

**CITY OF PATERSON
OPEN PUBLIC RECORDS ACT REQUEST FORM**

City of Paterson



CAN: 1077

OFFICE OF THE CITY CLERK
CITY HALL, 3RD FLOOR
155 MARKET STREET
PATERSON, NJ 07505

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK
Agency Custodian

Important Notice

City of Paterson



REC'D
CITY OF PATERSON, NJ

2017 JUL 19 10 33

SONIA L. GORDON
ACTING CITY CLERK

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information - Please Print

First Name John MI T Last Name PattersonE-mail Address J.Patterson@NYNJclaims.comMailing Address P.O. Box 710City Wayne State NJ Zip 07474Telephone (973) 237-9555 FAX (973) 237-9888

Preferred Delivery: ☐ Pick Up ☐ US Mail ☐ On-Site Inspect ☒ Fax ☒ E-mail ☒

If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature John T. Patterson Date _____

Payment Information

Maximum Authorization Cost \$

Select Payment Method

Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc.) - actual cost of material
Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

We are requesting the CAD report, Supplemental report, video footage and witness statements under Police Case #2017-054673.

AGENCY USE ONLY

DEPARTMENTS

- ☐ Business Administration
- ☐ Finance
- ☐ Public Works
- ☐ Law
- ☐ Health & Human Services
- ☐ Community Development
- ☐ Police

AGENCY USE ONLY

DEPARTMENTS

- ☐ Museum
- ☐ Library
- ☐ Fire
- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

AGENCY USE ONLY

FILE #: _____

David DArco

From: David DArco
Sent: Wednesday, July 19, 2017 2:19 PM
To: 'Jacqueline Murray'
Cc: Carmen Rodriguez; Barbara Jones
Subject: RE: OPRA CA17:1077 - John T. Patterson
Attachments: Schiefs cop17071914151.pdf

Miss Murray,

Please find the attached which represents what the PPD has as far as what was requested.

Respectfully,

Det. David R. D'Arco #4418

Detective David R. D'Arco #4418
Office of the Chief of Police
111 Broadway, Paterson, NJ 07505
Office: (973) 321-1152
Fax: (973) 321-1155
ddarco@patersonpd.com

Confidentiality Notice

The documents accompanying this transmission contains information from the Paterson Police Department which is Confidential in nature. The information is intended solely for the individual, entity or authority to which it is addressed. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of an action in reliance on the contents of this transmission's information is strictly prohibited and that the documents should be destroyed or returned to the Paterson Police Department immediately. If you have received this e-mail in error, please notify our department at (973) 321-1150.

From: Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]
Sent: Wednesday, July 19, 2017 11:29 AM
To: Jerry Speziale; Heriberto Rodriguez; David DArco; Carmen Rodriguez
Cc: Nellie Pou; Domenick Stampone; Harlynn Lack; Sonia Gordon; Joan Douglas; Michelle M. Ackerman; Patricia Cafasso
Subject: FW: OPRA CA17:1077 - John T. Patterson

Please see the attached OPRA request which was received in the City Clerk's Office. Kindly forward the document(s) on or before July 27, 2017. If the information requested is not available in your Department and must be forwarded to another department, please advise immediately.

The response to this OPRA request must be submitted to the City Clerk's Office no later than Thursday, July 27, 2017.

-----Original Message-----

From: Clerk_Copier@patersonnj.gov [mailto:Clerk_Copier@patersonnj.gov]
Sent: Wednesday, July 19, 2017 11:29 AM
To: Jacqueline Murray <jemurray@patersonnj.gov>
Subject: OPRA CA17:1077 - John T. Patterson

PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

Tel:(973)321-1111

Incident Summary:

Dept Incident #: I-2017-054673 **Department:** PATERSON POLICE DEPARTMENT

Location: BROADWAY/MCLEAN BLVD, PATERSON NJ 07505

Bureau: **Initial Call:** VEHSAB / DISABLED VEHICLE

Sector: **Final Call:** ACC / ACCIDENT

Call Entry Time: 06/17/2017 03:55:36 **Incident Status:** CLEARED

First Unit Dispatched: 06/17/2017 05:25:37 **Last Unit Cleared:** 06/17/2017 06:17:27

Call Time: 06/17/2017 03:54:01 **Call Disposition:** CLO / CLOSED

Call Taker : wgonzalez **Call Origination:** PHONE / PHONE

Primary Unit: 110 **CC#:**

Initial Narrative: WHITE NISSAN, SIDEWAYS BLOCKING OFF RAMP TO RT 20. AT POINT WHERE BROADWAY MEETS RT 4.

Final Narrative:

Time Stamp Information:

Time Stamp Reason	Create Date	Notes	Create ID
Narrative	06/17/2017 04:00:16	gave over air	dfrazier
Narrative	06/17/2017 04:03:42	another call sts that a blk male abandoned the vehicle wearing blk shirt and white shorts after causing an accident.no further info.	nwilliams
Narrative	06/17/2017 04:14:27	MENLOW PK. PD CALLED MBA. OFFICERS REPORTED HIT N RUN, MBA AND WIRES DOWN POLE #12691P.	wgonzalez
Narrative	06/17/2017 04:14:41	taken over by Elmwood Park	nwilliams
Narrative	06/17/2017 04:15:43	SPOTTED 2 HISPANIC MALES FLEEING THE AREA. ELMWOOD PK. HAS ONE PERSON, AND OTHER UNITS OUT LOOKING FOR OTHER MALE.	wgonzalez
Narrative	06/17/2017 04:26:55	Elmwood Park has 1 one the suspects in custody awaiting Paterson PD arrival	nwilliams
Narrative	06/17/2017 04:27:52	PSEG has been called	nwilliams
Narrative	06/17/2017 05:24:21	gave over air	dfrazier

Officer Dispatch:

Dispatch Location	Unit Code	Officer Name	Vehicle	Date	Dispatch	Enroute	Arrival	Clear	Total Time (min/sec)
BROADWAY/MCLEAN BLVD, PATERSON NJ 07505	110	JAMES, RONALD	NONE	06/17/2017	05:25:37	05:25:37		06:17:27	51:50

Party Information:

Party Name	Role Code	Address Type	Address	Phone Number	Alt. Phone Number
KFL LLC	Owner	HOME	13900 LAUREL LKES AVE ST1, LAUREL MD 20707		

Motor Vehicle Information:

Plate Number	State	Make	Model	Year	Status	Color
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Page <u>1</u> of <u>2</u> ☐ Fatal		New Jersey Police Crash Investigation Report		☒ Reportable ☐ Non-Reportable ☐ Change Report	
1. Case Number 2017-054673		10. Crash Occurred On: BROADWAY		11. Speed Limit 25	
2. Police Dept. of PATERSON Code 01		Road Name BROADWAY Dir 		12. Route No. Suffix 13. Milepost 	
3. Station/Precinct UNIT 110 B-1		☒ At Intersection with ☐ N ☒ E ☐ S ☐ W ☒ Feet ☐ Miles		18. Speed Limit 	
4. Date of Crash 06/17/17		5. Day of Week Th		19. ☒ To: 17. Cross Road Name/Route No. ROUTE 20	
6. Time (use 2400 hrs.) 0525		7. Municipality Code 1608		21. Latitude 20. Route Name/Route No. 22. Longitude 	
8. Total Killed 0		9. Total Injured 0		53. Veh. # 54. Policy No. 55. NJ Ins. Code 	
23. Veh. # 1 24. Policy No. RAC11980		25. NJ Ins. Code 631		56. Driver's First Name Initial Last Name 59. Sex 	
☐ Parked ☐ Ped ☐ Pedalcyclist ☐ Resp. to Emergency ☐ Hit & Run		☐ Parked ☐ Ped ☐ Pedalcyclist ☐ Resp. to Emergency ☐ Hit & Run			
26. Driver's First Name NO DRIVER ON SCENE		27. Number & Street UNKNOWN		28. City UNKNOWN State Zip 	
29. Sex 		30. Eyes DL Class Restrictions Endorsements 31. State 		32. Driver's License Number U N K	
33. DOB 34. Expires 		35. Owner's First Name KFL LLC Initial Last Name 		36. Number & Street 13900 LAUREL LKES AVE ST 1	
37. City LAUREL State MD Zip 20707		38. Make NIS 39. Model ALT. 40. Color WHT 41. Year 2015 42. Plate No. B98HBZ NJ		43. State NJ	
44. VIN 1N4AL3APXFC222174 45. Expires 10/17		46. Vehicle Removed to: CLASSIC TOW YARD		47. Authority ☒ Police	
☐ Driven ☐ Towed Disabled ☒ Towed Disabled & Impounded ☐ Left at Scene ☐ Towed Impounded		☐ Driven ☐ Towed Disabled ☐ Towed Disabled & Impounded ☐ Left at Scene ☐ Towed Impounded			
48. Alcohol Drug Test Given: ☐ No ☐ Yes ☐ Refused Type: ☐ Breath ☐ Blood ☐ Urine Results: 0.00 % ☐ Pending		49. Hazardous Material ☐ None ☐ On Board ☐ Spill Hazard Class Placard No. 		50. Carrier No. ☐ USDOT ☐ MC/MX ☐ None	
51. GVWR / GCWR (trucks & buses only) ☐ ≤ 10,000 lbs. ☐ 10,001 - 26,000 lbs. ☐ ≥ 26,001 lbs.		52. Motor Carrier or Government Entity		53. GVWR / GCWR (trucks & buses only) ☐ ≤ 10,000 lbs. ☐ 10,001 - 26,000 lbs. ☐ ≥ 26,001 lbs.	
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VEHICLE #1 HIT UTILITY POLE #12691 P CAUSING IT TO FALL.

Oper.	136. Charge	137. Summons No.	Oper.	138. Charge	139. Summons No.
Oper.	140. Charge	141. Summons No.	Oper.	142. Charge	143. Summons No.

	83	84	85	86	87	88	89	90	91	92	93	94	95	Names & Addresses of Occupants If Deceased, Date & Time of Death
A	1	1	01	00	00	00	00	00	04	00	01	DRIVER OF VEH.1 LEFT THE SCENE		
B														
C														
D														



**CITY OF PATERSON
OPEN PUBLIC RECORDS ACT REQUEST FORM**

OFFICE OF THE CITY CLERK
CITY HALL, 3RD FLOOR
155 MARKET STREET
PATERSON, NJ 07505

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK
Agency Custodian

RECEIVED
CITY OF PATERSON, NJ
2017 NOV 14 11 20
SONIA L. GORDON
ACTING CITY CLERK

Due Date: 11/22/17

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information – Please Print

First Name JOHN MI M Last Name CARBONE
E-mail Address USSRECOUNT@AOL.COM
Mailing Address 401 Goffle Road
City Ridgewood State NJ Zip 07450
Telephone 201-445-7100 FAX 201-445-7520
Preferred Delivery: Pick Up ☐ US Mail ☐ On-Site ☐ Inspect ☐ Fax ☐ E-mail ☒ PDF

If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature [Signature]

Date 11-14-17

Payment Information

Maximum Authorization Cost \$200.00

Select Payment Method

Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) – actual cost of material
Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

see attached

AGENCY USE ONLY

DEPARTMENTS

☐ Business Administration
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☐ Police

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OPRA AND COMMON LAW REQUEST ATTACHMENT

For the period of June 30, 2011 to date:

Any and all ordinances, regulations, policies, procedures, or directives for the application for, documentation to be submitted, review, approval or issuance of "parking placards" (herein defined as those bearing the words "This vehicle is on official police business, City of Paterson POLICE vehicle identification and bearing the shield of the Paterson Police Department) (Examples attached in photos);

The names, title, and positions of all persons, employees, or officials authorized to review, approve, and issue such "parking placards";

The names, addresses, and date of issue for issuance and holders of all "parking placards" as defined herein for the period of June 30, 2011 to date;

The names, addresses, and date of issue for issuance and holders of all "parking placards" as defined herein for the period of June 30, 2011 to date designated as "CLERGY":

The applications and supporting documentation submitted and used for the issuance of "parking placard" CLERGY 291 and CLERGY 346 (attached in photos)

The basis for the common law request, is we are investigating the misuse of such parking placards by unqualified individuals and misrepresentation of being on official business for the City of Paterson.

Preference is for delivery of documents electronically in a PDF format. Please advise of any costs involved.

CITY OF PATERSON
POLICE DEPARTMENT

Officer in Charge
D/C I. M. Baycora



MUNICIPAL COMPLEX

111 BROADWAY
PATERSON, NJ 07505-1124

Phone (973) 321-1150
Facsimile (973) 321-1155

Office of the Chief of Police

November 20, 2017

Sonia L. Gordon
Acting City Clerk

Re: OPRA Request CA17:1683

Dear Ma'am:

Concerning the OPRA request CA17: 1683 submitted by John Carbone, please be advised of the following;

- There are no written policies, rules or regulations for the issuance of Paterson police placards. Vehicle shields are not issued by the Paterson PD.
- Police officer placards are issued with the officer's respective badge "ID" number on said placard. These placards are issued by designated personnel in the Director's Office (Jerry Speziale), Police Chief's Office (William Fraher, I. M. Baycora, Troy Oswald or Heriberto Rodriguez) or the PBA (Alex Cruz) for PBA Placards.
- The Police Department does not possess, for placard purposes, a list containing police personnel by name, title or position. For any business purposes, members of the police department us 111 Broadway Paterson, NJ 07505 as a mailing address.
- Placards are issued to members of the clergy, by the above listed and council members, for those who are engaged in community outreach programs in conjunction with the police department. These programs include but, are not limited to; the Safe City Initiative, Cease Fire, Community Policing and many other aspects of police outreach amongst the community.
- Please see the attached list for issued clergy placards. Those with no names have not been issued.

Respectfully,

A handwritten signature in black ink, appearing to read "David D'Arco", is written over a horizontal line. Below the line, the text "Det. David D'Arco #4418" is printed.

Det. David D'Arco #4418

Clergy List, Fall 2016

231	Luis Velez	266		301		336
232	Chino Joaquin	267	Jesus Sevilla	302		337
233	Chino Joaquin	268		303		338
234		269		304		339
235		270	Chino Joaquin	305		340
236	Ivo Bricoli	271	Luis Velez	306		341
237		272	Rev. Marcus Debnam	307		342
238		273		308		343
239	Rev. Kuykendall	274	Luis Velez	309		344
240		275		310		345
241		276	Luis Velez	311		346
242		277	Chino Joaquin	312		347
243	Chino Joaquin	278	Hasan Oren Mevlana	313		348
244	Chino Joaquin	279	Chino Joaquin	314		349
245		280	Luis Velez	315		350
246		281	Barry Graham	316		
247	Shadi Isam	282		317		
248	Chino Joaquin	283		318		
249		284		319		
250		285	Chino Joaquin	320		
251		286		321		
252		287		322		
253	Luis Velez	288	Chino Joaquin	323		
254	Luis Velez	289		324		
255	Luis Velez	290	Chino Joaquin	325		
256		291	Ambiorix Guzman	326		
257	Luis Velez	292	Shadi Taha	327		
258		293		328		
259	Luis Velez	294		329		
260	Luis Velez	295		330		
261	Luis Velez	296		331		
262	Luis Velez	297		332		
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265		300		335		

City of Paterson



New Jersey

CITY OF PATERSON
OPEN PUBLIC RECORDS ACT REQUEST FORMOFFICE OF THE CITY CLERK
CITY HALL, 3RD FLOOR
155 MARKET STREET
PATERSON, NJ 07655

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK
Agency Custodian

2017 NOV 21 AM 11:24

SONIA L. GORDON
ACTING CITY CLERK

City of Paterson



New Jersey

Due Date: 12/1/17

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information - Please Print

First Name Lida MI Last Name Reed
 E-mail Address LReed@sossecurity.com
 Mailing Address 1915 US Hwy 466
 City Pardippany State NJ Zip 07054
 Telephone 908-963-6991 FAX 973-265-1510
 Preferred Delivery: ☐ Pick Up ☐ US Mail ☐ On-Site Inspect ☒ Fax ☒ E-mail ☒
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.
 Signature [Signature] Date 11-21-17

Payment Information

Maximum Authorization Cost \$
 Select Payment Method
 Cash ☐ Check ☐ Money Order ☐
 Fees: Letter size pages - \$0.05 per page
 Legal size pages - \$0.07 per page
 Other materials (CD, DVD, etc) - actual cost of material
 Delivery: Delivery / postage fees additional depending upon delivery type.
 Extras: Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Arrest and police report on
 Christine A. Braya 4-29-99

6-1-04 Re-arrested Arrest
 5-16-07 Poss Drugs/Heroin
 2-23-09 Poss Drugs/Heroin

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☐ Public Works
☐ Law
☐ Health & Human Services
☐ Community Development
☐ Police

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☐ Library
☐ Fire
☐ Office of the City Clerk
☐ Office of the Mayor
☐ Office of City Council

AGENCY USE ONLY

FILE#

David DArco

From: David DArco
Sent: Monday, December 04, 2017 2:38 PM
To: 'Jacqueline Murray'
Subject: REPLY: OPRA CA17:1729 - Lisa Reed

Miss Murray,

Please be advised that there are no reports for the listed individual on the dates provided.

If you have any questions, please contact me at (973) 321-1150.

Respectfully

Det. David R. D'Arco #4418

Detective David R. D'Arco #4418
Office of the Chief of Police
111 Broadway, Paterson, NJ 07505
Office: (973) 321-1152
Fax: (973) 321-1155
ddarco@patersonpd.com

Confidentiality Notice

The documents accompanying this transmission contains information from the Paterson Police Department which is Confidential in nature. The information is intended solely for the individual, entity or authority to which it is addressed. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of an action in reliance on the contents of this transmission's information is strictly prohibited and that the documents should be destroyed or returned to the Paterson Police Department immediately. If you have received this e-mail in error, please notify our department at (973) 321-1150.

From: Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]
Sent: Monday, December 04, 2017 1:52 PM
To: David DArco
Subject: FW: OPRA CA17:1729 - Lisa Reed

Detective D'Arco:

This was also due on December 1, 2017.

Thank you.

From: Jacqueline Murray
Sent: Tuesday, November 21, 2017 11:40 AM
To: Jerry Speziale <jspeziale@patersonpd.com>; Michael Baycora <mbaycora@patersonpd.com>; 'Sujeire Bilbao' <subilbao@patersonpd.com>; David DArco <ddarco@patersonpd.com>; Barbara Jones <bjones@patersonpd.com>
Cc: Nellie Pou <npou@patersonnj.gov>; Domenick Stampone <dstampone@patersonnj.gov>; Harlynn Lack

Jacqueline Murray

From: Jacqueline Murray
Sent: Tuesday, December 05, 2017 2:06 PM
To: 'David DARco'
Subject: FW: OPRA CA17:1689 A & B

Importance: High

From: Jacqueline Murray
Sent: Tuesday, December 05, 2017 2:03 PM
To: 'David DARco' <ddarco@patersonpd.com>
Cc: Sonia Gordon <sgordon@patersonnj.gov>; Harlynn Lack <hlack@patersonnj.gov>; Joan Douglas <jdouglas@patersonnj.gov>
Subject: FW: OPRA CA17:1689 A & B
Importance: High

Detective D'Arco:

The attached OPRA request was previously processed by the City but certain information (as listed below) was not forwarded to the requestor. Can you please provide the dates of suspension for former Police Officer Manuel Avila so that the request can be fully satisfied.

Thank you.

From: "Ford, Andrew" <aford3@gannett.com>
Date: Tuesday, December 5, 2017 at 12:00 p.m.
To: Jacqueline Murray <jemurray@patersonnj.gov>
Subject: OPRA request

7/9/11

5/1/17

The following request for records is made pursuant to N.J.S.A. 47:1A-1 et. seq. "OPRA" and the common law on behalf of the USA Today Network and the Asbury Park Press, a daily newspaper of general circulation. Please confirm receipt of this request. Please include "OPRA" and the name of your agency in the subject line of all email correspondence.

1. Dates of suspension for Manuel Avila.
2. Manuel Avila's salary for each year from 2006 to 2017.

We ask that you release records as each becomes available for public disclosure. Please do not temporarily withhold one record that has been approved for public disclosure because you require additional time to review others.

We ask that these records be provided electronically and sent by e-mail (aford3@gannett.com) or through a cloud-based file storage system such as DropBox. An upload link can be provided.

We respectfully request that any fees be waived since the records will be used for newsgathering purposes and ultimately released to the public in some form to shed light on the operations of government. If the agency expects to require payment for copies, record location or other elements of the request, please provide a fee estimate before proceeding so that I may weigh the cost and consider my options.

If you claim any portion of the above public records are exempt from disclosure under the law, please provide a Vaughn index identifying which records exist, which portion or portions you claim are exempt and the legal provisions you contend apply, and release the remainder of such records, redacting only the portion or portions you claim are exempt.

Thanks for your time and consideration. If you have any questions, please feel free email or call.

Sincerely,

Andrew Ford
732-643-4281
Reporter
@AndrewFordNews
aford3@gannett.com

David DArco

From: David DArco
Sent: Tuesday, December 05, 2017 2:26 PM
To: 'Jacqueline Murray'
Subject: OPRA 1689

Miss Murray,

Det. Manuel Avila was suspended in June of 2007 until his retirement in May of this year. As far as his salary, please check with payroll.

Thank You!!!

Respectfully,

Det. David R. D'Arco #4418

Detective David R. D'Arco #4418
Office of the Chief of Police
111 Broadway, Paterson, NJ 07505
Office: (973) 321-1152
Fax: (973) 321-1155
ddarco@patersonpd.com

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City of Paterson



New Jersey

CITY OF PATERSON OPEN PUBLIC RECORDS ACT REQUEST FORM

OFFICE OF THE CITY CLERK
CITY HALL, 3RD FLOOR
155 MARKET STREET
PATERSON, NJ 07505

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, CITY CLERK
Agency Custodian

RECEIVED
CITY OF PATERSON, NJ

2017 NOV 27 12

SONIA L. GORDON
ACTING CITY CLERK

CA17:1744

Due Date: 12/5/17

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information - Please Print

First Name FRANCISCO JESUS MI MI Last Name Diaz Tamayo
E-mail Address FRANK DIAZ - 07 @ HOTMAIL.COM
Mailing Address 154 12 AVE Paterson
City Paterson State NJ Zip 07501
Telephone 917-500-2036 973-816-9387
Preferred Delivery: Pick Up ☒ US Mail ☐ On-Site Inspect ☐ Fax ☐ E-mail ☐
If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.
Signature Frank Diaz Date 11/27/2017

Payment Information

Maximum Authorization Cost \$
Select Payment Method
Cash ☐ Check ☐ Money Order ☐
Fees: Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) - actual cost of material
Delivery: Delivery / postage fees additional depending upon delivery type.
Extras: Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

I need to see the ^{video} cameras between 12 AVE and Rosa Park Blvd between 11:30 AM and 1:00 PM, my Honda accord black was parked in front of my house, and was hit. The other car left; I could not see anything. The accident happened on 11/24/2017

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- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

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FILE #: _____

David DArco

From: Jacqueline Murray [jemurray@patersonnj.gov]
Sent: Monday, December 04, 2017 2:08 PM
To: David DArco
Subject: FW: OPRA CA17:1744 - Francisco Jesus Diaz Tamayo
Attachments: 20171127091908191.pdf

Importance: High

Detective:

The response to this request is due in the office tomorrow.

Thank you.

