work: Yes

Project #15:

Client: Nutley Board of Education
325 Bloomfield Avenue, Nutley, NJ 07110

Contact: Phil Nicollette (School Facilities Manager)
Telephone: 973-661-5183

Project Location and Specific Type of Work Performed by Our Organization: Nutley High School
300 Franklin Avenue, Nutley, NJ 07110
Alterations and Renovations Project – Science Laboratories
1,500 Sq.Ft. of Addition and 14,000 Sq.Ft. of Renovations

Prime or Subcontractor: Prime Contractor

Architect/Engineer: DCM Architects

Contract Price -
Original Cost: \$ 3,011,000
Change Order: \$ 19,123
Final Cost: \$ 3,030,123

Start/Completion: December 2003 – September 2004
Percentage of Work Performed by Bidders: 40%
Was Time Extension Necessary? No

Were Any Penalties Imposed? No
Were Liens, Claims, or Stop
Notices Filed? No
Project Supervisor: Roman Graure, Jr.
Was the building occupied during the work: Yes

Project #16:

Client: Long Hill Township Board of Education
759 Valley Road, Gillette, NJ 07933
Contact: Dave Alonzo, C.M.
Project Location and Specific
Type of Work Performed by
Our Organization: Millington Elementary School
91 Northfield Road, Millington, NJ 07946
Renovations and Additions Project including masonry,
millwork, concrete, storefronts, site work, etc.
Approximately 12,000 Sq.Ft. of additions and
Approximately 8,000 Sq.Ft. of renovations
Prime or Subcontractor: Prime Contractor
Architect/Engineer: Paul K. Tiajolloff, AIA - #973-402-0277
360 Hawking Place, Boonton, NJ 07005
Contract Price -
Original Cost: \$ 3,127,000
Change Order: \$ 23,195
Final Cost: \$ 3,150,195
Start/Completion: July 2005 – September 2006
Percentage of Work Performed by Bidders: 30%
Was Time Extension Necessary? No
Were Any Penalties Imposed? No
Were Liens, Claims, or Stop
Notices Filed? No

Project #17:

Client: Middletown Township Public Library
55 New Monmouth Road, Middletown, NJ 07748
Contact: Dave Tillou (Construction Manager)
Telephone: 732-765-9010
Project Location and Specific
Type of Work Performed by
Our Organization: Middletown Township Public Library
55 New Monmouth Road, Middletown, NJ 07748
Alterations and Additions Project including demolition,
Masonry, roofing, millwork, partitions, finishes, etc.
Approximately 10,000 Sq.Ft. of additions and
Approximately 10,000 Sq.Ft. of entire renovations
Prime or Subcontractor: Prime Contractor
CM: Design Enterprises, Inc.: #732-765-9010
Dave Tillou
675 Line Road, Aberdeen, NJ 07747
Architect/Engineer: Beatty Harvey, & Associates
Arthur Deckerar: #212-563-0565

Contract Price -
Original Cost: \$ 3,175,000
Change Order: \$ 131,279
Final Cost: \$ 3,306,279

Percentage of Work Performed by Bidders: 30%
Start/Completion: May 2003 – April 2004

Was Time Extension Necessary? No
Were Any Penalties Imposed? No
Were Liens, Claims, or Stop
Notices Filed? No

Project #18:

Client: Ocean College
2001 College Drive,
Toms River, NJ 08754

Owner Contact: Darin Jellison
of Blackney Hayes Architect at 215-829-0922

Project: New Construction of
Gateway Academic Building
Toms River, NJ 08754
New Science Building

Architect/Engineer: Blackney Hayes Architect
150 S. Independence Mall W #1200
Philadelphia, PA 19106

Start/Completion: January, 2011 – April, 2013

Prime/Subcontractor Prime (GC) .

Contract Price - \$ 25,062,115

Type of Work: New Gateway Academic Building

Gateway Academic Building – 4 Story Building with a Total Foot Area of 75,720 Sq.Ft. It consists of steel structure, light gauge metal framed exterior walls with aluminum glass curtain walls and insulated aluminum metal panels. Interior works include gypsum wall partitions, finishes, plumbing, HVAC, sprinkler & electric systems to make a complete functional building. The project also includes extensive site works.

Project #19

Name of Owner, Complete Address & Telephone Number:

**Raritan Valley Community College
118 Lamington Road, North Branchburg, NJ 08876
Brian Orourke at 908-218-8879**

Project Location & Specific Type of Work Performed by Your Organization:

The Student Life & Leadership Center at 118 Lamington Road, North Branchburg, NJ 08876 - New School Building Project – The project entails construction of a three story building with a basement encompassing a floor area of 30,812 Sq.Ft. Main structure consists of concrete foundation and reinforced concrete beams, columns and slabs. Exterior wall finishes includes metal panels and manufactured stone veneer. Other scope includes roofing, windows and doors, MEP trades, sprinkler system and all finishes & related site work

Check Prime or Sub-Contr. (PR/SUB): **Prime**

List Name & Telephone Number of Architect/Engineer or Person in Charge for Owner
Fletcher Thompson Architecture Engineering, LLC
27 Schoolhouse Road, Somerset, NJ 08873, Brian Duddy at 908-620-1139

Start/Completion: **September, 2012 thru June, 2014**

Contract Price (Your Portion of the Contract): **\$5,859,922**



4 East Frederick Place
Cedar Knolls, N.J. 07927
(973) 299-4455
FAX: (973) 267-1707
www.Niram.com

KEY PERSONNEL RESUME

Roman Graure, Jr.

President / Project Executive

EDUCATION

2001 Fordham Graduate School of Business
Graduate Business Program

1993 Certificate of Building Construction – Boston University

1993 Certificate of Construction Management – Boston University

1992 BSBA Business Management – Boston University

EMPLOYMENT

1992- Present

Niram, Inc.

Boonton, N.J.

President/Vice President/Senior Project Manager

SPECIFIC RESPONSIBILITIES

- Project executive responsible for company wide oversight of all Niram, Inc. General Construction operations. Involvement in all levels of estimating, buy out and management.
- Estimating and project management of asbestos, lead, and demolition projects. Successful 'hands on' management of over \$50 million worth of abatement & demolition projects for both the public & private sectors.
- Responsible for continued vertical and horizontal corporate integration.
- Estimating & project management of over \$100 million worth of GC projects

SPECIALIZED COMPETENCE

- OSHA 30 hour safety training
- Certified NJ, NY, and NYC asbestos supervisor.
- MS-Word, Excel, Access, Lotus 1-2-3 ACAD 14/2000 and Primavera P3

Marcin Owczarski

11 Louis ave
West Milford NJ 07480
Cell: 201-675-2875
marcino@niram.com

Professional Experience:

2009 – Present Niram Construction Inc.

Project Manager
Handling Projects by assigning duties to staff in field
Calculating Cost Analysis and Budget Analysis
Estimating Project Costs
Reviewing Blueprints and Project Documents
Coordinating Execution of Projects

2009 – 2006 J&R Contracting Wayne NJ.

Project Supervisor/Foreman
Supervised public projects up to \$500K
Helped with project scheduling and logistics.

Responsibilities/Experience:

- On site coordination of asbestos and lead abatement and demolition activities
- Equipment and material control for all assigned projects
- Ensure regulatory compliance and state-of-the-art work practices for removal, encapsulation, enclosure and repair
- Maintain quality and efficiency
- Maintain appropriate record-keeping requirements

Certificates

- Ando International 40hr Asbestos Certification NY, NYC, NJ, CT
- Ando International 10hr OSHA

- Preparing construction documentation for requested building permits.
- Field supervision and coordination between trades and owner.
- Full implementation of design including millwork design, color and material selection

2004 – 2006 Edward T. Czuba Architect & Planner / Llewellyn Design Build Inc,
South Orange, NJ.

Project Architect

Worked closely with the Principal Architect and clients on design process, regulatory compliance aspects and design presentations of the following:

☐ Apartment Buildings: 60 Parkway Drive, East Orange, NJ; Building footprint 14,000 Sq. Ft.; Design of fifteen story building façade, canopy and main lobby; Project included extensive redesign of existing apartments to comply with the rehabilitation sub code conditions;

☐ Restaurant designs: “Village Cellar Restaurant”, South Orange, 4,000 Sq. Ft.; “Cryan’s Beef and Ale”, South Orange, 8,000 Sq. Ft.; “Voro Restaurant”, South Orange, 3,500 Sq. Ft.

☐ Project Administration for Archdiocese of Newark: Design of Chapel Mausoleum for Archdiocese of Newark: 18,800 Sq. Ft., 3,000 crypts + Administrative Building, 12,000 Sq. Ft.; Site visits – field observations and reports;

☐ Commercial office buildings: Various fit-up projects in the range of 7,000 to 30,000 Sq. Ft.

☐ Residential project development: Preparing planning and zoning board drawings; Typical housing unit design development.

Design/ Build Work – Constructed projects:

☐ SGS Group, www.sgs.com: Entry hall and office area design, 5,000 Sq. Ft.; Estimating and preparing proposals; Delegating work to subcontractors; Construction

management.

▣ 214 Smith Street, Perth Amboy: Estimating and preparing the proposal; Design of the 4th floor office space, 8,000 Sq. Ft.

▣ 235 Jefferson Street, Perth Amboy: Site design, retail space design/change of use; Estimating and preparing the proposal.

Company's logo and web presentation. Office and CAD standard development.

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2003 – 2004 Tricarico Architecture and Design PC – Wayne, NJ

Project Manager

▣ Design of retail stores – COACH, Polo Ralph Lauren;

▣ Working closely with clients on rollout prototype designs;

▣ Assuring design compliance with state and federal regulations;

▣ Construction documentation and project coordination;

▣ Traveling through the USA for clients and participation on the site meetings.

2000 - 2003 Jarmel Kizel Architects & Engineers - Livingston, NJ

Job Captain

Full responsibility for complete schematic design, space plans and construction documentation for the following commercial and residential projects:

▣ "Salomon Smith Barney": Twenty interior design projects, including spaces at 399 Park Avenue (47,500 sq ft.), New York and Park View Plaza (14,400 sq. ft.), Ridgewood, New Jersey.

▣ "Paragon Village-Assisted Living", Mount Olive, NJ (50,000 sq. ft), "Paragon Village – Independent Living", Mount Olive, NJ (60,000 sq. ft) and "Paragon Village – Senior Center", Mount Olive, NJ (7,400 sq. ft).

▣ "Senior Community Center", Livingston, NJ (45,600 sq. ft).

▣ "Stavola Corporate Center", Tinton Falls, NJ (60,000sq.ft.); also responsible for development of 3D presentation of the design.

▣ "Seacourt Building", NJ (47,175sq.ft); also responsible for 3D presentation and renderings of the design.

▣ "Kraft Foods", East Hanover, NJ; Interior design projects, including millwork design.

▣ "Vitts Networks", Parsippany, NJ (24,846sq.ft).

▣ "Motorola", Piscataway, NJ: interior design, new canopy design and 3D presentation.

▣ Residential objects –new designs & additions.

▣ "ABC – Daycare Center", Flanders, NJ (10, 000 sq. ft.); Schematic Design and Construction Documentation.

▣ "Cella and Associates", Attorney at Law, Clifton NJ.: Interior and Exterior Design, Renderings and Construction Documentation.

Coordination between electrical & mechanical engineers during the process of design; reported directly to the principal.

1999-2000 "KOLING"-Belgrade, Serbia

Junior Architect/3D Animator

Complete schematic design, 3D presentation and renderings of the reconstruction and expansion plan of the Medical Center " Dragisa Misovic", Belgrade, Serbia.

A W A R D S:

1997 Second Prize for Schematic Design, Architectural Competition "Gate of the City", Pancevo, Serbia.

1997 First Prize for the Design and 3D Presentation/Animation, Public Tendering for a town planning of the City of Pec, Kosovo, Serbia.

1994 Second Prize, International Competition, Restoration and Revitalization of the Museum in Saint Petersburg, Russia.

Juan Jose Zapata

P.O. Box 236

Ft. Montgomery, NY 10922-0236

(845)558-5821

jzapata@niram.com

EDUCATION:

University of Wisconsin-Stout, Menomonie, WI

Bachelor of Science Degree in Construction Management, 2001

SUNY Rockland, Suffern, NY

Associates Degree in Liberal Arts and Sciences, 1995

EMPLOYMENT:

February 2006 - Present

Project Manager- Niram, Inc., Boonton, NJ

Duties performed:

- Management of various renovation and 'ground-up' construction projects from inception to completion; varying in size from \$1m to \$6m
- Project scheduling, buyouts, coordination meets, review of submittals for accuracy & compliance.

November 2004 – February 2006

Construction Superintendent, I.M. Mack Construction Managers, Totowa, NJ

Duties performed:

- Supervising general construction on site
- Project scheduling

May 2001- January 2004

Construction Superintendent/Project Manager, Beragan Const. Inc., Hawthorne, NJ

Duties performed:

- Estimating projects and putting together proposal packages.
- Assisting in value engineering
- Supervising general construction on site
- Managing projects from the bidding stage to project close-out.
- Project scheduling

SPECIAL SKILLS AND TRAINING:

- Experience with Microsoft Works; Auto CAD; Microsoft Project
- Fluent in Spanish

JOSEPH E. GRABOWSKI, RA, NCARB, LEED A.P.

126 Cambridge Ave * Marlton, NJ 08053
Cell: 732-778-5101 * E-Mail: jgrabowski@niram.com

Executive Architect and Construction Manager with 25+ years experience designing, managing and phasing complex, occupied and energy-efficient construction projects. Nationally-recognized Green Energy Systems leader: planning/constructing/commissioning the first Net Zero electric commercial facility in the U.S., with patent pending for real-time system/method for monitoring/managing energy performance. Invited speaker at U.S. Capitol Policy Forum. Other significant roles: Lead Commissioning Authority architect for New York's World Trade Center transportation hub, provided custom energy monitoring application to the U.S. Capitol architect, and developed/managed the largest East Coast geothermal project.

PROFESSIONAL EXPERIENCE

Niram Inc. (Boonton, NJ)

2011 to Present

Project Manager for General Construction Company

- Project Manager for new \$24.3 Million, 79,000 SF, 5 Story, LEED Silver College Academic Facility for Ocean County and Kean Colleges in Tom's River, NJ
- Responsible for direct overall management of the construction project

Quality Attributes Software, Inc. (Ames, IA / Bayville, NJ)

2008 to 2010

Chief Operating Officer recruited to create firm focusing on energy systems software.

- CEO and Member of the Board of Directors.
- Secured the purchase of QAS and restructured and redirected the company while building staff to 31+ employees.
- Opened channel to key federal market and landed key federal contact with Architect of the United States Capitol operating US Capitol, House, Senate, Library of Congress and Supreme Court
- Representative Clients: Architect of the U.S. Capitol; Siemens; Chevron; Morgan Stanley; Home Depot; Ltd. Brands, John Deere, Yale and Harvard Universities, University of Oregon.

Noveda Technologies, Inc./Live Data Systems, Inc. (Branchburg, NJ)

2007 to 2008

President/Founding Partner of innovative energy monitoring/diagnostic company.

- Co-Inventor of award-winning, real-time, web-based energy monitoring/diagnostic system. U.S. and international patents pending (United States Patent Application DN/20090088991).
- Grew from founding to 15+ employees, gaining national / international attention.
- Landed largest contract for \$1.3 Million to monitor all of Newark Public Schools, the largest school district in New Jersey.
- Winner of the 2008 Digie Award from Realcomm for Best use of Technology and Winner of 2007 New Jersey Clean Energy Award – Clean Energy Market Innovator – Award presented in person by Governor Jon Corzine and NJBPU president Jeanne Fox and received two US Senate Citations.

Ferreira Construction Co./The Ferreira Group (Branchburg, NJ)

2002 to 2008

Vice President of Construction Management (CM) Operations

- Created/built profitable, reputable The Ferreira Group, offering full life-cycle CM services: pre-design, design, bidding, construction, post-construction and commissioning.
- Received national attention for concept, planning and managing the construction of the first Net Zero Electric Commercial Building in the U.S., "The 31 Tannery Project," which received two U.S. Senate Citations, various awards, international attention and was featured in ASHRAE's High Performance Magazine.
(<http://www.hpbmagazine.com/images/stories/articles/Back%20to%20the%20Grid.pdf>)
- Major Projects: (1) Secured commissioning authority project, serving as lead commissioning architect, for New York World Trade Center Transportation Hub. (2) Newark Public Schools

complex renovation projects, as a consultant to Parsons-Brinkerhoff and 3D-I. (3) Led Forensic Evaluation of Thomas A. Edison Memorial Tower National Historic Landmark in Menlo Park, NJ. (4) CM on the New Performing Arts and Technology Center in Somerset County, NJ, for which received NJ Business and Industry Association and NJ Business Magazine recognition.

- Partial Client List – Parsons-Brinkerhoff, 3D/I; Port Authority of NY & NJ; Turner Construction; Cresskill, Newark, Riverdale and Shrewsbury Public School Districts; Somerset County Vocational Tech. School District; and Township of Edison, NJ.

Middletown Township Public Schools (Middletown, NJ) 1997 to 2002

Director of Facilities and Planning for 13th largest School District in the State of New Jersey.

- Directly managed all aspects of complex capital construction projects totaling over \$100 Million. Projects including major phased additions and renovations to five occupied schools for the
- Additionally responsible for overall supervision of the entire Facilities Department with a total of 130 in-house employees and annual budget of approximately \$12 Million.
- Developed and managed the largest geothermal energy project on the East Coast. Formulated a financial strategy that generated \$9 million from energy savings to fund the capital improvements, including the largest utility rebate in NJBPU history of \$1.5 million. This work was acknowledged in a November 1999 article entitled Back to Earth in American School & University Magazine and on NBC News Channel 4, New York.
- Provided a pioneering solution to eliminate plans for temporary facilities and build two new permanent gymnasium facilities totaling 42,000 s.f. at no additional cost.

NJ State Operation - Paterson Public Schools (Paterson, NJ) 1994 to 1997

Assistant Director of Facilities for 3rd largest NJ School District while under State takeover.

- Directly responsible for planning and supervising all construction services.
- Turned around mismanaged projects and provided successful oversight on more than 275 professional and construction contracts in a three-year period.
- Supervised Capital Construction Projects valued at over \$100.2 Million in various stages of design and construction.
- District-wide Integrated Infrastructure upgrades to install raceways/wiring for Data, Fire Alarms, Security Alarms, telecommunications, and CCTV.
- Energy Demand Side Management project generated \$5.2 Million in funding for Capital Improvements from energy savings.
- Notably, developed detailed Long Range Facility Plan and supervised team of Architects, Engineers, Educational Specialists, Technology Specialists, Demographers and Cost Estimators. The completed plan was used as persuasive evidence in the landmark New Jersey Supreme Court case, Abbott vs. Burke, to prove the condition of the poor urban school districts.
- Took over supervision of the renovation of Paterson's oldest surviving school, Old Public School #2, (an historic landmark). Identified serious structural deficiencies for correction overlooked by other professionals. Effectuated solutions to complex issues including a specialized grout injection system (www.masonrysolutions.com) and titanium pinning of shifted foundations.

Wagner, Hohns, Inglis, Inc. (Mount Holly, NJ) 1990 to 1994

Project Manager for national construction consulting firm.

