



# CONSTRUCTION PERMIT APPLICATION

RECEIVED

DEC 24/86

BUILDING

## IDENTIFICATION

Proposed Work at: 100 Paul Jones Dr.

Owner Name: Robert France Tel. ( ) 477-4536

Address: 558 Adamston Rd

Principal Contractor: William Miller Tel. ( ) 477-4536

Address: 558 Adamston Rd

Lic. No. or Builder Reg. No. 05497 Federal Emp. No. 141-24-3475

Architect or Engineer: \_\_\_\_\_ Tel. ( ) \_\_\_\_\_

Address: \_\_\_\_\_

Responsible Person in Charge of Work: William Miller Tel. ( ) 477-4536

## I. PROPOSED WORK

| A. TYPE OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                           | B. CATEGORIES OF WORK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | D. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING? |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------|------------------------------------------------------------|----------|-------------------------------------------------|-------|---------------------------------------------------|-------|---------------------------------------------|-------|-----------------------------------------|-------|-----------------------------------------|-------|----------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> Minor Work (Single Trade)<br>2. <input type="checkbox"/> Small Job (\$5,000 and no Prior Approvals)<br><i>Complete only II.B., III and IV.A. and Page 2</i><br>3. <input type="checkbox"/> New Building<br>4. <input checked="" type="checkbox"/> Addition<br>5. <input type="checkbox"/> Alteration<br>6. <input type="checkbox"/> Repair, Replacement<br>7. <input type="checkbox"/> Demolition<br>8. <input type="checkbox"/> Other: _____ | <table border="1"> <thead> <tr> <th>Permit/Category</th> <th>Estimated</th> </tr> </thead> <tbody> <tr> <td>1. <input checked="" type="checkbox"/> Building/Structural</td> <td>\$ _____</td> </tr> <tr> <td>2. <input checked="" type="checkbox"/> Plumbing</td> <td>_____</td> </tr> <tr> <td>3. <input checked="" type="checkbox"/> Electrical</td> <td>_____</td> </tr> <tr> <td>4. <input type="checkbox"/> Fire Protection</td> <td>_____</td> </tr> <tr> <td>5. <input type="checkbox"/> Other _____</td> <td>_____</td> </tr> <tr> <td>6. <input type="checkbox"/> Other _____</td> <td>_____</td> </tr> <tr> <td colspan="2" style="text-align: right;">TOTAL COST <u>\$25,000</u></td> </tr> </tbody> </table> | Permit/Category                                             | Estimated | 1. <input checked="" type="checkbox"/> Building/Structural | \$ _____ | 2. <input checked="" type="checkbox"/> Plumbing | _____ | 3. <input checked="" type="checkbox"/> Electrical | _____ | 4. <input type="checkbox"/> Fire Protection | _____ | 5. <input type="checkbox"/> Other _____ | _____ | 6. <input type="checkbox"/> Other _____ | _____ | TOTAL COST <u>\$25,000</u> |  | 1. <input type="checkbox"/> Elevators/Dumbwaiters<br>2. <input type="checkbox"/> High-Pressure Boilers<br>3. <input type="checkbox"/> Refrigeration Systems<br>4. <input type="checkbox"/> Pressure Vessels<br>5. <input type="checkbox"/> Hazardous Uses/Places of Assembly<br>6. <input type="checkbox"/> Cross-connections/Backflow Preventors<br>7. <input type="checkbox"/> Sprinklers<br>8. <input type="checkbox"/> Smoke Control Systems in Open Wells |
| Permit/Category                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Estimated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1. <input checked="" type="checkbox"/> Building/Structural                                                                                                                                                                                                                                                                                                                                                                                                                | \$ _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2. <input checked="" type="checkbox"/> Plumbing                                                                                                                                                                                                                                                                                                                                                                                                                           | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. <input checked="" type="checkbox"/> Electrical                                                                                                                                                                                                                                                                                                                                                                                                                         | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4. <input type="checkbox"/> Fire Protection                                                                                                                                                                                                                                                                                                                                                                                                                               | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                   | _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TOTAL COST <u>\$25,000</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| C. DO YOU WANT:<br>1. <input type="checkbox"/> Partial Releases      2. <input type="checkbox"/> Prototype Processing                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                             |           |                                                            |          |                                                 |       |                                                   |       |                                             |       |                                         |       |                                         |       |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

## II. DESCRIPTION OF BUILDING USE (USE GROUPS)

### A. RESIDENTIAL

1. ☐ Hotels (R-1)      If new construction, enter no. of dwelling units \_\_\_\_\_
2. ☐ Multi-Family (R-2)      HMD Reg. No.: \_\_\_\_\_
3. ☐ Two Family (R-3b)
4. ☒ One-Family (R-3a)      If other than new construction, enter no. of dwelling units: \_\_\_\_\_
- Before Construction: 1
- After Construction: 1
- Net Gain (or loss): 0

### B. NON-RESIDENTIAL

- |                                                                   |                                                                   |
|-------------------------------------------------------------------|-------------------------------------------------------------------|
| 5. <input type="checkbox"/> Theatres with Stage (A-1-A)           | 16. <input type="checkbox"/> Institutional Detention Center (I-1) |
| 6. <input type="checkbox"/> Movie Theatres (A-1-B)                | 17. <input type="checkbox"/> Hospitals, Infirmeries (I-2)         |
| 7. <input type="checkbox"/> Night Clubs (A-2)                     | 18. <input type="checkbox"/> Group Homes (I-3)                    |
| 8. <input type="checkbox"/> Restaurants, Libraries, Museums (A-3) | 19. <input type="checkbox"/> Mercantile (M)                       |
| 9. <input type="checkbox"/> Religious Assembly (A-4)              | 20. <input type="checkbox"/> Moderate-Hazard Warehouse (S-1)      |
| 10. <input type="checkbox"/> Outdoor Assembly (A-5)               | 21. <input type="checkbox"/> Low-Hazard Warehouse (S-2)           |
| 11. <input type="checkbox"/> Business (B)                         | 22. <input type="checkbox"/> Temporary, Misc. (U)                 |
| 12. <input type="checkbox"/> Educational (E)                      | 23. <input type="checkbox"/> Other _____                          |
| 13. <input type="checkbox"/> Moderate-Hazard Factory (F-1)        |                                                                   |
| 14. <input type="checkbox"/> Low-Hazard Factory (F-2)             |                                                                   |
| 15. <input type="checkbox"/> High-Hazard (H)                      |                                                                   |

State Specific Use: \_\_\_\_\_

If Change in Use Group, Indicate Former: \_\_\_\_\_

## IV. BUILDING CHARACTERISTICS

### A. OWNERSHIP

1. ☒ Private (Individual, Corp., Non-profit Inst., Etc.)
2. ☐ Public (State, County or Local Govt.)