From: Jacqueline Murray
Sent: Monday, November 27, 2017 12:15 PM
To: Jerry Speziale <jspeziale@patersonpd.com>; Michael Baycora <mbaycora@patersonpd.com>; 'Sujeire Bilbao' <subilbao@patersonpd.com>; David DArco <ddarco@patersonpd.com>; Barbara Jones <bjones@patersonpd.com>
Cc: Nellie Pou <npou@patersonnj.gov>; Domenick Stampone <dstampone@patersonnj.gov>; Harlynn Lack <hlack@patersonnj.gov>; Sonia Gordon <sgordon@patersonnj.gov>; Iverilyn Rodriguez <irodriguez@patersonnj.gov>; Patricia Cafasso <pcafasso@patersonnj.gov>
Subject: FW: OPRA CA17:1744 - Francisco Jesus Diaz Tamayo

Please see the attached OPRA request which was received in the City Clerk's Office. Kindly forward the document(s) on or before December 5, 2017. If the information requested is not available in your Department and must be forwarded to another department, please advise immediately.

The response to this OPRA request must be submitted to the City Clerk's Office no later than Tuesday, December 5, 2017.

-----Original Message-----

From: Clerk Copier@patersonnj.gov [mailto:Clerk_Copier@patersonnj.gov]
Sent: Monday, November 27, 2017 9:19 AM
To: Jacqueline Murray <jemurray@patersonnj.gov>
Subject: OPRA CA17:1744 - Francisco Jesus Diaz Tamayo

This E-mail was sent from "CLERK-COPIER" (Pro 8200S).

Scan Date: 11.27.2017 09:19:08 (-0500)
Queries to: Clerk_Copier@patersonnj.gov

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CA17:1752
Due Date: 12/6/17

Jacqueline Murray

From: Jay Rahman <jay@patersonimes.com>
Sent: Tuesday, November 28, 2017 1:53 PM
To: Jacqueline Murray
Cc: Sonia Gordon
Subject: OPRA: School 21

Under the Open Public Records Act and the common law right of access please provide the following:

1. Please provide police calls for service information for School 21 and 322 10th Avenue for 2013, 2014, 2015, 2016, and 2017.

Please respond in the manner and within the time proscribed by law. If it is determined that any of the requested documents are exempt from releases please indicate the material that is exempt and provide copies of the remaining records.

If any part of this request is denied please provide a letter stating which material has been denied and list specific exemptions on which you relied to make that determination.

Thank you for your attention. If you have any questions or require clarifications I can be reached via the phone number listed below.

Regards,
Jay Rahman
Reporter
973-404-0072
Paterson Times

RECEIVED
CITY OF PATERSON, NJ
2017 NOV 28 PM 2 00
SONIA L. GORDON
ACTING CITY CLERK

CITY OF PATERSON
POLICE DEPARTMENT

Officer in Charge
D/C I. M. Baycora



MUNICIPAL COMPLEX
111 BROADWAY
PATERSON, NJ 07505-1124

Phone (973) 321-1150
Facsimile (973) 321-1155

Office of the Chief of Police

December 4, 2017

Sonia L. Gordon
Acting City Clerk

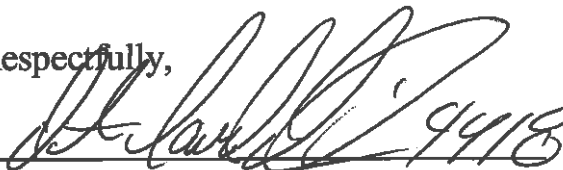
Re: OPRA Request CA17:1752

Dear Ma'am:

Concerning the OPRA request CA17: 1752 submitted by Jay Rahman, please find the attached, requested documents.

If you have any questions, please feel free to contact me at (973) 321-1150.

Respectfully,


Det. David D'Arco #4418

City of Paterson



New Jersey

CITY OF PATERSON OPEN PUBLIC RECORDS ACT REQUEST FORM

RECEIVED

CITY OF PATERSON, NJ

City of Paterson

OFFICE OF THE CITY CLERK
CITY HALL, 3RD FLOOR
155 MARKET STREET
PATERSON, NJ 07505

2017 NOV 27 AM 8 35

SONIA L. GORDON

ACTING CITY CLERK

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK
Agency Custodian

Due Date: 12/5/17

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information - Please Print

First Name Gus MI B. Last Name TACKACSE-mail Address gusejfgoetzassoc.comMailing Address PO BOX 609City Yardley State P.A. Zip 19067Telephone 609 209 5477 FAX 215 321 0539

Preferred Delivery: Pick Up ☐ US Mail ☒ On-Site Inspect ☐ Fax ☒ E-mail ☒

If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature Gus TackacsDate 11/25/2017

Payment Information

Maximum Authorization Cost \$

Select Payment Method

Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page
Legal size pages - \$0.07 per page
Other materials (CD, DVD, etc) - actual cost of material
Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

All records pertaining to #52 Paterson St. Paterson N.J. 07501.

Fire
Police
Property
HEALTH
Violations
Ownership
TAX Records

J. F. Goetz & Associates
Expert Fire Investigations

PO Box 609
Yardley, PA 19067

Cell: (609) 209-5477
Office: (215) 493-0124
Fax: (215) 321-0539
gus@jfgoetzassoc.com

Gus Tackacs
CFI, CFEI

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- ☐ Office of the Mayor
- ☐ Office of City Council

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FILE #:

David DArco

From: David DArco
Sent: Tuesday, December 05, 2017 1:52 PM
To: 'Jacqueline Murray'
Subject: REPLY: OPRA CA17:1743 - Gus B. Tackacs
Attachments: Schiefs cop17120514460.pdf

Miss Murray,

Please find the attached CAD report for the requested address. If there are specific reports that the requestor would like, please let me know the specific reason. This is a very general and broad request.

Respectfully,

Det. David R. D'Arco #4418

Detective David R. D'Arco #4418
Office of the Chief of Police
111 Broadway, Paterson, NJ 07505
Office: (973) 321-1152
Fax: (973) 321-1155
ddarco@patersonpd.com

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From: Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]
Sent: Tuesday, December 05, 2017 1:18 PM
To: David DArco
Subject: FW: OPRA CA17:1743 - Gus B. Tackacs

Detective:

This one is due from you today.

From: Jacqueline Murray
Sent: Monday, November 27, 2017 12:14 PM
To: Ruben Gomez <rgomez@patersonnj.gov>; David Gilmore <dgilmore@patersonnj.gov>; Faith Hansford <fhansford@patersonnj.gov>; Latrese Verdina <lverdina@patersonnj.gov>; Donna Ivy <divy@patersonnj.gov>; Margarita Padilla <mpadilla@patersonnj.gov>; Hilda Perez <hperez@patersonnj.gov>; Jerry Speziale <jspeziale@patersonpd.com>; Michael Baycora <mbaycora@patersonpd.com>; 'Sujeire Bilbao' <subilbao@patersonpd.com>; David DArco <ddarco@patersonpd.com>; Barbara Jones <bjones@patersonpd.com>; Marge Cherone <mcherone@patersonnj.gov>; Maryanne Jacobs <mjacobs@patersonnj.gov>; Richard S. Marra

PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

Department	Case #	Incident #	Call Type (Final)	Call Date	Location	Primary Unit	Disposition	Call Taker
PPD		I-2017-011847	PROPERTY CHECK**QUAL ITY OF LIFE**	02/09/2017 07:42	52 PATERSON ST, PATERSON NJ 07505	115	CLO	bdickenson
PPD		I-2016-111271	TRESPASSER SUSPICIOUS PERSON	12/08/2016 13:46	52 PATERSON ST, PATERSON NJ 07505	112	CLO	bdickenson
PPD		I-2016-023545	TRESPASSER SUSPICIOUS PERSON	03/17/2016 09:47	52 PATERSON ST, PATERSON NJ 07505	101	CLO	ebates
PPD		I-2013-117929	POLICE NOTIFICATION	12/11/2013 16:19	52 PATERSON ST, PATERSON NJ 07505	110	CLO	fsemnel
PPD		I-2012-080912	MOVING VIOLATION TRAFFIC STOP	08/13/2012 11:40	52 PATERSON ST, PATERSON NJ 07505	513	CLO	jpierce
PPD		I-2011-046082	PROPERTY CHECK**QUAL ITY OF LIFE**	05/12/2011 09:30	52 PATERSON ST, PATERSON NJ 07505	801	CLO	BHUNT
PPD		I-2010-124466	BURGLARY REPORT	11/06/2010 16:50	52 PATERSON ST, PATERSON NJ 07505	811	CLO	MPOMALES
PPD		I-2010-112242	BURGLARY REPORT	10/06/2010 15:31	52 PATERSON ST, PATERSON NJ 07505	113	CLO	mpomales
PPD		I-2010-109098	BURGLARY REPORT	09/28/2010 23:48	52 PATERSON ST, PATERSON NJ 07505	809	CLO	amurray
PPD		I-2010-098066	SICK OR INJURED PERSON	09/01/2010 21:52	52 PATERSON ST, PATERSON NJ 07505	109	CLO	emartinez
PPD		I-2010-052602	DOMESTIC ASSAULT	05/17/2010 16:04	52 PATERSON ST, PATERSON NJ 07505	804	CLO	JTILSON
PPD		I-2010-022924	PARKING VIOLATION	03/04/2010 08:05	52 PATERSON ST, PATERSON NJ 07505	113	CLO	abryant
PPD		I-2010-016450	REPORT OF THREATS	02/14/2010 04:18	52 PATERSON ST, PATERSON NJ 07505	113	CLO	MMUIR

PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

Department	Case #	Incident #	Call Type (Final)	Call Date	Location	Primary Unit	Disposition	Call Taker
PPD		I-2010-012063	BURGLARY IN PROGRESS	02/02/2010 02:39	52 PATERSON ST, PATERSON NJ 07505	113	CLO	MMUIR
PPD		I-2010-001441	DOMESTIC ASSAULT	01/04/2010 22:26	52 PATERSON ST, PATERSON NJ 07505	110	CLO	NCOOK
PPD		I-2009-082522	SERVE TEMP RESTRAINING ORDER	06/24/2009 06:47	52 PATERSON ST, PATERSON NJ 07505	801	CLO	bbailey
PPD		I-2009-065073	REPORT OF THREATS	05/19/2009 15:47	52 PATERSON ST, PATERSON NJ 07505	111	CLO	SKAZNICA
PPD		I-2009-064846	BURGLARY REPORT	05/19/2009 06:40	52 PATERSON ST, PATERSON NJ 07505	109	CLO	SBILBAO
PPD		I-2009-064473	CIVIL COMPLAINT	05/18/2009 12:14	52 PATERSON ST, PATERSON NJ 07505		CLO	jpierce
PPD		I-2009-061877	REPORT OF SUICIDE	05/13/2009 14:13	52 PATERSON ST, PATERSON NJ 07505	111	CLO	abryant
PPD		I-2009-058373	SERVE TEMP RESTRAINING ORDER	05/06/2009 20:38	52 PATERSON ST, PATERSON NJ 07505	102	CLO	mpomales
PPD		I-2009-015417	BURGLARY REPORT	02/04/2009 12:36	52 PATERSON ST, PATERSON NJ 07505	813	CLO	jjoyner
PPD		I-2008-009702	SHOTS FIRED	12/31/2008 22:04	52 PATERSON ST, PATERSON NJ 07505	111	CLO	masantiago

City of Paterson



New Jersey

CITY OF PATERSON OPEN PUBLIC RECORDS ACT REQUEST FORM

CAIT: 1751

OFFICE OF THE CITY CLERK
CITY HALL, 3RD FLOOR
185 MARKET STREET
PATERSON, NJ 07606

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK
Agency Custodian

RECEIVED
CITY OF PATERSON, NJ
2017 NOV 28 PM 1:16:13

SONIA L. GORDON
ACTING CITY CLERK

New Jersey

Due Date: 12/6/17

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Requestor Information - Please Print

First Name	Edward	Mi	R	Last Name	Capozzi, Esq.
E-mail Address	etwardowski@bracheichler.com				
Mailing Address	101 Eisenhower Parkway (Brach Eichler LLC)				
City	Roseland	State	NJ	Zip	07068
Telephone	973-364-5227		FAX	973-618-5942	
Preferred Delivery:	☐ Pick Up ☐ US Mail ☒ On-Site Inspection ☒ Fax ☒ E-mail				
If you are requesting records containing personal information, please check box: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.					
Signature	<i>[Signature]</i>			Date	11/28/17

Payment Information

Maximum Authorization Card #	
Selected Payment Method	
☐ Cash ☐ Check ☐ Money Order	
Fees:	Letter size paper - \$0.05 per page Legal size pages - \$0.07 per page Other materials (CD, DVD, etc.) - actual cost of material
Delivery:	Delivery / postage fees additional depending upon delivery type.
Extra:	Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Please provide complete copy of criminal record

for Sydney J. Moore, DOB: 12/1/96.

Ms. Moore is a defendant in an auto accident case wherein our firm represents the Plaintiff.

If you have any questions or if anything else is needed, please contact us at 973-364-5227.

Thank you

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☐ Law
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☐ Library
☐ Fire
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☐ Office of the Mayor
☐ Office of City Council

AGENCY USE ONLY

FILE #

David DArco

From: David DArco
Sent: Tuesday, December 05, 2017 11:15 AM
To: 'Jacqueline Murray'
Subject: REPLY: OPRA CA17:1751
Attachments: Schiefs cop17120510480.pdf

Miss Murray,

In response to OPRA 1751, after having spoken with the firm, please find the attached arrest report. This was part of a narcotics investigation therefore, the investigative report is exempt.

Respectfully,
Det. David R. D'Arco #4418
Detective David R. D'Arco #4418
Office of the Chief of Police
111 Broadway, Paterson, NJ 07505
Office: (973) 321-1152
Fax: (973) 321-1155
ddarco@patersonpd.com

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-----Original Message-----

From: Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]
Sent: Tuesday, December 05, 2017 9:31 AM
To: David DArco
Cc: Sonia Gordon; Harlynn Lack; Joan Douglas
Subject: FW: OPRA CA17:1751

Detective D'Arco:

Please see the attached OPRA request with the response from Officer Bilbao and the City Clerk's response to the requestor.

Thanks.

-----Original Message-----

From: [Clerk Copier@patersonnj.gov](mailto:ClerkCopier@patersonnj.gov) [[mailto:Clerk Copier@patersonnj.gov](mailto:ClerkCopier@patersonnj.gov)]
Sent: Tuesday, December 05, 2017 9:30 AM
To: Jacqueline Murray <jemurray@patersonnj.gov>
Subject: OPRA CA17:1751

UNIVER



Paterson Police Department

ARREST REPORT

16-1018

LAST NAME MOORE		FIRST NAME SYDNEY		MI J	SEX ☐ MALE ☒ FEMALE	DATE 09-16-16	FILE NUMBER 16-78837
ALIAS / NICKNAMES		HOME PHONE		CELL PHONE		SBI #	FBI #
ARRESTEE'S DATE OF BIRTH 12-01-96		AGE 19	HEIGHT (FT/IN) 5'3"	WEIGHT 135	RACE ☒ WHITE ☐ BLACK ☐ HISPANIC ☐ ASIAN ☐ UNKNOWN		
HAIR COLOR ☐ BLACK ☐ GRAY ☐ BROWN ☐ BLONDE ☐ RED ☐ WHITE		EYE COLOR ☐ BLACK ☐ BROWN ☐ BLUE ☐ GRAY ☐ HAZEL		COMPLEXION ☐ ACNE ☐ DARK ☐ FRECKLED ☐ LIGHT ☐ MEDIUM		BUILD ☐ THIN ☐ MEDIUM ☐ STOCKY ☐ MUSCULAR ☐ OBESE	
FACIAL HAIR ☐ CLEAN SHAVEN ☐ UNSHAVEN ☐ MUSTACHE ☐ FULL BEARD ☐ GOATEE		HAIR STYLE ☐ BALD ☐ THINNING ☐ SHORT ☒ LONG ☐ DREADLOCKS		CURLY ☐ STRAIGHT ☐ PROCESSED ☐ PONYTAIL ☐ OTHER			
ARRESTEE'S ADDRESS HOULIHANS		MARITAL STATUS ☒ SINGLE ☐ MARRIED ☐ DIVORCED ☐ WIDOWED		PLACE OF BIRTH (CITY/STATE) NEWARK NJ		US CITIZEN? ☒ YES ☐ NO	
OCCUPATION / EMPLOYER HOULIHANS		WORK ADDRESS PASSIPPANY, NJ		PATERSON, NJ		WORK PHONE	
NEXT OF KIN RANDY MOORE		RELATIONSHIP FATHER		ADDRESS S. A A		PATERSON, NJ	
DRIVER'S LICENSE #		STATE		VEHICLE TOWED ☐ YES ☐ NO		MAKE/YEAR	
MODEL		LICENSE PLATE #		SCARS, MARKS, TATTOOS HOM + DAD ON BACK			
DATE OF ARREST 9-06-16		TIME OF ARREST 19:32		LOCATION OF ARREST SUMMER + 21ST AVE			
DATE OF CRIME 09-06-16		TIME OF CRIME 19:29		LOCATION OF CRIME			
☒ ARRESTEE SEARCHED PRIOR TO BEING PLACED IN THE REAR OF THE POLICE VEHICLE							
☐ REAR OF POLICE VEHICLE INSPECTED PRIOR TO AND FOLLOWING ARRESTEE'S TRANSPORTATION							
DOES ARRESTEE HAVE ANY DEPENDENTS THAT REQUIRE ALTERNATE CARE. ☐ YES ☒ NO							
CHARGES							
1 CHARGES 2C:35-10A(4)		2 CHARGES		3 CHARGES		4 CHARGES	
1 COMPLAINT NUMBER		2 COMPLAINT NUMBER		3 COMPLAINT NUMBER		4 COMPLAINT NUMBER	
5 CHARGES		6 CHARGES		7 CHARGES		8 CHARGES	
5 COMPLAINT NUMBER		6 COMPLAINT NUMBER		7 COMPLAINT NUMBER		8 COMPLAINT NUMBER	
9 CHARGES		10 CHARGES		11 CHARGES		12 CHARGES	
9 COMPLAINT NUMBER		10 COMPLAINT NUMBER		11 COMPLAINT NUMBER		12 COMPLAINT NUMBER	
NARRATIVE							
① Possession of (1) Knotted sandwich of suspected marijuana.							
ARRESTING OFFICER DET/SGT. L. PACELLI							
ID # 2970		BOOKING OFFICER		ID # 4421			

Smith & Carson

November 16, 2017

Records Department/OPRA Request
PATERSON POLICE DEPARTMENT
111 Broadway
Paterson, NJ 07505
Phone: (973) 321-1160

CA17:1778
Due Date:
12/12/17

RECEIVED
CITY OF PATERSON, NJ
2017 DEC 4 AM 8 38
SONIA L. GORDON
ACTING CITY CLERK

Re: Records

To Whom It May Concern:

Smith & Carson, Inc. is writing to your department for records pertaining to the individual(s) and address(es) shown below. We have been retained by a law office for document production related to a pending civil litigation matter.

We wish to obtain all arrest reports, incident reports, calls for service (CAD calls), accident reports, and jail book-ins (if applicable) for the timeframe indicated below. In the event no contact was made by your department, we respectfully ask for notification, in writing and on your departmental letterhead, that no records were located.

Timeframe for requested records: 2005 to 2007

Henry Boone (a/k/a Henry L. Boone; DOB 4/16/1944)

Dorothy Boone (a/k/a Dorothy Winslow; DOB 12/6/1943)

Address(es) (timeframe in parentheses):

- 529 E 29th St Apt 2, Paterson, NJ 07504-1846 (2005 to 2007)

We will remit payment for any administrative or copy fees related to this request. Records and responses may be emailed to mvisalli@smithcarson.com or faxed to our office, toll free, at 877-349-8451. Please do not hesitate to contact me at 201-693-4703 if you should have any questions or concerns.

Very truly yours,
SMITH & CARSON, INC.
Melanie Visalli
mvisalli@smithcarson.com

David DARco

From: Jacqueline Murray [jemurray@patersonnj.gov]
Sent: Monday, December 04, 2017 11:13 AM
To: Jerry Speziale; Michael Baycora; David DARco; Barbara Jones
Cc: Nellie Pou; Domenick Stampone; Harlynn Lack; Sonia Gordon; Joan Douglas; Iverilyn Rodriguez; Patricia Cafasso
Subject: FW: OPRA CA17:1778 - Melanie Visalli
Attachments: 20171204095535397.pdf

Please see the attached OPRA request which was received in the City Clerk's Office. Kindly forward the document(s) on or before December 12, 2017. If the information requested is not available in your Department and must be forwarded to another department, please advise immediately.

The response to this OPRA request must be submitted to the City Clerk's Office no later than Tuesday, December 12, 2017.

-----Original Message-----

From: Clerk_Copier@patersonnj.gov [mailto:Clerk_Copier@patersonnj.gov]
Sent: Monday, December 04, 2017 9:56 AM
To: Jacqueline Murray <jemurray@patersonnj.gov>
Subject: OPRA CA17:1778 - Melanie Visalli

This E-mail was sent from "CLERK-COPIER" (Pro 8200S).

