

# Brick

## Permit Without a Jacket

Permit Number A-6468

Construction Permit # A-6468

October 15, 198

Owner: Bayard, Jim

Location: 548 Albermarle Rd

Prospect Hill

Block: 1385-4 Lot: 13

Contract: Low Beam

365.62 check Use New Dwelling

O/O 2050  
5/24

SUB-CODE INSPECTIONS

Foundations  
Framing  
Insulation  
O. I. and

SUB-CODE INSPECTIONS

Roofing  
Siding  
Painting  
Flooring  
Stairs  
Elevators  
Mechanical  
Electrical  
Plumbing  
HVAC  
Fire Protection  
Life Safety

VIOLATIONS

4/10/81 12-19-80

5/28/81 12-19-80

11/11/81 12-19-80

1/11/82 12-19-80

3/11/82 12-19-80

5/11/82 12-19-80

7/11/82 12-19-80

9/11/82 12-19-80

11/11/82 12-19-80

Use reverse side for additional remarks

SEP 29 1980

CONSTRUCTION PERMIT APPLICATION  
BRICK TOWNSHIP, NEW JERSEY

**BUILDING**

IMPORTANT — Complete ALL items. Mark boxes where applicable

**I. LOCATION OF BUILDING**

|                                                                          |               |     |        |
|--------------------------------------------------------------------------|---------------|-----|--------|
| Number and street                                                        | Section       | Lot | Block  |
| 548 Albermarle Rd.                                                       | Prospect Hill | 13  | 1385-4 |
| N S                                                                      | N S           |     |        |
| E W side of .....feet E W from intersection of .....                     |               |     |        |
| (Other local geographic, political, or legal subdivision identification) |               |     |        |

**II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A. TYPE OF IMPROVEMENT</b><br>1 <input checked="" type="checkbox"/> New buildings<br>2 <input type="checkbox"/> Addition (If residential, enter number of new housing units added, if any, in Part D, 13)<br>3 <input type="checkbox"/> Alteration (See 2 above)<br>4 <input type="checkbox"/> Repair, replacement<br>5 <input type="checkbox"/> Demolition<br>6 <input type="checkbox"/> Moving (relocation)<br>7 <input type="checkbox"/> Garage<br><input type="checkbox"/> Swim Pool <input type="checkbox"/> in <input type="checkbox"/> out<br><input type="checkbox"/> Fence | <b>D. PROPOSED USE — For "Wrecking" most recent use</b><br><br><b>Residential</b><br>12 <input checked="" type="checkbox"/> One family<br>13 <input type="checkbox"/> Two or more family — Enter number of units .....<br>14 <input type="checkbox"/> Transient hotel, motel, or dormitory — Enter number of units .....<br>15 <input checked="" type="checkbox"/> Garage 2 car<br>16 <input type="checkbox"/> Carport<br>17 <input type="checkbox"/> Other — Specify .....<br><br><u>Basement</u> | <b>Nonresidential</b><br>18 <input type="checkbox"/> Amusement, recreational<br>19 <input type="checkbox"/> Church, other religious<br>20 <input type="checkbox"/> Industrial<br>21 <input type="checkbox"/> Parking garage<br>22 <input type="checkbox"/> Service station, repair garage<br>23 <input type="checkbox"/> Hospital, institutional<br>24 <input type="checkbox"/> Office, bank, professional<br>25 <input type="checkbox"/> Public utility<br>26 <input type="checkbox"/> School, library, other educational<br>27 <input type="checkbox"/> Stores, mercantile<br>28 <input type="checkbox"/> Tanks, towers<br>29 <input type="checkbox"/> Other - Specify ..... |
| <b>B. OWNERSHIP</b><br>8 <input checked="" type="checkbox"/> Private (individual, corporation, nonprofit institution, etc.)<br>9 <input type="checkbox"/> Public (Federal, State, or local government)                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

|                                                                                                                                                                                                                                                                                                                                    |                                                              |                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>C. COST</b><br>10. Cost of improvement \$6,080.<br>To be installed but not included in the above cost<br>a. Electrical (# Fixtures, Outlets) ..... 2500<br>b. Plumbing (# of Fixtures) ..... 2500<br>c. Heating, air conditioning ..... 5200<br>d. Other (elevator, etc.) .....<br>11. TOTAL COST OF IMPROVEMENT ..... \$45,900 | (Omit cents)<br>\$35,000<br>2500<br>2500<br>5200<br>\$45,900 | <b>Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.</b><br>.....<br>.....<br>..... |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**III. SELECTED CHARACTERISTICS OF BUILDING —**

