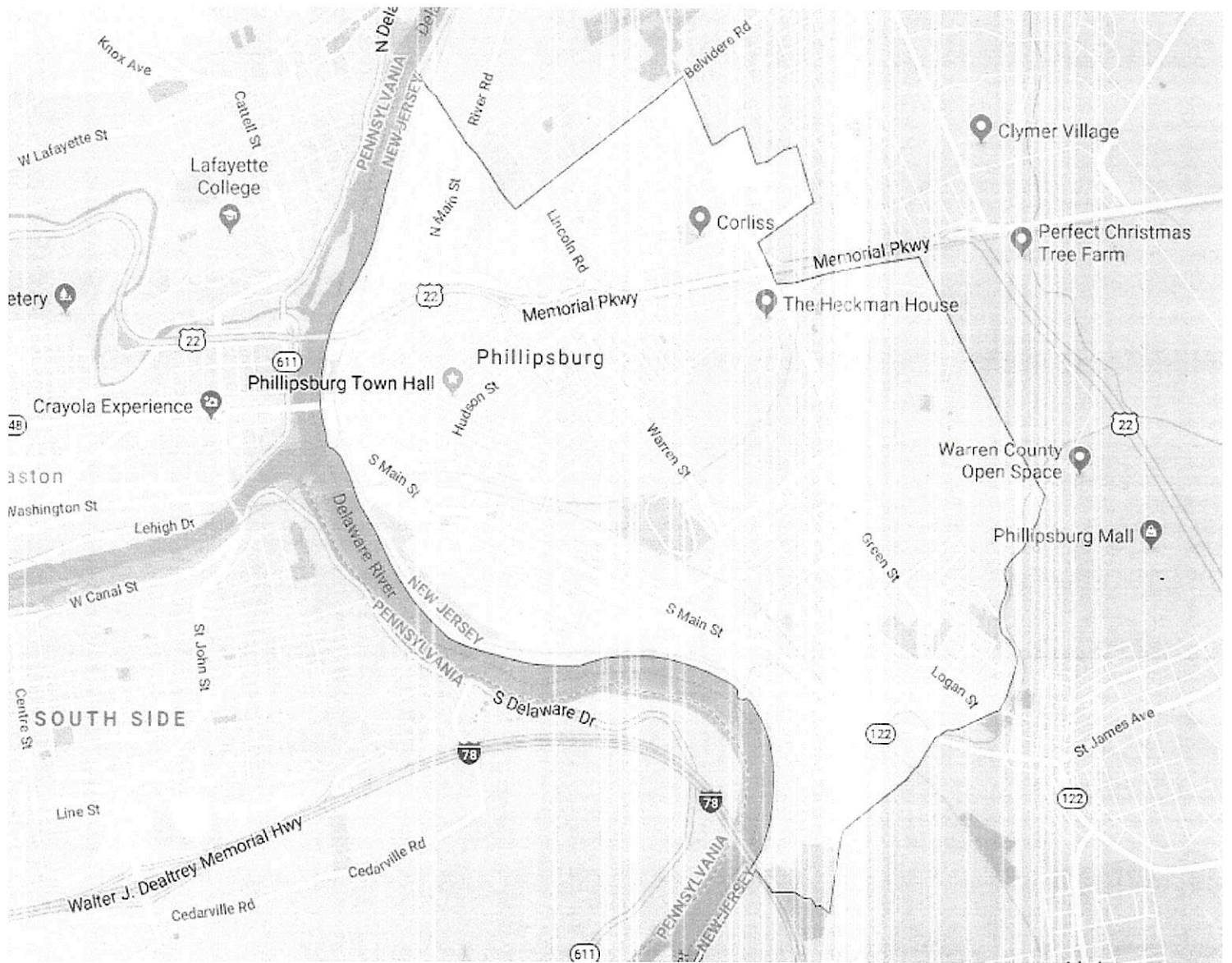




Zoning Districts

- R-50 Residential - 5,000 S.F. Lots
- R-75 Residential - 7,500 S.F. Lots
- R-MF Residential - Multi Family
- B-1 Office - General
- B-2 Business - General
- B-3 Office - Central Business District
- B-4 Business - Central Business District
- B-5 Business - South Main
- B-6 Business - Neighborhood
- I-1 Industrial - Light
- I-2 Industrial - Heavy
- RRA-1 Riverfront Redevelopment Area - Industrial
- RRA-2 Riverfront Redevelopment Area - Union Square
- RRA-3 Riverfront Redevelopment Area - Recreational/Heritage
- RRA-4 Riverfront Redevelopment Area - Mixed Use
- RRA-5 Riverfront Redevelopment Area - Riverside Residential
- RRA-6 Riverfront Redevelopment Area - Riverside Commercial
- PCPRA Phillipsburg Commerce Park Redevelopment Area
- SMRA 168-172 South Main Redevelopment Area
- PAC Planned Adult Community Overlay

