



# EDISON

*"The Birthplace of Recorded Sound"*

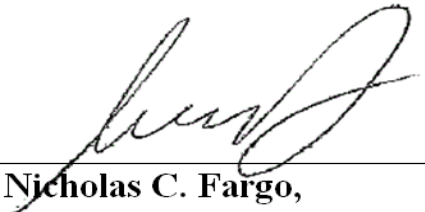
**Thomas Lankey, Mayor**

**Office of the Chief Financial Officer**  
*Nicholas C. Fargo, Chief Financial Officer*

100 Municipal Boulevard  
P.O. Box 3011  
Edison, New Jersey 08817  
Tele: (732) 248 - 7321  
Fax: (732) 248 - 5376

**Date:** February 8, 2018  
**To:** Township Council  
C/O Cheryl Russomanno, Township Clerk  
**From:** Nicholas C Fargo Chief Financial Officer  
**Subject:** Report of Disbursements made through February 8, 2018

| <u>Fund</u>                   | <u>Amount</u>    |
|-------------------------------|------------------|
| Current                       | \$ 30,873,998.26 |
| Sewer Utility                 | \$ 72,769.85     |
| Capital                       | \$ 1,639,950.82  |
| Grant Funds                   | \$ 3,964.61      |
| Dog (Animal Control)          | \$ 13,835.76     |
| Trust                         | \$ 121,983.96    |
| CDBG                          | \$ 41,959.69     |
| Tree Fund                     | \$ -             |
| Payroll Deductions            | \$ 124,844.87    |
| Law Enforcement               | \$ -             |
| Open Space                    | \$ -             |
| Park Improvements             | \$ -             |
| Sanitation Fund               | \$ 265,918.39    |
| Self Insurance                | \$ -             |
| Affordable Housing            | \$ 23,382.25     |
| Cash Performance              | \$ -             |
| Developers Escrow             | \$ 41,063.19     |
| Tree Planting                 | \$ 2,025.00      |
| Federal Forfeited             | \$ -             |
| Tax Sale Redemption           | \$ 429,942.60    |
| Water Operating Fund          | \$ -             |
| Edison Landfill Closure Trust | \$ -             |
| Total                         | \$ 33,655,639.25 |

  
\_\_\_\_\_  
**Nicholas C. Fargo,**  
Chief Financial Officer

P.O. Type: All      Print Alpha, Revenue, & G/L Accounts:      Y      Open: N    Void: N    Paid: Y  
 Format: Detail without Line Item Notes      Held: N    Aprv: N    Rcvd: N  
 Range: 7-First      to 8-Last      Bid: Y    State: Y    Other: Y    Exempt: Y  
 Rcvd Batch Id Range: First    to Last      Paid Date Range: 01/19/18 to 02/08/18      Include Non-Budgeted: Y  
 Department Page Break: No      Extd Page Break: No      Subtotal CAFR: No      Subtotal Department: Yes  
 Subtotal Extd: Yes

| Account             | Description | Item Description | Amount | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | PO Type |
|---------------------|-------------|------------------|--------|----------|----------------|-----------|---------------|---------|---------|
| P.O. Id Item Vendor |             |                  |        |          |                |           |               |         |         |

Fund:      CURRENT FUND  
 Department: ADMINISTRATION  
 Extd:      BUSINESS ADMINISTRATOR

|                              |                                          |        |   |       |          |          |          |              |  |
|------------------------------|------------------------------------------|--------|---|-------|----------|----------|----------|--------------|--|
| 7-01-20-0100-001-022         | BUSINESS ADMINISTRATOR Postage & Express |        |   |       |          |          |          |              |  |
| 18-00307    1 FEDEX050 FEDEX | Transport of BA Hard Drive               | 113.23 | P | 11039 | 01/22/18 | 02/06/18 | 02/08/18 | #6-005-98793 |  |
| 18-00307    2 FEDEX050 FEDEX | Administration contract                  | 26.86  | P | 11039 | 01/22/18 | 02/06/18 | 02/08/18 | #5-925-66771 |  |
|                              |                                          | 140.09 |   |       |          |          |          |              |  |

|                                      |                                         |        |   |       |          |          |          |  |  |
|--------------------------------------|-----------------------------------------|--------|---|-------|----------|----------|----------|--|--|
| 7-01-20-0100-001-059                 | BUSINESS ADMIN Computer Hard & Software |        |   |       |          |          |          |  |  |
| 17-05621    1 CFASSOCI CF ASSOCIATES | CY 2018 Budget Update (ADMIN)           | 125.00 | P | 11004 | 10/24/17 | 01/25/18 | 02/08/18 |  |  |
|                                      | Extd Total: BUSINESS ADMINISTRATOR      | 265.09 |   |       |          |          |          |  |  |

Extd:      PURCHASING OTHER EXPENSES

|                                        |                                       |      |   |   |          |  |          |  |   |
|----------------------------------------|---------------------------------------|------|---|---|----------|--|----------|--|---|
| 7-01-20-0100-003-053                   | PURCHASING Office Equipment           |      |   |   |          |  |          |  |   |
| 17-04781    1 RICOHA50 RICOH USA, INC. | MONTHLY LEASE FOR RICOH               | 0.00 | P | 0 | 09/11/17 |  | 01/22/18 |  | B |
|                                        | Extd Total: PURCHASING OTHER EXPENSES | 0.00 |   |   |          |  |          |  |   |

Extd:      PURCHASING CENTRAL STORES

|                                          |                                          |      |   |   |          |  |          |  |   |
|------------------------------------------|------------------------------------------|------|---|---|----------|--|----------|--|---|
| 7-01-20-0100-004-021                     | PURCHASING CENTRAL STORES Legal Advertis |      |   |   |          |  |          |  |   |
| 17-04784    1 HOMENE60 HOME NEWS TRIBUNE | LEGAL ADS -- PURCH                       | 0.00 | P | 0 | 09/11/17 |  | 01/22/18 |  | B |

|                                           |                                    |          |   |       |          |          |          |  |   |
|-------------------------------------------|------------------------------------|----------|---|-------|----------|----------|----------|--|---|
| 7-01-20-0100-004-036                      | PURCHASING CENTRAL STORES Supplies |          |   |       |          |          |          |  |   |
| 17-05653    1 DSSER005 CRYSTAL SPRINGS    | WATER DELIVERY: OCT - DEC 2017     | 0.00     | P | 0     | 10/25/17 |          | 02/08/18 |  | B |
| 17-05653    4 DSSER005 CRYSTAL SPRINGS    | WATER DELIVERY - DEC 2017          | 739.19   | P | 11025 | 10/25/17 | 02/05/18 | 02/08/18 |  | B |
| 17-06575    1 CENTU005 CENTURION PRINTING | TWP WINDOW ENVELOPES               | 1,795.00 | P | 11003 | 12/20/17 | 02/05/18 | 02/08/18 |  |   |
|                                           |                                    | 2,534.19 |   |       |          |          |          |  |   |

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TOWNSHIP OF EDISON  
Purchase Order Listing By Budget Account

Page No: 2

| Account                        |             | Description                              |                                |          | First    | Rcvd     | Chk/Void |                        | P0   |
|--------------------------------|-------------|------------------------------------------|--------------------------------|----------|----------|----------|----------|------------------------|------|
| P.O. Id                        | Item Vendor |                                          | Item Description               | Amount   | Stat/Chk | Enc Date | Date     | Date Invoice           | Type |
| <hr/>                          |             |                                          |                                |          |          |          |          |                        |      |
| 7-01-20-0100-004-053           |             | PURCHASING CENTRAL STORES                | Office Equipme                 |          |          |          |          |                        |      |
| 17-04779                       | 4 DITTO209  | DITTO COPY SYSTEMS                       | MO. COPIER USAGE - NOV         | 803.63   | P        | 11021    | 09/11/17 | 02/06/18 02/08/18      | B    |
| 17-04779                       | 5 DITTO209  | DITTO COPY SYSTEMS                       | MO. COPIER USAGE - DEC 2017    | 615.02   | P        | 11021    | 09/11/17 | 02/06/18 02/08/18      | B    |
|                                |             |                                          |                                | 1,418.65 |          |          |          |                        |      |
|                                |             | Extd Total: PURCHASING CENTRAL STORES    |                                | 3,952.84 |          |          |          |                        |      |
| Extd: COMMUNICATIONS/EDISON TV |             |                                          |                                |          |          |          |          |                        |      |
| 7-01-20-0100-006-029           |             | COMMUN/EDISON TV Other Contractual Servi |                                |          |          |          |          |                        |      |
| 18-00314                       | 1 JAFFE005  | JAFFE COMMUNICATIONS INC.                | 2017 December Inv #4109(ADMIN) | 3,700.00 | P        | 11054    | 01/23/18 | 01/30/18 02/08/18 4109 |      |
| 7-01-20-0100-006-059           |             | COMMUN/EDISON TV Computer Hard & Sftware |                                |          |          |          |          |                        |      |
| 17-06631                       | 1 CDWGOV75  | CDW GOVERNMENT                           | Tripp Lite 18U Rack            | 598.95   | P        | 11000    | 12/26/17 | 01/29/18 02/08/18      |      |
| 17-06631                       | 2 CDWGOV75  | CDW GOVERNMENT                           | Tripp Lite PDU                 | 148.60   | P        | 11000    | 12/26/17 | 01/29/18 02/08/18      |      |
| 17-06631                       | 3 CDWGOV75  | CDW GOVERNMENT                           | Tripp Lite Shelf               | 54.44    | P        | 11000    | 12/26/17 | 01/29/18 02/08/18      |      |
| 17-06631                       | 4 CDWGOV75  | CDW GOVERNMENT                           | Tripp Lite 25FT CAT5E CABLE    | 38.00    | P        | 11000    | 12/26/17 | 01/29/18 02/08/18      |      |
|                                |             |                                          |                                | 839.99   |          |          |          |                        |      |
|                                |             | Extd Total: COMMUNICATIONS/EDISON TV     |                                | 4,539.99 |          |          |          |                        |      |
|                                |             | Department Total: ADMINISTRATION         |                                | 8,757.92 |          |          |          |                        |      |
| Department: PERSONNEL/HR       |             |                                          |                                |          |          |          |          |                        |      |
| Extd: PERSONNEL/HR             |             |                                          |                                |          |          |          |          |                        |      |
| 7-01-20-0105-000-021           |             | PERSONNEL/HR Legal Advertising           |                                |          |          |          |          |                        |      |
| 18-00139                       | 1 NJLEAG50  | N.J. LEAGUE OF MUNICIPALITIES            | Employment Opportunity Ad      | 115.00   | P        | 11089    | 01/18/18 | 01/29/18 02/08/18      |      |
| 18-00141                       | 1 THESTA33  | NJ ADVANCE MEDIA                         | Employment Opportunity Ad      | 989.50   | P        | 11130    | 01/18/18 | 01/25/18 02/08/18      |      |
|                                |             |                                          |                                | 1,104.50 |          |          |          |                        |      |
|                                |             | Extd Total: PERSONNEL/HR                 |                                | 1,104.50 |          |          |          |                        |      |
|                                |             | Department Total: PERSONNEL/HR           |                                | 1,104.50 |          |          |          |                        |      |

| Account             | Description      |        |          |          | First | Rcvd | Chk/Void |  | PO   |
|---------------------|------------------|--------|----------|----------|-------|------|----------|--|------|
| P.O. Id Item Vendor | Item Description | Amount | Stat/Chk | Enc Date | Date  | Date | Invoice  |  | Type |

Department: MAYOR & COUNCIL  
Extd: MAYOR

|                      |                                  |                            |        |   |       |          |          |          |               |
|----------------------|----------------------------------|----------------------------|--------|---|-------|----------|----------|----------|---------------|
| 7-01-20-0110-001-058 | MAYOR Other Equipment & Supplies |                            |        |   |       |          |          |          |               |
| 18-00382 1 EXPRE005  | EXPRESS IMPRINTABLES INC         | Bronze Mayor's Office Pins | 670.00 | P | 11036 | 01/23/18 | 02/07/18 | 02/08/18 | ATTACHED NO # |
| Extd Total: MAYOR    |                                  |                            | 670.00 |   |       |          |          |          |               |

Extd: COUNCIL

|                                   |                              |                            |        |   |       |          |          |          |  |
|-----------------------------------|------------------------------|----------------------------|--------|---|-------|----------|----------|----------|--|
| 7-01-20-0110-002-027              | COUNCIL Legal Services       |                            |        |   |       |          |          |          |  |
| 18-00381 1 FINKSTAN               | FINK, STANLEY A.             | Attorney Fee's -           | 140.00 | P | 11040 | 01/23/18 | 02/06/18 | 02/08/18 |  |
| 7-01-20-0110-002-033              | COUNCIL Books & Publications |                            |        |   |       |          |          |          |  |
| 18-00376 1 HOMENE60               | HOME NEWS TRIBUNE            | Notice of Meeting 12/13/17 | 41.60  | P | 11052 | 01/23/18 | 02/06/18 | 02/08/18 |  |
| Extd Total: COUNCIL               |                              |                            | 181.60 |   |       |          |          |          |  |
| Department Total: MAYOR & COUNCIL |                              |                            | 851.60 |   |       |          |          |          |  |

Extd: ETHICS COMMISSION

|                               |                                      |                   |       |   |       |          |          |          |  |
|-------------------------------|--------------------------------------|-------------------|-------|---|-------|----------|----------|----------|--|
| 7-01-20-0120-002-023          | ETHICS COMMISSION Printing & Binding |                   |       |   |       |          |          |          |  |
| 17-06449 1 JJRYAN50           | J J RYAN, INC.                       | Retirement Plaque | 52.50 | P | 11059 | 12/12/17 | 01/25/18 | 02/08/18 |  |
| Extd Total: ETHICS COMMISSION |                                      |                   | 52.50 |   |       |          |          |          |  |
| Department Total:             |                                      |                   | 52.50 |   |       |          |          |          |  |

Department: LEGAL SERVICES  
Extd: LEGAL DEPARTMENT

|                      |                                 |                              |           |   |       |          |          |          |  |
|----------------------|---------------------------------|------------------------------|-----------|---|-------|----------|----------|----------|--|
| 7-01-20-0155-001-027 | LEGAL DEPARTMENT Legal Services |                              |           |   |       |          |          |          |  |
| 18-00315 1 JAMES845  | JAMES P. NOLAN & ASSOCIATES     | 2017 November Legal Invoices | 11,258.00 | P | 11055 | 01/23/18 | 01/25/18 | 02/08/18 |  |
| 18-00315 2 JAMES845  | JAMES P. NOLAN & ASSOCIATES     | 2017 December Invoices       | 8,024.00  | P | 11055 | 01/23/18 | 01/25/18 | 02/08/18 |  |

| Account                                   | Description                                                   |           | Amount    | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | PO<br>Type |
|-------------------------------------------|---------------------------------------------------------------|-----------|-----------|----------|-------------------|--------------|------------------|------------|------------|
| P.O. Id Item Vendor                       | Item Description                                              |           |           |          |                   |              |                  |            |            |
| 7-01-20-0155-001-027                      | LEGAL DEPARTMENT Legal Services                               | Continued |           |          |                   |              |                  |            |            |
| 18-00316 1 CLEARYGI                       | Cleary Giacobbe Alfieri Jacobs 2017 December Inv#56640(ADMIN) |           | 2,683.00  | P 11010  | 01/23/18          | 01/30/18     | 02/08/18         | 56640      |            |
|                                           |                                                               |           | 21,965.00 |          |                   |              |                  |            |            |
|                                           | Extd Total: LEGAL DEPARTMENT                                  |           | 21,965.00 |          |                   |              |                  |            |            |
|                                           | Department Total: LEGAL SERVICES                              |           | 21,965.00 |          |                   |              |                  |            |            |
| Department: ENGINEERING SERVICES          |                                                               |           |           |          |                   |              |                  |            |            |
| Extd: ENGINEERING SERVICES                |                                                               |           |           |          |                   |              |                  |            |            |
| 7-01-20-0165-000-023                      | ENGINEERING SERVICES Printing & Binding                       |           |           |          |                   |              |                  |            |            |
| 17-04999 1 DLPRI005                       | DL PRINTING COMPANY, INC. Code Maintenance Door Hanger        |           | 210.00    | P 11024  | 09/20/17          | 01/30/18     | 02/08/18         |            |            |
| 7-01-20-0165-000-028                      | ENGINEERING SERVICES Other Prof Services                      |           |           |          |                   |              |                  |            |            |
| 17-04077 2 DELA0005                       | DELAWARE-RARITAN ENGINEERING, 2017 Tax Map updates            |           | 1,425.00  | P 11020  | 08/01/17          | 01/30/18     | 02/08/18         | 2010585555 | B          |
| 17-04077 3 DELA0005                       | DELAWARE-RARITAN ENGINEERING, 2017 Tax Map updates            |           | 1,045.00  | P 11020  | 08/01/17          | 01/30/18     | 02/08/18         | 2010585556 | B          |
| 17-04077 4 DELA0005                       | DELAWARE-RARITAN ENGINEERING, 2017 Tax Map updates            |           | 977.50    | P 11020  | 08/01/17          | 01/30/18     | 02/08/18         | 2010585555 | B          |
| 17-04077 5 DELA0005                       | DELAWARE-RARITAN ENGINEERING, 2017 Tax Map updates            |           | 380.00    | P 11020  | 08/01/17          | 01/30/18     | 02/08/18         | 2010585555 | B          |
|                                           |                                                               |           | 3,827.50  |          |                   |              |                  |            |            |
| 7-01-20-0165-000-029                      | ENGINEERING SERVICES Other Contractual                        |           |           |          |                   |              |                  |            |            |
| 18-00403 1 FEDEX050                       | FEDEX                                                         |           | 67.44     | P 11039  | 01/25/18          | 01/31/18     | 02/08/18         |            |            |
| 7-01-20-0165-000-036                      | ENGINEERING SERVICES Office Supplies                          |           |           |          |                   |              |                  |            |            |
| 17-04604 1 WBMAS050                       | W.B. MASON COMPANY, INC. Hewcf 360.A Black                    |           | 164.06    | P 11144  | 08/31/17          | 01/30/18     | 02/08/18         |            |            |
| 17-04604 2 WBMAS050                       | W.B. MASON COMPANY, INC. Hewcf 361.A Blue                     |           | 205.68    | P 11144  | 08/31/17          | 01/30/18     | 02/08/18         |            |            |
| 17-04604 3 WBMAS050                       | W.B. MASON COMPANY, INC. Hewcf 362.A yellow                   |           | 205.68    | P 11144  | 08/31/17          | 01/30/18     | 02/08/18         |            |            |
| 17-04604 4 WBMAS050                       | W.B. MASON COMPANY, INC. Hewcf 363.A Pink                     |           | 205.68    | P 11144  | 08/31/17          | 01/30/18     | 02/08/18         |            |            |
|                                           |                                                               |           | 781.10    |          |                   |              |                  |            |            |
|                                           | Extd Total: ENGINEERING SERVICES                              |           | 4,886.04  |          |                   |              |                  |            |            |
|                                           | Department Total: ENGINEERING SERVICES                        |           | 4,886.04  |          |                   |              |                  |            |            |
| Department: CONSTRUCTION ENFORCING AGENCY |                                                               |           |           |          |                   |              |                  |            |            |
| Extd: CONSTRUCTION ENFORCING AGENCY       |                                                               |           |           |          |                   |              |                  |            |            |
| 7-01-22-0195-000-036                      | CONSTRUCTION ENF AGENCY Office Supplies                       |           |           |          |                   |              |                  |            |            |
| 17-06562 1 WBMAS050                       | W.B. MASON COMPANY, INC. kleen guard shoe covers              |           | 61.93     | P 11144  | 12/20/17          | 01/25/18     | 02/08/18         |            |            |
| 17-06562 2 WBMAS050                       | W.B. MASON COMPANY, INC. black & decker laminator             |           | 161.99    | P 11144  | 12/20/17          | 01/25/18     | 02/08/18         |            |            |

| Account                                                                | Description      |                                   |                                |           |          | First | Rcvd     | Chk/Void |          | P0   |
|------------------------------------------------------------------------|------------------|-----------------------------------|--------------------------------|-----------|----------|-------|----------|----------|----------|------|
| P.O. Id Item Vendor                                                    | Item Description |                                   | Amount                         | Stat/Chk  | Enc Date | Date  | Date     | Invoice  |          | Type |
| 7-01-22-0195-000-036 CONSTRUCTION ENF AGENCY Office Supplies Continued |                  |                                   |                                |           |          |       |          |          |          |      |
| 17-06562                                                               | 3                | WBMAS050 W.B. MASON COMPANY, INC. | whiteout ez correct tape       | 39.96     | P        | 11144 | 12/20/17 | 01/25/18 | 02/08/18 |      |
| 17-06562                                                               | 4                | WBMAS050 W.B. MASON COMPANY, INC. | swingline staples              | 9.80      | P        | 11144 | 12/20/17 | 01/25/18 | 02/08/18 |      |
| 17-06562                                                               | 5                | WBMAS050 W.B. MASON COMPANY, INC. | at-a-glance LG desk calander   | 22.86     | P        | 11144 | 12/20/17 | 01/25/18 | 02/08/18 |      |
| 17-06562                                                               | 6                | WBMAS050 W.B. MASON COMPANY, INC. | avery heavy duty binder, 4"    | 25.48     | P        | 11144 | 12/20/17 | 01/25/18 | 02/08/18 |      |
| 17-06562                                                               | 7                | WBMAS050 W.B. MASON COMPANY, INC. | avery heavy duty binder, 4"    | 58.16     | P        | 11144 | 12/20/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 1                | WBMAS050 W.B. MASON COMPANY, INC. | storage clipboard              | 7.57      | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 2                | WBMAS050 W.B. MASON COMPANY, INC. | storage clipboard              | 8.01      | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 3                | WBMAS050 W.B. MASON COMPANY, INC. | storage clipboard              | 8.97      | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 4                | WBMAS050 W.B. MASON COMPANY, INC. | HI-LITER YELLOW                | 23.10     | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 5                | WBMAS050 W.B. MASON COMPANY, INC. | AT A GLANCE DESK PAD 22x17     | 32.30     | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 6                | WBMAS050 W.B. MASON COMPANY, INC. | PAPER MATE RETRACTABLE PEN     | 42.25     | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 7                | WBMAS050 W.B. MASON COMPANY, INC. | scotch PACKING TAPE            | 8.04      | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06630                                                               | 8                | WBMAS050 W.B. MASON COMPANY, INC. | SWINGLING HEAVY DUTY STAPLER   | 130.70    | P        | 11144 | 12/26/17 | 01/25/18 | 02/08/18 |      |
| 17-06636                                                               | 1                | GRAING10 GRAINGER                 | SAFTEY GLASSES                 | 15.18     | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
| 17-06636                                                               | 2                | GRAING10 GRAINGER                 | FRONT BRIM HARD HAT            | 84.24     | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
| 17-06636                                                               | 3                | GRAING10 GRAINGER                 | COWBOY HARD HAT                | 28.76     | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
| 17-06636                                                               | 4                | GRAING10 GRAINGER                 | EAR PROTECTION EAR MUFFS       | 457.44    | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
| 17-06636                                                               | 5                | GRAING10 GRAINGER                 | HIGH VISIBILITY VEST           | 466.08    | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
| 17-06636                                                               | 6                | GRAING10 GRAINGER                 | RECEPTACLE TESTER              | 43.16     | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
| 17-06636                                                               | 7                | GRAING10 GRAINGER                 | SNOW BROOM                     | 450.45    | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
| 17-06636                                                               | 8                | GRAING10 GRAINGER                 | JERSEY GLOVES SIZE LG          | 10.56     | P        | 11051 | 12/27/17 | 01/30/18 | 02/08/18 |      |
|                                                                        |                  |                                   | 2,196.99                       |           |          |       |          |          |          |      |
| 7-01-22-0195-000-059 CONST ENF AGCY Computer Hardware & Soft           |                  |                                   |                                |           |          |       |          |          |          |      |
| 17-06628                                                               | 1                | CDWGOV75 CDW GOVERNMENT           | MS SQL Server Enterprise Core  | 19,810.04 | P        | 10999 | 12/26/17 | 02/07/18 | 02/08/18 |      |
| Extd Total: CONSTRUCTION ENFORCING AGENCY                              |                  |                                   | 22,007.03                      |           |          |       |          |          |          |      |
| Department Total: CONSTRUCTION ENFORCING AGENCY                        |                  |                                   | 22,007.03                      |           |          |       |          |          |          |      |
| Department: EMPLOYEE GROUP INSURANCE                                   |                  |                                   |                                |           |          |       |          |          |          |      |
| Extd: EMPLOYEE GROUP INSURANCE                                         |                  |                                   |                                |           |          |       |          |          |          |      |
| 7-01-23-0220-000-210 BCBS ITS Inter Plan Processing Fee                |                  |                                   |                                |           |          |       |          |          |          |      |
| 18-00318                                                               | 3                | BCBSOF50 HORIZON BCBSNJ           | bc/bs its fee12/25/17-12/31/17 | 45.60     | P        | 12334 | 01/23/18 | 01/23/18 | 01/23/18 |      |
| 18-00318                                                               | 4                | BCBSOF50 HORIZON BCBSNJ           | bc/bs its fee12/25/17-12/31/17 | 0.68      | P        | 12334 | 01/23/18 | 01/23/18 | 01/23/18 |      |
|                                                                        |                  |                                   | 44.92                          |           |          |       |          |          |          |      |

| Account                                    | Description                      |          | Item Description       |                                | Amount     | Stat/Chk | First    | Rcvd     | Chk/Void |          | PO   |
|--------------------------------------------|----------------------------------|----------|------------------------|--------------------------------|------------|----------|----------|----------|----------|----------|------|
| P.O. Id                                    | Item                             | Vendor   |                        |                                |            |          | Enc Date | Date     | Date     | Invoice  | Type |
|                                            |                                  |          |                        |                                |            |          |          |          |          |          |      |
| 7-01-23-0220-000-251                       | POS Expense                      |          |                        |                                |            |          |          |          |          |          |      |
| 18-00612                                   | 2                                | BCBSOF50 | HORIZON BCBSNJ         | ADM HEALTH POS 12117-123117    | 3,404.90   | P        | 12360    | 02/02/18 | 02/05/18 | 02/05/18 |      |
|                                            |                                  |          |                        |                                |            |          |          |          |          |          |      |
| 7-01-23-0220-000-252                       | Traditional Plan III Expense     |          |                        |                                |            |          |          |          |          |          |      |
| 18-00318                                   | 2                                | BCBSOF50 | HORIZON BCBSNJ         | bc/bs health 12/25/17-12/31/17 | 369,721.40 | P        | 12334    | 01/23/18 | 01/23/18 | 01/23/18 |      |
| 18-00612                                   | 1                                | BCBSOF50 | HORIZON BCBSNJ         | ADMIN HEALTH 12/1/17-12/31/17  | 42,622.32  | P        | 12360    | 02/02/18 | 02/05/18 | 02/05/18 |      |
|                                            |                                  |          |                        |                                | 412,343.72 |          |          |          |          |          |      |
|                                            |                                  |          |                        |                                |            |          |          |          |          |          |      |
| 7-01-23-0220-000-256                       | Dental Expense                   |          |                        |                                |            |          |          |          |          |          |      |
| 18-00318                                   | 1                                | BCBSOF50 | HORIZON BCBSNJ         | bc/bs dental 12/25/17-12/31/17 | 28,901.60  | P        | 12334    | 01/23/18 | 01/23/18 | 01/23/18 |      |
| 18-00612                                   | 3                                | BCBSOF50 | HORIZON BCBSNJ         | DENTAL ADMIN FEE 12117-123117  | 7,722.53   | P        | 12360    | 02/02/18 | 02/05/18 | 02/05/18 |      |
|                                            |                                  |          |                        |                                | 36,624.13  |          |          |          |          |          |      |
| Extd Total: EMPLOYEE GROUP INSURANCE       |                                  |          |                        |                                | 452,417.67 |          |          |          |          |          |      |
| Department Total: EMPLOYEE GROUP INSURANCE |                                  |          |                        |                                | 452,417.67 |          |          |          |          |          |      |
| Department: INSURANCE & SURETY             |                                  |          |                        |                                |            |          |          |          |          |          |      |
| Extd: INSURANCE & SURETY                   |                                  |          |                        |                                |            |          |          |          |          |          |      |
|                                            |                                  |          |                        |                                |            |          |          |          |          |          |      |
| 7-01-23-0229-000-200                       | INSURANCE & SURETY Expense       |          |                        |                                |            |          |          |          |          |          |      |
| 18-00142                                   | 1                                | CHICAR55 | CHICARILLA, ANTHONY    | Mandatory Background Check     | 40.69      | P        | 11007    | 01/18/18 | 01/25/18 | 02/08/18 |      |
| 18-00253                                   | 1                                | BAKHR005 | BAKHURU, USHA          | EMPLOYEE FINGERPRINTING        | 40.69      | P        | 10984    | 01/19/18 | 01/30/18 | 02/08/18 |      |
| 18-00384                                   | 1                                | CBIZEA63 | CBIZ EAO BENEFITS      | Health&Welfare Services Dec'17 | 3,173.70   | P        | 10995    | 01/23/18 | 01/29/18 | 02/08/18 |      |
| 18-00579                                   | 1                                | JFKOCC50 | JFK MEDICAL CENTER     | Dec'17 Randoms Post Accid      | 1,423.00   | P        | 11058    | 02/01/18 | 02/06/18 | 02/08/18 |      |
| 18-00585                                   | 1                                | FAMIL005 | FAMILY RESOURCE CENTER | EAP Service 4thQ 2017          | 4,750.00   | P        | 10971    | 02/01/18 | 02/06/18 | 02/06/18 |      |
|                                            |                                  |          |                        |                                | 9,428.08   |          |          |          |          |          |      |
| Extd Total: INSURANCE & SURETY             |                                  |          |                        |                                | 9,428.08   |          |          |          |          |          |      |
| Department Total: INSURANCE & SURETY       |                                  |          |                        |                                | 9,428.08   |          |          |          |          |          |      |
| Department: POLICE DEPARTMENT              |                                  |          |                        |                                |            |          |          |          |          |          |      |
| Extd: POLICE DEPARTMENT                    |                                  |          |                        |                                |            |          |          |          |          |          |      |
|                                            |                                  |          |                        |                                |            |          |          |          |          |          |      |
| 7-01-25-0240-000-026                       | Police-Maint. of Other Equipment |          |                        |                                |            |          |          |          |          |          |      |
| 18-00387                                   | 1                                | ALLTRAF3 | ALL TRAFFIC SOLUTIONS  | DATA COLLECTOR                 | 3,800.00   | P        | 10976    | 01/24/18 | 02/06/18 | 02/08/18 |      |
| 18-00387                                   | 2                                | ALLTRAF3 | ALL TRAFFIC SOLUTIONS  | ONLINE DATA MANAGEMENT         | 950.00     | P        | 10976    | 01/24/18 | 02/06/18 | 02/08/18 |      |
| 18-00387                                   | 3                                | ALLTRAF3 | ALL TRAFFIC SOLUTIONS  | SHIPPING                       | 20.00      | P        | 10976    | 01/24/18 | 02/06/18 | 02/08/18 |      |
|                                            |                                  |          |                        |                                | 4,770.00   |          |          |          |          |          |      |

