

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**CASEY M. LONG**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**BRIDGET J. COUGHLIN**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027  
[www.OCPONJ.gov](http://www.OCPONJ.gov)

July 5, 2026

J.B. Brisker

Via OPRA Machine: [opra+request-91795-202926f3@requests.opramachine.com](mailto:opra+request-91795-202926f3@requests.opramachine.com)

Re: Open Public Records Act (OPRA) request  
OCPO Case #07041198 – Terry Warner

Dear Sir/Madam:

This office is in receipt of your request for records under the New Jersey Open Public Records Act (OPRA) with regard to the above-referenced matter. Enclosed please find the Complaint Warrants, Affidavit in Support of Arrest, Arrest Report and Indictment, pursuant to your request. Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq.

If I can be of further assistance, please do not hesitate to contact me.

Yours very truly,

s/Dina R. Khajezadeh  
Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dk  
Enclosures

# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1519****W****2007****000007**

COURT CODE

PREFIX

YEAR

SEQUENCE NO.

**MANTOLOKING MUNICIPAL COURT****P.O. BOX 247****MANTOLOKING****NJ 08738****(732) 899-6604** COUNTY OF: **OCEAN**

# of CHARGES

**2**

CO-DEFTS

POLICE CASE #:

**070300285**COMPLAINANT **DAVID ANDERSON**

NAME:

**119 HOOPER AVE****TOMS RIVER****NJ 08754****THE STATE OF NEW JERSEY****VS.****TERRY L WARNER**

ADDRESS:

**35 LADWOOD DRIVE****HOLMDEL****NJ 07733**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**DOB: **1946**

DRIVER'S LIC. #:

SOCIAL SECURITY #:

SBI #:

DL STATE: **NJ**

TELEPHONE #:

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **03-29-2007** in **MANTOLOKING BORO**, **OCEAN** County, **NJ** did: **WITHIN THE JURISDICTION OF THIS COURT, DID ATTEMPT TO COMMIT AN ACT OF SEXUAL PENETRATION UPON AN INDIVIDUAL WHOM HE BELIEVED TO BE A THIRTEEN (13) YEAR OLD FEMALE, BY ARRIVING AT A PRE-DETERMINED LOCATION AT A PRE-DETERMINED TIME IN ORDER TO COMMIT AN ACT OF SEXUAL PENETRATION, DEFENDANT BEING AT LEAST FOUR YEARS OLDER THAN THE VICTIM.**

**WITHIN THE JURISDICTION OF THIS COURT, DID ATTEMPT, VIA ELECTRONIC OR OTHER MEANS, TO LURE OR ENTICE A CHILD OR ONE WHO REASONABLY BELIEVES TO BE A CHILD INTO A MOTOR VEHICLE, STRUCTURE OR ISOLATED AREA, OR TO MEET OR APPEAR AT ANY OTHER PLACE, WITH A PURPOSE TO COMMIT A CRIMINAL OFFENSE WITH OR AGAINST THE CHILD.**

CONDITION OF BAIL - NO INTERNET ACCESS

in violation of:

Original Charge

1) **2C:5-1A(1)**2) **2C:13-6**

3)

**2C:14-2(C)(3)**

Amended Charge

**OATH:**

Subscribed and sworn to me this

**29**day of **Mar**

yr

**2007**

Signed:

(Signature of Complaining Witness)

Signed:

(Signature of Person Administering Oath and Title)

DATE OF FIRST APPEARANCE

TIME

DATE OF ARREST **00-00-0000****PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT**☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint.

Signature and Title of Judicial Officer Issuing Warrant

Date

**TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.**

Bail Amount Set: **75,000.00 /FULL** by:**Hon B. A. Villano PJC/P**

(if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential☐ Related Traffic Tickets  
or Other Complaints☐ Serious Personal Injury/ Death  
Involved

Special conditions of release:

☐ No phone, mail or other personal contact w/victim☐ No possession firearms/weapons☐ Other (specify):**ORIGINAL**