- Provided Project and Construction Management for numerous complex projects totaling over \$112 Million from early Pre-Design stages to Design, Bidding and through Construction

Kanalstein, Danton, Johns, PA (Cherry Hill, NJ) 1987 to 1990

Staff Architect / Project Manager for 40+ person general practice Architectural Firm.

- Projects: Public schools, commercial office buildings, shopping centers, municipal complex, fire

station renovations, automobile dealership and multi-family housing.

Oliver & Becica, AIA. PA (Cherry Hill, NJ)

1985 to 1987

Intern Architect in an established 8 person Architectural/Engineering firm.

- Projects: Complex, multi-million dollar additions and renovations to a UPS Distribution Center, expansion/renovations to a private medical facility, and numerous public schools projects.

Resorts International Design Development Division (Atlantic City, NJ)

1983 to 1985

Intern Architect, 50+ person design team for 2.1 million square foot Trump Taj Mahal hotel/casino.

Various Firms

1981 to 1983

Architectural Assistant / Draftsman

- Foundation experience in Architectural Design and construction administration.

INDUSTRY CONTRIBUTIONS AND RECOGNITION:

- Only outside invited speaker at U.S. Capitol Policy Forum to Highlight Importance of Energy Efficiency in Buildings
- National recognition for planning, constructing, and commissioning the first Net Zero electric commercial facility in the United States which was featured in ASHRAE High Performance Buildings Magazine: (<http://www.hpbmagazine.org/case-studies/office-institutional/31-tannery-project-branchburg-nj>)
- Co-Inventor with Patent Pending for Real Time System and Method for Monitoring and Managing Energy Performance. United States Patent Application DN/20090088991
- Featured twice on NJ Public Television Program, NJ Classroom Close-up
- Recognized for community service educational contributions to Plainfield Public Schools.

PROFESSIONAL LICENSES AND ASSOCIATIONS

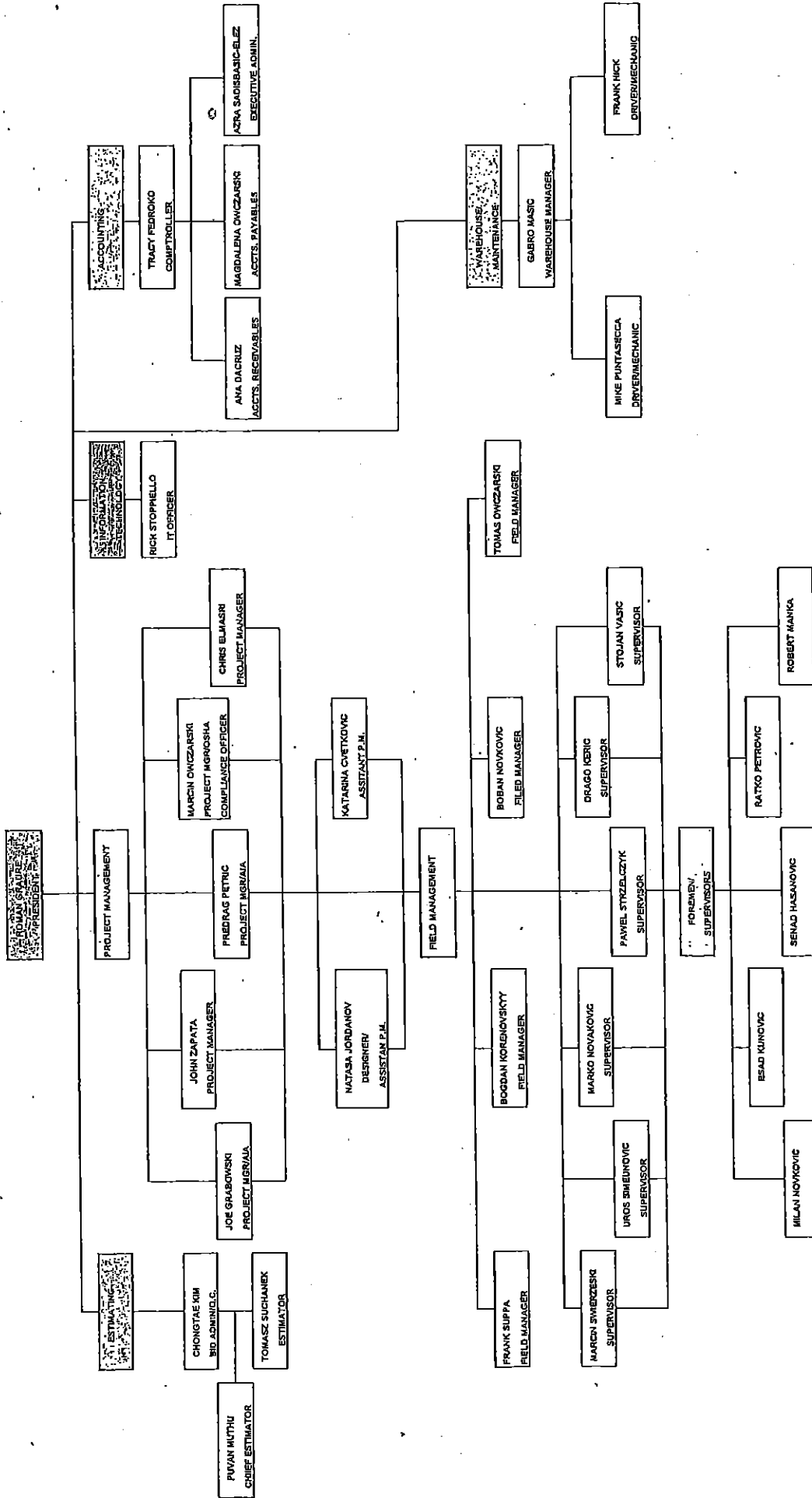
- National Council of Architectural Registration Boards; Certification No. 43,532
- Licensed Architect State of New Jersey; Certification No. AIO-12266
- Licensed Architect State of Pennsylvania; Certification No. RA-0126680B
- Licensed Architect of State of Maryland; Certification No. 9132
- Previously Licensed Architect District of Columbia; Certification No. 4653
- Prior Member - American Institute of Architects; New Jersey Chapter
- LEED® Accredited Professional
- New Jersey Certified Educational Facilities Manager
- Ranked top 14% in the US National NCARB License Exam 1989

EDUCATION

- Drexel University (Philadelphia, PA) Bachelor of Architecture June 1991
Drexel University Architectural Foreign Study Program, Rome, Italy.
- Catholic University of America (Washington, DC) Bachelor of Science, Architecture May, 1983

NIRAM, INC.

ORGANIZATIONAL CHART

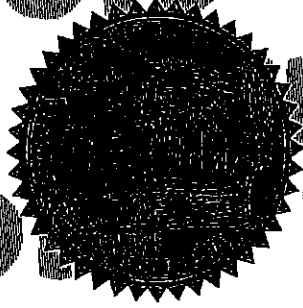


STATE OF NEW JERSEY
DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT
DIVISION OF PUBLIC SAFETY & OCCUPATIONAL SAFETY & HEALTH
ASBESTOS CONTROL & LICENSING SECTION

DUPLICATE

Asbestos License

License Number: 01081-04



THIS LICENSE has been issued in accordance with and is subject to the provisions of the Asbestos Control and Licensing Act,
N.J.S.A. 34:5A - 32 et seq.

Employer: Nitram Inc

Address: 4 Frederick Pl
Cedar Knolls, NJ 07927-1801

Responsible Individual: Roman Graue, Jr

Type: Type "A" LICENSE to perform any type of asbestos work

THIS LICENSE IS VALID ONLY FOR THE EMPLOYER NAMED HEREIN and must be readily available at the work site for inspections by the Commissioners of Labor and Workforce Development and Health & Senior Services and the contracting agency.

Issue Date: 08/30/2018

Expiration Date: 08/31/2021

[Signature]
Commissioner

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

LITTLE SILVER ELECTRIC INC
VINCENT P BORINO
485 Wright Debow Road
Jackson NJ 08527

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
LITTLE SILVER ELECTRIC INC
Electrical Business Permit

SIGNATURE

Paul Rodriguez
ACTING DIRECTOR

03/12/2018 TO 03/31/2021

VALID

34EB01455400

License/Registration/Certificate #

03/12/2018 TO 03/31/2021
VALID

34EB01455400

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

LITTLE SILVER ELECTRIC INC

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01455400 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
50714

Registration Date: 06/16/2020
Expiration Date: 06/15/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

LITTLE SILVER ELECTRIC INC
2020

Responsible Representative(s):
Orlando Fuquen, President

A handwritten signature in cursive script, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
VINCENT P. BORINO
Electrical Contractor

03/12/2018 TO 03/31/2021

VALID

SIGNATURE

34E101455400

License/Registration/Certificate #

ACTING DIRECTOR

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME:

LITTLE SILVER ELECTRIC, INC.

TRADE NAME:

ADDRESS:

62 BIRCH AVE
LITTLE SILVER NJ 07739

SEQUENCE NUMBER:

0097200

EFFECTIVE DATE:

12/02/65

ISSUANCE DATE:

09/14/06

James J. [Signature]
Acting Director
New Jersey Division of Revenue

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Damon D. Henderson
Master Plumber

05/19/2019 TO 06/30/2021
VALID

SIGNATURE

36B101286700
License Registration Certificate

[Signature]
ACTING DIRECTOR

05/19/2019 TO 06/30/2021
VALID

36B101286700
LICENSE/REGISTRATION CERTIFICATION #

[Signature]
Signature of Licensee/Registrant/Certificate Holder

[Signature]
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Damon D. Henderson

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION CERTIFICATE NUMBER IS 36B1 01286700 PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐

BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

**STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE****Taxpayer Name:** BROOKS MECHANICAL CONSULTANTS, INC.**Trade Name:****Address:** 15-19 EAST 13TH STREET
PATERSON, NJ 07524**Certificate Number:** 0097918**Effective Date:** April 21, 1997**Date of Issuance:** August 26, 2015**For Office Use Only:**

20150826124704327

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Acting Director, Division of Taxation

BROOKS MECHANICAL CONSULTANTS,
1 HOLLYWOOD AVE.
HO HO KUS N. J. 07023

Tax Registration No. 223-388-BB4/000

Tax Effective Date 06-29-95

Document/Location No. B0000675722

Date Issued 11-16-00

This Certificate is NOT Assignable or Transferable. It must be conspicuously displayed at above address.

Chris Guzman

From: CClass@treas.state.nj.us
Sent: Tuesday, April 07, 2020 8:18 AM
To: cguzman@brooksmechanical.com
Subject: Notice of Classification

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON, NJ 07524

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$25,000,000	C030 - PLUMBING license #: 36BI01286700	04/08/2020	04/07/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at: http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate Number:
604940

Registration Date: 04/15/2020
Expiration Date: 04/14/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq., of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Christopher Guzman, President
Alexander Talevski, Member

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.
2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATER MARKED PAPER. A VERTICAL LINE IS COLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE BEWARE OF FALSIFICATION.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Stephen Nelson
12 Withers Lane
Atlantic Highlands NJ 07716

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

08/19/2020 TO 08/30/2022

VALID

Signature of Licensee/Registration/Certificate Holder

19HC00114900

LICENSE/REGISTRATION/CERTIFICATION #

Paul Rodriguez
ACTING DIRECTOR

Registration Date: 07/29/2020
Expiration Date: 07/28/2022

Certificate Number
616315



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq., of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Preferred Mechanical, Inc.
2020

Responsible Representative(s):
Stephen Nelson, President
Scott Nelson, Vice-President

Responsible Representative(s):
David Nelson, Vice-President
Giann Nelson, Secretary

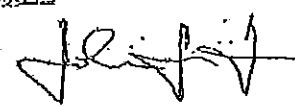
Robert Lasaro-Angelo

Robert Lasaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE PO BOX 252 TRENTON, NJ 08646-0252
TAXPAYER NAME: PREFERRED MECHANICAL INC. ADDRESS: 18 MADISON ST KEYPORT NJ 07735 EFFECTIVE DATE: 09/21/80	TRADE NAME: SEQUENCE NUMBER: 0008016 ISSUANCE DATE: 03/01/17  Director New Jersey Division of Revenue	
FORM-BRC- (04-00) 5205848V This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

STATE OF NEW JERSEY Certificate of Authority		DIVISION OF TAXATION TRENTON, NJ 08602
The person, partnership or corporation named below is hereby authorized to collect: NEW JERSEY SALES & USE TAX. pursuant to: N.J.S.A. 54:32N-1 ET SEQ. This authorization is good ONLY for the named person at the location specified herein. This authorization is null and void if any change of ownership or address is effected. PREFERRED MECHANICAL INC. 18 MADISON ST KEYPORT NJ 07735 Tax Registration No.: XXX-XXX-621/000 Tax Effective Date: 10-01-88 Document Locator No.: C0000309570 Date Issued: 03-01-17  Acting Director, Division of Taxation		
This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.		

Barbara Balchus

From: CClass@treas.state.nj.us
Sent: Tuesday, October 20, 2020 8:01 AM
To: Barbara Balchus
Subject: Notice of Classification

PREFERRED MECHANICAL INC
18 MADISON STREET
KEYPORT, NJ 07735

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C032 -HVACR license #: 19HC00114900 C046 -SHEET METAL - MECHANICAL	12/20/2020 12/20/2020 12/20/2020	12/19/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate Number
723406

Registration Date: 03/04/2020
Expiration Date: 03/03/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Salvi Steel Fabrications, LLC
2020

Responsible Representative(s):
Santosh Salvi, Director

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/15/18

Taxpayer Identification# 831-109-219/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

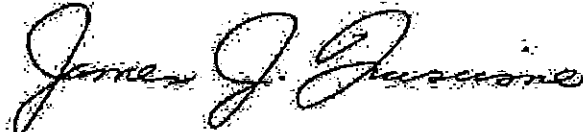
Additionally, please note that State law requires all contractors and subcontractors with Public Agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-9292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY DIVISION OF REVENUE PO BOX 252 TRENTON, N J 08648-0252
TAXPAYER NAME:	TRADE NAME:	
SALVI STEEL FABRICATORS LLC		
ADDRESS:	SEQUENCE NUMBER:	
161 LAKESHORE DR P.O BOX 520	2286213	
OAKLAND NJ 07436	ISSUANCE DATE:	
EFFECTIVE DATE:	11/15/18	
11/15/18		
FORM BRC		Director New Jersey Division of Revenue



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SALVI STEEL FABRICATORS LLC

Trade Name:

Address: 161 LAKESHORE DR P.O BOX 520
OAKLAND, NJ 07436

Certificate Number: 2286213

Effective Date: November 15, 2018

Date of Issuance: July 26, 2019

For Office Use Only:

20190726165256566

BID DOCUMENT CHECKLIST

Bid Title: Development and Construction of the Social Services Complex

**Items Submitted
(Bidder's Initials)**

**A. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS IS
MANDATORY CAUSE FOR REJECTION OF BID.**

<u>X</u>	Bid guarantee (bid bond or certified/cashier's check)	<u>RG</u>
<u>X</u>	Certificate from a surety company (Consent of Surety)	<u>RG</u>
<u>X</u>	Special Surety Bid Requirements	<u>RG</u>
<u>X</u>	Surety Disclosure Statement and Certification	<u>RG</u>
<u>X</u>	Statement of Ownership Disclosure (N.J.S.A. 52:25-24.2)	<u>RG</u>
<u>X</u>	Addendum Acknowledgement (only if issued)	<u>RG</u>
<u>X</u>	Disclosure of Investment Activities in Iran	<u>RG</u>
<u>X</u>	Bid Proposal Form	<u>RG</u>
<u>X</u>	List of Designated Sub-Contractors	<u>RG</u>

**B. FAILURE TO SUBMIT ANY OF THESE DOCUMENTS MAY BE CAUSE
FOR REJECTION OF BID.**

<u>X</u>	Non-Collusion Affidavit	<u>RG</u>
<u>X</u>	Certification of Non-Debarment for Federal Government Contracts	<u>RG</u>
<u>X</u>	Affirmative Action Questionnaire	<u>RG</u>
<u>X</u>	Signature Page	<u>RG</u>
<u>X</u>	Contractors Data Sheet	<u>RG</u>
<u>X</u>	Required Insurance Acknowledgement	<u>RG</u>
<u>X</u>	Project Labor Agreement Letter of Assent (Found in Appendices)	<u>RG</u>
<u>X</u>	One (1) Original and (2) Copies of Complete Bid Submission	<u>RG</u>

C. DOCUMENTS REQUESTED TO BE INCLUDED WITH THE BID

<u>X</u>	Copy of Bidder's & Named Sub-Contractors' New Jersey Business Registration Certificate(s)	<u>RG</u>
<u>X</u>	Copy of Bidder's & Named Sub-Contractors' Public Works Contractor Registration Certificate(s)	<u>RG</u>

**D. THE UNDERSIGNED BIDDER HEREWITH SUBMITS THE ABOVE
REQUIRED DOCUMENTS.**

PRINT NAME OF BIDDER: Niram, Inc.

SIGNED BY: Roman Graure, Jr.

PRINT NAME AND TITLE: Roman Graure, Jr.

DATE: 02/10/2021

**THIS CHECKLIST SHOULD BE INITIALED AND SIGNED WHERE INDICATED AND
RETURNED WITH ALL DOCUMENTS.**

BID BOND

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Niram, Inc., 4 East Frederick Place, Cedar Knolls, NJ 07927 as Principal, and Fidelity and Deposit Company of Maryland and Zurich American Insurance Company, Co-Sureties as Surety, is hereby held and firmly bound unto County of Ocean as Owner, in the Penal Sum of Ten Percent of Amount Bid Not to Exceed Twenty Thousand Dollars (10% of Amount Bid Not to Exceed \$20,000.00) for the payment of which, well and truly to be made, we hereby jointly and severally bind ourselves, successors and assigns.

Signed this 11th day of February, 2021.

The condition of the above obligation is such that whereas the Principal has submitted to County of Ocean a certain bid, attached hereto and hereby made a part of hereof, to enter into a contract in writing for the Development and Construction of the Social Services Complex.

NOW THEREFORE,

- A. If said bid shall be rejected or in the alternative,
- B. If said bid shall be accepted and the Principal shall execute and deliver a contract in the form of contract attached hereto (properly completed in accordance with said bid) and shall furnish a bond for his faithful performance of said contract, and for the payment of all persons performing labor or furnishing materials in the connection therewith, and shall in all other respects perform the agreement created by the acceptance of said bid,

Then this obligation shall be void, otherwise the same shall remain in full force and effect; it being expressly understood and agreed that the liability of the surety for any and all claims hereunder shall, in no event, exceed the penal amount of the obligation as herein stated.

The surety, for value received, hereby stipulates and agrees that the obligations of said Surety and its bond shall be in no way impaired or affected by any extension of the time within which the Owner may accept such bid; and Surety does hereby waive notice of any such extension.

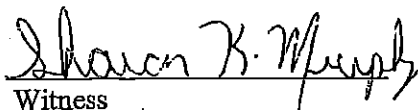
IN WITNESS WHEREOF, the Principal and the Surety have hereunto set their hands and seals, and such of them as are corporations have caused their corporate seals to be hereto affixed and these presents to be signed by their proper officers, the day and year first set forth above.

BY:



Witness CHONGTAE KIM

BY:



Witness

Niram, Inc.