- Railroad
- Road
- Zoning Boundary
- Municipal Boundary
- Tax Parcels
- Water Body

Easton
Pennsylvania

Date Sources:
Town of Phillipsburg,
NJGR 2011 Model Data,
NJGR 2010,
NJ Highlands Council
PAUDT, PAFSU And
Other Data: Warren County GIS

Van Cleef
ENGINEERING ASSOCIATES

Warren County
NJGR 2011 - Council On Governmental & Financial Programs
and Planning - Professional Planning & Consulting
Warren County, New Jersey
Warren County, New Jersey
Warren County, New Jersey

Lopatcong
Township

Lopatcong
Township

Pohatcong
Township

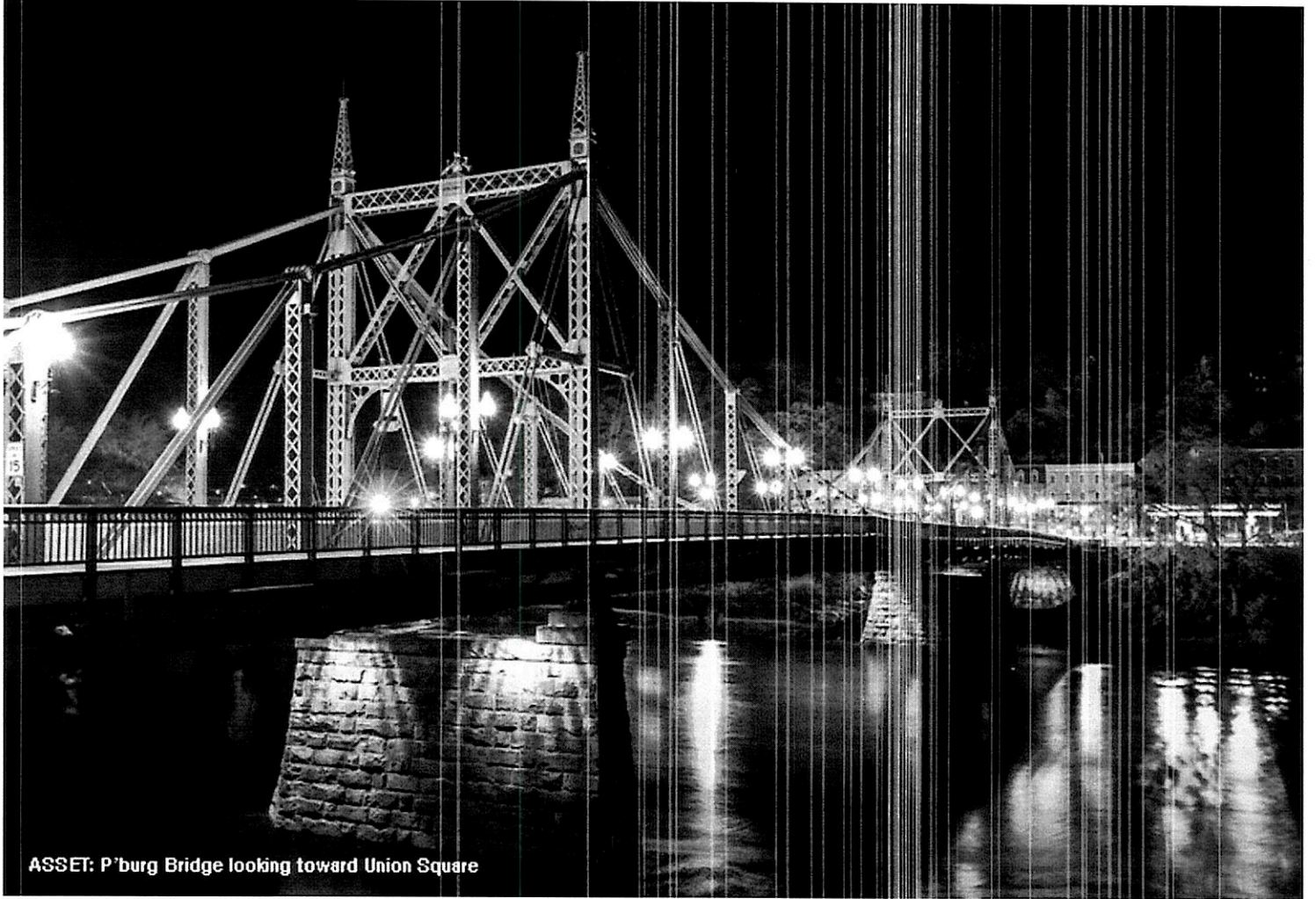
Williams
Pennsylvania

Zoning Districts

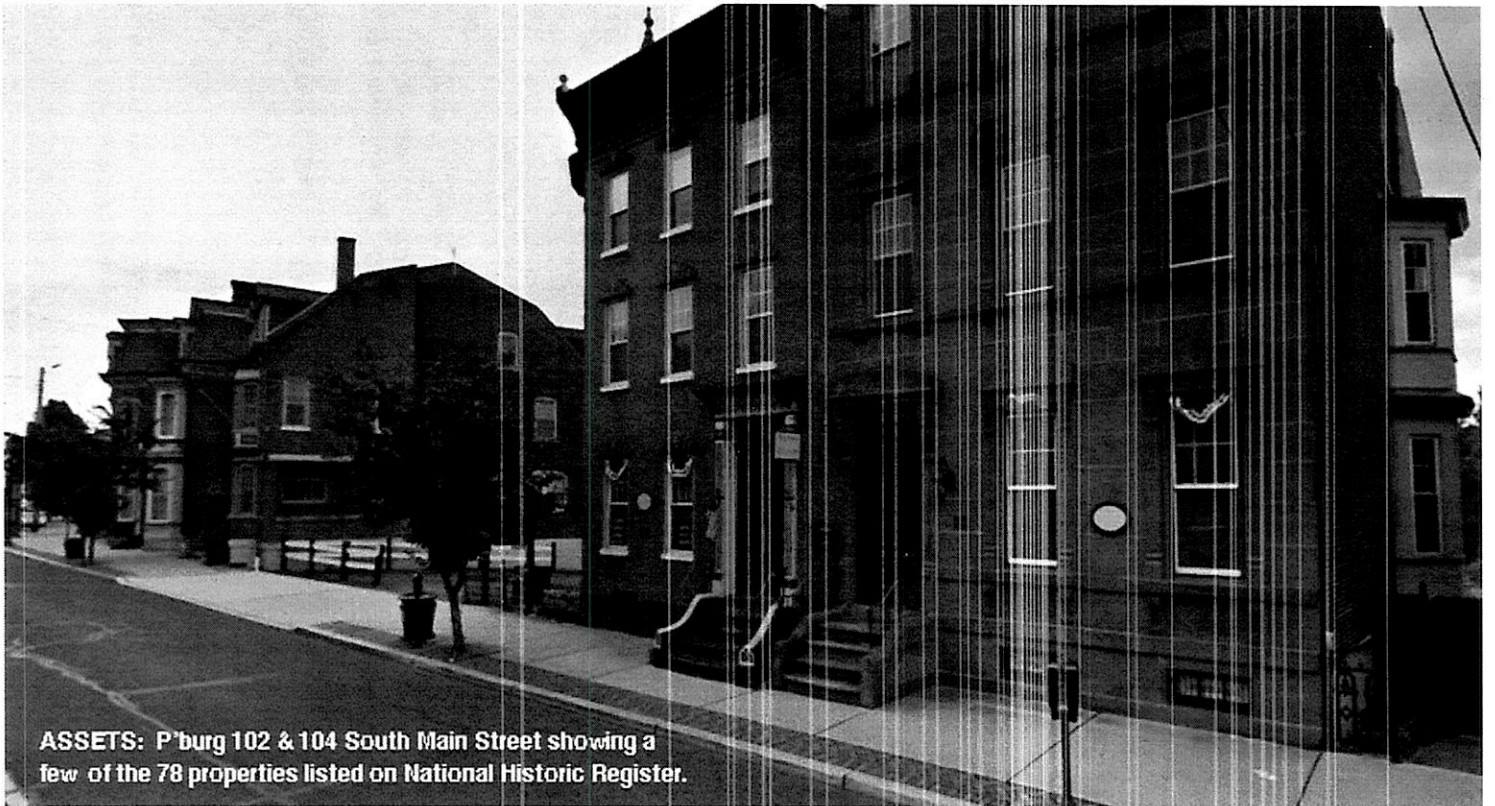
Town Of Phillipsburg
Warren County, New Jersey
May 20, 2014



