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BOARD**

6 Part the curtains and exit the voting booth.



Ann F. Grossi Esq
ANN F. GROSSI, ESQ.
County Clerk

COUNTY OF MORRIS
OFFICIAL GENERAL ELECTION
SAMPLE BALLOT

ELECTION DAY — TUESDAY, NOVEMBER 4, 2014 • POLLS OPEN 6:00 A.M. TO 8:00 P.M.

TOWNSHIP OF JEFFERSON
11TH CONGRESSIONAL DISTRICT

ATTENTION: Familiarize yourself with this ballot, it will assist you in voting and save time. IMPORTANT! All voters who can, should vote early to avoid congestion and inconvenience to themselves and others near the close of the polls.

ADDITIONAL VOTER INFORMATION WILL BE AVAILABLE IN ALL POLLING LOCATIONS

THIS BALLOT CANNOT BE VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED IN THE COUNTY OF MORRIS

OFFICE TITLE	DEMOCRATIC COLUMN 1	REPUBLICAN COLUMN 2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5
MEMBER OF THE UNITED STATES SENATE FOR 6 YEARS (VOTE FOR 1)	DEMOCRATIC CORY BOOKER 1	REPUBLICAN JEFF BELL 1	NSA Div 911 JEFF BOSS 1	ECONOMIC GROWTH HANK SCHROEDER 1	LIBERTARIAN PARTY JOSEPH BARATELLI
MEMBER OF THE HOUSE OF REPRESENTATIVES (11 TH CONGRESSIONAL DISTRICT) FOR 2 YEARS (VOTE FOR 1)	DEMOCRATIC MARK DUNEC 2	REPUBLICAN RODNEY P. FRELINGHUYSEN 2			
SURROGATE FOR 5 YEARS (VOTE FOR 1)	DEMOCRATIC GEORGE TANNOUS 3	REPUBLICAN JOHN PECORARO 3			
MEMBER OF THE BOARD OF CHOSEN FREEHOLDERS FOR 3 YEARS (VOTE FOR 1)	DEMOCRATIC MATTHEW DAVIS 4	REPUBLICAN WILLIAM "HANK" LYON 4			
MAYOR FOR 4 YEARS (VOTE FOR 1)	DEMOCRATIC NO NOMINATION MADE	REPUBLICAN RUSSELL W. FELTER 5			
MEMBER OF THE TOWNSHIP COUNCIL FOR 4 YEARS (VOTE FOR 2)	DEMOCRATIC NO NOMINATION MADE	REPUBLICAN DEBORAH (DEBI) MERZ 6			
	DEMOCRATIC NO NOMINATION MADE	REPUBLICAN MICHAEL J. SANCHELLI 7			

PUBLIC QUESTIONS TO BE VOTED UPON

STATE QUESTION NO. 1	STATE QUESTION NO. 2	COUNTY QUESTION NO. 1
CONSTITUTIONAL AMENDMENT TO ALLOW A COURT TO ORDER PRETRIAL DETENTION OF A PERSON IN A CRIMINAL CASE	CONSTITUTIONAL AMENDMENT DEDICATING STATE FUNDS FOR OPEN SPACE, FARMLAND, AND HISTORIC PRESERVATION, AND CHANGING EXISTING DEDICATION FOR WATER PROGRAMS, UNDERGROUND STORAGE TANKS, AND HAZARDOUS SITE CLEANUPS	Shall the County of Morris amend the Morris County Open Space, Recreation, Floodplain Protection and Farmland and Historic Preservation Trust Fund to include the purpose of trail development and allow the use of previously collected funds for this purpose?

COUNTY OF MORRIS
ICIAL GENERAL ELECTION
SAMPLE BALLOT

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TOWNSHIP OF JEFFERSON
TH CONGRESSIONAL DISTRICT

E VOTED, IT IS A SAMPLE COPY OF THE OFFICIAL GENERAL ELECTION BALLOT USED ON ELECTION DAY.

Official General Election Sample Ballot

In cases where the sample ballot is to be sent an addressee who does not receive his mail by delivery to his home or through rural free delivery 'if not delivered within five days return to the Superintendent of Elections' and in all other cases ' if not delivered within two days return to Superintendent of Elections.' Do not Forward. "Return Postage Guaranteed."

