



# **Boards & Commissions**

# **2024**

**Updated**  
**March 1, 2024**

## **BOARD OF ETHICS**

**2024**

|                                 |                    |
|---------------------------------|--------------------|
| Reverend Father James Considine | 1/1/20 to 12/31/24 |
| Pastor Shelia Hobson            | 1/1/22 to 12/31/26 |
| Pastor Joseph Leo               | 1/1/22 to 12/31/26 |
| Deacon LaNorris Nichols         | 1/1/22 to 12/31/26 |
| Reverend Kenneth Saunders       | 1/1/20 to 12/31/24 |
| Michelle Styles                 | 1/1/24 to 12/31/28 |

### **Meetings:**

Unscheduled

## **CIVIL RIGHTS ADVISORY COMMISSION**

**2024**

|                                           |                    |
|-------------------------------------------|--------------------|
| Taryn Adkins                              | 1/1/23 to 12/31/24 |
| E. Basheer Ahammed                        | 1/1/22 to 12/31/24 |
| Sherri Alexander                          | 1/1/24 to 12/31/25 |
| Ana R. Almanzar                           | 1/1/24 to 12/31/25 |
| Sharon Carmichael                         | 1/1/24 to 12/31/25 |
| Gloria Cook                               | 1/1/24 to 12/31/25 |
| Lemoy Headad                              | 1/1/24 to 12/31/25 |
| Louise Hucklebee                          | 1/1/24 to 12/31/25 |
| Shamagne Richardson                       | 1/1/23 to 12/31/24 |
| Sharon Robinson-Briggs                    | 1/1/23 to 12/31/24 |
| <u>Rev. Kennneth Saunders</u><br>Chairman | 1/1/23 to 12/31/24 |
| Shirley Saunders                          | 1/1/23 to 12/31/24 |
| Brenda Smith                              | 1/1/23 to 12/31/24 |
| Reverend Marlon Wilson                    | 1/1/23 to 12/31/24 |
| Rehan Ahmed                               | 1/1/23 to 12/31/24 |

**Meetings:**

Fourth Thursday of each month  
Zoom

## **Community Outreach Advisory Board**

**2024**

|                                          |                    |
|------------------------------------------|--------------------|
| Amy Bauman                               | 7/1/23 to 12/31/24 |
| Christopher Jenkins                      | 7/1/24 to 12/31/25 |
| Kimberly Lane                            | 7/1/24 to 12/31/25 |
| Det. Calvin Laughlin                     | 7/1/23 to 12/31/24 |
| Chanelle McCullum<br>County Commissioner | 7/1/23 to 12/31/24 |
| Jennie Perez-Ray                         | 7/1/23 to 12/31/24 |
| Councilman Kapil Shah                    | 7/1/23 to 12/31/24 |
| Paul Sinckler                            | 7/1/24 to 12/31/25 |
| Councilman Frank Uhrin                   | 7/1/23 to 12/31/24 |
| Gerry Wilson                             | 7/1/24 to 12/31/25 |

### **Program Supervisor of Recreation for Community Outreach**

Rosemarie Rivoli

### **Meetings:**

7 PM at the Piscataway Community Center

Jan 18  
March 21  
June 20  
Aug 15  
Oct 17  
Dec 5

## **CULTURAL ARTS ADVISORY COMMISSION**

**2024**

|                                         |                    |
|-----------------------------------------|--------------------|
| Carmen Braxton                          | 1/1/24 to 12/21/26 |
| Barbara Bridgers                        | 1/1/24 to 12/21/26 |
| <u>Catherine Juttner</u><br>Chairperson | 1/1/22 to 12/31/24 |
| Raj Kumar                               | 1/1/22 to 12/31/24 |
| Stacy Lopez                             | 1/1/23 to 12/31/25 |
| Shyamala Muralikrishnan                 | 1/1/23 to 12/31/25 |
| Manuela Petoia                          | 1/1/23 to 12/31/25 |
| Barbara Pollex                          | 1/1/24 to 12/21/26 |
| Eloise Robinson                         | 1/1/22 to 12/31/24 |