# COMPLAINT - WARRANT (Court Action)

|                           |                       |                     |                             |                       |
|---------------------------|-----------------------|---------------------|-----------------------------|-----------------------|
| <b>COMPLAINT NUMBER</b>   |                       |                     |                             | <b>STATE V.</b>       |
| <b>1519</b>               | <b>W</b>              | <b>2007</b>         | <b>000007</b>               |                       |
| <small>COURT CODE</small> | <small>PREFIX</small> | <small>YEAR</small> | <small>SEQUENCE NO.</small> | <b>TERRY L WARNER</b> |

|                                 |        |                                                     |                           |                          |                                                                                        |
|---------------------------------|--------|-----------------------------------------------------|---------------------------|--------------------------|----------------------------------------------------------------------------------------|
| <b>FTA Bail Information</b>     |        | Date Bail Set: _____                                | Amount Bail Set: \$ _____ | by: _____                | <input type="checkbox"/> Bail Recog. Attached                                          |
| Released on Bail<br>(v)         | R.O.R. | Committed Default                                   | Committed w/o Bail        | Date Referred to _____   |                                                                                        |
| Place Committed: _____          |        |                                                     |                           | County Prosecutor: _____ |                                                                                        |
| Date of First Appearance: _____ |        | <input type="checkbox"/> Advised of Rights by _____ |                           |                          | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |

| Prosecuting Attorney Information |                       |                          |                      | Defense Counsel Information |                         |                           |                         |                       |                      |
|----------------------------------|-----------------------|--------------------------|----------------------|-----------------------------|-------------------------|---------------------------|-------------------------|-----------------------|----------------------|
| <b>Name:</b>                     |                       |                          |                      | <b>Name:</b>                |                         |                           |                         |                       |                      |
| <small>State</small>             | <small>County</small> | <small>Municipal</small> | <small>Other</small> | <small>None</small>         | <small>Retained</small> | <small>Public Def</small> | <small>Assigned</small> | <small>Waived</small> | <small>Other</small> |

|                                   |                                        |                                        |                                        |
|-----------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| Original Charge                   | 1) 2C: 5-1A (1)<br>2C: 14-2 (C) (3)    | 2) 2C: 13-6                            | 3)                                     |
| Amended Charge                    |                                        |                                        |                                        |
| Waiver Indt/Jury                  |                                        |                                        |                                        |
| Plea/Date of Plea                 | Plea: _____ Date: _____                | Plea: _____ Date: _____                | Plea: _____ Date: _____                |
| Adjudication (* see code)         | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        |
| Jail Term                         | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ |
| Probation Term                    | Susp. Imp _____                        | Susp. Imp _____                        | Susp. Imp _____                        |
| Cond. Discharge Term              |                                        |                                        |                                        |
| Community Service                 |                                        |                                        |                                        |
| D/L Suspension Term               |                                        |                                        |                                        |
| Fines/Costs                       | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              |
| VCCB/SNSF                         | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                |
| DEDR/Lab Fee                      | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 |
| CD Fee/Drug Ed Fnd                | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  |
| DV Surch/Other Fees               | DV: _____ Other: _____                 | DV: _____ Other: _____                 | DV: _____ Other: _____                 |
| Restitution<br>Beneficiary: _____ |                                        |                                        |                                        |

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

- \* Finding Codes
- 1 - Guilty
  - 2 - Not Guilty
  - 3 - Dismissed - Other
  - 4 - Guilty but Merged
  - 5 - Dismissed-Rule
  - 6 - Dismissed Lack of Prosecution
  - 7 - Dismissed - Pros Motion/Vic Req
  - 8 - Conditional Discharge
  - D - Dismissed- Prosecutor Discretion
  - M - Dismissed- Mediation
  - P - Dismissed-Plea Agreement
  - S - Disposed at Superior
  - W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

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NJ/CDR2 8/1/2005



# COMPLAINT - WARRANT

## COMPLAINT NUMBER

**1519 W 2007 000012**

COURT CODE PREFIX YEAR SEQUENCE NO.

