

CONSTRUCTION PERMIT
APPLICATION

RECEIVED

SEP 19 1989

DIV. OF INSPECTION

IDENTIFICATION

Proposed Work at: 850 SOUTH DR.

Owner Name: THOMAS SCHRIMER Tel. () [REDACTED]

Address 850 SOUTH DR BRICK

Principal Contractor: V. CHERRY MARINE Tel. () [REDACTED]

Address 444 N. LAKE SHORE DR.

Lic. No. or Builder Reg. No. [REDACTED] Federal Emp. No. [REDACTED]

Architect or Engineer: [REDACTED]

Address [REDACTED]

Responsible Person in Charge of Work V. CHERRY Tel. () 477-1929

PROPOSED WORK

A. TYPE OF WORK	B. CATEGORIES OF WORK	D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?
1. ☐ Minor Work (Single Trade)	Permit/Category Estimated	1. ☐ Elevators/Dumbwaiters
2. ☐ Small Job (\$5,000 and no Prior Approvals) Complete only II.B., III and IV.A. and Page 2	1. ☐ Building/Structural \$	2. ☐ High-Pressure Boilers
3. ☐ New Building	2. ☐ Plumbing	3. ☐ Refrigeration Systems
4. ☐ Addition	3. ☐ Electrical	4. ☐ Pressure Vessels
5. ☐ Alteration	4. ☐ Fire Protection	5. ☐ Hazardous Uses/Places of Assembly
6. ☐ Repair, Replacement	5. ☐ Other	6. ☐ Cross-connections/Backflow Preventors
7. ☐ Demolition	6. ☐ Other	7. ☐ Sprinklers
8. ☐ Other: <u>235 BULKHEAD</u>	TOTAL COST \$ <u>14,000</u>	8. ☐ Smoke Control Systems in Open Wells
	C. DO YOU WANT:	
	1. ☐ Partial Releases 2. ☐ Prototype Processing	

II. DESCRIPTION OF BUILDING USE (USE GROUPS)

A. RESIDENTIAL

1. ☐ Hotels (R-1) ☺
2. ☐ Multi-Family (R-2)
HMD Reg. No.: _____
3. ☐ Two Family (R-3b)
4. ☒ One-Family (R-3a)

If new construction, enter no. of dwelling units _____

If other than new construction, enter no. of dwelling units: _____

Before Construction: _____

After Construction: _____

Net Gain (or loss): _____

B. NON-RESIDENTIAL

5. ☐ Theatres with Stage (A-1-A)
6. ☐ Movie Theatres (A-1-B)
7. ☐ Night Clubs (A-2)
8. ☐ Restaurants, Libraries, Museums (A-3)
9. ☐ Religious Assembly (A-4)
10. ☐ Outdoor Assembly (A-5)
11. ☐ Business (B)
12. ☐ Educational (E)
13. ☐ Moderate-Hazard Factory (F-1)
14. ☐ Low-Hazard Factory (F-2)
15. ☐ High-Hazard (H)

16. ☐ Institutional Detention Center (I-1)
17. ☐ Hospitals, Infirmarys (I-2)
18. ☐ Group Homes (I-3)
19. ☐ Mercantile (M)
20. ☐ Moderate-Hazard Warehouse (S-1)
21. ☐ Low-Hazard Warehouse (S-2)
22. ☐ Temporary, Misc. (U)
23. ☐ Other _____

State Specific Use: _____

If Change in Use Group, Indicate Former: _____

IV. BUILDING CHARACTERISTICS

A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

B. HEATING FUEL

Principal	Secondary	Type
3. ☐	☐	Gas
4. ☐	☐	Oil
5. ☐	☐	Electric
6. ☐	☐	Solid (Wood, Coal, Etc.)
7. ☐	☐	Propane
8. ☐	☐	Solar
9. ☐	☐	Other _____

C. TYPE OF SEWAGE DISPOSAL

10. ☐ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

D. TYPE OF WATER SUPPLY

12. ☐ Public or Private Company
13. ☐ Private (Well, Etc.)