SUPERINTENDENT
OF ELECTIONS
PO BOX 900
Morristown, NJ 07963-0900
RETURN SERVICE REQUESTED

OFFICIAL
ELECTION MAIL

NONPROFIT
U.S. POSTAGE
PAID
MORRIS COUNTY
CLERK

POSTMASTER:
PLEASE DELIVER BY FRIDAY OCTOBER 31, 2014

VOTE HERE

014-00

2	NOMINATION BY PETITION COLUMN 3	NOMINATION BY PETITION COLUMN 4	NOMINATION BY PETITION COLUMN 5	NOMINATION BY PETITION COLUMN 6	NOMINATION BY PETITION COLUMN 7	NOMINATION BY PETITION COLUMN 8	WRITE-IN COLUMN
1	NSA Did 911 JEFF BOSS1	ECONOMIC GROWTH HANK SCHROEDER1	LIBERTARIAN PARTY JOSEPH BARATELLI1	FREEDOM OF CHOICE ANTONIO N. SABAS1	D-R PARTY EUGENE MARTIN LaVERGNE1		(USE KEYBOARD BELOW) WRITE-IN
2							(USE KEYBOARD BELOW) WRITE-IN
3							(USE KEYBOARD BELOW) WRITE-IN
4							(USE KEYBOARD BELOW) WRITE-IN
5							(USE KEYBOARD BELOW) WRITE-IN
6							(USE KEYBOARD BELOW) WRITE-IN
7							(USE KEYBOARD BELOW) WRITE-IN

ATED UPON	
	COUNTY QUESTION NO. 1
OPEN GING TORAGE	Shall the County of Morris amend the Morris County Open Space, Recreation, Flood-plain Protection and Farmland and Historic Preservation Trust Fund to include the purpose of trail development and allow the use of previously collected funds for this

LOCAL SCHOOL DISTRICT		
OFFICE TITLE	COLUMN 1	WRITE-IN COLUMN
TOWNSHIP OF JEFFERSON SCHOOL DISTRICT	STACEY M. POULAS1	(USE KEYBOARD BELOW) WRITE-IN

					(USE KEYBOARD BELOW	WRITE-IN	☐
					(USE KEYBOARD BELOW	WRITE-IN	☐
					(USE KEYBOARD BELOW	WRITE-IN	☐

NO

☐

NO

☐

LOCAL SCHOOL DISTRICT				
OFFICE TITLE	COLUMN 1		WRITE-IN COLUMN	
TOWNSHIP OF JEFFERSON SCHOOL DISTRICT MEMBER OF THE BOARD OF EDUCATION FOR 3 YEARS (VOTE FOR 3)	STACEY M. POULAS	1	(USE KEYBOARD BELOW)	WRITE-IN ☐
	H. RONALD SMITH	2	(USE KEYBOARD BELOW)	WRITE-IN ☐
	FRANK J. CUCCIO	3	(USE KEYBOARD BELOW)	WRITE-IN ☐

INSTRUCTIONS FOR VOTING

- 1 Press the button ☐ to the right of the candidate of your choice; a green “X” will appear next to your selection.
- 2 To change a selection, press the button ☐ again. The green “X” will disappear and you may make a new selection.
- 3 If you wish to cast a WRITE-IN vote (you may not write-in any name that is printed on the ballot for the same office), go to the WRITE-IN column and press the button ☐ next to WRITE-IN across from the office you wish to write-in. A blinking green “X” will appear. Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between first and middle name or initial and last name use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you ENTER will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display. Do not press the cast vote button until all other choices are complete. (Each write-in is a separate entry.)
WARNING! An improperly cast write-in vote will be void. Be sure that your write-in vote is cast in the WRITE-IN column on the same line as the office for which you are casting the write-in vote.
- 4 To vote on the PUBLIC QUESTIONS press the button ☐ to the right of the word “YES” or “NO”; a green “X” will appear next to your selection.
- 5 After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
- 6 Part the curtains and exit the voting booth.

TO RECORD
YOUR VOTE
DO NOT PRESS THE
'CAST VOTE' BUTTON
UNTIL YOU HAVE
MADE ALL DESIRED
SELECTIONS.
CAST VOTE
BUTTON