0 500 1,000 1,500
Feet
1 inch = 1,000 feet



ASSET: P'burg Bridge looking toward Union Square



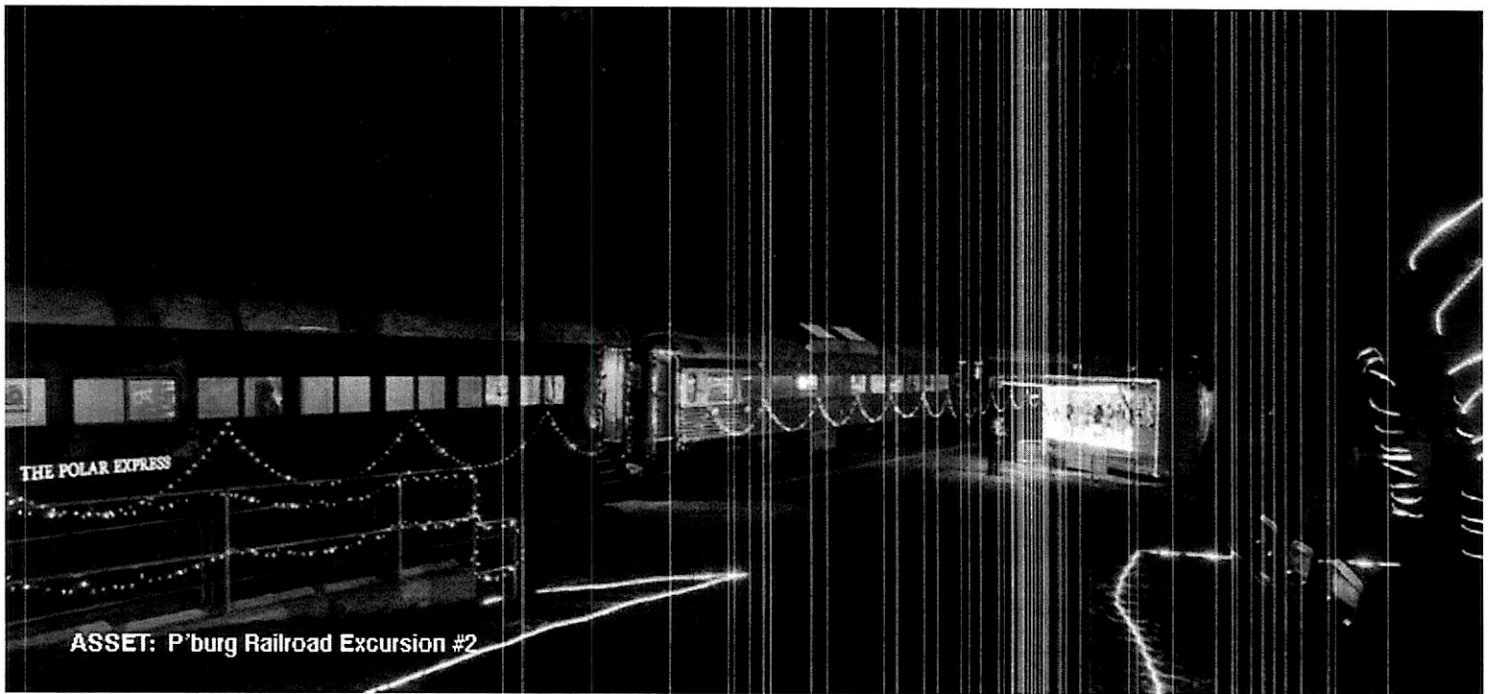
ASSETS: P'burg 102 & 104 South Main Street showing a few of the 78 properties listed on National Historic Register.