E. BUILDING CHARACTERISTICS

14. No. of Stories _____
15. Height of Structure _____ Ft.
16. Area—Largest Floor _____ Sq. Ft.
17. Bldg. Area—All Fls. _____ Sq. Ft.
18. Volume of Structure _____ Cu. Ft.
19. Total Land Area Disturbed _____ Sq. Ft.

LDS BR 10111441

CERTIFICATION IN LIEU OF OATH

I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☐ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
 B1. ☐ Building B2. ☐ Electrical B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE Mr Thomas Schuman DATE 9/19/89

II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor:

AGENT NAME V. CHERRY MARINE CONST. TEL. 477-1929
 ADDRESS 444 N. LAKE SHORE DR
BRICK, N.J. 08723
 SIGNATURE Vincent Cherry



BUILDING SUBCODE TECHNICAL SECTION



PERMIT NO. 5435
DATE ISSUED 9/22/89
REVISION DATE _____
Block 944-E Lot 47
Subdivision _____

A. IDENTIFICATION

APPLICANT - Complete unshaded areas only When changing contractors, notify this office

Owner MR THOMAS SCHIRMER Contractor V. CHERRY MARINE
Address 850 SOUTH DR. Address 444 N. LAKE SHORE DR
BRICK, N.J. 08723 BRICK, N.J. 08723
Tel. () _____ Tel. () 477-1929
Work Site Address SAME Lic. No. _____ Federal Emp. _____

CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

Thomas Cherry
AGENT SIGNATURE

B. TECHNICAL SITE DATA

DESCRIPTION OF WORK

Give detail description including materials used, dimensions, etc.

PULL OUT & REPLACE
IN SAME LINE 235
LINEAR FEET OF TIMBER
BUCKHEAD
A. 6x8 TOP & BOTTOM WHALERS
B. 2x10x12 FT SHEETS
C. 14-FT FACE PILES
D. TRIMMED ALCHOR PILES
E. 3/4x12 FT GALV TIE RODS

☐ See Plans

TYPE OF WORK:

- ☐ New Building
☐ Addition
☐ Alteration/Renovation
☐ Roofing
☐ Siding
☐ Other _____
☐ Demolition
☐ Miscellaneous
☐ Fence
☐ Sign
☐ Pool
☐ Elevator
☐ Other Buckhead

Fee Basis

Fee

SUBTOTAL

Minimum Building
Fee (if applicable) \$ _____
Total Building Fee
(Greater of Minimum
or Subtotal) \$ _____

