

**BRADLEY D. BILLHIMER**  
Ocean County Prosecutor

**CASEY M. LONG**  
Chief of Detectives



**MICHAEL T. NOLAN, JR.**  
First Assistant Prosecutor

**MICHAEL WEATHERSTONE**  
Deputy First Assistant Prosecutor

**OFFICE OF THE PROSECUTOR**  
119 Hooper Avenue  
P.O. Box 2191  
Toms River, New Jersey 08754-2191  
732-929-2027  
[www.OCPONJ.gov](http://www.OCPONJ.gov)

June 29, 2026

J.B. Brisker

Via OPRA Machine: [opra+request-91795-202926f3@requests.opramachine.com](mailto:opra+request-91795-202926f3@requests.opramachine.com)

Re: Open Public Records Act (OPRA) request  
OCPO Case #07041236 – David Russell

Dear Sir/Madam:

This office is in receipt of your request for records under the New Jersey Open Public Records Act (OPRA) with regard to the above-referenced matter. Enclosed please find the Complaint Warrant, Affidavit in Support of Arrest, Arrest Report and Indictment pursuant to your request. Personal identifying information has been redacted pursuant to N.J.S.A. 47:1A-1.1, et seq.

If I can be of further assistance, please do not hesitate to contact me.

Yours very truly,

s/Dina R. Khajezadeh  
Dina R. Khajezadeh  
Assistant Prosecutor

DRK/dk  
Enclosures

# COMPLAINT - WARRANT

| COMPLAINT NUMBER                                                                                                                                                                              |          |                             |              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------|--------------|
| 1519                                                                                                                                                                                          | W        | 2007                        | 000004       |
| COURT CODE                                                                                                                                                                                    | PREFIX   | YEAR                        | SEQUENCE NO. |
| MANTOLOKING MUNICIPAL COURT<br>P.O. BOX 247<br>MANTOLOKING NJ 08738<br>(732) 899-6604 COUNTY OF: OCEAN                                                                                        |          |                             |              |
| # of CHARGES<br>2                                                                                                                                                                             | CO-DEFTS | POLICE CASE #:<br>070300281 |              |
| COMPLAINANT NAME: DAVID ANDERSON<br>119 HOOPER AVE<br>TOMS RIVER NJ 08754                                                                                                                     |          |                             |              |
| THE STATE OF NEW JERSEY<br>VS.<br>DAVID C RUSSELL<br>ADDRESS: 20 DRIFTWOOD DRIVE<br>JACKSON NJ 08527                                                                                          |          |                             |              |
| DEFENDANT INFORMATION<br>SEX: M EYE COLOR: GREEN DOB: [REDACTED] 1967<br>DRIVER'S LIC. # [REDACTED] DL STATE: NJ<br>SOCIAL SECURITY # [REDACTED] SBI #: [REDACTED]<br>TELEPHONE #: [REDACTED] |          |                             |              |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about 03-29-2007 in **MANTOLOKING BORO**, **OCEAN** County, NJ did: WITHIN THE JURISDICTION OF THIS COURT, DID ATTEMPT TO COMMIT AN ACT OF SEXUAL PENETRATION UPON AN INDIVIDUAL WHOM HE BELIEVED TO BE A THIRTEEN (13) YEAR OLD FEMALE, BY ARRIVING AT A PRE-DETERMINED LOCATION AT A PRE-DETERMINED TIME IN ORDER TO COMMIT AN ACT OF SEXUAL PENETRATION, DEFENDANT BEING AT LEAST FOUR YEARS OLDER THAN THE VICTIM.

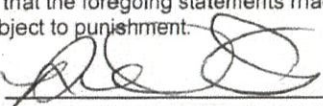
WITHIN THE JURISDICTION OF THIS COURT, DID ATTEMPT VIA ELECTRONIC OR OTHER MEANS, TO LURE OR ENTICE A CHILD OR ONE WHO HE REASONABLY BELIEVED TO BE A CHILD INTO A MOTOR VEHICLE, STRUCTURE OR ISOLATED AREA, OR TO MEET OR APPEAR AT ANY OTHER PLACE, WITH A PURPOSE TO COMMIT A CRIMINAL OFFENSE WITH OR AGAINST THE CHILD, SPECIFICALLY BY COMMUNICATING VIA THE INTERNET AND BY SHOWING UP AT A PREDETERMINED LOCATION AT A PREDETERMINED TIME.