### B. HEATING FUEL

- | Principal                   | Secondary                | Type                     |
|-----------------------------|--------------------------|--------------------------|
| 3. <input type="checkbox"/> | <input type="checkbox"/> | Gas                      |
| 4. <input type="checkbox"/> | <input type="checkbox"/> | Oil                      |
| 5. <input type="checkbox"/> | <input type="checkbox"/> | Electric                 |
| 6. <input type="checkbox"/> | <input type="checkbox"/> | Solid (Wood, Coal, Etc.) |
| 7. <input type="checkbox"/> | <input type="checkbox"/> | Propane                  |
| 8. <input type="checkbox"/> | <input type="checkbox"/> | Solar                    |
| 9. <input type="checkbox"/> | <input type="checkbox"/> | Other _____              |

### C. TYPE OF SEWAGE DISPOSAL

10. ☒ Public or Private Company
11. ☐ Private (Septic Tank, Etc.)

### D. TYPE OF WATER SUPPLY

12. ☒ Public or Private Company
13. ☐ Private (Well, Etc.)

### E. BUILDING CHARACTERISTICS

14. No. of Stories 1
15. Height of Structure 10 Ft.
16. Area—Largest Floor 432 Sq. Ft.
17. Bldg. Area—All Fls. 432 Sq. Ft.
18. Volume of Structure 5784 Cu. Ft.
19. Total Land Area Disturbed 432 Sq. Ft.

LDS BR 10507901

# CERTIFICATION IN LIEU OF OATH

## I. OWNER SECTION

I hereby certify that I am the owner of the property listed on Page 1. This dwelling is to be occupied by myself and is not to be used for any purpose, other than single family residential use.

- A. ☒ I further certify that I prepared the plans submitted. This statement is made in accordance with the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)vii.
- B. ☐ I further certify that I will perform the work below.
- B1. ☐ Building                      B2. ☐ Electrical                      B3. ☐ Plumbing
- C. ☐ I further certify that a new home will be constructed on this property, for my use and occupancy. I attest that all design, construction, plumbing, or electrical work will be done by me or by subcontractors under my supervision, in accordance with all applicable laws; and further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.A.C. 46:3B-1 et. seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.
- D. ☒ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

SIGNATURE

*Robert K France*

DATE

*11-2-86*

## II. AGENT SECTION

I hereby certify that the work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

AGENT NAME

*William Miller*

TEL.

*477-4536*  
*Dec 22 86*

ADDRESS

*558 Adamston Rd*  
*Brick*

SIGNATURE

*William Miller*



# PERMIT CONTROL

## I. PLAN REVIEW STATUS

Updated at time of receipt of drawings and when plans are approved.

- ☐ PARTIAL RELEASES  
☐ PROTOTYPE PLAN - FILE LOCATION AND NO. \_\_\_\_\_

| Plan Review Required                | Type of Work         | Plans Received By<br>Date Receiver | Approval Date | Reviewer | Comments |
|-------------------------------------|----------------------|------------------------------------|---------------|----------|----------|
| <input type="checkbox"/>            | BUILDING             |                                    | 12/26/86      | R/M      |          |
|                                     | Footings/Foundations |                                    |               |          |          |
|                                     | Framing              |                                    |               |          |          |
|                                     | Architectural        |                                    | 12/24/86      | JK       |          |
|                                     | Other <u>2</u>       |                                    | 12/24/86      |          |          |
| <input type="checkbox"/>            | PLUMBING             |                                    |               |          |          |
| <input type="checkbox"/>            | ELECTRICAL           |                                    |               |          |          |
| <input checked="" type="checkbox"/> | FIRE PROTECTION      |                                    | 12/24/86      | JS       |          |
| <input type="checkbox"/>            | OTHER <u>Eng.</u>    |                                    | 12/24/86      | JS       |          |

## II. PERMIT/INSPECTION STATUS

Updated at time of permit and after final approvals.

| Issue Date | Category             | Revisions | Final Inspection | Comments |
|------------|----------------------|-----------|------------------|----------|
|            | ALL CONSTRUCTION     |           |                  |          |
|            | BUILDING             |           | 1-27-87          | Rm       |
|            | Footings/Foundations |           |                  |          |
|            | Framing              |           |                  |          |
|            | Architectural        |           |                  |          |
|            | Other                |           |                  |          |
|            | PLUMBING             |           | 5-28-87          | JS       |
|            | ELECTRICAL           |           |                  |          |
|            | FIRE PROTECTION      |           |                  |          |
|            | OTHER                |           |                  |          |

## III. CERTIFICATES ISSUED

| CERTIFICATES TO BE ISSUED:                                                        | Date Issued |
|-----------------------------------------------------------------------------------|-------------|
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Temporary Certificate of Occupancy<br>Date Expired _____ | _____       |
| <input type="checkbox"/> Certificate of Occupancy<br>No. _____                    | _____       |
| <input type="checkbox"/> Certificate of Continued Occupancy<br>No. _____          | _____       |
| <input type="checkbox"/> Certificate of Approval<br>No. _____                     | _____       |
| <input type="checkbox"/> None                                                     | _____       |

## IV. ON-GOING INSPECTIONS

| On-going Inspections Required<br>(See Page 1, II.D.) | Date Posted to<br>Log and Tickler |
|------------------------------------------------------|-----------------------------------|
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |
| _____                                                | _____                             |

## V. FEE SUMMARY

Initial fee collection recorded in A; all others in section B.