Scan Date: 12.04.2017 09:55:35 (-0500)
Queries to: Clerk_Copier@patersonnj.gov

~~~~~  
\*\*\*NOTICE: The information contained in this transmission may contain privileged and confidential information. It is intended only for the use of the person(s) named above. If you are not the intended recipient, you are hereby notified that any review, dissemination, distribution or duplication of this communication is strictly prohibited. If you are not the intended recipient, please contact the sender by reply email and destroy all copies of the original message. Unauthorized use of this e-mail may constitute a violation of federal and state law. Although the City of Paterson attempts to sweep e-mails and attachments for viruses, it does not guarantee that either are virus free and accepts no liability for any damage sustained as a result of viruses.\*\*\*

**CITY OF PATERSON**  
**OPEN PUBLIC RECORDS ACT REQUEST FORM**

City of Paterson



New Jersey

CA17-1783

OFFICE OF THE CITY CLERK  
 CITY HALL, 3<sup>RD</sup> FLOOR  
 155 MARKET STREET  
 PATERSON, NJ 07655

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK  
 Agency Custodian

RECEIVED

CITY OF PATERSON, NJ

2017 DEC 4 AM 8 38

SONIA L. GORDON  
 ACTING CITY CLERK

City of Paterson



New Jersey

Due Date: 12/12/17

**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

**Requestor Information – Please Print**

First Name Chris MI \_\_\_\_\_ Last Name Ricciardi  
 E-mail Address cr Ricciardi@oneillassociates.biz  
 Mailing Address P.O. Box 518  
 City Somerville State NJ Zip 08876  
 Telephone (908) 507-4124 FAX (973) 697-3672  
 Preferred Delivery: ☐ Pick Up ☐ US Mail ☐ On-Site Inspect ☐ Fax ☐ E-mail XXXXXX  
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I DO NOT HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.  
 Signature Chris Ricciardi Date 12-02-17

**Payment Information**

Maximum Authorization Cost \$

**Select Payment Method**Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page  
 Legal size pages - \$0.07 per page  
 Other materials (CD, DVD, etc) - actual cost of material  
 Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Please provide the following documents, relative to a fire that occurred at 141 - 147 Crooks Avenue, on or about Monday November 27, 2017:

- Fire Department Incident Report (all modules, including remarks)
- Fire Investigation Report and photographs
- Fire Prevention Inspection Records, reports, violation notices, approvals, fire alarm system test reports, and fire suppression test reports for past 5 years.
- Building Department (UCC) permits, approvals, violations for past 10 years.
- Certificate of Occupancy (the 2 most recent certificates)
- Police Department Incident Report

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Business Administration
- ☐ Finance
- ☐ Public Works
- ☐ Law
- ☐ Health & Human Services
- ☐ Community Development
- ☐ Police

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Museum
- ☐ Library
- ☐ Fire
- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

**AGENCY USE ONLY**

FILE #: \_\_\_\_\_

## David DArco

---

**From:** David DArco  
**Sent:** Tuesday, December 05, 2017 2:37 PM  
**To:** 'Jacqueline Murray'  
**Subject:** OPRA 1783

Miss Murray,

In reference to OPRA 1783 requested by Chris Ricciardi, please be advised that although I can't say that a report wasn't made, no Incident report can be located at this time.

*Respectfully*

*Det. David R. D'Arco #4418*

Detective David R. D'Arco #4418  
Office of the Chief of Police  
111 Broadway, Paterson, NJ 07505  
Office: (973) 321-1152  
Fax: (973) 321-1155  
[ddarco@patersonpd.com](mailto:ddarco@patersonpd.com)

### Confidentiality Notice

The documents accompanying this transmission contains information from the Paterson Police Department which is Confidential in nature. The information is intended solely for the individual, entity or authority to which it is addressed. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of an action in reliance on the contents of this transmission's information is strictly prohibited and that the documents should be destroyed or returned to the Paterson Police Department immediately. If you have received this e-mail in error, please notify our department at (973) 321-1150.

## David DArco

---

**From:** David DArco  
**Sent:** Wednesday, December 06, 2017 2:30 PM  
**To:** 'Jacqueline Murray'  
**Subject:** REPLY: OPRA CA17:1804 - Albert Avila

Miss Murray,

Please be advised that the camera at McBride & Wayne Ave has been down for sometime therefore, no video is available.

*Respectfully,*

*Det. David R. D'Arco #4418*

Detective David R. D'Arco #4418  
Office of the Chief of Police  
111 Broadway, Paterson, NJ 07505  
Office: (973) 321-1152  
Fax: (973) 321-1155  
[ddarco@patersonpd.com](mailto:ddarco@patersonpd.com)

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---

**From:** Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]  
**Sent:** Wednesday, December 06, 2017 10:21 AM  
**To:** Jerry Speziale; Michael Baycora; David DArco; Barbara Jones  
**Cc:** Nellie Pou; Domenick Stampone; Harlynn Lack; Sonia Gordon; Joan Douglas; Iverilyn Rodriguez; Patricia Cafasso  
**Subject:** FW: OPRA CA17:1804 - Albert Avila

Please see the attached OPRA request which was received in the City Clerk's Office. Kindly forward the document(s) on or before December 14, 2017. If the information requested is not available in your Department and must be forwarded to another department, please advise immediately.

The response to this OPRA request must be submitted to the City Clerk's Office no later than Thursday, December 14, 2017.

-----Original Message-----

From: [Clerk\\_Copier@patersonnj.gov](mailto:Clerk_Copier@patersonnj.gov) [[mailto:Clerk\\_Copier@patersonnj.gov](mailto:Clerk_Copier@patersonnj.gov)]  
Sent: Wednesday, December 06, 2017 9:25 AM  
To: Jacqueline Murray <[jemurray@patersonnj.gov](mailto:jemurray@patersonnj.gov)>  
Subject: OPRA CA17:1804 - Albert Avila



**CITY OF PATERSON**  
**OPEN PUBLIC RECORDS ACT REQUEST FORM**

OFFICE OF THE CITY CLERK  
 CITY HALL, 3<sup>RD</sup> FLOOR  
 155 MARKET STREET  
 PATERSON, NJ 07505

RECEIVED  
 CITY OF PATERSON, NJ

2017 DEC 4 AM 9:14

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON  
 ACTING CITY CLERK

New Jersey

Due Date: 12/12/17

SONIA L. GORDON, CITY CLERK  
 Agency Custodian

**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

**Requestor Information – Please Print**

First Name Jonathan MI \_\_\_\_\_ Last Name Germosen  
 E-mail Address jonathan.germosen@gmail.com  
 Mailing Address 280 Preakness  
 City Paterson State NJ Zip 07502  
 Telephone 973 816 4554 FAX \_\_\_\_\_  
 Preferred Delivery: Pick Up ☒ US Mail \_\_\_\_\_ On-Site Inspect \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_  
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE ~~HAVE NOT~~ been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.  
 Signature [Signature] Date 12-4-17

**Payment Information**

Maximum Authorization Cost \$ \_\_\_\_\_  
 Select Payment Method  
 Cash ☐ Check ☐ Money Order ☐  
 Fees: Letter size pages - \$0.05 per page  
 Legal size pages - \$0.07 per page  
 Other materials (CD, DVD, etc) – actual cost of material  
 Delivery: Delivery / postage fees additional depending upon delivery type.  
 Extras: Special service charge dependent upon request.

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

On Nov 27, 2017 my car was struck by an Chery Trailblazer ss. It was a hit n run & I dont have a license plate # to file a claim with Insurance. I need video feed from street cameras on Union Ave w/ Preakness Ave between the hours of 10:00 - 11:00 pm  
 I also need video feed from street cameras on Totowa Ave w/ Preakness Ave between the hours of 10:00-11:00pm

**AGENCY USE ONLY**

DEPARTMENTS

- ☐ Business Administration
- ☐ Finance
- ☐ Public Works
- ☐ Law
- ☐ Health & Human Services
- ☐ Community Development
- ☐ Police

**AGENCY USE ONLY**

DEPARTMENTS

- ☐ Museum
- ☐ Library
- ☐ Fire
- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

**AGENCY USE ONLY**

FILE #: \_\_\_\_\_

## David DArco

---

**From:** David DArco  
**Sent:** Monday, December 04, 2017 2:55 PM  
**To:** 'Jacqueline Murray'  
**Cc:** Barbara Jones  
**Subject:** REPLY: OPRA CA17:1784 - Jonathan Germosen

Miss Murray,

Please be advised that the requested camera has been down for some time therefore, the video request cannot be filled.

*Respectfully,*  
*Det. David R. D'Arco #4418*  
Detective David R. D'Arco #4418  
Office of the Chief of Police  
111 Broadway, Paterson, NJ 07505  
Office: (973) 321-1152  
Fax: (973) 321-1155  
[ddarco@patersonpd.com](mailto:ddarco@patersonpd.com)

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---

**From:** Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]  
**Sent:** Monday, December 04, 2017 11:20 AM  
**To:** Jerry Speziale; Michael Baycora; David DArco; Barbara Jones  
**Cc:** Nellie Pou; Domenick Stampone; Harlynn Lack; Sonia Gordon; Joan Douglas; Iverilyn Rodriguez; Patricia Cafasso  
**Subject:** FW: OPRA CA17:1784 - Jonathan Germosen

Please see the attached OPRA request which was received in the City Clerk's Office. Kindly forward the document(s) on or before December 12, 2017. If the information requested is not available in your Department and must be forwarded to another department, please advise immediately.

The response to this OPRA request must be submitted to the City Clerk's Office no later than Tuesday, December 12, 2017.

-----Original Message-----

From: [Clerk\\_Copier@patersonnj.gov](mailto:Clerk_Copier@patersonnj.gov) [[mailto:Clerk\\_Copier@patersonnj.gov](mailto:Clerk_Copier@patersonnj.gov)]  
Sent: Monday, December 04, 2017 10:04 AM  
To: Jacqueline Murray <[jemurray@patersonnj.gov](mailto:jemurray@patersonnj.gov)>  
Subject: OPRA CA17:1784 - Jonathan Germosen

**CITY OF PATERSON  
OPEN PUBLIC RECORDS ACT REQUEST FORM**

City of Paterson



CA17.1806

OFFICE OF THE CITY CLERK  
CITY HALL, 3<sup>RD</sup> FLOOR  
155 MARKET STREET  
PATERSON, NJ 07606

PHONE: 973-321-1310 FAX: 973-321-1311

RECEIVED  
CITY OF PATERSON, NJ

City of Paterson



New Jersey

Due Date: 12/14/17

SONIA L. GORDON, ACTING CITY CLERK  
Agency Custodian

2017 DEC 6 AM 8 35 New Jersey

**Important Notice**

SONIA L. GORDON  
ACTING CITY CLERK

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

**Requestor Information – Please Print**

First Name Jeffrey MI G Last Name Ephraim  
 E-mail Address info@legal315.com  
 Mailing Address 315 Rahway Avenue  
 City Elizabeth State NJ Zip 07202  
 Telephone 908-289-5111 FAX 908-354-2755  
 Preferred Delivery: Pick Up ☐ US Mail ☐ On-Site ☐ Inspect ☐ Fax ☐ E-mail ☒ X  
 If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.  
 Signature [Signature] Date 12/5/17

**Payment Information**

Maximum Authorization Cost \$  
 Select Payment Method  
 Cash ☐ Check ☐ Money Order ☐  
 Fees: Letter size pages - \$0.05 per page  
 Legal size pages - \$0.07 per page  
 Other materials (CD, DVD, etc) – actual cost of material  
 Delivery: Delivery / postage fees additional depending upon delivery type.  
 Extras: Special service charge dependant upon request.

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

We are hereby requesting copies of weekly motor vehicle accident police reports.  
 We prefer you send us the requested information through email: info@legal315.com

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Business Administration
- ☐ Finance
- ☐ Public Works
- ☐ Law
- ☐ Health & Human Services
- ☐ Community Development
- ☐ Police

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Museum
- ☐ Library
- ☐ Fire
- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

**AGENCY USE ONLY**

FILE #: \_\_\_\_\_



## David DARco

---

**From:** David DARco  
**Sent:** Wednesday, December 06, 2017 2:47 PM  
**To:** 'Jacqueline Murray'  
**Subject:** REPLY: OPRA CA17:1806 - Jeffrey G. Ephraim

Miss Murray,

As some other attorneys do, Mr. Ephraim can arrange with Averia in record (973) 312-1160 to arrange pickup on the next business day or once a week. We will not email. If he requests this through OPRA, email is an option however, he would have to file a request daily in which we would have 7 business days to answer.

*Respectfully*

*Det. David R. D'Arco #4418*

Detective David R. D'Arco #4418  
Office of the Chief of Police  
111 Broadway, Paterson, NJ 07505  
Office: (973) 321-1152  
Fax: (973) 321-1155  
[ddarco@patersonpd.com](mailto:ddarco@patersonpd.com)

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---

**From:** Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]  
**Sent:** Wednesday, December 06, 2017 10:23 AM  
**To:** Jerry Speziale; Michael Baycora; David DARco; Barbara Jones  
**Cc:** Nellie Pou; Domenick Stampone; Harlynn Lack; Sonia Gordon; Joan Douglas; Iverilyn Rodriguez; Patricia Cafasso  
**Subject:** FW: OPRA CA17:1806 - Jeffrey G. Ephraim

Please see the attached OPRA request which was received in the City Clerk's Office. Kindly forward the document(s) on or before December 14, 2017. If the information requested is not available in your Department and must be forwarded to another department, please advise immediately.

The response to this OPRA request must be submitted to the City Clerk's Office no later than Thursday, December 14, 2017.

-----Original Message-----

From: Clerk Copier@patersonnj.gov [[mailto:Clerk\\_Copier@patersonnj.gov](mailto:Clerk_Copier@patersonnj.gov)]  
Sent: Wednesday, December 06, 2017 9:28 AM

City of Paterson



New Jersey

# CITY OF PATERSON OPEN PUBLIC RECORDS ACT REQUEST FORM

OFFICE OF THE CITY CLERK  
CITY HALL, 3<sup>RD</sup> FLOOR  
155 MARKET STREET  
PATERSON, NJ 07505

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK  
Agency Custodian

RECEIVED  
CITY OF PATERSON, NJ  
2017 DEC 6 AM 8 33

SONIA L. GORDON  
ACTING CITY CLERK

City of Paterson



New Jersey

Due Date: 12/14/17

**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

**Requestor Information – Please Print**

First Name Chris MI MI Last Name Ricciardi

E-mail Address cricciardi@oneillassociates.biz

Mailing Address P.O. Box 516

City Somerville State NJ Zip 08876

Telephone                      FAX                     

Preferred Delivery: ☐ Pick Up ☐ US Mail ☐ On-Site Inspect ☐ Fax ☐ E-mail ☐

If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I ~~88888~~ HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature Chris Ricciardi Date 12-05-17

**Payment Information**

Maximum Authorization Cost \$                     

Select Payment Method

Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page  
Legal size pages - \$0.07 per page  
Other materials (CD, DVD, etc) – actual cost of material

Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Please provide a copy of the following documents, relative to a break-in and theft at 141-147 Crooks Ave. Paterson, that occurred within the past 3 years:

- Police Department Incident Report
- Follow-up Investigation Report
- Police Dept. Incident report for any other Police Department calls for service at the above noted address, Al-Quds Supermarket, during the past 3 years.

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Business Administration
- ☐ Finance
- ☐ Public Works
- ☐ Law
- ☐ Health & Human Services
- ☐ Community Development
- ☐ Police

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Museum
- ☐ Library
- ☐ Fire
- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

**AGENCY USE ONLY**FILE #:

## David DArco

---

**From:** David DArco  
**Sent:** Thursday, December 07, 2017 12:11 PM  
**To:** 'Jacqueline Murray'  
**Subject:** REPLY: OPRA CA17:1805 - Chris Ricciardi  
**Attachments:** Schiefs cop17120712270.pdf

Miss Murray,

Please see the attached which represents ALL reports taken at the requested location since 1/1/15.

*Respectfully*

*Det. David R. D'Arco #4418*

Detective David R. D'Arco #4418  
Office of the Chief of Police  
111 Broadway, Paterson, NJ 07505  
Office: (973) 321-1152  
Fax: (973) 321-1155  
[ddarco@patersonpd.com](mailto:ddarco@patersonpd.com)

### Confidentiality Notice

The documents accompanying this transmission contains information from the Paterson Police Department which is Confidential in nature. The information is intended solely for the individual, entity or authority to which it is addressed. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of an action in reliance on the contents of this transmission's information is strictly prohibited and that the documents should be destroyed or returned to the Paterson Police Department immediately. If you have received this e-mail in error, please notify our department at (973) 321-1150.

---

**From:** Jacqueline Murray [<mailto:jemurray@patersonnj.gov>]  
**Sent:** Wednesday, December 06, 2017 10:22 AM  
**To:** Jerry Speziale; Michael Baycora; David DArco; Barbara Jones  
**Cc:** Nellie Pou; Domenick Stampone; Harlynn Lack; Sonia Gordon; Joan Douglas; Iverilyn Rodriguez; Patricia Cafasso  
**Subject:** FW: OPRA CA17:1805 - Chris Ricciardi

Please see the attached OPRA request which was received in the City Clerk's Office. Kindly forward the document(s) on or before December 14, 2017. If the information requested is not available in your Department and must be forwarded to another department, please advise immediately.

The response to this OPRA request must be submitted to the City Clerk's Office no later than Thursday, December 14, 2017.

-----Original Message-----

From: Clerk Copier@patersonnj.gov [[mailto:Clerk\\_Copier@patersonnj.gov](mailto:Clerk_Copier@patersonnj.gov)]  
Sent: Wednesday, December 06, 2017 9:26 AM  
To: Jacqueline Murray <[jemurray@patersonnj.gov](mailto:jemurray@patersonnj.gov)>  
Subject: OPRA CA17:1805 - Chris Ricciardi

# PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

| Department | Case # | Incident #    | Call Type<br>(Final)                         | Call Date        | Location                          | Primary<br>Unit | Disposition | Call Taker     |
|------------|--------|---------------|----------------------------------------------|------------------|-----------------------------------|-----------------|-------------|----------------|
| PPD        |        | I-2017-111265 | ALARM<br>COMERCIAL                           | 11/27/2017 21:37 | 141 CROOKS AVE, PATERSON NJ 07505 |                 | CLO         | ABLACK         |
| PPD        |        | I-2017-111264 | STRUCTURE<br>FIRE                            | 11/27/2017 21:34 | 141 CROOKS AVE, PATERSON NJ 07505 | 113             | CLO         | MASANTIAG<br>O |
| PPD        | *      | I-2017-109586 | ACCIDENT                                     | 11/21/2017 18:47 | 141 CROOKS AVE, PATERSON NJ 07505 | 103             | CLO         | BRHUNT         |
| PPD        |        | I-2017-102042 | CIVIL<br>COMPLAINT                           | 10/28/2017 13:06 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | yfelipe        |
| PPD        |        | I-2017-069013 | ALARM<br>COMERCIAL                           | 07/25/2017 00:55 | 141 CROOKS AVE, PATERSON NJ 07505 | 105             | CLO         | sarmstrong     |
| PPD        |        | I-2017-036456 | UNWANTED<br>GUEST                            | 04/26/2017 16:35 | 141 CROOKS AVE, PATERSON NJ 07505 | 516             | CLO         | kdiaz          |
| PPD        | *      | I-2017-022195 | ACCIDENT                                     | 03/13/2017 13:06 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | cratliff       |
| PPD        | *      | I-2017-020889 | FIGHT                                        | 03/08/2017 21:13 | 141 CROOKS AVE, PATERSON NJ 07505 | 105             | CLO         | mmorales       |
| PPD        |        | I-2016-099404 | NOISE<br>COMPLAINT**<br>QUALITY OF<br>LIFE** | 10/29/2016 00:55 | 147 CROOKS AVE, PATERSON NJ 07505 | 515             | CLO         | Jpalomino      |
| PPD        | *      | I-2016-077764 | BURGLARY<br>REPORT                           | 08/23/2016 09:10 | 141 CROOKS AVE, PATERSON NJ 07505 | 105             | CLO         | jamarante      |
| PPD        |        | I-2016-077713 | ALARM<br>COMERCIAL                           | 08/23/2016 04:05 | 141 CROOKS AVE, PATERSON NJ 07505 | 104             | CLO         | sarmstrong     |
| PPD        |        | I-2016-060470 | ALARM<br>COMERCIAL                           | 07/03/2016 07:40 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | lclayton       |
| PPD        | *      | I-2016-059364 | THEFT<br>REPORT                              | 06/30/2016 16:00 | 141 CROOKS AVE, PATERSON NJ 07505 | 105             | CLO         | mmorales       |
| PPD        | *      | I-2016-059064 | ACCIDENT HIT<br>AND RUN                      | 06/29/2016 19:31 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | KWILSON        |
| PPD        | *      | I-2016-034522 | BURGLARY<br>REPORT                           | 04/20/2016 12:53 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | JPIERCE        |

# PATERSON POLICE DEPARTMENT

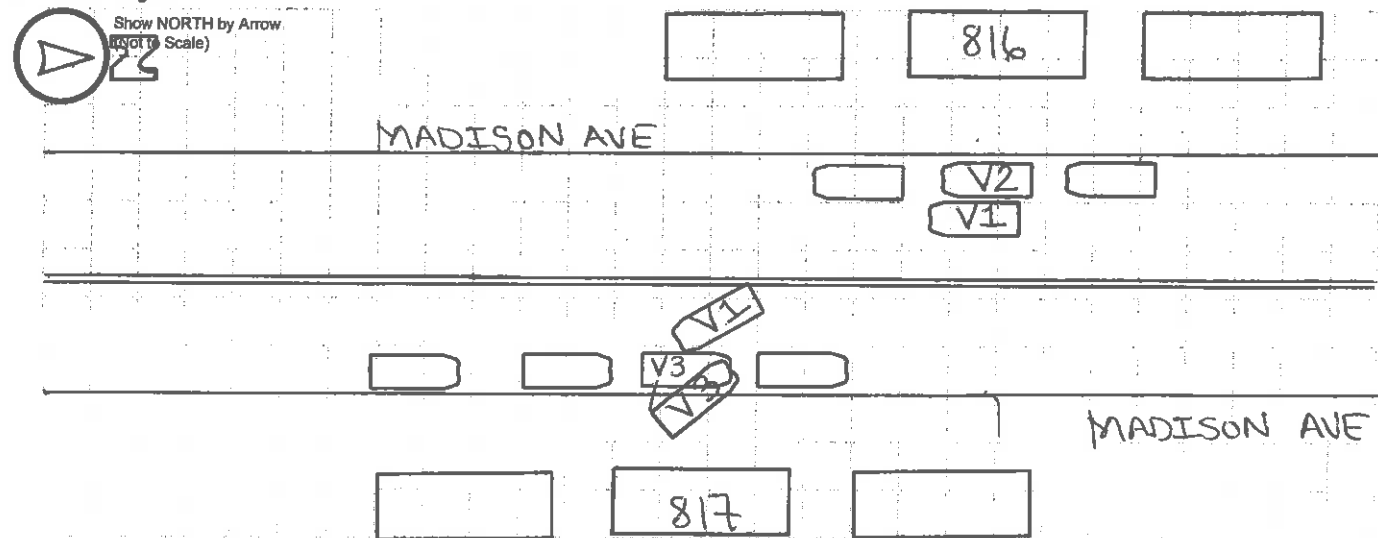
111 BROADWAY PATERSON, NJ 07505

| Department | Case # | Incident #    | Call Type<br>(Final)                   | Call Date        | Location                          | Primary<br>Unit | Disposition | Call Taker |
|------------|--------|---------------|----------------------------------------|------------------|-----------------------------------|-----------------|-------------|------------|
| PPD        |        | I-2016-032024 | ACCIDENT                               | 04/12/2016 20:01 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | skaznica   |
| PPD        |        | I-2016-020925 | BURGLARY<br>TO VEHICLE                 | 03/09/2016 08:07 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | jamarante  |
| PPD        |        | I-2016-000322 | ACCIDENT                               | 01/01/2016 22:35 | 141 CROOKS AVE, PATERSON NJ 07505 | 106             | CLO         | nbriggs    |
| PPD        |        | I-2015-118440 | MOVING<br>VIOLATION<br>TRAFFIC<br>STOP | 12/15/2015 21:07 | 141 CROOKS AVE, PATERSON NJ 07505 | 105             | CLO         | KWILSON    |
| PPD        |        | I-2015-086128 | ROBBERY<br>ALARM                       | 09/07/2015 17:12 | 141 CROOKS AVE, PATERSON NJ 07505 | 108             | CLO         | jjoyner    |
| PPD        |        | I-2015-063080 | MOVING<br>VIOLATION<br>TRAFFIC<br>STOP | 07/05/2015 22:48 | 141 CROOKS AVE, PATERSON NJ 07505 | 733             | CLO         | nbriggs    |

|      |    |                                                                  |                           |                                       |                                                  |                                        |                       |                                       |                                                  |                 |              |     |
|------|----|------------------------------------------------------------------|---------------------------|---------------------------------------|--------------------------------------------------|----------------------------------------|-----------------------|---------------------------------------|--------------------------------------------------|-----------------|--------------|-----|
| 96   | 05 | Page 1 of 3                                                      | Fatal                     | Nev                                   | sey Police Crash Investigation Report            | Reportable                             | Non-Reportable        | Change Report                         | 5459                                             | 118a            | 01           |     |
| 97   | 01 | 1. Case Number                                                   | 2017-108863               | 10. Crash Occurred On:                | 816 + 817 Madison                                | 11. Sp. Limit                          | 215                   | 12. Route No.                         |                                                  | 13. Milepost    | 02           |     |
| 98   | 01 | 2. Police Dept. of                                               | Paterson                  | Code                                  | 01                                               | 14. At Intersection with               |                       | 15. Feet                              |                                                  | 16. Mils        | 25           |     |
| 99   | 07 | 3. Station/Precinct                                              | Patrol                    | A-1                                   |                                                  | 17. Cross Road Name/Route No.          |                       | 18. Speed Limit                       |                                                  |                 | 119b         |     |
| 100a | 01 | 4. Date of Crash                                                 | mm dd yy                  | 5. Day of Week                        | Su M Tu W Th F Sa                                | 6. Time (use 2400 hrs.)                | 07:52                 | 7. Municipality Code                  | 11608                                            | 8. Total Killed | 120a         |     |
| 100b | 04 | 23. Veh. #                                                       | 24. Policy No.            | 25. NJ Ins. Code                      | 53. Veh. #                                       | 54. Policy No.                         | 093 3623              | 55. NJ Ins. Code                      | 962                                              |                 | 120b         |     |
| 101  | 02 | 26. Driver's First Name                                          | Initial                   | Last Name                             | 29. Sex                                          | 56. Driver's First Name                | Initial               | Last Name                             | 59. Sex                                          |                 | 121a         |     |
| 102  | 02 | 27. Number & Street                                              |                           |                                       |                                                  | 57. Number & Street                    |                       |                                       |                                                  |                 | 121b         |     |
| 103  | 01 | 28. City                                                         | State                     | Zip                                   |                                                  | 58. City                               | State                 | Zip                                   |                                                  |                 |              |     |
| 104  | 3  | 30. Eyes                                                         | DL Class                  | Restrictions                          | Endorsements                                     | 31. State                              |                       | 60. Eyes                              | DL Class                                         | Restrictions    | Endorsements |     |
| 105  | 06 | 32. Driver's License Number                                      |                           | 33. DOB                               | mm dd yy                                         | 34. Expires                            | mm yy                 | 62. Driver's License Number           |                                                  | 63. DOB         | mm dd yy     |     |
| 106  |    | 35. Owner's First Name                                           | Initial                   | Last Name                             |                                                  | 65. Owner's First Name                 | Initial               | Last Name                             |                                                  |                 | 124          |     |
| 107  |    | 36. Number & Street                                              |                           |                                       |                                                  | 66. Number & Street                    |                       |                                       |                                                  |                 | 125          |     |
| 108  | 01 | 37. City                                                         | State                     | Zip                                   |                                                  | 67. City                               | State                 | Zip                                   |                                                  |                 | 126a         |     |
| 109  | 04 | 38. Make                                                         | 39. Model                 | 40. Color                             | 41. Year                                         | 42. Plate No.                          | 43. State             | 68. Make                              | 69. Model                                        | 70. Color       | 71. Year     |     |
| 110  | 01 | 44. VIN                                                          |                           | 45. Expires                           |                                                  | 74. VIN                                |                       | 75. Expires                           |                                                  |                 | 126b         |     |
| 111  | 01 | 46. Vehicle Removed to:                                          | FLED SCENE                |                                       |                                                  | 76. Vehicle Removed to:                |                       |                                       |                                                  |                 | 126c         |     |
| 112  |    | 47. Authority                                                    | Owner                     | Driver                                | Police                                           | 77. Authority                          | Owner                 | Driver                                | Police                                           |                 | 126d         |     |
| 113  |    | 48. Alcohol Drug Test                                            | Given: No Yes Refused     | Type: Breath Blood Urine              | Results: 0 % Pending                             | 78. Alcohol Drug Test                  | Given: No Yes Refused | Type: Breath Blood Urine              | Results: 0 % Pending                             |                 | 126e         |     |
| 114  |    | 49. Hazardous Material                                           | None On Board Spill       | Hazard Class                          | Placard No.                                      | 79. Hazardous Material                 | None On Board Spill   | Hazard Class                          | Placard No.                                      |                 | 127a         |     |
| 115  |    | 50. Carrier No.                                                  | USDOT MC/MX               | 51. GVWR / GCWR (trucks & buses only) | ≤ 10,000 lbs. 10,001 - 26,000 lbs. ≥ 26,001 lbs. | 80. Carrier No.                        | USDOT MC/MX           | 81. GVWR / GCWR (trucks & buses only) | ≤ 10,000 lbs. 10,001 - 26,000 lbs. ≥ 26,001 lbs. |                 | 127b         |     |
| 116  | 03 | 52. Motor Carrier or Government Entity                           |                           |                                       |                                                  | 82. Motor Carrier or Government Entity |                       |                                       |                                                  |                 | 127c         |     |
| 117  | 03 | Number & Street                                                  |                           |                                       |                                                  | Number & Street                        |                       |                                       |                                                  |                 | 127d         |     |
|      |    | City                                                             | State                     | Zip                                   |                                                  | City                                   | State                 | Zip                                   |                                                  |                 | 127e         |     |
|      |    | 135. Damage to Other Property                                    | Yes (If Yes, describe) No |                                       |                                                  |                                        |                       |                                       |                                                  |                 | 128          |     |
|      |    | Oper.                                                            | 136. Charge               | 137. Summons No.                      | Oper.                                            | 138. Charge                            | 139. Summons No.      |                                       |                                                  |                 | 129          |     |
|      |    | Oper.                                                            | 140. Charge               | 141. Summons No.                      | Oper.                                            | 142. Charge                            | 143. Summons No.      |                                       |                                                  |                 | 130          |     |
|      |    | 83                                                               | 84                        | 85                                    | 86                                               | 87                                     | 88                    | 89                                    | 90                                               | 91              | 92           |     |
| A    |    | 1                                                                | 01                        | 01                                    | —                                                | 00                                     | 00                    | —                                     | —                                                | —               | —            |     |
| B    |    |                                                                  |                           |                                       |                                                  |                                        |                       |                                       |                                                  |                 |              |     |
| C    |    |                                                                  |                           |                                       |                                                  |                                        |                       |                                       |                                                  |                 |              |     |
| D    |    |                                                                  |                           |                                       |                                                  |                                        |                       |                                       |                                                  |                 |              |     |