**MANTOLOKING MUNICIPAL COURT**

**P.O. BOX 247**

**MANTOLOKING**

**NJ 08738**

**(732) 899-6604 COUNTY OF: OCEAN**

# of CHARGES

CO-DEFTS

POLICE CASE #:

COMPLAINANT **DAVID ANDERSON**  
NAME: **119 HOOPER AVE**

**TOMS RIVER**

**NJ 08754**

**THE STATE OF NEW JERSEY**

**VS.**

**TERRY L WARNER**

ADDRESS:

**35 LADWOOD DRIVE**

**HOLMDEL**

**NJ 07733**

DEFENDANT INFORMATION

SEX: **M** EYE COLOR: **BROWN**

DOB: **1946**

DRIVER'S LIC. #:

DL STATE: **NJ**

SOCIAL SECURITY #:

SBI #:

TELEPHONE #:

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **03-29-2007** in **MANTOLOKING BORO**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, DID ATTEMPT TO COMMIT AN ACT OF SEXUAL PENETRATION WITH AN INDIVIDUAL WHOM HE BELIEVED TO BE A THIRTEEN (13) YEAR OLD FEMALE BY INSTRUCTING THAT INDIVIDUAL TO PENETRATE HERSELF VIA THE INTERNET.

WITHIN THE JURISDICTION OF THIS COURT, DID DISTRIBUTE TO AN INDIVIDUAL WHOM HE BELIEVED TO BE A THIRTEEN (13) YEAR OLD FEMALE A PORNOGRAPHIC MOVIE VIA THE INTERNET.

CONDITION OF BAIL: **NO INTERNET ACCESS**

in violation of:

Original Charge

1) **2C:14-2 (C) (3)**

2) **2C:34-3B**

3)

Amended Charge

**OATH:**

Subscribed and sworn to me this 29 day of Mar, yr 2007

Signed:

(Signature of Complaining Witness)

Signed:

(Signature of Person Administering Oath and Title)

DATE OF FIRST APPEARANCE

TIME

DATE OF ARREST **00-00-0000**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: **75,000.00 / FULL** by:

Hon BA Villano PSCB  
(if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

Special conditions of release:

☐ No phone, mail or other personal contact w/victim

☐ No possession firearms/weapons

☐ Other (specify):

**ORIGINAL**

# COMPLAINT - WARRANT (Court Action)

|                         |          |             |               |                       |
|-------------------------|----------|-------------|---------------|-----------------------|
| <b>COMPLAINT NUMBER</b> |          |             |               | <b>STATE V.</b>       |
| <b>1519</b>             | <b>W</b> | <b>2007</b> | <b>000012</b> |                       |
| COURT CODE              | PREFIX   | YEAR        | SEQUENCE NO.  | <b>TERRY L WARNER</b> |

|                                 |        |                                                     |                    |                        |                                                                                        |                                               |
|---------------------------------|--------|-----------------------------------------------------|--------------------|------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|
| <b>FTA Bail Information</b>     |        |                                                     |                    | Date Bail Set: _____   | Amount Bail Set: \$ _____ by: _____                                                    | <input type="checkbox"/> Bail Recog. Attached |
| Released on Bail<br>(v)         | R.O.R. | Committed Default                                   | Committed w/o Bail | Place Committed: _____ |                                                                                        | Date Referred to<br>County Prosecutor: _____  |
| Date of First Appearance: _____ |        | <input type="checkbox"/> Advised of Rights by _____ |                    |                        | Defendant Desires Counsel:<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                               |

|                                         |        |           |       |                                    |          |            |          |        |       |
|-----------------------------------------|--------|-----------|-------|------------------------------------|----------|------------|----------|--------|-------|
| <b>Prosecuting Attorney Information</b> |        |           |       | <b>Defense Counsel Information</b> |          |            |          |        |       |
| <b>Name:</b>                            |        |           |       | <b>Name:</b>                       |          |            |          |        |       |
| State                                   | County | Municipal | Other | None                               | Retained | Public Def | Assigned | Waived | Other |