### A. COLLECTED AT TIME OF CONSTRUCTION PERMIT ISSUANCE

|                                                                      | AMOUNT           |
|----------------------------------------------------------------------|------------------|
| BUILDING                                                             | \$ 56.24         |
| PLUMBING                                                             | 40.00            |
| ELECTRICAL                                                           |                  |
| FIRE PROTECTION                                                      | 15.00            |
| OTHER                                                                |                  |
| <b>SUBTOTAL</b>                                                      | <b>\$ 91.24</b>  |
| - LESS: 20% of subtotal (when plan review performed by state agency) | ( 9.13 )         |
| D.C.A. TRAINING FEE .0006 x 3784                                     | = 2.27           |
| CERTIFICATE OF OCCUPANCY                                             | 20.00            |
| OTHER                                                                |                  |
| OTHER                                                                |                  |
| <b>TOTAL COLLECTED WHEN PERMIT ISSUED</b>                            | <b>\$ 122.00</b> |
| DATE: _____ Collected By: _____                                      | 123.53           |

### B. COLLECTED AFTER CONSTRUCTION PERMIT ISSUANCE

| Date                                       | Collected By | AMOUNT    |
|--------------------------------------------|--------------|-----------|
| CERTIFICATE OF OCCUPANCY 3/21/87           |              |           |
| OTHER <u>addl plan</u>                     | <u>JS</u>    | 45.00     |
| OTHER                                      |              |           |
| - LESS: Refunds                            |              | ( )       |
| <b>TOTAL COLLECTED AFTER PERMIT ISSUED</b> |              | <b>\$</b> |

### C. TOTAL CONSTRUCTION FEES COLLECTED

|                             | AMOUNT    |
|-----------------------------|-----------|
| COLLECTED WITH PERMIT (VA)  | \$        |
| COLLECTED AFTER PERMIT (VB) | \$        |
| <b>TOTAL</b>                | <b>\$</b> |







# TOWNSHIP OF BRICK



## FIRE SUBCODE



|               |              |
|---------------|--------------|
| PERMIT NO.    | 9619         |
| DATE ISSUED   | 1-22-89      |
| REVISION DATE |              |
| Block         | 260-12 Lot 9 |
| Subdivision   | Shore Acres  |

### A. IDENTIFICATION

|                                          |                 |                                                |                |
|------------------------------------------|-----------------|------------------------------------------------|----------------|
| APPLICANT - Complete unshaded areas only |                 | When changing contractors, notify this office. |                |
| Owner                                    | Robert Francis  | Contractor                                     | William Miller |
| Address                                  | 4658 Addison Rd | Address                                        | 558 Addison Rd |
|                                          | Brick           |                                                | Brick          |
| Tel. ( )                                 | 477-4536        | Tel. ( )                                       | 477-4536       |
| Work Site Address                        | 14 Paul Jones   | Lic. No.                                       | 05407          |
|                                          | Brick           | Federal Emp. No.                               | 141-24-3475    |

CERTIFICATION IN LIEU OF OATH:  
(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

*William Miller*  
AGENT SIGNATURE

### B. TECHNICAL SITE DATA

#### B1. SPRINKLERS

|                                                                                                      |     |
|------------------------------------------------------------------------------------------------------|-----|
| TYPE: <input type="checkbox"/> Wet <input type="checkbox"/> Dry <input type="checkbox"/> Other       | FEE |
| Area Sprinkled: <input type="checkbox"/> Full <input type="checkbox"/> Partial (Specify in comments) |     |
| No. of Heads: No. of Spare Heads:                                                                    |     |
| <input type="checkbox"/> Valves Supervised - Method:                                                 |     |
| Water Supply - Source: Size:                                                                         |     |
| FD Connection Location:                                                                              |     |
| Estimated Cost of Work: \$                                                                           | \$  |

#### B3. ALARM

|                                                                                     |      |
|-------------------------------------------------------------------------------------|------|
| TYPE: <input type="checkbox"/> Manual <input checked="" type="checkbox"/> Automatic | FEE  |
| Supervision Type: <input type="checkbox"/> Local <input type="checkbox"/> Central   |      |
| <input type="checkbox"/> Proprietary <input type="checkbox"/> Remote Location       |      |
| Estimated Cost of Work: \$                                                          | \$50 |

#### B4. STAND PIPES

|                                                                        |            |
|------------------------------------------------------------------------|------------|
| Pipe Size:                                                             | Pump Size: |
| Water Source:                                                          | Size:      |
| FD Connection Location:                                                |            |
| Hose Station: <input type="checkbox"/> Yes <input type="checkbox"/> No |            |
| Estimated Cost of Work: \$                                             | \$         |

#### B5. OTHER

|    |  |
|----|--|
| \$ |  |
| \$ |  |
| \$ |  |
| \$ |  |

|                            |    |
|----------------------------|----|
| Estimated Cost of Work: \$ | \$ |
|----------------------------|----|

|                                                            |    |
|------------------------------------------------------------|----|
| Minimum Fire Protection Fee (If Applicable)                | \$ |
| Total Fire Protection Fee (Greater of Minimum or Subtotal) | \$ |

Subtotal

\$ 15-

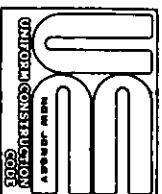
### C. FIRE PROTECTION CHARACTERISTICS

|                                                                                                                                                                   |     |            |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-----------|
| USE GROUP                                                                                                                                                         | Res | Present    | Proposed  |
| Heating Systems - Location:                                                                                                                                       |     |            |           |
| Type: <input type="checkbox"/> Gas <input type="checkbox"/> Oil <input type="checkbox"/> Electrical <input type="checkbox"/> Solar <input type="checkbox"/> Other |     |            |           |
| Fuel Storage Tank - Location:                                                                                                                                     |     | Fuel Type: | Capacity: |
| Total Estimated Cost of Fire Protection Work: \$                                                                                                                  |     |            |           |