|      |    | Names & Addresses of Occupants If Deceased, Date & Time of Death |                           |                                       |                                                  |                                        |                       |                                       |                                                  |                 |              | 133 |
|      |    | UNKNOWN DRIVER                                                   |                           |                                       |                                                  |                                        |                       |                                       |                                                  |                 |              | 03  |

| New Jersey Police<br>Crash Investigation Report |    |    |    |    |    |    |    |    |    |    | Case Number<br>2017-108863 |    |    | Page 2 of 3                                                         |  |
|-------------------------------------------------|----|----|----|----|----|----|----|----|----|----|----------------------------|----|----|---------------------------------------------------------------------|--|
|                                                 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93                         | 94 | 95 | Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |  |
| E                                               | —  |    |    |    |    |    |    |    |    |    |                            |    |    |                                                                     |  |
| F                                               | —  |    |    |    |    |    |    |    |    |    |                            |    |    |                                                                     |  |
| G                                               | —  |    |    |    |    |    |    |    |    |    |                            |    |    |                                                                     |  |
| H                                               | —  |    |    |    |    |    |    |    |    |    |                            |    |    |                                                                     |  |
| I                                               | —  |    |    |    |    |    |    |    |    |    |                            |    |    |                                                                     |  |
| J                                               | —  |    |    |    |    |    |    |    |    |    |                            |    |    |                                                                     |  |

144. Crash Diagram



145. Crash Description/Narrative

Vehicle #1 traveling Southbound on Madison Ave struck Vehicle #2 that was parked in front of 816 Madison Ave. It appears that driver of V#1 lost Control of Vehicle and then struck Vehicle #3 that was parked in front of 817 Madison Ave. Due to the damage of V#2 and V#3 and the position of V#3 it appears that driver of V#1 was traveling Southbound on Madison Ave.

|                                                  |                      |                             |                                                                                                   |
|--------------------------------------------------|----------------------|-----------------------------|---------------------------------------------------------------------------------------------------|
| 146. Officer's Signature<br>A NARVAEZ / A. Fumig | 147. Badge #<br>4401 | 148. Reviewer<br>SGT DECARA | 149. Case Status<br><input type="checkbox"/> Pending <input checked="" type="checkbox"/> Complete |
|--------------------------------------------------|----------------------|-----------------------------|---------------------------------------------------------------------------------------------------|

Page 3 of 4
Fatal
Ne: sey Police Crash Investigation Report
Reportable
Non-Reportable
Change Report
5459
1. Case Number: 2017-108863
2. Police Dept. of: PATERSON
3. Station/Precinct: PATROL A-1
10. Crash Occurred On: 816 + 817 MADISON AVE
11. Sp. Limit: 25
12. Route No.: 12
13. Milepost: 12
14. At Intersection with:
15. Feet:
16. Miles:
17. Cross Road Name/Route No.:
18. Speed Limit:
19. To:
20. From:
21. Latitude:
22. Longitude:
23. Veh. #: 3
24. Policy No.: 0548716
25. NJ Ins. Code: 962
26. Driver's First Name:
27. Number & Street:
28. City:
29. State:
30. Zip:
31. Eyes:
32. Driver's License Number:
33. DOB:
34. Expires:
35. Owner's First Name:
36. Number & Street:
37. City:
38. Make:
39. Model:
40. Color:
41. Year:
42. Plate No.:
43. State:
44. VIN:
45. Expires:
46. Vehicle Removed to:
47. Authority:
48. Alcohol Drug Test:
49. Hazardous Material:
50. Carrier No.:
51. GVWR / GCWR:
52. Motor Carrier or Government Entity:
53. Veh. #:
54. Policy No.:
55. NJ Ins. Code:
56. Driver's First Name:
57. Number & Street:
58. City:
59. State:
60. Zip:
61. Eyes:
62. Driver's License Number:
63. DOB:
64. Expires:
65. Owner's First Name:
66. Number & Street:
67. City:
68. Make:
69. Model:
70. Color:
71. Year:
72. Plate No.:
73. State:
74. VIN:
75. Expires:
76. Vehicle Removed to:
77. Authority:
78. Alcohol Drug Test:
79. Hazardous Material:
80. Carrier No.:
81. GVWR / GCWR:
82. Motor Carrier or Government Entity:
135. Damage to Other Property:
136. Charge:
137. Summons No.:
138. Charge:
139. Summons No.:
140. Charge:
141. Summons No.:
142. Charge:
143. Summons No.:
Names & Addresses of Occupants:
If Deceased, Date & Time of Death



5457

New Jersey Police  
Crash Investigation Report

Case Number

2017-108863

Page

4 of 4

Names & Addresses of Occupants  
If Deceased, Date & Time of Death

|   | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 |  |
|---|----|----|----|----|----|----|----|----|----|----|----|----|----|--|
| E |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| F |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| G |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| H |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| I |    |    |    |    |    |    |    |    |    |    |    |    |    |  |
| J |    |    |    |    |    |    |    |    |    |    |    |    |    |  |

144. Crash Diagram



Show NORTH by Arrow  
(Not to Scale)

145. Crash Description/Narrative

146. Officer's Signature

A. NARVAEZ / G. Jimenez

147. Badge #

148. Reviewer

SET Dept

Badge #

180

149. Case Status

☐ Pending ☒ Complete

|                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                     |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Page 1 of 2                                                                                                                                                                                                                                                                         |  | New Jersey Police Crash Investigation Report                                                                                                                                                                              |  | <input type="checkbox"/> Reportable <input checked="" type="checkbox"/> Non-Reportable <input type="checkbox"/> Change Report                                                                                                                                                       |  |
| 1. Case Number<br>17-022195                                                                                                                                                                                                                                                         |  | 10. Crash Occurred On: 141 Crooks Ave W                                                                                                                                                                                   |  | 11. Speed Limit<br>25                                                                                                                                                                                                                                                               |  |
| 2. Police Dept. of<br>Paterson                                                                                                                                                                                                                                                      |  | Code<br>01                                                                                                                                                                                                                |  | 12. Route No. Suffix 13. Milepost                                                                                                                                                                                                                                                   |  |
| 3. Station/Preinct<br>Patrol B2                                                                                                                                                                                                                                                     |  | <input type="checkbox"/> At Intersection With<br><input type="checkbox"/> Feet<br><input type="checkbox"/> Miles                                                                                                          |  | <input type="checkbox"/> N <input type="checkbox"/> E<br><input type="checkbox"/> S <input type="checkbox"/> W                                                                                                                                                                      |  |
| 4. Date of Crash<br>03/13/17                                                                                                                                                                                                                                                        |  | 5. Day of Week<br>Su M Tu W Th F Sa                                                                                                                                                                                       |  | 6. Time (use 2400 hrs.)<br>1223                                                                                                                                                                                                                                                     |  |
| 7. Municipality Code<br>1608                                                                                                                                                                                                                                                        |  | 8. Total Killed<br>0                                                                                                                                                                                                      |  | 9. Total Injured<br>0                                                                                                                                                                                                                                                               |  |
| 23. Veh. #<br>V1                                                                                                                                                                                                                                                                    |  | 24. Policy No.<br>17081366                                                                                                                                                                                                |  | 25. NJ Ins. Code<br>B34                                                                                                                                                                                                                                                             |  |
| <input type="checkbox"/> Parked <input type="checkbox"/> Ped <input type="checkbox"/> Pedalcyclist <input type="checkbox"/> Resp. to Emergency <input type="checkbox"/> Hit & Run                                                                                                   |  | 53. Veh. #<br>V2                                                                                                                                                                                                          |  | 54. Policy No.<br>0345101 E18-30T                                                                                                                                                                                                                                                   |  |
| 26. Driver's First Name<br>Lemiyah A. Aburoni                                                                                                                                                                                                                                       |  | 29. Sex<br>F                                                                                                                                                                                                              |  | 55. NJ Ins. Code<br>962                                                                                                                                                                                                                                                             |  |
| 27. Number & Street<br>288 Atlantic Street                                                                                                                                                                                                                                          |  | 56. Driver's First Name<br>Mohammed Aldaghestani                                                                                                                                                                          |  | 59. Sex<br>M                                                                                                                                                                                                                                                                        |  |
| 28. City<br>Paterson                                                                                                                                                                                                                                                                |  | State<br>NJ                                                                                                                                                                                                               |  | Zip<br>07503                                                                                                                                                                                                                                                                        |  |
| 30. Eyes<br>2                                                                                                                                                                                                                                                                       |  | DL Class<br>D                                                                                                                                                                                                             |  | Restrictions<br>0                                                                                                                                                                                                                                                                   |  |
| 31. State<br>NJ                                                                                                                                                                                                                                                                     |  | Endorsements<br>0                                                                                                                                                                                                         |  | 32. Driver's License Number                                                                                                                                                                                                                                                         |  |
| 33. DOB<br>11/15/69                                                                                                                                                                                                                                                                 |  | 34. Expires<br>10/18                                                                                                                                                                                                      |  | 35. Owner's First Name<br>Same as Driver                                                                                                                                                                                                                                            |  |
| 36. Number & Street<br>P O Box 961272                                                                                                                                                                                                                                               |  | 37. City<br>FT Worth                                                                                                                                                                                                      |  | State<br>TX                                                                                                                                                                                                                                                                         |  |
| 38. Make<br>Nissan                                                                                                                                                                                                                                                                  |  | 39. Model<br>Rogue                                                                                                                                                                                                        |  | 40. Color<br>G                                                                                                                                                                                                                                                                      |  |
| 41. Year<br>2009                                                                                                                                                                                                                                                                    |  | 42. Plate No.<br>L17H6F                                                                                                                                                                                                   |  | 43. State<br>NJ                                                                                                                                                                                                                                                                     |  |
| 44. VIN<br>JN8AS58V89W450778                                                                                                                                                                                                                                                        |  | 45. Expires<br>01/18                                                                                                                                                                                                      |  | 46. Vehicle Removed to:                                                                                                                                                                                                                                                             |  |
| <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded<br><input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded                                                           |  | <input checked="" type="checkbox"/> Driven <input type="checkbox"/> Towed Disabled <input type="checkbox"/> Towed Disabled & Impounded<br><input type="checkbox"/> Left at Scene <input type="checkbox"/> Towed Impounded |  | 47. Authority<br><input checked="" type="checkbox"/> Owner <input type="checkbox"/> Driver <input type="checkbox"/> Police                                                                                                                                                          |  |
| 48. Alcohol Drug Test<br>Given: <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused<br>Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine<br>Results: 0.00% <input type="checkbox"/> Pending |  | 49. Hazardous Material<br><input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill<br>Hazard Class Placard No.                                                                      |  | 78. Alcohol Drug Test<br>Given: <input type="checkbox"/> No <input type="checkbox"/> Yes <input type="checkbox"/> Refused<br>Type: <input type="checkbox"/> Breath <input type="checkbox"/> Blood <input type="checkbox"/> Urine<br>Results: 0.00% <input type="checkbox"/> Pending |  |
| 50. Carrier No.<br><input type="checkbox"/> USDOT <input type="checkbox"/> MC/MX                                                                                                                                                                                                    |  | 51. GVWR / GCWR (trucks & buses only)<br><input type="checkbox"/> ≤ 10,000 lbs.<br><input type="checkbox"/> 10,001 - 26,000 lbs.<br><input type="checkbox"/> ≥ 26,001 lbs.                                                |  | 79. Hazardous Material<br><input type="checkbox"/> None <input type="checkbox"/> On Board <input type="checkbox"/> Spill<br>Hazard Class Placard No.                                                                                                                                |  |
| 52. Motor Carrier or Government Entity                                                                                                                                                                                                                                              |  | 82. Motor Carrier or Government Entity                                                                                                                                                                                    |  | 80. Carrier No.<br><input type="checkbox"/> USDOT <input type="checkbox"/> MC/MX                                                                                                                                                                                                    |  |
| 81. GVWR / GCWR (trucks & buses only)<br><input type="checkbox"/> ≤ 10,000 lbs.<br><input type="checkbox"/> 10,001 - 26,000 lbs.<br><input type="checkbox"/> ≥ 26,001 lbs.                                                                                                          |  | 83. Damage to Other Property<br><input type="checkbox"/> Yes (If Yes, describe) <input type="checkbox"/> No                                                                                                               |  | 135. Damage to Other Property                                                                                                                                                                                                                                                       |  |
| 136. Charge                                                                                                                                                                                                                                                                         |  | 137. Summons No.                                                                                                                                                                                                          |  | 138. Charge                                                                                                                                                                                                                                                                         |  |
| 140. Charge                                                                                                                                                                                                                                                                         |  | 141. Summons No.                                                                                                                                                                                                          |  | 142. Charge                                                                                                                                                                                                                                                                         |  |
| 143. Summons No.                                                                                                                                                                                                                                                                    |  | 144. Summons No.                                                                                                                                                                                                          |  | 145. Summons No.                                                                                                                                                                                                                                                                    |  |

| Names & Addresses of Occupants<br>If Deceased, Date & Time of Death |    |    |    |    |   |    |    |    |                      |
|---------------------------------------------------------------------|----|----|----|----|---|----|----|----|----------------------|
| A                                                                   | V1 | 01 | 01 | 47 | F | 01 | 04 | 04 | Driver of vehicle #1 |
| B                                                                   | V2 | 01 | 01 | 58 | M | 01 | 04 | 04 | Driver of vehicle #2 |
| C                                                                   |    |    |    |    |   |    |    |    |                      |
| D                                                                   |    |    |    |    |   |    |    |    |                      |

LWD Lt. SPORTELLI

## Paterson Police Department

FILE CONTROL # 17-020889

111 BROADWAY PATERSON, NEW JERSEY 07505

MUNICIPAL CODE  
NJ - 001608

OFFENSE REPORT

☐ INCIDENT REPORT☒

|                                       |                            |                                           |                                                                                                                                                                                                                 |                                                  |                                                                                                                                                                                          |                                |                                          |
|---------------------------------------|----------------------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|
| U.C.R. CLASS<br><b>4E</b>             | U.C.R. CODE<br><b>0800</b> | SUPP.                                     | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISSING PERSON<br><input type="checkbox"/> STOLEN VEHICLE<br><input type="checkbox"/> CIVIL<br><input type="checkbox"/> NARCOTICS / ABC VIOLATION |                                                  | <input type="checkbox"/> DOMESTIC VIOLENCE<br><input type="checkbox"/> RETURN MISSING PERSON<br><input type="checkbox"/> RECOVERED STOLEN VEH.<br><input type="checkbox"/> MISCELLANEOUS |                                | TYPE OF CRIME / INCIDENT<br><b>Fight</b> |
| DATE OF REPORT<br><b>3/8/17</b>       | DAY OF WEEK<br><b>4</b>    | TIME OF REPORT<br><b>2030</b>             | LOCATION OF CRIME / INCIDENT<br><b>141 Crooks Ave</b>                                                                                                                                                           |                                                  | LIGHTING CONDITIONS (SPECIFY)<br><b>Street Lights</b>                                                                                                                                    |                                |                                          |
| DIVISION/SQUAD<br><b>A3</b>           | UNIT #<br><b>106</b>       | DISTRICT<br><b>106</b>                    | INSIDE <input type="checkbox"/> APTN / FL <input type="checkbox"/><br>OUTSIDE <input checked="" type="checkbox"/>                                                                                               |                                                  | EVIDENCE RECOVERED YES NO<br>ALB ON SCENE YES #                                                                                                                                          |                                |                                          |
| TIME OF OCCURRENCE:<br>AT <b>2030</b> |                            | DATE<br><b>3/8/17</b>                     | DAY OF WEEK<br><b>4</b>                                                                                                                                                                                         | CAN SUSPECT BE IDENTIFIED? YES NO                |                                                                                                                                                                                          | CAN SUSPECT BE LOCATED? YES NO |                                          |
| ALARM # (VEHICLE, PERSON, ARTICLE)    |                            | CANCELLATION # (VEHICLE, PERSON, ARTICLE) |                                                                                                                                                                                                                 | TAVERN # (ABC VIOLATIONS / REPORTABLE INCIDENTS) |                                                                                                                                                                                          |                                |                                          |

|                                                             |                                                 |                                                 |                      |       |                              |                                 |
|-------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|----------------------|-------|------------------------------|---------------------------------|
| NAME RECORD CODES:<br>V-VICTIM, C-COMPLAINANT, D-DISCOVERER | CODE<br><b>C</b>                                | NAME (LAST, FIRST, M.I.)<br><b>Ozcan, Yusuf</b> | SEX<br><b>M</b>      | RACE  | PRIMARY LANG.<br><b>Eng.</b> | DATE OF BIRTH<br><b>2/22/65</b> |
| ADDRESS                                                     | APT/FL<br><b>-</b>                              | CITY/STATE<br><b>Paterson NJ</b>                | HOME PHONE/CONTACT # |       | SOCIAL SECURITY #            |                                 |
| OCCUPATION                                                  | EMPLOYER/SCHOOL                                 | ADDRESS                                         | BUSINESS PHONE #     |       | WORKING HOURS                |                                 |
| VEHICLE INFORMATION                                         | OWNER SAME AS ABOVE<br>USED BY SUSPECT/OFFENDER | YEAR                                            | MAKE                 | MODEL | PLATE #                      | STATE                           |
| COLOR                                                       | BODY TYPE                                       | VEHICLE IDENTIFICATION #                        |                      |       |                              |                                 |

NAME RECORD: V-VICTIM, C-COMPLAINANT, W-WITNESS, D-DISCOVERER, J-JUVENILE, MP-MISSING PERSON, S-SUSPECT, A-ARRESTED, IP-INVOLVED PERSON, SP-SUSPICIOUS PERSON

|                   |                                                 |                       |                                  |                  |                   |      |                   |         |             |
|-------------------|-------------------------------------------------|-----------------------|----------------------------------|------------------|-------------------|------|-------------------|---------|-------------|
| CODE<br><b>IP</b> | NAME (LAST, FIRST, M.I.)<br><b>Grone, Murat</b> | SEX<br><b>M</b>       | RACE                             | HEIGHT           | WEIGHT            | HAIR | EYES              | COMPLEX | FACIAL HAIR |
| ADDRESS           | APT/FL<br><b>3</b>                              | CITY/STATE            | DATE OF BIRTH<br><b>11/30/70</b> | AGE<br><b>46</b> | SOCIAL SECURITY # |      | PHONE / CONTACT # |         |             |
| ALIAS INFO        |                                                 | CLOTHING DESCRIPTION: |                                  |                  |                   |      |                   |         |             |

|                                                                                                             |                 |                     |            |                                                                                            |               |           |  |
|-------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------|--------------------------------------------------------------------------------------------|---------------|-----------|--|
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES |                 | KNOWN TO FREQUENT   |            | SCARS/MARKS/TATTOO                                                                         |               |           |  |
| OCCUPATION                                                                                                  | EMPLOYER/SCHOOL | ADDRESS             | CITY/STATE | BUSINESS PHONE #                                                                           | WORKING HOURS |           |  |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                  |                 | RELEASED & RELATION |            | LOCATION RELEASED: <input checked="" type="checkbox"/> HOME <input type="checkbox"/> OTHER |               | SIGNATURE |  |

|                   |                                                  |                          |                                 |                  |                   |      |                   |         |             |