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

|                                                                                                                                                                                                                                                                                       |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>E. PRINCIPAL TYPE OF FRAME</b><br><input type="checkbox"/> Masonry (wall bearing)<br><input checked="" type="checkbox"/> Wood frame<br><input type="checkbox"/> Structural steel<br><input type="checkbox"/> Reinforced concrete<br><input type="checkbox"/> Other - Specify ..... | <b>H. DIMENSIONS</b><br>Number of stories (1) one<br>Total square feet of floor area, all floors, based on exterior dimensions 1500<br>Total land area, sq. ft. 21,500 | <b>FEE COMPUTATIONS</b><br>VOLUME OF BUILDING 28149.04<br>BUILDING SUB CODE 197.04<br>ELECTRICAL CODE 1214.04<br>PLUMBING CODE 70.00<br>PLAN REVIEW 26.70<br>CERTIFICATE OF OCCUPANCY 40.06<br>STATE TRAINING FUND 16.88<br><u>pure place</u> 15.00<br>CONSTRUCTION<br>PERMIT FEE 365.69 |
| <b>F. TYPE OF HEATING SYSTEM</b><br>Specify <u>Elect Heat Pump</u><br>Air Cond. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                   | <b>I. RESIDENTIAL BUILDING ONLY</b><br>Number of bedrooms 3<br>Number of bathrooms { Full 1 Partial 1/2                                                                |                                                                                                                                                                                                                                                                                          |
| <b>G. TYPE OF SEWERAGE DISPOSAL</b><br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Individual                                                                                                                                                              |                                                                                                                                                                        |                                                                                                                                                                                                                                                                                          |

10/15/80

SEE REVERSE

A-6468

| SUB CONTRACTORS      |             |                          |          |          |
|----------------------|-------------|--------------------------|----------|----------|
| NAME                 | TRADE       | ADDRESS                  | ZIP CODE | PHONE #  |
| 1. Lou Reamer        | Builder     | 609 Academy Dr           | 08742    | 892-1841 |
| 2. Richardson Eleet. | ELECTRICIAN | 1131 18th Ave.<br>Belmar |          | 681-1858 |
| 3. Bill MacDonald    | Excavating  | 630 Thoroughfare Dr.     | 08723    | 892 9417 |
| 4. MOORE & JOHNSON   | HEATING     | BT PLEASANT              | 08742    | 899-4950 |
| 5.                   |             |                          |          |          |
| 6.                   |             |                          |          |          |
| 7.                   |             |                          |          |          |
| 8.                   |             |                          |          |          |

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME Lou Reamer

ADDRESS 609 Academy Dr PT Pleasant NJ.

IV. IDENTIFICATION — To be completed by all applicants

|                | Name       | Mailing address — Number, street, city, and State | ZIP code | Tel. No. |
|----------------|------------|---------------------------------------------------|----------|----------|
| 1. Owner Agent | Jim Bayard | 106 Briar Mills Dr. Brick NJ.                     | 08723    | 458-4824 |
| 2. Contractor  | Lou Reamer | 609 Academy Dr PT Pleasant NJ                     | 08742    | 892-1841 |
| 3. Architects  | SELF       |                                                   |          |          |

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

|                                             |                                     |                             |
|---------------------------------------------|-------------------------------------|-----------------------------|
| Signature of applicant<br><i>Jim Bayard</i> | Address<br>106 Briar Mills Dr. B.T. | Application date<br>9/26/80 |
|---------------------------------------------|-------------------------------------|-----------------------------|

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

|                                      |                                |                          |
|--------------------------------------|--------------------------------|--------------------------|
| Approved by<br><i>Ed [Signature]</i> | Date permit issued<br>10/15/80 | Permit Number<br>A. 6468 |
|--------------------------------------|--------------------------------|--------------------------|

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

# Brick Township Construction Permit Application for Plumbing

## 1. LOCATION

| NUMBER and STREET | SECTION       | LOT | BLOCK  |
|-------------------|---------------|-----|--------|
| 548 Albemarle Rd  | Prospect Hill | 13  | 1385-4 |

## PROPOSED USE

2. TYPE of IMPROVEMENT ☒ NEW BUILDING ☐ ALTERATION ☐ ADDITIONAL FIXTURES  
☐ WELL ☒ SEPTIC ☐ SEWER (B.T.M.U.A.) ☒ WATER (B.T.M.U.A.)