## in violation of:

|                 |                                |            |    |
|-----------------|--------------------------------|------------|----|
| Original Charge | 1) 2C:5-1A(1)<br>2C:14-2(C)(3) | 2) 2C:13-6 | 3) |
| Amended Charge  |                                |            |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: 

Date: 3/24/07

DATE OF FIRST APPEARANCE TIME DATE OF ARREST 00-00-0000

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause IS NOT found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause IS found for the issuance of this complaint

Signature and Title of Judicial Officer Issuing Warrant

Date

TO ANY PEACE OFFICER OR OTHER AUTHORIZED PERSON: PURSUANT TO THIS WARRANT YOU ARE HEREBY COMMANDED TO ARREST THE NAMED DEFENDANT AND BRING THAT PERSON FORTHWITH BEFORE THE COURT TO ANSWER THE COMPLAINT.

Bail Amount Set: 50,000.00 / FULL by: Non BAK/Hano RICP  
(if different from judicial officer that issued warrant)

☐ Domestic Violence - Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

## Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT - WARRANT

|                                                                                                                                           |          |                                    |               |                                                                                                                                                                                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COMPLAINT NUMBER                                                                                                                          |          |                                    |               | <b>THE STATE OF NEW JERSEY</b><br><br><b>VS.</b><br><b>DAVID C RUSSELL</b><br><br>ADDRESS: <b>20 DRIFTWOOD DRIVE</b><br><br><b>JACKSON NJ 08527</b>                                                                           |  |
| <b>1519</b>                                                                                                                               | <b>W</b> | <b>2007</b>                        | <b>000004</b> |                                                                                                                                                                                                                               |  |
| COURT CODE                                                                                                                                | PREFIX   | YEAR                               | SEQUENCE NO.  |                                                                                                                                                                                                                               |  |
| <b>MANTOLOKING MUNICIPAL COURT</b><br><b>P.O. BOX 247</b><br><b>MANTOLOKING NJ 08738</b><br><b>(732) 899-6604</b> COUNTY OF: <b>OCEAN</b> |          |                                    |               |                                                                                                                                                                                                                               |  |
| # of CHARGES<br><b>2</b>                                                                                                                  | CO-DEFTS | POLICE CASE #:<br><b>070300281</b> |               | DEFENDANT INFORMATION<br>SEX: <b>M</b> EYE COLOR: <b>GREEN</b> DOB: <b>1967</b><br>DRIVER'S LIC. # <b>140-77-37-5</b> DL STATE: <b>NJ</b><br>SOCIAL SECURITY # <b>140-77-37-5</b> SBI #:<br>TELEPHONE # <b>(732) 261-8297</b> |  |
| COMPLAINANT NAME: <b>DAVID ANDERSON</b><br><b>119 HOOPER AVE</b><br><br><b>TOMS RIVER NJ 08754</b>                                        |          |                                    |               |                                                                                                                                                                                                                               |  |
|                                                                                                                                           |          |                                    |               |                                                                                                                                                                                                                               |  |
|                                                                                                                                           |          |                                    |               |                                                                                                                                                                                                                               |  |

By certification or on oath, the complainant says that to the best of his/her knowledge, information and belief the named defendant on or about **03-29-2007** in **MANTOLOKING BORO**, **OCEAN** County, NJ did:  
 CONDITION OF BAIL: **NO INTERNET CONTACT**

in violation of:

|                 |    |    |    |
|-----------------|----|----|----|
| Original Charge | 1) | 2) | 3) |
| Amended Charge  |    |    |    |

## CERTIFICATION:

I certify that the foregoing statements made by me are true. I am aware that if any of the foregoing statements made by me are wilfully false, I am subject to punishment.