Principal

Roman Graue, Jr., President

Fidelity and Deposit Company of Maryland and Zurich American Insurance Company, Co-Sureties
Surety

Christopher J. Ruck, Attorney-in-Fact

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, **Christopher J. RUCK, of Conshohocken, Pennsylvania**, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 4th day of October, A.D. 2019.



ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 4th day of October, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

CONSENT OF SURETY

The Fidelity and Deposit Company of Maryland and Zurich American Insurance Company, Co-Sureties a Corporation organized and existing under the laws of the State of Illinois and New York and licensed to do business in the State of New Jersey, hereby consents and agrees that if the contract for:

Development and Construction of the Social Services Complex

Be awarded to:

Niram, Inc.

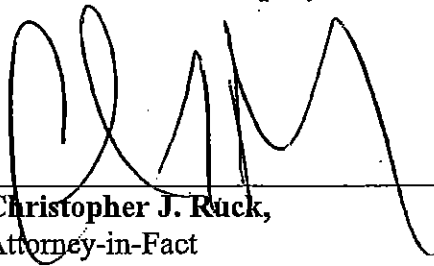
The undersigned Corporation agrees with the said:

County of Ocean

To execute the Performance Bond, Labor and Material Payment Bond and Maintenance Bond as required by the specifications or to become co-sureties with others in the full amount of the contract price for the faithful performance of the contract.

In witness whereof, the Undersigned Corporation has caused this agreement to be signed by its duly authorized representative and its Corporate Seal to be hereto affixed this 11th Day of February, 2021.

Fidelity and Deposit Company of Maryland and
Zurich American Insurance Company, Co-Sureties

By: 

Christopher J. Ruck,
Attorney-in-Fact

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, **Christopher J. RUCK, of Conshohocken, Pennsylvania, EACH**, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 4th day of October, A.D. 2019.



ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: Robert D. Murray
Vice President

By: Dawn E. Brown
Secretary

State of Maryland
County of Baltimore

On this 4th day of October, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

SPECIAL SURETY BID REQUIREMENTS

The attention of the Bidder is called to the provisions of N.J.S.A. 2A:44-143 which requires that the County of Ocean shall only accept Performance and Payment Bonds from surety companies meeting the requirements of that statute. The Bidder shall deliver with their Bid a Consent of Surety. The Bidder's Surety Company shall complete the following certificate which the Bidder shall submit with their Bid.

CERTIFICATE OF SURETY COMPANY

The undersigned does hereby certify and state on behalf of Fidelity and Deposit Company of Maryland and Zurich American Insurance Company, Co-Sureties
that it is authorized to make the following averments: Surety Company

- (1) The surety meets the requirements of P.L. 1996, Chapter 384 [N.J.S.A. 2A:44-143].
- (2) The surety shall deliver Performance and Payment Bonds in accordance with the requirements of the Consent of Surety which shall be accompanied by a Surety Disclosure Statement and Certification in the form set forth in the above statute.
- (3) The undersigned is authorized to sign this Certificate and
 - a. Acknowledges that if any of the foregoing averments are false, that he or she is subject to a punishment as provided by law.

Signature of Certifying Agent

Date

February 11, 2021

Christopher J. Ruck

Printed/Typed Name of Certifying Agent

Attorney-in-Fact

Title of Certifying Agent

The delivery of the foregoing Certificate of Surety Company is an integral part of the requirement for the provision of a Consent of Surety with the Bid and the failure to provide said certificate is a non-waivable defect and shall result in the rejection of the bid. Furthermore, the failure of the successful Bidder to deliver Performance and Payment Bonds from a surety company meeting the standards of N.J.S.A. 2A:44-143 and accompanying statutory disclosure information and certificate will result in the County of Ocean either rebidding the project or awarding the contract to the next lowest responsible bidder as it shall determine in its discretion.

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND
POWER OF ATTORNEY**

KNOW ALL MEN BY THESE PRESENTS: That the ZURICH AMERICAN INSURANCE COMPANY, a corporation of the State of New York, the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, a corporation of the State of Illinois, and the FIDELITY AND DEPOSIT COMPANY OF MARYLAND a corporation of the State of Illinois (herein collectively called the "Companies"), by Robert D. Murray, Vice President, in pursuance of authority granted by Article V, Section 8, of the By-Laws of said Companies, which are set forth on the reverse side hereof and are hereby certified to be in full force and effect on the date hereof, do hereby nominate, constitute, and appoint, **Christopher J. RUCK, of Conshohocken, Pennsylvania**, EACH, its true and lawful agent and Attorney-in-Fact, to make, execute, seal and deliver, for, and on its behalf as surety, and as its act and deed: any and all bonds and undertakings, and the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Companies, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of the ZURICH AMERICAN INSURANCE COMPANY at its office in New York, New York., the regularly elected officers of the COLONIAL AMERICAN CASUALTY AND SURETY COMPANY at its office in Owings Mills, Maryland., and the regularly elected officers of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND at its office in Owings Mills, Maryland., in their own proper persons.

The said Vice President does hereby certify that the extract set forth on the reverse side hereof is a true copy of Article V, Section 8, of the By-Laws of said Companies, and is now in force.

IN WITNESS WHEREOF, the said Vice-President has hereunto subscribed his/her names and affixed the Corporate Seals of the said ZURICH AMERICAN INSURANCE COMPANY, COLONIAL AMERICAN CASUALTY AND SURETY COMPANY, and FIDELITY AND DEPOSIT COMPANY OF MARYLAND, this 4th day of October, A.D. 2019.



ATTEST:

**ZURICH AMERICAN INSURANCE COMPANY
COLONIAL AMERICAN CASUALTY AND SURETY COMPANY
FIDELITY AND DEPOSIT COMPANY OF MARYLAND**

By: *Robert D. Murray*
Vice President

By: *Dawn E. Brown*
Secretary

State of Maryland
County of Baltimore

On this 4th day of October, A.D. 2019, before the subscriber, a Notary Public of the State of Maryland, duly commissioned and qualified, Robert D. Murray, Vice President and Dawn E. Brown, Secretary of the Companies, to me personally known to be the individuals and officers described in and who executed the preceding instrument, and acknowledged the execution of same, and being by me duly sworn, depose and saith, that he/she is the said officer of the Company aforesaid, and that the seals affixed to the preceding instrument are the Corporate Seals of said Companies, and that the said Corporate Seals and the signature as such officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal the day and year first above written.



Constance A. Dunn

Constance A. Dunn, Notary Public
My Commission Expires: July 9, 2023

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Fidelity and Deposit Company of Maryland, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accountants that shall have those certified amounts):

Fidelity and Deposit Company of Maryland, \$281,499,293

PricewaterhouseCoopers, LLP

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Fidelity and Deposit Company of Maryland, \$28,150,000

July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

- (4) The Amount of the bond to which this statement and certification is attached is \$10% of Amount Bid not to Exceed \$20,000.00

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

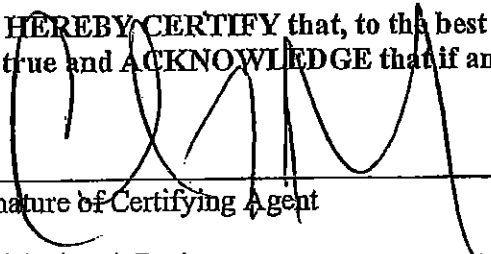
(To be completed by an authorized certifying agent for each surety on the bond)

I, Christopher J. Ruck, as Attorney-in-Fact
(Name of Agent) (Title of Agent)

for Fidelity and Deposit Company of Maryland
(Name of Surety)

a (corporation) mutual insurance company/other) domiciled in Illinois
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.


Signature of Certifying Agent

Christopher J. Ruck

Printed/Typed Name of Certifying Agent

Attorney-in-Fact

Title of Certifying Agent

February 11, 2021

Date

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

Zurich American Insurance Company, surety(ies) on the attached bond, hereby certifies(y) the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of this state, of the surety(ies) participating in the issuance of the attached bond is (are) in the following amount(s) as of the calendar year ended December 31, 2019 (most recent calendar year for which capital and surplus amounts are available), which amounts have been certified as indicated by certified public accountants (indicating separately for each surety that surety's capital and surplus amounts, together with the name and address of the firm of certified public accounts that shall have those certified amounts):

Zurich American Insurance Company, \$7,673,432,686

PricewaterhouseCoopers, LLP

- (3) (a) With the respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. sec. 9305, the underwriting limitation established therein and the date as of which that limitation was effective is as follows (indicating for each such surety that surety's underwriting limitation and the effective date thereof):

Zurich American Insurance Company, \$687,235,000

July 1, 2020

- (b) With respect to each surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S. 17:18-9 as of _____ (date on which such limitation was so established) is as follows (indicating for each such surety's underwriting limitation and the date on which that limitation was established):

- (4) The Amount of the bond to which this statement and certification is attached is \$10% of Amount Bid
not to Exceed \$20,000.00

- (5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item

(4) above exceeds the total underwriting limitation of all sureties on the bonds as set forth in items (3) (a) or (3) (b) above, or both, then for each such contract of reinsurance:

(a) The name and address of each such reinsurer under that contract and the amount of that reinsurer's participation in the contract is as follows:

and, (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993,

c. 243 (c. 17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

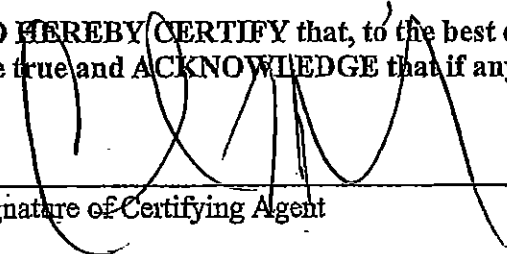
(To be completed by an authorized certifying agent for each surety on the bond)

I, Christopher J. Ruck, as Attorney-in-Fact
(Name of Agent) (Title of Agent)

for Zurich American Insurance Company
(Name of Surety)

a (corporation) mutual insurance company/other) domiciled in New York
(Indicating type of Business Organization, circle one) (State of Domicile)

DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true and **ACKNOWLEDGE** that if any of those statements are false, this bond is **VOID**.



Signature of Certifying Agent

Christopher J. Ruck

Printed/Typed Name of Certifying Agent

Attorney-In-Fact

Title of Certifying Agent

February 11, 2021

Date

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S.A. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. §9305)

Fidelity and Deposit Company of Maryland,
surety on the attached bond, hereby certifies the following:

- (1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.
- (2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2019, which amounts have been certified on a Certification by Pricewaterhouse Coopers, LLP and are included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

Fidelity and Deposit Company of Maryland, \$281,499,293

With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. §9305, the underwriting limitation established therein on July 1, 2020 is as follows:

Fidelity and Deposit Company of Maryland, \$28,150,000

The amount of the bond to which the statement and certification is attached is 10% of Amount Bid
not to Exceed \$20,000.00

- (1) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such insurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

and;

- (b) Each surety that is party to any such contract of reinsurance certifies that each insurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, Robert D. Murray, as Vice President for Fidelity and Deposit, a corporation domiciled in Illinois, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



Robert D. Murray, Vice President

Dated: July 6, 2020

Effective: July 1, 2020

THE FIDELITY AND DEPOSIT COMPANY

OF MARYLAND

1299 Zurich Way Schaumburg, IL 60196

Statement of Financial Condition As Of December 31, 2019

ASSETS

Bonds	\$ 255,279,821
Stocks	21,280,401
Cash and Short Term Investments.....	2,878,421
Reinsurance Recoverable.....	25,356,035
Federal Income Tax Recoverable.....	140,480
Other Accounts Receivable.....	20,383,843
TOTAL ADMITTED ASSETS	\$ 325,319,001

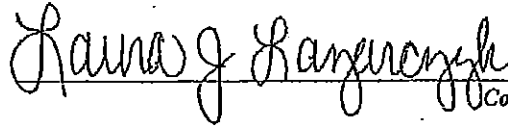
LIABILITIES, SURPLUS AND OTHER FUNDS

Reserve for Taxes and Expenses.....	\$ 795,381
Ceded Reinsurance Premiums Payable.....	43,024,327
Remittances and Items Unallocated	0
Payable to parents, subs and affiliates.....	0
Securities Lending Collateral Liability	0
TOTAL LIABILITIES.....	\$ 43,819,708
Capital Stock, Paid Up	\$ 5,000,000
Surplus	276,499,293
Surplus as regards Policyholders.....	281,499,293
TOTAL	\$ 325,319,001

Securities carried at \$164,223,431 in the above statement are deposited with various states as required by law.

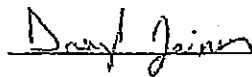
Securities carried on the basis prescribed by the National Association of Insurance Commissioners. On the basis of market quotations for all bonds and stocks owned, the Company's total admitted assets at December 31, 2019 would be \$322,248,132 and surplus as regards policyholders \$288,428,424.

I, LAURA J. LAZARCZYK, Corporate Secretary of the FIDELITY AND DEPOSIT COMPANY OF MARYLAND, do hereby certify that the foregoing statement is a correct exhibit of the assets and liabilities of the said Company on the 31st day of December, 2019.


Corporate Secretary

State of Illinois }
City of Schaumburg } SS:

Subscribed and sworn to, before me, a Notary Public of the State of Illinois, in the City of Schaumburg, this 25th day of February, 2020.


Notary Public





State of New Jersey
Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: April 29, 2020

NAIC Company Code: 39306

THIS IS TO CERTIFY THAT THE FIDELITY AND DEPOSIT COMPANY OF MARYLAND, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1st DAY OF May, 2021, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

09 - Automobile Physical Damage
08 - Automobile Liability Property Damage
07 - Automobile Liability Bodily Injury
06 - Workers Compensation and Employers Liability
05 - Inland Marine
04 - Ocean Marine
03 - Growing Crops
22 - Mechanical Breakdown/Power Failure
20 - Physical Loss to Buildings
02 - Earthquake
19 - Smoke or Sneeze
18 - Livestock
17 - Sprinkler Leakage and Water Damage
16 - Glass
15 - Burglary and Theft
14 - Credit
13 - Fidelity and Surety
12 - Boiler and Machinery
11 - Other Liability
10 - Aircraft Physical Damage
01 - Fire and Allied Lines



MARLENE CARIDE

COMMISSIONER OF

BANKING AND INSURANCE

SURETY DISCLOSURE STATEMENT AND CERTIFICATION

pursuant to N.J.S.A. 2A:44-143

(for use when surety(ies) have a certificate from U.S. Secretary of the Treasury in accordance with 31 U.S.C. §9305)

Zurich American Insurance Company,

surety on the attached bond, hereby certifies the following:

(1) The surety meets the applicable capital and surplus requirements of R.S.17:17-6 or R.S.17:17-7 as of the surety's most current annual filing with the New Jersey Department of Insurance.

(2) The capital and surplus, as determined in accordance with the applicable laws of this State, of the surety participating in the issuance of the attached bond is in the following amounts as of the calendar year ended December 31, 2019, which amounts have been certified on a Certification by Pricewaterhouse Coopers, LLP and are included in the Annual Statement on file with the New Jersey Department of Insurance, 20 West State Street CN-325, Trenton, New Jersey 08625-0325.

Zurich American Insurance Company, \$ 7,673,432,686

With respect to each surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. §9305, the underwriting limitation established therein on July 1, 2020 is as follows:

Zurich American Insurance Company, \$687,235,000

The amount of the bond to which the statement and certification is attached is 10% of Amount Bid
not to Exceed \$20,000.00

(1) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under item (4) above exceeds the total underwriting limitation of all sureties on the bond as set forth in item (3) above, then for each such contract of reinsurance:

(a) The name and address of each such insurer under that contract and the amount of the reinsurer's participation in the contract is as follows:

and;

(b) Each surety that is party to any such contract of reinsurance certifies that each insurer listed under item (5)(a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243(C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on which the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, Robert D. Murray, as Vice President for Zurich American Insurance Company, a corporation domiciled in New York, DO HEREBY CERTIFY that, to the best of my knowledge, the foregoing statements made by me are true, and ACKNOWLEDGE that, if any of those statements made by me are false, this bond is VOIDABLE.



Robert D. Murray, Vice President

Dated: July 6, 2020

Effective: July 1, 2020

ZURICH AMERICAN INSURANCE COMPANY
COMPARATIVE BALANCE SHEET
4 WORLD TRADE CENTER, 150 GREENWICH STREET, NEW YORK, NY 10007
As of December 31, 2019 and December 31, 2018

	12/31/2019	12/31/2018
Assets		
Bonds	\$ 16,780,375,969	\$ 17,540,109,648
Preferred Stock	-	-
Common Stock	3,121,559,258	3,132,639,174
Real Estate	1,273,640,596	1,373,151,270
Other Invested Assets	1,185,313,467	1,113,225,492
Derivatives	21,358	642,656
Short-term Investments	14,532,665	24,895,313
Receivable for securities	114,199,089	75,504,004
Cash and cash equivalents	42,548,382	(38,621,060)
Securities lending reinvested collateral assets	55,769,285	47,379,583
Employee Trust for Deferred Compensation Plan	129,612,266	142,053,861
Total Cash and Invested Assets	\$ 22,717,572,333	\$ 23,410,979,940
Premiums Receivable	\$ 4,775,851,073	\$ 4,800,865,144
Funds Held with Reinsurers	97,862	371,693
Reinsurance Recoverable	1,497,744,413	1,298,188,705
Accrued Investment Income	127,170,427	126,363,306
Federal Income Tax Recoverable	565,755,651	503,312,859
Due from Affiliates	204,233,875	205,170,893
Other Assets	527,556,278	602,852,006
Total Assets	\$ 30,415,981,911	\$ 30,948,104,546
Liabilities and Policyholders' Surplus		
Liabilities:		
Loss and LAE Reserves	\$ 12,626,869,059	\$ 13,849,911,195
Unearned Premium Reserve	3,845,794,904	3,819,936,876
Funds Held with Reinsurers	385,953,985	559,639,569
Loss In Course of Payment	1,442,194,686	959,528,132
Commission Reserve	124,215,143	120,056,749
Federal Income Tax Payable	-	-
Reimbursements and Items Unallocated	147,106,142	19,668,701
Payable to parent, subs and affiliates	294,896,500	106,578,289
Provision for Reinsurance	110,765,261	213,799,231
Ceded Reinsurance Premiums Payable	1,821,418,177	1,939,296,998
Securities Lending Collateral Liability	55,769,285	47,379,583
Other Liabilities	1,887,566,082	2,136,803,941
Total Liabilities	\$ 22,742,549,225	\$ 23,772,599,265
Policyholders' Surplus:		
Common Capital Stock	\$ 5,000,000	\$ 5,000,000
Paid-In and Contributed Surplus	4,394,131,321	4,394,131,321
Surplus Notes	-	-
Special Surplus Funds	2,910,000	5,106,000
Cumulative Unrealized Gain	118,847,749	52,396,417
Unassigned Surplus	3,152,543,616	2,718,871,543
Total Policyholders' Surplus	\$ 7,673,432,686	\$ 7,175,505,281
Total Liabilities and Policyholders' Surplus	\$ 30,415,981,911	\$ 30,948,104,546

I, LAURA J. LAZARCZYK, Corporate Secretary of ZURICH AMERICAN INSURANCE COMPANY do hereby certify that the foregoing statement is a correct exhibit of the assets and liabilities of the said Company, on the 31st day of December, 2019, according to the best of my information, knowledge and belief.