**Meetings:**

First Thursday of each month  
8 PM – 177 Brewster Avenue

**Green Initiatives Committee**

**2024**

|                        |                    |
|------------------------|--------------------|
| Dawn Corcoran-Gardella | 1/1/24 to 12/31/26 |
|------------------------|--------------------|

|                               |                    |
|-------------------------------|--------------------|
| Councilwoman Gabrielle Cahill | 1/1/24 to 12/31/26 |
|-------------------------------|--------------------|

|             |                    |
|-------------|--------------------|
| Roxie James | 1/1/22 to 12/31/24 |
|-------------|--------------------|

**Meetings:**

As Needed

## **HEALTH ADVISORY COMMISSION**

**2024**

Crystal Anderson 1/1/24 to 12/31/25

Norma Edom 1/1/23 to 12/31/24

Mohammad Hossain 1/1/23 to 12/31/24

Dr. Karen Lin 1/1/23 to 12/31/24

Steve Sladky 1/1/24 to 12/31/25  
Chairperson

**Clerk:**

Dana Korbman  
732-562-2338  
[dkorbman@piscatawaynj.org](mailto:dkorbman@piscatawaynj.org)

**Meetings:**

6:30 PM  
Meeting dates to be determined

## **HISTORIC PRESERVATION ADVISORY COMMISSION**

**2024**

Roxie James 1/1/22 to 12/31/25

Christine Mosier 1/1/24 to 12/31/27  
Chairperson

June Sadlowski 1/1/24 to 12/31/27

**Advisor:**  
Gabrielle Cahill 1/1/24 to 12/31/24  
Councilwoman

**Meetings:**    Unscheduled



## **HOUSING AND COMMUNITY DEVELOPMENT COMMITTEE**

**2024**

Councilman Linwood Rouse  
Class I

1/1/24 to 12/31/24

Henry Kenney  
Class II

1/1/22 to 12/31/24

Dawn Corcoran-Gardella  
Class III

1/1/22 to 12/31/24

Joanna Drennan  
Class IV

1/1/23 to 12/31/25

Alex Adkins  
Class IV

1/1/22 to 12/31/24

**Meetings:**

Unscheduled

## LIBRARY BOARD OF TRUSTEES

2024

|                                   |                    |
|-----------------------------------|--------------------|
| <u>Fred Cassaday</u><br>Treasurer | 1/1/21 to 12/31/25 |
|-----------------------------------|--------------------|

|                                     |                    |
|-------------------------------------|--------------------|
| <u>Evelyn Hartmann</u><br>President | 1/1/24 to 12/31/25 |
|-------------------------------------|--------------------|

|                                 |                    |
|---------------------------------|--------------------|
| <u>Roxie James</u><br>Secretary | 1/1/22 to 12/31/26 |
|---------------------------------|--------------------|

|               |                    |
|---------------|--------------------|
| Kimberly Lane | 1/1/24 to 12/31/28 |
|---------------|--------------------|

|            |                    |
|------------|--------------------|
| Yash Patel | 1/1/22 to 12/31/26 |
|------------|--------------------|

**Mayor's Representative:**

|                  |                                                                                                       |                    |
|------------------|-------------------------------------------------------------------------------------------------------|--------------------|
| <u>Tim Dacey</u> | 455 Hoes Lane<br>732-562-2301<br><a href="mailto:tdacey@piscatawaynj.org">tdacey@piscatawaynj.org</a> | 1/1/24 to 12/31/24 |
|------------------|-------------------------------------------------------------------------------------------------------|--------------------|

**Superintendent's Representative:**

|                                         |                    |                    |
|-----------------------------------------|--------------------|--------------------|
| <u>Chris Irovando</u><br>Vice President | Board of Education | 1/1/24 to 12/31/24 |
|-----------------------------------------|--------------------|--------------------|

**Alternate to Superintendent's Representative:**

|                        |                    |                    |
|------------------------|--------------------|--------------------|
| <u>Janine Albanese</u> | Board of Education | 1/1/24 to 12/31/24 |
|------------------------|--------------------|--------------------|

