

Brick

Permit Without a Jacket

Permit Number 3300

Construction Permit # B-3306

no elec
2-8-84

June 6, 1983

Owner Matthew Garrigan

Location ~~664~~ Joe Lane
Cherry Quay

Block 324 C18 Lot 6

Contractor Same

Fee \$129.79 ck. Use Modular House

CC
aff

ENGINEERING

Permit-Plot Plan

Approved:

6/6/83

BUILDING SUB-CODE INSPECTIONS

Footing Trench 6-27-83 Temporary
Foundation 6-30-83 Final 12-27-83
Slab

VIOLATIONS

Per PB

Sheathing
Framing
Insulation
Sheet Rock
Plumbing
Fire Inspection 11-22-83
Final 11-22-83
C.O. Issued

PLUMBING SUB-CODE INSPECTIONS

Slab
Rough
Septic/Sewer
Water
Final 11-22-83
Electrical Final

C/O B3306
4-2-84

Use reverse side for additional remarks



CERTIFICATE

CERT. NO.	B-3306
DATE ISSUED	Apr. 2, 1984
Block	324 C-18 Lot 6
Subdivision	Cherry Quay

IDENTIFICATION

Owner Matthew Garrigan Agent _____
 Address 157 Church St. Address _____
South Orange, NJ _____
 Tel. (201) 762-5991 Tel. (_____) _____
 Work Site Address _____ Lic. No. _____
64 Jib Lane Federal Emp. No. _____

PAYMENTS

Fees Remitted \$ _____
☐ Check No. _____
☐ Cash _____
☐ Other _____
 Collected By: _____
 Date: _____

CERTIFICATE OF OCCUPANCY/APPROVAL

A. ☒ CERTIFICATE OF OCCUPANCY

☐ CERTIFICATE OF APPROVAL

This serves notice that said building, structure, or equipment has been constructed or installed in accordance with the New Jersey Uniform Construction Code, and is approved for use and/or occupancy.

B. ☐ CERTIFICATE OF CONTINUED OCCUPANCY

This serves notice that based on a general inspection of the visible parts of the building there are no imminent hazards and the building is approved for continued occupancy.

C. ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

If this is a Temporary Certificate of Occupancy the following conditions must be met no later than _____, 19____ or the owner will be subject to a fine or order to vacate:

D. DESCRIPTION OF WORK:

one family dwelling

USE GROUP R-3 FIRE GRADING 1 hour
 MAXIMUM LIVE LOAD _____ MAXIMUM OCCUPANCY LOAD _____
 SPECIFIC USE R-3

FINAL COST OF CONSTRUCTION: \$ 24,388.

Arthur J. Cioffi
 CONSTRUCTION OFFICIAL



APPLICATION FOR CERTIFICATE

PERMIT NO. _____
DATE ISSUED _____
Block _____ Lot _____
Subdivision _____
Notice No. _____

IDENTIFICATION

OWNER:

Name MATTHEW GARRIGAN
Address 64 JIB LANE
Town/State/Zip BRICK TOWN, N.J. 08723

CONSTRUCTION LOCATION:

Address 64 JIB LANE
BRICK TOWN, N.J.
Tel. (201) 477-0235

ACTION

- ☒ CERTIFICATE OF OCCUPANCY ☐ CERTIFICATE OF APPROVAL
☐ CERTIFICATE OF CONTINUED OCCUPANCY ☐ TEMPORARY CERTIFICATE OF OCCUPANCY

USE GROUP: _____ Previous _____ Current _____

FINAL COST OF CONSTRUCTION: \$ 24,388

(Include value of any new structure, all on-site improvements, built in furnishings and fixtures and all integral equipment exclusive of process or manufacturing equipment.)

A set of "As-Built" or amended drawings is required if the building or structure deviates from the approved plans filed with the construction permit. Use space below to describe any deviations from approved plans:

If you are requesting a Temporary Certificate of Occupancy, please explain why in the space below.

I hereby attest, that to the best of my knowledge, all work has been completed in accordance with the approved plans, permit and Regulations. Incomplete items listed on a Temporary Certificate of Occupancy will be completed by the date on the Certificate.