Laura J. Lazarczyk
 Corporate Secretary

State of Illinois
 County of Cook

} SS:

Subscribed and sworn to, before me, a Notary Public of the State of Illinois, in the City of Schaumburg, this 25th day of February, 2020.

DARRYL JOINER
 OFFICIAL SEAL
 Notary Public - State of Illinois
 My Commission Expires 2/24/2022

Darryl Joiner
 Notary public



State of New Jersey
Department of Banking and Insurance
CERTIFICATE OF AUTHORITY

Date: April 29, 2020

NAIC Company Code: 27855

THIS IS TO CERTIFY THAT THE ZURICH AMERICAN INSURANCE COMPANY OF ILLINOIS, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANSACT IN THIS STATE UNTIL THE 1ST DAY OF MAY, 2021, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 09 - Automobile Physical Damage
- 08 - Automobile Liability Property Damage
- 07 - Automobile Liability Bodily Injury
- 06 - Workers Compensation and Employers Liability
- 05 - Inland Marine
- 04 - Ocean Marine
- 25 - Accident and Health
- 22 - Mechanical Breakdown/Power Failure
- 20 - Physical Loss to Buildings
- 02 - Earthquake
- 19 - Smoke or Smudge
- 18 - Livestock
- 17 - Sprinkler Leakage and Water Damage
- 16 - Glass
- 15 - Burglary and Theft
- 14 - Credit
- 13 - Fidelity and Surety
- 12 - Boiler and Machinery
- 11 - Other Liability
- 10 - Aircraft Physical Damage
- 01 - Fire and Allied Lines



MARLENE CARIDE
COMMISSIONER OF
BANKING AND INSURANCE

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

SAMPLE BUSINESS REGISTRATION CERTIFICATE

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE		DEPARTMENT OF TREASURY/ DIVISION OF REVENUE P.O. BOX 252 TRENTON, N.J. 08646-0252
TAXPAYER NAME:	TRADE NAME:	
TAXPAYER IDENTIFICATION#:	SEQUENCE NUMBER:	
ADDRESS:	ISSUANCE DATE:	
EFFECTIVE DATE:	<i>J.P. & Tully</i> Acting Director	
FORM-BRC(08-01)	This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.	

THESE ARE SAMPLES OF THE ONLY ACCEPTABLE BUSINESS REGISTRATION CERTIFICATES.

ONE OF THESE DOCUMENTS MUST BE PROVIDED WITH THE BID OR PRIOR TO AWARD OF THE CONTRACT, REGARDLESS OF THE FACT THAT A COPY MAY ALREADY BE ON FILE WITH THE COUNTY OF OCEAN.

STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1098907
Date of Issuance:	October 14, 2004
For Office Use Only: 20041014112828588	

See attached copy.

STATE OF NEW JERSEY

BUSINESS REGISTRATION CERTIFICATE

FOR STATE-AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 282
TRENTON, NJ 08646-0282

TAXPAYER NAME:

NIRAM, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#

222-678-180/000

ADDRESS

91 FULTON STREET UNIT #4

BOONTON NJ 07005-1909

EFFECTIVE DATE:

11/07/85

CONTRACTOR CERTIFICATION#

0115555

ISSUANCE DATE:

05/10/02

Deputy Director

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:

NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

NIRAM, INC.
91 FULTON STREET UNIT #4
BOONTON NJ 07005-1909

Cheryl Ful
Acting Director, Division of Taxation

Tax Registration No. XXX-XXX-180/000

Tax Effective Date: 04-01-08

Document Locator No. B0000986594

Date Issued: 11-02-09

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

CERT-1
04-08, D205846L

(See Reverse Side)

Certificate Number
27675

Registration Date: 05/22/2019
Expiration Date: 05/21/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

2019
Niram, Inc.

Responsible Representative(s):
Roman Graure Jr., President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

NIRAM, INC.
4 EAST FREDERICK PLACE
CEDAR KNOLLS, NJ 07927

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C092 -ASBESTOS REMOVAL/TREATMENT license #: 01081 C021 -DEMOLITION C008 -GENERAL CONSTRUCTION	09/01/2020 09/01/2020 09/01/2020	08/31/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

(REVISED 4/10)

EXHIBIT B
MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)
N.J.A.C. 17:27
CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, up-grading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship.

The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act. When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- (A) If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et. seq., as supplemented and amended from time to time and the Americans with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five business days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.
- (B) If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
- (1) To notify the public agency compliance officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 - (2) To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 - (3) Prior to commencement of work, to request that the local construction trade union refer minority and women workers to fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 - (4) To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 - (5) If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and non-discrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 - (6) To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - (i) The contractor or subcontractor shall interview the referred minority or women worker.
 - (ii) If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or

subcontractor shall hire or schedule those individuals who satisfy appropriate qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO Monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provisions of (C) below.

(iii) The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.

(iv) If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

(7) To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

(C) The contractor or subcontractor agrees that nothing contained in (B) above shall preclude the contractor or subcontractor from complying with the union hiring hall or apprenticeship policies in any applicable collective bargaining agreement or union hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in numbers which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ratio established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA 201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Division and to the public agency compliance officer. The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

Issued For Bid
December 09, 2020

- (D) The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C.17:27-1.1 et seq.

BID PROPOSAL FORM

BID FOR: DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX
(Located at 1027 Hooper Avenue, Toms River, NJ)

TO: PURCHASING AGENT
ADMINISTRATION BUILDING
101 HOOPER AVENUE, ROOM #119
TOMS RIVER, NJ 08753

DATE: THURSDAY, FEBRUARY 11, 2021

TIME: 11:00 A.M.

STATEMENT OF FACT: The undersigned hereby declares that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and further offers to furnish all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the **DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL SERVICES COMPLEX** for the following amounts:

BASE BID Tabulation

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
1.	1 Lump Sum	Base Bid Amount <u>FOURTY TWO MILLION TWO HUNDRED</u> Lump Sum Written in Words <u>NINETY THREE THOUSAND</u>	\$ 42,293,000	
2.	1 Lump Sum	Allowance #1 – Irrigation System <u>One Hundred Seventy-Five Thousand</u> Lump Sum Written in Words	\$ 175,000	00
3.	1 Lump Sum	Allowance #2 – IT/Data & ERC Systems <u>Four Hundred Fifty Thousand</u> Lump Sum Written in Words	\$ 450,000	00
4.	1 Lump Sum	Allowance #3 – Uniformed Police Officers <u>Ten Thousand</u> Lump Sum Written in Words	\$ 10,000	00
*TOTAL AMOUNT BID			\$ 42,928,000	00

*TOTAL AMOUNT BID WRITTEN IN WORDS: FOURTY TWO MILLION

NINE HUNDRED TWENTY EIGHT THOUSAND DOLLARS

*Tabulated Total Amount Bid **MUST** agree with Total Amount Bid Written in Words.

(BID PROPOSAL FORM PAGE 1 OF 3)

ALTERNATES

ITEM NO.	APPROX QUANT.	BID ITEM DESCRIPTION & WRITTEN BID AMOUNT	ITEM TOTAL	
			DOLLARS	CENTS
A1.	1 Lump Sum	ADD Alternate #1 – Site Entrance Sign <u>NINETY TWO THOUSAND</u> Lump Sum Written in Words	\$ 92,000	00
A2.	1 Lump Sum	ADD Alternate #2 – Bi-Polar Ionization <u>ONE HUNDRED THIRTY THOUSAND</u> Lump Sum Written in Words	\$ 130,000	00
A3.	1 Lump Sum	ADD Alternate #3 – A/V & Site Security Systems <u>SEVEN HUNDRED TWENTY THOUSAND</u> Lump Sum Written in Words	\$ 720,000	00
A4.	1 Lump Sum	ADD Alternate #4 – Whole Building Generator <u>NINE HUNDRED EIGHTY FIVE THOUSAND</u> Lump Sum Written in Words	\$ 985,000	00
A5.	1 Lump Sum	ADD Alternate #5 – AHU Screening <u>FOUR HUNDRED NINETY NINE THOUSAND</u> Lump Sum Written in Words	\$ 499,000	00

The Owner reserves the right to award the Base Bid and any combination of the Alternates, or nothing, as available funds permit.

Each Bidder shall complete all Alternates and failure to provide an alternate bid may be cause for rejection of the entire bid. The Owner may reject the bid for any Alternate in accordance with N.J.S.A. 40A:11-13.2, and/or may waive any non-material deficiency, as the Owner determines to be in its best interest.

The Owner will consider awarding Alternates which are not rejected as follows:

Subject to the availability of funds, the Owner may, but is not obligated to, award Alternates. Alternates will be awarded in the order listed except that an Alternate which would cause the funds available to be exceeded may not be awarded and subsequent less expensive Alternates, within the funds available, may be awarded in order.

If the Base Bid exceeds funds available, the Owner may, but is not obligated to, consider award only of Alternates which reduce the contract amount. Such reduction Alternates will be awarded in the order listed.

The Owner reserves the right to reject all bids/proposals in accordance with N.J.S.A. 40A:11-13.2 and to waive any non-material informalities in the bidding. The Bidder agrees that his bid proposal may not be withdrawn for a period of SIXTY (60) days from the opening thereof except in accordance with N.J.S.A. 40A:11-23.3.

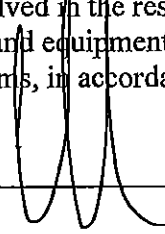
Conditional bid proposals will not be accepted. Bid Proposal Forms will not be accepted unless signed by the Owner or authorized Officer.

The Undersigned agrees, if awarded the Contract, to execute and deliver the Contract Agreement to the Owner within the timeframe specified in the Instructions to Bidders.

CERTIFICATION

The undersigned hereby affirms that they have carefully examined the Bidding Documents, Plans, Specifications and addenda issued for the referenced project and have become familiar with all existing conditions affecting proper execution of the work and the amounts bid herein represent the total cost for all work involved in the respective items and includes all plant, labor, materials, supplies, management, supervision, and equipment and other facilities and things necessary or proper for or incidental to the respective items, in accordance with the requirements of the Contract Documents.

Signature



Roman Graue, Jr. President
Name & Title (type or print)

Bid Date

2/11/21

Name of Bidder

Niram, Inc.

Company FEIN # 22-2678180

Notarization Section

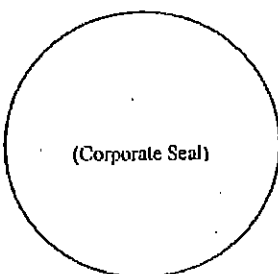
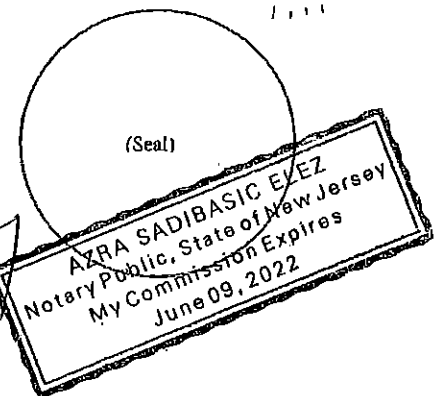
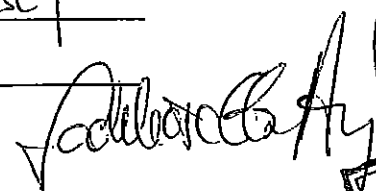
Subscribed and sworn before me this 10th day of February 2021.

Notary Public of STATE OF NEW JERSEY

My Commission Expires 06/09/2022

If a Corporation:

State of Incorporation: New Jersey



NON - COLLUSION AFFIDAVIT

STATE OF NEW JERSEY :

: ss

COUNTY OF Morris :

I, Roman Graure, Jr. of
the City of Far Hills In the County of Somerset
and the State of New Jersey, of full age, being duly sworn
according to law on my oath depose and say that:

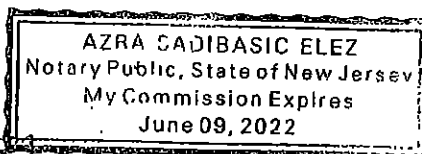
I am President of the firm of
Niram, Inc., the bidder
making the Proposal for the above-named Project, and that I executed the said Proposal with
full authority so to do; that said bidder has not, directly or indirectly, entered into any agreement,
participated in any collusion, or otherwise taken any action in restraint of free, competitive
bidding in connection with the above-named Project; and that all statements contained in said
Proposal and in this affidavit are true and correct, and made with full knowledge that the
County of Ocean relies upon the truth of the statements contained in said Proposal and in the
statements contained in this affidavit in awarding the contract for the said Project.

I further warrant that no person or selling agency has been employed or retained to
solicit or secure such contract upon an agreement or understanding for a commission,
percentage, brokerage or contingent fee, except bona fide employees or bona fide established
commercial or selling agencies maintained by Niram, Inc.
(N.J.S.A. 52:34-15). (Name of Contractor)

Roman Graure, Jr. President
(Also type or print name of affiant under signature)

Subscribed and sworn to
before me this 10th
day of February, 20 21.

[Signature]
Notary Public of State of New Jersey
My commission expires 06/09/2022



CERTIFICATION OF NON-DEBARMENT FOR FEDERAL GOVERNMENT CONTRACTS

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

Summary of the Certification Requirements under N.J.S.A. 52:32-44.1

Pursuant to state law any natural person, company, firm, association, corporation, or other entity prohibited, or "debarred," from contracting with Federal Government agencies, shall also be prohibited from contracting for public works in the state of New Jersey. This prohibition also extends to any affiliate organization(s) held by or subject to the control of an entity of that prohibited person or entity.

Prior to awarding a contract for public works, a local unit must obtain written certification from the contracting person or entity through the form below, attesting to their non-debarment from contracting with Federal Government agencies.

PART I – VENDOR INFORMATION

Individual or Name of Organization: Niram, Inc.

Address: 4 East Frederick Place, Cedar Knolls, NJ 07927

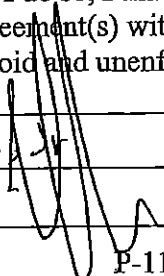
DUNS Code (If Applicable): N/A CAGE Code (If Applicable): 32AW6

Check the box that represents the type of business organization:

- | | |
|---|---|
| ☐ Sole Proprietorship (skip Parts III and IV) | ☐ Non-Profit Corporation (skip Parts III and IV) |
| ☒ For-Profit Corporation (any type) | ☐ Limited Liability Company (LLC) |
| ☐ Partnership | ☐ Limited Partnership |
| ☐ Other (be specific): _____ | ☐ Limited Liability Partnership (LLP) |

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization

I hereby certify that the individual or organization listed above in Part I is not debarred by the Federal Government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): <u>Roman Graue, Jr.</u>	Title: <u>President</u>
Signature: 	Date: <u>2/10/21</u>

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater Than 50% of Organization – Section A (Check the Box that Applies)

- ☒ Below is the name and address of the stockholder in the corporation who owns more than 50% of its voting stock, or of the partner in the partnership who owns more than 50% interest therein, or of the member of the limited liability company owning more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Individual or Organization	Home Address (for Individual) or Business Address
Roman Graue, Jr.	Rt. 202, Far Hills, NJ 07931

OR

- ☐ No one stockholder in the corporation owns more than 50% of its voting stock, or no partner in the partnership owns more than 50% interest therein, or no member in the limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section B (Skip if No Business Entity is listed in Section A of Part III)

- ☐ Below is the name and address of the stockholder in the corporation who owns more than 50% of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50% interest in the organization's parent entity, or of the member of the limited liability company owning more than 50% interest in organization's parent entity, as the case may be.

Name of Stockholder/Partner/Member Owning Great than 50% of Parent Entity	Home Address (for Individual) or Business Address

OR

- ☐ No one stockholder in the parent entity corporation owns more than 50% of its voting stock, no partner in the parent entity partnership owns more than 50% interest therein, or no member in the parent entity limited liability company owns more than 50% interest therein, as the case may be.

PART III – Section C – Certification

I hereby certify that no individual or organization that is debarred by the Federal government from contracting with a federal agency owns greater than 50% of the **Organization listed above in Part I** or, if applicable, owns greater than 50% of a parent entity of the **Organization listed above in Part I**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award from the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Roman Graue, Jr.	Title:	President
Signature:		Date:	2/10/2021

PART IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities - Section A
(Check the Box that Applies)

- ☐ Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50% of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50% interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50% interest therein, as the case may be.

(Please attach additional sheets if more space is needed)

Name of Business Entity	Address

OR

- ☒ The **Organization listed above in Part I** does not own greater than 50% of the voting stock in any corporation and does not own greater than 50% interest in any partnership or any limited liability company.

PART IV – Section B (Skip if No Business Entity is listed in Section A of Part IV)

- ☐ Below are the names and addresses of any entities in which an entity listed in Part III, Section A owns greater than 50% of the voting stock (corporation) or owns greater than 50% interest (partnership or limited liability company).

(Please attach additional sheets if more space is needed)

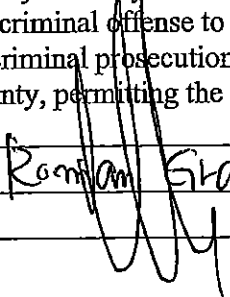
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Address

OR

- ☐ No entity listed in Part III, Section A owns greater than 50% of the voting stock in any corporation or owns greater than 50% interest in any partnership or limited liability company.

PART IV – Section C – Certification

I hereby certify that the **Organization listed above in Part I** does not own greater than 50% of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50% of any entity that in turns owns greater than 50% of any entity debarred by the Federal government from contracting with a Federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by the County to notify the County in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the County, permitting the County to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Ronald Greene, Jr.	Title:	President
Signature:		Date:	2/10/2021

AFFIRMATIVE ACTION QUESTIONNAIRE

NOTICE TO ALL CONTRACTORS

AFFIRMATIVE ACTION REGULATIONS N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.)

A. ACTIVITY OF YOUR COMPANY - Indicate below:

- ☒ Procurement and/or Service Company
☐ Professional Consultant
☐ Other _____

All Contractors, except Government Agencies, are required to comply with the above law.

B. TO ALL CONTRACTORS:

1. Within seven (7) days after receipt of the notification of intent to award the contract or receipt of the contract, whichever is sooner, a Contractor should present one of the following to the County of Ocean:
 - (a) An existing federally approved or sanctioned affirmative action program.
 - (b) A New Jersey Certificate of Employee Information Report Approval.
 - (c) If the Contractor cannot present "a" or "b", the Contractor is required to submit a completed Employee Information Report (Form AA302). This form will be made available to the Contractor by the County of Ocean.

C. QUESTIONS BELOW MUST BE ANSWERED BY ALL CONTRACTORS:

1. Do you have a Federally approved or sanctioned Affirmative Action Program?

Yes _____ No X

- (a) If yes, please submit a photocopy of such approval.

2. Do you have a State of New Jersey "Certificate of Employee Information Report" approval?

Yes X No _____

See attached copy

- (a) If yes, please submit a photocopy of such certificate.

The undersigned Contractor certifies that he is aware of the commitment to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.) and agrees to furnish the required documentation pursuant to the law.

COMPANY: Niram, Inc.

SIGNATURE: Roman Crave, Jr.

TITLE: President

Note: A contract must be rejected as non-responsive if a contractor fails to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975 C. 127 (N.J.A.C. 17:27-1 et seq.).