**Library Director:**

Heidi Cramer  
732-463-3911 (w)  
[hcramer@piscatawaylibrary.org](mailto:hcramer@piscatawaylibrary.org)

## **LIBRARY BOARD OF TRUSTEES Continued**

### **Meetings:**

7:30 PM – John F. Kennedy Library

January 8 (Reorganization meeting followed by regular meeting)

February 12

March 11

April 15

May 13

June 10

July 8

August 12

September 9

October 7

November 18

December 9

## **PLANNING BOARD**

**2024**

|                                            |                                       |                    |
|--------------------------------------------|---------------------------------------|--------------------|
| Brian Wahler, Mayor<br>Class I             | Administration Office<br>732-562-2301 | 1/1/21 to 12/31/24 |
| Councilwoman Gabrielle Cahill<br>Class III |                                       | 1/1/24 to 12/31/24 |
| Dawn Corcoran-Gardella<br>Class II         |                                       | 1/1/24 to 12/31/24 |
| Michael Foster                             |                                       | 1/1/22 to 12/31/25 |
| Rev. Henry Kenney                          |                                       | 1/1/21 to 12/31/24 |
| Carol Saunders, Secretary<br>Class IV      |                                       | 1/1/21 to 12/31/24 |
| Brenda Smith, Chairperson<br>Class IV      |                                       | 1/1/21 to 12/31/24 |
| Alex Adkins<br>Class IV                    |                                       | 1/1/24 to 12/31/27 |

### **Alternate #1:**

### **Alternate #2:**

|                    |                    |
|--------------------|--------------------|
| E. Basheer Ahammed | 1/1/23 to 12/31/24 |
|--------------------|--------------------|

### **Recording Secretary:**

Laura Buckley  
732-562-6561

### **Attorney:**

Thomas W. Barlow

Lombardi & Lombardi  
1862 Oak Tree Road  
Edison, NJ 08820  
732-709-7992

## **PLANNING BOARD CONTINUED**

### **Meetings:**

#### **JANUARY**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 10 | REORGANIZATION        | 7:30PM | 2 <sup>nd</sup> WEDNESDAY |
| 10 | REGULAR MEETING       | 7:30PM | 2 <sup>nd</sup> WEDNESDAY |
| 24 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

#### **FEBRUARY**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 14 | REGULAR MEETING       | 7:30PM | 2 <sup>nd</sup> WEDNESDAY |
| 28 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>th</sup> WEDNESDAY |

#### **MARCH**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 13 | REGULAR MEETING       | 7:30PM | 2 <sup>nd</sup> WEDNESDAY |
| 27 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

#### **APRIL**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 10 | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 24 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

#### **MAY**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 8  | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 22 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

#### **JUNE**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 12 | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 26 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

#### **JULY**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 10 | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 24 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

#### **AUGUST**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 14 | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 28 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

#### **SEPTEMBER**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 11 | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 26 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

## **PLANNING BOARD CONTINUED**

### **OCTOBER**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 9  | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 23 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

### **NOVEMBER**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 13 | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 27 | SITE PLAN/SUBDIVISION | 2:30PM | 4 <sup>TH</sup> WEDNESDAY |

### **DECEMBER**

|    |                       |        |                           |
|----|-----------------------|--------|---------------------------|
| 11 | REGULAR MEETING       | 7:30PM | 2 <sup>ND</sup> WEDNESDAY |
| 18 | SITE PLAN/SUBDIVISION | 2:30PM | 3 <sup>RD</sup> WEDNESDAY |

All of the above meetings will be held in the Public Works Center, Municipal Complex, 505 Sidney Road, Piscataway, NJ 08854, unless otherwise advertised.