|-------------------|--------------------------------------------------|--------------------------|---------------------------------|------------------|-------------------|------|-------------------|---------|-------------|
| CODE<br><b>IP</b> | NAME (LAST, FIRST, M.I.)<br><b>Lohja, Denise</b> | SEX<br><b>F</b>          | RACE                            | HEIGHT           | WEIGHT            | HAIR | EYES              | COMPLEX | FACIAL HAIR |
| ADDRESS           | APT/FL<br><b>-</b>                               | CITY/STATE<br><b>ENJ</b> | DATE OF BIRTH<br><b>9/28/69</b> | AGE<br><b>47</b> | SOCIAL SECURITY # |      | PHONE / CONTACT # |         |             |
| ALIAS INFO        |                                                  | CLOTHING DESCRIPTION:    |                                 |                  |                   |      |                   |         |             |

|                                                                                                             |                 |                     |            |                                                                                            |               |           |  |
|-------------------------------------------------------------------------------------------------------------|-----------------|---------------------|------------|--------------------------------------------------------------------------------------------|---------------|-----------|--|
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES |                 | KNOWN TO FREQUENT   |            | SCARS/MARKS/TATTOO                                                                         |               |           |  |
| OCCUPATION                                                                                                  | EMPLOYER/SCHOOL | ADDRESS             | CITY/STATE | BUSINESS PHONE #                                                                           | WORKING HOURS |           |  |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                  |                 | RELEASED & RELATION |            | LOCATION RELEASED: <input checked="" type="checkbox"/> HOME <input type="checkbox"/> OTHER |               | SIGNATURE |  |

S = STOLEN, R = RECOVERED, E = EVIDENCE

PROPERTY RECORD

| ITEM # | NAME RECORD | SIZE | QTY | MAKE | PROPERTY DESCRIPTION | MODEL# | SERIAL # | EST. VALUE | PROPERTY TAG |
|--------|-------------|------|-----|------|----------------------|--------|----------|------------|--------------|
|        |             |      |     |      |                      |        |          |            |              |
|        |             |      |     |      |                      |        |          |            |              |
|        |             |      |     |      |                      |        |          |            |              |
|        |             |      |     |      |                      |        |          |            |              |
|        |             |      |     |      |                      |        |          |            |              |

|                          |          |         |          |         |       |               |              |                                                                           |
|--------------------------|----------|---------|----------|---------|-------|---------------|--------------|---------------------------------------------------------------------------|
| VALUE OF STOLEN PROPERTY | CURRENCY | JEWELRY | CLOTHING | VEHICLE | TOOLS | MISCELLANEOUS | TOTAL AMOUNT | ADDITIONAL PROPERTY REPORTED / CONTINUATION USED <input type="checkbox"/> |
|--------------------------|----------|---------|----------|---------|-------|---------------|--------------|---------------------------------------------------------------------------|

|            |        |                                |                       |                                                          |
|------------|--------|--------------------------------|-----------------------|----------------------------------------------------------|
| OFFICER #1 | I.D. # | OFFICER #2<br><b>J. Schmid</b> | I.D. #<br><b>4806</b> | SUPERVISOR REVIEW / ID#<br><b>SGT. Robt Ojeda # 4571</b> |
|------------|--------|--------------------------------|-----------------------|----------------------------------------------------------|

On Wednesday, March 8, 2017, this officer responded to 141 Crooks Ave on a report of a fight. Upon arrival this officer spoke with Murat Grenc who stated that he, Denise Lohja, and Kaan Basyurt were assaulted by a large group of individuals while attending a political conference at the above location.

Ms. Lohja explained that they, along with a few additional unidentified individuals, were attending the conference which featured the former Prime Minister of Turkey. Ms. Lohja stated that during the former Prime Minister's address regarding women and children's rights she stood up and began to question the authenticity of her statement due to a controversial segment of the former Prime Minister's time in office. Mr. Grenc then stated that the group was verbally attacked by the majority of the crowd. Mr. Grenc explained that they were removed from the hall and once outside were physically attacked by various members of the congregation including a man in a red tie and a gentleman with long hair and a beard. Mr. Grenc relayed that he was trying to de-escalate the verbal argument when it turned physical causing his glasses to be broken.

This officer then spoke with Yusuf Ozcan who stated he was in charge of the meeting hall and his staff. Mr. Ozcan explained that Mr. Grenc, Ms. Lohja and Mr. Basyurt were part of a larger group of underdressed individuals who had not been invited and came with video cameras and a demeanor that suggested they were prepared to agitate the crowd. Mr. Yusuf stated that the group began yelling out obscenities the crowd and the former Prime Minister during the address. The group was asked to leave and did so peacefully but soon returned and began to cause a larger commotion then they had initially. The group was then escorted outside and in the process a "shoving match" developed which escalated into a fight.

Neither party required medical attention as a result of the fight. Both parties were advised to the courts should they wish to pursue charges.

**PATERSON POLICE DEPARTMENT**

111 BROADWAY PATERSON, NEW JERSEY 07501

MUNICIPAL CODE  
NJ - 001608

FILE CONTROL # 17-020889

**CONTINUATION REPORT**

NAME RECORD CODES: V = VICTIM, C = COMPLAINANT, W = WITNESS, D = DISCOVERER, J = JUVENILE, MP = MISSING PERSON, S = SUSPECT, A = ARRESTED, IP = INVOLVED PERSON, SP = SUSPICIOUS PERSON

|                                                                                                  |                                           |                       |            |                          |           |                                                            |      |                   |             |               |
|--------------------------------------------------------------------------------------------------|-------------------------------------------|-----------------------|------------|--------------------------|-----------|------------------------------------------------------------|------|-------------------|-------------|---------------|
| CODE<br>IP                                                                                       | NAME (LAST, FIRST, M.I.)<br>Bagyvit, Kaan | SEX<br>M              | RACE       | HEIGHT                   | WEIGHT    | HAIR                                                       | EYES | COMPLEX           | FACIAL HAIR |               |
| ADDRESS                                                                                          |                                           | APT./FL.              | CITY/STATE | DATE OF BIRTH<br>7/14/98 | AGE<br>18 | SOCIAL SECURITY #                                          |      | PHONE / CONTACT # |             |               |
| ALIAS INFO                                                                                       |                                           | CLOTHING DESCRIPTION: |            |                          |           |                                                            |      |                   |             |               |
| GANG AFFILIATION: UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> KNOWN TO FREQUENT |                                           | SCARS/MARKS/TATTOO    |            |                          |           |                                                            |      |                   |             |               |
| OCCUPATION                                                                                       |                                           | EMPLOYER / SCHOOL     |            | ADDRESS                  |           | CITY / STATE                                               |      | BUSINESS PHONE #  |             | WORKING HOURS |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                       |                                           |                       |            | RELEASED TO & RELATION   |           | LOCATION RELEASED: <input type="checkbox"/> HOME<br>OTHER: |      | SIGNATURE         |             |               |

NAME RECORD CODES: V = VICTIM, C = COMPLAINANT, W = WITNESS, D = DISCOVERER, J = JUVENILE, MP = MISSING PERSON, S = SUSPECT, A = ARRESTED, IP = INVOLVED PERSON, SP = SUSPICIOUS PERSON

|                                                                                                  |                          |                       |            |                        |        |                                                            |      |                   |             |               |
|--------------------------------------------------------------------------------------------------|--------------------------|-----------------------|------------|------------------------|--------|------------------------------------------------------------|------|-------------------|-------------|---------------|
| CODE                                                                                             | NAME (LAST, FIRST, M.I.) | SEX                   | RACE       | HEIGHT                 | WEIGHT | HAIR                                                       | EYES | COMPLEX           | FACIAL HAIR |               |
| ADDRESS                                                                                          |                          | APT./FL.              | CITY/STATE | DATE OF BIRTH          | AGE    | SOCIAL SECURITY #                                          |      | PHONE / CONTACT # |             |               |
| ALIAS INFO                                                                                       |                          | CLOTHING DESCRIPTION: |            |                        |        |                                                            |      |                   |             |               |
| GANG AFFILIATION: UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> KNOWN TO FREQUENT |                          | SCARS/MARKS/TATTOO    |            |                        |        |                                                            |      |                   |             |               |
| OCCUPATION                                                                                       |                          | EMPLOYER / SCHOOL     |            | ADDRESS                |        | CITY / STATE                                               |      | BUSINESS PHONE #  |             | WORKING HOURS |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                       |                          |                       |            | RELEASED TO & RELATION |        | LOCATION RELEASED: <input type="checkbox"/> HOME<br>OTHER: |      | SIGNATURE         |             |               |

NAME RECORD CODES: V = VICTIM, C = COMPLAINANT, W = WITNESS, D = DISCOVERER, J = JUVENILE, MP = MISSING PERSON, S = SUSPECT, A = ARRESTED, IP = INVOLVED PERSON, SP = SUSPICIOUS PERSON

|                                                                                                  |                          |                       |            |                        |        |                                                            |      |                   |             |               |
|--------------------------------------------------------------------------------------------------|--------------------------|-----------------------|------------|------------------------|--------|------------------------------------------------------------|------|-------------------|-------------|---------------|
| CODE                                                                                             | NAME (LAST, FIRST, M.I.) | SEX                   | RACE       | HEIGHT                 | WEIGHT | HAIR                                                       | EYES | COMPLEX           | FACIAL HAIR |               |
| ADDRESS                                                                                          |                          | APT./FL.              | CITY/STATE | DATE OF BIRTH          | AGE    | SOCIAL SECURITY #                                          |      | PHONE / CONTACT # |             |               |
| ALIAS INFO                                                                                       |                          | CLOTHING DESCRIPTION: |            |                        |        |                                                            |      |                   |             |               |
| GANG AFFILIATION: UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> KNOWN TO FREQUENT |                          | SCARS/MARKS/TATTOO    |            |                        |        |                                                            |      |                   |             |               |
| OCCUPATION                                                                                       |                          | EMPLOYER / SCHOOL     |            | ADDRESS                |        | CITY / STATE                                               |      | BUSINESS PHONE #  |             | WORKING HOURS |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                       |                          |                       |            | RELEASED TO & RELATION |        | LOCATION RELEASED: <input type="checkbox"/> HOME<br>OTHER: |      | SIGNATURE         |             |               |

NAME RECORD CODES: V = VICTIM, C = COMPLAINANT, W = WITNESS, D = DISCOVERER, J = JUVENILE, MP = MISSING PERSON, S = SUSPECT, A = ARRESTED, IP = INVOLVED PERSON, SP = SUSPICIOUS PERSON

|                                                                                                  |                          |                       |            |                        |        |                                                            |      |                   |             |               |
|--------------------------------------------------------------------------------------------------|--------------------------|-----------------------|------------|------------------------|--------|------------------------------------------------------------|------|-------------------|-------------|---------------|
| CODE                                                                                             | NAME (LAST, FIRST, M.I.) | SEX                   | RACE       | HEIGHT                 | WEIGHT | HAIR                                                       | EYES | COMPLEX           | FACIAL HAIR |               |
| ADDRESS                                                                                          |                          | APT./FL.              | CITY/STATE | DATE OF BIRTH          | AGE    | SOCIAL SECURITY #                                          |      | PHONE / CONTACT # |             |               |
| ALIAS INFO                                                                                       |                          | CLOTHING DESCRIPTION: |            |                        |        |                                                            |      |                   |             |               |
| GANG AFFILIATION: UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> KNOWN TO FREQUENT |                          | SCARS/MARKS/TATTOO    |            |                        |        |                                                            |      |                   |             |               |
| OCCUPATION                                                                                       |                          | EMPLOYER / SCHOOL     |            | ADDRESS                |        | CITY / STATE                                               |      | BUSINESS PHONE #  |             | WORKING HOURS |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                       |                          |                       |            | RELEASED TO & RELATION |        | LOCATION RELEASED: <input type="checkbox"/> HOME<br>OTHER: |      | SIGNATURE         |             |               |

|            |        |                         |                |                                                  |
|------------|--------|-------------------------|----------------|--------------------------------------------------|
| OFFICER #1 | I.D. # | OFFICER #2<br>J. Schmid | I.D. #<br>4806 | SUPERVISOR REVIEW / SGT. <i>[Signature]</i> FYTA |
|------------|--------|-------------------------|----------------|--------------------------------------------------|

ADDITIONAL REPORTS USED ☐ YES ☐ NO  
P.P.D. FORM #2B REVISED 7/2005

PAGE 2 OF 2

Page 1 of 1 Fatal Jersey Police Crash Investigation Report Reportable Non-Reportable Change Report

1 Case Number 16-059064 10 Crash Occurred On: 141 Crooks Ave W 11 Spd Unit 4 5 118a 25

2 Police Dept of Paterson Code 1608 12 Route No. 13 Milepost 18 Speed Limit 118b

3 Station/Precinct PTL/134 14 15 16 17 Cross Road Name 19 To: 20 Route/Name 21 Latitude 22 Longitude 119a 02 119b 10

4 Date of Crash mm yy 06 29 16 5 Day of Week Su M Tu We Th F Sa 1930 1608 00 00 19 Ramp 20 Route/Name 21 Latitude 22 Longitude 120 121

23 Veh No 24 Policy No. 4442563195 25 Ins Code 108 53 Veh No 54 Policy No. 55 Ins Code 122 123

26 Driver's First Name Initial Last Name 29 Sex 56 Driver's First Name Initial Last Name 59 Sex 124 125

27 Number and Street 30 Eyes 57 Number and Street 60 Eyes 126 127

28 City State Zip 58 City State Zip 128a 28 128b 128c 128d 128e 128f 128g 128h 128i 128j 128k 128l 128m 128n 128o 128p 128q 128r 128s 128t 128u 128v 128w 128x 128y 128z

31 State 32 Drivers License No 33 DOB mm dd yy 34 Expires mm yy 61 State 62 Drivers License No 63 DOB mm dd yy 64 Expires mm yy 129a 26 129b 129c 129d 129e 129f 129g 129h 129i 129j 129k 129l 129m 129n 129o 129p 129q 129r 129s 129t 129u 129v 129w 129x 129y 129z

35 Owner's First Name Initial Last Name 65 Owner's First Name Initial Last Name 130 131 132 133

36 Number and Street 382 Buffalo Ave 66 Number and Street 134 135 136 137

37 City Paterson State NJ Zip 07503 67 City State Zip 138 139 140 141

38 Make HON 39 Model PEL 40 Color SL 41 Year 16 42 Plate No. R936MX 43 State NJ 68 Make 69 Model 70 Color 71 Year 72 Plate No. 73 State 142 143 144 145

44 VIN 5FNXF6H12GB078230 45 Expires 0720 74 VIN 75 Expires 146 147 148 149 150

46 Vehicle Removed To 47 Authority 76 Vehicle Removed To 77 Authority 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200

48 Alcohol/Drug Test Given: No Yes Refused Type: Breath Blood Urine Results: 0 % Pending 134 Crash Diagram (NOT TO SCALE) Indicate North 141 As seen upon arrival 142 143 144 145 146 147 148 149 150 151 152 153 154 155 156 157 158 159 160 161 162 163 164 165 166 167 168 169 170 171 172 173 174 175 176 177 178 179 180 181 182 183 184 185 186 187 188 189 190 191 192 193 194 195 196 197 198 199 200

49 Hazardous Material Name or Placard No. 79 Hazardous Material Name or Placard No. 196 197 198 199 200

50 Carrier No. USDOT Other 80 Carrier No. USDOT Other 201 202 203 204 205 206 207 208 209 210 211 212 213 214 215 216 217 218 219 220 221 222 223 224 225 226 227 228 229 230 231 232 233 234 235 236 237 238 239 240 241 242 243 244 245 246 247 248 249 250 251 252 253 254 255 256 257 258 259 260 261 262 263 264 265 266 267 268 269 270 271 272 273 274 275 276 277 278 279 280 281 282 283 284 285 286 287 288 289 290 291 292 293 294 295 296 297 298 299 300

51 Commercial Vehicle Weight 52 Carrier name 81 Commercial Vehicle Weight 82 Carrier name 301 302 303 304 305 306 307 308 309 310 311 312 313 314 315 316 317 318 319 320 321 322 323 324 325 326 327 328 329 330 331 332 333 334 335 336 337 338 339 340 341 342 343 344 345 346 347 348 349 350 351 352 353 354 355 356 357 358 359 360 361 362 363 364 365 366 367 368 369 370 371 372 373 374 375 376 377 378 379 380 381 382 383 384 385 386 387 388 389 390 391 392 393 394 395 396 397 398 399 400

135 Crash Description owner of V1 states that as he left 141 Crooks Ave he noticed front end damage to his vehicle. V1 states he did not see the car that hit him. V1 was legally parked. 401 402 403 404 405 406 407 408 409 410 411 412 413 414 415 416 417 418 419 420 421 422 423 424 425 426 427 428 429 430 431 432 433 434 435 436 437 438 439 440 441 442 443 444 445 446 447 448 449 450 451 452 453 454 455 456 457 458 459 460 461 462 463 464 465 466 467 468 469 470 471 472 473 474 475 476 477 478 479 480 481 482 483 484 485 486 487 488 489 490 491 492 493 494 495 496 497 498 499 500

136 Damage To Other Property 501 502 503 504 505 506 507 508 509 510 511 512 513 514 515 516 517 518 519 520 521 522 523 524 525 526 527 528 529 530 531 532 533 534 535 536 537 538 539 540 541 542 543 544 545 546 547 548 549 550 551 552 553 554 555 556 557 558 559 560 561 562 563 564 565 566 567 568 569 570 571 572 573 574 575 576 577 578 579 580 581 582 583 584 585 586 587 588 589 590 591 592 593 594 595 596 597 598 599 600

Oper. 137 Charge Multiple Charges 138 Summons No. Oper. 139 Charge Multiple Charges 140 Summons No. 601 602 603 604 605 606 607 608 609 610 611 612 613 614 615 616 617 618 619 620 621 622 623 624 625 626 627 628 629 630 631 632 633 634 635 636 637 638 639 640 641 642 643 644 645 646 647 648 649 650 651 652 653 654 655 656 657 658 659 660 661 662 663 664 665 666 667 668 669 670 671 672 673 674 675 676 677 678 679 680 681 682 683 684 685 686 687 688 689 690 691 692 693 694 695 696 697 698 699 700

141 Officer's Signature M.R. 142 Badge No. 4831 143 Reviewed By Sgt. R. 144 Case Status Pending Complete 701 702 703 704 705 706 707 708 709 710 711 712 713 714 715 716 717 718 719 720 721 722 723 724 725 726 727 728 729 730 731 732 733 734 735 736 737 738 739 740 741 742 743 744 745 746 747 748 749 750 751 752 753 754 755 756 757 758 759 760 761 762 763 764 765 766 767 768 769 770 771 772 773 774 775 776 777 778 779 780 781 782 783 784 785 786 787 788 789 790 791 792 793 794 795 796 797 798 799 800

|   | 83    | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | Names & Addresses of Occupants - If Deceased, Date & Time of Death |
|---|-------|----|----|----|----|----|----|----|----|----|----|----|----|--------------------------------------------------------------------|
| A | V1    |    |    |    |    |    |    |    |    |    |    |    |    | legally parked vehicle                                             |
| B | V2 01 | 01 |    |    |    |    |    |    |    |    |    |    |    | Hit and Run                                                        |
| C |       |    |    |    |    |    |    |    |    |    |    |    |    |                                                                    |
| D |       |    |    |    |    |    |    |    |    |    |    |    |    |                                                                    |
| E |       |    |    |    |    |    |    |    |    |    |    |    |    |                                                                    |



# Paterson Police Department

FILE CONTROL #

16-059364

111 BROADWAY PATERSON, NEW JERSEY 07505

MUNICIPAL CODE  
NJ - 001608

OFFENSE REPORT

☒ INCIDENT REPORT ☐

|                                                                                                |                          |                               |                                                                                                                                                                                                                 |                                                                                                                                                                                          |                                                                              |
|------------------------------------------------------------------------------------------------|--------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| U.C.R. CLASS<br><b>SB 0501</b>                                                                 | U.C.R. CODE              | SUPP.                         | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISSING PERSON<br><input type="checkbox"/> STOLEN VEHICLE<br><input type="checkbox"/> CIVIL<br><input type="checkbox"/> NARCOTICS / ABC VIOLATION | <input type="checkbox"/> DOMESTIC VIOLENCE<br><input type="checkbox"/> RETURN MISSING PERSON<br><input type="checkbox"/> RECOVERED STOLEN VEH.<br><input type="checkbox"/> MISCELLANEOUS | TYPE OF CRIME / INCIDENT<br><b>Burglary</b>                                  |
| DATE OF REPORT<br><b>6-30-16</b>                                                               | DAY OF WEEK<br><b>05</b> | TIME OF REPORT<br><b>1623</b> | LOCATION OF CRIME / INCIDENT<br><b>141 Cracks Ave</b>                                                                                                                                                           |                                                                                                                                                                                          | INSIDE <input checked="" type="checkbox"/> OUTSIDE <input type="checkbox"/>  |
| DIVISION/SQUAD<br><b>PRB3</b>                                                                  | UNIT #<br><b>105</b>     | DISTRICT<br><b>106</b>        | LIGHTING CONDITIONS (SPECIFY)<br><b>Bright</b>                                                                                                                                                                  |                                                                                                                                                                                          |                                                                              |
| TIME OF OCCURRENCE:<br>AT <input type="checkbox"/> BETWEEN <input checked="" type="checkbox"/> | TIME<br><b>2300</b>      | DATE<br><b>6-27-16</b>        | DAY OF WEEK<br><b>04</b>                                                                                                                                                                                        | CAN SUSPECT BE IDENTIFIED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                           | EVIDENCE RECOVERED YES <input type="checkbox"/> NO <input type="checkbox"/>  |
|                                                                                                | TIME<br><b>1600</b>      | DATE<br><b>6-27-16</b>        | DAY OF WEEK<br><b>05</b>                                                                                                                                                                                        | CAN SUSPECT BE LOCATED? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>                                                                                              | UNIQUE M.O. PRESENT YES <input type="checkbox"/> NO <input type="checkbox"/> |
| ALARM # (VEHICLE, PERSON, ARTICLE)                                                             |                          |                               | CANCELLATION # (VEHICLE, PERSON, ARTICLE)                                                                                                                                                                       |                                                                                                                                                                                          | TAVERN # (ABC VIOLATIONS / REPORTABLE INCIDENTS)                             |

|                                                             |                                 |                                                     |                                       |                                |                                |                                |
|-------------------------------------------------------------|---------------------------------|-----------------------------------------------------|---------------------------------------|--------------------------------|--------------------------------|--------------------------------|
| NAME RECORD CODES:<br>V-VICTIM, C-COMPLAINANT, D-DISCOVERER | CODE<br><b>C</b>                | NAME (LAST, FIRST, M.I.)<br><b>Wouhaydi Mohamed</b> | SEX<br><b>M</b>                       | RACE<br><b>White</b>           | PRIMARY LANG.<br><b>Arabic</b> | DATE OF BIRTH<br><b>7-1-80</b> |
| ADDRESS                                                     | APT./FL.                        | CITY/STATE<br><b>Bloomfield</b>                     | HOME PHONE/CONTACT #                  | SOCIAL SECURITY #              |                                |                                |
| OCCUPATION<br><b>Driver</b>                                 | EMPLOYER/SCHOOL<br><b>Ramen</b> | ADDRESS<br><b>141 Cracks Ave</b>                    | BUSINESS PHONE #<br><b>9178913258</b> | WORKING HOURS<br><b>Varies</b> |                                |                                |
| VEHICLE INFORMATION                                         | OWNER SAME AS ABOVE             | YEAR                                                | MAKE                                  | MODEL                          | PLATE #                        | STATE                          |
|                                                             | USED BY SUSPECT/OFFENDER        |                                                     |                                       |                                |                                | COLOR                          |
|                                                             |                                 |                                                     |                                       |                                |                                | BODY TYPE                      |
|                                                             |                                 |                                                     |                                       |                                |                                | VEHICLE IDENTIFICATION #       |

|                                                                                                                                                               |                                                    |                               |                                |                  |                   |                   |      |         |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-------------------------------|--------------------------------|------------------|-------------------|-------------------|------|---------|-------------|
| NAME RECORD: V=VICTIM, C=COMPLAINANT, W=WITNESS, D=DISCOVERER, J=JUVENILE, MP=MISSING PERSON, S=SUSPECT, A=ARRESTED, IP=INVOLVED PERSON, SP=SUSPICIOUS PERSON |                                                    |                               |                                |                  |                   |                   |      |         |             |
| CODE<br><b>IP</b>                                                                                                                                             | NAME (LAST, FIRST, M.I.)<br><b>Karghaian Hovig</b> | SEX<br><b>M</b>               | RACE<br><b>White</b>           | HEIGHT           | WEIGHT            | HAIR              | EYES | COMPLEX | FACIAL HAIR |
| ADDRESS<br><b>141 Cracks Ave</b>                                                                                                                              | APT./FL.                                           | CITY/STATE<br><b>Paterson</b> | DATE OF BIRTH<br><b>7-1-88</b> | AGE<br><b>27</b> | SOCIAL SECURITY # | PHONE / CONTACT # |      |         |             |
| ALIAS INFO                                                                                                                                                    |                                                    | CLOTHING DESCRIPTION:         |                                |                  |                   |                   |      |         |             |

|                                                                                                             |                     |                                                                                 |
|-------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES | KNOWN TO FREQUENT   | SCARS/MARKS/TATTOO                                                              |
| OCCUPATION                                                                                                  | EMPLOYER/SCHOOL     | ADDRESS                                                                         |
|                                                                                                             |                     | CITY/STATE                                                                      |
|                                                                                                             |                     | BUSINESS PHONE #                                                                |
|                                                                                                             |                     | WORKING HOURS                                                                   |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                  | RELEASED & RELATION | LOCATION RELEASED: <input type="checkbox"/> HOME <input type="checkbox"/> OTHER |
|                                                                                                             |                     | SIGNATURE                                                                       |

|            |                          |                       |               |        |                   |                   |      |         |             |
|------------|--------------------------|-----------------------|---------------|--------|-------------------|-------------------|------|---------|-------------|
| CODE       | NAME (LAST, FIRST, M.I.) | SEX                   | RACE          | HEIGHT | WEIGHT            | HAIR              | EYES | COMPLEX | FACIAL HAIR |
| ADDRESS    | APT./FL.                 | CITY/STATE            | DATE OF BIRTH | AGE    | SOCIAL SECURITY # | PHONE / CONTACT # |      |         |             |
| ALIAS INFO |                          | CLOTHING DESCRIPTION: |               |        |                   |                   |      |         |             |