SIGNED: MATTHEW GARRIGAN

☐ Owner
☒ Agent

Kenneth S. Bellon
OWNER/AGENT

Brick Township Construction Permit Application for Plumbing

1. LOCATION

NUMBER and STREET	SECTION	LOT	BLOCK
66 JIB LANE	111 B	6	324 C18

PROPOSED USE

2. TYPE of IMPROVEMENT ☐ NEW BUILDING ☐ ALTERATION ☐ ADDITIONAL FIXTURES
☐ WELL ☐ SEPTIC ☐ SEWER (B.T.M.U.A.) ☐ WATER (B.T.M.U.A.)

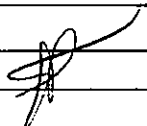
3. PLUMBING FIXTURES

	NUMBER OF	FEE
1. WATER CLOSET	1	5.-
2. LAVATORIES	1	5.-
3. BATH TUB	1	5.-
4. SHOWER STALL or DRAIN	—	
5. KITCHEN SINK	1	5.-
6. SLOP SINK	—	
7. LAUNDRY TRAY	—	
8. DISHWASHER	1	5.-
9. WASHING MACHINE	1	5.-
10. URINALS	—	
11. FLOOR DRAIN	—	
12. DRINKING FOUNTAIN	—	
13. FOOD WASTE GRINDER	—	
14. SEWER PUMP or EJECTOR	—	
15. GREASE TRAP	—	
16. OIL SAND SEPARATOR	—	
17. AIR CONDITIONER HOT WATER HEAT	+	15.-
REFRIGERATOR WATER COOLED		
18. HOT WATER HEATER ☐ OIL ☒ GAS ☐ ELECTRIC	1	5.-
19. DENTAL UNIT	—	
20. LAWN SPRINKLERS	—	
NO OF HEADS GAS PIPING	—	15.-
21. WELL (PRIVATE)	—	
22. WELL PUMP	—	
23. SEPTIC	—	
24. PLUMBING STACKS	1	10.00