ASSET: P'burg Shappell Park at
South Main & Sitgreaves Streets



ASSET: P'burg Railroad Excursion





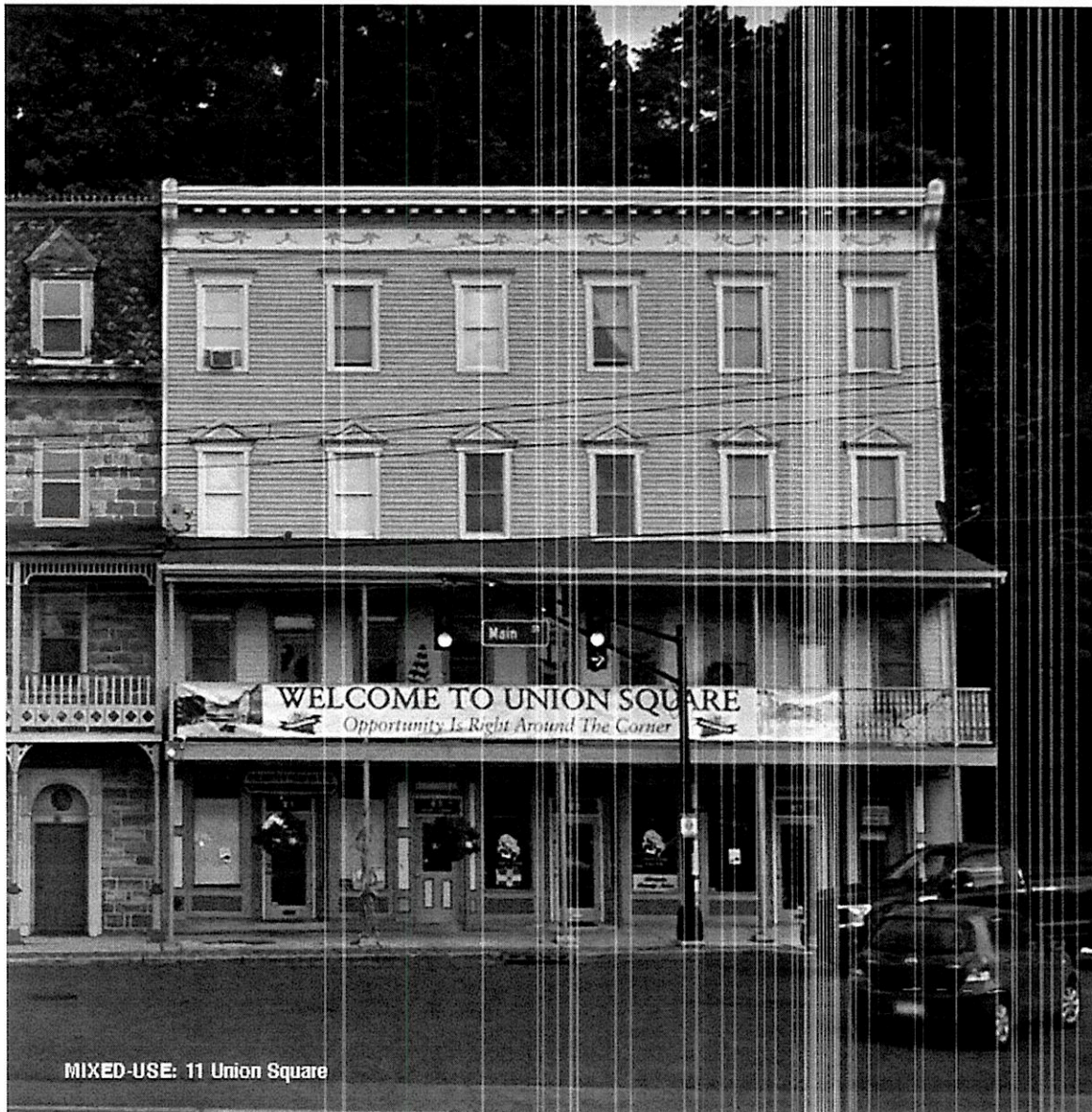
INVESTMENT: P'burg showing streetscapes, benches, lighting, wayfinding & parking near 120 South Main Street.



INVESTMENT: P'burg Bullman Street stairs



INVESTMENT: Port of Spain Walter's Park showing amphitheater, ballfield, tennis courts, swimming pool.