### D. COMMENTS

|                                           |                                               |
|-------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> Partial Releases | <input type="checkbox"/> Prototype Processing |
|-------------------------------------------|-----------------------------------------------|

# TOWNSHIP OF BRICK



## FIRE SUBCODE TECHNICAL SECTION



PERMIT NO. \_\_\_\_\_  
DATE ISSUED \_\_\_\_\_  
REVISION DATE \_\_\_\_\_  
Block \_\_\_\_\_ Lot \_\_\_\_\_  
Subdivision \_\_\_\_\_

### A. IDENTIFICATION

APPLICANT - Complete unshaded areas only

When changing contractors, notify this office

Owner \_\_\_\_\_

Address \_\_\_\_\_

Contractor \_\_\_\_\_

Address \_\_\_\_\_

Tel. (\_\_\_\_) \_\_\_\_\_

Tel. (\_\_\_\_) \_\_\_\_\_

Work Site Address \_\_\_\_\_

Lic. No. \_\_\_\_\_

Federal Emp. No. \_\_\_\_\_

### CERTIFICATION IN LIEU OF OATH:

(Complete for Minor Work and Small Job Only)

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

AGENT SIGNATURE \_\_\_\_\_

### B. TECHNICAL SITE DATA

#### B1. SPRINKLERS

FEE

B3. ALARM

FEE

TYPE: ☐ Manual ☒ Automatic

Supervision Type: ☐ Local ☐ Central

☐ Proprietary ☐ Remote Location

Estimated Cost of Work : \$ \_\_\_\_\_

#### B4. STAND PIPES

Pipe Size: \_\_\_\_\_ Pump Size: \_\_\_\_\_

Water Source: \_\_\_\_\_ Size: \_\_\_\_\_

FD Connection Location: \_\_\_\_\_

Hose Station: ☐ Yes ☐ No

Estimated Cost of Work : \$ \_\_\_\_\_

#### B5. OTHER

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

\_\_\_\_\_ \$ \_\_\_\_\_

Subtotal

\_\_\_\_\_ \$ \_\_\_\_\_

Minimum Fire Protection Fee (If Applicable)

Total Fire Protection Fee (Greater of Minimum or Subtotal)

#### B2. SPECIAL SUPPRESSION SYSTEMS

Estimated Cost of Work : \$ \_\_\_\_\_

FD Connection Location: \_\_\_\_\_

Water Supply - Source: \_\_\_\_\_ Size: \_\_\_\_\_

No. of Heads: \_\_\_\_\_ No. of Spare Heads: \_\_\_\_\_

☐ Valves Supervised - Method: \_\_\_\_\_

Area Sprinkled: ☐ Full ☐ Partial (Specify in comments)

TYPE: ☐ Wet ☐ Dry ☐ Other \_\_\_\_\_

TYPE: ☐ Dry Chemical ☐ CO<sub>2</sub>

☐ Halon ☐ Foam

☐ Other \_\_\_\_\_

Manual Pull: ☐ Yes ☐ No

Locations: \_\_\_\_\_

Estimated Cost of Work : \$ \_\_\_\_\_

### C. FIRE PROTECTION CHARACTERISTICS

USE GROUP \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_

Heating Systems - Location: \_\_\_\_\_

Type: ☐ Gas ☐ Oil ☐ Electrical ☐ Solar ☐ Other \_\_\_\_\_

Fuel Storage Tank - Location: \_\_\_\_\_ Fuel Type: \_\_\_\_\_ Capacity: \_\_\_\_\_

Total Estimated Cost of Fire Protection Work: \$ \_\_\_\_\_

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing





UNIFORM  
CONSTRUCTION  
CODE



PERMIT NO. 4614  
DATE ISSUED \_\_\_\_\_  
REVISION DATE 3/31/87  
Block 260 Lot 9  
Subdivision \_\_\_\_\_

**When changing contractors, notify this office**

|                   |                   |                      |                            |
|-------------------|-------------------|----------------------|----------------------------|
| Owner             | Robert Francis    | Contractor           | B. J. Kelly P.O. Box 9 HTG |
| Address           | 14 Bay/ Jones Dr. | Address              | 3d Toronto Dr.             |
|                   | Bright N.S.       |                      | Bright N.S.                |
| Tel. ( )          |                   | Tel. (201)           | 477 3898                   |
| Work Site Address | Same              | Lic. No./Bus. Permit | 7096                       |
|                   |                   | Federal Emp. No.     | 136-48-4561                |

**CERTIFICATION IN LIEU OF OATH:  
(Complete for Minor Work and  
Small Job Only)**

I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.

**AGENCY SIGNATURE**

[illegible]

3" 2" 1 1/2"

|                                     |          |      |
|-------------------------------------|----------|------|
| Building Sewer—                     | Material | Size |
| Water Service—                      | Material | Size |
| Venting —                           | Material | Size |
| Estimated Cost of Plumbing Work: \$ |          |      |

☐ Partial Releases

## Prototype Processing

Rec'd payment 3/31/87  
Receipt # 2165

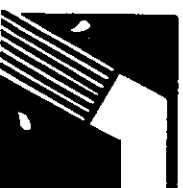




# TOWNSHIP OF BRICK



## PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. 9419  
DATE ISSUED 1-22-87  
REVISION DATE \_\_\_\_\_  
Block 260-12 Lot 9  
Subdivision Shore Acres

### A. IDENTIFICATION

APPLICANT — Complete unshaded areas only

When changing contractors, notify this office

Owner Robert F. France Contractor B. J. Gentry Plumbing  
Address 40 558 Odessa Blvd Address 39 Garoto Dr.  
Brick N.J. Brick N.J.  
Tel. ( ) 477-4536 Tel. (201) 477 3898 08123  
Work Site Address 14 Paul Jones Lic./No./Bus. Permit 7096  
Brick Federal Emp. No. 126 48 4561

CERTIFICATION IN LIEU OF OATH:  
(Complete for Minor Work and  
Small Job Only)

I hereby certify that the proposed work  
is authorized by the owner of record  
and I have been authorized by the  
owner to make this application as his  
agent.