C. BUILDING CHARACTERISTICS

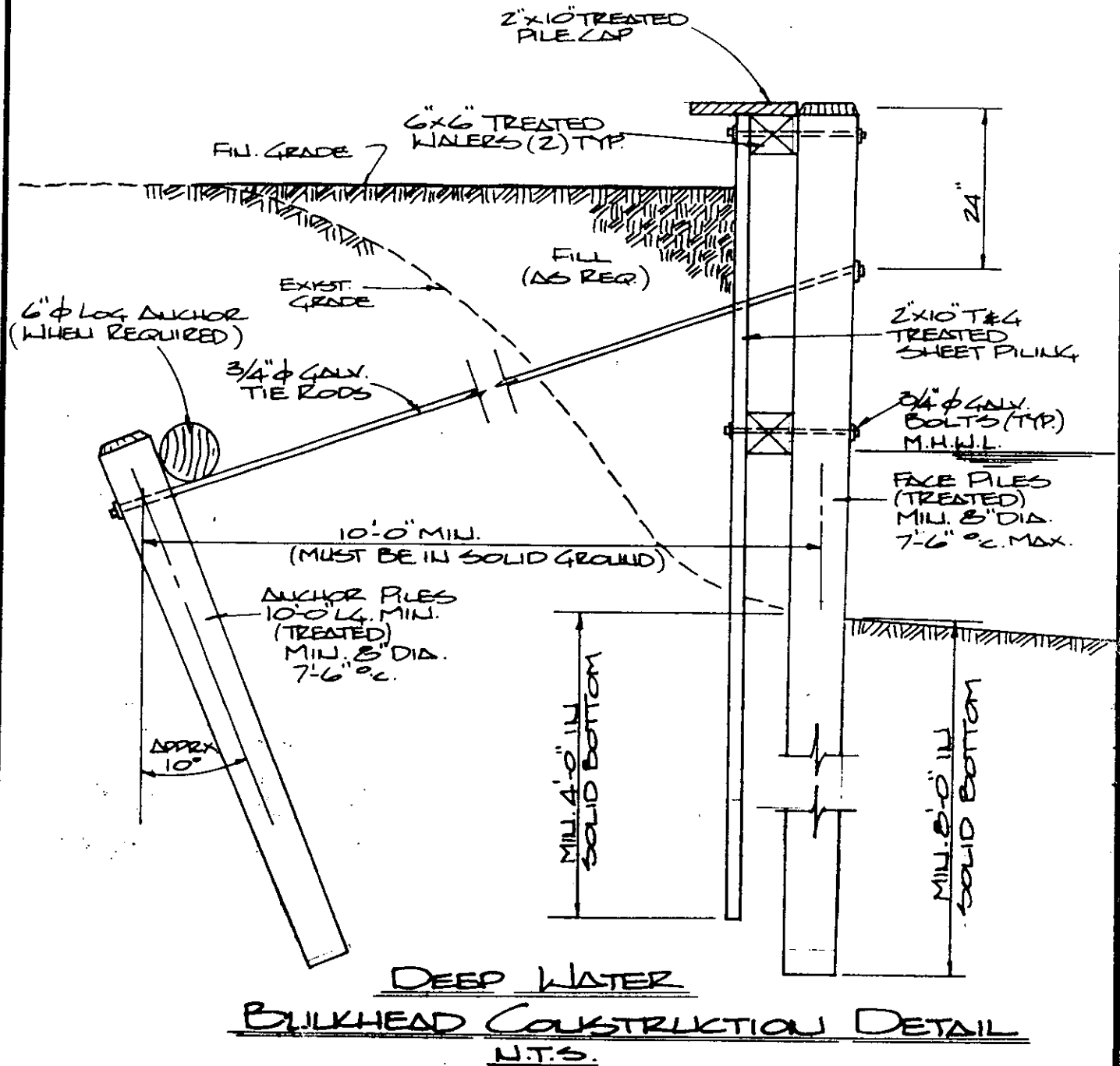
USE GROUP: _____ Present _____ Proposed _____

No. of Stories _____ Total Building Area-All Floors _____ Sq. Ft.
Height of Structure _____ Ft. Volume of Structure _____ Cu. Ft.
Area-Largest Floor _____ Sq. Ft. Total Land Area Disturbed _____ Sq. Ft.
Estimated Cost of Building Work: \$ _____

D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

NOTE: PROPOSED BULKHEAD IS AN ADEQUATE DESIGN FOR THE PROPERTY IN QUESTION.



ANDERSON, BALLIS & LINDSTROM ASSOCIATES, INC.
CONSULTING ENGINEERS

321 MANTOLOKING ROAD
BRICK, NEW JERSEY 08723

ROBERT J. BALLIS

PROF. ENGR. & LAND SURVEYOR, N.J. LIC. NO. 7986
PROFESSIONAL PLANNER N.J. LIC. NO. 126

Robert J. Ballis

DR. BY *dp*

JOB NO.

CH. BY

DATE
9/26/84

SHT. NO. 1 OF 1

TOWNSHIP OF BRICK

OCEAN COUNTY, NEW JERSEY

401 CHAMBERS BRIDGE ROAD, BRICK, N. J. 08723

OFFICE OF: ENGINEERING



(201) 477-3000

REQUEST FOR INSPECTION

DATE: 10-26-89 TIME: 10:30 A.M.