MIXED-USE: 11 Union Square



MIXED-USE: P'burg showing 29-39 Sitreaves Avenue



MIXED-USE: P'burg 398 & 396 South Main Street



MIXED-USE: P'burg Martin Building, 435 South Main Street

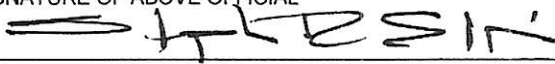
New Jersey Department of Community Affairs
APPLICATION FOR GRANT FUNDS

CERTIFICATION REGARDING DEBARMENT AND SUSPENSION

In accordance to Federal Executive Order 12549, "Debarment and Suspension," the undersigned certifies, to the best of his or her knowledge that as an applicant, this agency or its key employees:

- a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transaction by any Federal Department or agency, or by the State of New Jersey;
- b. have not within a 3-year period preceding this application been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense, in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or Local) transaction or contract under a public transportation; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property.
- c. are not presently indicted or for otherwise criminally or civilly charged by a governmental entity (Federal, State, or Local) with commission of any offenses enumerated in paragraph (b) of this certification; and
- d. have not within 3-year period preceding this application had one or more public transactions (Federal, State, or Local) terminated for cause or default.

The applicant agrees that by submitting this application, it will obtain from all its subgrantees a certification that includes without modification paragraphs (a), (b), (c), (d), of this certification in accordance with Federal Executive Order 12549.

NAME OF AGENCY <i>TOWN OF PHILLIPSBURG</i>	
NAME AND TITLE OF OFFICIAL SIGNING FOR AGENCY <i>STEPHEN R. ELLIS MAYOR</i>	
SIGNATURE OF ABOVE OFFICIAL 	DATE SIGNED <i>5/14/19</i>
NOTE: The following document related to Debarment and Suspension as required by Federal regulations will be used as the basis for completion of this certification: List of <i>parties excluded</i> from Federal Procurement or Non-Procurement Programs. This document is distributed by U.S. General Services Administration, U.S. Printing Office, Washington, D.C. This document can be acquired from the Superintendent of Documents by calling (202) 783-3238.	