AGENT SIGNATURE

### B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

| No.      | Fixture                   | Fee | No.      | Fixture              | Fee |
|----------|---------------------------|-----|----------|----------------------|-----|
| 2        | Water Closer/Bidet/Urinal | 10  |          | Garbage Disposal     |     |
| 1        | Bathrub                   | 5   |          | Air Conditioner Unit |     |
| 2        | Lavatory/Sink             | 10  |          | Indirect Connection  |     |
|          | Shower/Floor Drain        | 5   |          | Sewer Elector        |     |
|          | Washing Machine           |     |          | Grease Trap          |     |
|          | Dishwasher                |     |          | Interceptor          |     |
|          | Commercial Dishwasher     |     |          | Backflow Device      |     |
|          | Water Heater              |     |          | Reduced Pressure     |     |
|          | Domestic Boiler/          |     | 2        | Backflow Device      |     |
|          | Furnace                   |     |          | Vent Stack           | 10  |
|          | Steam Boiler              |     |          | Solar System         |     |
|          | Water Util. Connection    |     |          | Other                |     |
|          | Sewer Util. Connection    |     |          | Other                |     |
| 1        | Hose Bibb                 |     |          | Other                |     |
|          | Water Cooler              |     |          | Other                |     |
| COLUMN 1 |                           | \$  | COLUMN 2 |                      | \$  |
| COLUMN 1 |                           | \$  | COLUMN 2 |                      | \$  |

COLUMN 1 \$ 30  
COLUMN 2 \$ 10

SUBTOTAL \$ 40

Minimum Plumbing Fee  
(If applicable) \$ \_\_\_\_\_

Total Plumbing Fee  
(Greater of Minimum  
or Subtotal) \$ \_\_\_\_\_

### C. PLUMBING CHARACTERISTICS

USE GROUP: \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Drainage — Material PVC Size 3" 2" 1 1/2"  
Building Sewer — Material \_\_\_\_\_ Size \_\_\_\_\_  
Water Service — Material Copper Size 3/4" 1/2"  
Venting — Material \_\_\_\_\_ Size \_\_\_\_\_  
Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

### D. COMMENTS

☐ Partial Releases ☐ Prototype Processing

# TOWNSHIP OF BRICK



## PLUMBING SUBCODE TECHNICAL SECTION



PERMIT NO. \_\_\_\_\_  
 DATE ISSUED \_\_\_\_\_  
 REVISION DATE \_\_\_\_\_  
 Block 240-12 Lot 4  
 Subdivision \_\_\_\_\_

### A. IDENTIFICATION

**APPLICANT** — *Complete unshaded areas only*      When changing contractors, notify this office  
 Owner \_\_\_\_\_ Contractor \_\_\_\_\_  
 Address \_\_\_\_\_ Address \_\_\_\_\_  
 Tel. ( ) \_\_\_\_\_ Tel. ( ) \_\_\_\_\_  
 Work Site Address \_\_\_\_\_ Lic. No./Bus. Permit \_\_\_\_\_  
 Federal Emp. No. \_\_\_\_\_

**CERTIFICATION IN LIEU OF OATH:**  
*(Complete for Minor Work and Small Job Only)*  
 I hereby certify that the proposed work is authorized by the owner of record and I have been authorized by the owner to make this application as his agent.  
 AGENT SIGNATURE \_\_\_\_\_

### B. TECHNICAL SITE DATA

List all fixtures

TYPE OF WORK:

| No.      | Fixture                   | Fee   | No.      | Fixture              | Fee | Fee                  |
|----------|---------------------------|-------|----------|----------------------|-----|----------------------|
| 2        | Water Closet/Bidet/Urinal | \$ 60 |          | Garbage Disposal     | \$  | COLUMN 1             |
| 1        | Bathtub                   | 5     |          | Air Conditioner Unit |     | COLUMN 2             |
| 2        | Lavatory/Sink             | 60    |          | Indirect Connection  |     | SUBTOTAL \$          |
| 1        | Shower/Floor Drain        | 8     |          | Sewer Ejector        |     | Minimum Plumbing Fee |
|          | Washing Machine           |       |          | Grease Trap          |     | (If applicable)      |
|          | Dishwasher                |       |          | Interceptor          |     | Total Plumbing Fee   |
|          | Commercial Dishwasher     |       |          | Backflow Device      |     | (Greater of Minimum  |
|          | Water Heater              |       |          | Reduced Pressure     |     | or Subtotal)         |
|          | Domestic Boiler/Furnace   |       |          | Backflow Device      |     |                      |
|          | Steam Boiler              |       |          | Vent Stack           |     |                      |
|          | Water Util. Connection    |       |          | Solar System         |     |                      |
|          | Sewer Util. Connection    |       |          | Other                |     |                      |
| 1        | Hose Bibb                 |       |          | Other                |     |                      |
|          | Water Cooler              |       |          | Other                |     |                      |
| COLUMN 1 |                           | \$    | COLUMN 2 |                      | \$  |                      |

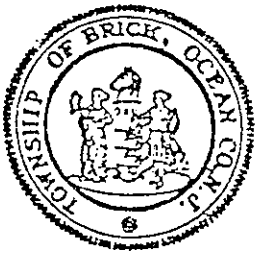
### C. PLUMBING CHARACTERISTICS

**USE GROUP:** \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
 Drainage — Material PL Size \_\_\_\_\_  
 Building Sewer — Material \_\_\_\_\_ Size \_\_\_\_\_  
 Water Service — Material \_\_\_\_\_ Size \_\_\_\_\_  
 Venting — Material \_\_\_\_\_ Size \_\_\_\_\_  
 Estimated Cost of Plumbing Work: \$ \_\_\_\_\_

### D. COMMENTS

☐ Partial Releases      ☐ Prototype Processing





# Township of Brick

401 Chambers Bridge Road, Brick, N.J. 08723 (201) 477-3000

Office of  
Division of Inspections

Block: 260-12  
Lot: 9

TO: Engineering Department

I request to be exempted from plot plan ordinance for the addition  
to my home at Rachel Jones Drive.