| Account                                                        | Description |                               |            |          |          | First    | Rcvd     | Chk/Void    |  | P0   |
|----------------------------------------------------------------|-------------|-------------------------------|------------|----------|----------|----------|----------|-------------|--|------|
| P.O. Id Item Vendor                                            |             | Item Description              | Amount     | Stat/Chk | Enc Date | Date     | Date     | Invoice     |  | Type |
| 7-01-25-0240-000-030 POLICE DEPARTMENT Materials & Supplies    |             |                               |            |          |          |          |          |             |  |      |
| 17-05666 1 VERALP50 V E RALPH & SON INC                        |             | PRO RESPONSE 2 BAGS - NAVY    | 767.36     | P 11138  | 10/26/17 | 02/06/18 | 02/08/18 |             |  |      |
| 7-01-25-0240-000-032 45750.00                                  |             |                               |            |          |          |          |          |             |  |      |
| 17-06452 1 PITOS005 PITOSCIA, CHRISTOPHER                      |             | UNIFORM REIMBURSEMENT         | 421.13     | P 11098  | 12/12/17 | 02/07/18 | 02/08/18 |             |  |      |
| 17-06453 1 SCJAR005 SCIARRILLO, ALAN M.                        |             | UNIFORM REIMBURSEMENT         | 471.13     | P 11119  | 12/12/17 | 02/07/18 | 02/08/18 |             |  |      |
| 18-00322 1 DLABI005 DLABIK, ZACHARY                            |             | UNIFORM REIMBURSEMENT FOR     | 2,000.00   | P 11023  | 01/23/18 | 02/07/18 | 02/08/18 |             |  |      |
| 18-00355 1 FEDEX050 FEDEX                                      |             | FEDEX EXPRESS SAVER           | 37.13      | P 11039  | 01/23/18 | 02/06/18 | 02/08/18 | 5-976-92101 |  |      |
|                                                                |             |                               | 2,929.39   |          |          |          |          |             |  |      |
| 7-01-25-0240-000-036 POLICE DEPARTMENT Office Supplies         |             |                               |            |          |          |          |          |             |  |      |
| 17-06243 1 WBMAS050 W.B. MASON COMPANY, INC.                   |             | MONTHLY DESK PAD CALENDARS    | 210.00     | P 11144  | 12/01/17 | 02/07/18 | 02/08/18 |             |  |      |
| 17-06301 1 WBMAS050 W.B. MASON COMPANY, INC.                   |             | UNIVERSAL EASEL PADS, SELF    | 71.25      | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06301 2 WBMAS050 W.B. MASON COMPANY, INC.                   |             | ROLLING CATALOG CASE, KOSKIN  | 84.32      | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 1 WBMAS050 W.B. MASON COMPANY, INC.                   |             | BLACK CF280A LINE ITEM #140   | 286.60     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 2 WBMAS050 W.B. MASON COMPANY, INC.                   |             | BLACK CE410A LINE ITEM #141   | 118.36     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 3 WBMAS050 W.B. MASON COMPANY, INC.                   |             | CYAN CE411A LINE ITEM #142    | 248.64     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 4 WBMAS050 W.B. MASON COMPANY, INC.                   |             | YELLOW CE412A LINE ITEM #143  | 248.64     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 5 WBMAS050 W.B. MASON COMPANY, INC.                   |             | MAGENTA CE413A LINE ITEM #144 | 331.52     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 6 WBMAS050 W.B. MASON COMPANY, INC.                   |             | BLACK CE400A LINE ITEM #145   | 304.41     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 7 WBMAS050 W.B. MASON COMPANY, INC.                   |             | CYAN CE401A LINE ITEM #146    | 307.06     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 8 WBMAS050 W.B. MASON COMPANY, INC.                   |             | YELLOW CE402A LINE ITEM #147  | 307.06     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 9 WBMAS050 W.B. MASON COMPANY, INC.                   |             | MAGENTA CE403A LINE ITEM #148 | 307.06     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 10 WBMAS050 W.B. MASON COMPANY, INC.                  |             | BLACK CF210A LINE ITEM #149   | 141.84     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 11 WBMAS050 W.B. MASON COMPANY, INC.                  |             | CYAN CF211A LINE ITEM #150    | 118.48     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 12 WBMAS050 W.B. MASON COMPANY, INC.                  |             | YELLOW CF212A LINE ITEM #151  | 59.24      | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06312 13 WBMAS050 W.B. MASON COMPANY, INC.                  |             | MAGENTA CF213A LINE ITEM #152 | 177.72     | P 11144  | 12/05/17 | 01/25/18 | 02/08/18 |             |  |      |
| 17-06624 1 CDWGOV75 CDW GOVERNMENT                             |             | MEMOREX DVD-R PART # 05639    | 534.60     | P 10997  | 12/26/17 | 02/07/18 | 02/08/18 |             |  |      |
| 17-06624 2 CDWGOV75 CDW GOVERNMENT                             |             | MEMOREX CD/DVD SLEEVES        | 185.00     | P 10997  | 12/26/17 | 02/07/18 | 02/08/18 |             |  |      |
|                                                                |             |                               | 4,041.80   |          |          |          |          |             |  |      |
| 7-01-25-0240-000-042 POLICE DEPARTMENT Education & Training    |             |                               |            |          |          |          |          |             |  |      |
| 17-02243 1 STAMJPOL JOHN H. STAMLER POLICE ACADEMY VERBAL JUDO |             |                               | 30.00      | P 11122  | 04/20/17 | 01/25/18 | 02/08/18 |             |  |      |
| 7-01-25-0240-000-051 POLICE DEPARTMENT Purchase of Vehicles    |             |                               |            |          |          |          |          |             |  |      |
| 17-04453 1 BEYERW17 BEYER FORD                                 |             | FORD UTILITY INTERCEPTOR-SUV  | 25,050.00  | P 10986  | 08/24/17 | 02/08/18 | 02/08/18 |             |  |      |
| 17-04453 2 BEYERW17 BEYER FORD                                 |             | FORD POLICE INTERCEPTOR-SUV   | 225,450.00 | P 10986  | 08/24/17 | 02/08/18 | 02/08/18 |             |  |      |
| 17-04453 3 BEYERW17 BEYER FORD                                 |             | Hidden Door Lock Plunger      | 1,953.00   | P 10986  | 08/24/17 | 02/08/18 | 02/08/18 |             |  |      |

| Account                                                                          | Description                                                     |            |          |          | First    | Rcvd     | Chk/Void |          | P0   |
|----------------------------------------------------------------------------------|-----------------------------------------------------------------|------------|----------|----------|----------|----------|----------|----------|------|
| P.O. Id Item Vendor                                                              | Item Description                                                | Amount     | Stat/Chk | Enc Date | Date     | Date     | Invoice  |          | Type |
| 7-01-25-0240-000-051                                                             | POLICE DEPARTMENT Purchase of Vehicles Continued                |            |          |          |          |          |          |          |      |
| 17-04453 4 BEYERW17 BEYER FORD                                                   | Rear Window Power Delete                                        | 873.00     | P        | 10986    | 08/24/17 | 02/08/18 | 02/08/18 |          |      |
|                                                                                  |                                                                 | 253,326.00 |          |          |          |          |          |          |      |
| 7-01-25-0240-000-053                                                             | POLICE DEPARTMENT Office Equipment                              |            |          |          |          |          |          |          |      |
| 17-04970 1 RICOHA50 RICOH USA, INC.                                              | COPIER LEASE/POLICE PATROL DIV                                  | 0.00       | P        | 0        | 09/19/17 |          | 02/08/18 |          | B    |
| 17-04970 4 RICOHA50 RICOH USA, INC.                                              | DEC COPIER LEASE/PATROL DIV                                     | 139.46     | P        | 11112    | 09/19/17 | 02/06/18 | 02/08/18 | 99832545 | B    |
| 17-04972 1 RICOHA50 RICOH USA, INC.                                              | COPIER LEASE/PD MUSTER ROOM                                     | 0.00       | P        | 0        | 09/19/17 |          | 02/08/18 |          | B    |
| 17-04972 4 RICOHA50 RICOH USA, INC.                                              | DEC COPIER LEASE/POLICE MUSTER                                  | 206.07     | P        | 11112    | 09/19/17 | 02/06/18 | 02/08/18 | 99832547 | B    |
| 18-00323 1 STATET66 STATE TOXICOLOGY LABORATORY                                  | RANDOM DRUG/ALCOHOL TEST                                        | 45.00      | P        | 11124    | 01/23/18 | 02/06/18 | 02/08/18 |          |      |
|                                                                                  |                                                                 | 390.53     |          |          |          |          |          |          |      |
| 7-01-25-0240-000-059                                                             | POLICE DEPARTMENT Computer Hard & Softwa                        |            |          |          |          |          |          |          |      |
| 17-06508 1 CDWGOV75 CDW GOVERNMENT                                               | HP LASERJET PRO 500 M570dn                                      | 915.00     | P        | 10996    | 12/14/17 | 02/05/18 | 02/08/18 |          |      |
| 7-01-25-0240-000-076                                                             |                                                                 |            |          |          |          |          |          |          |      |
| 18-00185 1 VERIZO64 VERIZON WIRELESS                                             | December 2017 - cell phones                                     | 5,323.16   | P        | 11141    | 01/18/18 | 01/31/18 | 02/08/18 |          |      |
|                                                                                  | Tracking Id: 6823754731 Cell Phones R.255-042017                |            |          |          |          |          |          |          |      |
| 18-00190 1 VERIZO64 VERIZON WIRELESS                                             | December 2017 add'l cells                                       | 454.83     | P        | 11141    | 01/18/18 | 01/31/18 | 02/08/18 |          |      |
|                                                                                  | Tracking Id: 8420670341 Tele. Cell Phones (add'l). R.255-042017 |            |          |          |          |          |          |          |      |
|                                                                                  |                                                                 | 5,777.99   |          |          |          |          |          |          |      |
|                                                                                  | Extd Total: POLICE DEPARTMENT                                   | 272,948.07 |          |          |          |          |          |          |      |
|                                                                                  | Department Total: POLICE DEPARTMENT                             | 272,948.07 |          |          |          |          |          |          |      |
| Department: DISPATCH 911                                                         |                                                                 |            |          |          |          |          |          |          |      |
| Extd: DISPATCH 911                                                               |                                                                 |            |          |          |          |          |          |          |      |
| 7-01-25-0250-000-030                                                             | DISPATCH 911 Materials and Supplies                             |            |          |          |          |          |          |          |      |
| 17-06661 1 SUBURN10 SUBURBAN PROPANE-2088                                        | PROPANE REFILL GRANDVIEW TOWER                                  | 250.81     | P        | 11126    | 12/28/17 | 01/25/18 | 02/08/18 |          |      |
| 17-06661 2 SUBURN10 SUBURBAN PROPANE-2088                                        | PROPANE REFILL NEW DOVER TOWER                                  | 250.81     | P        | 11126    | 12/28/17 | 01/25/18 | 02/08/18 |          |      |
|                                                                                  |                                                                 | 501.62     |          |          |          |          |          |          |      |
| 7-01-25-0250-000-042                                                             | DISPATCH 911 Education & Training                               |            |          |          |          |          |          |          |      |
| 17-05272 1 STAMJPOL JOHN H. STAMLER POLICE ACADEMY ECO/EMD RECERTIFICATION CLASS |                                                                 | 240.00     | P        | 11122    | 10/05/17 | 02/07/18 | 02/08/18 |          |      |
|                                                                                  | Extd Total: DISPATCH 911                                        | 741.62     |          |          |          |          |          |          |      |
|                                                                                  | Department Total: DISPATCH 911                                  | 741.62     |          |          |          |          |          |          |      |

| Account                     | Description                              |                                | Amount   | Stat/Chk | First    | Rcvd     | Chk/Void          |             | P0   |
|-----------------------------|------------------------------------------|--------------------------------|----------|----------|----------|----------|-------------------|-------------|------|
| P.O. Id Item Vendor         | Item Description                         |                                |          |          | Enc Date | Date     | Date Invoice      |             | Type |
| Department: FIRE DEPARTMENT |                                          |                                |          |          |          |          |                   |             |      |
| 7-01-25-0265-001-025        | FIRE FIGHTING Maintenance of Motor Vehic |                                |          |          |          |          |                   |             |      |
| 17-00478 1 AIRBRA50         | AIR BRAKE & EQUIPMENT                    | Parts for Brake repairs (FIRE) | 0.00     | P        | 0        | 01/26/17 | 01/23/18          |             | B    |
| 17-03900 19 NAPAAU17        | GENUINE AUTO PARTS                       | Parts to repair vehicles (FD)  | 18.92    | P        | 11084    | 07/19/17 | 01/31/18 02/08/18 | 0836-156991 | B    |
| 17-03900 20 NAPAAU17        | GENUINE AUTO PARTS                       | Parts to repair vehicles (FD)  | 60.46    | P        | 11084    | 07/19/17 | 01/31/18 02/08/18 | 0836-156778 | B    |
| 17-03900 21 NAPAAU17        | GENUINE AUTO PARTS                       | Parts to repair vehicles (FD)  | 96.52    | P        | 11084    | 07/19/17 | 01/31/18 02/08/18 | 0836-159172 | B    |
| 17-03949 1 NATION56         | NATIONAL PARTS SUPPLY CO                 | Parts for Repairs to Cars-FIRE | 0.00     | P        | 0        | 07/21/17 | 01/23/18          |             | B    |
| 17-06548 1 CAMPFREI         | CAMPBELL FREIGHTLINER                    | Bracket for Seat Eng #4 (FIRE) | 233.60   | P        | 10994    | 12/19/17 | 01/30/18 02/08/18 |             |      |
| 18-00257 1 AFTERD50         | AFTER DISASTER HOUSING CORP              | Mobile Home rental Sta 3- FIRE | 1,680.00 | P        | 10974    | 01/19/18 | 02/06/18 02/08/18 |             |      |
| 18-00257 2 AFTERD50         | AFTER DISASTER HOUSING CORP              | Washer and dryer rental        | 90.00    | P        | 10974    | 01/19/18 | 02/06/18 02/08/18 |             |      |
| 18-00257 3 AFTERD50         | AFTER DISASTER HOUSING CORP              | Dishwahr Rental                | 52.50    | P        | 10974    | 01/19/18 | 02/06/18 02/08/18 |             |      |
|                             |                                          |                                | 2,232.00 |          |          |          |                   |             |      |
| 7-01-25-0265-001-026        | FIRE FIGHTING Maintenance of Other Equip |                                |          |          |          |          |                   |             |      |
| 17-00295 1 AIRGAS50         | AIR & GAS TECHNOLOGIES INC               | Repairs to Cascade (AIR) FIRE  | 0.00     | P        | 0        | 01/20/17 | 01/23/18          |             | B    |
| 17-00317 1 METUCH50         | METUCHEN MOWER, INC.                     | Parts for repairs equip (FIRE) | 0.00     | P        | 0        | 01/20/17 | 01/23/18          |             | B    |
| 17-02434 1 AIRGAS50         | AIR & GAS TECHNOLOGIES INC               | Repairs to Cascade (AIR) FIRE  | 0.00     | P        | 0        | 04/28/17 | 01/23/18          |             | B    |
| 17-04476 1 ESIEQU50         | ESI EQUIPMENT, INC                       | Repairs to Rescue Tools (FIRE) | 0.00     | P        | 0        | 08/24/17 | 01/23/18          |             | B    |
| 17-06331 1 CLEANA50         | CLEAN AIR COMPANY                        | Exhaust conversion Rescues -FD | 1,144.00 | P        | 11009    | 12/06/17 | 01/30/18 02/08/18 |             |      |
| 17-06331 2 CLEANA50         | CLEAN AIR COMPANY                        | Shipping Charges               | 75.00    | P        | 11009    | 12/06/17 | 01/30/18 02/08/18 |             |      |
| 17-06404 1 ESIEQU50         | ESI EQUIPMENT, INC                       | Mounts for Halmatro Tools-FIRE | 2,585.00 | P        | 11035    | 12/08/17 | 01/31/18 02/08/18 |             |      |
| 17-06404 2 ESIEQU50         | ESI EQUIPMENT, INC                       | LABOR                          | 1,400.00 | P        | 11035    | 12/08/17 | 01/31/18 02/08/18 |             |      |
|                             |                                          |                                | 5,204.00 |          |          |          |                   |             |      |
| 7-01-25-0265-001-031        | FIRE FIGHTING Chemicals & Gases          |                                |          |          |          |          |                   |             |      |
| 17-00318 1 MIDDLE80         | MIDDLESEX WELDING SALES,INC.             | Oxygen refill for torch (FIRE) | 0.00     | P        | 0        | 01/20/17 | 01/23/18          |             | B    |
| 7-01-25-0265-001-035        | FIRE FIGHTING Janitorial, Laundry, House |                                |          |          |          |          |                   |             |      |
| 17-05935 1 CINTAS50         | CINTAS CORPORATION                       | Towel Service - Not to Exceed  | 0.00     | P        | 0        | 11/09/17 | 01/26/18          |             | B    |
| 17-06693 1 GRAING10         | GRAINGER                                 | Janitorial Supplies            | 184.32   | P        | 11051    | 12/28/17 | 01/30/18 02/08/18 |             |      |
| 17-06693 2 GRAING10         | GRAINGER                                 | Dawn Diswahing detergent       | 341.28   | P        | 11051    | 12/28/17 | 01/30/18 02/08/18 |             |      |
| 17-06693 3 GRAING10         | GRAINGER                                 | Cascade Liquid dishwashing     | 488.30   | P        | 11051    | 12/28/17 | 01/30/18 02/08/18 |             |      |
| 17-06693 4 GRAING10         | GRAINGER                                 | GOJO hand soad 1 gal bottle    | 133.56   | P        | 11051    | 12/28/17 | 01/30/18 02/08/18 |             |      |
| 17-06693 5 GRAING10         | GRAINGER                                 | Tide 100 oz Liquid laundry     | 46.83    | P        | 11051    | 12/28/17 | 01/30/18 02/08/18 |             |      |
| 17-06693 6 GRAING10         | GRAINGER                                 | Resolve 32 oz 12pk             | 121.45   | P        | 11051    | 12/28/17 | 01/30/18 02/08/18 |             |      |
|                             |                                          |                                | 1,315.74 |          |          |          |                   |             |      |

| Account                                                       | Description |          |                                                              |          |          | First    | Rcvd     | Chk/Void |          | P0   |
|---------------------------------------------------------------|-------------|----------|--------------------------------------------------------------|----------|----------|----------|----------|----------|----------|------|
| P.O. Id                                                       | Item        | Vendor   | Item Description                                             | Amount   | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Type |
| 7-01-25-0265-001-036 FIRE FIGHTING Office Supplies            |             |          |                                                              |          |          |          |          |          |          |      |
| 17-02678                                                      | 1           | BROTHERS | LOCK & SAFE Keys for Rehab trailer (FIRE)                    | 0.00     | P        | 0        | 05/11/17 | 01/23/18 |          | B    |
| 7-01-25-0265-001-038 FIRE FIGHTING General Hardware & Tools   |             |          |                                                              |          |          |          |          |          |          |      |
| 17-03584                                                      | 1           | EDISON23 | EDISON MILLWORK HARDWARE Mounting Hardward for equipment     | 0.00     | P        | 0        | 07/05/17 | 01/23/18 |          | B    |
| 17-06472                                                      | 1           | GRAING10 | GRAINGER Labels for label maker (FIRE)                       | 209.54   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 2           | GRAING10 | GRAINGER Item #6UMR5                                         | 315.22   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 3           | GRAING10 | GRAINGER Item #6UMP5                                         | 210.32   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 4           | GRAING10 | GRAINGER Item #6UMP6                                         | 314.46   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 5           | GRAING10 | GRAINGER Item #6XHF5                                         | 210.06   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 6           | GRAING10 | GRAINGER Item #6XHF6                                         | 314.46   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 7           | GRAING10 | GRAINGER Item #6UMW4                                         | 1,098.80 | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 8           | GRAING10 | GRAINGER Item #6UMX0                                         | 1,318.68 | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 9           | GRAING10 | GRAINGER Item 6XHD9                                          | 207.45   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 10          | GRAING10 | GRAINGER Item #6XHD0                                         | 241.53   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 11          | GRAING10 | GRAINGER Item #6XHD1                                         | 377.40   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 12          | GRAING10 | GRAINGER Item #6XGZ2                                         | 112.38   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 13          | GRAING10 | GRAINGER Item #20RX89                                        | 242.60   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 14          | GRAING10 | GRAINGER Item #6UMV6                                         | 247.77   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 15          | GRAING10 | GRAINGER Item #6UMT4                                         | 247.76   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 16          | GRAING10 | GRAINGER Item #6UMU5                                         | 248.16   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 17          | GRAING10 | GRAINGER Item #6XGZ4                                         | 56.20    | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 18          | GRAING10 | GRAINGER Item #6XGZ3                                         | 56.21    | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 19          | GRAING10 | GRAINGER Item #22FX67 Battery AA 36 pk                       | 395.04   | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 20          | GRAING10 | GRAINGER Item #38W369 Battery 9V 12pk                        | 36.86    | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06472                                                      | 21          | GRAING10 | GRAINGER Item #6VEE3 Battery 18V                             | 99.00    | P        | 11051    | 12/13/17 | 01/30/18 | 02/08/18 |      |
|                                                               |             |          |                                                              | 6,559.90 |          |          |          |          |          |      |
| 7-01-25-0265-001-042 FIRE FIGHTING Education & Training       |             |          |                                                              |          |          |          |          |          |          |      |
| 17-00583                                                      | 1           | MIDDLE20 | MIDDLESEX COUNTY FIRE ACADEMY Registration for Recruits-FIRE | 0.00     | P        | 0        | 01/30/17 | 01/23/18 |          | B    |
| 7-01-25-0265-001-056 FIRE FIGHTING Fire & Other Safety Equip  |             |          |                                                              |          |          |          |          |          |          |      |
| 17-00298                                                      | 1           | FIREFI26 | FIREFIGHTER ONE Hydro test Air bottles (FIRE)                | 0.00     | P        | 0        | 01/20/17 | 01/23/18 |          | B    |
| 7-01-25-0265-001-058 FIRE FIGHTING Other Equipment & Supplies |             |          |                                                              |          |          |          |          |          |          |      |
| 17-05730                                                      | 1           | WITME005 | WITMER PUBLIC SAFETY Nozzles (FIRE)                          | 3,120.00 | P        | 11148    | 10/30/17 | 02/01/18 | 02/08/18 |      |
| 17-05974                                                      | 1           | FASTE101 | FASTENAL COMPANY Clasp for Acct Tags (FIRE)                  | 286.50   | P        | 11038    | 11/13/17 | 01/30/18 | 02/08/18 |      |
| 17-05974                                                      | 2           | FASTE101 | FASTENAL COMPANY Swivel eye trigger snap for                 | 286.50   | P        | 11038    | 11/13/17 | 01/30/18 | 02/08/18 |      |
| 17-06311                                                      | 1           | FASTE101 | FASTENAL COMPANY Tool box for Rescue 5 (FIRE)                | 519.98   | P        | 11038    | 12/05/17 | 01/30/18 | 02/08/18 |      |

| Account                                         | Description                                        | Item Description | Amount     | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | PO Type |
|-------------------------------------------------|----------------------------------------------------|------------------|------------|----------|----------------|-----------|---------------|---------|---------|
| P.O. Id Item Vendor                             |                                                    |                  |            |          |                |           |               |         |         |
| 7-01-25-0265-001-058                            | FIRE FIGHTING Other Equipment & Supplies Continued |                  |            |          |                |           |               |         |         |
| 17-06534 1 BUILDGS5 BUILDERS GENERAL SUPPLY CO  | Lumber for Cribbing (FIRE)                         |                  | 838.40     | P 10990  | 12/18/17       | 02/06/18  | 02/08/18      |         |         |
|                                                 |                                                    |                  | 5,051.38   |          |                |           |               |         |         |
|                                                 | Extd Total:                                        |                  | 20,363.02  |          |                |           |               |         |         |
| 7-01-25-0265-002-036                            | FIRE PREVENTION Office Supplies                    |                  |            |          |                |           |               |         |         |
| 18-00288 1 DITTO209 DITTO COPY SYSTEMS          | Service Call on Printer (FIRE)                     |                  | 32.00      | P 11021  | 01/22/18       | 02/01/18  | 02/08/18      |         |         |
|                                                 | Extd Total:                                        |                  | 32.00      |          |                |           |               |         |         |
| Extd:                                           | FIRE HYDRANT CHARGES                               |                  |            |          |                |           |               |         |         |
| 7-01-25-0265-004-114                            | FIRE HYDRANT CHARGES Middlesex Water Co.           |                  |            |          |                |           |               |         |         |
| 18-00184 1 MIDDLE73 MIDDLESEX WATER CO.         | December 2017 - hydrants                           |                  | 114,693.97 | P 11075  | 01/18/18       | 01/31/18  | 02/08/18      |         |         |
|                                                 | Tracking Id: 5953959319 Water. Hydrants            |                  |            |          |                |           |               |         |         |
| 18-00289 1 NEWJER57 NJ AMERICAN WATER-LB 371852 | December 2017 - hydrants                           |                  | 7,995.16   | P 11087  | 01/22/18       | 01/31/18  | 02/08/18      |         |         |
|                                                 | Tracking Id: 0022865837 Hydrants. NJW              |                  | 122,689.13 |          |                |           |               |         |         |
|                                                 | Extd Total: FIRE HYDRANT CHARGES                   |                  | 122,689.13 |          |                |           |               |         |         |
|                                                 | Department Total: FIRE DEPARTMENT                  |                  | 143,084.15 |          |                |           |               |         |         |
| Department:                                     | STREETS & ROADS                                    |                  |            |          |                |           |               |         |         |
| Extd:                                           | STREETS & ROADS                                    |                  |            |          |                |           |               |         |         |
| 7-01-26-0290-000-029                            | STREETS & ROADS Other Contractual Items            |                  |            |          |                |           |               |         |         |
| 17-06538 1 JENELE63 JENELECTRIC INC.            | RARITAN CENTER PARKWAY &                           |                  | 480.00     | P 11056  | 12/18/17       | 02/05/18  | 02/08/18      |         |         |
| 7-01-26-0290-000-030                            | STREETS & ROADS Materials & Supplies               |                  |            |          |                |           |               |         |         |
| 17-04388 3 BAYSHORE BAYSHORE RECYCLING          | ASPHALT RECYCLING                                  |                  | 465.08     | P 10985  | 08/17/17       | 01/29/18  | 02/08/18      | 65583   | B       |
| 17-05889 6 TRAPRO50 TRAP ROCK INDUSTRIES, LLC   | FOB KEASBEY HMA9.5M64                              |                  | 299.32     | P 11133  | 11/08/17       | 01/29/18  | 02/08/18      | 8078685 | B       |
| 17-06230 1 RICCIAR9 RICCIARDI BROTHERS CO.      | ITEM#: ALP18103 ALLPRO MORAY                       |                  | 38.97      | P 11109  | 11/30/17       | 02/07/18  | 02/08/18      |         |         |
| 17-06230 2 RICCIAR9 RICCIARDI BROTHERS CO.      | ITEM#: ALP18325 ALLPRO MAN                         |                  | 29.97      | P 11109  | 11/30/17       | 02/07/18  | 02/08/18      |         |         |
| 17-06230 3 RICCIAR9 RICCIARDI BROTHERS CO.      | ITEM#: WCOR23909 WOOSTER SUPER                     |                  | 14.25      | P 11109  | 11/30/17       | 02/07/18  | 02/08/18      |         |         |
| 17-06230 4 RICCIAR9 RICCIARDI BROTHERS CO.      | ITEM#: WCOR01704 WOOSTER                           |                  | 31.96      | P 11109  | 11/30/17       | 02/07/18  | 02/08/18      |         |         |
| 17-06230 5 RICCIAR9 RICCIARDI BROTHERS CO.      | ITEM#: BES930403 ROLLER FRAME                      |                  | 15.96      | P 11109  | 11/30/17       | 02/07/18  | 02/08/18      |         |         |
| 17-06230 6 RICCIAR9 RICCIARDI BROTHERS CO.      | ITEM#: BES4V9704 4" X 1/2"                         |                  | 29.90      | P 11109  | 11/30/17       | 02/07/18  | 02/08/18      |         |         |
| 17-06230 7 RICCIAR9 RICCIARDI BROTHERS CO.      | ITEM#: BES4V44D4 4" X 3/4"                         |                  | 14.95      | P 11109  | 11/30/17       | 02/07/18  | 02/08/18      |         |         |