## 3. PLUMBING FIXTURES

|                                                                                                                                        | NUMBER OF | FEE   |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|
| 1. WATER CLOSET                                                                                                                        | 2         | 10    |
| 2. LAVATORIES                                                                                                                          | 2         | 10    |
| 3. BATH TUB                                                                                                                            | 1         | 5     |
| 4. SHOWER STALL or DRAIN                                                                                                               |           |       |
| 5. KITCHEN SINK                                                                                                                        | 1         | 5     |
| 6. SLOP SINK                                                                                                                           |           |       |
| 7. LAUNDRY TRAY                                                                                                                        |           |       |
| 8. DISHWASHER                                                                                                                          | 1         | 5     |
| 9. WASHING MACHINE                                                                                                                     | 1         | 5     |
| 10. URINALS                                                                                                                            |           |       |
| 11. FLOOR DRAIN                                                                                                                        |           |       |
| 12. DRINKING FOUNTAIN                                                                                                                  |           |       |
| 13. FOOD WASTE GRINDER                                                                                                                 |           |       |
| 14. SEWER PUMP or EJECTOR                                                                                                              |           |       |
| 15. GREASE TRAP                                                                                                                        |           |       |
| 16. OIL SAND SEPARATOR                                                                                                                 |           |       |
| 17. AIR CONDITIONER REFRIGERATOR WATER COOLED                                                                                          |           | 15    |
| 18. HOT WATER HEATER <input type="checkbox"/> OIL <input checked="" type="checkbox"/> GAS <input checked="" type="checkbox"/> ELECTRIC | 1         | 5     |
| 19. DENTAL UNIT                                                                                                                        |           |       |
| 20. LAWN SPRINKLERS                                                                                                                    |           |       |
| NO. OF HEADS                                                                                                                           |           |       |
| 21. WELL (PRIVATE)                                                                                                                     |           |       |
| 22. WELL PUMP                                                                                                                          |           |       |
| 23. SEPTIC                                                                                                                             |           |       |
| 24. PLUMBING STACKS                                                                                                                    | 5         | 10.00 |

## 4. MATERIAL SPECIFICATIONS

BUILDING SEWER pvc  
 WATER SERVICE 160 pvc  
 BUILDING DRAIN pvc  
 WASTE pvc  
 VENTS pvc  
 WATER PIPE 1/2" copper

## 5. INSPECTIONS

|       | DATE    | INSPECTOR |
|-------|---------|-----------|
| SLAB  |         |           |
| ROUGH | 12/4/80 | J         |
| WATER |         |           |
| SEWER |         |           |
| FINAL | 2/17/81 | J         |