|                                                                                                             |                     |                                                                                 |
|-------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------------------------------------|
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES | KNOWN TO FREQUENT   | SCARS/MARKS/TATTOO                                                              |
| OCCUPATION                                                                                                  | EMPLOYER/SCHOOL     | ADDRESS                                                                         |
|                                                                                                             |                     | CITY/STATE                                                                      |
|                                                                                                             |                     | BUSINESS PHONE #                                                                |
|                                                                                                             |                     | WORKING HOURS                                                                   |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                  | RELEASED & RELATION | LOCATION RELEASED: <input type="checkbox"/> HOME <input type="checkbox"/> OTHER |
|                                                                                                             |                     | SIGNATURE                                                                       |

| S = STOLEN, R = RECOVERED, E = EVIDENCE |             |          |         |           | PROPERTY RECORD      |        |               |              |                                                                           |
|-----------------------------------------|-------------|----------|---------|-----------|----------------------|--------|---------------|--------------|---------------------------------------------------------------------------|
| ITEM #                                  | NAME RECORD | S/R/E    | QTY     | MAKE      | PROPERTY DESCRIPTION | MODEL# | SERIAL #      | EST. VALUE   | PROPERTY TAG                                                              |
| 1                                       | C           | S        | 1       | Cuisinart | 3QT mixer            |        |               | 400          |                                                                           |
| 2                                       | C           | S        | 1       | Robot     | Coop 5QT mixer       |        |               | 1500         |                                                                           |
| 3                                       | C           | S        | 1       | Ninja     | mixer                |        |               | 250          |                                                                           |
| 4                                       | C           | S        | 1       | Cuisinart | Juicer               |        |               | 400          |                                                                           |
| VALUE OF STOLEN PROPERTY                |             | CURRENCY | JEWELRY | CLOTHING  | VEHICLE              | TOOLS  | MISCELLANEOUS | TOTAL AMOUNT | ADDITIONAL PROPERTY REPORTED / CONTINUATION USED <input type="checkbox"/> |
|                                         |             |          |         |           |                      |        | 2550          |              |                                                                           |

|            |        |                   |             |                               |
|------------|--------|-------------------|-------------|-------------------------------|
| OFFICER #1 | I.D. # | OFFICER #2        | I.D. #      | SUPERVISOR REVIEW / SIGNATURE |
|            |        | <b>B Gilligan</b> | <b>4359</b> | <b>J. M. Cress</b>            |

Dispatched to 141 Crofts Ave on a burglary report. Upon my arrival I was met by Mr Wouhaydi who stated that someone had broke into the business and stole the listed items. Mr Wouhaydi stated that one of the front windows doesn't lock completely. I observed the window and saw what appears to be finger and palm prints. Mr Wouhaydi stated that approx. \$4600 of equipment was stolen. He stated that there are no security cameras at the business.

Unit 121 SGT Alvarez was notified as was Det Hamedah who advised that ID-Bureau would respond at a later time. Mr Kargharian ... should be contacted about the business.

Mr Wouhaydi was advised that should he discover anything else missing he could forward a list to the Detective Bureau. He was also advised not to touch or disturb the areas that were involved in this incident. No witnesses or suspects at this time.



# PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NEW JERSEY 07501

MUNICIPAL CODE  
NJ - 001608

FILE CONTROL # 16-059364

## CONTINUATION REPORT

S = STOLEN, R = RECOVERED, E = EVIDENCE

### CONTINUED PROPERTY RECORD

| ITEM #                      | NAME<br>RECORD | S/R/E    | QTY     | MAKE     | PROPERTY DESCRIPTION | MODEL # | SERIAL #      | EST.<br>VALUE | PROPERTY TAG                                                                         |
|-----------------------------|----------------|----------|---------|----------|----------------------|---------|---------------|---------------|--------------------------------------------------------------------------------------|
| 5                           | C              | S        | 1       | Cash     | Cash register        |         |               | 200           |                                                                                      |
| 6                           | C              | S        | 1       | Expresso | maker                |         |               | 400           |                                                                                      |
| 7                           | C              | S        | 1       | LG       | 40 INCH TV           |         |               | 400           |                                                                                      |
| 8                           | C              | S        | 1       | HP       | Laser Jet Printer    |         |               | 200           |                                                                                      |
| 9                           | C              | S        | 1       | LG       | Soundbar             |         |               | 200           |                                                                                      |
| 10                          | C              | S        | 1       | Various  | Food Products        |         |               | 600           |                                                                                      |
| VALUE OF<br>STOLEN PROPERTY |                | CURRENCY | JEWELRY | CLOTHING | VEHICLE              | TOOLS   | MISCELLANEOUS | TOTAL AMOUNT  | ADDITIONAL PROPERTY REPORTED / CONTINUATION USED <input checked="" type="checkbox"/> |
|                             |                |          |         |          |                      |         | 2000          | 4550          |                                                                                      |

### NARRATIVE CONTINUATION

|            |       |            |       |                          |
|------------|-------|------------|-------|--------------------------|
| OFFICER #1 | ID. # | OFFICER #2 | ID. # | SUPERVISOR REVIEW / ID # |
|            |       | B Gilligan | 4357  | [Signature] 0577         |

ADDITIONAL REPORTS USED ☒ YES ☐ NO  
P.P.D FORM #2B REVISED 7/2005

# Paterson Police Department

FILE CONTROL # 16-77764

111 BROADWAY PATERSON, NEW JERSEY 07505

MUNICIPAL CODE  
NJ - 001608

OFFENSE REPORT

☒ INCIDENT REPORT ☐

|                                                                                                           |                           |                               |                                                                                                                                                                                                                 |                                                                                                                                                                                          |                                                                                                             |
|-----------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| U.C.R CLASS<br><b>5B</b>                                                                                  | U.C.R CODE<br><b>0501</b> | SUPP.                         | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISSING PERSON<br><input type="checkbox"/> STOLEN VEHICLE<br><input type="checkbox"/> CIVIL<br><input type="checkbox"/> NARCOTICS / ABC VIOLATION | <input type="checkbox"/> DOMESTIC VIOLENCE<br><input type="checkbox"/> RETURN MISSING PERSON<br><input type="checkbox"/> RECOVERED STOLEN VEH.<br><input type="checkbox"/> MISCELLANEOUS | TYPE OF CRIME / INCIDENT<br><b>Burglary</b>                                                                 |
| DATE OF REPORT<br><b>8/23/16</b>                                                                          | DAY OF WEEK<br><b>3</b>   | TIME OF REPORT<br><b>0945</b> | LOCATION OF CRIME / INCIDENT<br><b>141 Conahs Ave</b>                                                                                                                                                           |                                                                                                                                                                                          | INSIDE <input checked="" type="checkbox"/> APT# / FL <b>1</b> LIGHTING CONDITIONS (SPECIFY)<br><b>Light</b> |
| DIVISION/SQUAD<br><b>DTL</b>                                                                              | UNIT<br><b>105</b>        | DISTRICT                      | CAN SUSPECT BE IDENTIFIED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                  |                                                                                                                                                                                          | EVIDENCE RECOVERED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                      |
| TIME OF OCCURRENCE:<br>AT <input checked="" type="checkbox"/> BETWEEN <input checked="" type="checkbox"/> | DATE<br><b>8/23/16</b>    | DAY OF WEEK<br><b>3</b>       | CAN SUSPECT BE LOCATED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                                     |                                                                                                                                                                                          | UNIQUE M.O. PRESENT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                     |
| ALARM # (VEHICLE, PERSON, ARTICLE)                                                                        |                           |                               | CANCELLATION # (VEHICLE, PERSON, ARTICLE)                                                                                                                                                                       |                                                                                                                                                                                          | TAVERN # (ABC VIOLATIONS / REPORTABLE INCIDENTS)                                                            |

|                                                             |                          |                                                    |                      |                   |                             |                                 |
|-------------------------------------------------------------|--------------------------|----------------------------------------------------|----------------------|-------------------|-----------------------------|---------------------------------|
| NAME RECORD CODES:<br>V-VICTIM, C-COMPLAINANT, D-DISCOVERER | CODE<br><b>V</b>         | NAME (LAST, FIRST, M.I.)<br><b>Yousef, Ghassan</b> | SEX<br><b>M</b>      | RACE<br><b>W</b>  | PRIMARY LANG.<br><b>Eng</b> | DATE OF BIRTH<br><b>6-13-78</b> |
| ADDRESS<br><b>141 Conahs Ave</b>                            | APT./FL<br><b>1</b>      | CITY/STATE<br><b>Paterson NJ</b>                   | HOME PHONE/CONTACT # | SOCIAL SECURITY # | BUSINESS PHONE #            |                                 |
| OCCUPATION                                                  | EMPLOYER/SCHOOL          | ADDRESS                                            | BUSINESS PHONE #     |                   | WORKING HOURS               |                                 |
| VEHICLE INFORMATION                                         | OWNER SAME AS ABOVE      | YEAR                                               | MAKE                 | MODEL             | PLATE #                     | STATE                           |
|                                                             | USED BY SUSPECT/OFFENDER |                                                    |                      |                   |                             | COLOR                           |
|                                                             |                          |                                                    |                      |                   |                             | VEHICLE IDENTIFICATION #        |

NAME RECORD: V-VICTIM, C-COMPLAINANT, W-WITNESS, D-DISCOVERER, J-JUVENILE, MP-MISSING PERSON, S-SUSPECT, A-ARRESTED, IP-INVOLVED PERSON, SP-SUSPICIOUS PERSON

|                                                                                                             |                                        |                     |               |                                                                                            |                   |                   |                       |         |             |
|-------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------|---------------|--------------------------------------------------------------------------------------------|-------------------|-------------------|-----------------------|---------|-------------|
| CODE<br><b>S</b>                                                                                            | NAME (LAST, FIRST, M.I.)<br><b>Uah</b> | SEX                 | RACE          | HEIGHT                                                                                     | WEIGHT            | HAIR              | EYES                  | COMPLEX | FACIAL HAIR |
| ADDRESS<br><b>Uah</b>                                                                                       | APT./FL                                | CITY/STATE          | DATE OF BIRTH | AGE                                                                                        | SOCIAL SECURITY # | PHONE / CONTACT # | CLOTHING DESCRIPTION: |         |             |
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES |                                        | KNOWN TO FREQUENT   |               | SCARS/MARKS/TATTOO                                                                         |                   |                   | D.                    |         |             |
| OCCUPATION<br><b>U</b>                                                                                      | EMPLOYER/SCHOOL                        | ADDRESS             | CITY/STATE    | BUSINESS PHONE #                                                                           | WORKING HOURS     |                   | N                     |         |             |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                  |                                        | RELEASED & RELATION |               | LOCATION RELEASED: <input checked="" type="checkbox"/> HOME <input type="checkbox"/> OTHER |                   | SIGNATURE         |                       | I       |             |
| CODE                                                                                                        | NAME (LAST, FIRST, M.I.)               | SEX                 | RACE          | HEIGHT                                                                                     | WEIGHT            | HAIR              | EYES                  | COMPLEX | FACIAL HAIR |
| ADDRESS                                                                                                     | APT./FL                                | CITY/STATE          | DATE OF BIRTH | AGE                                                                                        | SOCIAL SECURITY # | PHONE / CONTACT # | N                     |         |             |
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES |                                        | KNOWN TO FREQUENT   |               | SCARS/MARKS/TATTOO                                                                         |                   |                   | V                     |         |             |
| OCCUPATION                                                                                                  | EMPLOYER/SCHOOL                        | ADDRESS             | CITY/STATE    | BUSINESS PHONE #                                                                           | WORKING HOURS     |                   | V                     |         |             |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                  |                                        | RELEASED & RELATION |               | LOCATION RELEASED: <input checked="" type="checkbox"/> HOME <input type="checkbox"/> OTHER |                   | SIGNATURE         |                       | V       |             |

S = STOLEN, R = RECOVERED, E = EVIDENCE

PROPERTY RECORD

| ITEM #                   | NAME RECORD | S/R/E      | QTY      | MAKE                    | PROPERTY DESCRIPTION            | MODEL# | SERIAL #      | EST. VALUE   | PROPERTY TAG                                                              |
|--------------------------|-------------|------------|----------|-------------------------|---------------------------------|--------|---------------|--------------|---------------------------------------------------------------------------|
| 1                        |             | S          | Assorted |                         | Assorted - Carton of cigarettes |        |               | \$2000       |                                                                           |
|                          |             |            |          |                         |                                 |        |               |              |                                                                           |
|                          |             |            |          |                         |                                 |        |               |              |                                                                           |
|                          |             |            |          |                         |                                 |        |               |              |                                                                           |
|                          |             |            |          |                         |                                 |        |               |              |                                                                           |
| VALUE OF STOLEN PROPERTY |             | CURRENCY   | JEWELRY  | CLOTHING                | VEHICLE                         | TOOLS  | MISCELLANEOUS | TOTAL AMOUNT | ADDITIONAL PROPERTY REPORTED / CONTINUATION USED <input type="checkbox"/> |
|                          |             |            |          |                         |                                 |        |               | \$2000       |                                                                           |
| OFFICER #1               | I.D. #      | OFFICER #2 | I.D. #   | SUPERVISOR REVIEW / ID# |                                 |        |               |              |                                                                           |
|                          |             |            |          | 4284 Sgt. H. Rayburn    |                                 |        |               |              |                                                                           |

Dispatched to 141 Crocker Ave (Al-Quds Supermarket)  
on a report of a Burglary.

Upon arrival, this officer was met by victim/owner  
Ghassan Youssef who stated on 8/22/16 he closed his above  
business at 2000 hours. He stated that his employees  
(unknown name) remained on site until 0100 hours  
this morning to clean up and close business.

Victim stated that when he re-opened his  
business today at 0900 hours, he discovered (at 0900 hours)  
that the entire rack of individual cigarette cartons  
were stolen from behind payment desk (plain view) and  
several packaged cigarette cartons were stolen from  
same area (plain view).

He stated after further inspection inside business, he  
noticed forced entry was made to rear interior door.

Victim stated suspect may have made initial entry  
through window area of the adjoining Restaurant and  
Cafe side of the business. Victim states he is unsure  
whether employee accidentally left window open before  
final closing at 0100 hours. No additional items were  
taken. Victim stated that he discovered that all of the  
interior rear circuit breakers were switched off when he  
arrived this morning which he states is unusual.

He related that the business audible alarm activated  
at approx. 0400 hours this morning, however he did not  
learn this information until he arrived at 0900 hours.

This officer contacted the Radio Room to verify Alarm  
response to which they replied that there was an activated  
alarm at this location between aforementioned hours.

Victim stated that his employee ~~will~~ will download  
surveillance footage of the incident when he arrives later  
and submit it to 3rd fl Detective Bureau. Lt. Choff  
was notified.

FILE CONTROL # 16-034/522

P.P.D FORM #2A REVISED 12/2014

Dispatched to 141 Crooks Riman Restaurant on a report of a Burglary. Upon my arrival I met Mohamed Wouhaydi. Mr. Wouhaydi related he came at approximately 9:30 AM and saw the glass door to the restaurant shattered at the bottom with an opening. Someone went in and stole 4.00 in change and an envelope with \$3000.00 that was under the counter. There are no suspects or witnesses at this time. Mr. Wouhaydi related he had touched the door and the counter areas. He will try and acquire video from the business next to his.

# Paterson Police Department

FILE CONTROL # 16-020925

|                                                                                                                                                               |             |                                        |     |                                                      |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-----|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------|--|--|--|
| 111 BROADWAY PATERSON, NEW JERSEY 07505                                                                                                                       |             |                                        |     | MUNICIPAL CODE<br>NJ - 001608                        |                                                     | OFFENSE REPORT                                                                                                                                                                                                  |  |                                                                                                                                                                                          |         | <input checked="" type="checkbox"/> INCIDENT REPORT <input type="checkbox"/>            |            |                                                                                  |  |  |  |
| U.C.R. CLASS<br><b>6D</b>                                                                                                                                     |             | U.C.R. CODE<br><b>0601</b>             |     | SUPP.                                                |                                                     | <input type="checkbox"/> JUVENILE<br><input type="checkbox"/> MISSING PERSON<br><input type="checkbox"/> STOLEN VEHICLE<br><input type="checkbox"/> CIVIL<br><input type="checkbox"/> NARCOTICS / ABC VIOLATION |  | <input type="checkbox"/> DOMESTIC VIOLENCE<br><input type="checkbox"/> RETURN MISSING PERSON<br><input type="checkbox"/> RECOVERED STOLEN VEH.<br><input type="checkbox"/> MISCELLANEOUS |         | TYPE OF CRIME / INCIDENT<br><b>Burglary to Auto</b>                                     |            |                                                                                  |  |  |  |
| DATE OF REPORT<br><b>3-9-16</b>                                                                                                                               |             | DAY OF WEEK<br><b>4</b>                |     | TIME OF REPORT<br><b>0811</b>                        |                                                     |                                                                                                                                                                                                                 |  | LOCATION OF CRIME / INCIDENT<br><b>141 Crooks Ave</b>                                                                                                                                    |         | INSIDE <input type="checkbox"/>                                                         |            | APR / FL <input type="checkbox"/>                                                |  |  |  |
| DMS / SQUAD<br><b>P02</b>                                                                                                                                     |             | UNIT #<br><b>106</b>                   |     | DISTRICT<br><b>106</b>                               |                                                     |                                                                                                                                                                                                                 |  | EVIDENCE RECOVERED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                                   |         | AMB ON SCENE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>        |            |                                                                                  |  |  |  |
| TIME OF OCCURRENCE:<br>AT <input type="checkbox"/> BETWEEN <input checked="" type="checkbox"/>                                                                |             | TIME<br><b>0000</b>                    |     | DATE<br><b>3-9-16</b>                                |                                                     | DAY OF WEEK<br><b>4</b>                                                                                                                                                                                         |  | CAN SUSPECT BE IDENTIFIED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                           |         | EVIDENCE RECOVERED YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>  |            | AMB ON SCENE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |
|                                                                                                                                                               |             | TIME<br><b>0745</b>                    |     | DATE<br><b>3-9-16</b>                                |                                                     | DAY OF WEEK<br><b>4</b>                                                                                                                                                                                         |  | CAN SUSPECT BE LOCATED? YES <input type="checkbox"/> NO <input checked="" type="checkbox"/>                                                                                              |         | UNIQUE M.O. PRESENT YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |            | ALS ON SCENE YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |  |  |  |
| ALARM # (VEHICLE, PERSON, ARTICLE)                                                                                                                            |             |                                        |     | CANCELLATION # (VEHICLE, PERSON, ARTICLE)            |                                                     |                                                                                                                                                                                                                 |  | TAVERN # (ABC VIOLATIONS / REPORTABLE INCIDENTS)                                                                                                                                         |         |                                                                                         |            |                                                                                  |  |  |  |
| NAME RECORD CODES:<br>V-VICTIM, C-COMPLAINANT, D-DISCOVERER                                                                                                   |             | CODE<br><b>V</b>                       |     | NAME (LAST, FIRST, M.I.)<br><b>AWADALLAH NADER H</b> |                                                     |                                                                                                                                                                                                                 |  | SEX<br><b>M</b>                                                                                                                                                                          |         | RACE<br><b>ARA</b>                                                                      |            | PRIMARY LANG.<br><b>ARA</b>                                                      |  |  |  |
| ADDRESS<br><b>1</b>                                                                                                                                           |             | APT/FL<br><b>1</b>                     |     | CITY/STATE<br><b>CLIFTON-NJ</b>                      |                                                     |                                                                                                                                                                                                                 |  | HOME PHONE/CONTACT #                                                                                                                                                                     |         | SOCIAL SECURITY #                                                                       |            | DATE OF BIRTH<br><b>4-5-85</b>                                                   |  |  |  |
| OCCUPATION<br><b>-</b>                                                                                                                                        |             | EMPLOYER/SCHOOL                        |     | ADDRESS<br><b>141 Crooks Ave.</b>                    |                                                     |                                                                                                                                                                                                                 |  | BUSINESS PHONE #                                                                                                                                                                         |         | WORKING HOURS                                                                           |            |                                                                                  |  |  |  |
| VEHICLE INFORMATION                                                                                                                                           |             | OWNER SAME AS ABOVE                    |     | YEAR<br><b>2015</b>                                  |                                                     | MAKE<br><b>JEE</b>                                                                                                                                                                                              |  | MODEL<br><b>GRA</b>                                                                                                                                                                      |         | PLATE #<br><b>T87FNA NJ</b>                                                             |            | VEHICLE IDENTIFICATION #<br><b>1C4RJFCGXFC047051</b>                             |  |  |  |
| NAME RECORD: V-VICTIM, C-COMPLAINANT, W-WITNESS, D-DISCOVERER, J-JUVENILE, MP-MISSING PERSON, S-SUSPECT, A-ARRESTED, IP-INVOLVED PERSON, SP-SUSPICIOUS PERSON |             |                                        |     |                                                      |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| CODE<br><b>S</b>                                                                                                                                              |             | NAME (LAST, FIRST, M.I.)<br><b>UNK</b> |     |                                                      |                                                     | SEX                                                                                                                                                                                                             |  | RACE                                                                                                                                                                                     |         | HEIGHT                                                                                  |            | WEIGHT                                                                           |  |  |  |
| ADDRESS                                                                                                                                                       |             | APT/FL                                 |     | CITY/STATE                                           |                                                     | DATE OF BIRTH                                                                                                                                                                                                   |  | AGE                                                                                                                                                                                      |         | SOCIAL SECURITY #                                                                       |            | PHONE / CONTACT #                                                                |  |  |  |