| Account                                                             | Description |          |                                                             |           |          | First | Rcvd     | Chk/Void |          | P0          |
|---------------------------------------------------------------------|-------------|----------|-------------------------------------------------------------|-----------|----------|-------|----------|----------|----------|-------------|
| P.O. Id                                                             | Item        | Vendor   | Item Description                                            | Amount    | Stat/Chk | Enc   | Date     | Date     | Invoice  | Type        |
| 7-01-26-0290-000-030 STREETS & ROADS Materials & Supplies Continued |             |          |                                                             |           |          |       |          |          |          |             |
| 17-06230                                                            | 8           | RICCIAR9 | RICCIARDI BROTHERS CO. ITEM#: WOOR24009 WOOSTER SUPER       | 22.80     | P        | 11109 | 11/30/17 | 02/07/18 | 02/08/18 |             |
| 17-06230                                                            | 9           | RICCIAR9 | RICCIARDI BROTHERS CO. ITEM#: BED14517 5 GALLON             | 79.50     | P        | 11109 | 11/30/17 | 02/07/18 | 02/08/18 |             |
| 17-06230                                                            | 10          | RICCIAR9 | RICCIARDI BROTHERS CO. ITEM#: FLA152 2 GALLON BUCKET        | 11.95     | P        | 11109 | 11/30/17 | 02/07/18 | 02/08/18 |             |
| 17-06230                                                            | 11          | RICCIAR9 | RICCIARDI BROTHERS CO. ITEM#: FLA165 5 GALLON 4 SIDED       | 17.45     | P        | 11109 | 11/30/17 | 02/07/18 | 02/08/18 |             |
| 17-06230                                                            | 12          | RICCIAR9 | RICCIARDI BROTHERS CO. ITEM#: GRA235474 GRACO FLEX          | 211.98    | P        | 11109 | 11/30/17 | 02/07/18 | 02/08/18 |             |
| 17-06230                                                            | 13          | RICCIAR9 | RICCIARDI BROTHERS CO. ITEM#: GRA248157 GRACO LINE          | 215.99    | P        | 11109 | 11/30/17 | 02/07/18 | 02/08/18 |             |
| 17-06411                                                            | 1           | ATLANT48 | ATLANTIC SALT INC. BLANKET FOR 402.22 TON OF SALT           | 0.00      | P        | 0     | 12/08/17 |          | 02/08/18 | B           |
| 17-06411                                                            | 2           | ATLANT48 | ATLANTIC SALT INC. BLANKET FOR 402.22 TON OF SALT           | 20,111.00 | P        | 10979 | 12/08/17 | 01/30/18 | 02/08/18 | B           |
| 17-06486                                                            | 1           | ATLANT48 | ATLANTIC SALT INC. BLANKET FOR 400 TONS OF SALT             | 0.00      | P        | 0     | 12/14/17 |          | 02/08/18 | B           |
| 17-06486                                                            | 2           | ATLANT48 | ATLANTIC SALT INC. BLANKET FOR 400 TONS OF SALT             | 19,474.00 | P        | 10979 | 12/14/17 | 01/30/18 | 02/08/18 | B           |
| 17-06517                                                            | 1           | REEDSY17 | REED SYSTEMS LTD LIQUID CALCIUM; CALMAG 100                 | 1,871.21  | P        | 11108 | 12/15/17 | 01/30/18 | 02/08/18 |             |
| 17-06579                                                            | 1           | GARDEN48 | GARDEN STATE HIGHWAY PRODUCTS 18" X 24" NO TRAIN HORN SIGNS | 45.40     | P        | 11046 | 12/20/17 | 01/29/18 | 02/08/18 |             |
|                                                                     |             |          |                                                             | 43,001.64 |          |       |          |          |          |             |
| 7-01-26-0290-000-034 STREETS & ROADS Motor Vehicle Parts            |             |          |                                                             |           |          |       |          |          |          |             |
| 17-05315                                                            | 6           | NATION56 | NATIONAL PARTS SUPPLY CO ITEM#: 65PSHR BATTERY              | 164.26    | P        | 11085 | 10/10/17 | 01/29/18 | 02/08/18 | 1-46636-5 B |
| 17-05625                                                            | 1           | NAPAAU17 | GENUINE AUTO PARTS VEHICLE MAINT: R-13 (DPW)                | 103.35    | P        | 11084 | 10/24/17 | 02/07/18 | 02/08/18 |             |
| 17-05625                                                            | 2           | NAPAAU17 | GENUINE AUTO PARTS ITEM#: 7565 CORE CHARGE                  | 18.00     | P        | 11084 | 10/24/17 | 02/07/18 | 02/08/18 |             |
|                                                                     |             |          |                                                             | 285.61    |          |       |          |          |          |             |
| 7-01-26-0290-000-058 STREETS & ROADS Other Equip & Supplies         |             |          |                                                             |           |          |       |          |          |          |             |
| 17-06627                                                            | 1           | CDWGOV75 | CDW GOVERNMENT Samsung UN50J5000AF                          | 509.55    | P        | 10998 | 12/26/17 | 01/30/18 | 02/08/18 |             |
| 17-06627                                                            | 2           | CDWGOV75 | CDW GOVERNMENT Peerless SF640 Wall Mount                    | 34.73     | P        | 10998 | 12/26/17 | 01/30/18 | 02/08/18 |             |
|                                                                     |             |          |                                                             | 544.28    |          |       |          |          |          |             |
| Extd Total: STREETS & ROADS                                         |             |          |                                                             | 44,311.53 |          |       |          |          |          |             |
| Department Total: STREETS & ROADS                                   |             |          |                                                             | 44,311.53 |          |       |          |          |          |             |
| Department: SOLID WASTE RECYCLING                                   |             |          |                                                             |           |          |       |          |          |          |             |
| Extd: SOLID WASTE RECYCLING                                         |             |          |                                                             |           |          |       |          |          |          |             |
| 7-01-26-0305-000-028 SOLID WASTE RECYCLING Other Prof Service       |             |          |                                                             |           |          |       |          |          |          |             |
| 17-06252                                                            | 2           | SAFETY11 | SAFETY-KLEEN SYSTEMS INC. INVOICE NO. 75530059 12/13/17     | 270.00    | P        | 11114 | 12/01/17 | 01/30/18 | 02/08/18 | 75530059 B  |
| 17-06252                                                            | 3           | SAFETY11 | SAFETY-KLEEN SYSTEMS INC. VACUUM FEE W/10% SOLIDS           | 950.00    | P        | 11114 | 12/01/17 | 01/30/18 | 02/08/18 | 75530059 B  |
|                                                                     |             |          |                                                             | 1,220.00  |          |       |          |          |          |             |
| 7-01-26-0305-000-034 SOLID WASTE RECYCLING Motor Vehic Parts        |             |          |                                                             |           |          |       |          |          |          |             |
| 17-06315                                                            | 1           | OMAHAS57 | OMAHA STANDARD INC PTO                                      | 1,211.82  | P        | 11094 | 12/05/17 | 01/31/18 | 02/08/18 |             |

| Account                         | Description                                       |                                                        |          |          |          | First    | Rcvd     | Chk/Void |           | P0   |
|---------------------------------|---------------------------------------------------|--------------------------------------------------------|----------|----------|----------|----------|----------|----------|-----------|------|
| P.O. Id Item Vendor             | Item Description                                  |                                                        | Amount   | Stat/Chk | Enc Date | Date     | Date     | Invoice  |           | Type |
|                                 |                                                   |                                                        |          |          |          |          |          |          |           |      |
| 7-01-26-0305-000-034            | SOLID WASTE RECYCLING Motor Vehic Parts Continued |                                                        |          |          |          |          |          |          |           |      |
| 17-06315                        | 2 OMAHAS57                                        | OMAHA STANDARD INC BODY UP SWITCH                      | 42.18    | P        | 11094    | 12/05/17 | 01/31/18 | 02/08/18 |           |      |
|                                 |                                                   |                                                        | 1,254.00 |          |          |          |          |          |           |      |
|                                 |                                                   |                                                        |          |          |          |          |          |          |           |      |
|                                 |                                                   | Extd Total: SOLID WASTE RECYCLING                      | 2,474.00 |          |          |          |          |          |           |      |
|                                 |                                                   | Department Total: SOLID WASTE RECYCLING                | 2,474.00 |          |          |          |          |          |           |      |
|                                 |                                                   |                                                        |          |          |          |          |          |          |           |      |
| Department: BUILDINGS & GROUNDS |                                                   |                                                        |          |          |          |          |          |          |           |      |
| Extd: BUILDINGS & GROUNDS       |                                                   |                                                        |          |          |          |          |          |          |           |      |
|                                 |                                                   |                                                        |          |          |          |          |          |          |           |      |
| 7-01-26-0310-000-028            | BUILDINGS & GROUNDS Other Prof Services           |                                                        |          |          |          |          |          |          |           |      |
| 17-02311                        | 1 ORKIN                                           | ORKIN MONTHLY PEST CONTROL MAINT                       | 0.00     | P        | 0        | 04/25/17 |          | 01/24/18 |           | B    |
| 17-02394                        | 1 EZAUT442                                        | E-Z AUTO GLASS INSTALLERS, INC EMERGENCY REPAIRS (DPW) | 0.00     | P        | 0        | 04/26/17 |          | 02/08/18 |           | B    |
| 17-02394                        | 2 EZAUT442                                        | E-Z AUTO GLASS INSTALLERS, INC EMERGENCY REPAIRS (DPW) | 4,050.00 | P        | 11037    | 04/26/17 | 01/31/18 | 02/08/18 |           | B    |
| 17-03322                        | 1 ORKIN                                           | ORKIN MONTHLY PEST CONTROL MAINT                       | 0.00     | P        | 0        | 06/16/17 |          | 01/24/18 |           | B    |
| 17-04148                        | 1 ORKIN                                           | ORKIN MONTHLY PEST CONTROL MAINT                       | 0.00     | P        | 0        | 08/07/17 |          | 01/24/18 |           | B    |
|                                 |                                                   |                                                        | 4,050.00 |          |          |          |          |          |           |      |
|                                 |                                                   |                                                        |          |          |          |          |          |          |           |      |
| 7-01-26-0310-000-029            | BUILDINGS & GROUNDS Other Contractual It          |                                                        |          |          |          |          |          |          |           |      |
| 17-04810                        | 1 NJOVER14                                        | NJ OVERHEAD DOOR INVOICE NO. 201317057 -7/20/17        | 30.00    | P        | 11090    | 09/13/17 | 01/31/18 | 02/08/18 | 201317057 |      |
|                                 |                                                   |                                                        |          |          |          |          |          |          |           |      |
| 7-01-26-0310-000-030            | BUILDINGS & GROUNDS Materials & Supplies          |                                                        |          |          |          |          |          |          |           |      |
| 17-00216                        | 1 EDISON23                                        | EDISON MILLWORK HARDWARE MISC MATERIALS & SUPPLIES     | 0.00     | P        | 0        | 01/18/17 |          | 01/24/18 |           | B    |
| 17-01994                        | 1 EDISON23                                        | EDISON MILLWORK HARDWARE MISC MATERIALS & SUPPLIES     | 0.00     | P        | 0        | 04/07/17 |          | 01/24/18 |           | B    |
| 17-03282                        | 3 BROTHE33                                        | BROTHERS LOCK & SAFE INVOICE NO. 53498 - 11/20/17      | 95.00    | P        | 10989    | 06/16/17 | 01/30/18 | 02/08/18 | 53498     | B    |
| 17-04466                        | 22 EDISON23                                       | EDISON MILLWORK HARDWARE INVOICE NO. 17176 - 11/27/17  | 17.94    | P        | 11028    | 08/24/17 | 01/30/18 | 02/08/18 | 17176     | B    |
| 17-04466                        | 23 EDISON23                                       | EDISON MILLWORK HARDWARE BOX OF WASHERS                | 3.99     | P        | 11028    | 08/24/17 | 01/30/18 | 02/08/18 | 17176     | B    |
| 17-04466                        | 24 EDISON23                                       | EDISON MILLWORK HARDWARE BUNGEE CORD                   | 9.99     | P        | 11028    | 08/24/17 | 01/30/18 | 02/08/18 | 17176     | B    |
| 17-04466                        | 25 EDISON23                                       | EDISON MILLWORK HARDWARE BOX SCREWS                    | 4.99     | P        | 11028    | 08/24/17 | 01/30/18 | 02/08/18 | 17176     | B    |
| 17-04466                        | 26 EDISON23                                       | EDISON MILLWORK HARDWARE WOOD GLUE                     | 4.99     | P        | 11028    | 08/24/17 | 01/30/18 | 02/08/18 | 17176     | B    |
| 17-04466                        | 27 EDISON23                                       | EDISON MILLWORK HARDWARE INVOICE NO. 17183 - 12/8/17   | 36.99    | P        | 11028    | 08/24/17 | 01/30/18 | 02/08/18 | 17183     | B    |
| 17-05595                        | 1 MYLES005                                        | MYLES F. KELLY, INC. SOLID SOFFIT BROWN                | 1,335.52 | P        | 11083    | 10/23/17 | 02/07/18 | 02/08/18 |           |      |
| 17-05595                        | 2 MYLES005                                        | MYLES F. KELLY, INC. VENTED SOFFIT BROWN               | 1,746.44 | P        | 11083    | 10/23/17 | 02/07/18 | 02/08/18 |           |      |
| 17-05595                        | 3 MYLES005                                        | MYLES F. KELLY, INC. J-CHANNEL CHOCOLATE BROWN         | 496.05   | P        | 11083    | 10/23/17 | 02/07/18 | 02/08/18 |           |      |
| 17-05595                        | 4 MYLES005                                        | MYLES F. KELLY, INC. BERGER COIL MUSKET BROWN          | 1,158.54 | P        | 11083    | 10/23/17 | 02/07/18 | 02/08/18 |           |      |
| 17-05595                        | 5 MYLES005                                        | MYLES F. KELLY, INC. CLENDENIN TRIM NAILS              | 12.94    | P        | 11083    | 10/23/17 | 02/07/18 | 02/08/18 |           |      |
| 17-05595                        | 6 MYLES005                                        | MYLES F. KELLY, INC. ZIP SCREWS                        | 31.63    | P        | 11083    | 10/23/17 | 02/07/18 | 02/08/18 |           |      |
| 17-05595                        | 7 MYLES005                                        | MYLES F. KELLY, INC. ZIP SCREWS                        | 76.01    | P        | 11083    | 10/23/17 | 02/07/18 | 02/08/18 |           |      |
| 17-05963                        | 1 MYLES005                                        | MYLES F. KELLY, INC. J-CHANNEL CHOCOLATE BROWN         | 396.80   | P        | 11083    | 11/13/17 | 02/07/18 | 02/08/18 |           |      |

| Account                                                                 | Description |           |                              |                               |          | First    | Rcvd  | Chk/Void |          | P0               |
|-------------------------------------------------------------------------|-------------|-----------|------------------------------|-------------------------------|----------|----------|-------|----------|----------|------------------|
| P.O. Id                                                                 | Item        | Vendor    | Item Description             | Amount                        | Stat/Chk | Enc Date | Date  | Date     | Invoice  | Type             |
| 7-01-26-0310-000-030 BUILDINGS & GROUNDS Materials & Supplies Continued |             |           |                              |                               |          |          |       |          |          |                  |
| 17-05963                                                                | 2           | MYLES005  | MYLES F. KELLY, INC.         | TRIM NAILS, MUSKET BROWN      | 25.86    | P        | 11083 | 11/13/17 | 02/07/18 | 02/08/18         |
| 17-06372                                                                | 1           | BROTHER33 | BROTHERS LOCK & SAFE         | MISC LOCKS & KEYS             | 0.00     | P        | 0     | 12/07/17 |          | 02/08/18         |
| 17-06372                                                                | 2           | BROTHER33 | BROTHERS LOCK & SAFE         | INVOICE NO. 53676 - 12/11/17  | 100.00   | P        | 10989 | 12/07/17 | 01/30/18 | 02/08/18 53676   |
| 17-06382                                                                | 1           | MYLES005  | MYLES F. KELLY, INC.         | BROWN TRIM COILS              | 335.00   | P        | 11083 | 12/07/17 | 02/07/18 | 02/08/18         |
| 17-06382                                                                | 2           | MYLES005  | MYLES F. KELLY, INC.         | TRIM NAILS                    | 26.70    | P        | 11083 | 12/07/17 | 02/07/18 | 02/08/18         |
| 17-06382                                                                | 3           | MYLES005  | MYLES F. KELLY, INC.         | VENTED SOFFIT BROWN           | 161.28   | P        | 11083 | 12/07/17 | 02/07/18 | 02/08/18         |
|                                                                         |             |           |                              | 6,076.66                      |          |          |       |          |          |                  |
| 7-01-26-0310-000-055 BUILDINGS & GROUNDS Plumb/HVAC Equip&Sup           |             |           |                              |                               |          |          |       |          |          |                  |
| 17-00225                                                                | 1           | AMEIN005  | A.M.E. INC.                  | HAVC MAINTENANCE (DPW)        | 0.00     | P        | 0     | 01/18/17 |          | 01/24/18         |
| 7-01-26-0310-000-056 BUILDINGS & GROUNDS Fire & Safety Equipm           |             |           |                              |                               |          |          |       |          |          |                  |
| 17-01995                                                                | 1           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | EXINGUISHER INSPECTIONS       | 0.00     | P        | 0     | 04/07/17 |          | 01/26/18         |
| 17-02458                                                                | 1           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | FIRE ALARM REPAIRS            | 1,162.92 | P        | 10978 | 04/28/17 | 01/30/18 | 02/08/18         |
| 17-04441                                                                | 1           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | REPAIR TO FIRE ALARM SYSTEM   | 5,775.00 | P        | 10978 | 08/24/17 | 02/07/18 | 02/08/18         |
| 17-05608                                                                | 2           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2834173 - 12/5/17 | 397.75   | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2834173 |
| 17-05608                                                                | 3           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2834177 - 12/5/17 | 35.98    | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2834177 |
| 17-05608                                                                | 4           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2834179 - 12/5/17 | 142.32   | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2834179 |
| 17-05608                                                                | 5           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2834176 - 12/5/17 | 38.10    | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2834176 |
| 17-05608                                                                | 6           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2834175 - 12/5/17 | 95.25    | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2834175 |
| 17-05608                                                                | 7           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2833996 - 12/5/17 | 33.28    | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2833996 |
| 17-05608                                                                | 8           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2834174 - 12/5/17 | 26.55    | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2834174 |
| 17-05608                                                                | 9           | AFAPR050  | AFA PROTECTIVE SYSTEMS, INC. | INVOICE NO. 2834178 - 12/5/17 | 84.27    | P        | 10973 | 10/24/17 | 01/25/18 | 02/08/18 2834178 |
| 17-05719                                                                | 2           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: MUNICIPAL BLDG      | 221.25   | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 253512  |
| 17-05719                                                                | 3           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: KILMER GARAGE       | 94.40    | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 254341  |
| 17-05719                                                                | 4           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: MUNICIPAL GARAGE    | 53.10    | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 253370  |
| 17-05719                                                                | 5           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: SENIOR CENTER       | 26.55    | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 251981  |
| 17-05719                                                                | 6           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: HEALTH CENTER       | 11.80    | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 251976  |
| 17-05719                                                                | 7           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: MINNIE B. VEAL      | 165.65   | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 251980  |
| 17-05719                                                                | 8           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: EDISON TOWER        | 2.95     | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 253373  |
| 17-05719                                                                | 9           | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: STELTON COMM CENTER | 482.60   | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 254339  |
| 17-05719                                                                | 10          | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: FIREHOUSE # 1       | 15.80    | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 254343  |
| 17-05719                                                                | 11          | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: FIREHOUSE #2        | 8.85     | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 253542  |
| 17-05719                                                                | 12          | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: FIREHOUSE #3        | 120.65   | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 254344  |
| 17-05719                                                                | 13          | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: FIREHOUSE #4        | 8.85     | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 254345  |
| 17-05719                                                                | 14          | ASSOC090  | ASSOCIATED FIRE PROTECTION   | LOCATION: FIREHOUSE #7        | 173.60   | P        | 10978 | 10/27/17 | 02/07/18 | 02/08/18 253404  |

| Account                         | Description                                               |           |          |          | First    | Rcvd     | Chk/Void             |  | P0   |
|---------------------------------|-----------------------------------------------------------|-----------|----------|----------|----------|----------|----------------------|--|------|
| P.O. Id Item Vendor             | Item Description                                          | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice              |  | Type |
| 7-01-26-0310-000-056            | BUILDINGS & GROUNDS Fire & Safety Equipm Continued        |           |          |          |          |          |                      |  |      |
| 17-05869 1 ASSOC090             | ASSOCIATED FIRE PROTECTION ANNUAL FIRE ALARM MONITORING   | 432.00    | P        | 10978    | 11/06/17 | 01/30/18 | 02/08/18             |  |      |
|                                 |                                                           | 9,609.47  |          |          |          |          |                      |  |      |
| 7-01-26-0310-000-072            | BUILDINGS & GROUNDS Water                                 |           |          |          |          |          |                      |  |      |
| 18-00181 1 MIDDLE73             | MIDDLESEX WATER CO. December 2017 water charges           | 1,123.40  | P        | 11074    | 01/18/18 | 01/31/18 | 02/08/18             |  |      |
| 18-00195 1 NEWJER57             | NJ AMERICAN WATER-LB 371852 December 2017 - water charges | 501.92    | P        | 11087    | 01/18/18 | 01/31/18 | 02/08/18             |  |      |
|                                 |                                                           | 1,625.32  |          |          |          |          |                      |  |      |
|                                 | Extd Total: BUILDINGS & GROUNDS                           | 21,391.45 |          |          |          |          |                      |  |      |
|                                 | Department Total: BUILDINGS & GROUNDS                     | 21,391.45 |          |          |          |          |                      |  |      |
| Department: VEHICLE MAINTENANCE |                                                           |           |          |          |          |          |                      |  |      |
| Extd: MUNICIPAL GARAGE          |                                                           |           |          |          |          |          |                      |  |      |
| 7-01-26-0315-001-030            | MUNICIPAL GARAGE Materials & Supplies                     |           |          |          |          |          |                      |  |      |
| 17-00673 10 LOEFFE50            | JCT WASTE OIL, LLC REMOVAL OF WASTE OIL: 280 GALS         | 84.00     | P        | 11065    | 02/02/17 | 01/30/18 | 02/08/18 8890        |  | B    |
| 17-00673 11 LOEFFE50            | JCT WASTE OIL, LLC REMOVAL OF WASTE OIL & WATER           | 624.00    | P        | 11065    | 02/02/17 | 02/07/18 | 02/08/18 88095       |  | B    |
| 17-05485 2 PREMIE50             | PREMIER CAR CARE FULL SERVICES CAR WASHES                 | 140.00    | P        | 11100    | 10/17/17 | 02/05/18 | 02/08/18 10312017    |  | B    |
| 17-05485 3 PREMIE50             | PREMIER CAR CARE FULL SERVICE CAR WASH                    | 170.00    | P        | 11100    | 10/17/17 | 01/30/18 | 02/08/18 11302017    |  | B    |
| 17-05485 4 PREMIE50             | PREMIER CAR CARE EXTERIOR CAR WASH                        | 2.00      | P        | 11100    | 10/17/17 | 01/30/18 | 02/08/18 11302017    |  | B    |
|                                 |                                                           | 1,020.00  |          |          |          |          |                      |  |      |
| 7-01-26-0315-001-031            | MUNICIPAL GARAGE Chemicals & Gases                        |           |          |          |          |          |                      |  |      |
| 17-05241 20 MIDDLE80            | MIDDLESEX WELDING SALES,INC. RENTAL CHARGE ON CYLINDERS   | 113.05    | P        | 11079    | 10/04/17 | 01/29/18 | 02/08/18 987993      |  | B    |
| 17-05241 21 MIDDLE80            | MIDDLESEX WELDING SALES,INC. HAZMAT FEE                   | 2.00      | P        | 11079    | 12/18/17 | 01/29/18 | 02/08/18 987993      |  | B    |
|                                 |                                                           | 115.05    |          |          |          |          |                      |  |      |
| 7-01-26-0315-001-034            | MUNICIPAL GARAGE Motor Vehicle Parts                      |           |          |          |          |          |                      |  |      |
| 17-05027 5 NATION56             | NATIONAL PARTS SUPPLY CO ITEM#: 1135 5 LB GOJO            | 32.14     | P        | 11085    | 09/22/17 | 02/07/18 | 02/08/18 1-33655-4   |  | B    |
| 17-05027 6 NATION56             | NATIONAL PARTS SUPPLY CO ITEM#: 7K733 FAN BELT            | 36.00     | P        | 11085    | 09/22/17 | 02/07/18 | 02/08/18 1-33655-4   |  | B    |
| 17-05242 2 THEHOS50             | THE HOSE SHOP INC. ITEM#: SL150-45 ELBOW                  | 135.58    | P        | 11129    | 10/04/17 | 01/30/18 | 02/08/18 00125469    |  | B    |
| 17-05242 3 THEHOS50             | THE HOSE SHOP INC. ITEM#: 7092-38200 HOSE                 | 16.80     | P        | 11129    | 12/21/17 | 01/30/18 | 02/08/18 00125418    |  | B    |
| 17-05242 4 THEHOS50             | THE HOSE SHOP INC. ITEM#: 60547 NIPPLE                    | 8.48      | P        | 11129    | 12/21/17 | 01/30/18 | 02/08/18 00125829    |  | B    |
| 17-05246 16 NAPAAU17            | GENUINE AUTO PARTS ITEM#: SS-7974M DISC PADS              | 42.58     | P        | 11084    | 10/04/17 | 02/07/18 | 02/08/18 0836-150171 |  | B    |
| 17-05246 17 NAPAAU17            | GENUINE AUTO PARTS ITEM#: 720-1265 WHEEL CAST             | 26.09     | P        | 11084    | 10/04/17 | 02/07/18 | 02/08/18 0836-150437 |  | B    |
| 17-05246 18 NAPAAU17            | GENUINE AUTO PARTS ITEM#: SS-7695X BRAKE PADS             | 40.41     | P        | 11084    | 10/04/17 | 02/07/18 | 02/08/18 0836-155379 |  | B    |
| 17-05246 19 NAPAAU17            | GENUINE AUTO PARTS ITEM#: 48880312 BRAKE ROTOR            | 45.54     | P        | 11084    | 10/04/17 | 02/07/18 | 02/08/18 0836-155379 |  | B    |
| 17-05246 20 NAPAAU17            | GENUINE AUTO PARTS ITEM#: 4886749 BRAKE ROTOR             | 60.02     | P        | 11084    | 10/04/17 | 02/07/18 | 02/08/18 0836-151654 |  | B    |

| Account              | Description                          |          | Item Description              |                               | Amount | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice     | P0<br>Type |
|----------------------|--------------------------------------|----------|-------------------------------|-------------------------------|--------|----------|-------------------|--------------|------------------|-------------|------------|
| P.O. Id              | Item                                 | Vendor   |                               |                               |        |          |                   |              |                  |             |            |
| 7-01-26-0315-001-034 | MUNICIPAL GARAGE Motor Vehicle Parts |          | Continued                     |                               |        |          |                   |              |                  |             |            |
| 17-05246             | 21                                   | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: SS-7476X BRAKE PADS    | 45.48  | P        | 11084 10/04/17    | 02/07/18     | 02/08/18         | 0836-151654 | B          |
| 17-05246             | 22                                   | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 44890 LED FLASHER      | 19.66  | P        | 11084 10/04/17    | 02/07/18     | 02/08/18         | 0836-146124 | B          |
| 17-05246             | 23                                   | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 9883 AIR FILTER        | 11.19  | P        | 11084 10/04/17    | 02/07/18     | 02/08/18         | 0836-139289 | B          |
| 17-05797             | 1                                    | NAPAAU17 | GENUINE AUTO PARTS            | VEHICLE MAINTENANCE (DPW)     | 66.08  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 2                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 9082 AIR FILTER        | 92.80  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 3                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 9902 AIR FILTER        | 56.79  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 4                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 3615 FUEL FILTER       | 148.35 | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 5                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 1748XD OIL FILTER      | 127.04 | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 6                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 1734 OIL FILTER        | 45.16  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 7                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 91848 POWER LUBE       | 138.48 | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 8                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 091314CA BRAKLEEN      | 82.44  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 9                                    | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 1370 CHAIN LUBE        | 96.60  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 10                                   | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 9832 P/S FLUID         | 75.48  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 11                                   | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: 1156 MINI BULB         | 15.60  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 12                                   | NAPAAU17 | GENUINE AUTO PARTS            | ITEM#: EBI ENGINE DEGREASER   | 48.48  | P        | 11084 11/02/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05797             | 13                                   | NAPAAU17 | GENUINE AUTO PARTS            | ITEM # 602333 CARB CLEANER    | 86.16  | P        | 11084 12/18/17    | 02/05/18     | 02/08/18         |             |            |
| 17-05910             | 2                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: 6901-10-08 SWIVEL 90   | 13.70  | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00129402    | B          |
| 17-05910             | 3                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: FS2404-08-08 MALE PIPE | 7.40   | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00129402    | B          |
| 17-05910             | 4                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: FS2501-08-08 90 MORFS  | 5.03   | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00129402    | B          |
| 17-05910             | 5                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: 6900-10-08 SWIVEL      | 4.18   | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00129402    | B          |
| 17-05910             | 6                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: PPD200 POLYPROPYLENE   | 33.48  | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00128020    | B          |
| 17-05910             | 7                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: PPF200 POLYPROPYLENE   | 10.68  | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00128020    | B          |
| 17-05910             | 8                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: 4VEPF4 COUPLER         | 88.62  | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00126380    | B          |
| 17-05910             | 9                                    | THEHOS50 | THE HOSE SHOP INC.            | ITEM#: VEP4F4 NIPPLE          | 177.24 | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00126380    | B          |
| 17-05910             | 10                                   | THEHOS50 | THE HOSE SHOP INC.            | HYDRAULIC HOSE ASSEMBLY       | 105.34 | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00128628    | B          |
| 17-05910             | 11                                   | THEHOS50 | THE HOSE SHOP INC.            | HYDRAULIC HOSE ASSEMBLY       | 75.63  | P        | 11129 11/09/17    | 02/07/18     | 02/08/18         | 00130619    | B          |
| 17-06052             | 1                                    | FOSTER50 | FOSTER & COMPANY, INC.        | VEHICLE MAINTENANCE (DPW)     | 56.68  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06052             | 2                                    | FOSTER50 | FOSTER & COMPANY, INC.        | ITEM#: 1091000D MINI HOSE     | 30.51  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06052             | 3                                    | FOSTER50 | FOSTER & COMPANY, INC.        | ITEM#: 1091005D #16 HOSE      | 37.22  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06052             | 4                                    | FOSTER50 | FOSTER & COMPANY, INC.        | ITEM#: 1091006D #20 HOSE      | 37.39  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06052             | 5                                    | FOSTER50 | FOSTER & COMPANY, INC.        | ITEM#: 1091007D #24 HOSE      | 39.10  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06052             | 6                                    | FOSTER50 | FOSTER & COMPANY, INC.        | ITEM#: 1091009D #32 HOSE      | 40.74  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06052             | 7                                    | FOSTER50 | FOSTER & COMPANY, INC.        | ITEM#: 1091012C #40 HOSE      | 24.59  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06052             | 8                                    | FOSTER50 | FOSTER & COMPANY, INC.        | ITEM#: 1091004D #12 HOSE      | 34.47  | P        | 11042 11/17/17    | 02/05/18     | 02/08/18         |             |            |
| 17-06149             | 2                                    | MIDDLE80 | MIDDLESEX WELDING SALES, INC. | STD CYLINDERS RENTALS         | 23.80  | P        | 11079 11/27/17    | 02/07/18     | 02/08/18         | 989902      | B          |
| 17-06149             | 3                                    | MIDDLE80 | MIDDLESEX WELDING SALES, INC. | HAZMAT FEE                    | 2.00   | P        | 11079 11/27/17    | 02/07/18     | 02/08/18         | 989902      | B          |
| 17-06149             | 4                                    | MIDDLE80 | MIDDLESEX WELDING SALES, INC. | STD CYLINDER RENTALS          | 11.90  | P        | 11079 11/27/17    | 02/07/18     | 02/08/18         | 989906      | B          |
| 17-06149             | 5                                    | MIDDLE80 | MIDDLESEX WELDING SALES, INC. | HAZMAT FEE                    | 2.00   | P        | 11079 11/27/17    | 02/07/18     | 02/08/18         | 989906      | B          |