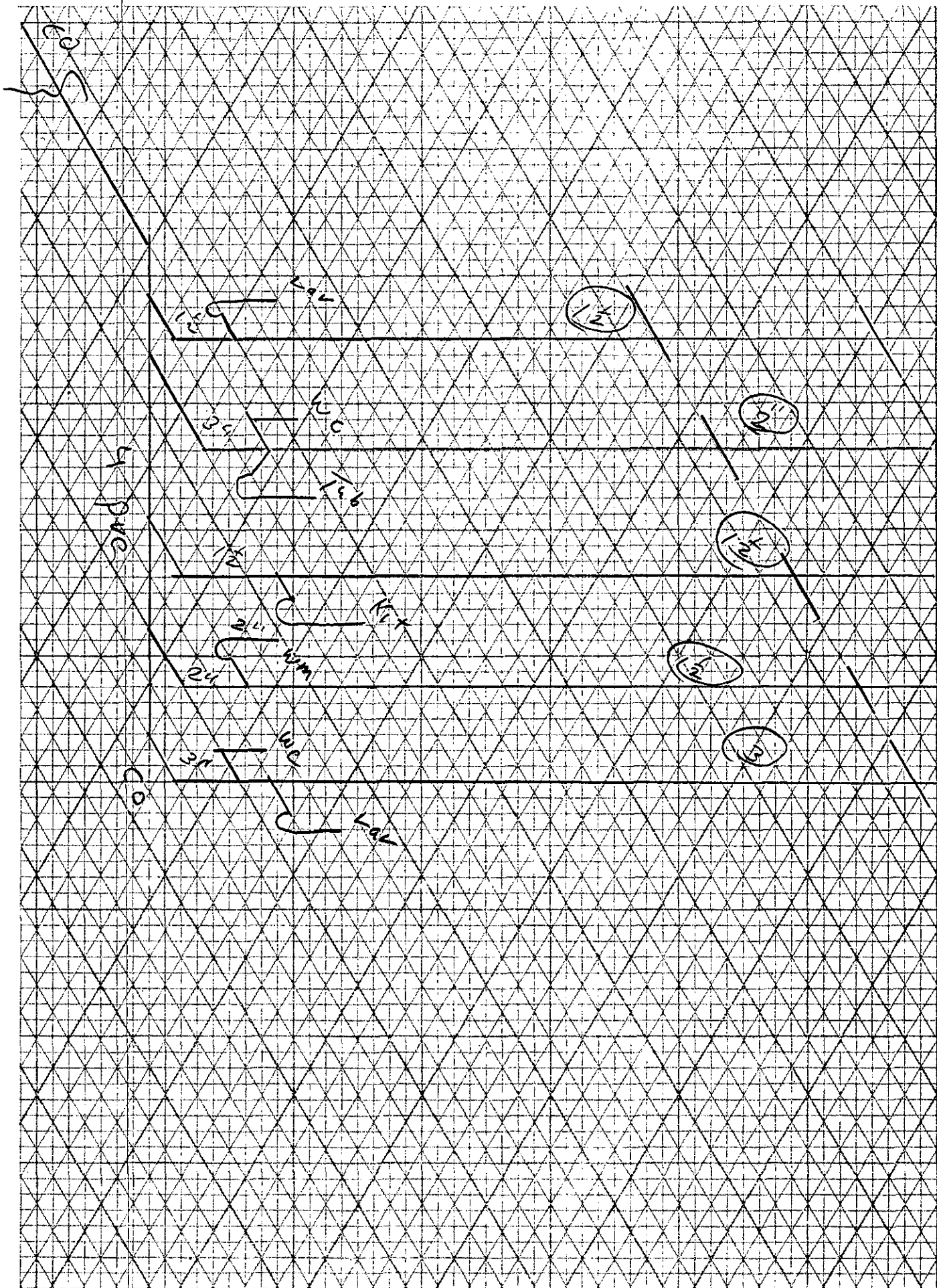
## 6. COMMENTS

90-25 Energy Miser  
 (Jackson)  
 2122 AS toilets  
 Moen (all)

PLUMBER R DeForest

LICENSE 5121

PLUMBING FEE \$ 70 - PERMIT # A-6468



**THE BRICK TOWNSHIP  
MUNICIPAL UTILITIES AUTHORITY**

660 MANTOLOKING ROAD  
BRICK TOWNSHIP, NEW JERSEY 08723

**CERTIFICATE OF COMPLIANCE**

*Jim Bayard owner*

Date FEBRUARY 19, 1981

NAME REAMER, LOUIS

ADDRESS 609 ACADEMY DRIVE, POINT PLEASANT, NJ

PROPERTY LOCATION 548 ALBERMARLE RD.

Account No. T143974 Block 1385-4 Lot 13

I hereby certify that the above applicant has complied with all Rules  
and Regulations of this Authority and has paid all required fees and charges.

For the Authority *Callean Bailey*

# THE BRICK TOWNSHIP MUNICIPAL UTILITIES AUTHORITY

Bayard, Jim Date FEBRUARY 19, 1981

NAME REAMER, LOUIS

ADDRESS 609 ACADEMY DRIVE, POINT PLEASANT, NJ

PROPERTY LOCATION 548 ALBEMARLE RD.

Account No. T143974 Block 1325-4 Lot 13

|                  |                         |              |
|------------------|-------------------------|--------------|
| Residential      | Commercial—Specify Type | No. of Units |
| R01              |                         | 001          |
| Size Sewer Svc.  | Size Water Svc.         | Meter Size   |
|                  | 3/4"                    | 3/4"         |
|                  | WATER SVC.              | SEWER SVC.   |
| APPLICATION FEES | pd                      | mt           |
| CONNECTION FEES  |                         | avail        |
| INSPECTION FEES  | meter installed         |              |
|                  | 2-18                    | 81           |
|                  |                         |              |

For the Authority

Date \_\_\_\_\_

No. \_\_\_\_\_

BOARD OF HEALTH OF BRICK TOWN

CERTIFICATE OF COMPLIANCE

Issued to LOU REAMER  
(Owner or Contractor)

THIS IS TO CERTIFY That the

INDIVIDUAL SEWAGE SYSTEM ✓ 5-8755

INDIVIDUAL-WATER-SYSTEM- \_\_\_\_\_

INDIVIDUAL PLUMBING SYSTEM \_\_\_\_\_

Installed at Block No. 1385-4

Lot. No. 13 is in compliance with the

Application for Permit to Locate and Construct or

Alter Such Systems.