|                                |                                        |                                        |                                        |
|--------------------------------|----------------------------------------|----------------------------------------|----------------------------------------|
| Original Charge                | 1) 2C:14-2 (C) (3)                     | 2) 2C:34-3B                            | 3)                                     |
| Amended Charge                 |                                        |                                        |                                        |
| Waiver Indt/Jury               |                                        |                                        |                                        |
| Plea/Date of Plea              | Plea: _____ Date: _____                | Plea: _____ Date: _____                | Plea: _____ Date: _____                |
| Adjudication (* see code)      | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        | Finding Code: _____ Date: _____        |
| Jail Term                      | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ | Jail time credit _____ Susp. Imp _____ |
| Probation Term                 | Susp. Imp _____                        | Susp. Imp _____                        | Susp. Imp _____                        |
| Cond. Discharge Term           |                                        |                                        |                                        |
| Community Service              |                                        |                                        |                                        |
| D/L Suspension Term            |                                        |                                        |                                        |
| Fines/Costs                    | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              | Fines: _____ Costs: _____              |
| VCCB/SNSF                      | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                | VCCB: _____ SNSF: _____                |
| DEDR/Lab Fee                   | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 | DEDR: _____ LAB: _____                 |
| CD Fee/Drug Ed Fnd             | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  | CD: _____ DAEF: _____                  |
| DV Surch/Other Fees            | DV: _____ Other: _____                 | DV: _____ Other: _____                 | DV: _____ Other: _____                 |
| Restitution Beneficiary: _____ |                                        |                                        |                                        |

**Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:**

**\* Finding Codes**

- 1 - Guilty
- 2 - Not Guilty
- 3 - Dismissed - Other
- 4 - Guilty but Merged
- 5 - Dismissed-Rule
- 6 - Dismissed Lack of Prosecution
- 7 - Dismissed - Pros Motion/Vic Req
- 8 - Conditional Discharge
- D - Dismissed- Prosecutor Discretion
- M - Dismissed- Mediation
- P - Dismissed-Plea Agreement
- S - Disposed at Superior
- W - Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL - Court Action**

Page 2 of 7

NJ/CDR2 8/1/2005



COUNTY OF OCEAN  
STATE OF NEW JERSEY

STATE OF NEW JERSEY  
VS.  
TERRY L. WARNER

) AFFIDAVIT  
) IN SUPPORT OF  
) ARREST

STATE OF NEW JERSEY  
  
COUNTY OF OCEAN

)  
SS.  
)

I, Detective David P. Anderson, Jr., of the Ocean County Sheriff's Department, being of full age and having been sworn to law upon our oath depose and says:

1. I am a Detective with the Ocean County Sheriff's Department, currently assigned to the Ocean County Prosecutor's Office, Computer Crime Unit.
2. In the course of my duties, I have had occasion to investigate the criminal offenses of Attempted Sexual Assault, Sexual Assault, Distribution of Pornography to a Minor and Luring.
3. I have probable cause to believe and do believe that Terry L. Warner committed the acts of Attempted Sexual Assault, Sexual Assault, Distribution of Pornography to a Minor and Luring.
4. The basis of my probable cause is as follows:
  - a. On February 24, 2007, this suspect, utilizing the Yahoo screenname [REDACTED] contacted members of the organization known as Perverted-Justice, who were posing as a thirteen year old female.
    - i. Perverted-Justice.com recruits volunteer contributors who pose as underage children in chatrooms. Posing from a variety of ages (standard ages are 10-15), these contributors simply go into chatrooms with fake online screen names and wait for predators to instigate conversation with them.
    - ii. Perverted-Justice has been working with the Ocean County Prosecutor's Office Computer Crime Unit in a joint 'sting' operation to target and arrest online sexual predators in and around the Ocean County area.
    - iii. Though Perverted-Justice is acting as the online undercover decoys, all cases brought to Ocean County have been reviewed and approved by the Ocean County Prosecutor's Office.
  - b. During the course of the online chat conversation on February 24, 2007 this suspect, utilizing the Yahoo screenname [REDACTED] contacted members of the organization known as Perverted Justice, who were posing as a thirteen year old female. During the course of that conversation, the undercover asked the suspect "how old r u?" to which the suspect replied "49" "u?". The undercover replied "Im afraid

2 tell u". The suspect then replied "don't be afraid" to which the undercover replied "13". Between February 24, 2007 and March 29, 2007, the suspect had extensive conversations with the undercover regarding meeting for sex.