| ALIAS INFO                                                                                                                                                    |             | CLOTHING DESCRIPTION:                  |     |                                                      |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES                                                   |             | KNOWN TO FREQUENT                      |     |                                                      |                                                     | SCARS/MARKS/TATTOO                                                                                                                                                                                              |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| OCCUPATION                                                                                                                                                    |             | EMPLOYER/SCHOOL                        |     | ADDRESS                                              |                                                     |                                                                                                                                                                                                                 |  | CITY/STATE                                                                                                                                                                               |         | BUSINESS PHONE #                                                                        |            | WORKING HOURS                                                                    |  |  |  |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                                                                    |             |                                        |     | RELEASED & RELATION                                  |                                                     |                                                                                                                                                                                                                 |  | LOCATION RELEASED: <input type="checkbox"/> HOME <input type="checkbox"/> OTHER                                                                                                          |         | SIGNATURE                                                                               |            |                                                                                  |  |  |  |
| CODE                                                                                                                                                          |             | NAME (LAST, FIRST, M.I.)               |     |                                                      |                                                     | SEX                                                                                                                                                                                                             |  | RACE                                                                                                                                                                                     |         | HEIGHT                                                                                  |            | WEIGHT                                                                           |  |  |  |
| ADDRESS                                                                                                                                                       |             | APT/FL                                 |     | CITY/STATE                                           |                                                     | DATE OF BIRTH                                                                                                                                                                                                   |  | AGE                                                                                                                                                                                      |         | SOCIAL SECURITY #                                                                       |            | PHONE / CONTACT #                                                                |  |  |  |
| ALIAS INFO                                                                                                                                                    |             | CLOTHING DESCRIPTION:                  |     |                                                      |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| GANG AFFILIATION: <input type="checkbox"/> UNKNOWN <input type="checkbox"/> NO <input type="checkbox"/> YES                                                   |             | KNOWN TO FREQUENT                      |     |                                                      |                                                     | SCARS/MARKS/TATTOO                                                                                                                                                                                              |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| OCCUPATION                                                                                                                                                    |             | EMPLOYER/SCHOOL                        |     | ADDRESS                                              |                                                     |                                                                                                                                                                                                                 |  | CITY/STATE                                                                                                                                                                               |         | BUSINESS PHONE #                                                                        |            | WORKING HOURS                                                                    |  |  |  |
| PARENT / GUARDIAN NAME (LAST, FIRST, M.I.)                                                                                                                    |             |                                        |     | RELEASED & RELATION                                  |                                                     |                                                                                                                                                                                                                 |  | LOCATION RELEASED: <input type="checkbox"/> HOME <input type="checkbox"/> OTHER                                                                                                          |         | SIGNATURE                                                                               |            |                                                                                  |  |  |  |
| S = STOLEN, R = RECOVERED, E = EVIDENCE                                                                                                                       |             |                                        |     |                                                      |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| PROPERTY RECORD                                                                                                                                               |             |                                        |     |                                                      |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| ITEM #                                                                                                                                                        | NAME RECORD | S/R/E                                  | QTY | MAKE                                                 | PROPERTY DESCRIPTION                                |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          | MODEL # | SERIAL #                                                                                | EST. VALUE | PROPERTY TAG                                                                     |  |  |  |
| 1                                                                                                                                                             | 1           | S                                      | 1   |                                                      | Breathing Super ad venger silver w diamonds (WATCH) |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         | 17,000     |                                                                                  |  |  |  |
| 2                                                                                                                                                             | 1           | S                                      | 1   |                                                      | Olive Purple Black Sunglasses                       |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         | 700.00     |                                                                                  |  |  |  |
| VALUE OF STOLEN PROPERTY                                                                                                                                      |             | CURRENCY                               |     | JEWELRY                                              |                                                     | CLOTHING                                                                                                                                                                                                        |  | VEHICLE                                                                                                                                                                                  |         | TOOLS                                                                                   |            | MISCELLANEOUS                                                                    |  |  |  |
|                                                                                                                                                               |             |                                        |     | 17,000                                               |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            | 17,700                                                                           |  |  |  |
| ADDITIONAL PROPERTY REPORTED / CONTINUATION USED <input type="checkbox"/>                                                                                     |             |                                        |     |                                                      |                                                     |                                                                                                                                                                                                                 |  |                                                                                                                                                                                          |         |                                                                                         |            |                                                                                  |  |  |  |
| OFFICER #1<br><b>Al J. Castellanos</b>                                                                                                                        |             |                                        |     | I.D. #<br><b>4478</b>                                |                                                     |                                                                                                                                                                                                                 |  | OFFICER #2                                                                                                                                                                               |         |                                                                                         |            | I.D. #                                                                           |  |  |  |
|                                                                                                                                                               |             |                                        |     |                                                      |                                                     |                                                                                                                                                                                                                 |  | SUPERVISOR REVIEW / ID#<br><b>Sgt. R. H.</b>                                                                                                                                             |         |                                                                                         |            |                                                                                  |  |  |  |

Dispatched to # 141 Crooks Ave, on a Report of a Burglary to Arts; Upon my arrival I met with the victim Mr. KARE AWADALLAH; who stated that last night - He went out with some friends + left his Car parked inside the parking lot of his Business (location of incident) at approximately 0000 hrs of today 3-9-16; He then decided to stay at his mom's House for the rest of the night and not drive home after he consumed Alcohol. Once he Return to open his Business at approximately 0745 hrs he discovered that someone had Smashed the front Passenger window (with an unknown object) Ransacked the Glove Compartment + Center Console and stole the above described items.

The parking lot is Gated with a approximately 3' fence, easy to go over it + the vehicle was parked closer to the sidewalk facing west. There is 1 Surveillance Camera in the parking lot which covers most of the parking lot, possibly missing where the vehicle was parked.

Mr. Awadallah also related that he doesn't know how to Re play the Surveillance Video but will find someone that knows.

No suspect(s) could be described at the time this report was taken. Mr. Awadallah also related that he was going to have his 'Glass Replaced ASAP.

Mr. Awadallah was advised accordingly.

|                                                |  |                                               |  |                                   |  |                                       |  |                                                |  |
|------------------------------------------------|--|-----------------------------------------------|--|-----------------------------------|--|---------------------------------------|--|------------------------------------------------|--|
| Page 1 of 1                                    |  | Jersey Police Crash Investigation Report      |  | Reportable                        |  | Non-Reportable                        |  | Change Report                                  |  |
| 1 Case Number<br>16-0322                       |  | 10 Crash Occurred On: Parking Lot of          |  | 11 Speed Limit                    |  | 12 Route No.                          |  | 13 Milepost                                    |  |
| 2 Police Dept of<br>Paterson                   |  | Code<br>01                                    |  | At Intersection with              |  | Road Name<br>141 Crooks Ave           |  | 18 Speed Limit                                 |  |
| 3 Station/Precinct<br>A-Patrol 106             |  | 14                                            |  | 15                                |  | 16                                    |  | 17 Cross Road Name                             |  |
| 4 Date of Crash<br>01/01/16                    |  | 5 Day of Week<br>Su M Tu W Th F Sa            |  | 6 Time<br>(use 2400 hrs)<br>2236  |  | 7 Municipality<br>Code<br>1608        |  | 8 Total Killed<br>00                           |  |
| 9 Total Injured<br>00                          |  | 23 Veh No<br>1                                |  | 24 Policy No<br>0824617           |  | 25 Ins Code<br>B25-30                 |  | 26 Driver's First Name<br>Mohammed A. Qureshi  |  |
| 27 Number and Street<br>2404 Chiswick Apt. 8   |  | 28 City<br>Champaign IL                       |  | 29 State<br>IL                    |  | 30 Zip<br>61820                       |  | 31 State<br>IL                                 |  |
| 32 Drivers License No<br>L---                  |  | 33 DOB<br>5/22/71                             |  | 34 Expires<br>5/17                |  | 35 Owner's First Name<br>Asra Qureshi |  | 36 Number and Street<br>277 Alpine Drive       |  |
| 37 City<br>Paramus NY                          |  | 38 Make<br>CAD                                |  | 39 Model<br>ESC                   |  | 40 Color<br>WT                        |  | 41 Year<br>04                                  |  |
| 42 Plate No.<br>A62FAT                         |  | 43 State<br>NY                                |  | 44 VIN<br>1GYEK63N24R235621       |  | 45 Expires<br>3/16                    |  | 46 Vehicle Removed To<br>Driver                |  |
| 47 Towed<br>Left at Scene                      |  | 48 Alcohol/Drug Test<br>Given: No Yes Refused |  | 49 Hazardous Material<br>On Board |  | 50 Carrier No.<br>USDOT Other         |  | 51 Commercial Vehicle Weight<br>≤ 10,000 lbs   |  |
| 52 Carrier name<br>State Farm                  |  | 53 Veh No<br>2                                |  | 54 Policy No<br>A07238            |  | 55 Ins Code<br>002388                 |  | 56 Driver's First Name<br>Lucy Hmadi           |  |
| 57 Number and Street<br>2093 Galloping Hill Rd |  | 58 City<br>Union NJ                           |  | 59 State<br>NJ                    |  | 60 Zip<br>07083                       |  | 61 State<br>NJ                                 |  |
| 62 Drivers License No                          |  | 63 DOB                                        |  | 64 Expires                        |  | 65 Owner's First Name<br>Lucy Hmadi   |  | 66 Number and Street<br>2093 Galloping Hill Rd |  |
| 67 City<br>Union NJ                            |  | 68 Make<br>MB                                 |  | 69 Model<br>ML3                   |  | 70 Color<br>BK                        |  | 71 Year<br>13                                  |  |
| 72 Plate No.<br>R45CRP                         |  | 73 State<br>NJ                                |  | 74 VIN<br>4JGDA5HB0DA143091       |  | 75 Expires<br>11/16                   |  | 76 Vehicle Removed To<br>Driver                |  |
| 77 Towed<br>Left at Scene                      |  | 78 Alcohol/Drug Test<br>Given: No Yes Refused |  | 79 Hazardous Material<br>On Board |  | 80 Carrier No.<br>USDOT Other         |  | 81 Commercial Vehicle Weight<br>≤ 10,000 lbs   |  |
| 82 Carrier name<br>Liberty Mutual              |  | 83                                            |  | 84                                |  | 85                                    |  | 86                                             |  |
| 87                                             |  | 88                                            |  | 89                                |  | 90                                    |  | 91                                             |  |
| 92                                             |  | 93                                            |  | 94                                |  | 95                                    |  | 96                                             |  |
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| 127                                            |  | 128a                                          |  | 128b                              |  | 128c                                  |  | 128d                                           |  |
| 129a                                           |  | 129b                                          |  | 129c                              |  | 129d                                  |  | 130                                            |  |
| 131                                            |  | 132                                           |  | 133                               |  | 134                                   |  | 135                                            |  |
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| 156                                            |  | 157                                           |  | 158                               |  | 159                                   |  | 160                                            |  |
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| 166                                            |  | 167                                           |  | 168                               |  | 169                                   |  | 170                                            |  |
| 171                                            |  | 172                                           |  | 173                               |  | 174                                   |  | 175                                            |  |
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| 211                                            |  | 212                                           |  | 213                               |  | 214                                   |  | 215                                            |  |
| 216                                            |  | 217                                           |  | 218                               |  | 219                                   |  | 220                                            |  |
| 221                                            |  | 222                                           |  | 223                               |  | 224                                   |  | 225                                            |  |
| 226                                            |  | 227                                           |  | 228                               |  | 229                                   |  | 230                                            |  |
| 231                                            |  | 232                                           |  | 233                               |  | 234                                   |  | 235                                            |  |
| 236                                            |  | 237                                           |  | 238                               |  | 239                                   |  | 240                                            |  |
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| 246                                            |  | 247                                           |  | 248                               |  | 249                                   |  | 250                                            |  |
| 251                                            |  | 252                                           |  | 253                               |  | 254                                   |  | 255                                            |  |
| 256                                            |  | 257                                           |  | 258                               |  | 259                                   |  | 260                                            |  |
| 261                                            |  | 262                                           |  | 263                               |  | 264                                   |  | 265                                            |  |
| 266                                            |  | 267                                           |  | 268                               |  | 269                                   |  | 270                                            |  |
| 271                                            |  | 272                                           |  | 273                               |  | 274                                   |  | 275                                            |  |
| 276                                            |  | 277                                           |  | 278                               |  | 279                                   |  | 280                                            |  |
| 281                                            |  | 282                                           |  | 283                               |  | 284                                   |  | 285                                            |  |
| 286                                            |  | 287                                           |  | 288                               |  | 289                                   |  | 290                                            |  |
| 291                                            |  | 292                                           |  | 293                               |  | 294                                   |  | 295                                            |  |
| 296                                            |  | 297                                           |  | 298                               |  | 299                                   |  | 300                                            |  |
| 301                                            |  | 302                                           |  | 303                               |  | 304                                   |  | 305                                            |  |
| 306                                            |  | 307                                           |  | 308                               |  | 309                                   |  | 310                                            |  |
| 311                                            |  | 312                                           |  | 313                               |  | 314                                   |  | 315                                            |  |
| 316                                            |  | 317                                           |  | 318                               |  | 319                                   |  | 320                                            |  |
| 321                                            |  | 322                                           |  | 323                               |  | 324                                   |  | 325                                            |  |
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| 336                                            |  | 337                                           |  | 338                               |  | 339                                   |  | 340                                            |  |
| 341                                            |  | 342                                           |  | 343                               |  | 344                                   |  | 345                                            |  |
| 346                                            |  | 347                                           |  | 348                               |  | 349                                   |  | 350                                            |  |
| 351                                            |  | 352                                           |  | 353                               |  | 354                                   |  | 355                                            |  |
| 356                                            |  | 357                                           |  | 358                               |  | 359                                   |  | 360                                            |  |
| 361                                            |  | 362                                           |  | 363                               |  | 364                                   |  | 365                                            |  |
| 366                                            |  | 367                                           |  | 368                               |  | 369                                   |  | 370                                            |  |
| 371                                            |  | 372                                           |  | 373                               |  | 374                                   |  | 375                                            |  |
| 376                                            |  | 377                                           |  | 378                               |  | 379                                   |  | 380                                            |  |
| 381                                            |  | 382                                           |  | 383                               |  | 384                                   |  | 385                                            |  |
| 386                                            |  | 387                                           |  | 388                               |  | 389                                   |  | 390                                            |  |
| 391                                            |  | 392                                           |  | 393                               |  | 394                                   |  | 395                                            |  |
| 396                                            |  | 397                                           |  | 398                               |  | 399                                   |  | 400                                            |  |
| 401                                            |  | 402                                           |  | 403                               |  | 404                                   |  | 405                                            |  |
| 406                                            |  | 407                                           |  | 408                               |  | 409                                   |  | 410                                            |  |
| 411                                            |  | 412                                           |  | 413                               |  | 414                                   |  | 415                                            |  |
| 416                                            |  | 417                                           |  | 418                               |  | 419                                   |  | 420                                            |  |
| 421                                            |  | 422                                           |  | 423                               |  | 424                                   |  | 425                                            |  |
| 426                                            |  | 427                                           |  | 428                               |  | 429                                   |  | 430                                            |  |
| 431                                            |  | 432                                           |  | 433                               |  | 434                                   |  | 435                                            |  |
| 436                                            |  | 437                                           |  | 438                               |  | 439                                   |  | 440                                            |  |
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| 446                                            |  | 447                                           |  | 448                               |  | 449                                   |  | 450                                            |  |
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| 456                                            |  | 457                                           |  | 458                               |  | 459                                   |  | 460                                            |  |
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| 466                                            |  | 467                                           |  | 468                               |  | 469                                   |  | 470                                            |  |
| 471                                            |  | 472                                           |  | 473                               |  | 474                                   |  | 475                                            |  |
| 476                                            |  | 477                                           |  | 478                               |  | 479                                   |  | 480                                            |  |
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| 506                                            |  | 507                                           |  | 508                               |  | 509                                   |  | 510                                            |  |
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| 611                                            |  | 612                                           |  | 613                               |  | 614                                   |  | 615                                            |  |
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| 621                                            |  | 622                                           |  | 623                               |  | 624                                   |  | 625                                            |  |
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| 641                                            |  | 642                                           |  | 643                               |  | 644                                   |  | 645                                            |  |
| 646                                            |  | 647                                           |  | 648                               |  | 649                                   |  | 650                                            |  |
| 651                                            |  | 652                                           |  | 653                               |  | 654                                   |  | 655                                            |  |
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| 661                                            |  | 662                                           |  | 663                               |  | 664                                   |  | 665                                            |  |
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| 676                                            |  | 677                                           |  | 678                               |  | 679                                   |  | 680                                            |  |
| 681                                            |  | 682                                           |  | 683                               |  | 684                                   |  | 685                                            |  |