Certification 11189

CERTIFICATE OF EMPLOYEE INFORMATION REPORT RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-JUN-2020 to 15-JUN-2023

NIRAM INC.
4 E. FREDERICK PLACE
CEDAR KNOLLS

NJ 07927



Elizabeth Maher Muoio

ELIZABETH MAHER MUOIO
State Treasurer

AMERICANS WITH DISABILITIES ACT

Equal Opportunity For Individuals With Disabilities

The CONTRACTOR and the COUNTY do hereby agree that the provisions of title II of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 12101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereunto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the COUNTY pursuant to this contract, the CONTRACTOR agrees that the performance shall be in strict compliance with the Act. In the event that the CONTRACTOR, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the CONTRACTOR shall defend the COUNTY in any action or administrative proceeding commenced pursuant to this Act. The CONTRACTOR shall indemnify, protect and save harmless the COUNTY, its agents, servants and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The CONTRACTOR shall, at its own expense, appear, defend and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the COUNTY'S grievance procedure, the CONTRACTOR agrees to abide by any decision of the COUNTY which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the COUNTY or if the COUNTY incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the CONTRACTOR shall satisfy and discharge the same at its own expense.

The COUNTY shall, as soon as practicable after a claim has been made against it, give written notice thereof to the CONTRACTOR along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the COUNTY or any of its agents, servants and employees, the COUNTY shall expeditiously forward or have forwarded to the CONTRACTOR every demand, complaint, notice, summons, pleading, or other process received by the COUNTY or its representatives.

It is expressly agreed and understood that any approval by the COUNTY of the services provided by the CONTRACTOR pursuant to this contract will not relieve the CONTRACTOR of the obligation to comply with the Act and to defend, indemnify, protect and save harmless the COUNTY pursuant to this paragraph.

It is further agreed and understood that the COUNTY assumes no obligation to indemnify or save harmless the CONTRACTOR, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the CONTRACTOR expressly understands and agrees that the provision of this indemnification clause shall in no way limit the CONTRACTOR'S obligations assumed in this Agreement, nor shall they be construed to relieve the CONTRACTOR from any liability, nor preclude the COUNTY from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

SIGNATURE PAGE

The County of Ocean does not discriminate on the basis of handicapped status in the admission or access to, or treatment, or employment in its programs or activities.

The County of Ocean shall allow access to any books, documents, papers and records of the contractor, which are directly pertinent to that specific contract.

Compliance is required with all applicable standards, orders, or requirements issued under 306 of the Clean Air Act, Section 508 of the Clean Water Act, Executive Order 11738 and Environmental Protection Agency Regulations (40 CFR, Part 15) which prohibits the use under non-exempt federal contracts, grants or loans of facilities included on the EPA list of violating facilities.

"The County of Ocean considers it to be a substantial conflict of interest for any company desiring to do business with the County to be owned, operated or managed by any County employee, nor shall any County personnel be employed by the vendor in conjunction with any work to be performed for or on behalf of the County of Ocean".

I HEREBY CERTIFY COMPLIANCE WITH THE FOREGOING.

A certified check, cashier's check or bid bond is enclosed, payable to the County Treasurer of The County of Ocean, in the sum of \$ 20,000.00 which the undersigned agree is to be forfeited as liquidated damages, and not as a penalty, if contract is awarded to the undersigned and the undersigned shall fail to execute the contract or shall fail to furnish the bond required within the stipulated time, otherwise said check will be returned to the undersigned.

The undersigned is a Partnership Corporation under the law of the State
Individual
of the state of New Jersey, having principal offices
at 4 East Frederick Place, Cedar Knolls, NJ 07927.

Miram, Inc.
NAME OF COMPANY CORPORATION OR INDIVIDUAL
PLEASE PRINT -

SIGNED BY: _____

Roman Gravin, Jr. President
PRINT NAME AND OFFICIAL TITLE

ADDRESS: 4 East Frederick Place

Cedar Knolls, NJ 07927
INCLUDE ZIP CODE

TELEPHONE: 973-299-4455

E-MAIL ADDRESS manager@miram.com

FEDERAL IDENTIFICATION NO. 22-2678180

STATEMENT OF OWNERSHIP DISCLOSURE

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Niram, Inc.

Organization Address: 4 East Frederick Place, Cedar Knolls, NJ 07927

PART I - Check the box that represents the type of business organization:

- ☐ Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- ☐ Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- ☒ For-Profit Corporation (any type) ☐ Limited Liability Company (LLC)
- ☐ Partnership ☐ Limited Partnership ☐ Limited Liability Partnership (LLP)
- ☐ Other (be specific): _____

PART II

- ☒ The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. (COMPLETE THE LIST BELOW IN THIS SECTION)

OR

- ☐ No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. (SKIP TO PART IV)

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Address
Roman Graure, Jr. (100%)	Rt 202, Far Hills, NJ 07931

PART III - Disclosure of 10% or Greater Ownership in the Stockholders, Partners or LLC Members Listed in PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s
N/A	

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Address
	N/A

PART IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the County of Ocean is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County of Ocean to notify the County of Ocean in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the County of Ocean to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print): Roman Graue, Jr.	Title: President
Signature:	Date: 02/10/21

DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

PART 1: CERTIFICATION

BIDDERS MUST COMPLETE PART 1 BY CHECKING EITHER BOX
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE BID NON-RESPONSIVE

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a bidder's proposal non-responsive. If the Director finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

PLEASE CHECK THE APPROPRIATE BOX:

☒ I certify, pursuant to Public Law 2012, c. 25, that neither the bidder listed below nor any of the bidder's parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). I further certify that I am the person listed below, or I am an officer or representative of the entity listed below and am authorized to make this certification on its behalf. I will skip Part 2 and sign and complete the Certification below.

OR

☐ I am unable to certify as above because the bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the certification below. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, PLEASE ADD AN ADDITIONAL SHEET(S) OF PAPER.

Name _____	Relationship to Bidder _____
Description of Activities _____	
Duration of Engagement _____	Anticipated Cessation Date _____
Bidder Contact Name _____	Contact Phone Number _____

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the County of Ocean is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the County to notify the County in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the County of Ocean and that the County at its option may declare any contract(s) resulting from this certification void and unenforceable.

Name of Bidder: Niram, Inc.

Full Name (Print): Roman Grawe, Jr.

Signature: _____

Title (Print): President

Date: _____

2/10/21

ADDENDUM ACKNOWLEDGMENT

COUNTY OF OCEAN

ADDENDUM NO: 1 (1/21/20)
ADDENDUM NO: 2 (1/8/21)
ADDENDUM NO: 3 (1/21/21)
ADDENDUM NO: 4 (1/29/21)

ACKNOWLEDGMENT

PROJECT ENTITLED: Development and Construction of the Social Services Complex

Acknowledgment is hereby made of the receipt of Addendum Nos. 1-4 containing information for the above referenced project.

BIDDER: Niram, Inc.
BY: Roman Graue, Jr.
SIGNATURE: [Signature]
TITLE: President
DATE: 02/10/21

NOTE: WHEN AN ADDENDUM IS ISSUED, THIS ACKNOWLEDGMENT MUST BE ENCLOSED WITH THE PROPOSAL AT THE TIME OF BIDDING. FAILURE TO DO SO WILL RESULT IN BID REJECTION.

CONTRACTORS DATA SHEET

As evidence of the bidders qualifications, he shall complete and submit with this bid proposal, the "Contractors Data" Sheet information.

THE COUNTY OF OCEAN RESERVES THE RIGHT TO REQUEST VENDORS TO EXPLAIN THE METHOD USED TO ARRIVE AT ANY OR ALL FIGURES IN THEIR BID.

ORGANIZATION

Name: Niram, Inc.

Type:

☒ Corporation ☐ Partnership ☐ Individual ☐ Joint Venture

Other: _____

Type of Work (General, Electrical, etc.): General Construction, Demolition, Asbestos Abatement

The number of years your firm has been performing these services 35 years

How many personnel will be available to work in this contract 10

Name(s) of the Principal in Charge and Responsible Project Manager to be assigned to work on this contract.

Name Roman Graure, Jr. Name predrag Petric

Years of Experience 40 Years of Experience 22

Years Employed by Firm 35 Years Employed by Firm 10

Time Dedicated to Project 50 % Time Dedicated to Project 100 %

If a Corporation:

Date of Incorporation: 11/7/1985 State of Incorporation: New Jersey

President's Name: Roman Graure, Jr.

Vice-President's Name: N/A

Secretary's Name: Chongtae Kim

Treasurer's Name: Roman Graure, Jr.

If a Partnership:

Date of Organization: N/A

Names of Partners:

If Individually Owned:

Date of Organization: N/A

Name of Owner: _____

LICENSING

Provide applicable license numbers for the location the work is to be performed:

See attached appendix

EXPERIENCE

List the categories of work that your organization normally performs with its own forces:

General Construction, Demolition, Asbestos Abatement

EMERGENCY CONTACT INFO

Name(s) and phone number(s) of management personnel to be contacted if problems or emergencies occur:

Name Roman Graue, Jr.

Phone Number 973-658-4008

Name Predrag Petric

Phone Number 973-267-2432

INSURANCE INFORMATION

Name of Insurance Company Global Indemnity Insurance Agency, Inc.

Name of Insurance Representative Lorraine Gardner

Issued For Bid
December 09, 2020

Name of Bonding Company Zurich American Insurance Company
Name of Bonding Company Representative Chris Ruck

Yes / ☒ No Has your organization ever failed to complete any work awarded to it?

Yes / ☒ No Are there any judgements, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

Yes / ☒ No Has your organization filed any law suits or requested arbitration with regard to construction contracts in the last five years?

Total Amount of Current Open Contracts: \$ 69,814,436

Total Amount of Bonds in Effect: \$ 40,000,000

Average Annual Amount of Work Performed: \$ 40,000.00 / 1

BIDDER _____ Roman Gaudin, Jr., President
DATE 2/10/21

Appendix

- 1 NYS Dept. of Environmental Conservation, Division of Solid & Hazardous Materials, Waste Transporter Permit #NJ-312 Expired 2/28/2021
- 2 NJ Dept. of the Treasury, Division of Revenue, Small Business Set-Aside Act and Minority & Woman Certification Program (Category 6) - SBE #A0083-91 Expired 3/11/2022 (Annual Verification 3/11/2021)
- 3 NJ Office of the Attorney General, Division of Consumer Affairs, Home Improvement Contractor License #13VH6198100 Expired 3/31/2021
- 4 NJ Dept. of Labor, Public Works Contractor Registration Certificate #27675 Expired 5/21/2021
- 5 NYS Dept. of Labor, Division of Safety & Health, License & Certificate Unit - Asbestos Handling License #29653 Expired 5/31/2021
- 6 NJ Dept. of Environmental Protection, Solid Waste Transporter, DEP Permit #Various Expired 6/30/2021
- 7 NJ Dept. of Environmental Protection, Hazardous Waste Transporter, DEP Permit #50228 Expired 6/30/2021
- 8 CT Dept. of Energy & Environmental Protection, Hazardous Waste Transporter Permit Expired 6/30/2021
- 9 CT Dept. of Public Safety, Demolition Contractor License #1130 A Expired 6/30/2021
- 10 CT Dept. of Consumer Protection, Major Contractor License #MCO.900390 Expired 6/30/2021
- 11 CT Dept. of Public Health, Lead Abatement Contractor License #03-444203 Expired 7/31/2021
- 12 NJ Dept. of Labor & Workforce Development, Division of Public Safety & Occupational Safety & Health, Asbestos Abatement Contractor License #01081 Expired 8/31/2021
13. CT Dept. of Public Health, Asbestos Abatement Contractor License #000046 Expired 9/30/2021

14. NJ Schools Development Authority Prequalification for CPM Expired 12/15/2021
15. NJ Dept. of the Treasury -- Division of Property Management & Construction, Notice of Classification for CPM Expired 12/15/2021
16. CT Dept. of Administrative Services Prequalification Expired 12/17/2021
17. NJ Dept. of the Treasury -- Division of Property Management & Construction, Notice of Classification for GC, Asbestos, & Demo Expired 8/31/2022
18. NJ Schools Development Authority Prequalification for GC, Asbestos, & Demo Expired 8/31/2022
19. U.S. Environmental Protection Agency, Lead-Based Paint Activities in Target Housing & Child-Occupied Facilities Certification #LBP-2379-2 Expired 10/18/2022
20. NJ Dept. of the Treasury, Division of Purchasing & Property, Contract Compliance & Audit Unit, EEO Monitoring Program -- Certificate of Employee Information, Certification #11189 Expired 6/15/2023
21. U.S. Environmental Protection Agency, Lead-Based Paint Renovation, Repair, & Painting Activities Certification #NAT-2379-2 Expired 7/29/2024

LIST OF DESIGNATED SUBCONTRACTORS

In accordance with N.J.S.A. 40A:11-16, the bidder will set forth below the names, addresses and if applicable, license numbers of the subcontractors to whom the bidder will subcontract work in the categories listed in connection with the erection, alteration or repair of any public building and the related site work.

WORK

SUBCONTRACTOR

- | | |
|--|---|
| 1. Plumbing and gas fitting and all kindred work. | Name: <u>BROOKS MECHANICAL</u>
Address: <u>15-19 EAST 13TH ST</u>
<u>PATERSON NJ 07524</u>
License No. <u>36B101286700</u> Expires <u>6/30/21</u> |
| 2. Mechanical work (steam power plants, steam and hot water heating and ventilation and refrigeration apparatus and all kindred work). | Name: <u>PREFERRAD MECHANICAL</u>
Address: <u>18 MADISON ST</u>
<u>KEYPORT NJ</u>
License No. <u>19HCB114900</u> Expires <u>6/30/22</u> |
| 3. Electrical work. | Name: <u>LITTLE SILVER ELECTRIC</u>
Address: <u>685 WRIGHT DEBOW RD.</u>
<u>JACKSON NJ 07527</u>
License No. <u>34EB0455400</u> Expires <u>3/31/21</u> |
| 4. Structural steel and ornamental iron work. | Name: <u>SALVI STEEL</u>
Address: <u>PO BOX 520</u>
<u>OAKLAND NJ 07636</u>
License No. <u>N/A</u> Expires <u>N/A</u> |

Contractor Registration pursuant to N.J.S.A. 34:11-56.48, N.J.S.A. 45:14C-21 and N.J.A.C. 13:32-1.5(A) (2) et seq. for contractor and all subcontractors must meet State code.

NOTE: If the BIDDER will not subcontract the work described in any category above but will complete it as prime contractor, it is not necessary to name a subcontractor. In such case, the BIDDER should insert "prime contractor" in the subcontractor name space. If more than one subcontractor will be utilized in any category, attach a certificate signed by the BIDDER listing each subcontractor named in the bid for that category. The certificate shall set forth the scope of work for which the subcontractor has submitted a price quote and which the BIDDER has agreed to award to each subcontractor should the BIDDER be awarded the contract. The certificate shall be submitted to the contracting unit simultaneously with the list of the subcontractors. The certificate may take the form of a single certificate listing all subcontractors or, alternatively, a separate certificate may be submitted for each subcontractor.

Each of the above subcontractors shall be qualified in accordance with 40A:11-1 et seq. The OWNER shall require evidence of performance security to be submitted with this proposal. Evidence of performance security may be supplied by the BIDDER on behalf of the BIDDER and any or all subcontractors, or by each respective subcontractor, or by any combination thereof which results in evidence of performance security equaling, but in no event exceeding, the total amount bid. If separate evidence of performance security will be submitted by any subcontractor, the bid shall be accompanied by a separate certificate from a surety company in accordance with N.J.S.A. 40A:11-22.

Ocean County Board of Chosen Freeholders
Development and Construction of the Social Services Complex
Toms River, NJ

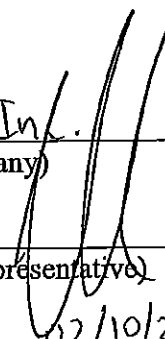
Issued For Bid
December 09, 2020

REQUIRED INSURANCE ACKNOWLEDGMENT

I acknowledge that I have fully read and understand the insurance requirements as outlined in the Bid Specifications - Instructions to Bidders, and the General Conditions.

Further I acknowledge that if awarded a contract, I will provide a certificate of insurance in accordance with the requirements as specified.

Niram, Inc.
(Name of Company)

 Roman Graue, Jr.
(Signature of Representative)

02/10/21
(Date)

PROJECT LABOR AGREEMENT

**COVERING DEVELOPMENT AND CONSTRUCTION OF THE SOCIAL
SERVICES COMPLEX PROJECT IN TOMS RIVER, NEW JERSEY**

LETTER OF ASSENT

Re: Project Labor Agreement
Monmouth & Ocean Counties Building & Construction Trades Council, AFL-CIO and
The County of Ocean (the "Agreement")

The undersigned, as a General Contractor, Contractor(s) or Subcontractor(s) on a Contract which is part of large project construction for the County of Ocean, for and in consideration of the award of a Contract to perform work on said Project, and in further consideration of the mutual promises made in the Project Labor Agreement, a copy of which was received and is acknowledged, hereby:

- (1) On behalf of itself and all its employees, accepts and agrees to be bound by the terms and conditions of the Project Labor Agreement, together with any and all amendments and supplements now existing or which are later made thereto, and understands that any act of non-compliance with all such terms and conditions will subject the non-complying Contractor or employee(s) to being prohibited from the Project Site until full compliance is obtained.
- (2) Certifies that it has no commitments or agreements that would preclude its full compliance with the terms and conditions of said Projects Labor Agreement.
- (3) Agrees to secure from any Contractor(s) (as defined in said Project Labor Agreement) which is or becomes a Subcontractor(s) (of any tier), a duly executed Letter of Assent in form identical to this document prior to commencement of any work.