SCHEDULE H

New Jersey Department of Community Affairs

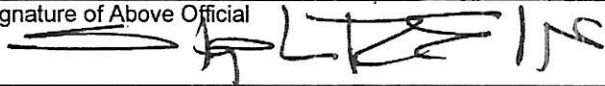
APPLICATION FOR GRANT FUNDS

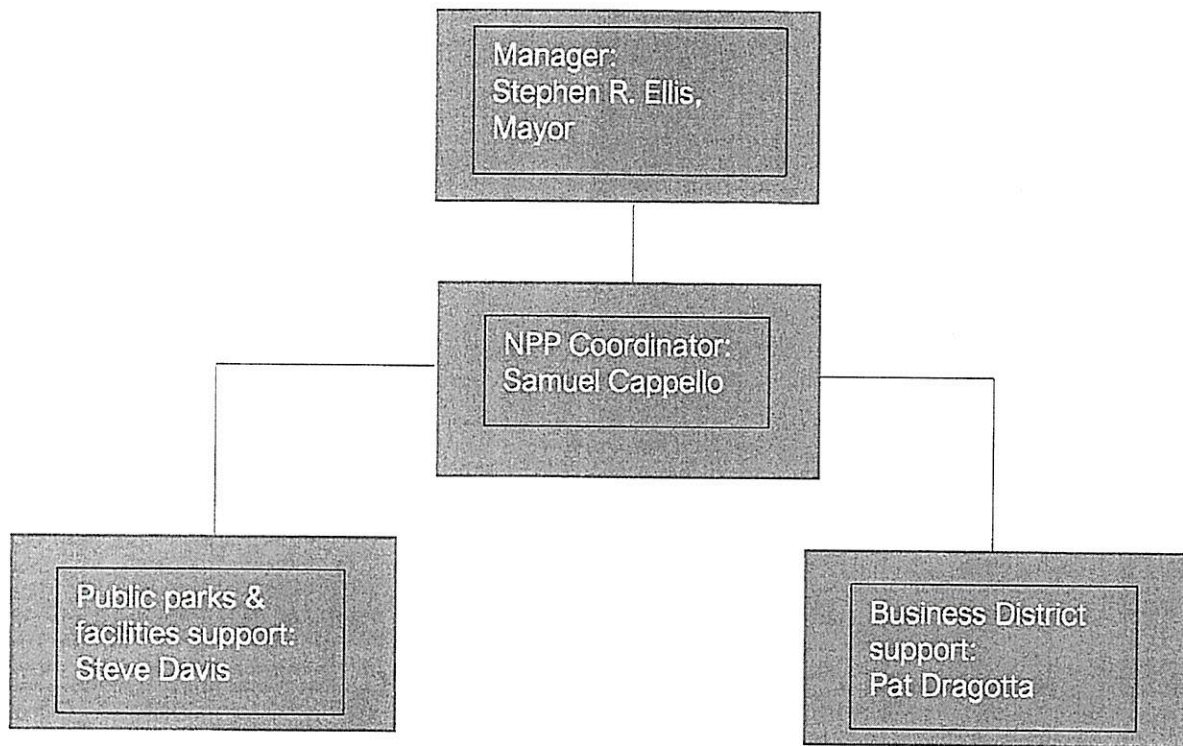
CERTIFICATION REGARDING LOBBYING

The undersigned certifies, to the best of his or her knowledge that:

- a. No grant funds awarded from State and/or Federal appropriations have been paid or will be paid, by or on behalf of the grantee, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the making of any grant, the making of any loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any grant, loan, or cooperative agreement.
- b. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this, grant, loan, or cooperative agreement, the grantee shall complete and submit the Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions. This form can be found at the following website address: <http://www.hhs.gov/oagam/oam/opportunities/rfp0202/sf111.pdf>.
- c. The grantee shall require that the language of this compliance requirement (certification) be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

This requirement (certification) is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Name of Agency <i>TOWN OF PHILLIPSBURG</i>	
Name and Title of Official Signing for Agency <i>STEPHEN R ELLIS, MAYOR</i>	
Signature of Above Official 	Date Signed <i>5-15-2019</i>



PHILLIPSBURG, NJ ORGANIZATIONAL CHART
FOR NPP PROJECT

**New Jersey Department of Community Affairs
APPLICATION FOR GRANT FUNDS**

STANDARD GRANT COVER SHEET

2019-02351-0441

1. DCA Program to Which Applicant is Applying: Neighborhood Preservation 2019			
2. Name of Applicant Agency Phillipsburg Town			
3. Street Address 675 Corliss Avenue			
City Phillipsburg	State New Jersey	Zip Code 08865-1698	County Warren
4. Official Contact Person The Honorable Stephen R. Ellis		Title Mayor	Phone number (908) 454-5500
5. Program Contact Person The Honorable Stephen R. Ellis		Title Mayor	Phone Number (908) 454-5500
6. Proposed Project/Grant Title West/Central Phillipsburg Revitalization Project			
Program Type Phase I: West/Central Phillipsburg Revitalization Project			
7. Total Cost of the Project \$125,000	8. Requested Amount \$125,000	9. Funds from Other Sources \$0	
10. Project Location (if Different from Applicant Agency) Union Sq/South Main St/Shappell Sq/Center St			
Street Address 120 Filmore Street			
City Phillipsburg	State New Jersey	Zip 08865-2421	Room Number
11. Vendor Number 226002211-99	12. Employer ID 226002211	13. Tax Exempt ID	
14. Area(s) Benefiting: Town of Phillipsburg,			
15. Briefly describe the project for which you are seeking funds. to revitalize the neighborhood clustered in and around the districts of Union Square, South Main St, Shappell Square, & Center St by restoring residential & commercial properties/businesses, creating more effective public spaces, & enhancing safety.			

16. a. Will any member of the Board of Directors/Trustees receive any direct or indirect personal or monetary gain from the funding of this grant?

☐ Yes ☒ No

b. Does any member of the Board of Directors/Trustees serve on any board, council commission, committee or task force which has regulatory or advising influence on the funding program? ☐ Yes ☒ No
If yes, please describe:

17. Fiscal Contact Person
Mr. Robert J Merlo

Title
Chief Financial Officer

Phone Number
(908) 454-5500

18. Agency Fiscal Year
1/1 to 12/31

19. Name of CPA Firm Appointed by Grantee

20. **Certification:** The applicant certifies that to the best of his/her knowledge and belief all data supplied in this application and attachments are true and correct. The document has been duly authorized by the governing body of the applicant and further understands and agrees that any grant received as a result of this application shall be subject to the grant conditions and other policies, regulation, and rules issued by the New Jersey Department of Community Affairs which include provisions described in grant applications instructions.

Name and Title of Applicant (Print)
STEPHEN R. ELLIS, MAYOR

Signature of Applicant


Date of Application
5/14/19