NAME: Tom Schinner PHONE NUMBER _____

DEVELOPMENT _____

ADDRESS 850 South Lane

DATE INSPECTION REQUESTED FOR: Friday 10-27-89

BLOCK: 944 LOT: 47

BLOCK: _____ LOT: _____

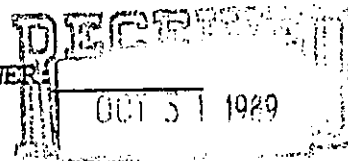
BLOCK: _____ LOT: _____

TYPE OF INSPECTION

PAVING: _____ GRAVEL: _____ STORM SEWER: _____

CURB: _____ SIDEWALK: _____ DRIVEWAY: _____

BULKHEAD: ☒ FINAL ENG.: _____



MUNICIPAL ENGINEER

OTHER: _____

COMMENTS: Not completed @ this time -

- Check Monday

OK to backfill
ASS

NOTE: IF INSPECTIONS WILL BE OF A CONTINUING NATURE ASK FOR APPROXIMATE
NUMBER OF DAYS. ON GOING UNTIL 10-27-89
(DATE)

RECEIVED BY: D. LaBurt

INSPECTED BY: MAJ DATE: 10-27-89

(Refer to DAILY INSPECTION REPORT NO. _____)



State of New Jersey

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DIVISION OF COASTAL RESOURCES

CN 401
TRENTON, NJ 08625

9-11-89

PLEASE ADDRESS REPLY TO

2008 ROUTE 37
S & F PLAZA
TOMS RIVER, NJ 08753
(201) 286-6428

Thomas Schinner
850 South Dr.
Brick NJ 08723

Re: File # 1506-89-122 A - Owner Schinner
Block 944-E - Lot 47
Brick Township - Ocean County

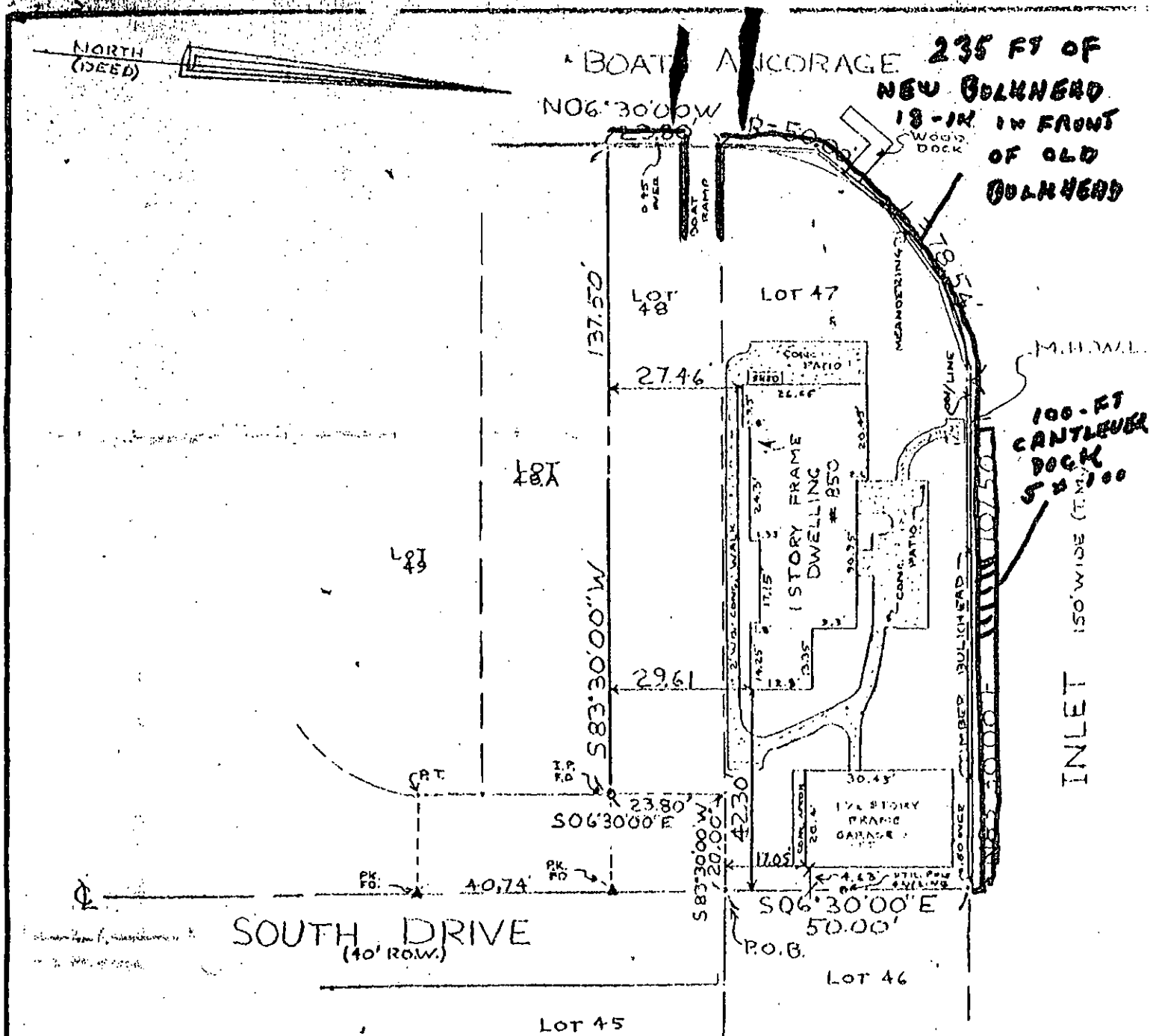
Please be advised that P.L. 1981, c.315, December 3, 1981 exempts the replacement of a bulkhead provided the replacement is in the same location and does not increase the size or dimension of the structure. Since the proposed work is covered by this law, a Waterfront Development Permit will not be required from this Division for the replacement. This jurisdictional determination does not affect your responsibility to obtain any other local, State or Federal permits or approvals which may be required by law and is being expressed according to existing regulations and policies. In the absence of a Tidelands Instrument (riparian grant, lease or license) please contact the Bureau of Tidelands at CN 401, Trenton, New Jersey 08625.