Niram, Inc.
Company Name
By: [Signature]
Title: Roman Graun, Jr.
President
Date: 02/10/2021

Contract Number MA
General Contractor Niram, Inc.

cc: (Unions employed by Contractor)

Projects On Hand:

Client:	New York State Office of General Services Design & Construction Group, 35th Floor, Corning Tower, Empire State Plaza Albany, NY 12242
Project:	Replacement Windows at New York City Armory 68 Lexington Avenue, New York, NY Project #44544C
Architect/Engineer: Telephone:	New York State Office of General Services Leo Chao at 845-365-0730
Start/Completion: Prime/Subcontractor	September, 2016 – June, 2021 Prime
Total Cost: Uncompleted \$ Amount:	\$6,234,000 \$2,493,600 (40%)
Type of Work:	Window Replacement

Client:	Blind Brook – Rye Union Free School District 390 North Ridge Street, Rye Brook, NY 10573
Project:	Additions, Renovations, & Site Improvements oot the Bruno M. Ponteiro – Ridge Street Elementary School – General Construction
Contact Telephone:	Robert Firneis of Savin Engineers, PC 3 Campus Drive, Pleasantville, NY 10570 914-769-3200 x3244
Start/Completion:	June, 2019 – October, 2021
Prime/Subcontractor	Prime
Total Cost: Uncompleted \$ Amount:	\$24,065,894 \$ 9,480,400 (39%)
Type of Work:	Additions, Renovations & Site Improvements

Client: New Jersey School Development Authority
32 East Front Street, Trenton, NJ 08625
Alison Perry at 609-858-2981

Project: Port Monmouth Road School,
Keansburg, NJ – Addition & Renovation
Contract #ET-0098-C01

Start/Completion: May, 2019 – February, 2022

Prime/Subcontractor Prime

Total Cost: \$18,645,000
Uncompleted \$ Amount: \$17,712,750 (95%)

Type of Project: Addition & Renovation at Port Monmouth Road School

Client: Bronxville Union Free School District
177 Pondfield Road, Bronxville, NY 10708

Project: Phase 2 – Contract 1a: General Construction
Additions, Renovations & Site Improvements at
The Bronxville School

Contact: Joe Tola of Savin Engineers, PC
3 Campus Drive, Pleasantville, NY 10570
914-769-3200

Start/Completion: August, 2019 – April, 2021

Prime/Subcontractor Prime

Total Cost: \$13,509,542
Uncompleted \$ Amount: \$ 2,021,250 (15%)

Type of Work: Additions, Renovations & Site Improvements

Client: Bronxville Union Free School District
177 Pondfield Road, Bronxville, NY 10708

Project: Curtain Wall, New Façade Installation, Front Entrance
Restoration, Removal of Underground Storage Tank,
Construction of Chiller Pad & Masonry Enclosure at
The Bronxville School

Contact: Joe Tola of Savin Engineers, PC
3 Campus Drive, Pleasantville, NY 10570
914-769-3200

Start/Completion: June, 2020 – April, 2021

Prime/Subcontractor Prime

Total Cost: \$2,787,000
Uncompleted \$ Amount: \$ 273,200 (10%)

Type of Work: Curtain Wall, New Façade Installation, Front Entrance
Restoration, Removal of Underground Storage Tank,
Construction of Chiller Pad & Masonry Enclosure at
The Bronxville School

Client: Dormitory Authority State of New York
515 Broadway, Albany, NY 12207

Project: SUNY at New Paltz
One Hawk Drive, New Paltz, NY
Bouton Hall Phase II Bathroom Renovation &
Hazardous Materials Abatement
DASNY Project #3506509999/CR26
Contract #212196

Contact: Paul Goncalves at 914-251-4434

Start/Completion: May, 2021 – August, 2021

Prime/Subcontractor Prime

Total Cost: \$4,573,000
Uncompleted \$ Amount: \$4,573,000 (100%)

Type of Work: Bathroom Rehabilitation and Asbestos &
Hazardous Materials Abatement

TOTAL AMOUNT OF UNCOMPLETED PROJECT:

\$36,554,200

GC Project References

(No Joint Venture Project)

Project #1:

Client: State University Construction Fund (SUCF)
State University Plaza
353 Broadway, Albany, NY 12246

Owner Contact: Bill Hagan at 518-429-6282
William.hagan@suny.edu

Award Date: 12/2013

Project: SUCF Project #08473
State University of New York – New Paltz
One Hawk Drive, New Paltz, NY 12561
New Science Building

Architect/Engineer: ZGF Architects
Location: 1800 K Street, NW, Suite 200, Washington, DC, 20006
Telephone: Carol Smith at 201-380-3120

Start/Completion: January, 2014 – 5/26/2016

Prime/Subcontractor Prime (GC)

Contract Price - \$ 35,897,070

Type of Work: New Science Building

Location – Corner of South Manheim Boulevard and Plattekill Avenue, New Paltz, NY. The New Science Building is primarily a two story building plus a partial basement and mechanical penthouse comprising a total area of 80,000 sq.ft. structure of the building includes concrete foundation and structural steel. Exterior walls are made of cold formed metal framing or CMU wall at limited areas. Exterior wall finishes includes metal wall panels, slate shingles and glass curtain walls. Interior work includes partitions, ceilings, floor, doors, MEP trades, and all finishes to make a complete functional building. The project also includes extensive site work comprising earthwork, paving, landscaping, water distribution system, sanitary system, and storm drainage system.

Project #2:

Client: Union City Board of Education
3912 Bergen Turnpike
Union City, NJ 07087

Owner Contact: Sam Samman
of ACB Consulting Services at 973-589-0085

Project: Addition & Renovation of
Sarah Gilmore School
815 17th Street
Union City, NJ 07087

Construction Manager: ACB Consulting Services
292 Lafayette Street, Union City, NJ 07087
Sam Samman at 973-951-6765

Architect/Engineer: Mt.Vernon Group Architects, Inc.
24 Commerce Street, Ste. 629
Newark, NJ 07102
Erik Wood at 732-492-9443
ewood@mvgarchitects.com

Award Date: 10/2015

Start/Completion: November 2015 - July, 2017

Prime/Subcontractor Prime (GC)

Contract Price - \$ 28,538,411

Type of Work: Gilmore School Addition & Renovation

Scope of work includes new four story addition of 48,000 sq.ft. of floor area and limited renovations. The main structure comprises concrete foundation and structural steel framing. Exterior walls were made of cold formed metal framing with brick veneer outside. Interior works include masonry and gypsum wall partitions, plumbing, HVAC, sprinkler, electrical and all finishes to make the building fully functional. The project also includes extensive site work which incorporates large underground detention system. The project was completed on time.

Project #3:

Client: Scarsdale UFSD
2 Brewster Road
Scarsdale, NY 10583

Owner Contact: Nancy Barbera, CM, Savin Engineers, 914-490-0456
nbarbera@savinengineers.com

Award Date: 11/2016

Project: SED Project #:
EDGEWOOD ELEMENTARY SCHOOL, 1 Roosevelt Place,
Scarsdale, NY 10583; SED No. 66-20-01-03-0-003-017
HEATHCOTE ELEMENTARY SCHOOL, 26 Palmer Avenue,
Scarsdale, NY 10583; SED No. 66-20-01-03-0-006-016
SCARSDALE MIDDLE SCHOOL, 34 Mamaroneck Road,
Scarsdale, NY 10583; SED No. 66-20-01-03-0-002-015
SCARSDALE HIGH SCHOOL, 1057 Post Road, Scarsdale,
NY 10583; SED No. 66-20-01-03-0-001-027

Architect/Engineer: KAEYER, GARMENT & DAVIDSON ARCHITECTS, PC
Location: 285 Main Street Mount Kisco, NY 10549
Telephone: Erik Wilson at 914-666-5900

Start/Completion: January, 2017 – September, 2018

Prime/Subcontractor Prime (GC)

Contract Price - \$ 9,984,000.00

Type of Work: Building renovations and new additions

Location –

1. Scarsdale High School – Post Road, between Wayside Lane and Olmsted Road, Scarsdale, NY.
Renovation of existing building included selective demolition and asbestos abatement, which were followed by structural steel, new partitions, installing new doors, operable partitions and providing finishes for walls, ceilings and floors. Equipment and furnishing included millwork, visual display cases/boards, window shades. Major items included building new mezzanine, as well as providing new kitchen equipment and installing gym climbing wall. Exterior renovation of the building consisted of new aluminum windows and doors. Site improvements included school courtyard renovation comprising of storm drainage, earthwork, hardscape stone work and landscaping.
2. Heathcote Elementary School – Corner of Palmer Avenue and Innes Road, Scarsdale, NY.

After demolition and asbestos abatement were performed in portions of the existing building, renovation included new partitions, frames and doors, finishes - wall, ceiling and floor; millwork, kitchen and gym equipment and miscellaneous furnishings/equipment.

New building addition is a 1-story addition (3,000 SF) including concrete foundation, structural steel and CMU walls. Exterior finishes included brick veneer, aluminum storefronts and windows/doors, wood mouldings, EPDM roof and sheet metal finishes. Interior finishes of new addition included fixed and operable partitions, wall, ceiling and floor finishes as well as millwork. Site work involved earthwork, storm drainage, landscaping and paving.

3. **Edgewood Elementary School – Corner of Rodney Road and Roosevelt Place, Scarsdale, NY.**
Renovation of portions of existing building included new ceiling, floor and wall finishes; new doors and frames, millwork and other furnishings (window shades, signage, visual display boards).
New building addition is a 1-story addition (total of 2,540 SF) made of concrete foundation, structural steel, metal framing, sheathing and roof trusses. Exterior finishes included brick veneer, historic millwork, aluminum-clad windows and doors, slate roof w/copper flashing and gutters. Interior work in new addition included building partitions, wood doors, ceiling, floor and wall finishes as well as millwork and other furnishings/specialties. Site work at the new addition involved earthwork, storm drainage, retaining wall, concrete ramp, railings, landscaping and paving.
 4. **Scarsdale Middle School – Mamaroneck Road and Catherine Road corner, Scarsdale, NY.**
Following selective demolition and asbestos abatement in portions of existing building, renovation included CMU infills, furring of existing walls and providing new wall, floor and ceiling finishes.
Total area of a 1-story addition is 2,900 SF and was made of concrete foundation and structural steel. Exterior walls are made of CMU. Exterior finishes include brick veneer, aluminum windows and doors, EPDM roofing and sheet metal. Interior work in new addition included partitions, doors, ceiling, floor and wall finishes as well as millwork. Site work around the new building addition involved earthwork, storm drainage work, landscaping and paving.
-

Project #4

Date Awarded: 12/20/2011

Client: State University Construction Fund (SUCF)
State University Plaza
353 Broadway, Albany, NY 12246

Owner Contact: Bill Hagan at 518-429-6282
William.hagan@suny.edu

Project: SUCF Project #29401
State University of New York – Purchase
735 Anderson Hill Road, Purchase, NY 10577
Renovations at Humanities Building 41

Architect/Engineer: Kliment & Halsband
Location: 255 West 26th Street, New York, NY 10001
Telephone: Michael Maza at 212- 243-7400

Start/Completion: January, 2012 – September, 2015

Prime/Subcontractor Prime

Contract Price - \$ 34,376,909

Type of Work: Renovations at Humanities Building 41

The Renovation of the Humanities Building project on the campus of SUNY Purchase, with construction costs of approximately \$34M, involves a total gut/renovation of approximately 95,000 SF of institutional space housing offices, classrooms, conference rooms, TV and acting studios, and a theater. Key self-performed construction activities involve asbestos abatement & hazardous materials remediation and interior and structural demolition valued at approximately \$8M. Other self-performed construction activities include concrete, framing and carpentry, windows, storefronts, and curtain wall, excavation, site clearing and preparation, and site restoration. Key subcontract work includes structural steel, mechanical, HVAC, electrical, plumbing, fire alarm, fire suppression, roofing, interior finishes and fixtures.

Project #5

Date Awarded: **8/26/2015**

Client: **State University Construction Fund (SUCF)
State University Plaza
353 Broadway, Albany, NY 12246**

Owner Contact: **Bill Hagan at 518-429-6282**

Project: **SUCF Project #29413
State University of New York – Purchase
735 Anderson Hill Road, Purchase, NY 10577
Physical Education Building Exterior Rehabilitation**

Prime or Subcontractor: **Prime Contractor**

Architect/Engineer: **Kaeyer, Garment & Davidson Architects**
Location: **285 Main Street, Mt. Kisco, NY 10549**
Telephone: **Joe Reilly at 914-666-5900**

Contract Price - **\$9,309,673**

Completion Date: **5/14/2018**

Scope of Work:

The scope of work includes repair or reconstruction of exterior walls; replacement of roof (48,700 Sq.Ft.); replacement of aluminum/glass curtain walls, windows and doors; and all associated finishes, mechanical, plumbing, electrical and site work. Major elements of work involved in this project is appended below:

- a) Demolition, Asbestos Abatement & Lead Abatement.**
 - b) Concrete Repairs, Exterior CMU/Brick wall rebuild, Masonry Repairs, Repointing and Cleaning.**
 - c) Structural Steel, Cold Formed Metal Framing and Prefab Metal Canopy.**
 - d) Carpentry, Water Proofing, Air Barrier, Metal Panels and Roofing.**
 - e) Aluminum Glass Entrances, Curtain Walls, Skylights and Windows.**
 - f) All Finishes, Plumbing, HVC, Electrical and Site Work.**
-

GC Project References

(No Joint Venture Project)

Contracting Methods: All projects listed were contracted public lump sum bids.

Project #6:

Date Awarded: **6/27/2008**

Client: **Montclair Board of Education
22 Valley Road, Montclair, NJ 07042**

Project Location and Specific
Type of Work Performed by
Our Organization: **Montclair Elementary School
Washington Street at Elm Street, Montclair, NJ 07042
New School Building Project – Approx. 85,000 Sq.Ft.**

Prime or Subcontractor: **Prime Contractor**

Construction Manager: **Wayne Jurgensen
Epic Construction Management
973-277-9949**

Architect/Engineer:
Location: **Tetra Tech
Princeton Forrestal Village
103 Main Street, Princeton, NJ 08540
Jim Selinka at 609-240-4543**

Contract Price -
Original Cost: **\$ 12,949,800**
Change Order: **\$ 980,000**
Final Cost: **\$ 13,929,800**

Percentage of Work Performed by Bidders: **30%**
Start/Completion: **July, 2008 – September, 2010**
Was Time Extension Necessary? **No**
Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Value of Current Outstanding Claims for Equitable Adjustment: **None**
Project Supervisor: **John Zapata**
Was the building occupied during the work: **No**

Project #7

Date Awarded: **9/10/2008**

Client: **State University of New York at New Paltz
One Hawk Drive, New Paltz, NY 12561
Garry Nack
845-532-2852**

Project Location and Specific
Type of Work Performed by
Our Organization: **Student Union Building Improvements
One Hawk Drive, New Paltz, NY 12561
Alterations and Additions Project –
15,000 Sq.Ft. of New Addition and 15,000 Sq.Ft. of Renovations**

Prime or Subcontractor: **Prime Contractor**

Architect/Engineer: **Ikon.5 Architects**
Location: **864 Mapleton Road, Princeton, NJ 08540**
Telephone: **Benjamin Patrick at 609-919-0099**

Contract Price -
Original Cost: **\$ 10,684,000**
Change Order: **\$ 246,937**
Final Cost: **\$ 10,930,937**

Percentage of Work Performed by Bidders: **35%**
Start/Completion: **November, 2008 – September, 2010**
Was Time Extension Necessary? **Yes – Due to unforeseen changes of construction and New York State budget approval**
Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop Notices Filed? **Yes – Due to contractual dispute with a subcontractor**
Value of Current Outstanding Claims for Equitable Adjustment: **None**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **No**

Project #8

Client : **Port Jervis City School District**
9 Thompson Street, Port Jervis, NY 12771
Don Preiss 845-858-3100 x8

Project: **City School District Capital Improvements Phase 2**

Construction Manager: **Oscar Hinkle**
Savin Engineers
Telephone: **914-490-0269**

Engineer: **Vincent Lander at 845-298-6031**
QuEST Environmental
1376 Route 9, Wappingers Falls, NY 12590

Start/Completion: **April, 2010 thru January, 2013 (various phases)**

Total Cost: **\$3,034,359**

Type of Work: **Package 1 – HBE, ASK/Port Jervis High School –**
Asbestos Abatement in Crawlspace & Window Replacement

Project Supervisor: **Tony Puntasecca**
Was the building occupied during the work: **Yes**

Project #9:

Project Title/Location: **Joint Public Works Facility Phase III Site Improvements**
& Construction of Building in Bridgewater, NJ

Client: **County of Somerset**
20 Grove Street, Somerville, NJ 08876-1262

Owner Contact: Joe Dinuzzo, County Engineer at
908-231-7170

Start/Completion: April, 2010 thru April, 2012

Total Cost: \$17,077,000

Project/Contract Description:

This project entails construction of the following buildings:

1. Pre-engineered metal building (39,060 Sq.Ft.)
2. Pre-engineered metal building (36,120 Sq.Ft.)
3. Outside storage canopy (14,160 Sq.Ft.)
4. Salt storage buildings (2 X 5,287 Sq.Ft.)
5. Fuel station canopy (4,080 Sq.Ft.)
6. Sale spreader sheds 3 buildings (10,600 Sq.Ft.)

Scope of work also includes all site work associated with the building complex.

Was the building occupied during the work: No

Project #10:

Client: Madison Public School District
359 Woodland Road, Madison, NJ 07940

Project Location and Specific
Type of Work Performed by
Our Organization: Torey Sabatini School (30,000 Sq.Ft.) & Central Ave School
(25,000 Sq.Ft.) - 359 Woodland Road, Madison, NJ 07940 &
50 Central Avenue School, Madison, NJ 07940
Additions and Alterations Project to existing schools.
Three building additions & alterations include
Masonry, concrete, finishes, sitework, steel,
electrical, HVAC, plumbing, carpentry in existing buildings

Prime or Subcontractor: Prime Contractor

Architect/Engineer: John Kasternakis (EPIC Construction Management)
908-910-0517

Architect/Engineer: Parette Somjen Architects - Joe Pjura
Location: 439 Route 46, Rockaway, NJ 07866
973-586-2400

Contract Price -
Original Cost: \$ 10,843,000
Change Order: \$ 509,018
Final Cost: \$ 11,352,018

Start/Completion: July, 2007 - January, 2009

Percentage of Work Performed by Bidders: 30%

Was Time Extension Necessary? No

Were Any Penalties Imposed? No

Were Liens, Claims, or Stop
Notices Filed? No

Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **Yes**

Project #11: — Many aspects of the building comply with silver certification for Green Building Requirements

Client: **City of Newark**
920 Broad Street, Newark, NJ 07102
Contact: **Allen Horwitz (Architect)**
Telephone: **908-331-1948**

Project Location and Specific Type of Work Performed by Our Organization: **Two (2) Newark Police Precincts — New Buildings**
16th Avenue and Irvington Avenue, Newark, NJ
Construction of new two (2) identical buildings in two
Different locations of Newark, NJ. Each building is 2 floor
Building. Scope includes site work, utilities, paving, ma
Masonry, carpentry, finishes, casework, etc.

Prime or Subcontractor: **Prime Contractor**

Architect/Engineer: **Hillier Architecture**
Location: **500 Alexander Park, Princeton, NJ 08540**
Contact: **Allen Horwitz (Architect)**
Telephone: **732-907-6842**

Contract Price -
Original Cost: **\$ 6,300,000**
Change Order: **\$ 200,000**
Final Cost: **\$ 6,500,000**

Start/Completion: **February 2006 — December 2007**
Percentage of Work Performed by Bidders: **32%**
Was Time Extension Necessary? **Yes — due to unforeseen site conditions, design changes and**
utility permitting delays, the overall project duration has been
extended with the Owner's approval.

Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **No**

Project #12:

Client: **Millburn Board of Education**
434 Millburn Avenue, Millburn, NJ 07041
Contact: **Robert L. Zeglarski (BA/BS)**
Telephone: **973-994-4222**

Project Location and Specific Type of Work Performed by Our Organization: **Millburn Middle School**
25 Old Short Hills Road, Millburn, NJ 07041
Renovations and Additions (40,000 Sq.Ft.) Project —

Prime or Subcontractor: **Prime Contractor**
Architect/Engineer: **Wayne Jurgensen
EPIC Construction Management
973-277-9949**
Contract Price -
Original Cost: **\$ 7,435,000**
Change Order: **\$ 645,000**
Final Cost: **\$ 8,080,000**
Start/Completion: **October, 2007 – March, 2009**
Percentage of Work Performed by Bidders: **26%**
Was Time Extension Necessary? **No**
Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **Yes**

Project #13:

Client: **Woodbridge School District
421 School Street, Woodbridge, NJ 07095**
Contact: **Denise DeMarino (Business Administrator)**
Telephone: **732-750-3200**
Project Location and Specific
Type of Work Performed by
Our Organization: **Ford Middle School & Port Reading Elementary School
100 Fanning Street, Fords, NJ 08863 (10,000 Sq.Ft.) &
77 Turner Street, Port Reading, NJ 07064 (10,000 S.F.)
Additions and Renovations Project to existing schools.
One floor building additions & renovation include
Masonry, concrete, finishes, sitework, asbestos abatement,
renovate existing bathrooms and gymnasium.**
Prime or Subcontractor: **Prime Contractor**
Architect/Engineer: **Spiezle Group, Inc.**
Location: **120 Sanhican Drive, Trenton, NJ 08618
609-695-7400**
Contract Price -
Original Cost: **\$ 4,400,000**
Change Order: **\$ 89,200**
Final Cost: **\$ 4,489,200**
Start/Completion: **August, 2006 – October, 2007**
Percentage of Work Performed by Bidders: **30%**
Was Time Extension Necessary? **No**
Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **Yes**

Project #14:

Client: Verona Board of Education
121 Fariview Avenue, Verona, NJ 07044

Project Location and Specific Type of Work Performed by Our Organization: Whitehorne Middle School
600 Bloomfield Avenue, Verona, NJ 07044
Alterations and Additions Project –
25,000 Sq.Ft. of New Addition and 10,000 Sq.Ft. of Renovations

Prime or Subcontractor: Prime Contractor

Architect/Engineer: Lan Associates – Angelo Cabello
445 Godwin Avenue, Midland Park, NJ 07432
201-447-6400

Contract Price -
Original Cost: \$ 5,562,500
Change Order: \$ 155,819
Final Cost: \$ 5,718,319

Percentage of Work Performed by Bidders: 25%
Start/Completion: January 2007 - September 2008
Was Time Extension Necessary? No
Were Any Penalties Imposed? No
Were Liens, Claims, or Stop Notices Filed? No
Project Supervisor: John Zapata
Was the building occupied during the work: Yes

Project #15:

Client: Nutley Board of Education
325 Bloomfield Avenue, Nutley, NJ 07110
Contact: Phil Nicollette (School Facilities Manager)
Telephone: 973-661-5183

Project Location and Specific Type of Work Performed by Our Organization: Nutley High School
300 Franklin Avenue, Nutley, NJ 07110
Alterations and Renovations Project – Science Laboratories
1,500 Sq.Ft. of Addition and 14,000 Sq.Ft. of Renovations

Prime or Subcontractor: Prime Contractor

Architect/Engineer: DCM Architects

Contract Price -
Original Cost: \$ 3,011,000
Change Order: \$ 19,123
Final Cost: \$ 3,030,123

Start/Completion: December 2003 – September 2004
Percentage of Work Performed by Bidders: 40%
Was Time Extension Necessary? No

Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**
Project Supervisor: **Roman Graure, Jr.**
Was the building occupied during the work: **Yes**

Project #16:

Client: **Long Hill Township Board of Education
759 Valley Road, Gillette, NJ 07933**
Contact: **Dave Alonzo, C.M.**
Project Location and Specific
Type of Work Performed by
Our Organization: **Millington Elementary School
91 Northfield Road, Millington, NJ 07946
Renovations and Additions Project including masonry,
millwork, concrete, storefronts, site work, etc.
Approximately 12,000 Sq.Ft. of additions and
Approximately 8,000 Sq.Ft. of renovations**
Prime or Subcontractor: **Prime Contractor**
Architect/Engineer: **Paul K. Tiajolloff, AIA - #973-402-0277
360 Hawking Place, Boonton, NJ 07005**
Contract Price -
Original Cost: **\$ 3,127,000**
Change Order: **\$ 23,195**
Final Cost: **\$ 3,150,195**
Start/Completion: **July 2005 – September 2006**
Percentage of Work Performed by Bidders: **30%**
Was Time Extension Necessary? **No**
Were Any Penalties Imposed? **No**
Were Liens, Claims, or Stop
Notices Filed? **No**

Project #17:

Client: **Middletown Township Public Library
55 New Monmouth Road, Middletown, NJ 07748**
Contact: **Dave Tillou (Construction Manager)
732-765-9010**
Telephone:
Project Location and Specific
Type of Work Performed by
Our Organization: **Middletown Township Public Library
55 New Monmouth Road, Middletown, NJ 07748
Alterations and Additions Project including demolition,
Masonry, roofing, millwork, partitions, finishes, etc.
Approximately 10,000 Sq.Ft. of additions and
Approximately 10,000 Sq.Ft. of entire renovations**
Prime or Subcontractor: **Prime Contractor**
CM: **Design Enterprises, Inc.: #732-765-9010
Dave Tillou
675 Line Road, Aberdeen, NJ 07747**
Architect/Engineer: **Beatty Harvey, & Associates
Arthur Deckerar: #212-563-0565**

Contract Price -
Original Cost: \$ 3,175,000
Change Order: \$ 131,279
Final Cost: \$ 3,306,279

Percentage of Work Performed by Bidders: 30%
Start/Completion: May 2003 – April 2004

Was Time Extension Necessary? No
Were Any Penalties Imposed? No
Were Liens, Claims, or Stop
Notices Filed? No

Project #18:

Client: Ocean College
2001 College Drive,
Toms River, NJ 08754

Owner Contact: Darin Jellison
of Blackney Hayes Architect at 215-829-0922

Project: New Construction of
Gateway Academic Building
Toms River, NJ 08754
New Science Building

Architect/Engineer: Blackney Hayes Architect
150 S. Independence Mall W #1200
Philadelphia, PA 19106

Start/Completion: January, 2011 – April, 2013

Prime/Subcontractor Prime (GC)

Contract Price - \$ 25,062,115

Type of Work: New Gateway Academic Building

Gateway Academic Building – 4 Story Building with a Total Foot Area of 75,720 Sq.Ft. It consists of steel structure, light gauge metal framed exterior walls with aluminum glass curtain walls and insulated aluminum metal panels. Interior works include gypsum wall partitions, finishes, plumbing, HVAC, sprinkler & electric systems to make a complete functional building. The project also includes extensive site works.

Project #19

Name of Owner, Complete Address & Telephone Number:

**Raritan Valley Community College
118 Lamington Road, North Branchburg, NJ 08876
Brian Orourke at 908-218-8879**

Project Location & Specific Type of Work Performed by Your Organization:

The Student Life & Leadership Center at 118 Lamington Road, North Branchburg, NJ 08876 - New School Building Project – The project entails construction of a three story building with a basement encompassing a floor area of 30,812 Sq.Ft. Main structure consists of concrete foundation and reinforced concrete beams, columns and slabs. Exterior wall finishes includes metal panels and manufactured stone veneer. Other scope includes roofing, windows and doors, MEP trades, sprinkler system and all finishes & related site work

Check Prime or Sub-Contr. (PR/SUB): **Prime**

List Name & Telephone Number of Architect/Engineer or Person in Charge for Owner
Fletcher Thompson Architecture Engineering, LLC
27 Schoolhouse Road, Somerset, NJ 08873, Brian Duddy at 908-620-1139

Start/Completion: **September, 2012 thru June, 2014**

Contract Price (Your Portion of the Contract): **\$5,859,922**



4 East Frederick Place
Cedar Knolls, N.J. 07927
(973) 299-4455
FAX: (973) 267-1707
www.Niram.com

KEY PERSONNEL RESUME

Roman Graure, Jr.

President / Project Executive

EDUCATION

2001 Fordham Graduate School of Business
Graduate Business Program

1993 Certificate of Building Construction – Boston University

1993 Certificate of Construction Management – Boston University

1992 BSBA Business Management – Boston University

EMPLOYMENT

1992- Present

Niram, Inc.

Boonton, N.J.

President/Vice President/Senior Project Manager

SPECIFIC RESPONSIBILITIES

- Project executive responsible for company wide oversight of all Niram, Inc. General Construction operations. Involvement in all levels of estimating, buy out and management.
- Estimating and project management of asbestos, lead, and demolition projects. Successful 'hands on' management of over \$50 million worth of abatement & demolition projects for both the public & private sectors.
- Responsible for continued vertical and horizontal corporate integration.
- Estimating & project management of over \$100 million worth of GC projects

SPECIALIZED COMPETENCE

- OSHA 30 hour safety training
- Certified NJ, NY, and NYC asbestos supervisor.
- MS-Word, Excel, Access, Lotus 1-2-3 ACAD 14/2000 and Primavera P3

Marcin Owczarski

11 Louis ave
West Milford NJ 07480
Cell: 201-675-2875
marcino@niram.com

Professional Experience:

2009 – Present **Niram Construction Inc.**

Project Manager
Handling Projects by assigning duties to staff in field
Calculating Cost Analysis and Budget Analysis
Estimating Project Costs
Reviewing Blueprints and Project Documents
Coordinating Execution of Projects

2009 – 2006 **J&R Contracting Wayne NJ.**

Project Supervisor/Foreman
Supervised public projects up to \$500K
Helped with project scheduling and logistics.

Responsibilities/Experience:

- On site coordination of asbestos and lead abatement and demolition activities
- Equipment and material control for all assigned projects
- Ensure regulatory compliance and state-of-the-art work practices for removal, encapsulation, enclosure and repair
- Maintain quality and efficiency
- Maintain appropriate record-keeping requirements

Certificates

- Ando International 40hr Asbestos Certification NY, NYC, NJ, CT
- Ando International 10hr OSHA

PREDRAG PETRIC, AIA

30 Prospect Avenue

Basking Ridge, New Jersey

Cell Phone. (973) 267-2432

E-mail: jppetric@gmail.com

Marital status: Married

R E S U M E

OBJECTIVE:

Architectural position through which I can contribute experience, skills, education and knowledge with in a firm that promotes contemporary and innovative approach to Architecture.

E D U C A T I O N:

2011 Registered Architect. The State of New York

1999 Bachelors Degree in Architecture, University of Belgrade, Serbia, Europe.

P R O F E S I O N A L E X P E R I E N C E:

2012 – Present-Niram Inc. / Cedar Knolls, NJ

2006 – 2012 Dobco Group. / Wayne, NJ

Senior Project Manager:

Gilmore School – Union City, New Jersey

Project Cost \$28,000,000.00

RVCC – Students Center for Education, Branchburg, New Jersey

Project Cost \$6,000,000.00

New George Washington Replacement School, Edgewater, New Jersey

Project Cost \$17,400,000.00

NJSDA - New Elementary School at Henry Street, Passaic, New Jersey

Project Cost \$26,800,000.00

Science Wing Addition and Alterations, Pitkin Education Center, Bergen Community College,
Paramus, NJ

Project Cost \$13,600,000.00

- Ensure compliance with government and state regulations.
- Prepare project documentation; Schedule of Values, payment requisitions, change orders, permits, certified payrolls, stored material payments.
- Estimate time and material costs. Maintain quality and cost control for change orders/scope of work changes and new work/design changes.
- Construction Team management
- Scheduling and coordination between trades assigned to the project.
- Submittal packages review.
- Responsibility to prepare Project Progress meetings
- Material delivery schedule and coordination

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Project Supervisor:

1. Addition and Alteration to Cleveland Elementary School, Englewood, NJ
2. Addition and Alterations to Tenafly Middle School, Tenafly, NJ
3. New Memorial School North Haledon, North Haledon, NJ

- Scheduling and coordination between trades assigned to the project.
- Submittal packages review.
- Worked closely with construction management and owner.
- Responsibility to prepare weekly coordination meeting and two weeks look ahead.
- Material delivery schedule and coordination.

Dobco Inc – Headquarter building, Hawthorne, NJ

- Preparing construction documentation for requested building permits.
- Field supervision and coordination between trades and owner.
- Full implementation of design including millwork design, color and material selection

2004 – 2006 Edward T. Czuba Architect & Planner / Llewellyn Design Build Inc,
South Orange, NJ.

Project Architect

Worked closely with the Principal Architect and clients on design process, regulatory compliance aspects and design presentations of the following:

▣ Apartment Buildings: 60 Parkway Drive, East Orange, NJ; Building footprint 14,000 Sq. Ft.; Design of fifteen story building façade, canopy and main lobby; Project included extensive redesign of existing apartments to comply with the rehabilitation sub code conditions;

▣ Restaurant designs: "Village Cellar Restaurant", South Orange, 4,000 Sq. Ft.; "Cryan's Beef and Ale", South Orange, 8,000 Sq. Ft.; "Voro Restaurant", South Orange, 3,500 Sq. Ft.

▣ Project Administration for Archdiocese of Newark: Design of Chapel Mausoleum for Archdiocese of Newark: 18,800 Sq. Ft., 3,000 crypts + Administrative Building, 12,000 Sq. Ft.; Site visits – field observations and reports;

▣ Commercial office buildings: Various fit-up projects in the range of 7,000 to 30,000 Sq. Ft.

▣ Residential project development: Preparing planning and zoning board drawings; Typical housing unit design development.

Design/ Build Work – Constructed projects:

▣ SGS Group, www.sgs.com: Entry hall and office area design, 5,000 Sq. Ft.; Estimating and preparing proposals; Delegating work to subcontractors; Construction

management.

▣ 214 Smith Street, Perth Amboy: Estimating and preparing the proposal; Design of the 4th floor office space, 8,000 Sq. Ft.

▣ 235 Jefferson Street, Perth Amboy: Site design, retail space design/change of use; Estimating and preparing the proposal.

Company's logo and web presentation. Office and CAD standard development.

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2003 – 2004 Tricarico Architecture and Design PC – Wayne, NJ

Project Manager

▣ Design of retail stores – COACH, Polo Ralph Lauren;

▣ Working closely with clients on rollout prototype designs;

▣ Assuring design compliance with state and federal regulations;

▣ Construction documentation and project coordination;

▣ Traveling through the USA for clients and participation on the site meetings.

2000 - 2003 Jarmel Kizel Architects & Engineers - Livingston, NJ

Job Captain

Full responsibility for complete schematic design, space plans and construction documentation for the following commercial and residential projects:

▣ "Salomon Smith Barney": Twenty interior design projects, including spaces at 399 Park Avenue (47,500 sq ft.), New York and Park View Plaza (14,400 sq. ft.), Ridgewood, New Jersey.

▣ "Paragon Village-Assisted Living", Mount Olive, NJ (50,000 sq. ft), "Paragon Village – Independent Living", Mount Olive, NJ (60,000 sq. ft) and "Paragon Village – Senior Center", Mount Olive, NJ (7,400 sq. ft).

▣ "Senior Community Center", Livingston, NJ (45,600 sq. ft).

▣ "Stavola Corporate Center", Tinton Falls, NJ (60,000sq.ft.); also responsible for development of 3D presentation of the design.

▣ "Seacourt Building", NJ (47,175sq.ft); also responsible for 3D presentation and renderings of the design.

▣ "Kraft Foods", East Hanover, NJ; Interior design projects, including millwork design.

▣ "Vitts Networks", Parsippany, NJ (24,846sq.ft).

▣ "Motorola", Piscataway, NJ: interior design, new canopy design and 3D presentation.

▣ Residential objects –new designs & additions.

▣ "ABC – Daycare Center", Flanders, NJ (10, 000 sq. ft.); Schematic Design and Construction Documentation.

▣ "Cella and Associates", Attorney at Law, Clifton NJ.: Interior and Exterior Design, Renderings and Construction Documentation.

Coordination between electrical & mechanical engineers during the process of design; reported directly to the principal.

1999-2000 "KOLING"-Belgrade, Serbia

Junior Architect/3D Animator

• Complete schematic design, 3D presentation and renderings of the reconstruction and expansion plan of the Medical Center " Dragisa Misovic", Belgrade, Serbia.

A W A R D S:

1997 Second Prize for Schematic Design, Architectural Competition "Gate of the City", Pancevo, Serbia.

1997 First Prize for the Design and 3D Presentation/Animation, Public Tendering for a town planning of the City of Pec, Kosovo, Serbia.

1994 Second Prize, International Competition, Restoration and Revitalization of the Museum in Saint Petersburg, Russia.

Juan Jose Zapata

P.O. Box 236

Ft. Montgomery, NY 10922-0236

(845)558-5821

jzapata@niram.com

EDUCATION:

University of Wisconsin-Stout, Menomonie, WI

Bachelor of Science Degree in Construction Management, 2001

SUNY Rockland, Suffern, NY

Associates Degree in Liberal Arts and Sciences, 1995

EMPLOYMENT:

February 2006 - Present

Project Manager- Niram, Inc., Boonton, NJ

Duties performed:

- Management of various renovation and 'ground-up' construction projects from inception to completion; varying in size from \$1m to \$6m
- Project scheduling, buyouts, coordination meets, review of submittals for accuracy & compliance.

November 2004 – February 2006

Construction Superintendent, I.M. Mack Construction Managers, Totowa, NJ

Duties performed:

- Supervising general construction on site
- Project scheduling

May 2001- January 2004

Construction Superintendent/Project Manager, Beragan Const. Inc., Hawthorne, NJ

Duties performed:

- Estimating projects and putting together proposal packages.
- Assisting in value engineering
- Supervising general construction on site
- Managing projects from the bidding stage to project close-out.
- Project scheduling

SPECIAL SKILLS AND TRAINING:

- Experience with Microsoft Works; Auto CAD; Microsoft Project
- Fluent in Spanish

JOSEPH E. GRABOWSKI, RA, NCARB, LEED A.P.

126 Cambridge Ave * Marlton, NJ 08053
Cell: 732-778-5101 * E-Mail: jgrabowski@niram.com

Executive Architect and Construction Manager with 25+ years experience designing, managing and phasing complex, occupied and energy-efficient construction projects. Nationally-recognized Green Energy Systems leader: planning/constructing/commissioning the first Net Zero electric commercial facility in the U.S., with patent pending for real-time system/method for monitoring/managing energy performance. Invited speaker at U.S. Capitol Policy Forum. Other significant roles: Lead Commissioning Authority architect for New York's World Trade Center transportation hub, provided custom energy monitoring application to the U.S. Capitol architect, and developed/managed the largest East Coast geothermal project.

PROFESSIONAL EXPERIENCE

Niram Inc. (Boonton, NJ)

2011 to Present

Project Manager for General Construction Company

- Project Manager for new \$24.3 Million, 79,000 SF, 5 Story, LEED Silver College Academic Facility for Ocean County and Kean Colleges in Tom's River, NJ
- Responsible for direct overall management of the construction project

Quality Attributes Software, Inc. (Ames, IA / Bayville, NJ)

2008 to 2010

Chief Operating Officer recruited to create firm focusing on energy systems software.

- CEO and Member of the Board of Directors.
- Secured the purchase of QAS and restructured and redirected the company while building staff to 31+ employees.
- Opened channel to key federal market and landed key federal contact with Architect of the United States Capitol operating US Capitol, House, Senate, Library of Congress and Supreme Court
- Representative Clients: Architect of the U.S. Capitol; Siemens; Chevron; Morgan Stanley; Home Depot; Ltd. Brands, John Deere, Yale and Harvard Universities, University of Oregon.

Noveda Technologies, Inc./Live Data Systems, Inc. (Branchburg, NJ)

2007 to 2008

President/Founding Partner of innovative energy monitoring/diagnostic company.

- Co-Inventor of award-winning, real-time, web-based energy monitoring/diagnostic system. U.S. and international patents pending (United States Patent Application DN/20090088991).
- Grew from founding to 15+ employees, gaining national / international attention.
- Landed largest contract for \$1.3 Million to monitor all of Newark Public Schools, the largest school district in New Jersey.
- Winner of the 2008 Digie Award from Realcomm for Best use of Technology and Winner of 2007 New Jersey Clean Energy Award – Clean Energy Market Innovator – Award presented in person by Governor Jon Corzine and NJBPU president Jeanne Fox and received two US Senate Citations.