| Account              | Description                              |                                |           |          |          | First    | Rcvd     | Chk/Void |        | P0   |
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| P.O. Id Item Vendor  | Item Description                         |                                | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice  |        | Type |
| 7-01-26-0315-001-034 | MUNICIPAL GARAGE Motor Vehicle Parts     |                                | Continued |          |          |          |          |          |        |      |
| 17-06149 6 MIDDLE80  | MIDDLESEX WELDING SALES, INC.            | STD CYLINDER RENTALS           | 11.90     | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989905 | B    |
| 17-06149 7 MIDDLE80  | MIDDLESEX WELDING SALES, INC.            | HAZMAT FEE                     | 2.00      | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989905 | B    |
| 17-06149 8 MIDDLE80  | MIDDLESEX WELDING SALES, INC.            | STD CYLINDER RENTALS           | 83.30     | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989899 | B    |
| 17-06149 9 MIDDLE80  | MIDDLESEX WELDING SALES, INC.            | STD MIXES                      | 29.75     | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989899 | B    |
| 17-06149 10 MIDDLE80 | MIDDLESEX WELDING SALES, INC.            | HAZMAT FEE                     | 2.00      | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989899 | B    |
| 17-06149 11 MIDDLE80 | MIDDLESEX WELDING SALES, INC.            | STD CYLINDER RENTALS           | 83.30     | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989900 | B    |
| 17-06149 12 MIDDLE80 | MIDDLESEX WELDING SALES, INC.            | STD MIXES                      | 11.90     | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989900 | B    |
| 17-06149 13 MIDDLE80 | MIDDLESEX WELDING SALES, INC.            | HAZMAT FEE                     | 2.00      | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989900 | B    |
| 17-06149 14 MIDDLE80 | MIDDLESEX WELDING SALES, INC.            | STD CYLINDERS                  | 35.70     | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989901 | B    |
| 17-06149 15 MIDDLE80 | MIDDLESEX WELDING SALES, INC.            | STD MIXES                      | 5.95      | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989901 | B    |
| 17-06149 16 MIDDLE80 | MIDDLESEX WELDING SALES, INC.            | HAZMAT FEE                     | 2.00      | P        | 11079    | 11/27/17 | 02/07/18 | 02/08/18 | 989901 | B    |
| 17-06376 1 ROBER123  | ROBERT'S & SON                           | ALTERNATOR                     | 145.00    | P        | 11113    | 12/07/17 | 02/05/18 | 02/08/18 |        |      |
| 17-06480 2 LOEFFE50  | JCT WASTE OIL, LLC                       | REMOVAL OF WASTE OIL           | 150.00    | P        | 11065    | 12/14/17 | 02/07/18 | 02/08/18 | 88100  | B    |
| 17-06487 1 CAMPBE40  | CAMPBELL FREIGHTLINER, LLC               | ITEM#: GC3036L 30/36 BRAKE     | 443.73    | P        | 10993    | 12/14/17 | 02/07/18 | 02/08/18 |        |      |
|                      |                                          |                                | 3,469.66  |          |          |          |          |          |        |      |
| 7-01-26-0315-001-050 | MUNICIPAL GARAGE Work Equip/Snow Removal |                                |           |          |          |          |          |          |        |      |
| 17-06352 1 NAPA AU17 | GENUINE AUTO PARTS                       | 22" WINTER WIPER BLADES        | 109.20    | P        | 11084    | 12/06/17 | 02/05/18 | 02/08/18 |        |      |
| 17-06352 2 NAPA AU17 | GENUINE AUTO PARTS                       | 21" WINTER WIPER BLADES        | 99.40     | P        | 11084    | 12/06/17 | 02/05/18 | 02/08/18 |        |      |
| 17-06352 3 NAPA AU17 | GENUINE AUTO PARTS                       | 20" WINTER WIPER BLADES        | 104.40    | P        | 11084    | 12/06/17 | 02/05/18 | 02/08/18 |        |      |
| 17-06352 4 NAPA AU17 | GENUINE AUTO PARTS                       | 18" WINTER WIPER BLADES        | 94.90     | P        | 11084    | 12/06/17 | 02/05/18 | 02/08/18 |        |      |
| 17-06352 5 NAPA AU17 | GENUINE AUTO PARTS                       | OIL FILTER                     | 27.58     | P        | 11084    | 12/06/17 | 02/05/18 | 02/08/18 |        |      |
| 17-06370 1 FASTE101  | FASTENAL COMPANY                         | 5/8"-11X2-1/2" GRADE 8 DOMED   | 296.27    | P        | 11038    | 12/07/17 | 02/06/18 | 02/08/18 |        |      |
| 17-06370 2 FASTE101  | FASTENAL COMPANY                         | 5/8"-11 X 3" GRADE 8 DOMED     | 319.92    | P        | 11038    | 12/07/17 | 02/06/18 | 02/08/18 |        |      |
| 17-06370 3 FASTE101  | FASTENAL COMPANY                         | 5/8"-11 X 4" GRADE 8 DOMED     | 379.26    | P        | 11038    | 12/07/17 | 02/06/18 | 02/08/18 |        |      |
| 17-06370 4 FASTE101  | FASTENAL COMPANY                         | 5/8"-11 X 6" GRADE 8 DOMED     | 545.24    | P        | 11038    | 12/07/17 | 02/06/18 | 02/08/18 |        |      |
| 17-06370 5 FASTE101  | FASTENAL COMPANY                         | 5/8"-11 GRADE 8 INSERT LOCK NU | 120.40    | P        | 11038    | 12/07/17 | 02/06/18 | 02/08/18 |        |      |
|                      |                                          |                                | 2,096.57  |          |          |          |          |          |        |      |
|                      | Extd Total: MUNICIPAL GARAGE             |                                | 6,701.28  |          |          |          |          |          |        |      |
| Extd:                | POLICE VEHICLES                          |                                |           |          |          |          |          |          |        |      |
| 7-01-26-0315-002-105 | POLICE VEHICLES Federal & State Permits  |                                |           |          |          |          |          |          |        |      |
| 18-00180 1 EDIS0101  | Edison Twp Petty Cash Fund               | New Title Transfer-2017-009    | 60.00     | P        | 10966    | 01/18/18 | 01/25/18 | 01/25/18 |        |      |
| 18-00180 2 EDIS0101  | Edison Twp Petty Cash Fund               | Registra. Record Abst-2017-010 | 10.00     | P        | 10966    | 01/18/18 | 01/25/18 | 01/25/18 |        |      |
| 18-00180 4 EDIS0101  | Edison Twp Petty Cash Fund               | Junk Title-PC2017-012          | 2.00      | P        | 10966    | 01/18/18 | 01/25/18 | 01/25/18 |        |      |

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TOWNSHIP OF EDISON  
Purchase Order Listing By Budget Account

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| Account                          |             | Description                              |                                |          | First    | Rcvd     | Chk/Void |          |          | P0   |
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| P.O. Id                          | Item Vendor |                                          | Item Description               | Amount   | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Type |
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| 7-01-26-0315-002-105             |             | POLICE VEHICLES Federal & State Permits  | Continued                      |          |          |          |          |          |          |      |
| 18-00180                         | 5 EDIS0101  | Edison Twp Petty Cash Fund               | Junk Title-PC2017-013          | 2.00     | P        | 10966    | 01/18/18 | 01/25/18 | 01/25/18 |      |
|                                  |             |                                          |                                | 74.00    |          |          |          |          |          |      |
|                                  |             | Extd Total: POLICE VEHICLES              |                                | 74.00    |          |          |          |          |          |      |
|                                  |             | Department Total: VEHICLE MAINTENANCE    |                                | 6,775.28 |          |          |          |          |          |      |
| Department: DEPARTMENT OF HEALTH |             |                                          |                                |          |          |          |          |          |          |      |
| Extd: HEALTH                     |             |                                          |                                |          |          |          |          |          |          |      |
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| 7-01-27-0330-001-028             |             | HEALTH Other Professional Services       |                                |          |          |          |          |          |          |      |
| 17-00739                         | 1 NEWJE025  | NEW JERSEY ANALYTICAL                    | Various Testing of Materials   | 0.00     | P        | 0        | 02/06/17 | 02/02/18 |          | B    |
| 17-01079                         | 1 NILO0B50  | NILOOBAN, RODULFO C MD PA                | Professional Medical Services  | 0.00     | P        | 0        | 02/22/17 | 02/02/18 |          | B    |
| 17-02653                         | 1 SPEESL24  | SPEESLER, MATTHEW J. - MD                | Professional Medical Services  | 0.00     | P        | 0        | 05/11/17 | 02/02/18 |          | B    |
|                                  |             |                                          |                                | 0.00     |          |          |          |          |          |      |
| <hr/>                            |             |                                          |                                |          |          |          |          |          |          |      |
| 7-01-27-0330-001-034             |             | HEALTH Motor Vehicle Parts & Accessories |                                |          |          |          |          |          |          |      |
| 17-06709                         | 1 EDWARD70  | EDWARDS TIRE                             | Firestone P185/65R15 All       | 222.16   | P        | 11029    | 12/29/17 | 01/25/18 | 02/08/18 |      |
| <hr/>                            |             |                                          |                                |          |          |          |          |          |          |      |
| 7-01-27-0330-001-035             |             | HEALTH Janitorial,Laundry,Household Supp |                                |          |          |          |          |          |          |      |
| 17-05704                         | 1 GENERA60  | GENERAL PLUMBING SUPPLY, INC.            | Replacement Cabinets in        | 2,000.00 | P        | 11047    | 10/27/17 | 02/01/18 | 02/08/18 |      |
| <hr/>                            |             |                                          |                                |          |          |          |          |          |          |      |
| 7-01-27-0330-001-058             |             | HEALTH Other Equipment & Supplies        |                                |          |          |          |          |          |          |      |
| 17-05704                         | 1 GENERA60  | GENERAL PLUMBING SUPPLY, INC.            | Replacement Cabinets in        | 530.00   | P        | 11047    | 10/27/17 | 02/01/18 | 02/08/18 |      |
| <hr/>                            |             |                                          |                                |          |          |          |          |          |          |      |
| 7-01-27-0330-001-093             |             | HEALTH Medical Expenses & Physicals      |                                |          |          |          |          |          |          |      |
| 17-03706                         | 1 PAULLR04  | PAULL, ROBERT MD                         | Professional Services at       | 0.00     | P        | 0        | 07/10/17 | 02/02/18 |          | B    |
| 18-00191                         | 1 NJDEPT40  | NJ DEPT OF HEALTH & SENIOR SER           | STD Clinic Invoice 7166        | 13.00    | P        | 11088    | 01/18/18 | 02/06/18 | 02/08/18 |      |
|                                  |             |                                          |                                | 13.00    |          |          |          |          |          |      |
|                                  |             | Extd Total: HEALTH                       |                                | 2,765.16 |          |          |          |          |          |      |
| Extd: SENIORS                    |             |                                          |                                |          |          |          |          |          |          |      |
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| 7-01-27-0330-002-028             |             | SENIORS Other Professional Services      |                                |          |          |          |          |          |          |      |
| 17-04665                         | 1 SMEHILMA  | SHEHIL, MARION                           | Senior Dance Classes           | 0.00     | P        | 0        | 09/01/17 | 02/02/18 |          | B    |
| <hr/>                            |             |                                          |                                |          |          |          |          |          |          |      |
| 7-01-27-0330-002-032             |             | SENIORS Clothing & Uniforms              |                                |          |          |          |          |          |          |      |
| 17-06167                         | 1 KEYP0005  | KEYPORT ARMY & NAVY                      | Port Authority Womanes Jackets | 240.00   | P        | 11061    | 11/28/17 | 02/01/18 | 02/08/18 |      |

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| P.O. Id Item Vendor  |                             | Item Description    | Amount                        | Stat/Chk | Enc Date | Date  | Date     | Invoice           | Type |
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| 7-01-27-0330-002-032 | SENIORS Clothing & Uniforms |                     | Continued                     |          |          |       |          |                   |      |
| 17-06167             | 2 KEYP0005                  | KEYPORT ARMY & NAVY | Women's Nootka Jacket RB by   | 1,008.00 | P        | 11061 | 11/28/17 | 02/01/18 02/08/18 |      |
| 17-06167             | 3 KEYP0005                  | KEYPORT ARMY & NAVY | Women's Nootka Jacket RB in   | 171.20   | P        | 11061 | 11/28/17 | 02/01/18 02/08/18 |      |
| 17-06167             | 4 KEYP0005                  | KEYPORT ARMY & NAVY | Nootka Jacket RB Mens by Port | 336.00   | P        | 11061 | 11/28/17 | 02/01/18 02/08/18 |      |
| 17-06167             | 5 KEYP0005                  | KEYPORT ARMY & NAVY | Nootka Jacket RB Mens in      | 504.00   | P        | 11061 | 11/28/17 | 02/01/18 02/08/18 |      |
|                      |                             |                     |                               | 2,259.20 |          |       |          |                   |      |
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| Account              | Description |                              |                             |           | First     | Rcvd  | Chk/Void |                   | P0   |
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| P.O. Id Item Vendor  |             | Item Description             | Amount                      | Stat/Chk  | Enc Date  | Date  | Date     | Invoice           | Type |
| 7-01-28-0370-000-111 | RECREATION  | Food Supplies                |                             |           | Continued |       |          |                   |      |
| 17-04446             | 1 SAKERS50  | SAKER SHOPRITES, INC.        | ITEMS FOR PROGRAMS & EVENTS | 0.00      | P         | 0     | 08/24/17 | 01/31/18          | B    |
| 17-04542             | 4 SAKERS50  | SAKER SHOPRITES, INC.        | HOLIDAY DANCE               | 84.89     | P         | 11116 | 08/28/17 | 02/06/18 02/08/18 | B    |
| 17-04544             | 2 CHARTW31  | CHARTWELLS                   | AM & PM SNACKS              | 67,717.60 | P         | 11005 | 08/28/17 | 01/25/18 02/08/18 | B    |
| 17-05227             | 1 SAKERS50  | SAKER SHOPRITES, INC.        | ITEMS FOR PROGRAMS & EVENTS | 0.00      | P         | 0     | 10/03/17 | 02/08/18          | B    |
| 17-05227             | 2 SAKERS50  | SAKER SHOPRITES, INC.        | ITEMS FOR PROGRAMS & EVENTS | 202.73    | P         | 11116 | 10/03/17 | 02/01/18 02/08/18 | B    |
| 17-05453             | 1 SAKERS50  | SAKER SHOPRITES, INC.        | ITEMS FOR PROGRAMS & EVENTS | 0.00      | P         | 0     | 10/16/17 | 01/31/18          | B    |
| 17-06359             | 1 SAKERS50  | SAKER SHOPRITES, INC.        | FOR PROGRAMS & EVENTS       | 0.00      | P         | 0     | 12/06/17 | 01/31/18          | B    |
|                      |             |                              |                             | 68,040.88 |           |       |          |                   |      |
|                      |             | Extd Total: RECREATION       |                             | 69,076.53 |           |       |          |                   |      |
|                      |             | Department Total: RECREATION |                             | 69,076.53 |           |       |          |                   |      |

Department: PARKS & TREES  
Extd: PARKS & TREES

|                      |                                        |                                |          |   |       |          |          |          |  |
|----------------------|----------------------------------------|--------------------------------|----------|---|-------|----------|----------|----------|--|
| 7-01-28-0375-000-025 | PARKS & TREES Maint of Motor Vehicles  |                                |          |   |       |          |          |          |  |
| 17-03869 1 NAPAAU17  | GENUINE AUTO PARTS                     | A/C SUCTION/ DISCHARGE HOSE AS | 98.33    | P | 11084 | 07/19/17 | 02/05/18 | 02/08/18 |  |
| 7-01-28-0375-000-026 | PARKS & TREES Maint of Other Equipment |                                |          |   |       |          |          |          |  |
| 17-06133 1 CHEMU275  | CHEMUNG SUPPLY CORPORATION             | 8 FT STEEL BLADES - BOSS       | 300.00   | P | 11006 | 11/22/17 | 01/30/18 | 02/08/18 |  |
| 17-06277 1 STORRT50  | STORR TRACTOR CO                       | CUTTING EDGE LEFT              | 195.62   | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 2 STORRT50  | STORR TRACTOR CO                       | CARRIAGE BOLT                  | 27.28    | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 3 STORRT50  | STORR TRACTOR CO                       | NUTS                           | 27.28    | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 4 STORRT50  | STORR TRACTOR CO                       | SKID SHOE                      | 300.08   | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 5 STORRT50  | STORR TRACTOR CO                       | HYDRAULIC CYLINDER V-PLOW      | 275.89   | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 6 STORRT50  | STORR TRACTOR CO                       | DFLECTOR ASSMBLY               | 254.25   | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 7 STORRT50  | STORR TRACTOR CO                       | 5' DOZER CUTTING EDGE          | 204.12   | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 8 STORRT50  | STORR TRACTOR CO                       | HYDRAULIC CYLINDER 4"          | 378.00   | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 9 STORRT50  | STORR TRACTOR CO                       | CARRIAGE BOLTS                 | 16.02    | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 10 STORRT50 | STORR TRACTOR CO                       | NUTS                           | 16.86    | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 11 STORRT50 | STORR TRACTOR CO                       | WASHERS                        | 39.34    | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
| 17-06277 12 STORRT50 | STORR TRACTOR CO                       | HOSE ASSEMBLY                  | 24.24    | P | 11125 | 12/04/17 | 02/07/18 | 02/08/18 |  |
|                      |                                        |                                | 2,058.98 |   |       |          |          |          |  |

| Account                         | Description                                        |          |          | First    | Rcvd     | Chk/Void |              | P0   |
|---------------------------------|----------------------------------------------------|----------|----------|----------|----------|----------|--------------|------|
| P.O. Id Item Vendor             | Item Description                                   | Amount   | Stat/Chk | Enc Date | Date     | Date     | Invoice      | Type |
| 7-01-28-0375-000-042            | PARKS & TREES Education                            |          |          |          |          |          |              |      |
| 17-05163 1 THECO010             | THE COMMITTEE FOR THE ELECTRICAL HAZARD AWARENESS  | 270.00   | P 11128  | 10/02/17 | 01/30/18 | 02/08/18 |              |      |
|                                 | Extd Total: PARKS & TREES                          | 2,427.31 |          |          |          |          |              |      |
|                                 | Department Total: PARKS & TREES                    | 2,427.31 |          |          |          |          |              |      |
| Department: FREE PUBLIC LIBRARY |                                                    |          |          |          |          |          |              |      |
| Extd: FREE PUBLIC LIBRARY       |                                                    |          |          |          |          |          |              |      |
| 7-01-29-0390-000-022            | FREE PUBLIC LIBRARY Postage & Express              |          |          |          |          |          |              |      |
| 17-06204 2 WATSON50             | WATSON LABEL PRODUCTS Shipping (estimated)         | 24.00    | P 11143  | 11/29/17 | 02/01/18 | 02/08/18 |              |      |
| 18-00303 1 LIBRAR40             | LIBRARIES OF MIDDLESEX Postage for Oct-Dec 2017    | 168.82   | P 11063  | 01/22/18 | 02/01/18 | 02/08/18 | 5089P        |      |
|                                 |                                                    | 192.82   |          |          |          |          |              |      |
| 7-01-29-0390-000-028            | FREE PUBLIC LIBRARY Other Prof Services            |          |          |          |          |          |              |      |
| 17-04975 4 MASERCON             | MASER CONSULTING, P.A. Inv #0000444475             | 191.25   | P 11071  | 09/19/17 | 02/06/18 | 02/08/18 | 0000444475   | B    |
| 17-06658 1 MACKE005             | MACKENZIE AUTOMATIC DOORS Inv. 318671              | 717.00   | P 11067  | 12/28/17 | 02/01/18 | 02/08/18 |              |      |
| 18-00301 1 LIBRAR40             | LIBRARIES OF MIDDLESEX Lost Materials              | 113.46   | P 11063  | 01/22/18 | 02/01/18 | 02/08/18 | MQ2688       |      |
|                                 |                                                    | 1,021.71 |          |          |          |          |              |      |
| 7-01-29-0390-000-030            | FREE PUBLIC LIBRARY Materials & Supplies           |          |          |          |          |          |              |      |
| 17-06204 1 WATSON50             | WATSON LABEL PRODUCTS Bar Code Labels 1.85" x .62" | 686.00   | P 11143  | 11/29/17 | 02/01/18 | 02/08/18 |              |      |
| 18-00303 2 LIBRAR40             | LIBRARIES OF MIDDLESEX Mailers for Oct-Dec 2017    | 33.03    | P 11063  | 01/22/18 | 02/01/18 | 02/08/18 | 5089P        |      |
|                                 |                                                    | 719.03   |          |          |          |          |              |      |
| 7-01-29-0390-000-033            | FREE PUBLIC LIBRARY Books & Publications           |          |          |          |          |          |              |      |
| 17-00794 6 DKAGEN50             | D.K. AGENCIES (P) LTD. Inv. DKBF-981-17            | 550.00   | P 11022  | 02/07/17 | 01/25/18 | 02/08/18 | DKBF-981-17  | B    |
| 17-00794 7 DKAGEN50             | D.K. AGENCIES (P) LTD. Inv. DKBF-1108-17           | 300.00   | P 11022  | 02/07/17 | 01/25/18 | 02/08/18 | DKBF-1108-17 | B    |
| 17-02743 1 JUNIOR50             | JUNIOR LIBRARY GUILD Kp Category - Kindergarten    | 884.80   | P 11060  | 05/17/17 | 02/01/18 | 02/08/18 |              |      |
| 17-02743 2 JUNIOR50             | JUNIOR LIBRARY GUILD P Category - Primary          | 758.40   | P 11060  | 05/17/17 | 02/01/18 | 02/08/18 |              |      |
| 17-02743 3 JUNIOR50             | JUNIOR LIBRARY GUILD E Category - Easy Reading     | 355.20   | P 11060  | 05/17/17 | 02/01/18 | 02/08/18 |              |      |
| 17-02743 4 JUNIOR50             | JUNIOR LIBRARY GUILD A Category - Intermediate     | 568.80   | P 11060  | 05/17/17 | 02/01/18 | 02/08/18 |              |      |
| 17-02743 5 JUNIOR50             | JUNIOR LIBRARY GUILD B Category - Upper Elementary | 379.20   | P 11060  | 05/17/17 | 02/01/18 | 02/08/18 |              |      |
| 17-02743 6 JUNIOR50             | JUNIOR LIBRARY GUILD S35 Category - Series         | 486.00   | P 11060  | 05/17/17 | 02/01/18 | 02/08/18 |              |      |
| 17-06494 1 GALE0001             | GALE (CENGAGE) Death at Nuremberg                  | 62.00    | P 11045  | 12/14/17 | 02/07/18 | 02/08/18 |              |      |
| 17-06494 2 GALE0001             | GALE (CENGAGE) Fools and Mortals                   | 55.98    | P 11045  | 12/14/17 | 02/07/18 | 02/08/18 |              |      |
| 17-06494 3 GALE0001             | GALE (CENGAGE) The Wanted                          | 75.98    | P 11045  | 12/14/17 | 02/07/18 | 02/08/18 |              |      |
| 17-06494 4 GALE0001             | GALE (CENGAGE) Need to Know                        | 73.98    | P 11045  | 12/14/17 | 02/07/18 | 02/08/18 |              |      |
| 17-06494 5 GALE0001             | GALE (CENGAGE) The Bomb Maker                      | 67.98    | P 11045  | 12/14/17 | 02/07/18 | 02/08/18 |              |      |

| Account              | Description                           |                              |                                                    |           |          | First | Rcvd     | Chk/Void |          | P0       |
|----------------------|---------------------------------------|------------------------------|----------------------------------------------------|-----------|----------|-------|----------|----------|----------|----------|
| P.O. Id Item Vendor  |                                       | Item Description             | Amount                                             | Stat/Chk  | Enc Date | Date  | Date     | Invoice  |          | Type     |
| <hr/>                |                                       |                              |                                                    |           |          |       |          |          |          |          |
| 7-01-29-0390-000-033 |                                       |                              | FREE PUBLIC LIBRARY Books & Publications Continued |           |          |       |          |          |          |          |
| 17-06494             | 6 GALE0001                            | GALE (CENGAGE)               | Munich                                             | 60.00     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 7 GALE0001                            | GALE (CENGAGE)               | The Whispering Room                                | 75.98     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 8 GALE0001                            | GALE (CENGAGE)               | City of Endless Night                              | 60.00     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 9 GALE0001                            | GALE (CENGAGE)               | Unbound                                            | 77.98     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 10 GALE0001                           | GALE (CENGAGE)               | The Spectrum of Hope: An                           | 65.98     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 11 GALE0001                           | GALE (CENGAGE)               | Happiness is a Choice You                          | 65.98     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 12 GALE0001                           | GALE (CENGAGE)               | Judgement Road                                     | 67.98     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 13 GALE0001                           | GALE (CENGAGE)               | Promise Not to Tell                                | 75.98     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 14 GALE0001                           | GALE (CENGAGE)               | Tangled Destinies                                  | 65.98     | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
| 17-06494             | 15 GALE0001                           | GALE (CENGAGE)               | 20% Discount                                       | 190.40    | P        | 11045 | 12/14/17 | 02/07/18 | 02/08/18 |          |
|                      |                                       |                              |                                                    | 5,043.78  |          |       |          |          |          |          |
| <hr/>                |                                       |                              |                                                    |           |          |       |          |          |          |          |
| 7-01-29-0390-000-035 |                                       |                              | FREE PUBLIC LIBRARY Clean & Household Su           |           |          |       |          |          |          |          |
| 17-06659             | 1 SITEONEL                            | SITEONE LANDSCAPE SUPPLY LLC | 1 Pallet of Calcium Chloride                       | 821.70    | P        | 11121 | 12/28/17 | 02/01/18 | 02/08/18 |          |
| <hr/>                |                                       |                              |                                                    |           |          |       |          |          |          |          |
| 7-01-29-0390-000-059 |                                       |                              | FREE PUBLIC LIBRARY Computer Hard & SW             |           |          |       |          |          |          |          |
| 17-06692             | 1 OCEAN005                            | OCEAN COMPUTER GROUP         | Epson WorkForce DS-1630                            | 303.26    | P        | 11093 | 12/28/17 | 02/01/18 | 02/08/18 |          |
| 17-06692             | 2 OCEAN005                            | OCEAN COMPUTER GROUP         | Synology 8 bay DiskStation                         | 1,131.46  | P        | 11093 | 12/28/17 | 02/01/18 | 02/08/18 |          |
| 17-06692             | 3 OCEAN005                            | OCEAN COMPUTER GROUP         | WD Red Pro 4TB NAS hard drive                      | 1,194.00  | P        | 11093 | 12/28/17 | 02/01/18 | 02/08/18 |          |
| 17-06692             | 4 OCEAN005                            | OCEAN COMPUTER GROUP         | Samsung 850 EVO 250 GB 2.5"                        | 1,318.80  | P        | 11093 | 12/28/17 | 02/01/18 | 02/08/18 |          |
| 17-06692             | 5 OCEAN005                            | OCEAN COMPUTER GROUP         | SIIG Drive Mount Kit - Plastic                     | 69.00     | P        | 11093 | 12/28/17 | 02/01/18 | 02/08/18 |          |
|                      |                                       |                              |                                                    | 4,016.52  |          |       |          |          |          |          |
| <hr/>                |                                       |                              |                                                    |           |          |       |          |          |          |          |
| 7-01-29-0390-000-072 |                                       |                              | FREE PUBLIC LIBRARY Water                          |           |          |       |          |          |          |          |
| 18-00189             | 1 MIDDLE73                            | MIDDLESEX WATER CO.          | Acct# 6844300000                                   | 256.32    | P        | 11076 | 01/18/18 | 02/01/18 | 02/08/18 |          |
| 18-00372             | 1 MIDDLE73                            | MIDDLESEX WATER CO.          | Acct # 2154300000 NE                               | 559.48    | P        | 11077 | 01/23/18 | 02/01/18 | 02/08/18 |          |
| 18-00372             | 2 MIDDLE73                            | MIDDLESEX WATER CO.          | Acct # 1554300000 NE                               | 618.69    | P        | 11077 | 01/23/18 | 02/01/18 | 02/08/18 |          |
|                      |                                       |                              |                                                    | 1,434.49  |          |       |          |          |          |          |
| <hr/>                |                                       |                              |                                                    |           |          |       |          |          |          |          |
| 7-01-29-0390-000-076 |                                       |                              | FREE PUBLIC LIBRARY Telephone Charges              |           |          |       |          |          |          |          |
| 18-00151             | 1 VERIZ016                            | VERIZON                      | Acct# 732 548-7202 648 48Y                         | 115.77    | P        | 11139 | 01/18/18 | 02/01/18 | 02/08/18 |          |
| 18-00302             | 1 LIBRAR40                            | LIBRARIES OF MIDDLESEX       | CDMA Traffic Charges - BKM                         | 76.02     | P        | 11063 | 01/22/18 | 02/01/18 | 02/08/18 | CDMA 479 |
|                      |                                       |                              |                                                    | 191.79    |          |       |          |          |          |          |
| <hr/>                |                                       |                              |                                                    |           |          |       |          |          |          |          |
|                      | Extd Total: FREE PUBLIC LIBRARY       |                              |                                                    | 13,441.84 |          |       |          |          |          |          |
|                      | Department Total: FREE PUBLIC LIBRARY |                              |                                                    | 13,441.84 |          |       |          |          |          |          |