X  
Applicant's signature

RECEIVED

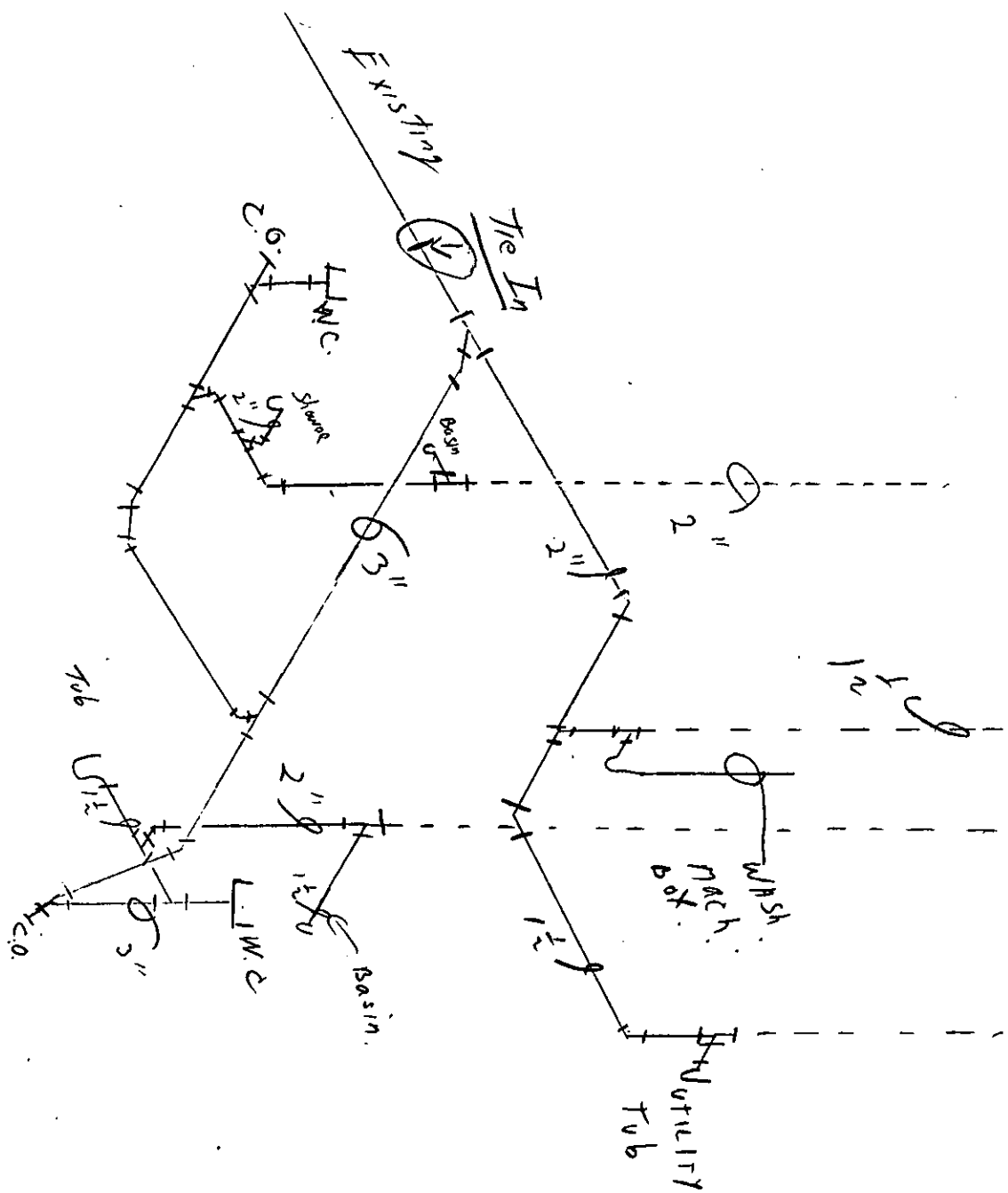
JAN 06 1987

MUNICIPAL ENGINEER

RECEIVED

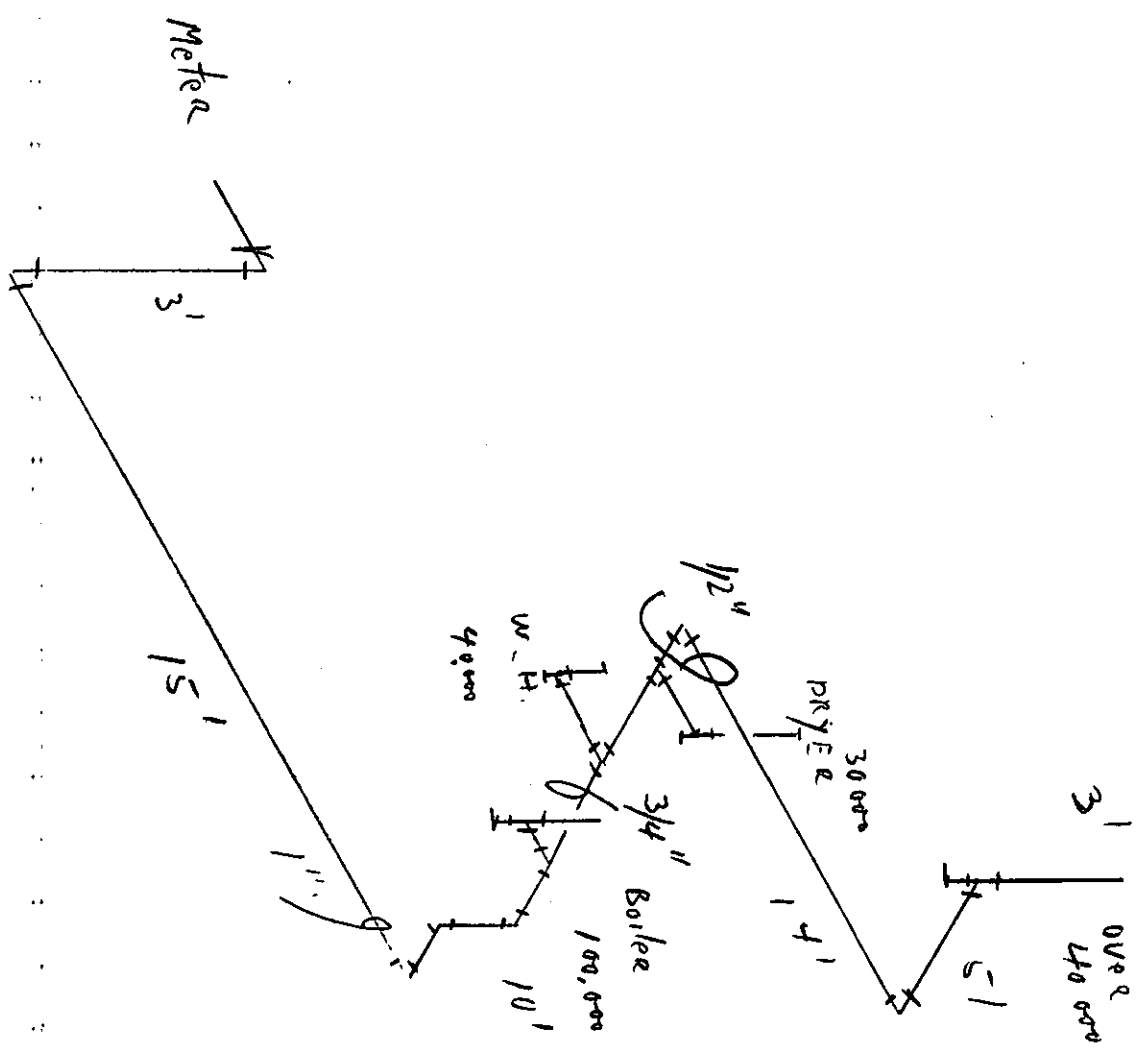