Ferreira Construction Co./The Ferreira Group (Branchburg, NJ)

2002 to 2008

Vice President of Construction Management (CM) Operations

- Created/built profitable, reputable The Ferreira Group, offering full life-cycle CM services: pre-design, design, bidding, construction, post-construction and commissioning.
- Received national attention for concept, planning and managing the construction of the first Net Zero Electric Commercial Building in the U.S., "The 31 Tannery Project," which received two U.S. Senate Citations, various awards, international attention and was featured in ASHRAE's High Performance Magazine.
(<http://www.hpbmagazine.com/images/stories/articles/Back%20to%20the%20Grid.pdf>)
- Major Projects: (1) Secured commissioning authority project, serving as lead commissioning architect, for New York World Trade Center Transportation Hub. (2) Newark Public Schools

- complex renovation projects, as a consultant to Parsons-Brinkerhoff and 3D-I. (3) Led Forensic Evaluation of Thomas A. Edison Memorial Tower National Historic Landmark in Menlo Park, NJ. (4) CM on the New Performing Arts and Technology Center in Somerset County, NJ, for which received NJ Business and Industry Association and NJ Business Magazine recognition.
- Partial Client List – Parsons-Brinkerhoff, 3D/I; Port Authority of NY & NJ; Turner Construction; Cresskill, Newark, Riverdale and Shrewsbury Public School Districts; Somerset County Vocational Tech. School District; and Township of Edison, NJ.

Middletown Township Public Schools (Middletown, NJ) 1997 to 2002

Director of Facilities and Planning for 13th largest School District in the State of New Jersey.

- Directly managed all aspects of complex capital construction projects totaling over \$100 Million. Projects including major phased additions and renovations to five occupied schools for the
- Additionally responsible for overall supervision of the entire Facilities Department with a total of 130 in-house employees and annual budget of approximately \$12 Million.
- Developed and managed the largest geothermal energy project on the East Coast. Formulated a financial strategy that generated \$9 million from energy savings to fund the capital improvements, including the largest utility rebate in NJBPU history of \$1.5 million. This work was acknowledged in a November 1999 article entitled Back to Earth in American School & University Magazine and on NBC News Channel 4, New York.
- Provided a pioneering solution to eliminate plans for temporary facilities and build two new permanent gymnasium facilities totaling 42,000 s.f. at no additional cost.

NJ State Operation - Paterson Public Schools (Paterson, NJ) 1994 to 1997

Assistant Director of Facilities for 3rd largest NJ School District while under State takeover.

- Directly responsible for planning and supervising all construction services.
- Turned around mismanaged projects and provided successful oversight on more than 275 professional and construction contracts in a three-year period.
- Supervised Capital Construction Projects valued at over \$100.2 Million in various stages of design and construction.
- District-wide Integrated Infrastructure upgrades to install raceways/wiring for Data, Fire Alarms, Security Alarms, telecommunications, and CCTV.
- Energy Demand Side Management project generated \$5.2 Million in funding for Capital Improvements from energy savings.
- Notably, developed detailed Long Range Facility Plan and supervised team of Architects, Engineers, Educational Specialists, Technology Specialists, Demographers and Cost Estimators. The completed plan was used as persuasive evidence in the landmark New Jersey Supreme Court case, Abbott vs. Burke, to prove the condition of the poor urban school districts.
- Took over supervision of the renovation of Paterson's oldest surviving school, Old Public School #2, (an historic landmark). Identified serious structural deficiencies for correction overlooked by other professionals. Effectuated solutions to complex issues including a specialized grout injection system (www.masonrysolutions.com) and titanium pinning of shifted foundations.

Wagner, Hohns, Inglis, Inc. (Mount Holly, NJ) 1990 to 1994

Project Manager for national construction consulting firm.

- Provided Project and Construction Management for numerous complex projects totaling over \$112 Million from early Pre-Design stages to Design, Bidding and through Construction

Kanalstein, Danton, Johns, PA (Cherry Hill, NJ) 1987 to 1990

Staff Architect / Project Manager for 40+ person general practice Architectural Firm.

- Projects: Public schools, commercial office buildings, shopping centers, municipal complex, fire

station renovations, automobile dealership and multi-family housing.

Oliver & Becica, AIA. PA (Cherry Hill, NJ)

1985 to 1987

Intern Architect in an established 8 person Architectural/Engineering firm.

- Projects: Complex, multi-million dollar additions and renovations to a UPS Distribution Center, expansion/renovations to a private medical facility, and numerous public schools projects.

Resorts International Design Development Division (Atlantic City, NJ)

1983 to 1985

Intern Architect, 50+ person design team for 2.1 million square foot Trump Taj Mahal hotel/casino.

Various Firms

1981 to 1983

Architectural Assistant / Draftsman

- Foundation experience in Architectural Design and construction administration.

INDUSTRY CONTRIBUTIONS AND RECOGNITION:

- Only outside invited speaker at U.S. Capitol Policy Forum to Highlight Importance of Energy Efficiency in Buildings
- National recognition for planning, constructing, and commissioning the first Net Zero electric commercial facility in the United States which was featured in ASHRAE High Performance Buildings Magazine: (<http://www.hpbmagazine.org/case-studies/office-institutional/31-tannery-project-branchburg-nj>)
- Co-Inventor with Patent Pending for Real Time System and Method for Monitoring and Managing Energy Performance. United States Patent Application DN/20090088991
- Featured twice on NJ Public Television Program, NJ Classroom Close-up
- Recognized for community service educational contributions to Plainfield Public Schools.

PROFESSIONAL LICENSES AND ASSOCIATIONS

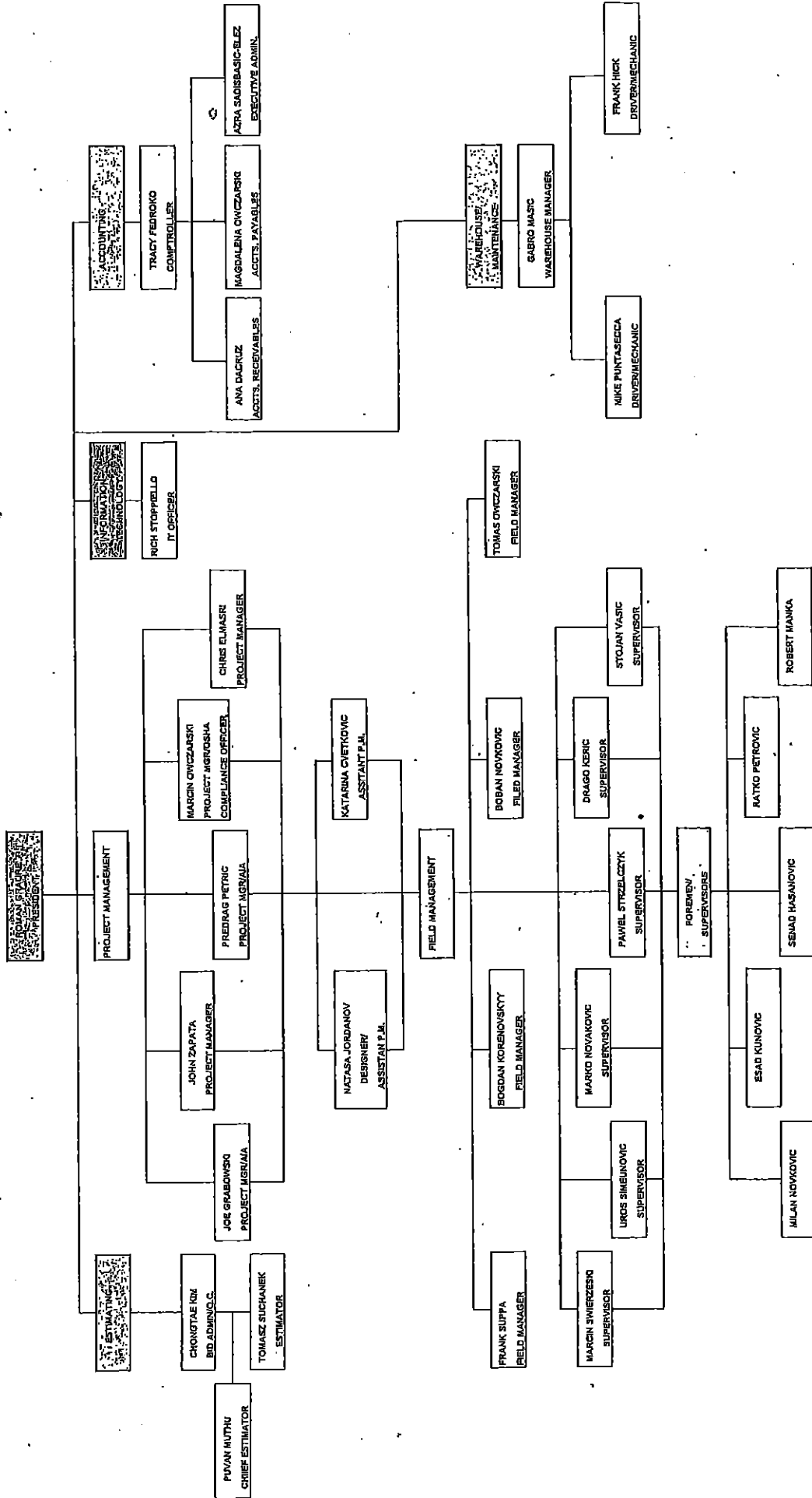
- National Council of Architectural Registration Boards; Certification No. 43,532
- Licensed Architect State of New Jersey; Certification No. AIO-12266
- Licensed Architect State of Pennsylvania; Certification No. RA-0126680B
- Licensed Architect of State of Maryland; Certification No. 9132
- Previously Licensed Architect District of Columbia; Certification No. 4653
- Prior Member - American Institute of Architects; New Jersey Chapter
- LEED® Accredited Professional
- New Jersey Certified Educational Facilities Manager
- Ranked top 14% in the US National NCARB License Exam 1989

EDUCATION

- Drexel University (Philadelphia, PA) Bachelor of Architecture June 1991
Drexel University Architectural Foreign Study Program, Rome, Italy.
- Catholic University of America (Washington, DC) Bachelor of Science, Architecture May, 1983

NIRAM, INC.

ORGANIZATIONAL CHART



STATE OF NEW JERSEY

DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT

DIVISION OF PUBLIC SAFETY & OCCUPATIONAL SAFETY & HEALTH
ASBESTOS CONTROL & LICENSING SECTION

DUPLICATE

Asbestos License

License Number: 01081-01

THIS LICENSE has been issued in accordance with and is subject to the provisions of the Asbestos Control and Licensing Act,
N.J.S.A. 34:5A - 32 et seq.

Employer: Nirana, Inc.

Address: 4 E. Windsor Pl.

Cedar Knolls, NJ 07927-1801

Responsible Individual: Roman Gramer

Type: Type "A" LICENSE to perform any type of asbestos work

This license is VALID ONLY FOR THE EMPLOYER NAMED HEREIN and must be readily available at the work site for inspection by the Commissioners of Labor and Workforce Development and Health & Senior Services and the contracting agency.

Issue Date:

08/30/2018

Expiration Date: 08/31/2021

Commissioner

[Signature]

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED

LITTLE SILVER ELECTRIC INC
VINCENT P BORINO
485 Wright Debow Road
Jackson NJ 08527

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS
HAS LICENSED
LITTLE SILVER ELECTRIC INC
Electrical Business Permit

03/12/2018 TO 03/31/2021
VALID

34EB01455400
License/Registration Certificate #

SIGNATURE

ACTING DIRECTOR

PLEASE DETACH HERE

IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST

PLEASE NOTIFY:
Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PLEASE DETACH HERE

03/12/2018 TO 03/31/2021
VALID

34EB01455400

LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

ACTING DIRECTOR

LITTLE SILVER ELECTRIC INC

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 34EB 01455400 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Examiners of Electrical Contractors
P.O. Box 45006
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

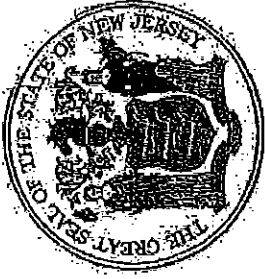
TELEPHONE
INCLUDE AREA CODE

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

Certificate Number
50714

Registration Date: 06/16/2020
Expiration Date: 06/15/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Orlando Fuquen, President

LITTLE SILVER ELECTRIC INC
2020

A handwritten signature in black ink, appearing to read "R. Asaro-Angelo".

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors
HAS LICENSED
VINCENT P. BORINO
Electrical Contractor

03/12/2018 TO 03/31/2021

VALID

SIGNATURE

34E101455400

License/Registration/Certificate #

ACTING DIRECTOR

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
P.O. BOX 252
TRENTON, NJ 08646-0252

TAXPAYER NAME

LITTLE SILVER ELECTRIC, INC.

TRADE NAME

ADDRESS

62 BIRCH AVE.

LITTLE SILVER, NJ 07739

EFFECTIVE DATE

12/02/65

SEQUENCE NUMBER

0097200

ISSUANCE DATE

09/14/06

John J. Thomas
Acting Director
New Jersey Division of Revenue

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers

HAS LICENSED

Damon D. Henderson
T/A Brooks Mech Consultants Inc
15-19 East 13th Street
Paterson NJ 07524

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
HAS LICENSED
Damon D. Henderson
Master Plumber

05/19/2019 TO 06/30/2021
VALID

SIGNATURE

36B101286700
License/Registration Certificate

VALID

05/19/2019 TO 06/30/2021
VALID

36B101286700
LICENSE/REGISTRATION CERTIFICATE #

Damon Henderson
Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

Damon D. Henderson

EXPIRATION DATE 2021

YOUR LICENSE/REGISTRATION CERTIFICATE NUMBER IS 36B1 01286700 PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME ☐
BUSINESS ☐

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of business.



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: BROOKS MECHANICAL CONSULTANTS, INC.

Trade Name:

Address: 15-19 EAST 13TH STREET
PATERSON, NJ 07524

Certificate Number: 0097918

Effective Date: April 21, 1997

Date of Issuance: August 26, 2015

For Office Use Only:

20150826124704327

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N. J. 08646

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Acting Director, Division of Taxation

BROOKS MECHANICAL CONSULTANTS,

1 HOLLYWOOD AVE.

HO HO KUS NJ 07423



Tax Registration No. 223-388-BB4/000

Tax Effective Date: 08-29-95

Document Location No. B0000675722

Date Issued: 11-16-00

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Chris Guzman

From: CClass@treas.state.nj.us
Sent: Tuesday, April 07, 2020 8:18 AM
To: cguzman@brooksmechanical.com
Subject: Notice of Classification

BROOKS MECHANICAL CONSULTANTS, INC.
15-19 EAST 13TH STREET
PATERSON, NJ 07524

State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION

33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$25,000,000	C030 - PLUMBING license #: 36BI01286700	04/08/2020	04/07/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate Number:
604940

Registration Date: 04/15/2020
Expiration Date: 04/14/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq., of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Christopher Guzman, President
Alexander Talevski, Member

Responsible Representative(s):
Damon Henderson, Owner

Brooks Mechanical Consultants, Inc.
2020

Robert Asaro-Angelo

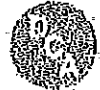
Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER WITH A MULTICOLORED
BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs



THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

Stephen Nelson
12 Withers Lane
Atlantic Highlands NJ 07716

FOR PRACTICE IN NEW JERSEY AS A(N): Master HVACR Contractor

08/19/2020 TO 08/30/2022
VALID

Signature of Licensee/Registration/Certificate Holder

19HC00114900
LICENSE/REGISTRATION/CERTIFICATION #

ACTING DIRECTOR

Certificate Number
616315

Registration Date: 07/29/2020
Expiration Date: 07/28/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Stephen Nelson, President
Scott Nelson, Vice-President

Responsible Representative(s):
David Nelson, Vice-President
Giann Nelson, Secretary

Preferred Mechanical, Inc.
2020

Robert Asaro

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, NJ 08640-0252

TAXPAYER NAME:
PREFERRED MECHANICAL INC.

TRADE NAME:

ADDRESS:
18 MADISON ST
KEYPORT NJ 07736
EFFECTIVE DATE:

SEQUENCE NUMBER:
0000016

ISSUANCE DATE:
03/01/17

09/21/80

James J. Chavira
Director
New Jersey Division of Revenue

FORM-BRC

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

(04-00)-5205846V

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, NJ 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32D-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

PREFERRED MECHANICAL INC.,
18 MADISON ST
KEYPORT NJ 07736

Tax Registration No.: XXX-XXX-621/000

Tax Effective Date: 10-01-98

Document Locator No.: C0000309570

Date issued: 03-01-17

John J. Chavira
Acting Director, Division of Taxation

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Barbara Balchus

From: CClass@treas.state.nj.us
Sent: Tuesday, October 20, 2020 8:01 AM
To: Barbara Balchus
Subject: Notice of Classification

PREFERRED MECHANICAL INC
18 MADISON STREET
KEYPORT, NJ 07735

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C032 -HVACR license #: 19HC00114900 C046 -SHEET METAL - MECHANICAL	12/20/2020 12/20/2020 12/20/2020	12/19/2022

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE DPMC WEB SITE.

Certificate Number
723406

Registration Date:
03/04/2020
Expiration Date:
03/03/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Santosh Salvi, Director

Salvi Steel Fabrications, LLC
2020

Robert Asaro-Angelo

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

11/15/18

Taxpayer Identification# 831-109-219/000

Dear Business Representative:

Congratulations! You are now registered with the New Jersey Division of Revenue.

Use the Taxpayer Identification Number listed above on all correspondence with the Divisions of Revenue and Taxation, as well as with the Department of Labor (if the business is subject to unemployment withholdings). Your tax returns and payments will be filed under this number, and you will be able to access information about your account by referencing it.

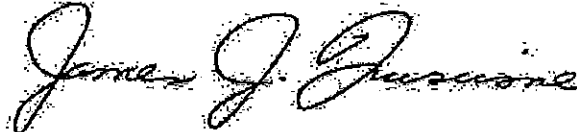
Additionally, please note that State law requires all contractors and subcontractors with Public agencies to provide proof of their registration with the Division of Revenue. The law also amended Section 92 of the Casino Control Act, which deals with the casino service industry.

We have attached a Proof of Registration Certificate for your use. To comply with the law, if you are currently under contract or entering into a contract with a State agency, you must provide a copy of the certificate to the contracting agency.

If you have any questions or require more information, feel free to call our Registration Hotline at (609)292-8292.

I wish you continued success in your business endeavors.

Sincerely,



James J. Fruscione
Director
New Jersey Division of Revenue

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:

SALVI STEEL FABRICATORS LLC

TRADE NAME:

ADDRESS:

161 LAKESHORE DR P.O BOX 520
OAKLAND NJ 07436

SEQUENCE NUMBER:

2286213

EFFECTIVE DATE:

11/15/18

ISSUANCE DATE:

11/15/18



Director
New Jersey Division of Revenue



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE

Taxpayer Name: SALVI STEEL FABRICATORS LLC
Trade Name:
Address: 161 LAKESHORE DR P.O BOX 520
OAKLAND, NJ 07436
Certificate Number: 2286213
Effective Date: November 15, 2018
Date of Issuance: July 26, 2019

For Office Use Only:
20190726165256566