| Account                                               | Description |                                                             |           |                                                   |          | First    | Rcvd     | Chk/Void |  | PO   |
|-------------------------------------------------------|-------------|-------------------------------------------------------------|-----------|---------------------------------------------------|----------|----------|----------|----------|--|------|
| P.O. Id Item Vendor                                   |             | Item Description                                            | Amount    | Stat/Chk                                          | Enc Date | Date     | Date     | Invoice  |  | Type |
| Department: PUBLIC BUILDINGS HEAT, LIGHT, POWER       |             |                                                             |           |                                                   |          |          |          |          |  |      |
| Extd: PUBLIC BUILDINGS HEAT, LIGHT, POWER             |             |                                                             |           |                                                   |          |          |          |          |  |      |
| 7-01-31-0430-000-071 Electricity                      |             |                                                             |           |                                                   |          |          |          |          |  |      |
| 18-00200                                              | 1 PUBSER14  | PUBLIC SERVICE ELECTRIC & GAS December 2017 - Leagues       | 4,923.92  | P                                                 | 11102    | 01/18/18 | 01/31/18 | 02/08/18 |  |      |
| 18-00200                                              | 2 PUBSER14  | PUBLIC SERVICE ELECTRIC & GAS December 2017 - Leagues       | 1,541.37  | P                                                 | 11102    | 01/18/18 | 01/31/18 | 02/08/18 |  |      |
| 18-00476                                              | 2 PUBSER14  | PUBLIC SERVICE ELECTRIC & GAS November 2017 - bldgs         | 4,794.62  | P                                                 | 11104    | 01/30/18 | 02/07/18 | 02/08/18 |  |      |
|                                                       |             |                                                             | 11,259.91 |                                                   |          |          |          |          |  |      |
| 7-01-31-0430-000-076 Third Party Electric Supplier    |             |                                                             |           |                                                   |          |          |          |          |  |      |
| 18-00476                                              | 3 PUBSER14  | PUBLIC SERVICE ELECTRIC & GAS November 2017 - bldgs         | 6,617.32  | P                                                 | 11104    | 01/30/18 | 02/07/18 | 02/08/18 |  |      |
| 7-01-31-0430-000-446 Gas, Natural or Propane          |             |                                                             |           |                                                   |          |          |          |          |  |      |
| 18-00193                                              | 1 ELIZAB25  | ELIZABETH TOWN GAS CO December 2017 - gas                   | 1,228.37  | P                                                 | 11030    | 01/18/18 | 01/31/18 | 02/08/18 |  |      |
|                                                       |             |                                                             |           | Tracking Id: 4860726561 Gas. Sr. Citizens         |          |          |          |          |  |      |
| 18-00193                                              | 2 ELIZAB25  | ELIZABETH TOWN GAS CO December 2017 - gas                   | 1,156.45  | P                                                 | 11030    | 01/18/18 | 01/31/18 | 02/08/18 |  |      |
|                                                       |             |                                                             |           | Tracking Id: 6668088422 Gas. Public Safety Center |          |          |          |          |  |      |
| 18-00476                                              | 1 PUBSER14  | PUBLIC SERVICE ELECTRIC & GAS November 2017 - bldgs         | 4,328.65  | P                                                 | 11104    | 01/30/18 | 02/07/18 | 02/08/18 |  |      |
| 18-00637                                              | 1 ELIZAB25  | ELIZABETH TOWN GAS CO Deember 2017 - gas heat               | 454.59    | P                                                 | 11031    | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|                                                       |             |                                                             |           | Tracking Id: 2291092041 Gas. Fire House #6 Rt. 27 |          |          |          |          |  |      |
| 18-00637                                              | 2 ELIZAB25  | ELIZABETH TOWN GAS CO Deember 2017 - gas heat               | 846.82    | P                                                 | 11031    | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|                                                       |             |                                                             |           | Tracking Id: 7108055980 Gas. FH #4 850 New Dover  |          |          |          |          |  |      |
| 18-00637                                              | 3 ELIZAB25  | ELIZABETH TOWN GAS CO Deember 2017 - gas heat               | 1,060.15  | P                                                 | 11031    | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|                                                       |             |                                                             |           | Tracking Id: 9661831571 Gas. 1070 Grove MBV       |          |          |          |          |  |      |
| 18-00638                                              | 1 ELIZAB25  | ELIZABETH TOWN GAS CO November 2017 - gas heat              | 488.42    | P                                                 | 11032    | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|                                                       |             |                                                             |           | Tracking Id: 9661831571 Gas. 1070 Grove MBV       |          |          |          |          |  |      |
| 18-00640                                              | 1 ELIZAB25  | ELIZABETH TOWN GAS CO November 2017 - gas heat              | 21.97     | P                                                 | 11033    | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|                                                       |             |                                                             |           | Tracking Id: 4313921821 Gas. Shamrock Way         |          |          |          |          |  |      |
|                                                       |             |                                                             | 9,585.42  |                                                   |          |          |          |          |  |      |
| Extd Total: PUBLIC BUILDINGS HEAT, LIGHT, POWER       |             |                                                             | 27,462.65 |                                                   |          |          |          |          |  |      |
| Department Total: PUBLIC BUILDINGS HEAT, LIGHT, POWER |             |                                                             | 27,462.65 |                                                   |          |          |          |          |  |      |
| Department: STREET LIGHTING                           |             |                                                             |           |                                                   |          |          |          |          |  |      |
| Extd: STREET LIGHTING                                 |             |                                                             |           |                                                   |          |          |          |          |  |      |
| 7-01-31-0435-000-075 STREET LIGHTING Expense          |             |                                                             |           |                                                   |          |          |          |          |  |      |
| 18-00199                                              | 1 PUBSER14  | PUBLIC SERVICE ELECTRIC & GAS December 2017-street lighting | 83,310.74 | P                                                 | 11101    | 01/18/18 | 02/01/18 | 02/08/18 |  |      |

| Account                        | Description                              |                                                             |           |          | First    | Rcvd     | Chk/Void |          | PO     |
|--------------------------------|------------------------------------------|-------------------------------------------------------------|-----------|----------|----------|----------|----------|----------|--------|
| P.O. Id Item Vendor            |                                          | Item Description                                            | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Type   |
|                                |                                          |                                                             |           |          |          |          |          |          |        |
| 7-01-31-0435-000-076           | Third Party Electric Supplier            |                                                             |           |          |          |          |          |          |        |
| 18-00199                       | 2 PUBSER14                               | PUBLIC SERVICE ELECTRIC & GAS December 2017-street lighting | 7,904.33  | P        | 11101    | 01/18/18 | 02/01/18 | 02/08/18 |        |
|                                |                                          | Extd Total: STREET LIGHTING                                 | 91,215.07 |          |          |          |          |          |        |
|                                |                                          | Department Total: STREET LIGHTING                           | 91,215.07 |          |          |          |          |          |        |
| Department: FUELS & LUBRICANTS |                                          |                                                             |           |          |          |          |          |          |        |
| Extd: FUELS & LUBRICANTS       |                                          |                                                             |           |          |          |          |          |          |        |
|                                |                                          |                                                             |           |          |          |          |          |          |        |
| 7-01-31-0460-000-026           | FUEL & LUBRICANTS Maint Other Equipment  |                                                             |           |          |          |          |          |          |        |
| 17-05240                       | 1 WHITEM80                               | WHITEMARSH CORP REPLACE TANK GAUGE                          | 1,166.92  | P        | 11146    | 10/04/17 | 01/31/18 | 02/08/18 |        |
| 17-06038                       | 2 WHITEM80                               | WHITEMARSH CORP INVOICE NO. 94324 - 12/12/17                | 354.08    | P        | 11146    | 11/17/17 | 02/01/18 | 02/08/18 | 94324  |
|                                |                                          |                                                             | 1,521.00  |          |          |          |          |          | B      |
|                                |                                          |                                                             |           |          |          |          |          |          |        |
| 7-01-31-0460-000-074           | FUEL & LUBRICANTS Gasoline & Diesel Fuel |                                                             |           |          |          |          |          |          |        |
| 17-02636                       | 1 NATONALF                               | NATIONAL FUEL, INC. DIESEL FUEL                             | 0.00      | P        | 0        | 05/10/17 |          | 01/24/18 | B      |
| 17-03283                       | 1 RACHLESM                               | RACHLES/MICHELES OIL CO. INC. UNLEADED FUEL                 | 0.00      | P        | 0        | 06/16/17 |          | 01/24/18 | B      |
| 17-03437                       | 1 NATONALF                               | NATIONAL FUEL, INC. DIESEL FUEL                             | 0.00      | P        | 0        | 06/23/17 |          | 01/24/18 | B      |
| 17-03825                       | 1 RACHLESM                               | RACHLES/MICHELES OIL CO. INC. UNLEADED FUEL                 | 0.00      | P        | 0        | 07/17/17 |          | 01/24/18 | B      |
| 17-04254                       | 1 RACHLESM                               | RACHLES/MICHELES OIL CO. INC. UNLEADED FUEL                 | 0.00      | P        | 0        | 08/14/17 |          | 01/24/18 | B      |
| 17-04727                       | 17 NATONALF                              | NATIONAL FUEL, INC. INVOICE NO. 5435 - 12/6/17              | 1,461.66  | P        | 11086    | 09/08/17 | 01/30/18 | 02/08/18 | 5435   |
| 17-05651                       | 3 NATONALF                               | NATIONAL FUEL, INC. INVOICE NO. 3700 - 11/8/17              | 9,185.54  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 3700   |
| 17-05651                       | 4 NATONALF                               | NATIONAL FUEL, INC. INVOICE NO. 4362 - 11/15/17             | 8,755.84  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 4362   |
| 17-05651                       | 5 NATONALF                               | NATIONAL FUEL, INC. INVOICE NO. 4365 - 11/15/17             | 1,244.53  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 4365   |
| 17-05651                       | 6 NATONALF                               | NATIONAL FUEL, INC. INVOICE NO. 4163 - 11/16/17             | 8,558.65  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 4163   |
| 17-05651                       | 7 NATONALF                               | NATIONAL FUEL, INC. INVOICE NO. 4847 - 11/24/17             | 1,021.40  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 4847   |
| 17-05651                       | 8 NATONALF                               | NATIONAL FUEL, INC. INVOICE NO. 4882 - 11/29/17             | 1,030.95  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 4882   |
| 17-05651                       | 9 NATONALF                               | NATIONAL FUEL, INC. INVOICE NO. 5636 - 12/11/17             | 8,942.12  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 5636   |
| 17-05651                       | 10 NATONALF                              | NATIONAL FUEL, INC. INVOICE NO. 5895 - 12/13/17             | 958.24    | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 5895   |
| 17-05651                       | 11 NATONALF                              | NATIONAL FUEL, INC. INVOICE NO. 5905 - 12/13/17             | 1,192.70  | P        | 11086    | 10/25/17 | 01/30/18 | 02/08/18 | 5903   |
|                                |                                          |                                                             | 42,351.63 |          |          |          |          |          |        |
|                                |                                          |                                                             |           |          |          |          |          |          |        |
| 7-01-31-0460-000-107           | FUEL & LUBRICANTS Motor Oil & Lubricants |                                                             |           |          |          |          |          |          |        |
| 17-00222                       | 1 GRADE005                               | GRADE A PETROLEUM CORP. FUEL & LUBRICANTS (DPW)             | 0.00      | P        | 0        | 01/18/17 |          | 01/24/18 | B      |
| 17-02632                       | 1 CRAFT506                               | CRAFT OIL CORP FUELS & LUBRICANTS (DPW)                     | 0.00      | P        | 0        | 05/10/17 |          | 01/24/18 | B      |
| 17-03106                       | 1 LUBEN005                               | LUBENET LLC FUELS & LUBRICANTS (DPW)                        | 0.00      | P        | 0        | 06/05/17 |          | 01/24/18 | B      |
| 17-03281                       | 1 DAVIDW50                               | DAVID WEBER OIL CO FUEL & LUBRICANTS (DPW)                  | 0.00      | P        | 0        | 06/16/17 |          | 01/24/18 | B      |
| 17-03435                       | 3 DAVIDW50                               | DAVID WEBER OIL CO INVOICE NO. 450269 - 11/14/17            | 1,324.32  | P        | 11018    | 06/23/17 | 02/07/18 | 02/08/18 | 450269 |
| 17-03435                       | 4 DAVIDW50                               | DAVID WEBER OIL CO INVOICE NO. 450452 - 11/17/17            | 436.70    | P        | 11018    | 06/23/17 | 02/07/18 | 02/08/18 | 450452 |
|                                |                                          |                                                             |           |          |          |          |          |          | B      |

| Account                                         | Description                                        |                                                       |                                |           |          | First | Rcvd     | Chk/Void |          | P0       |   |
|-------------------------------------------------|----------------------------------------------------|-------------------------------------------------------|--------------------------------|-----------|----------|-------|----------|----------|----------|----------|---|
| P.O. Id Item Vendor                             |                                                    | Item Description                                      | Amount                         | Stat/Chk  | Enc Date | Date  | Date     | Invoice  |          | Type     |   |
| <hr/>                                           |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| 7-01-31-0460-000-107                            | FUEL & LUBRICANTS Motor Oil & Lubricants Continued |                                                       |                                |           |          |       |          |          |          |          |   |
| 17-03435                                        | 5 DAVIDW50                                         | DAVID WEBER OIL CO                                    | DRUM DEPOSIT                   | 25.00     | P        | 11018 | 06/23/17 | 02/07/18 | 02/08/18 | 450452   | B |
| 17-03435                                        | 6 DAVIDW50                                         | DAVID WEBER OIL CO                                    | INVOICE NO. 451351 - 12/18/17  | 1,488.00  | P        | 11018 | 06/23/17 | 02/07/18 | 02/08/18 | 451351   | B |
| 17-04459                                        | 8 CRAFT506                                         | CRAFT OIL CORP                                        | INVOICE NO. 10388762 -12/19/17 | 412.50    | P        | 11015 | 08/24/17 | 02/07/18 | 02/08/18 | 10388762 | B |
| 17-05245                                        | 2 LUBEN005                                         | LUBENET LLC                                           | INVOICE NO. 45395 - 11/15/17   | 778.00    | P        | 11066 | 10/04/17 | 02/07/18 | 02/08/18 | 45395    | B |
| 17-05245                                        | 3 LUBEN005                                         | LUBENET LLC                                           | INVOICE NO. 45083 - 10/27/17   | 898.70    | P        | 11066 | 10/04/17 | 02/07/18 | 02/08/18 | 43083    | B |
| 17-05245                                        | 4 LUBEN005                                         | LUBENET LLC                                           | ADVANTAGE 15W-40 CJ-4 OIL BULK | 699.00    | P        | 11066 | 10/04/17 | 02/07/18 | 02/08/18 | 43083    | B |
| 17-05245                                        | 5 LUBEN005                                         | LUBENET LLC                                           | CHASSIS GREASE - 120 LB KEG    | 298.00    | P        | 11066 | 10/04/17 | 02/07/18 | 02/08/18 | 43083    | B |
|                                                 |                                                    |                                                       |                                | 6,360.22  |          |       |          |          |          |          |   |
|                                                 |                                                    | Extd Total: FUELS & LUBRICANTS                        |                                | 50,232.85 |          |       |          |          |          |          |   |
|                                                 |                                                    | Department Total: FUELS & LUBRICANTS                  |                                | 50,232.85 |          |       |          |          |          |          |   |
| Department: PUBLIC EMPLOYMENT RETIREMENT SYSTEM |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| Extd: PUBLIC EMPLOYMENT RETIREMENT SYSTEM       |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| <br>                                            |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| 7-01-36-0471-000-020                            | PERS Expense                                       |                                                       |                                |           |          |       |          |          |          |          |   |
| 18-00140                                        | 1 DCRPNJ29                                         | DCRP                                                  | DCRP Life Ins Plan 316149      | 662.35    | P        | 11019 | 01/18/18 | 01/25/18 | 02/08/18 |          |   |
|                                                 |                                                    | Extd Total: PUBLIC EMPLOYMENT RETIREMENT SYSTEM       |                                | 662.35    |          |       |          |          |          |          |   |
|                                                 |                                                    | Department Total: PUBLIC EMPLOYMENT RETIREMENT SYSTEM |                                | 662.35    |          |       |          |          |          |          |   |
| Department: MUNICIPAL COURT                     |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| Extd: MUNICIPAL COURT                           |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| <br>                                            |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| 7-01-43-0490-000-026                            | MUNICIPAL COURT Maintenance Other Equip            |                                                       |                                |           |          |       |          |          |          |          |   |
| 17-06600                                        | 1 RICOHA48                                         | RICOH USA, INC                                        | COPY MACHINE LEASE(COURT)      | 333.02    | P        | 11111 | 12/22/17 | 02/05/18 | 02/08/18 | 99832560 |   |
| <br>                                            |                                                    |                                                       |                                |           |          |       |          |          |          |          |   |
| 7-01-43-0490-000-028                            | MUNICIPAL COURT Other Profess Services             |                                                       |                                |           |          |       |          |          |          |          |   |
| 17-06445                                        | 1 TOTHSTEP                                         | TOTH JR, STEPHEN                                      | SIGN LANGAUGE INTERPRETER (COU | 250.00    | P        | 11131 | 12/12/17 | 02/05/18 | 02/08/18 |          |   |
| 17-06446                                        | 1 TOTHSTEP                                         | TOTH JR, STEPHEN                                      | SIGN LANGAUGE INTERPRETER(COUR | 500.00    | P        | 11131 | 12/12/17 | 02/05/18 | 02/08/18 |          |   |
| 17-06576                                        | 2 PAGANL50                                         | PAGAN, LYLIAN                                         | SPANISH INTERPRETOR            | 80.00     | P        | 11096 | 12/20/17 | 02/05/18 | 02/08/18 |          | B |
| 17-06576                                        | 3 PAGANL50                                         | PAGAN, LYLIAN                                         | SPANISH INTERPRETOR            | 120.00    | P        | 11096 | 12/20/17 | 02/05/18 | 02/08/18 |          | B |
| 17-06576                                        | 4 PAGANL50                                         | PAGAN, LYLIAN                                         | SPANISH INTERPRETOR            | 80.00     | P        | 11096 | 12/20/17 | 02/05/18 | 02/08/18 |          | B |
| 17-06576                                        | 5 PAGANL50                                         | PAGAN, LYLIAN                                         | SPANISH INTERPRETOR            | 120.00    | P        | 11096 | 12/20/17 | 02/05/18 | 02/08/18 |          | B |
| 17-06576                                        | 6 PAGANL50                                         | PAGAN, LYLIAN                                         | SPANISH INTERPRETOR            | 120.00    | P        | 11096 | 12/20/17 | 02/05/18 | 02/08/18 |          | B |
| 17-06576                                        | 7 PAGANL50                                         | PAGAN, LYLIAN                                         | SPANISH INTERPRETOR            | 120.00    | P        | 11096 | 12/20/17 | 02/05/18 | 02/08/18 |          | B |
|                                                 |                                                    |                                                       |                                | 1,390.00  |          |       |          |          |          |          |   |

| Account              | Description                          |                                | Amount       | Stat/Chk | First    | Rcvd     | Chk/Void |                     | P0   |
|----------------------|--------------------------------------|--------------------------------|--------------|----------|----------|----------|----------|---------------------|------|
| P.O. Id Item Vendor  | Item Description                     |                                |              |          | Enc Date | Date     | Date     | Invoice             | Type |
| 7-01-43-0490-000-076 | MUNICIPAL COURT Telephone Charges    |                                |              |          |          |          |          |                     |      |
| 17-06444 1 LANGUA66  | LANGUAGE SERVICES ASSOCIATES         | TELEPHONIC INTERPRETING(COURT) | 212.10       | P        | 11062    | 12/12/17 | 02/05/18 | 02/08/18            |      |
|                      | Extd Total: MUNICIPAL COURT          |                                | 1,935.12     |          |          |          |          |                     |      |
|                      | Department Total: MUNICIPAL COURT    |                                | 1,935.12     |          |          |          |          |                     |      |
|                      | Fund Total: CURRENT FUND             |                                | 1,274,674.52 |          |          |          |          |                     |      |
| Fund:                | SEWER OPERATING FUND                 |                                |              |          |          |          |          |                     |      |
| Department:          | SEWER                                |                                |              |          |          |          |          |                     |      |
| Extd:                | SEWER                                |                                |              |          |          |          |          |                     |      |
| 7-07-55-0501-000-026 | SEWER Maintenance of Other Equipment |                                |              |          |          |          |          |                     |      |
| 17-06146 1 POLLA005  | POLLARDWATER #3326                   | MDL750 W/ CAGE                 | 845.00       | P        | 5406     | 11/27/17 | 01/30/18 | 02/08/18            |      |
| 17-06146 2 POLLA005  | POLLARDWATER #3326                   | MDL750 W/OUT CAGE              | 645.00       | P        | 5406     | 11/27/17 | 01/30/18 | 02/08/18            |      |
| 17-06146 3 POLLA005  | POLLARDWATER #3326                   | SHIPPING                       | 35.52        | P        | 5406     | 11/27/17 | 01/30/18 | 02/08/18            |      |
|                      |                                      |                                | 1,525.52     |          |          |          |          |                     |      |
| 7-07-55-0501-000-028 | SEWER Other Professional Services    |                                |              |          |          |          |          |                     |      |
| 17-04379 1 BOWCOL75  | BOWCO LABORATORIES                   | MONTHLY PEST MAINTENANCE (DPW) | 0.00         | P        | 0        | 08/17/17 |          | 02/08/18            | B    |
| 17-04379 4 BOWCOL75  | BOWCO LABORATORIES                   | PEST MAINTENANCE: DEC 2017     | 65.00        | P        | 5396     | 08/17/17 | 01/30/18 | 02/08/18 463874     | B    |
| 17-04380 4 ONECAL72  | ONE CALL CONCEPTS, INC.              | REGULAR LOCATES                | 413.75       | P        | 5405     | 08/17/17 | 01/29/18 | 02/08/18 7125618    | B    |
| 17-04380 5 ONECAL72  | ONE CALL CONCEPTS, INC.              | VOICE TICKET DELIVERY          | 87.50        | P        | 5405     | 08/17/17 | 01/29/18 | 02/08/18 7125618    | B    |
|                      |                                      |                                | 566.25       |          |          |          |          |                     |      |
| 7-07-55-0501-000-029 | SEWER Other Contractual Items        |                                |              |          |          |          |          |                     |      |
| 17-06255 1 MONTA005  | MONTANA CONSTRUCTION                 | EMERGENCY WELDING JOB AT       | 0.00         | P        | 0        | 12/01/17 |          | 02/08/18            | B    |
| 17-06255 2 MONTA005  | MONTANA CONSTRUCTION                 | EMERGENCY WELDING JOB AT       | 4,000.04     | P        | 5402     | 12/01/17 | 01/30/18 | 02/08/18            | B    |
|                      |                                      |                                | 4,000.04     |          |          |          |          |                     |      |
| 7-07-55-0501-000-030 | SEWER Materials & Supplies           |                                |              |          |          |          |          |                     |      |
| 17-00539 24 FASTE101 | FASTENAL COMPANY                     | ITEM#: 2112336 SOCKET SET      | 33.36        | P        | 5399     | 01/27/17 | 01/30/18 | 02/08/18 NJEDS27220 | B    |
| 17-01695 6 GRAING10  | GRAINGER                             | ITEM#: 3DPX3 TORCH             | 171.14       | P        | 5400     | 03/27/17 | 02/07/18 | 02/08/18 9649900280 | B    |
| 17-01695 7 GRAING10  | GRAINGER                             | ITEM#: 49WL60 ACCESSORY KIT    | 19.90        | P        | 5400     | 03/27/17 | 02/07/18 | 02/08/18            | B    |
| 17-01695 8 GRAING10  | GRAINGER                             | ITEM#: 5EWF4 UNCOATED PLUG     | 6.58         | P        | 5400     | 03/27/17 | 02/07/18 | 02/08/18            | B    |
| 17-01695 9 GRAING10  | GRAINGER                             | ITEM#: 2YMW6 FUEL CYLINDER     | 72.36        | P        | 5400     | 03/27/17 | 02/07/18 | 02/08/18            | B    |
| 17-01695 10 GRAING10 | GRAINGER                             | ITEM#: 1MPZ5 BRAKE PARTS       | 28.56        | P        | 5400     | 03/27/17 | 02/07/18 | 02/08/18            | B    |
|                      |                                      |                                | 331.90       |          |          |          |          |                     |      |

| Account                                         | Description                                           |              |          |          |          | First    | Rcvd     | Chk/Void |  | P0   |
|-------------------------------------------------|-------------------------------------------------------|--------------|----------|----------|----------|----------|----------|----------|--|------|
| P.O. Id Item Vendor                             | Item Description                                      | Amount       | Stat/Chk | Enc Date | Date     | Date     | Invoice  |          |  | Type |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| 7-07-55-0501-000-034                            | SEWER Motor Vehicle Parts & Accessories               |              |          |          |          |          |          |          |  |      |
| 17-06722 1 NORCIA50 NORCIA CORP                 | CONTURED THERMO PLASTIC                               | 475.68       | P        | 5403     | 12/29/17 | 02/07/18 | 02/08/18 |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| 7-07-55-0501-000-071                            | SEWER Electricity Charges                             |              |          |          |          |          |          |          |  |      |
| 18-00662 1 ELIZAB25 ELIZABETH TOWN GAS CO       | December 2017 - gas                                   | 21.97        | P        | 5398     | 02/05/18 | 02/06/18 | 02/08/18 |          |  |      |
|                                                 | Tracking Id: 0156964215 Gas. Hayduk Road              |              |          |          |          |          |          |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| 7-07-55-0501-000-076                            | SEWER Telephone Charges                               |              |          |          |          |          |          |          |  |      |
| 18-00179 1 VERIZ064 VERIZON WIRELESS            | December 2017 - sewer cells                           | 50.40        | P        | 5408     | 01/18/18 | 02/01/18 | 02/08/18 |          |  |      |
|                                                 | Tracking Id: 5420055631 Tele. sewer cell R.255-042017 |              |          |          |          |          |          |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
|                                                 | Extd Total: SEWER                                     | 6,971.76     |          |          |          |          |          |          |  |      |
|                                                 | Department Total: SEWER                               | 6,971.76     |          |          |          |          |          |          |  |      |
|                                                 | Fund Total: SEWER OPERATING FUND                      | 6,971.76     |          |          |          |          |          |          |  |      |
|                                                 | Year Total:                                           | 1,281,646.28 |          |          |          |          |          |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| Fund:                                           | CURRENT FUND                                          |              |          |          |          |          |          |          |  |      |
| Department:                                     | ADMINISTRATION                                        |              |          |          |          |          |          |          |  |      |
| Extd:                                           | BUSINESS ADMINISTRATOR                                |              |          |          |          |          |          |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| 8-01-20-0100-001-037                            | BUSINESS ADMIN Elect & Communication Sup              |              |          |          |          |          |          |          |  |      |
| 18-00194 1 JERSEY33 JERSEY ACCESS GROUP         | January 2018 - annual license                         | 165.00       | P        | 11057    | 01/18/18 | 01/31/18 | 02/08/18 |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| 8-01-20-0100-001-059                            | BUSINESS ADMIN Computer Hard & Software               |              |          |          |          |          |          |          |  |      |
| 18-00071 1 CDWGOV75 CDW GOVERNMENT              | WD Blue WD40EZSZ hard Drive                           | 222.14       | P        | 11001    | 01/16/18 | 02/06/18 | 02/08/18 |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
|                                                 | Extd Total: BUSINESS ADMINISTRATOR                    | 387.14       |          |          |          |          |          |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| Extd:                                           | PURCHASING OTHER EXPENSES                             |              |          |          |          |          |          |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| 8-01-20-0100-003-026                            | PURCHASING Maintenance of Other Equipmen              |              |          |          |          |          |          |          |  |      |
| 18-00156 1 PITNEY33 PITNEY BOWES INC            | INTELLILINK SERVICES                                  | 126.00       | P        | 11097    | 01/18/18 | 02/01/18 | 02/08/18 |          |  |      |
| 18-00156 2 PITNEY33 PITNEY BOWES INC            | 1W00 - CONNECT + METER                                | 180.00       | P        | 11097    | 01/18/18 | 02/01/18 | 02/08/18 |          |  |      |
|                                                 |                                                       | 306.00       |          |          |          |          |          |          |  |      |
|                                                 |                                                       |              |          |          |          |          |          |          |  |      |
| 8-01-20-0100-003-044                            | PURCHASING Professional Association Dues              |              |          |          |          |          |          |          |  |      |
| 18-00402 1 NORTHER3 NORTHERN NJ CHAPTER OF NIGP | 2018 NJ NIGP MEMBERSHIP DUES                          | 80.00        | P        | 11092    | 01/24/18 | 02/01/18 | 02/08/18 |          |  |      |