**PROPERTY MAINTENANCE APPEAL BOARD**

**2024**

|                   |                     |
|-------------------|---------------------|
| Joanna Drennan    | 1/1/24 to 12/31/25  |
| William Keenan    | 9/12/24 to 12/31/25 |
| Rev. Henry Kenney | 1/1/24 to 12/31/25  |

**Meetings:** As Needed

## **PUBLIC RELATIONS ADVISORY COMMISSION**

**2024**

|                                        |                    |
|----------------------------------------|--------------------|
| <u>LeGina Adams</u><br>Chairperson     | 1/1/23 to 12/31/24 |
| Cindy Galle                            | 1/1/24 to 12/31/25 |
| Raahim Hashmi                          | 1/1/24 to 12/31/25 |
| Karen Johnson                          | 1/1/23 to 12/31/24 |
| Raj Kumar                              | 1/1/23 to 12/31/24 |
| Kimberly Lane                          | 1/1/23 to 12/31/24 |
| Nicole Owens                           | 1/1/23 to 12/31/24 |
| Helen Perillo                          | 1/1/24 to 12/31/25 |
| <b><u>Advisor:</u></b><br>Amar Goswami | 1/1/24 to 12/31/24 |
| Michele Lombardi<br>Councilwoman       | 1/1/24 to 12/31/24 |
| Ahmed Multani                          | 1/1/24 to 12/31/24 |

**Clerk:**

Linda Bozzo  
300 Tabb Avenue  
732-752-8126  
732-433-2771 (C)  
[lindabozzo@cs.com](mailto:lindabozzo@cs.com)

**Meetings:**

Second Thursday of each month  
6:30 PM via Zoom



## **RECREATION ADVISORY COMMISSION**

**2024**

|                                                     |                    |
|-----------------------------------------------------|--------------------|
| <u>Councilman</u><br><u>Dennis Espinosa</u>         | 1/1/24 to 12/31/25 |
| Aaron Gibbs                                         | 1/1/24 to 12/31/25 |
| Rico Hernandez                                      | 1/1/24 to 12/31/25 |
| Talaha Khan                                         | 1/1/24 to 12/31/25 |
| Pat Morgan                                          | 1/1/24 to 12/31/25 |
| Councilman<br>Kapil Shah                            | 1/1/23 to 12/31/24 |
| <u>Councilman</u><br><u>Frank Uhrin</u><br>Chairman | 1/1/24 to 12/31/25 |

**Clerk:**

Rachel Herbig

[rherbig@piscatawaynj.org](mailto:rherbig@piscatawaynj.org)

**Meetings:**

Fourth Wednesday of each month  
7:00 PM – Community Center

## **RENT LEVELING BOARD**

**2024**

Rev. Henry Kenney 1/1/24 to 12/31/26

Kathryn Riss 1/1/23 to 12/31/25

Jeffrey Tillery 1/1/23 to 12/31/25

**Alternate:**

Alex Adkins 1/1/24 to 12/31/26

**Meetings:**

Unscheduled

## **SENIOR CITIZEN ADVISORY COMMISSION**

**2024**

Camille Fernicola  
Vice Chairperson

1/1/22 to 12/31/24

Walter Hohner

1/1/24 to 12/31/26

Herman Jackson

1/1/24 to 12/31/26

Chor Lee (Mr.)

1/1/24 to 12/31/26

Mon Louie

1/1/24 to 12/31/26

Rosemarie Picciuto  
Chairperson

1/1/23 to 12/31/25

Joan Stamile

1/1/23 to 12/31/25

### **Advisors:**

Antonio Abano

1/1/24 to 12/31/24

Joyce Coles

1/1/24 to 12/31/24

Karin O'Donnell

1/1/24 to 12/31/24

### **Clerk:**

Chor Lee

### **Meetings:**

Second Wednesday of each month  
1:00 pm at the Senior Citizens Center

## SENIOR CITIZENS HOUSING BOARD OF TRUSTEES

2024

|             |  |                    |
|-------------|--|--------------------|
| Joyce Coles |  | 1/1/24 to 12/31/26 |
|-------------|--|--------------------|

|               |                                                                                                                    |                    |
|---------------|--------------------------------------------------------------------------------------------------------------------|--------------------|
| Timothy Dacey | Township Administrator<br>732-562-2301 (W)<br><a href="mailto:tdacey@piscatawaynj.org">tdacey@piscatawaynj.org</a> | 1/1/23 to 12/31/25 |
|---------------|--------------------------------------------------------------------------------------------------------------------|--------------------|