Signed: \_\_\_\_\_

Date: 3/29/07

DATE OF FIRST APPEARANCE

TIME

DATE OF ARREST **00-00-0000**

## PROBABLE CAUSE DETERMINATION AND ISSUANCE OF WARRANT

☐ Probable cause **IS NOT** found for the issuance of this complaint.

Signature of Court Administrator or Deputy Court Administrator

Date

Signature of Judge

Date

☒ Probable cause **IS** found for the issuance of this complaint.

Signature and Title of Judicial Officer Issuing Warrant

Date

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Bail Amount Set: **50,000.00 /FULL** by: Hon BA Villano RSCP

(if different from judicial officer that issued warrant)

☐ Domestic Violence – Confidential

☐ Related Traffic Tickets  
or Other Complaints

☐ Serious Personal Injury/ Death  
Involved

### Special conditions of release:

- ☐ No phone, mail or other personal contact w/victim
- ☐ No possession firearms/weapons
- ☐ Other (specify):

ORIGINAL

# COMPLAINT – WARRANT (Court Action)

COMPLAINT NUMBER

**1519** **W** **2007** **000004**

COURT CODE PREFIX YEAR SEQUENCE NO.

STATE V.

DAVID C RUSSELL

**FTA Bail Information**

Date Bail Set: \_\_\_\_\_

Amount Bail Set: \$ \_\_\_\_\_

by: \_\_\_\_\_

☐ Bail Recog. Attached

Released  
on Bail  
(v)

R.O.R.

Committed  
Default

Committed  
w/o Bail

Place Committed: \_\_\_\_\_

Date Referred to \_\_\_\_\_

County Prosecutor: \_\_\_\_\_

Date of First  
Appearance: \_\_\_\_\_

☐ Advised of Rights by \_\_\_\_\_

Defendant Desires Counsel:

☐ Yes ☐ No

**Prosecuting Attorney Information**

**Defense Counsel Information**

Name:

Name:

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1) 2C:5-1A(1)  
2C:14-2(C)(3)

2) 2C:13-6

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary: \_\_\_\_\_

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

\* Finding Codes

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
- 4 – Guilty but Merged
- 5 – Dismissed-Rule
- 6 – Dismissed Lack of Prosecution
- 7 – Dismissed – Pros Motion/Vic Req
- 8 – Conditional Discharge
- D – Dismissed- Prosecutor Discretion
- M – Dismissed- Mediation
- P – Dismissed-Plea Agreement
- S – Disposed at Superior
- W – Dismissed-False ID

JUDGE'S SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

**ORIGINAL – Court Action**

Page 2 of 7

NJ/CDR2 8/1/2005

# COMPLAINT – WARRANT (Court Action)

COMPLAINT NUMBER

1519

W

2007

000004

STATE V.

DAVID C RUSSELL

## FTA Bail Information

Date Bail Set:

Amount Bail Set: \$

by:

☐ Bail Recog. AttachedReleased  
on Bail  
(v)

R.O.R.

Committed  
DefaultCommitted  
w/o Bail

Place Committed:

Date Referred to

County Prosecutor:

Date of First  
Appearance:

Advised of Rights by

Defendant Desires Counsel:

☐ Yes ☐ No

## Prosecuting Attorney Information

## Defense Counsel Information

Name:

Name:

State

County

Municipal

Other

None

Retained

Public Def

Assigned

Waived

Other

Original Charge

1)

2)

3)

Amended Charge

Waiver Indt/Jury

Plea/Date of Plea

Plea:

Date:

Plea:

Date:

Plea:

Date:

Adjudication (\* see code)

Finding  
Code:

Date:

Finding  
Code:

Date:

Finding  
Code:

Date:

Jail Term

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Jail time credit

Susp. Imp

Probation Term

Susp. Imp

Susp. Imp

Susp. Imp

Cond. Discharge Term

Community Service

D/L Suspension Term

Fines/Costs

Fines:

Costs:

Fines:

Costs:

Fines:

Costs:

VCCB/SNSF

VCCB:

SNSF:

VCCB:

SNSF:

VCCB:

SNSF:

DEDR/Lab Fee

DEDR:

LAB:

DEDR:

LAB:

DEDR:

LAB:

CD Fee/Drug Ed Fnd

CD:

DAEF:

CD:

DAEF:

CD:

DAEF:

DV Surch/Other Fees

DV:

Other:

DV:

Other:

DV:

Other:

Restitution

Beneficiary:

Miscellaneous Information, Adjournments, Companion Complaints, Co-Defendants, Case Notes:

\* Finding Codes

- 1 – Guilty
- 2 – Not Guilty
- 3 – Dismissed – Other
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- 5 – Dismissed-Rule
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- 7 – Dismissed – Pros Motion/Vic Req
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ORIGINAL – Court Action

Page 2 of 7

NJ/CDR2 8/1/2005

JUDGE'S SIGNATURE

DATE

COUNT OF OCEAN  
STATE OF NEW JERSEY

STATE OF NEW JERSEY  
VS.  
DAVID C. RUSSELL

) AFFIDAVIT  
) IN SUPPORT OF  
) ARREST

STATE OF NEW JERSEY  
  
COUNTY OF OCEAN

)  
SS.  
)

I, Detective David P. Anderson, Jr., of the Ocean County Sheriff's Department, being of full age and having been sworn to law upon our oath depose and says:

1. I am a Detective with the Ocean County Sheriff's Department, currently assigned to the Ocean County Prosecutor's Office, Computer Crime Unit.
2. In the course of my duties, I have had occasion to investigate the criminal offenses of Attempted Sexual Assault and Luring.
3. I have probable cause to believe and do believe that David C. Russell committed the acts of Attempted Sexual Assault and Luring.
4. The basis of my probable cause is as follows:
  - a. On March 29, 2007 at approximately 12:00 p.m., this suspect, utilizing the Yahoo screenname [REDACTED] contacted members of the organization known as Perverted-Justice, who were posing as a thirteen year old female, Carli, utilizing the screenname [REDACTED].
    - i. Perverted-Justice.com recruits volunteer contributors who pose as underage children in chatrooms. Posing from a variety of ages (standard ages are 10-15), these contributors simply go into chatrooms with fake online screen names and wait for predators to instigate conversation with them.
    - ii. Perverted-Justice has been working with the Ocean County Prosecutor's Office Computer Crime Unit in a joint 'sting' operation to target and arrest online sexual predators in and around the Ocean County area.
    - iii. Though Perverted-Justice is acting as the online undercover decoys, all cases brought to Ocean County have been reviewed and approved by the Ocean County Prosecutor's Office.
  - b. During the course of the online chat conversations [REDACTED] identified himself as "35 Jackson NJ...you?". [REDACTED] replied "13 f nj". [REDACTED] subsequently stated "just curious...its ok I don't want you to tell me anything you don't want to...I realize your a minor". [REDACTED] went on to state "i really love to eat pussy and

make a girl cum really hard...I love that". The chat continued with [redacted] stating "hmmm I would love to do it to you lol".

- c. On March 29, 2007 at approximately 12:00 p.m., the suspect arrived at a predetermined meeting place. The suspect was arrested and identified as:

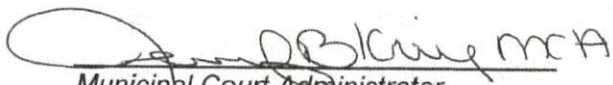
i. David Christopher Russell, DOB [redacted] 1967, SS# [redacted] 3762

5. The suspect was interviewed by Investigator Kenneth S. Hess of the Ocean County Prosecutor's Office and Detective Joseph Oliveri of the Brick Township Police Department at the Brick Township Police Department. The interview was memorialized in the form of a audio and video recorded statement. The suspect was advised of his Miranda Rights and agreed to speak with the officers without an attorney present. The suspect acknowledged that he is the sole user of the screenname [redacted] and acknowledged that he was the individual responsible for the chats with [redacted] Additionally, the suspect stated that had he been allowed to enter the residence, he would have engaged in sexual acts with the thirteen year old female.
6. This arrest was not the result of a 9-1-1 call for help. Therefore, no 9-1-1 calls for help were preserved for evidence.
7. I am signing charges of the second degree or greater. Supervising Assistant Prosecutor Madelin Einbinder has approved the signing of this complaint.