| Account                                            | Description                              |          |          |       |          | First    | Rcvd     | Chk/Void |  | P0   |
|----------------------------------------------------|------------------------------------------|----------|----------|-------|----------|----------|----------|----------|--|------|
| P.O. Id Item Vendor                                | Item Description                         | Amount   | Stat/Chk | Enc   | Date     | Date     | Date     | Invoice  |  | Type |
| 8-01-20-0100-003-053                               | PURCHASING Office Equipment              |          |          |       |          |          |          |          |  |      |
| 18-00208 1 RICOHA50 RICOH USA, INC.                | MONTHLY LEASE FOR RICOH                  | 325.56   | P        | 11112 | 01/18/18 | 01/25/18 | 02/08/18 |          |  |      |
|                                                    | Extd Total: PURCHASING OTHER EXPENSES    | 711.56   |          |       |          |          |          |          |  |      |
| Extd:                                              | PURCHASING CENTRAL STORES                |          |          |       |          |          |          |          |  |      |
| 8-01-20-0100-004-021                               | PURCHASING CENTRAL STORES Legal Advertis |          |          |       |          |          |          |          |  |      |
| 18-00154 2 HOMENE60 HOME NEWS TRIBUNE              | 2637467 17-10-21 1/4/18                  | 27.28    | P        | 11052 | 01/18/18 | 01/25/18 | 02/08/18 |          |  | B    |
| 18-00154 3 HOMENE60 HOME NEWS TRIBUNE              | 2655327 ONLINE PUBLIC AUCTION            | 79.20    | P        | 11052 | 01/18/18 | 01/25/18 | 02/08/18 |          |  | B    |
| 18-00154 4 HOMENE60 HOME NEWS TRIBUNE              | 2662286 18-01-11 1/16/18                 | 23.76    | P        | 11052 | 01/18/18 | 01/25/18 | 02/08/18 |          |  | B    |
|                                                    |                                          | 130.24   |          |       |          |          |          |          |  |      |
| 8-01-20-0100-004-036                               | PURCHASING CENTRAL STORES Supplies       |          |          |       |          |          |          |          |  |      |
| 18-00158 1 CONSO005 CONSORTIUM COMPANIES           | BUSINESS CARDS                           | 30.00    | P        | 11012 | 01/18/18 | 02/05/18 | 02/08/18 |          |  |      |
|                                                    | Extd Total: PURCHASING CENTRAL STORES    | 160.24   |          |       |          |          |          |          |  |      |
|                                                    | Department Total: ADMINISTRATION         | 1,258.94 |          |       |          |          |          |          |  |      |
| Department:                                        | PERSONNEL/HR                             |          |          |       |          |          |          |          |  |      |
| Extd:                                              | PERSONNEL/HR                             |          |          |       |          |          |          |          |  |      |
| 8-01-20-0105-000-021                               | PERSONNEL/HR Legal Advertising           |          |          |       |          |          |          |          |  |      |
| 18-00668 1 NJLEAG50 N.J. LEAGUE OF MUNICIPALITIES  | Employment Opportunity Ad                | 115.00   | P        | 11089 | 02/06/18 | 02/08/18 | 02/08/18 |          |  |      |
| 8-01-20-0105-000-022                               | PERSONNEL/HR Postage & Express Charges   |          |          |       |          |          |          |          |  |      |
| 18-00577 1 NJMVCOMM NEW JERSEY MOTOR VEHICLE COMM. | NJDMV Online Admin Fee 2018              | 150.00   | P        | 10970 | 02/01/18 | 02/06/18 | 02/06/18 |          |  |      |
|                                                    | Extd Total: PERSONNEL/HR                 | 265.00   |          |       |          |          |          |          |  |      |
|                                                    | Department Total: PERSONNEL/HR           | 265.00   |          |       |          |          |          |          |  |      |
| Department:                                        | MAYOR & COUNCIL                          |          |          |       |          |          |          |          |  |      |
| Extd:                                              | COUNCIL                                  |          |          |       |          |          |          |          |  |      |
| 8-01-20-0110-002-023                               | COUNCIL Printing & Binding               |          |          |       |          |          |          |          |  |      |
| 18-00106 1 CONSO005 CONSORTIUM COMPANIES           | Business Cards                           | 30.00    | P        | 11012 | 01/16/18 | 02/06/18 | 02/08/18 |          |  |      |
| 18-00106 2 CONSO005 CONSORTIUM COMPANIES           | Business Cards                           | 30.00    | P        | 11012 | 01/16/18 | 02/06/18 | 02/08/18 |          |  |      |

| Account                                         | Description                                |           | First    | Rcvd     | Chk/Void |          | P0   |
|-------------------------------------------------|--------------------------------------------|-----------|----------|----------|----------|----------|------|
| P.O. Id Item Vendor                             | Item Description                           | Amount    | Stat/Chk | Enc Date | Date     | Invoice  | Type |
| 8-01-20-0110-002-023                            | COUNCIL Printing & Binding                 | Continued |          |          |          |          |      |
| 18-00106 3 CONSO005 CONSORTIUM COMPANIES        | Business Cards                             | 30.00     | P 11012  | 01/16/18 | 02/06/18 | 02/08/18 |      |
|                                                 |                                            | 90.00     |          |          |          |          |      |
|                                                 | Extd Total: COUNCIL                        | 90.00     |          |          |          |          |      |
|                                                 | Department Total: MAYOR & COUNCIL          | 90.00     |          |          |          |          |      |
| Extd:                                           | MUNICIPAL CLERK                            |           |          |          |          |          |      |
| 8-01-20-0120-001-021                            | MUNICIPAL CLERK Legal Advertising          |           |          |          |          |          |      |
| 18-00367 2 HOMENE60 HOME NEWS TRIBUNE           | R.011-012018                               | 120.36    | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
| 18-00367 3 HOMENE60 HOME NEWS TRIBUNE           | R.012-012018                               | 107.16    | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
| 18-00367 4 HOMENE60 HOME NEWS TRIBUNE           | R.014-012018                               | 109.80    | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
| 18-00367 5 HOMENE60 HOME NEWS TRIBUNE           | R.020-012018                               | 56.12     | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
| 18-00367 6 HOMENE60 HOME NEWS TRIBUNE           | R.021-012018                               | 55.24     | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
| 18-00367 7 HOMENE60 HOME NEWS TRIBUNE           | R.022-012018                               | 56.12     | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
| 18-00367 8 HOMENE60 HOME NEWS TRIBUNE           | R.023-012018                               | 56.12     | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
| 18-00367 9 HOMENE60 HOME NEWS TRIBUNE           | R.024-012018                               | 56.12     | P 11052  | 01/23/18 | 01/29/18 | 02/08/18 | B    |
|                                                 |                                            | 617.04    |          |          |          |          |      |
| 8-01-20-0120-001-044                            | MUNICIPAL CLERK Professionl Assoc Dues     |           |          |          |          |          |      |
| 18-00187 1 MIDDLE81 MIDD CTY MUN CLERK'S ASSOC. | 2018 Membership Dues                       | 100.00    | P 11080  | 01/18/18 | 01/25/18 | 02/08/18 |      |
| 18-00187 2 MIDDLE81 MIDD CTY MUN CLERK'S ASSOC. | 2018 Membership Dues                       | 100.00    | P 11080  | 01/18/18 | 01/25/18 | 02/08/18 |      |
|                                                 |                                            | 200.00    |          |          |          |          |      |
| 8-01-20-0120-001-053                            | MUNICIPAL CLERK Office Equipment           |           |          |          |          |          |      |
| 18-00182 1 RICOH005 RICOH USA, INC.             | Ricoh Lease MCP 4503G Copier               | 395.00    | P 11110  | 01/18/18 | 01/25/18 | 02/08/18 |      |
|                                                 | Extd Total: MUNICIPAL CLERK                | 1,212.04  |          |          |          |          |      |
|                                                 | Department Total:                          | 1,212.04  |          |          |          |          |      |
| Department:                                     | FINANCIAL ADMINISTRATION                   |           |          |          |          |          |      |
| Extd:                                           | FINANCE DEPARTMENT                         |           |          |          |          |          |      |
| 8-01-20-0130-001-028                            | FINANCE DEPARTMENT Other Prof Services     |           |          |          |          |          |      |
| 18-00693 1 GOVE1253 GOVERNMENT STRATEGY GROUP   | For professional services                  | 15,600.00 | P 11050  | 02/06/18 | 02/08/18 | 02/08/18 |      |
|                                                 | Extd Total: FINANCE DEPARTMENT             | 15,600.00 |          |          |          |          |      |
|                                                 | Department Total: FINANCIAL ADMINISTRATION | 15,600.00 |          |          |          |          |      |

| Account             | Description      |        |          |          |      | First | Rcvd    | Chk/Void |  | P0   |
|---------------------|------------------|--------|----------|----------|------|-------|---------|----------|--|------|
| P.O. Id Item Vendor | Item Description | Amount | Stat/Chk | Enc Date | Date | Date  | Invoice |          |  | Type |

Department: DATA PROCESSING  
Extd: DATA PROCESSING

|                                            |                                    |               |   |       |          |          |          |  |  |  |
|--------------------------------------------|------------------------------------|---------------|---|-------|----------|----------|----------|--|--|--|
| 8-01-20-0140-000-023                       | DATA PROCESSING Printing & Binding |               |   |       |          |          |          |  |  |  |
| 18-00620 1 MGLPRINT MGL PRINTING SOLUTIONS | 2017 1099 INTEREST INCOME LSR      | 24.50         | P | 11072 | 02/05/18 | 02/07/18 | 02/08/18 |  |  |  |
| 18-00620 2 MGLPRINT MGL PRINTING SOLUTIONS | 2017 1099 MISC LSR 3 PART(100)     | 49.00         | P | 11072 | 02/05/18 | 02/07/18 | 02/08/18 |  |  |  |
| 18-00620 3 MGLPRINT MGL PRINTING SOLUTIONS | 100 1099 ENVELOPERS                | 33.00         | P | 11072 | 02/05/18 | 02/07/18 | 02/08/18 |  |  |  |
| 18-00620 4 MGLPRINT MGL PRINTING SOLUTIONS | SHIPPING                           | 14.00         | P | 11072 | 02/05/18 | 02/07/18 | 02/08/18 |  |  |  |
|                                            |                                    | <u>120.50</u> |   |       |          |          |          |  |  |  |
|                                            | Extd Total: DATA PROCESSING        | 120.50        |   |       |          |          |          |  |  |  |
|                                            | Department Total: DATA PROCESSING  | 120.50        |   |       |          |          |          |  |  |  |

Department: TAX COLLECTION  
Extd: TAX COLLECTION

|                                                   |                                          |        |   |       |          |          |          |  |  |  |
|---------------------------------------------------|------------------------------------------|--------|---|-------|----------|----------|----------|--|--|--|
| 8-01-20-0145-000-026                              | TAX COLLECTION Maintenance Other Equipme |        |   |       |          |          |          |  |  |  |
| 18-00012 1 BROTHE33 BROTHERS LOCK & SAFE          | REPLACE SAFE LOCK                        | 275.00 | P | 10989 | 01/12/18 | 02/07/18 | 02/08/18 |  |  |  |
| 8-01-20-0145-000-059                              | TAX COLLECTION Computer Hard & Software  |        |   |       |          |          |          |  |  |  |
| 18-00312 1 VITALC50 VITAL COMMUNICATIONS, INC.    | MOD IV Master Tape                       | 100.00 | P | 11142 | 01/22/18 | 02/07/18 | 02/08/18 |  |  |  |
| 8-01-20-0145-000-104                              | TAX COLLECTION Notary & License Fees     |        |   |       |          |          |          |  |  |  |
| 18-00455 1 STATE803 STATE OF NEW JERSEY TREASURER | Tax Collector Certificate                | 50.00  | P | 11123 | 01/29/18 | 01/31/18 | 02/08/18 |  |  |  |
|                                                   | Extd Total: TAX COLLECTION               | 425.00 |   |       |          |          |          |  |  |  |
|                                                   | Department Total: TAX COLLECTION         | 425.00 |   |       |          |          |          |  |  |  |

Department: TAX ASSESSMENT  
Extd: TAX ASSESSMENT

|                                                |                                        |                  |   |       |          |          |          |  |  |  |
|------------------------------------------------|----------------------------------------|------------------|---|-------|----------|----------|----------|--|--|--|
| 8-01-20-0150-000-029                           | TAX ASSESSMENT Other Contractual Items |                  |   |       |          |          |          |  |  |  |
| 18-00177 1 VITALC50 VITAL COMMUNICATIONS, INC. | Assessor/Computer Services             | 2,387.70         | P | 11142 | 01/18/18 | 01/25/18 | 02/08/18 |  |  |  |
| 18-00390 1 VITALC50 VITAL COMMUNICATIONS, INC. | Assessor/One-Time Contract Fee         | 15,000.00        | P | 11142 | 01/24/18 | 01/29/18 | 02/08/18 |  |  |  |
| 18-00391 1 VITALC50 VITAL COMMUNICATIONS, INC. | Assessor/Computer Services             | 2,387.70         | P | 11142 | 01/24/18 | 02/07/18 | 02/08/18 |  |  |  |
|                                                |                                        | <u>19,775.40</u> |   |       |          |          |          |  |  |  |

| Account                                                               | Description                                     |           | Amount | Stat/Chk | First    | Rcvd     | Chk/Void     | P0   |
|-----------------------------------------------------------------------|-------------------------------------------------|-----------|--------|----------|----------|----------|--------------|------|
| P.O. Id Item Vendor                                                   | Item Description                                |           |        |          | Enc Date | Date     | Date Invoice | Type |
| 8-01-20-0150-000-036                                                  | TAX ASSESSMENT Office Supplies                  |           |        |          |          |          |              |      |
| 18-00481 1 WBMAS050 W.B. MASON COMPANY, INC.                          | ROLODEX COMBINATION                             | 68.98     | P      | 11144    | 01/30/18 | 02/08/18 | 02/08/18     |      |
| 18-00481 2 WBMAS050 W.B. MASON COMPANY, INC.                          | PILOT G2 PREMIUM RETRACTABLE                    | 25.99     | P      | 11144    | 01/30/18 | 02/08/18 | 02/08/18     |      |
|                                                                       |                                                 | 94.97     |        |          |          |          |              |      |
| 8-01-20-0150-000-044                                                  | TAX ASSESSMENT Professional Assoc Dues          |           |        |          |          |          |              |      |
| 18-00454 1 MUNICI14 MUNICIPAL ASRS ASN OF MIDDLESEX AMANJ-State Dues  |                                                 | 250.00    | P      | 11082    | 01/29/18 | 02/07/18 | 02/08/18     |      |
| 18-00454 2 MUNICI14 MUNICIPAL ASRS ASN OF MIDDLESEX MAAMC-County Dues |                                                 | 150.00    | P      | 11082    | 01/29/18 | 02/07/18 | 02/08/18     |      |
|                                                                       |                                                 | 400.00    |        |          |          |          |              |      |
|                                                                       | Extd Total: TAX ASSESSMENT                      | 20,270.37 |        |          |          |          |              |      |
|                                                                       | Department Total: TAX ASSESSMENT                | 20,270.37 |        |          |          |          |              |      |
| Department: ENGINEERING SERVICES                                      |                                                 |           |        |          |          |          |              |      |
| Extd: ENGINEERING SERVICES                                            |                                                 |           |        |          |          |          |              |      |
| 8-01-20-0165-000-028                                                  | ENGINEERING SERVICES Other Prof Services        |           |        |          |          |          |              |      |
| 18-00619 1 MASERCON MASER CONSULTING, P.A.                            | For Professional Services                       | 15,000.00 | P      | 11071    | 02/05/18 | 02/06/18 | 02/08/18     |      |
|                                                                       | Extd Total: ENGINEERING SERVICES                | 15,000.00 |        |          |          |          |              |      |
|                                                                       | Department Total: ENGINEERING SERVICES          | 15,000.00 |        |          |          |          |              |      |
| Department: CONSTRUCTION ENFORCING AGENCY                             |                                                 |           |        |          |          |          |              |      |
| Extd: CONSTRUCTION ENFORCING AGENCY                                   |                                                 |           |        |          |          |          |              |      |
| 8-01-22-0195-000-026                                                  | CONST ENF AGCY Maint Of Other Equipment         |           |        |          |          |          |              |      |
| 18-00218 1 RICOHA50 RICOH USA, INC.                                   | copier maintenance, code enf.                   | 332.45    | P      | 11112    | 01/18/18 | 02/05/18 | 02/08/18     |      |
| 8-01-22-0195-000-044                                                  | CONST ENF AGENCY Professional Assoc Dues        |           |        |          |          |          |              |      |
| 18-00216 1 MUNCO005 MUNCO OF NJ                                       | CONSTRUCTION OFFICAL MEMBERSHI                  | 75.00     | P      | 11081    | 01/18/18 | 01/31/18 | 02/08/18     |      |
|                                                                       | Extd Total: CONSTRUCTION ENFORCING AGENCY       | 407.45    |        |          |          |          |              |      |
|                                                                       | Department Total: CONSTRUCTION ENFORCING AGENCY | 407.45    |        |          |          |          |              |      |
| Department: EMPLOYEE GROUP INSURANCE                                  |                                                 |           |        |          |          |          |              |      |
| Extd: EMPLOYEE GROUP INSURANCE                                        |                                                 |           |        |          |          |          |              |      |
| 8-01-23-0220-000-250                                                  | HMO Expense                                     |           |        |          |          |          |              |      |
| 18-00594 1 BCBS0F50 HORIZON BCBSNJ                                    | BC/BS HMO GROUP #79 FEB 2018                    | 2,712.32  | P      | 12363    | 02/01/18 | 02/05/18 | 02/05/18     |      |

| Account                                          | Description                                |              |          |          | First    | Rcvd     | Chk/Void |  | P0   |
|--------------------------------------------------|--------------------------------------------|--------------|----------|----------|----------|----------|----------|--|------|
| P.O. Id Item Vendor                              | Item Description                           | Amount       | Stat/Chk | Enc Date | Date     | Date     | Invoice  |  | Type |
| 8-01-23-0220-000-250                             | HMO Expense                                | Continued    |          |          |          |          |          |  |      |
| 18-00595 1 BCBSOF50 HORIZON BCBSNJ               | BC/BS HMO GROUP #78 FEB 2018               | 2,172.32     | P        | 12362    | 02/01/18 | 02/05/18 | 02/05/18 |  |      |
|                                                  |                                            | 4,884.64     |          |          |          |          |          |  |      |
| 8-01-23-0220-000-252                             | Traditional Plan III Expense               |              |          |          |          |          |          |  |      |
| 18-00319 2 BCBSOF50 HORIZON BCBSNJ               | BC/BS HEALTH 1/8/28-1/14/18                | 336,153.20   | P        | 12335    | 01/23/18 | 01/23/18 | 01/23/18 |  |      |
| 18-00399 2 BCBSOF50 HORIZON BCBSNJ               | BC/BS HEALTH 01/15/18-1/21/18              | 254,743.08   | P        | 12345    | 01/24/18 | 01/29/18 | 01/29/18 |  |      |
| 18-00414 1 CENTRA16 CENTRAL JOINT INSURANCE FUND | First Installment 2018                     | 2,413,486.22 | P        | 10968    | 01/25/18 | 01/26/18 | 01/26/18 |  |      |
| 18-00555 2 BCBSOF50 HORIZON BCBSNJ               | BC/BS HEALTH 1/22/18-1/28/18               | 332,197.33   | P        | 12352    | 01/31/18 | 01/31/18 | 01/31/18 |  |      |
| 18-00575 1 BCBSOF50 HORIZON BCBSNJ               | BC/BS MEDICARE BLUE FEB2018                | 1,251.40     | P        | 12361    | 02/01/18 | 02/05/18 | 02/05/18 |  |      |
| 18-00709 1 BCBSOF50 HORIZON BCBSNJ               | BC/BS HEALTH W/E 2/1/18-2/4/18             | 137,909.97   | P        | 12367    | 02/08/18 | 02/08/18 | 02/08/18 |  |      |
|                                                  |                                            | 3,475,741.20 |          |          |          |          |          |  |      |
| 8-01-23-0220-000-253                             | Prescription Expense                       |              |          |          |          |          |          |  |      |
| 18-00397 1 CVS84800 CVS/caremark                 | CVS CAREMARK 01/08/18-01/15/18             | 315,317.14   | P        | 12343    | 01/24/18 | 01/29/18 | 01/29/18 |  |      |
| 18-00398 1 CVS84800 CVS/caremark                 | CVS CAREMARK 01/16/18-01/23/18             | 250,229.17   | P        | 12344    | 01/24/18 | 01/29/18 | 01/29/18 |  |      |
| 18-00611 1 CVS84800 CVS/caremark                 | CVS CAREMARK 1/24/18-1/31/18               | 280,857.55   | P        | 12359    | 02/02/18 | 02/05/18 | 02/05/18 |  |      |
| 18-00710 1 CVS84800 CVS/caremark                 | PRESCRIPTION 2/1/18-2/7/18                 | 236,097.06   | P        | 12366    | 02/08/18 | 02/08/18 | 02/08/18 |  |      |
|                                                  |                                            | 1,082,500.92 |          |          |          |          |          |  |      |
| 8-01-23-0220-000-256                             | Dental Expense                             |              |          |          |          |          |          |  |      |
| 18-00319 1 BCBSOF50 HORIZON BCBSNJ               | BC/BS DENTAL 1/8/28-1/14/18                | 16,664.10    | P        | 12335    | 01/23/18 | 01/23/18 | 01/23/18 |  |      |
| 18-00399 1 BCBSOF50 HORIZON BCBSNJ               | BC/BS DENTAL 01/15/18-1/21/18              | 29,235.60    | P        | 12345    | 01/24/18 | 01/29/18 | 01/29/18 |  |      |
| 18-00555 1 BCBSOF50 HORIZON BCBSNJ               | BC/BS DENTAL 1/22/18-1/28/18               | 23,912.45    | P        | 12352    | 01/31/18 | 01/31/18 | 01/31/18 |  |      |
|                                                  |                                            | 69,812.15    |          |          |          |          |          |  |      |
|                                                  | Extd Total: EMPLOYEE GROUP INSURANCE       | 4,632,938.91 |          |          |          |          |          |  |      |
|                                                  | Department Total: EMPLOYEE GROUP INSURANCE | 4,632,938.91 |          |          |          |          |          |  |      |
| Department: INSURANCE & SURETY                   |                                            |              |          |          |          |          |          |  |      |
| Extd: INSURANCE & SURETY                         |                                            |              |          |          |          |          |          |  |      |
| 8-01-23-0229-000-200                             | INSURANCE & SURETY Expense                 |              |          |          |          |          |          |  |      |
| 18-00462 1 INALIF50 I N A LIFE INSURANCE         | Firefighter Life Ins Jan 2018              | 816.20       | P        | 10969    | 01/29/18 | 02/01/18 | 02/01/18 |  |      |
| 18-00462 2 INALIF50 I N A LIFE INSURANCE         | Firefighter Life Ins Feb 2018              | 816.20       | P        | 10969    | 01/29/18 | 02/01/18 | 02/01/18 |  |      |

| Account                                          | Description                              |           | Amount   | Stat/Chk | First | Rcvd     | Chk/Void |          | P0         |
|--------------------------------------------------|------------------------------------------|-----------|----------|----------|-------|----------|----------|----------|------------|
| P.O. Id Item Vendor                              | Item Description                         |           |          | Enc      | Date  | Date     | Date     | Invoice  | Type       |
| 8-01-23-0229-000-200                             | INSURANCE & SURETY Expense               | Continued |          |          |       |          |          |          |            |
| 18-00681 1 ARCEC005 ARCE, CARLOS                 | Mandatory Background Check               |           | 40.66    | P        | 10977 | 02/06/18 | 02/08/18 | 02/08/18 |            |
|                                                  |                                          |           | 1,673.06 |          |       |          |          |          |            |
|                                                  | Extd Total: INSURANCE & SURETY           |           | 1,673.06 |          |       |          |          |          |            |
|                                                  | Department Total: INSURANCE & SURETY     |           | 1,673.06 |          |       |          |          |          |            |
| Department: POLICE DEPARTMENT                    |                                          |           |          |          |       |          |          |          |            |
| Extd: POLICE DEPARTMENT                          |                                          |           |          |          |       |          |          |          |            |
| 8-01-25-0240-000-026                             | Police-Maint. of Other Equipment         |           |          |          |       |          |          |          |            |
| 18-00330 1 MI000050 M & I                        | MICROFILM SERVICE CONTRACT               |           | 495.00   | P        | 11073 | 01/23/18 | 02/06/18 | 02/08/18 |            |
| 18-00334 2 BROTHE33 BROTHERS LOCK & SAFE         | CHANGE 1 COMBO PUSHBUTTON LOCK           |           | 95.00    | P        | 10989 | 01/23/18 | 02/06/18 | 02/08/18 | 54025 B    |
| 18-00334 3 BROTHE33 BROTHERS LOCK & SAFE         | SUPPLY AND INSTALL A NEW                 |           | 145.00   | P        | 10989 | 01/23/18 | 02/06/18 | 02/08/18 | 54026 B    |
|                                                  |                                          |           | 735.00   |          |       |          |          |          |            |
| 8-01-25-0240-000-042                             | POLICE DEPARTMENT Education & Training   |           |          |          |       |          |          |          |            |
| 18-00582 1 COMMUN50 COMMUNITY SAFETY CONSULTANTS | COURSE: ASHI INSTRUCTOR                  |           | 55.00    | P        | 11011 | 02/01/18 | 02/07/18 | 02/08/18 |            |
| 8-01-25-0240-000-044                             | POLICE DEPARTMENT Prof Association Dues  |           |          |          |       |          |          |          |            |
| 18-00332 1 IACP0090 IACP                         | 2018 MEMBERSHIP DUES                     |           | 150.00   | P        | 11053 | 01/23/18 | 02/06/18 | 02/08/18 |            |
| 18-00332 2 IACP0090 IACP                         | 2018 MEMBERSHIP DUES                     |           | 150.00   | P        | 11053 | 01/23/18 | 02/06/18 | 02/08/18 |            |
|                                                  |                                          |           | 300.00   |          |       |          |          |          |            |
| 8-01-25-0240-000-053                             | POLICE DEPARTMENT Office Equipment       |           |          |          |       |          |          |          |            |
| 18-00502 2 RICOHA50 RICOH USA, INC.              | JAN 2018 COPIER LEASE RECORDS            |           | 181.20   | P        | 11112 | 01/31/18 | 02/06/18 | 02/08/18 | 99978330 B |
| 18-00503 2 RICOHA50 RICOH USA, INC.              | JAN 2018 COPIER LEASE DET BUR            |           | 336.32   | P        | 11112 | 01/31/18 | 02/06/18 | 02/08/18 | 99978316 B |
|                                                  |                                          |           | 517.52   |          |       |          |          |          |            |
| 8-01-25-0240-000-059                             | POLICE DEPARTMENT Computer Hard & Softwa |           |          |          |       |          |          |          |            |
| 18-00329 1 POWER005 POWERDMS, INC.               | ANNUAL POWERDMS SUBSCRIPTION             |           | 7,257.00 | P        | 11099 | 01/23/18 | 02/06/18 | 02/08/18 |            |
| 18-00352 2 TRANSUNI TRANSUNION                   | INVESTIGATIVE PROGRAM CHARGES            |           | 292.10   | P        | 11132 | 01/23/18 | 02/06/18 | 02/08/18 | B          |
|                                                  |                                          |           | 7,549.10 |          |       |          |          |          |            |

| Account                                                       | Description                                          |                              |                                |          | First    | Rcvd  | Chk/Void |                                  | PO   |
|---------------------------------------------------------------|------------------------------------------------------|------------------------------|--------------------------------|----------|----------|-------|----------|----------------------------------|------|
| P.O. Id Item Vendor                                           |                                                      | Item Description             | Amount                         | Stat/Chk | Enc Date | Date  | Date     | Invoice                          | Type |
|                                                               |                                                      |                              |                                |          |          |       |          |                                  |      |
| 8-01-25-0240-000-076                                          |                                                      |                              |                                |          |          |       |          |                                  |      |
| 18-00587                                                      | 1 VERIZ064                                           | VERIZON WIRELESS             | January 2018 - cell phones     | 5,325.71 | P        | 11141 | 02/01/18 | 02/05/18 02/08/18                |      |
|                                                               | Tracking Id: 6823754731 Cell Phones R.255-042017     |                              |                                |          |          |       |          |                                  |      |
|                                                               | Extd Total: POLICE DEPARTMENT                        |                              | 14,482.33                      |          |          |       |          |                                  |      |
|                                                               | Department Total: POLICE DEPARTMENT                  |                              | 14,482.33                      |          |          |       |          |                                  |      |
| Department: DISPATCH 911                                      |                                                      |                              |                                |          |          |       |          |                                  |      |
| Extd: DISPATCH 911                                            |                                                      |                              |                                |          |          |       |          |                                  |      |
| 8-01-25-0250-000-026 DISPATCH 911 Maint. of Other Equipment   |                                                      |                              |                                |          |          |       |          |                                  |      |
| 18-00030                                                      | 1 WIRELE77                                           | WIRELESS COMMUNICATIONS &    | MOTOROLA PORTABLE RADIO        | 75.00    | P        | 11147 | 01/12/18 | 01/25/18 02/08/18                |      |
| 18-00030                                                      | 2 WIRELE77                                           | WIRELESS COMMUNICATIONS &    | XTS 3000 SPEAKER REPAIR        | 75.00    | P        | 11147 | 01/12/18 | 01/25/18 02/08/18                |      |
| 18-00030                                                      | 3 WIRELE77                                           | WIRELESS COMMUNICATIONS &    | XTS 3000 LED SCREEN REPAIR     | 75.00    | P        | 11147 | 01/12/18 | 01/25/18 02/08/18                |      |
| 18-00030                                                      | 4 WIRELE77                                           | WIRELESS COMMUNICATIONS &    | XTS 3000 AUDIO SPEAKER REPAIR  | 75.00    | P        | 11147 | 01/12/18 | 01/25/18 02/08/18                |      |
|                                                               |                                                      |                              | 300.00                         |          |          |       |          |                                  |      |
| 8-01-25-0250-000-076 DISPATCH 911 Telephone Charges           |                                                      |                              |                                |          |          |       |          |                                  |      |
| 18-00641                                                      | 1 VERIZ064                                           | VERIZON WIRELESS             | January 2018 - air cards       | 3,713.00 | P        | 11141 | 02/05/18 | 02/06/18 02/08/18                |      |
|                                                               | Tracking Id: 6823754732 Tele. Air Cards R.255-042017 |                              |                                |          |          |       |          |                                  |      |
|                                                               | Extd Total: DISPATCH 911                             |                              | 4,013.00                       |          |          |       |          |                                  |      |
|                                                               | Department Total: DISPATCH 911                       |                              | 4,013.00                       |          |          |       |          |                                  |      |
| Department: FIRE DEPARTMENT                                   |                                                      |                              |                                |          |          |       |          |                                  |      |
| 8-01-25-0265-001-025 FIRE FIGHTING Maintenance of Motor Vehic |                                                      |                              |                                |          |          |       |          |                                  |      |
| 18-00109                                                      | 2 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 16.52    | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-166504    | B    |
| 18-00109                                                      | 3 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 12.89    | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-167278    | B    |
| 18-00109                                                      | 4 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 70.15    | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-167691    | B    |
| 18-00109                                                      | 5 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 3.77     | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-168323    | B    |
| 18-00109                                                      | 6 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 28.88    | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-168640    | B    |
| 18-00109                                                      | 7 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 15.60    | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-168680    | B    |
| 18-00109                                                      | 8 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 43.58    | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-168871    | B    |
| 18-00109                                                      | 9 NAPAAU17                                           | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 150.22   | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 0836-168704    | B    |
| 18-00109                                                      | 10 NAPAAU17                                          | GENUINE AUTO PARTS           | Parts for Repairs to Fire Dept | 49.50-   | P        | 11084 | 01/17/18 | 02/06/18 02/08/18 CR 0836-169009 | B    |
| 18-00304                                                      | 1 ABSOLU33                                           | ABSOLUTE FIRE PROTECTION INC | Repairs to Engine #4 (FIRE)    | 210.34   | P        | 10972 | 01/22/18 | 02/01/18 02/08/18                |      |
| 18-00304                                                      | 2 ABSOLU33                                           | ABSOLUTE FIRE PROTECTION INC | LABOR                          | 255.00   | P        | 10972 | 01/22/18 | 02/01/18 02/08/18                |      |
| 18-00305                                                      | 1 ABSOLU33                                           | ABSOLUTE FIRE PROTECTION INC | Repairs to Engine #6 (FIRE)    | 25.98    | P        | 10972 | 01/22/18 | 02/01/18 02/08/18                |      |