|                                   |  |                    |
|-----------------------------------|--|--------------------|
| Michele Lombardi<br>Councilmember |  | 1/1/24 to 12/31/24 |
|-----------------------------------|--|--------------------|

|             |  |                    |
|-------------|--|--------------------|
| Dan Oglivie |  | 1/1/23 to 12/31/25 |
|-------------|--|--------------------|

|                               |                                                                                                             |                    |
|-------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|
| <u>Amy Bauman</u><br>Director | Senior Center<br>732-562-1133 (W)<br><a href="mailto:abauman@piscatawaynj.org">abauman@piscatawaynj.org</a> | 1/1/22 to 12/31/24 |
|-------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------|

**Meetings:**

February 28  
April 18  
June 27  
September 12  
November 28

Administration Building  
Mayor's Conference Room  
5:00 PM

## ZONING BOARD OF ADJUSTMENT

2024

|                                                |                    |
|------------------------------------------------|--------------------|
| <u>Shawn Cahill</u><br>Chairman &<br>Secretary | 1/1/23 to 12/31/26 |
|------------------------------------------------|--------------------|

|                |                    |
|----------------|--------------------|
| Artie Hayducka | 1/1/22 to 12/31/24 |
|----------------|--------------------|

|              |                    |
|--------------|--------------------|
| Roy O'Reggio | 1/1/22 to 12/31/25 |
|--------------|--------------------|

|               |                    |
|---------------|--------------------|
| Kalpesh Patel | 1/1/24 to 12/31/27 |
|---------------|--------------------|

|                 |                    |
|-----------------|--------------------|
| Jeffrey Tillery | 1/1/23 to 12/31/26 |
|-----------------|--------------------|

|                |                    |
|----------------|--------------------|
| Steven Weisman | 1/1/24 to 12/31/27 |
|----------------|--------------------|

|               |                    |
|---------------|--------------------|
| Rodney Blount | 1/1/21 to 12/31/24 |
|---------------|--------------------|

Alternate #1:

|                                            |                    |
|--------------------------------------------|--------------------|
| <u>Alternate #2:</u><br>William Mitterando | 1/1/23 to 12/31/24 |
|--------------------------------------------|--------------------|

|                                   |                    |
|-----------------------------------|--------------------|
| <u>Alternate #3:</u><br>Waqar Ali | 1/1/23 to 12/31/24 |
|-----------------------------------|--------------------|

Attorney:  
James Kinneally, III Esq.

P.O. Box 161  
Manasquan, NJ 08736  
(732) 449-7474 (Work)

**ZONING BOARD OF ADJUSTMENT**  
**Continued**

**Meeting:**

**JANUARY**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 11 | REORGANIZATION  | 7:15PM | 2 <sup>ND</sup> THURSDAY |
| 11 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 25 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**FEBRUARY**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 8  | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 22 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**MARCH**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 14 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 28 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**APRIL**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 11 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 25 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**MAY**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 9  | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 23 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**JUNE**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 13 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 27 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**JULY**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 11 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
|----|-----------------|--------|--------------------------|

**AUGUST**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 15 | REGULAR MEETING | 7:30PM | 3 <sup>RD</sup> THURSDAY |
|----|-----------------|--------|--------------------------|

**ZONING BOARD OF ADJUSTMENT**  
**Continued**

**SEPTEMBER**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 12 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 26 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**OCTOBER**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 10 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
| 24 | REGULAR MEETING | 7:30PM | 4 <sup>TH</sup> THURSDAY |

**NOVEMBER**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 14 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
|----|-----------------|--------|--------------------------|

**DECEMBER**

|    |                 |        |                          |
|----|-----------------|--------|--------------------------|
| 12 | REGULAR MEETING | 7:30PM | 2 <sup>ND</sup> THURSDAY |
|----|-----------------|--------|--------------------------|

**Recording Secretary:**

Laura Buckley – (732) 562-6561