- c. During the course of the online chat conversation on February 24, 2007 at approximately 8:00 p.m., this suspect instructed the undercover "put ur fingers over your pussy and see if u r a little wet thinking about us being together"
- d. On March 2, 2007 at approximately at 7:52 p.m., the suspect sent the undercover a sexually explicit video of two females engaged in sexual activity via the internet.
- e. On March 29, 2007, the suspect arrived at a predetermined meeting place. The suspect was arrested and identified as:

i. Terry L. Warner, DOB [REDACTED] 1946, SS# [REDACTED]

- 5. This arrest was not the result of a 9-1-1 call for help. Therefore, no 9-1-1 calls for help were preserved for evidence.
- 6. I am signing charges of the second degree or greater. Assistant Prosecutor Hillary Bryce has approved the signing of this complaint.



DETECTIVE DAVID ANDERSON, JR.  
Ocean County Sheriff's Department  
OCPO, Computer Crime Unit]

Sworn and Subscribed before me

this 29 th day of March, 2007



Municipal Court Administrator





# OCEAN COUNTY PROSECUTOR'S OFFICE

## Arrest Report

FBI Identification Number

31431RC8

SBI Identification Number

581781A

|                                                             |                                |                                       |                               |                                                      |                                                       |
|-------------------------------------------------------------|--------------------------------|---------------------------------------|-------------------------------|------------------------------------------------------|-------------------------------------------------------|
| 1. Department<br>OCPO CCU                                   | 2. Mun. Code<br>1589           | 3. Phone Number<br>(732) - 929 - 2027 | 4. UCR                        | 5. Prosecutor's Case Number<br>070300285             | 6. Dept. Case Number                                  |
| 7. Name (First)<br>Terry                                    | (Middle)<br>L.                 | (Last)<br>Warner                      | 8. Phone No. (Area)           | 9. Alias/Nickname                                    |                                                       |
| 10. Address<br>35                                           | 10a. (Street)<br>Ladwood Drive | 10b. Municipality<br>Holmdel          | 10c. State<br>NJ              | 10d. Zip<br>07733                                    | 11. Place of Birth (City / State)<br>Washington State |
| 12. Date of Birth<br>/ 1946                                 | 13. Age<br>60                  | 14. Sex<br>Male                       | 15. Race<br>White             | 16. Ht<br>5' 9"                                      | 17. Wt<br>230                                         |
|                                                             |                                |                                       | 18. Hair<br>Gray              | 19. Eyes<br>Brown                                    | 20. Complexion<br>Medium                              |
|                                                             |                                |                                       | 21. Marital Status<br>Married |                                                      |                                                       |
| 22. Other Description Information - Marks - Scars - Tattoos |                                |                                       |                               | 23. Driver's License Number                          |                                                       |
| 24. Employee/School<br>AT&T                                 |                                |                                       | 25. Occupation<br>Engineer    |                                                      | 26. Social Security Number                            |
| 27. Employer's / School Address<br>Middletown, NJ           |                                |                                       |                               | 28. Business Phone (Area) (Extension)<br>( ) - - ( ) |                                                       |