MUNICIPAL ENGINEER

Approved  
mt



OK  
3/31/87  
DM

B. Brownell



~~Boiler~~

2/2/19

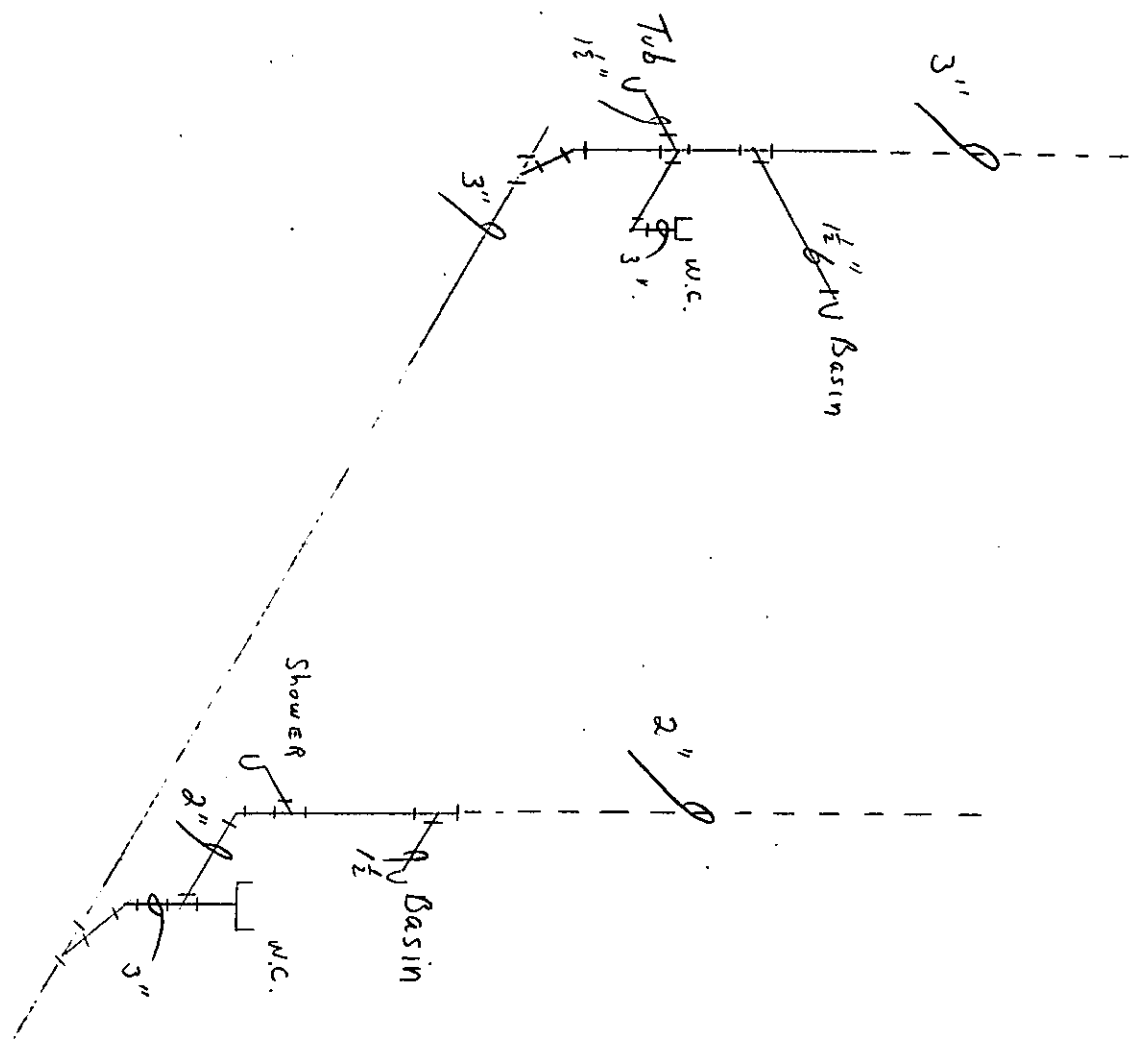
210' over BTU

50'