4. MATERIAL SPECIFICATIONS

BUILDING SEWER	_____
WATER SERVICE	_____
BUILDING DRAIN	_____
WASTE	_____
VENTS	_____
WATER PIPE	_____

5. INSPECTIONS

	DATE	INSPECTOR
SLAB	_____	_____
ROUGH	_____	_____
WATER	_____	_____
SEWER	_____	_____
FINAL	11-22-83	

6. COMMENTS

MODULAR HOME

PLUMBER MATTHEW GARRIGAN

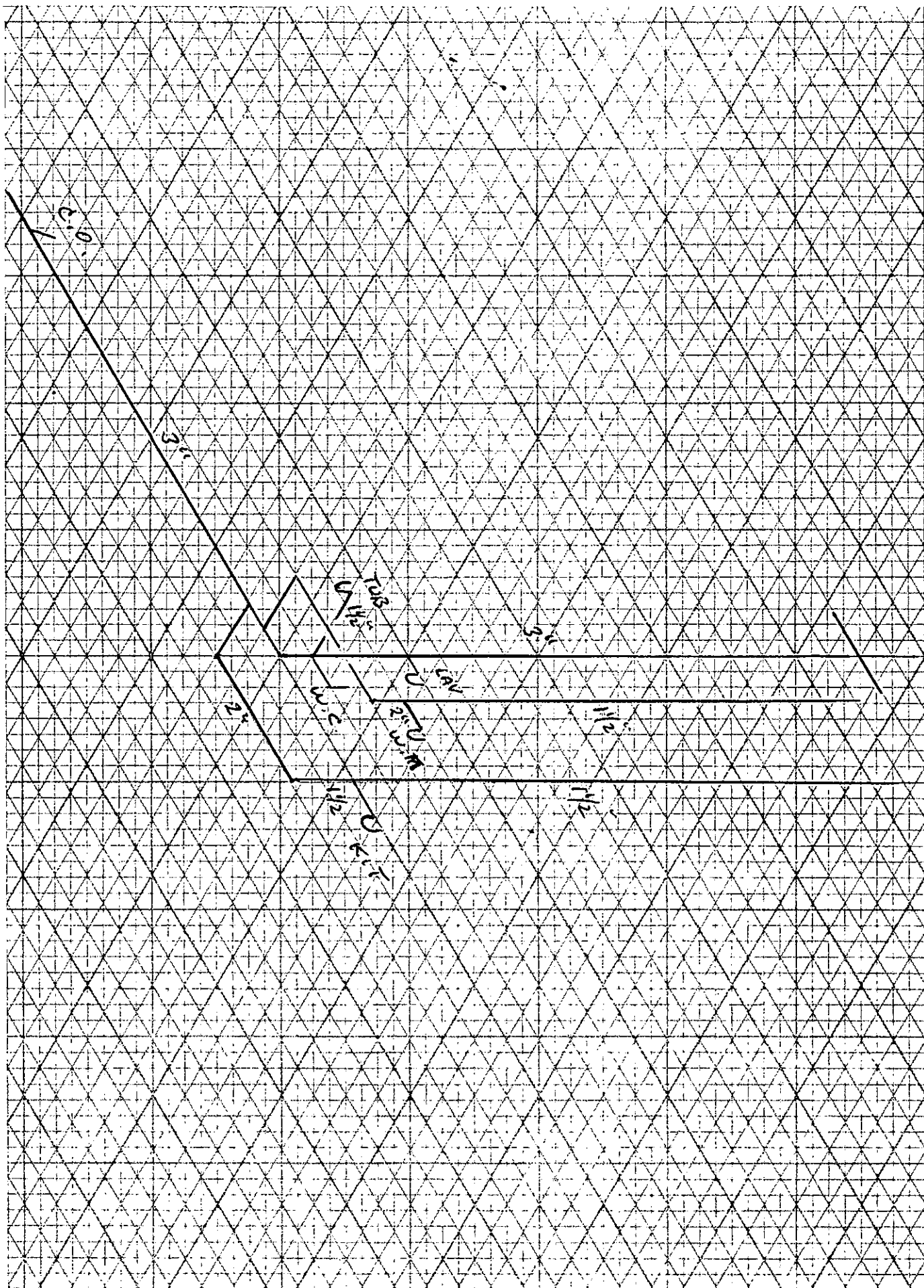
LICENSE HOMEOWNER

PLUMBING FEE \$ 75.-

PERMIT #

B3306

5-13-83 



SIZING FOR WATER AND SEWER SERVICES

Property Owner MATTHEW GARRIGAN Date 5-13-83
 Property Address 66 TIBLANE Block 324 C18 Lot 6

Zoning _____ Use Group _____

Contractor SELF License No. Registration _____

Water Main Size _____ Water Pressure _____ Sewer Main Size _____

Plumbing Fixtures	Number	(sfu)	Water Units	(dfu)	Drainage Units
1. Water Closet	<u>1</u>	<u>(4)</u>	<u>4</u>	<u>(6)</u>	<u>6</u>
2. Lavatory	<u>1</u>	<u>(1)</u>	<u>1</u>	<u>(1)</u>	<u>1</u>
3. Bath Tub	<u>1</u>	<u>(2)</u>	<u>2</u>	<u>(2)</u>	<u>2</u>
4. Shower Stall	_____	<u>()</u>	_____	<u>()</u>	_____
5. Kitchen Sink	<u>1</u>	<u>(2)</u>	<u>2</u>	<u>(2)</u>	<u>2</u>
6. Service Sink	_____	<u>()</u>	_____	<u>()</u>	_____
7. Laundry Tray	_____	<u>()</u>	_____	<u>()</u>	_____
8. Dishwasher	<u>1</u>	<u>(1)</u>	<u>1</u>	<u>(2)</u>	<u>2</u>
9. Washing Machine	<u>1</u>	<u>(2)</u>	<u>2</u>	<u>(2)</u>	<u>2</u>
10. Urinal	_____	<u>()</u>	_____	<u>()</u>	_____
11. Floor Drain	_____	<u>()</u>	_____	<u>()</u>	_____
12. Drinking Fountain	_____	<u>()</u>	_____	<u>()</u>	_____
13. Air Conditioner (water cooled)	_____	<u>()</u>	_____	<u>()</u>	_____
14. Dental Unit	_____	<u>()</u>	_____	<u>()</u>	_____
15. Lawn Sprinkler No. of Heads	_____	<u>()</u>	_____	<u>()</u>	_____
16. Fire Sprinkler No. of Heads	_____	<u>()</u>	_____	<u>()</u>	_____
17. _____	_____	<u>()</u>	_____	<u>()</u>	_____
18. _____	_____	<u>()</u>	_____	<u>()</u>	_____

Total 12 15

Gallons per minute 9.2

Size of Service 3/4" 3"

Date: 5/13/83

Approved: J. D. [Signature]
 Brick Township Plumbing Inspector

B3306

Approved plans must be on job or assessed penalty under 5:23:2.5 (C5)
Finals for Certificates of Occupancy must be called for or assessed penalty under 5:23-27.