| Account              | Description                                               |           |          |          | First    | Rcvd     | Chk/Void                |  | P0   |
|----------------------|-----------------------------------------------------------|-----------|----------|----------|----------|----------|-------------------------|--|------|
| P.O. Id Item Vendor  | Item Description                                          | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice                 |  | Type |
| 8-01-25-0265-001-025 | FIRE FIGHTING Maintenance of Motor Vehic Continued        |           |          |          |          |          |                         |  |      |
| 18-00305 2 ABSOLU33  | ABSOLUTE FIRE PROTECTION INC LABOR                        | 255.00    | P        | 10972    | 01/22/18 | 02/01/18 | 02/08/18                |  |      |
| 18-00362 2 PREMIE50  | PREMIER CAR CARE Car Washing Services for                 | 46.00     | P        | 11100    | 01/23/18 | 02/06/18 | 02/08/18 JANUARY        |  | B    |
| 18-00415 5 EDISO101  | Edison Twp Petty Cash Fund Title Fee-PC2018-018           | 120.00    | P        | 10967    | 01/25/18 | 01/26/18 | 01/26/18                |  |      |
|                      |                                                           | 1,204.43  |          |          |          |          |                         |  |      |
| 8-01-25-0265-001-035 | FIRE FIGHTING Janitorial, Laundry, House                  |           |          |          |          |          |                         |  |      |
| 18-00107 2 CINTAS50  | CINTAS CORPORATION Towel Service - January towels         | 754.37    | P        | 11008    | 01/17/18 | 02/06/18 | 02/08/18 JANUARY TOWELS |  | B    |
| 18-00107 3 CINTAS50  | CINTAS CORPORATION Towel Service - January towels         | 82.93     | P        | 11008    | 01/17/18 | 02/06/18 | 02/08/18 JANUARY TOWELS |  | B    |
|                      |                                                           | 837.30    |          |          |          |          |                         |  |      |
| 8-01-25-0265-001-058 | FIRE FIGHTING Other Equipment & Supplies                  |           |          |          |          |          |                         |  |      |
| 18-00215 1 CONTIN33  | CONTINENTAL FIRE & SAFETY INC Truck Mount Chargers (FIRE) | 1,934.49  | P        | 11013    | 01/18/18 | 01/31/18 | 02/08/18                |  |      |
| 18-00308 1 ALLHANDS  | ALL HANDS FIRE EQUIPMENT Saw Mounts (FIRE)                | 808.50    | P        | 10975    | 01/22/18 | 01/31/18 | 02/08/18                |  |      |
| 18-00309 1 FIREFI26  | FIREFIGHTER ONE Mounts for New Rescues (FIRE)             | 465.18    | P        | 11041    | 01/22/18 | 01/31/18 | 02/08/18                |  |      |
| 18-00309 2 FIREFI26  | FIREFIGHTER ONE PART #ZMC-QM-SBS Saw Blade                | 338.82    | P        | 11041    | 01/22/18 | 01/31/18 | 02/08/18                |  |      |
| 18-00309 3 FIREFI26  | FIREFIGHTER ONE ITEM #ZMC-ABS Angle Bracket               | 45.49     | P        | 11041    | 01/22/18 | 01/31/18 | 02/08/18                |  |      |
| 18-00356 1 FASTE101  | FASTENAL COMPANY Mounting Hardware (FIRE)                 | 117.44    | P        | 11038    | 01/23/18 | 02/06/18 | 02/08/18                |  |      |
| 18-00356 2 FASTE101  | FASTENAL COMPANY ITEM #1176369                            | 0.64      | P        | 11038    | 01/23/18 | 02/06/18 | 02/08/18                |  |      |
| 18-00356 3 FASTE101  | FASTENAL COMPANY ITEM #1178013 1/4" Flatwasher            | 1.53      | P        | 11038    | 01/23/18 | 02/06/18 | 02/08/18                |  |      |
| 18-00356 4 FASTE101  | FASTENAL COMPANY ITEM 110120305 1/4"-20 x                 | 9.60      | P        | 11038    | 01/23/18 | 02/06/18 | 02/08/18                |  |      |
|                      |                                                           | 3,721.69  |          |          |          |          |                         |  |      |
|                      | Extd Total:                                               | 5,763.42  |          |          |          |          |                         |  |      |
| 8-01-25-0265-002-053 | FIRE PREVENTION Office Equipment                          |           |          |          |          |          |                         |  |      |
| 18-00112 2 RICOHA48  | RICOH USA, INC LEASE - RICOH January 2018                 | 435.11    | P        | 11111    | 01/17/18 | 01/30/18 | 02/08/18 99978350       |  | B    |
|                      | Extd Total:                                               | 435.11    |          |          |          |          |                         |  |      |
| Extd:                | FIRE HYDRANT CHARGES                                      |           |          |          |          |          |                         |  |      |
| 8-01-25-0265-004-115 | FIRE HYDRANT CHARGES AMERICAN Water                       |           |          |          |          |          |                         |  |      |
| 18-00477 1 NEWJER57  | NJ AMERICAN WATER-LB 371852 January 2018 - hydrants       | 7,995.16  | P        | 11087    | 01/30/18 | 02/05/18 | 02/08/18                |  |      |
|                      | Tracking Id: 0022865837 Hydrants. NJW                     |           |          |          |          |          |                         |  |      |
|                      | Extd Total: FIRE HYDRANT CHARGES                          | 7,995.16  |          |          |          |          |                         |  |      |
|                      | Department Total: FIRE DEPARTMENT                         | 14,193.69 |          |          |          |          |                         |  |      |

| Account                                                       | Description | Item Description                      | Amount                         | Stat/Chk  | First Enc Date | Rcvd Date | Chk/Void Date | Invoice           | PO Type |
|---------------------------------------------------------------|-------------|---------------------------------------|--------------------------------|-----------|----------------|-----------|---------------|-------------------|---------|
| P.O. Id                                                       | Item Vendor |                                       |                                |           |                |           |               |                   |         |
| Department: STREETS & ROADS                                   |             |                                       |                                |           |                |           |               |                   |         |
| Extd: STREETS & ROADS                                         |             |                                       |                                |           |                |           |               |                   |         |
| 8-01-26-0290-000-028 STREETS & ROADS Other Professional Servi |             |                                       |                                |           |                |           |               |                   |         |
| 18-00117                                                      | 1 MANDYS50  | MANDYS SERVICE CENTER                 | TOWING SERVICES: R-28 (DPW)    | 350.00    | P              | 11069     | 01/17/18      | 02/07/18 02/08/18 | 103194  |
| 18-00118                                                      | 1 MANDYS50  | MANDYS SERVICE CENTER                 | TOWING SERVICES: S-3 (DPW)     | 450.00    | P              | 11069     | 01/17/18      | 02/07/18 02/08/18 | 103363  |
|                                                               |             |                                       |                                | 800.00    |                |           |               |                   |         |
| 8-01-26-0290-000-029 STREETS & ROADS Other Contractual Items  |             |                                       |                                |           |                |           |               |                   |         |
| 18-00116                                                      | 1 JENELE63  | JENELECTRIC INC.                      | TALMADGE ROAD & CARTER DRIVE   | 497.60    | P              | 11056     | 01/17/18      | 01/29/18 02/08/18 |         |
| 8-01-26-0290-000-030 STREETS & ROADS Materials & Supplies     |             |                                       |                                |           |                |           |               |                   |         |
| 18-00230                                                      | 2 TRAPRO50  | TRAP ROCK INDUSTRIES, LLC             | FOB EDISON HMA9.5M64           | 812.87    | P              | 11133     | 01/19/18      | 01/30/18 02/08/18 | 8079239 |
| 18-00238                                                      | 1 ATLANT48  | ATLANTIC SALT INC.                    | BLANKET FOR 401.37 TNS OF SALT | 0.00      | P              | 0         | 01/19/18      | 02/08/18          | B       |
| 18-00238                                                      | 2 ATLANT48  | ATLANTIC SALT INC.                    | BLANKET FOR 401.37 TNS OF SALT | 20,068.50 | P              | 10979     | 01/19/18      | 02/07/18 02/08/18 | B       |
|                                                               |             |                                       |                                | 20,881.37 |                |           |               |                   |         |
| 8-01-26-0290-000-034 STREETS & ROADS Motor Vehicle Parts      |             |                                       |                                |           |                |           |               |                   |         |
| 18-00122                                                      | 1 NORCIA50  | NORCIA CORP                           | ITEM#: HEN7140001 MUSHROOM     | 1,214.36  | P              | 11091     | 01/17/18      | 02/07/18 02/08/18 |         |
| 18-00231                                                      | 1 EDWARD70  | EDWARDS TIRE                          | ITEM#: 139755205 GOODYEAR      | 255.04    | P              | 11029     | 01/19/18      | 02/07/18 02/08/18 |         |
|                                                               |             |                                       |                                | 1,469.40  |                |           |               |                   |         |
|                                                               |             | Extd Total: STREETS & ROADS           |                                | 23,648.37 |                |           |               |                   |         |
|                                                               |             | Department Total: STREETS & ROADS     |                                | 23,648.37 |                |           |               |                   |         |
| Department: BUILDINGS & GROUNDS                               |             |                                       |                                |           |                |           |               |                   |         |
| Extd: BUILDINGS & GROUNDS                                     |             |                                       |                                |           |                |           |               |                   |         |
| 8-01-26-0310-000-029 BUILDINGS & GROUNDS Other Contractual It |             |                                       |                                |           |                |           |               |                   |         |
| 18-00237                                                      | 1 WEISSCOS  | WEISSCO POWER, LLC                    | UPS MAINTENANCE (DPW)          | 0.00      | P              | 0         | 01/19/18      | 02/08/18          | B       |
| 18-00237                                                      | 2 WEISSCOS  | WEISSCO POWER, LLC                    | UPS MAINTENANCE (DPW)          | 1,326.00  | P              | 11145     | 01/19/18      | 02/07/18 02/08/18 | B       |
|                                                               |             |                                       |                                | 1,326.00  |                |           |               |                   |         |
| 8-01-26-0310-000-072 BUILDINGS & GROUNDS Water                |             |                                       |                                |           |                |           |               |                   |         |
| 18-00658                                                      | 1 MIDDLE73  | MIDDLESEX WATER CO.                   | January 2018 - water charges   | 2,187.75  | P              | 11078     | 02/05/18      | 02/06/18 02/08/18 |         |
|                                                               |             | Extd Total: BUILDINGS & GROUNDS       |                                | 3,513.75  |                |           |               |                   |         |
|                                                               |             | Department Total: BUILDINGS & GROUNDS |                                | 3,513.75  |                |           |               |                   |         |

| Account                                                       | Description                           |                                | Amount   | Stat/Chk | First    | Rcvd     | Chk/Void     |          | P0        |
|---------------------------------------------------------------|---------------------------------------|--------------------------------|----------|----------|----------|----------|--------------|----------|-----------|
| P.O. Id Item Vendor                                           | Item Description                      |                                |          |          | Enc Date | Date     | Date Invoice |          | Type      |
| Department: VEHICLE MAINTENANCE                               |                                       |                                |          |          |          |          |              |          |           |
| Extd: POLICE VEHICLES                                         |                                       |                                |          |          |          |          |              |          |           |
| 8-01-26-0315-002-025 POLICE VEHICLES Maint of Motor Vehicles  |                                       |                                |          |          |          |          |              |          |           |
| 18-00328                                                      | 1 MALOUF50 MALOUF FORD INC            | REPLACE TRANS SEAL/O-RING      | 365.84   | P        | 11068    | 01/23/18 | 02/06/18     | 02/08/18 |           |
| 8-01-26-0315-002-029 POLICE VEHICLES Other Contractual Items  |                                       |                                |          |          |          |          |              |          |           |
| 18-00027                                                      | 1 HOMENE60 HOME NEWS TRIBUNE          | LEGAL AD - AUTO AUCTION        | 594.68   | P        | 11052    | 01/12/18 | 02/06/18     | 02/08/18 |           |
| 18-00339                                                      | 2 ORKIN ORKIN                         | JAN 2018 PEST TREATMENT        | 273.16   | P        | 11095    | 01/23/18 | 02/06/18     | 02/08/18 | 165871396 |
|                                                               |                                       |                                | 867.84   |          |          |          |              |          | B         |
| 8-01-26-0315-002-034 POLICE VEHICLES Motor Vehicle Parts & Ac |                                       |                                |          |          |          |          |              |          |           |
| 18-00325                                                      | 1 NAPAAU17 GENUINE AUTO PARTS         | OIL PUMP - PART # FR31         | 219.00   | P        | 11084    | 01/23/18 | 02/06/18     | 02/08/18 |           |
| 18-00348                                                      | 1 FREEH357 FREEHOLD FORD              | INSULATOR #F85Z-6038B          | 39.43    | P        | 11044    | 01/23/18 | 02/06/18     | 02/08/18 |           |
| 18-00348                                                      | 2 FREEH357 FREEHOLD FORD              | THERMOSTAT # 7L3Z-8575-D       | 31.08    | P        | 11044    | 01/23/18 | 02/06/18     | 02/08/18 |           |
| 18-00348                                                      | 3 FREEH357 FREEHOLD FORD              | SEAL # F1VY-8255-A             | 21.96    | P        | 11044    | 01/23/18 | 02/06/18     | 02/08/18 |           |
| 18-00348                                                      | 4 FREEH357 FREEHOLD FORD              | SENSOR # 6L2Z-9B989-D          | 180.04   | P        | 11044    | 01/23/18 | 02/06/18     | 02/08/18 |           |
|                                                               |                                       |                                | 491.51   |          |          |          |              |          |           |
| 8-01-26-0315-002-105 POLICE VEHICLES Federal & State Permits  |                                       |                                |          |          |          |          |              |          |           |
| 18-00415                                                      | 1 EDIS0101 Edison Twp Petty Cash Fund | Ttile Tran.fr. MCIAPC-2018-014 | 60.00    | P        | 10967    | 01/25/18 | 01/26/18     | 01/26/18 |           |
| 18-00415                                                      | 2 EDIS0101 Edison Twp Petty Cash Fund | Duplicate Title-PC2018-015     | 60.00    | P        | 10967    | 01/25/18 | 01/26/18     | 01/26/18 |           |
| 18-00415                                                      | 3 EDIS0101 Edison Twp Petty Cash Fund | New Title-PC2018-016           | 60.00    | P        | 10967    | 01/25/18 | 01/26/18     | 01/26/18 |           |
| 18-00415                                                      | 4 EDIS0101 Edison Twp Petty Cash Fund | New Title-PC2018-017           | 60.00    | P        | 10967    | 01/25/18 | 01/26/18     | 01/26/18 |           |
| 18-00415                                                      | 6 EDIS0101 Edison Twp Petty Cash Fund | New Titles-PC2018-019          | 60.00    | P        | 10967    | 01/25/18 | 01/26/18     | 01/26/18 |           |
| 18-00415                                                      | 7 EDIS0101 Edison Twp Petty Cash Fund | New Titles-PC2018-020          | 60.00    | P        | 10967    | 01/25/18 | 01/26/18     | 01/26/18 |           |
| 18-00680                                                      | 1 EDIS0101 Edison Twp Petty Cash Fund | New Title PC2018-021           | 60.00    | P        | 11027    | 02/06/18 | 02/08/18     | 02/08/18 |           |
| 18-00680                                                      | 2 EDIS0101 Edison Twp Petty Cash Fund | New Title PC2018-022           | 60.00    | P        | 11027    | 02/06/18 | 02/08/18     | 02/08/18 |           |
| 18-00680                                                      | 3 EDIS0101 Edison Twp Petty Cash Fund | New Title PC2018-023           | 60.00    | P        | 11027    | 02/06/18 | 02/08/18     | 02/08/18 |           |
| 18-00680                                                      | 4 EDIS0101 Edison Twp Petty Cash Fund | New Title PC2018-024           | 60.00    | P        | 11027    | 02/06/18 | 02/08/18     | 02/08/18 |           |
| 18-00680                                                      | 5 EDIS0101 Edison Twp Petty Cash Fund | New Title PC2018-025           | 60.00    | P        | 11027    | 02/06/18 | 02/08/18     | 02/08/18 |           |
| 18-00680                                                      | 6 EDIS0101 Edison Twp Petty Cash Fund | New Title PC2018-026           | 60.00    | P        | 11027    | 02/06/18 | 02/08/18     | 02/08/18 |           |
|                                                               |                                       |                                | 720.00   |          |          |          |              |          |           |
| Extd Total: POLICE VEHICLES                                   |                                       |                                | 2,445.19 |          |          |          |              |          |           |
| Department Total: VEHICLE MAINTENANCE                         |                                       |                                | 2,445.19 |          |          |          |              |          |           |

| Account                                                       | Description                         |                             |          |          |       | First    | Rcvd     | Chk/Void |  | P0   |
|---------------------------------------------------------------|-------------------------------------|-----------------------------|----------|----------|-------|----------|----------|----------|--|------|
| P.O. Id Item Vendor                                           | Item Description                    | Amount                      | Stat/Chk | Enc Date | Date  | Date     | Invoice  |          |  | Type |
| Department: DEPARTMENT OF HEALTH                              |                                     |                             |          |          |       |          |          |          |  |      |
| Extd: HEALTH                                                  |                                     |                             |          |          |       |          |          |          |  |      |
| 8-01-27-0330-001-026 HEALTH Maintenance of Other Equipment    |                                     |                             |          |          |       |          |          |          |  |      |
| 18-00153                                                      | 2 RICOHA50 RICOH USA, INC.          | Januray 2018 Copier Lease   | 311.00   | P        | 11112 | 01/18/18 | 01/30/18 | 02/08/18 |  | B    |
| 8-01-27-0330-001-034 HEALTH Motor Vehicle Parts & Accessories |                                     |                             |          |          |       |          |          |          |  |      |
| 18-00144                                                      | 1 NATION56 NATIONAL PARTS SUPPLY CO | Battery                     | 94.41    | P        | 11085 | 01/18/18 | 02/08/18 | 02/08/18 |  |      |
| 18-00144                                                      | 2 NATION56 NATIONAL PARTS SUPPLY CO | Core Charge                 | 15.00    | P        | 11085 | 01/18/18 | 02/08/18 | 02/08/18 |  |      |
|                                                               |                                     |                             | 109.41   |          |       |          |          |          |  |      |
| Extd Total: HEALTH                                            |                                     |                             | 420.41   |          |       |          |          |          |  |      |
| Extd: SENIORS                                                 |                                     |                             |          |          |       |          |          |          |  |      |
| 8-01-27-0330-002-026 SENIORS Maintenance of Other Equipment   |                                     |                             |          |          |       |          |          |          |  |      |
| 18-00152                                                      | 2 RICOHA50 RICOH USA, INC.          | Copier Lease January 2018   | 311.00   | P        | 11112 | 01/18/18 | 01/30/18 | 02/08/18 |  | B    |
| 18-00523                                                      | 1 BRESLI50 BRESLIN, JOHN            | Toll Reimbursement.         | 2.15     | P        | 10988 | 01/31/18 | 02/08/18 | 02/08/18 |  |      |
| 18-00523                                                      | 2 BRESLI50 BRESLIN, JOHN            | Toll Reimbursement.         | 6.10     | P        | 10988 | 01/31/18 | 02/08/18 | 02/08/18 |  |      |
| 18-00523                                                      | 3 BRESLI50 BRESLIN, JOHN            | Toll Reimbursement.         | 12.30    | P        | 10988 | 01/31/18 | 02/08/18 | 02/08/18 |  |      |
|                                                               |                                     |                             | 331.55   |          |       |          |          |          |  |      |
| Extd Total: SENIORS                                           |                                     |                             | 331.55   |          |       |          |          |          |  |      |
| Department Total: DEPARTMENT OF HEALTH                        |                                     |                             | 751.96   |          |       |          |          |          |  |      |
| Department: RECREATION                                        |                                     |                             |          |          |       |          |          |          |  |      |
| Extd: RECREATION                                              |                                     |                             |          |          |       |          |          |          |  |      |
| 8-01-28-0370-000-022 RECREATION Postage & Express             |                                     |                             |          |          |       |          |          |          |  |      |
| 18-00374                                                      | 1 FEDEX050 FEDEX                    | MISC. ITEMS TO BE MAILED    | 0.00     | P        | 0     | 01/23/18 |          | 02/08/18 |  | B    |
| 18-00374                                                      | 2 FEDEX050 FEDEX                    | MISC. ITEMS TO BE MAILED    | 28.78    | P        | 11039 | 01/23/18 | 02/08/18 | 02/08/18 |  | B    |
|                                                               |                                     |                             | 28.78    |          |       |          |          |          |  |      |
| 8-01-28-0370-000-036 RECREATION Office Supplies               |                                     |                             |          |          |       |          |          |          |  |      |
| 18-00260                                                      | 1 WBMA5050 W.B. MASON COMPANY, INC. | 2018 MONTHLY DESK CALENDARS | 22.10    | P        | 11144 | 01/22/18 | 02/08/18 | 02/08/18 |  |      |
| 8-01-28-0370-000-066 RECREATION Recreation Supplies           |                                     |                             |          |          |       |          |          |          |  |      |
| 18-00209                                                      | 1 REALL005 REALLY GOOD STUFF        | EMOJI WELCOME KIT           | 25.98    | P        | 11107 | 01/18/18 | 02/08/18 | 02/08/18 |  |      |

| Account                         | Description                                         |           | Amount   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice    | P0<br>Type |
|---------------------------------|-----------------------------------------------------|-----------|----------|----------|-------------------|--------------|------------------|------------|------------|
| P.O. Id Item Vendor             | Item Description                                    |           |          |          |                   |              |                  |            |            |
| 8-01-28-0370-000-066            | RECREATION Recreation Supplies                      | Continued |          |          |                   |              |                  |            |            |
| 18-00209 2 REALL005             | REALLY GOOD STUFF SHIPPING                          |           | 6.95     | P 11107  | 01/18/18          | 02/08/18     | 02/08/18         |            |            |
|                                 |                                                     |           | 32.93    |          |                   |              |                  |            |            |
|                                 | Extd Total: RECREATION                              |           | 83.81    |          |                   |              |                  |            |            |
|                                 | Department Total: RECREATION                        |           | 83.81    |          |                   |              |                  |            |            |
| Department: FREE PUBLIC LIBRARY |                                                     |           |          |          |                   |              |                  |            |            |
| Extd: FREE PUBLIC LIBRARY       |                                                     |           |          |          |                   |              |                  |            |            |
| 8-01-29-0390-000-022            | FREE PUBLIC LIBRARY Postage & Express               |           |          |          |                   |              |                  |            |            |
| 18-00176 2 CORFAC10             | CORFACTS ON-LINE Shipping                           |           | 18.00    | P 11014  | 01/18/18          | 02/01/18     | 02/08/18         | 18181      |            |
| 8-01-29-0390-000-025            | FREE PUBLIC LIBRARY Maint of Motor Vehic            |           |          |          |                   |              |                  |            |            |
| 18-00188 1 MANDYS50             | MANDYS SERVICE CENTER Inv. 102999                   |           | 325.00   | P 11069  | 01/18/18          | 02/07/18     | 02/08/18         | 102999     |            |
| 8-01-29-0390-000-028            | FREE PUBLIC LIBRARY Other Prof Services             |           |          |          |                   |              |                  |            |            |
| 18-00297 2 AZZARE47             | AZZARELLO AND SONS Inv # 2492                       |           | 810.00   | P 10982  | 01/22/18          | 02/07/18     | 02/08/18         | 2492       | B          |
| 18-00297 3 AZZARE47             | AZZARELLO AND SONS Inv # 2505                       |           | 840.00   | P 10982  | 01/22/18          | 02/07/18     | 02/08/18         | 2505       | B          |
|                                 |                                                     |           | 1,650.00 |          |                   |              |                  |            |            |
| 8-01-29-0390-000-033            | FREE PUBLIC LIBRARY Books & Publications            |           |          |          |                   |              |                  |            |            |
| 18-00155 2 BAKERT20             | BAKER & TAYLOR CO. Inv # 3021980240                 |           | 148.85   | P 10983  | 01/18/18          | 02/01/18     | 02/08/18         | 3021980240 | B          |
| 18-00155 3 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022013570                 |           | 195.53   | P 10983  | 01/18/18          | 02/01/18     | 02/08/18         | 3022013570 | B          |
| 18-00155 4 BAKERT20             | BAKER & TAYLOR CO. Inv # 3021998204                 |           | 150.58   | P 10983  | 01/18/18          | 02/01/18     | 02/08/18         | 3021998204 | B          |
| 18-00155 5 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022016424                 |           | 1,547.16 | P 10983  | 01/18/18          | 02/01/18     | 02/08/18         | 3022016424 | B          |
| 18-00155 6 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022025661                 |           | 48.43    | P 10983  | 01/18/18          | 02/07/18     | 02/08/18         | 3022025661 | B          |
| 18-00155 7 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022025662                 |           | 51.92    | P 10983  | 01/18/18          | 02/07/18     | 02/08/18         | 3022025662 | B          |
| 18-00155 8 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022025663                 |           | 152.42   | P 10983  | 01/18/18          | 02/07/18     | 02/08/18         | 3022025663 | B          |
| 18-00155 9 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022025664                 |           | 88.86    | P 10983  | 01/18/18          | 02/07/18     | 02/08/18         | 3022025664 | B          |
| 18-00155 10 BAKERT20            | BAKER & TAYLOR CO. Credit Memo 0003048305           |           | 10.99    | P 10983  | 01/18/18          | 02/07/18     | 02/08/18         |            | B          |
| 18-00157 2 BAKERT20             | BAKER & TAYLOR CO. Inv #3021984944                  |           | 184.41   | P 10983  | 01/18/18          | 02/01/18     | 02/08/18         | 3021984944 | B          |
| 18-00157 3 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022005268                 |           | 38.86    | P 10983  | 01/18/18          | 02/01/18     | 02/08/18         | 3022005268 | B          |
| 18-00169 1 BOOKPA50             | BOOK PAGE BookPage - 12 Monthly Shipment            |           | 324.00   | P 10987  | 01/18/18          | 02/01/18     | 02/08/18         | S34140     |            |
| 18-00172 1 CENTER50             | CENTER POINT LARGE PRINT Platinum NonFiction Series |           | 1,821.60 | P 11002  | 01/18/18          | 02/01/18     | 02/08/18         | 1543761    |            |
| 18-00172 2 CENTER50             | CENTER POINT LARGE PRINT 40% Discount               |           | 728.64   | P 11002  | 01/18/18          | 02/01/18     | 02/08/18         | 1543761    |            |
| 18-00176 1 CORFAC10             | CORFACTS ON-LINE NJ Business to Business            |           | 990.00   | P 11014  | 01/18/18          | 02/01/18     | 02/08/18         | 18181      |            |
| 18-00291 2 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022022743                 |           | 1,113.27 | P 10983  | 01/22/18          | 02/07/18     | 02/08/18         | 3022022743 | B          |
| 18-00291 3 BAKERT20             | BAKER & TAYLOR CO. Inv # 3022022772                 |           | 843.60   | P 10983  | 01/22/18          | 02/07/18     | 02/08/18         | 3022022772 | B          |