  
DET. DAVID P. ANDERSON, JR.  
Ocean County Sheriff's Department  
OCPO, Computer Crime Unit

Sworn and Subscribed before me

this 29 th day of March, 2007

  
Municipal Court Administrator

|  <b>OCEAN COUNTY PROSECUTOR'S OFFICE</b><br><i>Arrest Report</i>                                                                                                    |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               | FBI Identification Number<br>235275HA8<br>SBI Identification Number<br>408083B                                                                     |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Department<br>OCPO CCU                                                                                                                                                                                                                           |  | 2. Mun. Code<br>1589                                                                                                                                                                          |  | 3. Phone Number<br>(732) - 929 - 2027                                                            |  | 4. UCR                                                                                       |  | 5. Prosecutor's Case Number<br>070300281                                                |                                               | 6. Dept. Case Number                                                                                                                               |  |
| 7. Name (First)<br>David                                                                                                                                                                                                                            |  | (Middle)<br>C                                                                                                                                                                                 |  | (Last)<br>Russell                                                                                |  | 8. Phone No. (Area)<br>(732) - 361 - 6297                                                    |  | 9. Alias/Nickname<br>NJDAVENJ1                                                          |                                               |                                                                                                                                                    |  |
| 10. Address<br>20                                                                                                                                                                                                                                   |  | 10a. (Street)<br>Driftwood Drive                                                                                                                                                              |  | 10b. Municipality<br>Jackson                                                                     |  | 10c. State<br>NJ                                                                             |  | 10d. Zip<br>08527                                                                       |                                               | 11. Place of Birth (City / State)<br>Red Bank / NJ                                                                                                 |  |
| 12. Date of Birth<br>1967                                                                                                                                                                                                                           |  | 13. Age<br>39                                                                                                                                                                                 |  | 14. Sex<br>Male                                                                                  |  | 15. Race<br>White                                                                            |  | 16. Ht<br>6' 0"                                                                         |                                               | 17. Wt<br>230                                                                                                                                      |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                               |  |                                                                                                  |  | 18. Hair<br>Blonde                                                                           |  | 19. Eyes<br>Green                                                                       |                                               | 20. Complexion                                                                                                                                     |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               | 21. Marital Status<br>Single                                                                                                                       |  |
| 22. Other Description Information - Marks - Scars - Tattoos                                                                                                                                                                                         |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               | 23. Driver's License Number<br>NJ R9485158830678                                                                                                   |  |
| 24. Employee/School<br>DPT Labs                                                                                                                                                                                                                     |  |                                                                                                                                                                                               |  |                                                                                                  |  | 25. Occupation<br>Compounder                                                                 |  |                                                                                         | 26. Social Security Number<br>140 - 70 - 3765 |                                                                                                                                                    |  |
| 27. Employer's / School Address<br>1700 Oak Street, Lakewood, NJ                                                                                                                                                                                    |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               | 28. Business Phone (Area) (Extension)<br>(732) - 730 - 3420 ( )                                                                                    |  |
| <b>DETAILS OF ARREST</b>                                                                                                                                                                                                                            |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               |                                                                                                                                                    |  |
| 29. Arrest Date<br>3 / 29 / 2007                                                                                                                                                                                                                    |  | 30. Time<br><input type="checkbox"/> AM <input checked="" type="checkbox"/> PM                                                                                                                |  | 31. Loc. Of Arrest (No. - Street)<br>1021 Lyman Street                                           |  | 31a. Municipality<br>Mantoloking                                                             |  | 31b. State<br>NJ                                                                        |                                               | 32. Muni. Code<br>1519                                                                                                                             |  |
| 33. Crime<br>Attempted Sexual Assault / Luring                                                                                                                                                                                                      |  |                                                                                                                                                                                               |  |                                                                                                  |  | 33A. Total Crimes<br>3                                                                       |  | 34. NJ Statute<br>2C:5-1A(1) / 2C:14-2(C)                                               |                                               | 35. Warrant/Summons Number<br>W2007-000004-1519                                                                                                    |  |
| 36. Complainant's Name and Address-Zip Code<br>Detective David P. Anderson, Jr. - 119 Hooper Avenue, P.O. Box 2191, Toms River, NJ 08753                                                                                                            |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               | 37. Phone Number (Area)<br>(732) - 929 - 2027                                                                                                      |  |
| 38. Crime Date<br>3 / 29 / 2007                                                                                                                                                                                                                     |  | 39. Time<br><input type="checkbox"/> AM <input type="checkbox"/> PM                                                                                                                           |  | 40. Loc. Of Arrest (No. - Street)<br>1021 Lyman Street                                           |  | 40a. Municipality<br>Mantoloking                                                             |  | 40b. State<br>NJ                                                                        |                                               | 41. Muni. Code<br>1519                                                                                                                             |  |