### DETAILS OF ARREST

|                                                                                                                                                                                                                              |                                                                                |                                                        |                                                                                                  |                                                                                         |                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 29. Arrest Date<br>3 / 29 / 2007                                                                                                                                                                                             | 30. Time<br><input type="checkbox"/> AM <input checked="" type="checkbox"/> PM | 31. Loc. Of Arrest (No. - Street)<br>1021 Lyman Street | 31a. Municipality<br>Mantoloking                                                                 | 31b. State<br>NJ                                                                        | 32. Muni. Code<br>1519                                                                                                                             |
| 33. Crime<br>Attempted Sexual Assault / Luring                                                                                                                                                                               |                                                                                |                                                        | 33a. Total Crimes<br>5                                                                           | 34. NJ Statute<br>2C:5-1A(1) / 2C:14-2(C)                                               | 35. Warrant/Summons Number<br>W2007-000007-1519                                                                                                    |
| 36. Complainant's Name and Address-Zip Code<br>Detective David P. Anderson, Jr. - 119 Hooper Avenue, P.O. Box 2191, Toms River, NJ 08753                                                                                     |                                                                                |                                                        |                                                                                                  |                                                                                         |                                                                                                                                                    |
| 37. Phone Number (Area)<br>(732) - 929 - 2027                                                                                                                                                                                |                                                                                |                                                        |                                                                                                  |                                                                                         |                                                                                                                                                    |
| 38. Crime Date<br>3 / 29 / 2007                                                                                                                                                                                              | 39. Time<br><input type="checkbox"/> AM <input type="checkbox"/> PM            | 40. Loc. Of Arrest (No. - Street)<br>1021 Lyman Street | 40a. Municipality<br>Mantoloking                                                                 | 40b. State<br>NJ                                                                        | 41. Muni. Code<br>1519                                                                                                                             |
| 42. Arrest<br><input checked="" type="checkbox"/> On View <input type="checkbox"/> Warrant <input type="checkbox"/> Summons <input type="checkbox"/> W/O Warrant <input type="checkbox"/> Juv. <input type="checkbox"/> R.A. |                                                                                | 43. Juv. Code                                          | 44. Constitutional Rights<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 45. Constitutional Rights - by<br>Inv. Jason Steele                                     | 46. How Responded<br>Understood / Not Waived                                                                                                       |
| 47. Own                                                                                                                                                                                                                      | 48. Multiple                                                                   | 49. Other                                              | 50. Fingerprinted<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No         | 51. Photographed<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 52. NCIC<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Wanted <input type="checkbox"/> No Record |
| 53. Previous Record<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                              |                                                                                |                                                        |                                                                                                  |                                                                                         |                                                                                                                                                    |
| 54. Vehicle Information<br><input checked="" type="checkbox"/> Owned <input type="checkbox"/> Used                                                                                                                           |                                                                                | Year<br>2005                                           | Make<br>Ford                                                                                     | Body Type<br>Explor                                                                     | Color<br>Black                                                                                                                                     |
| Reg. State and Number                                                                                                                                                                                                        |                                                                                |                                                        | Other Descriptive Information - VIN<br>1FMZU72E65UA25204                                         |                                                                                         |                                                                                                                                                    |

### BAIL HEARING

|                                    |                                                                                                                                                                                               |                                                |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 55. Date<br>3 / 29 / 2007          | 56. Court<br>Ocean County Superior Court                                                                                                                                                      | 57. Judge Setting Bail<br>Barbara Villano, JSC |
| 58. Amount of Bail<br>\$150,000.00 | 59. Results of Hearing<br><input type="checkbox"/> R.O.R. <input type="checkbox"/> Committed in Default <input type="checkbox"/> Committed W/O Bail <input type="checkbox"/> Released on Bail | 60. Code                                       |
|                                    |                                                                                                                                                                                               | 61. Place Committed / Detained                 |

### JUVENILE INFORMATION

|                                                                      |                           |                                                                               |                            |
|----------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|----------------------------|
| 62. Parent / Guardian - Contacted By                                 | 63. Date Contacted<br>/ / | 64. Time Contacted<br><input type="checkbox"/> AM <input type="checkbox"/> PM | 65. Released w/Detained at |
| 66. Full Address - Number - Street - Municipality - State - Zip Code |                           | 67. Phone Number (Area)<br>( ) - -                                            | 68. Date<br>/ /            |
|                                                                      |                           | 69. Time<br><input type="checkbox"/> AM <input type="checkbox"/> PM           |                            |
| 70. Parent / Guardian's Name (First) (Middle) (Last)                 |                           | 71. Full Address - Number - Street - Municipality - state - Zip Code          |                            |
|                                                                      |                           | 72. Phone No.<br>( ) - -                                                      |                            |
| 73. Co-Defendants / Names<br>/                                       |                           |                                                                               |                            |

### NARRATIVE

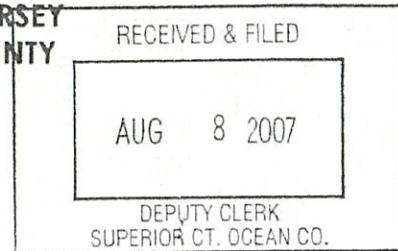
#### 74. Narrative / Additional Charges

Suspect was arrested as a result of an online operation where he travelled to Ocean County in anticipation of meeting a thirteen year old female for the purpose of engaging in an act of sexual penetration.