No. 5-8755 dated 2-17-81

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

BUILDING SEWER DRAIN COMING OUT  
OF HOUSE TO BE SHOWN ON REVISED  
PLANS. OK. TO BACK ( )  
FILL

Date \_\_\_\_\_

No. \_\_\_\_\_

BOARD OF HEALTH OF San Jose, Cal.

CERTIFICATE OF COMPLIANCE

Issued to Lou Resmer  
(Owner or Contractor)

THIS IS TO CERTIFY That the

INDIVIDUAL SEWAGE SYSTEM ✓

INDIVIDUAL WATER SYSTEM \_\_\_\_\_

INDIVIDUAL PLUMBING SYSTEM \_\_\_\_\_

Installed at Block No. 1385-4

Lot. No. 13 is in compliance with the

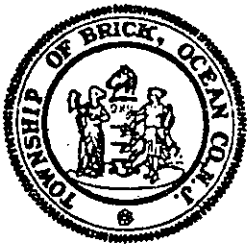
Application for Permit to Locate and Construct or

Alter Such Systems.

No. S-8755 dated 2/19/81

The issuance of this certification shall not be construed as a guarantee that the system will function satisfactorily nor shall it in any way restrict the powers or responsibilities of the Board of Health in the enforcement of any law or ordinance relating to public health.

Joe Caputo



# Township of Brick

401 Chambers Bridge Road, Brick, N.J. 08723 (201) 477-3000

Office of  
Division of Inspections

February 25, 1981

James C. Bayard, Jr.  
548 Albermarle Road  
Brick, NJ 08723

Re: Block 1385-4, Lot 13

Dear Sir:

You are hereby granted a temporary Certificate of Occupancy for the dwelling on the above described premises until April 1, 1981. During this period an erosion problem on the property will be corrected.

Yours truly,

*Arthur J. Cierzo*  
Arthur J. Cierzo  
Construction Official

AJC/wp

cc: Tax Assessor  
Division of Inspections

Signature: *James C. Bayard Jr.*

February 23, 1981

Township of Brick  
401 Chambersbridge Road  
Brick Town, N. J. 08723

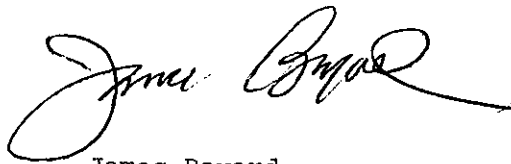
Attention: Building Department

RE: Lot 13, Block 1385-4  
Brick Town, N. J.

Gentlemen:

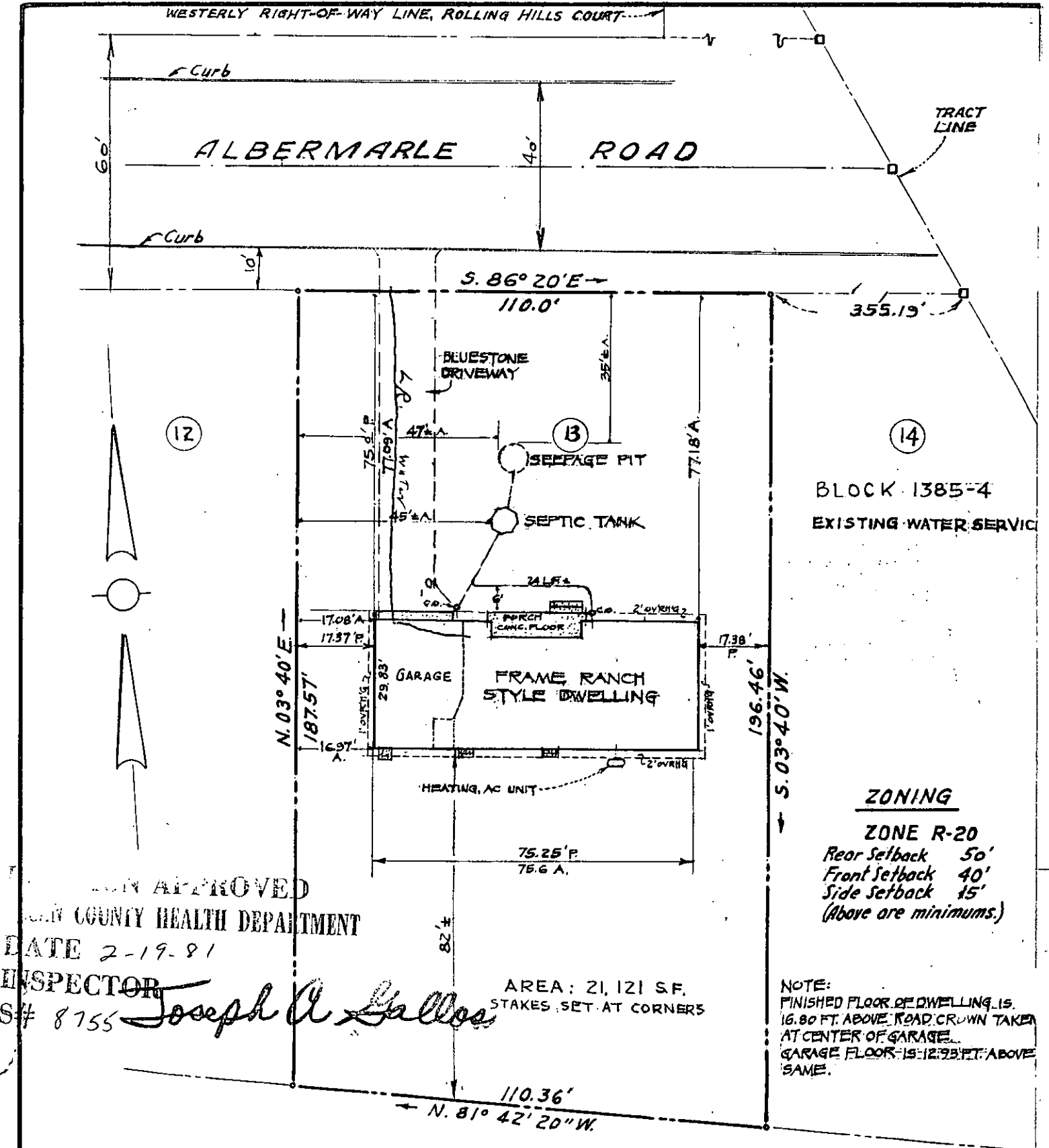
In order to secure a Certificate of Occupancy for premises commonly known as 548 Albermarle Road, Brick Town, New Jersey, I, James Bayard, owner, agree that when spring weather permits, I will attempt to alleviate any erosion that may occur from water running off on my neighbor's property by planting ground cover and using landscaping ties to retain soil.

Very truly yours,

A handwritten signature in cursive script, appearing to read "James Bayard". The signature is fluid and stylized, with a large initial "J" and a long, sweeping underline.

James Bayard

WESTERLY RIGHT-OF-WAY LINE, ROLLING HILLS COURT



PLOT PLAN SHOWING EXISTING  
BUILDING LOCATION & SANITARY FACILITIES

LEGEND:

P = PROPOSED DIMENSION  
A = AS BUILT DIMENSION

DWELLING OFFSETS ARE TO SHINGLES.  
ADD ONE INCH FOR FOUNDATION WALL OFFSETS.

CONTROL DATA: AS SHOWN

SUBDIVISION: PROSPECT HILL

BLOCK: 1385-4 LOT(S): 13

MUNICIPALITY: BRICK TOWNSHIP

COUNTY: OCEAN, NEW JERSEY

TAX MAP BLOCK No.: 1385-4

TAX MAP LOT No(s) 13

REVISIONS

2-18-81 FINAL LOC., BLDG., SANITARY

9-30-80 Waterline; Adjoining lot data.

THIS SURVEY IS CERTIFIED TO  
JAMES C. BAYARD, JR.; LAURA BAYARD, HIS WIFE;  
OCEAN COUNTY NATIONAL BANK;  
ST. PAUL TITLE INSURANCE CORPORATION;

DATE 2-18-81.

George F. Keppler  
George F. Keppler, Land Surveyor, Lic. No. 9102

GEORGE F. KEPPLER

LAND SURVEYOR

TOMS RIVER, N.J., 08753

SCALE 1" = 30'

DATE SEPT. 8, 1980

DRAWN K.

CALC. K.

NOTEBOOK L.L.

FILE No. F13-1