| 42. Arrest<br><input checked="" type="checkbox"/> On View <input type="checkbox"/> Warrant <input type="checkbox"/> Summons <input type="checkbox"/> W/O Warrant <input type="checkbox"/> Juv. <input type="checkbox"/> R.A.                        |  | 43. Juv. Code                                                                                                                                                                                 |  | 44. Constitutional Rights<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  | 45. Constitutional Rights - by<br>Inv. Kenneth Hess                                          |  | 46. How Responded<br>Understood / Waived                                                |                                               |                                                                                                                                                    |  |
| 47. Own                                                                                                                                                                                                                                             |  | 48. Multiple                                                                                                                                                                                  |  | 49. Other                                                                                        |  | 50. Fingerprinted<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No     |  | 51. Photographed<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |                                               | 52. NCIC<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Wanted <input type="checkbox"/> No Record |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               | 53. Previous Record<br><input type="checkbox"/> Yes <input type="checkbox"/> No                                                                    |  |
| 54. Vehicle Information<br><input checked="" type="checkbox"/> Owned <input type="checkbox"/> Used                                                                                                                                                  |  | Year<br>2000                                                                                                                                                                                  |  | Make<br>Chevy                                                                                    |  | Body Type<br>S10                                                                             |  | Color<br>Red                                                                            |                                               | Reg. State and Number<br>NJ R9485158830678                                                                                                         |  |
|                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               | Other Descriptive Information - VIN<br>1GCCS1451Y8201308                                                                                           |  |
| <b>BAIL HEARING</b>                                                                                                                                                                                                                                 |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               |                                                                                                                                                    |  |
| 55. Date<br>3 / 29 / 2007                                                                                                                                                                                                                           |  | 56. Court<br>Ocean County Superior Court                                                                                                                                                      |  |                                                                                                  |  |                                                                                              |  | 57. Judge Setting Bail<br>Barbara Villano, JSC                                          |                                               |                                                                                                                                                    |  |
| 58. Amount of Bail<br>\$50,000.00                                                                                                                                                                                                                   |  | 59. Results of Hearing<br><input type="checkbox"/> R.O.R. <input type="checkbox"/> Committed in Default <input type="checkbox"/> Committed W/O Bail <input type="checkbox"/> Released on Bail |  |                                                                                                  |  |                                                                                              |  | 60. Code                                                                                |                                               | 61. Place Committed / Detained                                                                                                                     |  |
| <b>JUVENILE INFORMATION</b>                                                                                                                                                                                                                         |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               |                                                                                                                                                    |  |
| 62. Parent / Guardian - Contacted By                                                                                                                                                                                                                |  |                                                                                                                                                                                               |  | 63. Date Contacted<br>/ /                                                                        |  | 64. Time Contacted<br><input type="checkbox"/> AM <input type="checkbox"/> PM                |  | 65. Released w/Detained at                                                              |                                               |                                                                                                                                                    |  |
| 66. Full Address - Number - Street - Municipality - State - Zip Code                                                                                                                                                                                |  |                                                                                                                                                                                               |  |                                                                                                  |  | 67. Phone Number (Area)<br>( ) - -                                                           |  | 68. Date<br>/ /                                                                         |                                               | 69. Time<br><input type="checkbox"/> AM <input type="checkbox"/> PM                                                                                |  |
| 70. Parent / Guardian's Name (First) (Middle) (Last)                                                                                                                                                                                                |  |                                                                                                                                                                                               |  | 71. Full Address - Number - Street - Municipality - state - Zip Code                             |  |                                                                                              |  | 72. Phone No.<br>( ) - -                                                                |                                               |                                                                                                                                                    |  |
| 73. Co-Defendants / Names<br>/                                                                                                                                                                                                                      |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               |                                                                                                                                                    |  |
| <b>NARRATIVE</b>                                                                                                                                                                                                                                    |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               |                                                                                                                                                    |  |
| 74. Narrative / Additional Charges<br>Suspect was arrested as a result of an online operation where he travelled to Ocean County in anticipation of meeting a thirteen year old female for the purpose of engaging in an act of sexual penetration. |  |                                                                                                                                                                                               |  |                                                                                                  |  |                                                                                              |  |                                                                                         |                                               |                                                                                                                                                    |  |
| 75. Rank / Name (Print or Type)<br>Detective David P. Anderson, Jr.                                                                                                                                                                                 |  |                                                                                                                                                                                               |  | 76. Badge No.<br>108                                                                             |  | 77. Status<br><input checked="" type="checkbox"/> Pending <input type="checkbox"/> Completed |  | 78. Date of Report<br>3 / 29 / 2007                                                     |                                               | 79. Reviewed By                                                                                                                                    |  |