|                                                                     |                      |                                                                                              |                                     |                 |
|---------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------|-------------------------------------|-----------------|
| 75. Rank / Name (Print or Type)<br>Detective David P. Anderson, Jr. | 76. Badge No.<br>108 | 77. Status<br><input checked="" type="checkbox"/> Pending <input type="checkbox"/> Completed | 78. Date of Report<br>3 / 29 / 2007 | 79. Reviewed By |
|---------------------------------------------------------------------|----------------------|----------------------------------------------------------------------------------------------|-------------------------------------|-----------------|



**SUPERIOR COURT OF NEW JERSEY  
LAW DIVISION-OCEAN COUNTY**



THE STATE OF NEW JERSEY :

VS. :

TERRY L WARNER :

Defendant :

INDICTMENT

NO. 07-08-1285

**COUNT ONE – SECOND DEGREE  
ATTEMPTED SEXUAL ASSAULT**

The Grand Jurors of the State of New Jersey, in and for the County of Ocean, upon their oaths PRESENT that TERRY L WARNER, between the dates of February 24 – March 29, 2007, in the Borough of Mantoloking, in the County of Ocean, and within the jurisdiction of this Court, knowingly did attempt to commit an act of sexual penetration upon an individual whom he believed to be at least 13 but less than 16 years old, and TERRY L. WARNER was at least 4 years older than said individual, to wit: after chatting with an individual online over the Internet who he believed to be at least 13 but less than 16 years old, did arrive at a pre-determined location at a pre-determined time in order to commit an act of sexual penetration upon that individual, and additionally did instruct said individual to perform sex acts upon herself, contrary to the provisions of N.J.S.A. 2C:14-2c(4) and N.J.S.A. 2C:5-1, and against the peace of this State, the Government and dignity of the same.

**COUNT TWO – SECOND DEGREE  
LURING, ENTICING CHILD BY VARIOUS MEANS**

The Grand Jurors of the State of New Jersey, in and for the County of Ocean, upon their oaths PRESENT that TERRY L WARNER,

between the dates of February 24 – March 29, 2007, in the Borough of Mantoloking, in the County of Ocean, and within the jurisdiction of this Court, did attempt, via electronic or any other means, to lure or entice a child or one who he reasonably believed to be a child into a motor vehicle, structure or isolated area, or to meet or appear at any other place, with a purpose to commit a criminal offense with or against the child, to wit: did arrive at a pre-determined location at a pre-determined time with the purpose to commit an act of sexual penetration upon an individual whom he believed to be a child at least 13 but less than 16 years old, contrary to the provisions of N.J.S.A. 2C:13-6, and against the peace of this State, the Government and dignity of the same.

COUNT THREE – THIRD DEGREE  
OBSCENITY FOR PERSONS UNDER 18

The Grand Jurors of the State of New Jersey, in and for the County of Ocean, upon their oaths PRESENT that TERRY L WARNER, on or about March 2, 2007, in the Borough of Mantoloking, in the County of Ocean, and within the jurisdiction of this Court, did knowingly sell, distribute, rent or exhibit to a person under 18 years of age obscene material, to wit: did transmit a video of a sexually explicit graphic image via the Internet to an individual who he believed was a child at least 13 but less than 16 years old, contrary to the provisions of N.J.S.A. 2C:34-3B (1), and against the peace of this State, the Government and dignity of the same.

MARLENE LYNCH FORD  
OCEAN COUNTY PROSECUTOR

DATED: 7/8/07

By: Madelin F. Einbinder

MADELIN F. EINBINDER

ENDORSED: 

Foreperson



Superior Court of New Jersey  
Law Division, Ocean County

THE STATE  
VS.  
TERRY L. WARNER

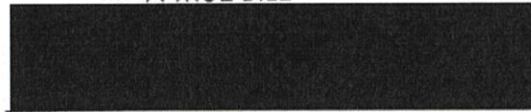
INDICTMENT NO.

07-08-1285

INDICTMENT FOR  
ATTEMPTED SEXUAL ASSAULT, LURING-ENTICING CHILD BY VARIOUS MEANS;  
OBSCENITY FOR PERSONS UNDER 18

MARLENE LYNCH FORD  
Ocean County Prosecutor

A TRUE BILL



Foreperson

Filed

Arraigned

Plea

Bail *50,000 posted*

Trial Day

Verdict

Sentence

*Case: 07-04-1198  
Court Reporter:  
Gail Conter*