CONSTRUCTION PERMIT APPLICATION

BRICK TOWNSHIP, NEW JERSEY

IMPORTANT — Complete ALL items. Mark boxes where applicable

I. LOCATION OF BUILDING	Number and street	Section	Lot	Block
	66 JIB LANE	111 B	7	324-C18
	N S	N S		
	E W side of feet E W from intersection of (Other local geographic, political, or legal subdivision identification)			

II. TYPE AND COST OF BUILDING — All applicants complete Parts A - D

A. TYPE OF IMPROVEMENT

- 1 ☒ New buildings
2 ☐ Addition (If residential, enter number of new housing units added, if any, in Part D, 13)
3 ☐ Alteration (See 2 above)
4 ☐ Repair, replacement
5 ☐ Demolition
6 ☐ Moving (relocation)
7 ☐ Garage
☐ Swim Pool ☐ in ☐ out
☐ Fence

D. PROPOSED USE — For "Wrecking" most recent use

Residential

- 12 ☐ One family
13 ☐ Two or more family — Enter number of units
14 ☐ Transient hotel, motel, or dormitory — Enter number of units
15 ☐ Garage
16 ☐ Carport
17 ☐ Other — Specify

Nonresidential

- 18 ☐ Amusement, recreational
19 ☐ Church, other religious
20 ☐ Industrial
21 ☐ Parking garage
22 ☐ Service station, repair garage
23 ☐ Hospital, institutional
24 ☐ Office, bank, professional
25 ☐ Public utility
26 ☐ School, library, other educational
27 ☐ Stores, mercantile
28 ☐ Tanks, towers
29 ☐ Other - Specify

B. OWNERSHIP

- 8 ☒ Private (individual, corporation, nonprofit institution, etc.)
9 ☐ Public (Federal, State, or local government)

C. COST

10. Cost of Improvement 24,388

To be installed but not included in the above cost

- a. Electrical (# Fixtures, Outlets)
b. Plumbing (# of Fixtures)
c. Heating, air conditioning
d. Other (elevator, etc.)

(Omit cents)

\$

Nonresidential — Describe in detail proposed use of buildings, e.g., food processing plant, machine shop, laundry building at hospital, elementary school, secondary school, college, parochial school, parking garage for department store, rental office building, office building at industrial plant. If use of existing building is being changed, enter proposed use.

Modular Home

11. TOTAL COST OF IMPROVEMENT

\$24,388

III. SELECTED CHARACTERISTICS OF BUILDING —

For new buildings and additions, complete Parts E - I; for wrecking, complete only Part H, for all others skip to IV.

E. PRINCIPAL TYPE OF FRAME ☐ Masonry (wall bearing) ☒ Wood frame ☐ Structural steel ☐ Reinforced concrete ☐ Other - Specify	H. DIMENSIONS Number of stories 1 Total square feet of floor area, all floors, based on exterior dimensions 1104 Total land area, sq. ft. 5600	FEE COMPUTATIONS VOLUME OF BUILDING 3288 BUILDING SUB CODE 23.02 ELECTRICAL CODE 75.00 PLUMBING CODE 9.80 PLAN REVIEW 20.00 CERTIFICATE OF OCCUPANCY 1.97 STATE TRAINING FUND CONSTRUCTION PERMIT FEE 129.79
F. TYPE OF HEATING SYSTEM Specify GAS HOT WATER Air Cond. Yes ☐ No ☒	I. RESIDENTIAL BUILDING ONLY Number of bedrooms 3 Number of bathrooms 1 Full ☒ Partial ☐	
G. TYPE OF SEWERAGE DISPOSAL ☒ Public ☐ Individual		

SEE REVERSE

B330 6

check

SUB CONTRACTORS				
NAME	TRADE	ADDRESS	ZIP CODE	PHONE #
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				

PERSON TO BE IN CHARGE OF CONSTRUCTION

NAME MATTHEW GARRIGAN

ADDRESS 157 CHURCH ST. SOUTH ORANGE N.J.