SUPERIOR COURT OF NEW JERSEY  
LAW DIVISION-OCEAN COUNTY

|                                        |
|----------------------------------------|
| RECEIVED & FILED                       |
| AUG 8 2007                             |
| DEPUTY CLERK<br>SUPERIOR CT. OCEAN CO. |

THE STATE OF NEW JERSEY :

VS. :

DAVID C. RUSSELL :

Defendant :

INDICTMENT

NO. 07-08-1282

COUNT ONE - SECOND DEGREE  
ATTEMPTED SEXUAL ASSAULT

Mantoloking, in the County of Ocean, and within the jurisdiction of this Court, did attempt, via electronic or any other means, to lure or entice a child or one who he reasonably believed to be a child into a motor vehicle, structure or isolated area, or to meet or appear at any other place, with a purpose to commit a criminal offense with or against the child, to wit: did arrive at a pre-determined location at a pre-determined time with the purpose to commit an act of sexual penetration upon an individual whom he believed to be a child at least 13 but less than 16 years old, contrary to the provisions of N.J.S.A. 2C:13-6, and against the peace of this State, the Government and dignity of the same.

MARLENE LYNCH FORD  
OCEAN COUNTY PROSECUTOR

DATED: \_\_\_\_\_

8/8/07

By: \_\_\_\_\_

Madelin F. Einbinder  
MADELIN F. EINBINDER

ENDORSED: \_\_\_\_\_

Foreperson

Superior Court of New Jersey  
Law Division, Ocean County

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THE STATE

VS.

DAVID C. RUSSELL

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INDICTMENT NO.

07-08-1282

INDICTMENT FOR  
ATTEMPTED SEXUAL ASSAULT, LURING-ENTICING CHILD BY VARIOUS MEANS

MARLENE LYNCH FORD  
Ocean County Prosecutor

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A TRUE BILL

  
Foreperson

Filed

Arraigned

Plea

Bail

*\$50,000 posted 3/29/07*

Trial Day

Verdict

Sentence

*Case: 07-04-1236  
Court Reporter:  
Gail Conter*