| 686                                            |  | 687                                           |  | 688                               |  | 689                                   |  | 690                                            |  |
| 691                                            |  | 692                                           |  | 693                               |  | 694                                   |  | 695                                            |  |
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| 701                                            |  | 702                                           |  | 703                               |  | 704                                   |  | 705                                            |  |
| 706                                            |  | 707                                           |  | 708                               |  | 709                                   |  | 710                                            |  |
| 711                                            |  | 712                                           |  | 713                               |  | 714                                   |  | 715                                            |  |
| 716                                            |  | 717                                           |  | 718                               |  | 719                                   |  | 720                                            |  |
| 721                                            |  | 722                                           |  | 723                               |  | 724                                   |  | 725                                            |  |
| 726                                            |  | 727                                           |  | 728                               |  | 729                                   |  | 730                                            |  |
| 731                                            |  | 732                                           |  | 733                               |  | 734                                   |  | 735                                            |  |
| 736                                            |  | 737                                           |  | 738                               |  | 739                                   |  | 740                                            |  |
| 741                                            |  | 742                                           |  | 743                               |  | 744                                   |  | 745                                            |  |
| 746                                            |  | 747                                           |  | 748                               |  | 749                                   |  | 750                                            |  |
| 751                                            |  | 752                                           |  | 753                               |  | 754                                   |  | 755                                            |  |
| 756                                            |  | 757                                           |  | 758                               |  | 759                                   |  | 760                                            |  |
| 761                                            |  | 762                                           |  | 763                               |  | 764                                   |  | 765                                            |  |
| 766                                            |  | 767                                           |  | 768                               |  | 769                                   |  | 770                                            |  |
| 771                                            |  | 772                                           |  | 773                               |  | 774                                   |  | 775                                            |  |
| 776                                            |  | 777                                           |  | 778                               |  | 779                                   |  | 780                                            |  |
| 781                                            |  | 782                                           |  | 783                               |  | 784                                   |  | 785                                            |  |
| 786                                            |  | 787                                           |  | 788                               |  | 789                                   |  | 790                                            |  |
| 791                                            |  | 792                                           |  | 793                               |  | 794                                   |  | 795                                            |  |
| 796                                            |  | 797                                           |  | 798                               |  | 799                                   |  | 800                                            |  |
| 801                                            |  | 802                                           |  | 803                               |  | 804                                   |  | 805                                            |  |
| 806                                            |  | 807                                           |  | 808                               |  | 809                                   |  | 810                                            |  |
| 811                                            |  | 812                                           |  | 813                               |  | 814                                   |  | 815                                            |  |
| 816                                            |  | 817                                           |  | 818                               |  | 819                                   |  | 820                                            |  |
| 821                                            |  | 822                                           |  | 823                               |  | 824                                   |  | 825                                            |  |
| 826                                            |  | 827                                           |  | 828                               |  | 829                                   |  | 830                                            |  |
| 831                                            |  | 832                                           |  | 833                               |  | 834                                   |  | 835                                            |  |
| 836                                            |  | 837                                           |  | 838                               |  | 839                                   |  | 840                                            |  |
| 841                                            |  | 842                                           |  | 843                               |  | 844                                   |  | 845                                            |  |
| 846                                            |  | 847                                           |  | 848                               |  | 849                                   |  | 850                                            |  |
| 851                                            |  | 852                                           |  | 853                               |  | 854                                   |  | 855                                            |  |
| 856                                            |  | 857                                           |  | 858                               |  | 859                                   |  | 860                                            |  |
| 861                                            |  | 862                                           |  | 863                               |  | 864                                   |  | 865                                            |  |
| 866                                            |  | 867                                           |  | 868                               |  | 869                                   |  | 870                                            |  |
| 871                                            |  | 872                                           |  | 873                               |  | 874                                   |  | 875                                            |  |
| 876                                            |  | 877                                           |  | 878                               |  | 879                                   |  | 880                                            |  |
| 881                                            |  | 882                                           |  | 883                               |  | 884                                   |  | 885                                            |  |
| 886                                            |  | 887                                           |  | 888                               |  | 889                                   |  | 890                                            |  |
| 891                                            |  | 892                                           |  | 893                               |  | 894                                   |  | 895                                            |  |
| 896                                            |  | 897                                           |  | 898                               |  | 899                                   |  | 900                                            |  |
| 901                                            |  | 902                                           |  | 903                               |  | 904                                   |  | 905                                            |  |
| 906                                            |  | 907                                           |  | 908                               |  | 909                                   |  | 910                                            |  |
| 911                                            |  | 912                                           |  | 913                               |  | 914                                   |  | 915                                            |  |
| 916                                            |  | 917                                           |  | 918                               |  | 919                                   |  | 920                                            |  |
| 921                                            |  | 922                                           |  | 923                               |  | 924                                   |  | 925                                            |  |
| 926                                            |  | 927                                           |  | 928                               |  | 929                                   |  | 930                                            |  |
| 931                                            |  | 932                                           |  | 933                               |  | 934                                   |  | 935                                            |  |
| 936                                            |  | 937                                           |  | 938                               |  | 939                                   |  | 940                                            |  |
| 941                                            |  | 942                                           |  | 943                               |  | 944                                   |  | 945                                            |  |
| 946                                            |  | 947                                           |  | 948                               |  | 949                                   |  | 950                                            |  |
| 951                                            |  | 952                                           |  | 953                               |  | 954                                   |  | 955                                            |  |
| 956                                            |  | 957                                           |  | 958                               |  | 959                                   |  | 960                                            |  |
| 961                                            |  | 962                                           |  | 963                               |  | 964                                   |  | 965                                            |  |
| 966                                            |  | 967                                           |  | 968                               |  | 969                                   |  | 970                                            |  |
| 971                                            |  | 972                                           |  | 973                               |  | 974                                   |  | 975                                            |  |
| 976                                            |  | 977                                           |  | 978                               |  | 979                                   |  | 980                                            |  |
| 981                                            |  | 982                                           |  | 983                               |  | 984                                   |  | 985                                            |  |
| 986                                            |  | 987                                           |  | 988                               |  | 989                                   |  | 990                                            |  |
| 991                                            |  | 992                                           |  | 993                               |  | 994                                   |  |                                                |  |



**CITY OF PATERSON  
OPEN PUBLIC RECORDS ACT REQUEST FORM**

City of Paterson



New Jersey

CA# 7.1821

OFFICE OF THE CITY CLERK  
CITY HALL, 3<sup>RD</sup> FLOOR  
155 MARKET STREET  
PATERSON, NJ 07605

RECEIVED City of Paterson  
CITY OF PATERSON, NJ

2017 DEC 7 AM 10



PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK  
Agency Custodian

SONIA L. GORDON, ACTING CITY CLERK  
New Jersey

Due Date: 12/15/17

**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

**Requestor Information – Please Print**First Name Jeffrey MI G Last Name EphraimE-mail Address info@legal315.comMailing Address 315 Rahway AvenueCity Elizabeth State NJ Zip 07202Telephone 908-289-5111 FAX 908-354-2755

Preferred Delivery: Pick Up ☐ US Mail ☐ On-Site Inspect ☐ Fax ☐ E-mail ☒

If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE ~~HAVE NOT~~ been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature Jeffrey Ephraim Esq. Date \_\_\_\_\_**Payment Information**

Maximum Authorization Cost \$

**Select Payment Method**Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page  
Legal size pages - \$0.07 per page  
Other materials (CD, DVD, etc) – actual cost of material  
Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

We are hereby requesting copies of all motor vehicle accident police reports for the week of 12/03/17 to 12/09/17. We prefer you send us the requested information through email: info@legal315.com

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Business Administration
- ☐ Finance
- ☐ Public Works
- ☐ Law
- ☐ Health & Human Services
- ☐ Community Development
- ☐ Police

**AGENCY USE ONLY****DEPARTMENTS**

- ☐ Museum
- ☐ Library
- ☐ Fire
- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

**AGENCY USE ONLY**

FILE #: \_\_\_\_\_

CITY OF PATERSON  
POLICE DEPARTMENT

Officer in Charge  
D/C I. M. Baycora



MUNICIPAL COMPLEX

111 BROADWAY  
PATERSON, NJ 07505-1124

Phone (973) 321-1150  
Facsimile (973) 321-1155

**Office of the Chief of Police**

December 7, 2017

Sonia L. Gordon  
Acting City Clerk

Re: OPRA Request CA17:1821

Dear Ma'am:

Concerning the OPRA request CA17: 1821 submitted by Jeffrey Ephraim, please be advised that for a request of this nature, made not in person and which the request is for the M.V.A. reports to be sent electronically, N.J. Title 39:4-131 allows for the department fielding the request to apply a \$5/per report fee. Subsequently, this fee was upheld in the 2006 G.R.C. decision in Truland vs. the Borough of Madison.

On average, the Paterson Police Department creates approximately 300- 325 M.V.A. reports a week. Using the number 300, the average weekly bill for Mr. Ephraim would be \$1500 per week.

Please find out if Mr. Ephraim would like to arrange payment with your office. He would need to arrange payment prior to the email being sent. If so, then have him submit an OPRA for reports that HAVE BEEN created. Under OPRA, you cannot request a report that has not been made yet. The number quoted, rounded off to the lowest would be, on average, 42 M.V.A. reports a day which would be \$210 daily.

If you have any questions, please feel free to contact me at (973) 321-1150.

Respectfully,

A handwritten signature in black ink, appearing to read "David D'Arco", is written over a horizontal line.

Det. David D'Arco #4418

City of Paterson



New Jersey

# CITY OF PATERSON OPEN PUBLIC RECORDS ACT REQUEST FORM

CA17:1817

OFFICE OF THE CITY CLERK  
CITY HALL, 3<sup>RD</sup> FLOOR  
155 MARKET STREET  
PATERSON, NJ 07605

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, ACTING CITY CLERK  
Agency Custodian

RECEIVED  
CITY OF PATERSON, NJ

2017 DEC 6 12:22

SONIA L. GORDON  
ACTING CITY CLERK

Due Date: 12/14/17

## Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

## Requestor Information - Please Print

First Name J. Sean MI        Last Name Connelly, Esq.  
E-mail Address sconnelly@leonardlawyers.com  
Mailing Address 165 Washington Street  
City Morristown State NJ Zip 07960  
Telephone 973-984-1414 FAX 973-984-2599  
Preferred Delivery: Pick Up        US Mail ☒ On-Site Inspect        Fax ☒ E-mail ☒  
If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.  
Signature [Signature] Date 12/6/2017

## Payment Information

Maximum Authorization Cost \$  
Select Payment Method  
Cash ☐ Check ☐ Money Order ☐  
Fees: Letter size pages - \$0.05 per page  
Legal size pages - \$0.07 per page  
Other materials (CD, DVD, etc) - actual cost of material  
Delivery: Delivery / postage fees additional depending upon delivery type.  
Extras: Special service charge dependent upon request.

Record Request Information: Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

- A complete copy of all the CAD/Dispatch Records to 21 Ellison Street, Paterson, New Jersey for the period of January 1, 2015-Present.
  - Any and all videotapes, audiotape and/or video of the above criminal investigation case no. 17-090557, taken by the mobile in car video and/or body cameras and microphones on the responding Police Officer.
  - Duplicate photographs and/or digital media taken of the scene of the crime, the entry and exit doors to the premises, of the victim, as well as any other photographs regarding the above matter.
  - A complete copy any 911 or CAD entries for this particular incident.
  - Any witness statements or recorded statements taken in connection with the above matter, including but not limited to any audio/video(s) of the Investigative proceedings.
  - Any diagrams or schematics relating to that above accident.
- SEE ATTACHED LETTER OF REPRESENTATION AND INITIAL REQUEST.

### AGENCY USE ONLY

#### DEPARTMENTS

- ( ) Business Administration
- ( ) Finance
- ( ) Public Works
- ( ) Law
- ( ) Health & Human Services
- ( ) Community Development
- ( ) Police

### AGENCY USE ONLY

#### DEPARTMENTS

- ( ) Museum
- ( ) Library
- ( ) Fire
- ( ) Office of the City Clerk
- ( ) Office of the Mayor
- ( ) Office of City Council

### AGENCY USE ONLY

FILE #: \_\_\_\_\_

CITY OF PATERSON  
POLICE DEPARTMENT

Officer in Charge  
D/C I. M. Baycora



MUNICIPAL COMPLEX

111 BROADWAY  
PATERSON, NJ 07505-1124

Phone (973) 321-1150  
Facsimile (973) 321-1155

**Office of the Chief of Police**

December 7, 2017

Sonia L. Gordon  
Acting City Clerk

Re: OPRA Request CA17:1817

Dear Ma'am:

Concerning the OPRA request CA17: 1817 submitted by J. Sean Connelly, please be advised of the following;

- A) Please find the enclosed list of dispatched jobs as requested.
- B) The Paterson P.D. does not utilize mobile car, or body, cameras.
- C) This is an open investigation and photographs are exempt under OPRA.
- D) Please find the requested CAD entry enclosed.
- E) This is an open criminal investigation and the requested is exempt under OPRA.
- F) This is an open criminal investigation and the requested is exempt under OPRA.

If you have any questions, please feel free to contact me at (973) 321-1150.

Respectfully,

A handwritten signature in black ink, appearing to read "David D'Arco", is written over a horizontal line. To the right of the signature, the number "4418" is handwritten.  
Det. David D'Arco #4418

# PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

| Department | Case # | Incident #    | Call Type<br>(Final)               | Call Date        | Location                         | Primary<br>Unit | Disposition | Call Taker |
|------------|--------|---------------|------------------------------------|------------------|----------------------------------|-----------------|-------------|------------|
| PPD        |        | I-2017-110415 | LANDLORD<br>TENANT<br>COMPLAINT    | 11/24/2017 19:13 | 21 ELLISON ST, PATERSON NJ 07505 | 112             | CLO         | JLAVEZZARI |
| PPD        |        | I-2017-099787 | NEIGHBOR<br>DISPUTE                | 10/21/2017 18:30 | 21 ELLISON ST, PATERSON NJ 07505 | 107             | CLO         | sljmenez   |
| PPD        |        | I-2017-099557 | SEXUAL<br>ASSAULT                  | 10/21/2017 01:40 | 21 ELLISON ST, PATERSON NJ 07505 | 113             | CLO         | kpercz     |
| PPD        |        | I-2017-088142 | FIGHT                              | 09/17/2017 23:43 | 21 ELLISON ST, PATERSON NJ 07505 | 113             | CLO         | mpica      |
| PPD        |        | I-2017-082887 | UNWANTED<br>GUEST                  | 09/02/2017 20:23 | 21 ELLISON ST, PATERSON NJ 07505 | 113             | CLO         | sljmenez   |
| PPD        |        | I-2017-041905 | POLICE<br>NOTIFICATION             | 05/12/2017 14:15 | 21 ELLISON ST, PATERSON NJ 07505 | 115             | CLO         | LBYFIELD   |
| PPD        |        | I-2017-023867 | DOMESTIC<br>DISPUTE                | 03/18/2017 15:56 | 21 ELLISON ST, PATERSON NJ 07505 | 114             | CLO         | skaznica   |
| PPD        |        | I-2017-001955 | SERVE TEMP<br>RESTRAINING<br>ORDER | 01/07/2017 09:18 | 21 ELLISON ST, PATERSON NJ 07505 | 107             | CLO         | SMANN      |
| PPD        |        | I-2016-101505 | SICK OR<br>INJURED<br>PERSON       | 11/04/2016 13:50 | 21 ELLISON ST, PATERSON NJ 07505 |                 | CLO         | SMANN      |
| PPD        |        | I-2016-073040 | CIVIL<br>COMPLAINT                 | 08/09/2016 15:02 | 21 ELLISON ST, PATERSON NJ 07505 | 113             | CLO         | BHUNT      |
| PPD        |        | I-2016-069058 | ROBBERY<br>REPORT                  | 07/28/2016 07:41 | 21 ELLISON ST, PATERSON NJ 07505 | 110             | CLO         | cratliff   |
| PPD        |        | I-2016-065877 | PARKING<br>VIOLATION               | 07/18/2016 10:40 | 21 ELLISON ST, PATERSON NJ 07505 |                 | CLO         | cratliff   |
| PPD        |        | I-2016-064488 | SICK OR<br>INJURED<br>PERSON       | 07/14/2016 13:34 | 21 ELLISON ST, PATERSON NJ 07505 |                 | CLO         | adejesus   |
| PPD        |        | I-2016-064321 | POLICE<br>NOTIFICATION             | 07/13/2016 23:49 | 21 ELLISON ST, PATERSON NJ 07505 | 107             | CLO         | jpalomino  |

# PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

| Department | Case # | Incident #    | Call Type<br>(Final)                          | Call Date        | Location                         | Primary<br>Unit | Disposition | Call Taker |
|------------|--------|---------------|-----------------------------------------------|------------------|----------------------------------|-----------------|-------------|------------|
| PPD        |        | I-2016-033982 | FOLLOW UP<br>INVESTIGATION                    | 04/18/2016 19:49 | 21 ELLISON ST, PATERSON NJ 07505 | 110             | CLO         | mmorales   |
| PPD        |        | I-2016-033866 | BURGLARY<br>REPORT                            | 04/18/2016 14:41 | 21 ELLISON ST, PATERSON NJ 07505 | 110             | CLO         | mmorales   |
| PPD        |        | I-2016-033157 | DOMESTIC<br>CUSTODY<br>DISPUTE                | 04/16/2016 10:20 | 21 ELLISON ST, PATERSON NJ 07505 | 114             | CLO         | agonzalez  |
| PPD        |        | I-2016-029331 | BLOCKED<br>DRIVEWAY**Q<br>UALITY OF<br>LIFE** | 04/04/2016 07:07 | 21 ELLISON ST, PATERSON NJ 07505 | 801             | CLO         | lbyfield   |
| PPD        |        | I-2016-013462 | ASSAULT IN<br>PROGRESS                        | 02/14/2016 02:15 | 21 ELLISON ST, PATERSON NJ 07505 | 109             | CLO         | MASANTIAGO |
| PPD        |        | I-2016-006303 | PARKING<br>VIOLATION                          | 01/21/2016 23:33 | 21 ELLISON ST, PATERSON NJ 07505 | 111             | CLO         | flames     |
| PPD        |        | I-2015-114694 | DANGEROUS<br>CONDITION                        | 12/04/2015 03:13 | 21 ELLISON ST, PATERSON NJ 07505 | 126             | CLO         | tdavis     |
| PPD        |        | I-2015-098953 | BLOCKED<br>DRIVEWAY**Q<br>UALITY OF<br>LIFE** | 10/15/2015 01:24 | 21 ELLISON ST, PATERSON NJ 07505 | 103             | CLO         | ammurray   |
| PPD        |        | I-2015-092521 | BURGLARY<br>REPORT                            | 09/25/2015 17:15 | 21 ELLISON ST, PATERSON NJ 07505 | 801             | CLO         | vacosta    |
| PPD        |        | I-2015-038303 | STRUCTURE<br>FIRE                             | 04/30/2015 22:36 | 21 ELLISON ST, PATERSON NJ 07505 | 106             | CLO         | HSANTIAGO  |
| PPD        |        | I-2015-034662 | BLOCKED<br>DRIVEWAY**Q<br>UALITY OF<br>LIFE** | 04/20/2015 08:59 | 21 ELLISON ST, PATERSON NJ 07505 | 115             | CLO         | adejesus   |
| PPD        |        | I-2015-028347 | DOMESTIC<br>DISPUTE                           | 04/01/2015 15:16 | 21 ELLISON ST, PATERSON NJ 07505 | 111             | CLO         | tward      |
| PPD        |        | I-2015-026525 | DOMESTIC                                      | 03/26/2015 15:08 | 21 ELLISON ST, PATERSON NJ 07505 | 110             | CLO         | ABLACK     |

# PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

| Department | Case # | Incident #    | Call Type<br>(Final)                          | Call Date        | Location                         | Primary<br>Unit | Disposition | Call Taker     |
|------------|--------|---------------|-----------------------------------------------|------------------|----------------------------------|-----------------|-------------|----------------|
| PPD        |        | I-2015-025634 | DOMESTIC<br>ASSAULT                           | 03/23/2015 14:46 | 21 ELLISON ST, PATERSON NJ 07505 | 110A            | CLO         | ABLACK         |
| PPD        |        | I-2015-025613 | DOMESTIC<br>ASSAULT                           | 03/23/2015 13:47 | 21 ELLISON ST, PATERSON NJ 07505 | 113             | CLO         | jamarante      |
| PPD        |        | I-2015-023081 | UNWANTED<br>GUEST                             | 03/15/2015 02:35 | 21 ELLISON ST, PATERSON NJ 07505 | 113             | CLO         | MMUIR          |
| PPD        |        | I-2015-009045 | BLOCKED<br>DRIVEWAY**Q<br>UALITY OF<br>LIFE** | 01/30/2015 18:01 | 21 ELLISON ST, PATERSON NJ 07505 |                 | CLO         | scastro        |
| PPD        |        | I-2015-007590 | VIOLATION OF<br>TRO REPORT<br>ONLY            | 01/25/2015 16:22 | 21 ELLISON ST, PATERSON NJ 07505 |                 | CLO         | jjoyner        |
| PPD        |        | I-2015-006934 | DOMESTIC<br>ASSAULT                           | 01/23/2015 11:21 | 21 ELLISON ST, PATERSON NJ 07505 | 102             | CLO         | bbailey        |
| PPD        |        | I-2015-006803 | DOMESTIC<br>DISPUTE                           | 01/22/2015 20:40 | 21 ELLISON ST, PATERSON NJ 07505 | 107             | CLO         | EKONBOZ        |
| PPD        |        | I-2015-005641 | ASSAULT<br>REPORT                             | 01/18/2015 18:14 | 21 ELLISON ST, PATERSON NJ 07505 | 113             | CLO         | MASANTIAG<br>O |

# PATERSON POLICE DEPARTMENT

111 BROADWAY PATERSON, NJ 07505

Tel:(973)321-1111

## Incident Summary:

**Dept Incident #:** I-2017-099557      **Department:** PATERSON POLICE DEPARTMENT  
**Location:** 21 ELLISON ST, PATERSON NJ 07505  
**Bureau:**      **Initial Call:** ASLTRPT / ASSAULT REPORT  
**Sector:**      **Final Call:** ASLTSEX / SEXUAL ASSAULT  
**Call Entry Time:** 10/21/2017 01:41:45      **Incident Status:** CLEARED  
**First Unit Dispatched:** 10/21/2017 01:55:50      **Last Unit Cleared:** 10/21/2017 06:25:03  
**Call Time:** 10/21/2017 01:40:14      **Call Disposition:** CLO / CLOSED  
**Call Taker :** kperez      **Call Origination:** PHONE / PHONE  
**Primary Unit:** 113      **CC#:**

**Initial Narrative:** 2nd floor apt 3 fml caller sts that her mother was assaulted outside and is bleeding from head. male suspect fled scene. unknown descrip no further info

## Final Narrative:

## Time Stamp Information:

| Time Stamp Reason | Create Date         | Notes                                             | Create ID |
|-------------------|---------------------|---------------------------------------------------|-----------|
| Narrative         | 10/21/2017 01:42:11 | it happen not to long ago                         | kperez    |
| Narrative         | 10/21/2017 01:42:21 | FIRE NOTIFIED                                     | kperez    |
| Narrative         | 10/21/2017 01:53:28 | fan needs unit                                    | dfrazier  |
| Narrative         | 10/21/2017 01:55:00 | Spanish Speaking Officer Needed                   | JCruz     |
| Narrative         | 10/21/2017 03:06:29 | GREY COAT OR SWEATER TIM BOOTS                    | kmartinez |
| Narrative         | 10/21/2017 03:06:41 | BLK JEANS                                         | kmartinez |
| Narrative         | 10/21/2017 03:08:19 | RED SKI MASK                                      | kmartinez |
| Narrative         | 10/21/2017 06:03:38 | 105 WAS AT THE DET BEU ASSISTING WITH TRANSLATION | kmartinez |

## Officer Dispatch:

| Dispatch Location<br>Dispatch Notes | Unit Code | Officer Name       | Vehicle | Date       | Dispatch | Enroute  | Arrival | Clear    | Total Time (min/sec) |
|-------------------------------------|-----------|--------------------|---------|------------|----------|----------|---------|----------|----------------------|
| 21 ELLISON ST,<br>PATERSON NJ 07505 | 109       | AVILA,<br>MICHAEL  | NONE    | 10/21/2017 | 02:48:39 | 02:48:39 |         | 04:57:57 | 129:18               |
| 21 ELLISON ST,<br>PATERSON NJ 07505 | 105       | castillo, sterluis | NONE    | 10/21/2017 | 06:02:31 | 06:02:31 |         | 06:03:17 | 0:46                 |
| 21 ELLISON ST,<br>PATERSON NJ 07505 | 106       | macedo, nuno       | NONE    | 10/21/2017 | 03:06:33 | 03:06:33 |         | 04:58:01 | 111:28               |
| 21 ELLISON ST,<br>PATERSON NJ 07505 | 113       | RAMOS,<br>RICHARD  | NONE    | 10/21/2017 | 04:57:25 | 04:57:25 |         | 06:25:03 | 87:38                |
| 21 ELLISON ST,<br>PATERSON NJ 07505 | 113       | suriel, anais      | NONE    | 10/21/2017 | 01:55:50 | 01:55:50 |         | 04:57:00 | 181:10               |

## Party Information:

| Party Name                   | Role Code | Address Type | Address | Phone Number | Alt. Phone Number |
|------------------------------|-----------|--------------|---------|--------------|-------------------|
| RODRIGUEZ-TRINIDAD,<br>YEFRY | Victim    |              |         |              |                   |



# PATERSON POLICE DEPARTMENT

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111 BROADWAY PATERSON, NJ 07505

Tel:(973)321-1111

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HOME 21 ELLISON ST FLOOR 3, PATERSON NJ 07505

UNKNOWN, UNKNOWN Suspect

City of Paterson



New Jersey

CITY OF PATERSON  
OPEN PUBLIC RECORDS ACT REQUEST FORM

OFFICE OF THE CITY CLERK  
CITY HALL, 3<sup>RD</sup> FLOOR  
155 MARKET STREET  
PATERSON, NJ 07605

PHONE: 973-321-1310 FAX: 973-321-1311

SONIA L. GORDON, CITY CLERK  
Agency Custodian

RECEIVED

2017 DEC 1 PM 2:03

SONIA L. GORDON  
ACTING CITY CLERK

City of Paterson



New Jersey

CA17:1777

Due Date: 12/11/17

Important Notice

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

Requestor Information - Please Print

First Name Iris MI  Last Name Duran

E-mail Address

Mailing Address 817 Madison Avenue

City Paterson State N.J. Zip 07501

Telephone 973-341-6456 FAX

Preferred Delivery: Pick Up ☒ US Mail ☐ On-Site Inspect ☐ Fax ☐ E-mail ☐

If you are requesting records containing personal information, please circle one: Under penalty of N.J.S.A. 2C:28-3, I certify that I HAVE / HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States.

Signature Iris Duran Date 12-1-17

Payment Information

Maximum Authorization Cost \$

Select Payment Method

Cash ☐ Check ☐ Money Order ☐

Fees: Letter size pages - \$0.05 per page  
Legal size pages - \$0.07 per page  
Other materials (CD, DVD, etc) - actual cost of material  
Delivery: Delivery / postage fees additional depending upon delivery type.

Extras: Special service charge dependent upon request.

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

Requesting Video of Hit And run on Sunday, November 19, 2017 between 2:00 and 3:00 A.M. Location Parked Cars 817 Madison Ave. Camera is Located between Madison<sup>Ave</sup> And Market<sup>St</sup>. + Another one 19th Street + Madison Ave

AGENCY USE ONLY

DEPARTMENTS

- ☐ Business Administration
- ☐ Finance
- ☐ Public Works
- ☐ Law
- ☐ Health & Human Services
- ☐ Community Development
- ☐ Police

AGENCY USE ONLY

DEPARTMENTS

- ☐ Museum
- ☐ Library
- ☐ Fire
- ☐ Office of the City Clerk
- ☐ Office of the Mayor
- ☐ Office of City Council

AGENCY USE ONLY

FILE #:

## David DArco

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**From:** David DArco  
**Sent:** Tuesday, December 12, 2017 1:34 PM  
**To:** 'Twydaisha Hilbert'  
**Subject:** OPRA 1777

Miss Hilbert,

Please be advised that OPRA number 1777 is unable to be filled. The request states that there is a camera on an unnamed street between Madison Ave. & Market St. Those 2 streets intersect so there can be no camera in between the 2. There is a camera at Madison Ave. & Market St. which has been down for some time and no video is available.

The 2<sup>nd</sup> part of the request, be advised that E. 19<sup>th</sup> St. and Madison Ave. do not intersect.

*Respectfully,*

*Det. David R. D'Arco #4418*

Detective David R. D'Arco #4418  
Office of the Chief of Police  
111 Broadway, Paterson, NJ 07505  
Office: (973) 321-1152  
Fax: (973) 321-1155  
[ddarco@patersonpd.com](mailto:ddarco@patersonpd.com)

### Confidentiality Notice

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