Future changes in regulation, policy or site conditions could possibly affect this determination. Please note that any project within the coastal zone needing approval from any federal agency or other part of the Department of Environmental Protection must comply with the Rules on Coastal Resources and Development (N.J.A.C. 7:7E-1.2.) Copies of the rules can be obtained from the Bureau of Project Review, CN 401, Trenton, New Jersey 08625, (609) 292-0060.

K. Brown
Coastal Inspector

Kathleen Cann, Chief
John Sparmo, Supervisor
V. Cherry Marine Const., Contractor

THIS NOTICE MUST BE POSTED AT WORK SITE



REFERENCE:
 KNOWN AS LOT 47 & THE NORTHERLY
 23.80' OF LOT 48 AS SHOWN ON "METEDECONK
 COMPANY, INC. - MADE BRICK TWP. OCEAN
 COUNTY, N.J." FILED IN O.C.C.O. AS MAP
 #A-330.

DEED REFERENCE:
 BOOK 1055 PAGE 44 & 45
 BOOK 2149 PAGE 20

850 SOUTH DR.
 BRICKTOWN, N.J. 08719

THIS SURVEY IS CERTIFIED TO:
 THOMAS A. SCHIRMER
 TRANS-COUNTY TITLE AGENCY, INC. AS AGENT FOR
 COMMONWEALTH LAND TITLE INSURANCE COMPANY
 DEWITT SAVINGS AND LOAN AND/OR ITS
 SUCCESSORS OR ASSIGNS
 JOSEPH J. PETERS ESQ.

T.C. -16750

STEVEN E. ZIMMERMAN P.L.S.

PROFESSIONAL LAND SURVEYOR
 NEW JERSEY LIC. NO. 27515
 33 CURTIS AVENUE
 MANASQUAN, NEW JERSEY

7/15/88
 Date

PLAN OF SURVEY

LOTS 47 & 48 (TAD) BLOCK 94-1-E

SITUATED IN:

TOWNSHIP OF BRICK
 OCEAN COUNTY, NEW JERSEY

Dwn. <i>ATE</i>	Date 7/15/88	Flid. Bk. <i>SEZ. 1E</i>	Ckd.	Dwg. No. 88-067	Scale 1" = 30'
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