Block 260.12

Lot 9

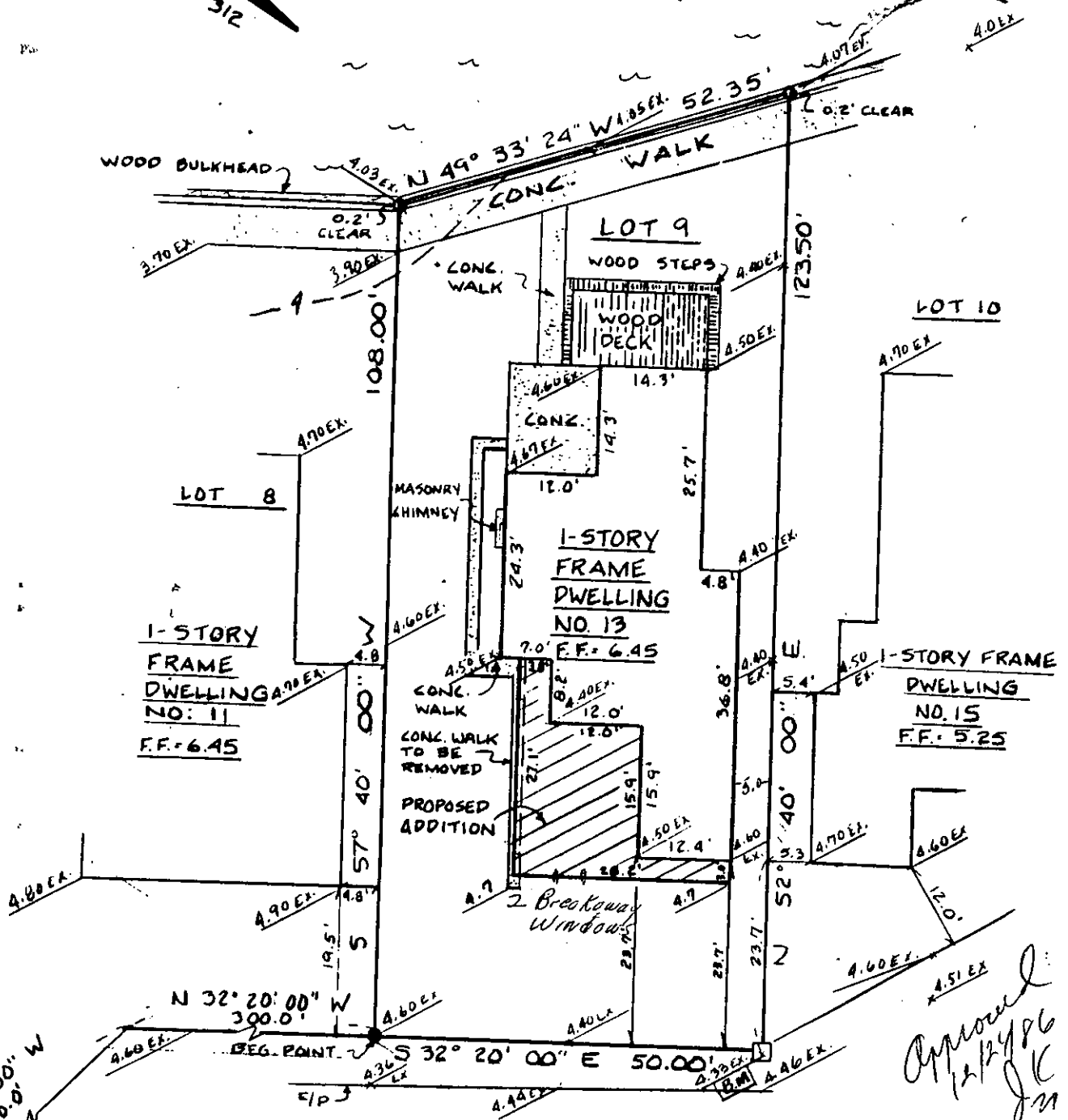
Paul Jones Dr.



*Edward J. Kelly*

FILED MAP B-312

# BARNEGAT BAY



## NOTE:

SITE LOCATED IN FLOOD ZONE A-5,  
ELEV. = 7.0 PER FLOOD INS. RATE  
MAP # 345285-0006-C, REVISED  
3-1-84.

## LEGEND

- MON FOUND
- REBAR & I.D. CAP SET
- MASONRY NAIL SET
- - - EXIST. CONTOUR
- A.6 EX. EXIST. SPOT GRADES
- 4.7 PROPOSED SPOT GRADES

## PLOT PLAN

TAX MAP LOT 9

BRICK TOWNSHIP

BLOCK 260.12

OCEAN COUNTY

NEW JERSEY



Owen, Little & Associates, Inc.

CONSULTING ENGINEERS  
PLANNERS  
SURVEYORS

806 MAIN STREET

TOMS RIVER, NEW JERSEY 08753

TEL: (201) 244-1090

DATE: 12-6-86

SCALE: 1" = 20'

DRAWN BY: D.M.

CHECKED: D.O.

DAVID F. OWEN, P.E., P.P.

DRAWING NO: 86-111013

PROFESSIONAL ENGINEER N.J. LIC. NO. 22096  
PROFESSIONAL PLANNER N.J. LIC. NO. 1031

*David F. Owen*