IV. IDENTIFICATION — To be completed by all applicants

Name	Mailing address — Number, street, city, and State	ZIP code	Tel. No.
1. Owner Agent <u>MATTHEW GARRIGAN</u>	<u>157 CHURCH ST SOUTH ORANGE</u>	<u>07079</u>	<u>201 762 5991</u>
2. Contractor	<u>Call —</u>	<u>(toll free)</u>	<u>649-6347</u>
3. Architects			

The owner of this building and the undersigned agree to conform to all applicable laws of Township of Brick and that all required state, county and local prior approvals have been given.

Signature of applicant <u>Matthew Garrigan</u>	Address <u>157 Church St South Orange</u>	Application date
---	--	------------------

DO NOT WRITE IN THIS SPACE — FOR OFFICE USE ONLY

Approved by <u>Joseph Kellner</u>	Date permit issued <u>6/6/83</u>	Permit Number <u>B3306</u>
--------------------------------------	-------------------------------------	-------------------------------

I agree to construct said building in conformity with the plans and specifications filed with the Construction Official and in compliance with the provisions of the Building Code whether shown on plans or not.

**THE BRICK TOWNSHIP
MUNICIPAL UTILITIES AUTHORITY**

1551 HIGHWAY 88 WEST
BRICK, NEW JERSEY 08723

CERTIFICATE OF COMPLIANCE

Date..... April 2, 1984.....

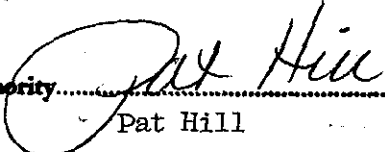
NAME..... Matthew Garrigan.....

ADDRESS..... 157 Church Road.....

PROPERTY LOCATION..... 66 Jib Lane.....

Account No..... 6077600..... Block..... 324-C18..... Lot..... 6.....

I hereby certify that the above applicant has complied with all Rules
and Regulations of this Authority and has paid all required fees and charges.

For the Authority..... .....
Pat Hill

Name of Enforcing Agency

Brick

Municipality of

Ocean

County

MATTHEW GARRIGAN
Name of Owner(s) in Fee

64 J.B. LANE
Address

324 C-18 6
Block Lot

AFFIDAVIT

in Support of Application
for a Construction Permit and
for a Certificate of Occupancy
Pursuant to N.J.A.C.
5:23-2.5(b) 2:1 and 5:23-2.7(b)3

I am an applicant for:

- ☐ A Construction Permit
☒ A Certificate of Occupancy

I being the Owner in Fee and being of full age, duly sworn upon my oath depose and say that a new home (will be) (has been) constructed on this property for personal use and occupancy by me.

I hereby attest that all design, construction, plumbing or electrical work (will be)(has been) done by me or by subcontractors under my supervision; in accordance with all applicable laws; and I further acknowledge that said new home is not covered under the New Home Warranty and Builders' Registration Act (N.J.S.A. 46:3B et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

Matthew Garrigan
Signature

Sworn and Subscribed to
before me this 16th Day of January 1984.

Leni Shapiro

NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Sept. 16, 1987

OCEAN COUNTY ELECTRICAL BUREAU
36 HADLEY AVE., C.N. 2191, TOMS RIVER, N.J. 08754

FINIAL _____

MUNICIPALITY R.T. LINE DEPT. L

OWNER M. Garrison OCCUPANT _____

LOCATION 1606 Birch Lane

"INSTALLATION IN THE ABOVE PREMISES HAS BEEN INSPECTED AND IS IN ACCORDANCE
WITH THE N.E.C., APPLICABLE UTILITY AND GOVERNMENTAL REGULATIONS"

SERVICE 200 FIXTURES 1 RECEPTACLES 1 RANGE _____

WATER HEATER _____ ELECT. HEAT _____ AIR COND. _____

MISC/COMMENTS Modular Home

DATE 2-28-11 APPL. # 6281 INSPECTOR Rich H.

ELEC. 104 LIC# _____