| Account                                           | Description                                        |           | Amount | Stat/Chk | First    | Rcvd     | Chk/Void            |  | P0   |
|---------------------------------------------------|----------------------------------------------------|-----------|--------|----------|----------|----------|---------------------|--|------|
| P.O. Id Item Vendor                               | Item Description                                   |           |        |          | Enc Date | Date     | Date Invoice        |  | Type |
| 8-01-29-0390-000-033                              | FREE PUBLIC LIBRARY Books & Publications Continued |           |        |          |          |          |                     |  |      |
| 18-00296 1 LINKE005 LINKEDIN CORPORATION          | Lynda Library                                      | 13,125.00 | P      | 11064    | 01/22/18 | 02/01/18 | 02/08/18            |  |      |
| 18-00300 1 EBSCO010 EBSCO                         | Learning Express Library 3.0                       | 4,748.00  | P      | 11026    | 01/22/18 | 02/01/18 | 02/08/18 WSR309590  |  |      |
| 18-00370 2 BAKERT20 BAKER & TAYLOR CO.            | Inv # 3021980239                                   | 12.15     | P      | 10983    | 01/23/18 | 02/01/18 | 02/08/18 3021980239 |  | B    |
| 18-00370 3 BAKERT20 BAKER & TAYLOR CO.            | Inv # 3022013569                                   | 66.66     | P      | 10983    | 01/23/18 | 02/01/18 | 02/08/18 3022013569 |  | B    |
|                                                   |                                                    | 24,911.67 |        |          |          |          |                     |  |      |
| 8-01-29-0390-000-054                              | FREE PUBLIC LIBRARY Elect,Light Equip&Su           |           |        |          |          |          |                     |  |      |
| 18-00198 2 SAMSON33 SAMSON ELECTRICAL SUPPLY      | Inv # 1149631-01                                   | 63.61     | P      | 11117    | 01/18/18 | 02/07/18 | 02/08/18 1149631-01 |  | B    |
| 8-01-29-0390-000-059                              | FREE PUBLIC LIBRARY Computer Hard & SW             |           |        |          |          |          |                     |  |      |
| 18-00174 1 GRAING10 GRAINGER                      | Monoprice Surface Mount Box                        | 32.00     | P      | 11051    | 01/18/18 | 02/07/18 | 02/08/18            |  |      |
| 18-00174 2 GRAING10 GRAINGER                      | Monoprice Surfact Mount Box                        | 48.40     | P      | 11051    | 01/18/18 | 02/07/18 | 02/08/18            |  |      |
|                                                   |                                                    | 80.40     |        |          |          |          |                     |  |      |
|                                                   | Extd Total: FREE PUBLIC LIBRARY                    | 27,048.68 |        |          |          |          |                     |  |      |
|                                                   | Department Total: FREE PUBLIC LIBRARY              | 27,048.68 |        |          |          |          |                     |  |      |
| Department: PUBLIC BUILDINGS HEAT, LIGHT, POWER   |                                                    |           |        |          |          |          |                     |  |      |
| Extd: PUBLIC BUILDINGS HEAT, LIGHT, POWER         |                                                    |           |        |          |          |          |                     |  |      |
| 8-01-31-0430-000-071                              | Electricity                                        |           |        |          |          |          |                     |  |      |
| 18-00465 2 PUBSER14 PUBLIC SERVICE ELECTRIC & GAS | January 2018 - municipal bldg                      | 3,720.90  | P      | 11103    | 01/30/18 | 02/06/18 | 02/08/18            |  |      |
| 18-00657 1 MARLI005 MARLIN BUSINESS BANK          | January 2018 - 30% Grant Match                     | 637.75    | P      | 11070    | 02/05/18 | 02/06/18 | 02/08/18            |  |      |
| 18-00660 1 MARLI005 MARLIN BUSINESS BANK          | February 2018-30% Grant Match                      | 637.75    | P      | 11070    | 02/05/18 | 02/06/18 | 02/08/18            |  |      |
| 18-00661 2 PUBSER14 PUBLIC SERVICE ELECTRIC & GAS | January 2018 - buildings                           | 6,175.55  | P      | 11105    | 02/05/18 | 02/06/18 | 02/08/18            |  |      |
| 18-00661 3 PUBSER14 PUBLIC SERVICE ELECTRIC & GAS | January 2018 - buildings                           | 9,598.74  | P      | 11105    | 02/05/18 | 02/06/18 | 02/08/18            |  |      |
|                                                   |                                                    | 20,770.69 |        |          |          |          |                     |  |      |
| 8-01-31-0430-000-076                              | Third Party Electric Supplier                      |           |        |          |          |          |                     |  |      |
| 18-00465 3 PUBSER14 PUBLIC SERVICE ELECTRIC & GAS | January 2018 - municipal bldg                      | 23,597.29 | P      | 11103    | 01/30/18 | 02/06/18 | 02/08/18            |  |      |
| 8-01-31-0430-000-446                              | Gas, Natural or Propane                            |           |        |          |          |          |                     |  |      |
| 18-00465 1 PUBSER14 PUBLIC SERVICE ELECTRIC & GAS | January 2018 - municipal bldg                      | 5,941.51  | P      | 11103    | 01/30/18 | 02/06/18 | 02/08/18            |  |      |
| 18-00659 1 ELIZAB25 ELIZABETHTOWN GAS CO          | January 2018 - gas power                           | 21.94     | P      | 11034    | 02/05/18 | 02/06/18 | 02/08/18            |  |      |
|                                                   | Tracking Id: 4313921821 Gas. Shamrock Way          |           |        |          |          |          |                     |  |      |
| 18-00659 2 ELIZAB25 ELIZABETHTOWN GAS CO          | January 2018 - gas power                           | 200.06    | P      | 11034    | 02/05/18 | 02/06/18 | 02/08/18            |  |      |
|                                                   | Tracking Id: 8450972011 Gas. 95 Tower Rd.          |           |        |          |          |          |                     |  |      |

| Account                                         | Description                                           |                              | Amount    | Stat/Chk | First    | Rcvd     | Chk/Void     | P0   |
|-------------------------------------------------|-------------------------------------------------------|------------------------------|-----------|----------|----------|----------|--------------|------|
| P.O. Id Item Vendor                             | Item Description                                      |                              |           |          | Enc Date | Date     | Date Invoice | Type |
| 8-01-31-0430-000-446                            | Gas, Natural or Propane                               | Continued                    |           |          |          |          |              |      |
| 18-00661 1 PUBSER14                             | PUBLIC SERVICE ELECTRIC & GAS                         | January 2018 - buildings     | 14,660.19 | P 11105  | 02/05/18 | 02/06/18 | 02/08/18     |      |
|                                                 |                                                       |                              | 20,823.70 |          |          |          |              |      |
|                                                 | Extd Total: PUBLIC BUILDINGS HEAT, LIGHT, POWER       |                              | 65,191.68 |          |          |          |              |      |
|                                                 | Department Total: PUBLIC BUILDINGS HEAT, LIGHT, POWER |                              | 65,191.68 |          |          |          |              |      |
| Department: PUBLIC BUILDINGS TELEPHONE          |                                                       |                              |           |          |          |          |              |      |
| Extd: PUBLIC BUILDINGS TELEPHONE                |                                                       |                              |           |          |          |          |              |      |
| 8-01-31-0440-000-076                            | PUBLIC BUILDINGS TELEPHONE Telephone                  |                              |           |          |          |          |              |      |
| 18-00586 1 ATT00020                             | AT & T                                                | January 2018 - telephone     | 257.98    | P 10980  | 02/01/18 | 02/05/18 | 02/08/18     |      |
|                                                 | Tracking Id: 7322870900 Tel. Old Main                 |                              |           |          |          |          |              |      |
| 18-00639 1 VERIZ016                             | VERIZON                                               | January 2018 - telephone     | 9,097.49  | P 11140  | 02/05/18 | 02/07/18 | 02/08/18     |      |
|                                                 |                                                       |                              | 9,355.47  |          |          |          |              |      |
| 8-01-31-0440-000-077                            | PUBLIC BUILDINGS TELEPHONE Internet/Cabl              |                              |           |          |          |          |              |      |
| 18-00466 1 DATANE10                             | DATA NETWORK SOLUTIONS                                | January/February 2018 phones | 1,637.52  | P 11017  | 01/30/18 | 02/05/18 | 02/08/18     |      |
| 18-00466 2 DATANE10                             | DATA NETWORK SOLUTIONS                                | January/February 2018 phones | 1,637.52  | P 11017  | 01/30/18 | 02/05/18 | 02/08/18     |      |
|                                                 | Tracking Id: 000000001 Tele. Data Contract 15-01-23   |                              |           |          |          |          |              |      |
| 18-00473 1 CABLE371                             | CABLEVISION OF RARITAN VALLEY                         | January 2018 - cable         | 2,340.75  | P 10991  | 01/30/18 | 02/05/18 | 02/08/18     |      |
| 18-00474 1 CABLE371                             | CABLEVISION OF RARITAN VALLEY                         | January 2017 - sewer cable   | 69.95     | P 10992  | 01/30/18 | 02/06/18 | 02/08/18     |      |
|                                                 |                                                       |                              | 5,685.74  |          |          |          |              |      |
|                                                 | Extd Total: PUBLIC BUILDINGS TELEPHONE                |                              | 15,041.21 |          |          |          |              |      |
|                                                 | Department Total: PUBLIC BUILDINGS TELEPHONE          |                              | 15,041.21 |          |          |          |              |      |
| Department: PUBLIC EMPLOYMENT RETIREMENT SYSTEM |                                                       |                              |           |          |          |          |              |      |
| Extd: PUBLIC EMPLOYMENT RETIREMENT SYSTEM       |                                                       |                              |           |          |          |          |              |      |
| 8-01-36-0471-000-020                            | PERS Expense                                          |                              |           |          |          |          |              |      |
| 18-00678 1 DCRPNJ29                             | DCRP                                                  | DCRP Life Ins Plan 316149    | 482.96    | P 11019  | 02/06/18 | 02/08/18 | 02/08/18     |      |
|                                                 | Extd Total: PUBLIC EMPLOYMENT RETIREMENT SYSTEM       |                              | 482.96    |          |          |          |              |      |
|                                                 | Department Total: PUBLIC EMPLOYMENT RETIREMENT SYSTEM |                              | 482.96    |          |          |          |              |      |

| Account                                                 | Description                    |              |          |          |          | First    | Rcvd     | Chk/Void |  | P0   |
|---------------------------------------------------------|--------------------------------|--------------|----------|----------|----------|----------|----------|----------|--|------|
| P.O. Id Item Vendor                                     | Item Description               | Amount       | Stat/Chk | Enc Date | Date     | Date     | Invoice  |          |  | Type |
| Department: O.A.S.I. (SOCIAL SECURITY)                  |                                |              |          |          |          |          |          |          |  |      |
| Extd: O.A.S.I. (SOCIAL SECURITY)                        |                                |              |          |          |          |          |          |          |  |      |
| 8-01-36-0472-000-090 O.A.S.I. (SOCIAL SECURITY) Expense |                                |              |          |          |          |          |          |          |  |      |
| 18-00250 3 EDISON38 EDISON TWP PAYROLL ACCT             | 1/19/18CURRENT SOCIAL SECURITY | 8,538.29     | P        | 11504    | 01/19/18 | 01/19/18 | 01/19/18 |          |  |      |
| 18-00436 3 EDISON38 EDISON TWP PAYROLL ACCT             | 1/26/18CURRENT SOCIAL SECURITY | 8,019.62     | P        | 12337    | 01/26/18 | 01/29/18 | 01/29/18 |          |  |      |
| 18-00494 3 EDISON38 EDISON TWP PAYROLL ACCT             | 1/31/18 CURRENT SOCIAL SEC.    | 64,847.70    | P        | 12347    | 01/31/18 | 01/31/18 | 01/31/18 |          |  |      |
| 18-00608 3 EDISON38 EDISON TWP PAYROLL ACCT             | 2/2/18CURRENT SOCIAL SECURITY  | 6,941.82     | P        | 12353    | 02/02/18 | 02/05/18 | 02/05/18 |          |  |      |
|                                                         |                                | 88,347.43    |          |          |          |          |          |          |  |      |
| Extd Total: O.A.S.I. (SOCIAL SECURITY)                  |                                | 88,347.43    |          |          |          |          |          |          |  |      |
| Department Total: O.A.S.I. (SOCIAL SECURITY)            |                                | 88,347.43    |          |          |          |          |          |          |  |      |
| Department: BOND PRINCIPAL                              |                                |              |          |          |          |          |          |          |  |      |
| Extd: BOND PRINCIPAL                                    |                                |              |          |          |          |          |          |          |  |      |
| 8-01-45-0920-000-020 BOND PRINCIPAL Expense             |                                |              |          |          |          |          |          |          |  |      |
| 18-00606 1 CHASEB55 Chase Bank                          | GO 2011 series Principal Due   | 1,655,000.00 | P        | 12357    | 02/02/18 | 02/05/18 | 02/05/18 |          |  |      |
| Extd Total: BOND PRINCIPAL                              |                                | 1,655,000.00 |          |          |          |          |          |          |  |      |
| Department Total: BOND PRINCIPAL                        |                                | 1,655,000.00 |          |          |          |          |          |          |  |      |
| Department: BOND INTEREST                               |                                |              |          |          |          |          |          |          |  |      |
| Extd: BOND INTEREST                                     |                                |              |          |          |          |          |          |          |  |      |
| 8-01-45-0930-000-020 BOND INTEREST Expense              |                                |              |          |          |          |          |          |          |  |      |
| 18-00607 1 CHASEB55 Chase Bank                          | GO 2011 & 2013Int due 2/1/2018 | 433,355.01   | P        | 12358    | 02/02/18 | 02/05/18 | 02/05/18 |          |  |      |
| Extd Total: BOND INTEREST                               |                                | 433,355.01   |          |          |          |          |          |          |  |      |
| Department Total: BOND INTEREST                         |                                | 433,355.01   |          |          |          |          |          |          |  |      |
| Department: NJ ENVIRONMENTAL INFRASTRUCTURE TRUST       |                                |              |          |          |          |          |          |          |  |      |
| Extd: NJ ENVIRONMENTAL INFRASTRUCTURE TRUST             |                                |              |          |          |          |          |          |          |  |      |
| 8-01-45-0960-000-020 NJ ENVIRONMENTAL INF TRUST Expense |                                |              |          |          |          |          |          |          |  |      |
| 18-00385 1 TDBANKNA TD BANK, NA                         | NJEIT Loan 2002 due 2/1/2018   | 18,682.17    | P        | 12342    | 01/23/18 | 01/29/18 | 01/29/18 |          |  |      |

| Account                                       | Description                | Item Description                                        | Amount       | Stat/Chk | First Enc Date | Rcvd Date | Chk/Void Date | Invoice | PO Type |
|-----------------------------------------------|----------------------------|---------------------------------------------------------|--------------|----------|----------------|-----------|---------------|---------|---------|
| P.O. Id Item Vendor                           |                            |                                                         |              |          |                |           |               |         |         |
| 8-01-45-0960-000-020                          | NJ ENVIRONMENTAL INF TRUST | Expense Continued                                       |              |          |                |           |               |         |         |
| 18-00386 1 USBANK50 US BANK NA                |                            | NJEIT Loan 2006 due 2/1/2018                            | 8,591.70     | P        | 12341 01/23/18 | 01/29/18  | 01/29/18      |         |         |
|                                               |                            |                                                         | 27,273.87    |          |                |           |               |         |         |
|                                               |                            | Extd Total: NJ ENVIRONMENTAL INFRASTRUCTURE TRUST       | 27,273.87    |          |                |           |               |         |         |
|                                               |                            | Department Total: NJ ENVIRONMENTAL INFRASTRUCTURE TRUST | 27,273.87    |          |                |           |               |         |         |
| 8-01-55-0160-000-029                          | Due From/To Payroll        |                                                         |              |          |                |           |               |         |         |
| 18-00250 1 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 1/19/18 CURRENT GROSS                                   | 46,937.94    | P        | 11504 01/19/18 | 01/19/18  | 01/19/18      |         |         |
| 18-00250 2 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 1/19/18GROSS DIRECT DEPOSIT                             | 55,530.20    | P        | 12330 01/19/18 | 01/19/18  | 01/19/18      |         |         |
| 18-00436 1 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 1/26/18 CURRENT GROSS                                   | 54,835.61    | P        | 12337 01/26/18 | 01/29/18  | 01/29/18      |         |         |
| 18-00436 2 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 1/26/18 GROSS DIRECT DEPOSIT                            | 56,037.12    | P        | 11505 01/26/18 | 01/29/18  | 01/29/18      |         |         |
| 18-00494 1 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 1/31/18 CURRENT GROSS                                   | 640,867.23   | P        | 12347 01/31/18 | 01/31/18  | 01/31/18      |         |         |
| 18-00494 2 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 1/31/18 GROSS DIRECT DEPOSIT                            | 1,435,772.43 | P        | 11506 01/31/18 | 01/31/18  | 01/31/18      |         |         |
| 18-00608 1 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 2/2/18CURRENT GROSS                                     | 42,981.35    | P        | 12353 02/02/18 | 02/05/18  | 02/05/18      |         |         |
| 18-00608 2 EDISON38 EDISON TWP PAYROLL ACCT   |                            | 2/2/18GROSS DIRECT DEPOSIT                              | 54,996.89    | P        | 12353 02/02/18 | 02/05/18  | 02/05/18      |         |         |
|                                               |                            |                                                         | 2,387,958.77 |          |                |           |               |         |         |
|                                               |                            | Extd Total:                                             | 2,387,958.77 |          |                |           |               |         |         |
|                                               |                            | Department Total:                                       | 2,387,958.77 |          |                |           |               |         |         |
| Department: Account Payable                   |                            |                                                         |              |          |                |           |               |         |         |
| Extd: ACCOUNTS PAYABLE - 2000                 |                            |                                                         |              |          |                |           |               |         |         |
| 8-01-55-0204-001-016                          | Account Payable-2016       |                                                         |              |          |                |           |               |         |         |
| 16-04099 1 JFKOCC50 JFK MEDICAL CENTER        |                            | Osha mandated respiratory                               | 0.00         | P        | 0 08/18/16     |           | 01/23/18      |         | B       |
| 17-01054 1 NEWJE025 NEW JERSEY ANALYTICAL     |                            | Various Testing of Materials                            | 0.00         | P        | 0 02/22/17     |           | 02/02/18      |         | B       |
|                                               |                            |                                                         | 0.00         |          |                |           |               |         |         |
|                                               |                            | Extd Total: ACCOUNTS PAYABLE - 2000                     | 0.00         |          |                |           |               |         |         |
|                                               |                            | Department Total: Account Payable                       | 0.00         |          |                |           |               |         |         |
| Department: Due School Tax Payable            |                            |                                                         |              |          |                |           |               |         |         |
| Extd: Due School Tax Payable                  |                            |                                                         |              |          |                |           |               |         |         |
| 8-01-55-0207-000-000                          | Due School Tax Payable     |                                                         |              |          |                |           |               |         |         |
| 18-00493 1 EDISON03 EDISON BOARD OF EDUCATION |                            | 2nd half of 1/2018 school tax                           | 9,644,672.25 | P        | 12346 01/30/18 | 01/31/18  | 01/31/18      |         |         |

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TOWNSHIP OF EDISON  
Purchase Order Listing By Budget Account

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| Account                              |             | Description                                |                                | Amount        | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | P0<br>Type |
|--------------------------------------|-------------|--------------------------------------------|--------------------------------|---------------|----------|-------------------|--------------|------------------|----------|------------|
| P.O. Id                              | Item Vendor | Item Description                           |                                |               |          |                   |              |                  |          |            |
| 8-01-55-0207-000-000                 |             | Due School Tax Payable                     | Continued                      |               |          |                   |              |                  |          |            |
| 18-00663                             | 1 EDISON03  | EDISON BOARD OF EDUCATION                  | Feb.2017 1st half school tax   | 9,644,672.25  | P        | 12365             | 02/05/18     | 02/05/18         | 02/05/18 |            |
|                                      |             |                                            |                                | 19,289,344.50 |          |                   |              |                  |          |            |
|                                      |             | Extd Total: Due School Tax Payable         |                                | 19,289,344.50 |          |                   |              |                  |          |            |
|                                      |             | Department Total: Due School Tax Payable   |                                | 19,289,344.50 |          |                   |              |                  |          |            |
| Department: Due State of NJ-UCC Fees |             |                                            |                                |               |          |                   |              |                  |          |            |
| Extd: Due State of NJ-UCC Fees       |             |                                            |                                |               |          |                   |              |                  |          |            |
| 8-01-55-0217-000-000                 |             | Due State of NJ-UCC Fees                   |                                |               |          |                   |              |                  |          |            |
| 18-00255                             | 1 STATE813  | STATE OF NEW JERSEY                        | UCC STATE TRAINING FEE, CODE   | 57,444.00     | P        | 10965             | 01/19/18     | 01/24/18         | 01/24/18 |            |
| 8-01-55-0217-000-001                 |             | Due to State-Marri License & Burial Perm   |                                |               |          |                   |              |                  |          |            |
| 18-00394                             | 1 TREASUR6  | TREASURER, STATE OF NJ                     | Due State marriage license fee | 2,025.00      | P        | 11134             | 01/24/18     | 01/30/18         | 02/08/18 |            |
| 18-00395                             | 1 TREASURE  | TREASURER, STATE OF NEW JERSEY             | Due State Burial Permit Fee    | 10.00         | P        | 11135             | 01/24/18     | 01/30/18         | 02/08/18 |            |
|                                      |             |                                            |                                | 2,035.00      |          |                   |              |                  |          |            |
|                                      |             | Extd Total: Due State of NJ-UCC Fees       |                                | 59,479.00     |          |                   |              |                  |          |            |
|                                      |             | Department Total: Due State of NJ-UCC Fees |                                | 59,479.00     |          |                   |              |                  |          |            |
| Department: REFUND OF REVENUE        |             |                                            |                                |               |          |                   |              |                  |          |            |
| Extd: REFUND OF REVENUE              |             |                                            |                                |               |          |                   |              |                  |          |            |
| 8-01-55-0291-000-000                 |             | REFUND OF REVENUE                          |                                |               |          |                   |              |                  |          |            |
| 18-00469                             | 1 UPPAL005  | UPPALADADIUM, PAMMI                        | Rental Reoccupancy Inspection  | 75.00         | P        | 11137             | 01/30/18     | 02/08/18         | 02/08/18 |            |
|                                      |             | Extd Total: REFUND OF REVENUE              |                                | 75.00         |          |                   |              |                  |          |            |
|                                      |             | Department Total: REFUND OF REVENUE        |                                | 75.00         |          |                   |              |                  |          |            |
|                                      |             | Fund Total: CURRENT FUND                   |                                | 28,800,991.48 |          |                   |              |                  |          |            |
| Fund: SEWER OPERATING FUND           |             |                                            |                                |               |          |                   |              |                  |          |            |
| Department: SEWER                    |             |                                            |                                |               |          |                   |              |                  |          |            |
| Extd: SEWER                          |             |                                            |                                |               |          |                   |              |                  |          |            |
| 8-07-55-0501-000-028                 |             | SEWER Other Professional Services          |                                |               |          |                   |              |                  |          |            |
| 18-00128                             | 1 NRPC-A50  | NRPC-AMTRAK                                | NPWO PIPE & WIRE - NEC (DPW)   | 315.00        | P        | 5404              | 01/17/18     | 02/07/18         | 02/08/18 | 058415     |

| Account              | Description                                           |                         |                               |               |          | First | Rcvd     | Chk/Void | P0       |
|----------------------|-------------------------------------------------------|-------------------------|-------------------------------|---------------|----------|-------|----------|----------|----------|
| P.O. Id Item Vendor  |                                                       | Item Description        | Amount                        | Stat/Chk      | Enc Date | Date  | Date     | Invoice  | Type     |
|                      |                                                       |                         |                               |               |          |       |          |          |          |
| 8-07-55-0501-000-071 | SEWER Electricity Charges                             |                         |                               |               |          |       |          |          |          |
| 18-00589             | 1 ELIZAB25                                            | ELIZABETHTOWN GAS CO    | January 2018 - gas            | 21.94         | P        | 5397  | 02/01/18 | 02/05/18 | 02/08/18 |
|                      | Tracking Id: 0156964215 Gas. Hayduk Road              |                         |                               |               |          |       |          |          |          |
|                      |                                                       |                         |                               |               |          |       |          |          |          |
| 8-07-55-0501-000-072 | SEWER Water Charges                                   |                         |                               |               |          |       |          |          |          |
| 18-00590             | 1 MIDDLE73                                            | MIDDLESEX WATER CO.     | January 2018 - water          | 226.50        | P        | 5401  | 02/01/18 | 02/05/18 | 02/08/18 |
|                      | Tracking Id: 3321500000 Sewer Water. Harmon           |                         |                               |               |          |       |          |          |          |
|                      |                                                       |                         |                               |               |          |       |          |          |          |
| 8-07-55-0501-000-076 | SEWER Telephone Charges                               |                         |                               |               |          |       |          |          |          |
| 18-00588             | 1 VERIZ064                                            | VERIZON WIRELESS        | January 2018 - pump phones    | 83.37         | P        | 5408  | 02/01/18 | 02/05/18 | 02/08/18 |
|                      | Tracking Id: 5420055631 Tele. sewer cell R.255-042017 |                         |                               |               |          |       |          |          |          |
| 18-00642             | 1 VERIZ016                                            | VERIZON                 | January 2018 - pump phones    | 837.20        | P        | 5407  | 02/05/18 | 02/06/18 | 02/08/18 |
|                      |                                                       |                         |                               | 920.57        |          |       |          |          |          |
|                      |                                                       |                         |                               |               |          |       |          |          |          |
| 8-07-55-0501-000-472 | SEWER Social Security (OASI)                          |                         |                               |               |          |       |          |          |          |
| 18-00251             | 2 EDISON38                                            | EDISON TWP PAYROLL ACCT | 1/19/18 SEWER SOCIAL SECURITY | 1,523.19      | P        | 12331 | 01/19/18 | 01/19/18 | 01/19/18 |
| 18-00437             | 2 EDISON38                                            | EDISON TWP PAYROLL ACCT | 1/26/18 SEWER SOCIAL SECURITY | 1,197.02      | P        | 12338 | 01/26/18 | 01/29/18 | 01/29/18 |
| 18-00495             | 2 EDISON38                                            | EDISON TWP PAYROLL ACCT | 1/31/18 SEWER SOCIAL SECURITY | 366.84        | P        | 12348 | 01/31/18 | 01/31/18 | 01/31/18 |
| 18-00609             | 2 EDISON38                                            | EDISON TWP PAYROLL ACCT | 2/2/18 SEWER SOCIAL SECURITY  | 1,297.85      | P        | 12354 | 02/02/18 | 02/05/18 | 02/05/18 |
|                      |                                                       |                         |                               | 4,384.90      |          |       |          |          |          |
|                      | Extd Total: SEWER                                     |                         |                               | 5,868.91      |          |       |          |          |          |
|                      | Department Total: SEWER                               |                         |                               | 5,868.91      |          |       |          |          |          |
|                      |                                                       |                         |                               |               |          |       |          |          |          |
| 8-07-60-0160-000-029 | Due From/To Payroll                                   |                         |                               |               |          |       |          |          |          |
| 18-00251             | 1 EDISON38                                            | EDISON TWP PAYROLL ACCT | 1/19/18 SEWER GROSS           | 20,754.04     | P        | 12331 | 01/19/18 | 01/19/18 | 01/19/18 |
| 18-00437             | 1 EDISON38                                            | EDISON TWP PAYROLL ACCT | 1/26/18 SEWER GROSS           | 16,530.97     | P        | 12338 | 01/26/18 | 01/29/18 | 01/29/18 |
| 18-00495             | 1 EDISON38                                            | EDISON TWP PAYROLL ACCT | 1/31/18 SEWER GROSS           | 4,795.27      | P        | 12348 | 01/31/18 | 01/31/18 | 01/31/18 |
| 18-00609             | 1 EDISON38                                            | EDISON TWP PAYROLL ACCT | 2/2/18 SEWER GROSS            | 17,848.90     | P        | 12354 | 02/02/18 | 02/05/18 | 02/05/18 |
|                      |                                                       |                         |                               | 59,929.18     |          |       |          |          |          |
|                      | Extd Total:                                           |                         |                               | 59,929.18     |          |       |          |          |          |
|                      | Department Total:                                     |                         |                               | 59,929.18     |          |       |          |          |          |
|                      | Fund Total: SEWER OPERATING FUND                      |                         |                               | 65,798.09     |          |       |          |          |          |
|                      | Year Total:                                           |                         |                               | 28,866,789.57 |          |       |          |          |          |

| Account                                                                      | Description                                          |           |          |          | First    | Rcvd     | Chk/Void            |  | P0   |
|------------------------------------------------------------------------------|------------------------------------------------------|-----------|----------|----------|----------|----------|---------------------|--|------|
| P.O. Id Item Vendor                                                          | Item Description                                     | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice             |  | Type |
| Fund: GENERAL CAPITAL FUND                                                   |                                                      |           |          |          |          |          |                     |  |      |
| Department: Various Capital Improvements                                     |                                                      |           |          |          |          |          |                     |  |      |
| Extd: DPW asphalt & materials & equipment                                    |                                                      |           |          |          |          |          |                     |  |      |
| C-04-14-1872-310-001                                                         | Various building improvements                        |           |          |          |          |          |                     |  |      |
| 17-04789 2 VMGGR005 VMG GROUP                                                | Partial Pymnt work to date                           | 61,697.75 | P        | 5663     | 09/12/17 | 01/31/18 | 02/08/18 #1         |  | B    |
|                                                                              | Extd Total: DPW asphalt & materials & equipment      | 61,697.75 |          |          |          |          |                     |  |      |
| Extd: Section 20 costs                                                       |                                                      |           |          |          |          |          |                     |  |      |
| C-04-14-1872-490-000                                                         | Section 20 costs                                     |           |          |          |          |          |                     |  |      |
| 18-00632 1 MCMAN005 MCMANIMON, SCOTLAND & BAUMANN, For professional services |                                                      | 600.00    | P        | 5662     | 02/05/18 | 02/06/18 | 02/08/18 151578     |  |      |
|                                                                              | Extd Total: Section 20 costs                         | 600.00    |          |          |          |          |                     |  |      |
|                                                                              | Department Total: Various Capital Improvements       | 62,297.75 |          |          |          |          |                     |  |      |
| Department: Various Capital Improvements                                     |                                                      |           |          |          |          |          |                     |  |      |
| Extd: Acquisi. of Computer and Camera equipmen                               |                                                      |           |          |          |          |          |                     |  |      |
| C-04-15-1914-101-000                                                         | Acquisi. of Computer and Camera equipmen             |           |          |          |          |          |                     |  |      |
| 17-06324 1 CDWGOV75 CDW GOVERNMENT                                           | Buffalo terastation 3410RN                           | 5,516.64  | P        | 5660     | 12/05/17 | 01/29/18 | 02/08/18            |  |      |
|                                                                              | Extd Total: Acquisi. of Computer and Camera equipmen | 5,516.64  |          |          |          |          |                     |  |      |
| Extd: Section 20 costs                                                       |                                                      |           |          |          |          |          |                     |  |      |
| C-04-15-1914-490-000                                                         | Section 20 costs                                     |           |          |          |          |          |                     |  |      |
| 17-02977 2 HDREN005 HDR ENGINEERING, INC.                                    | Payment- Work Completed in Aug                       | 7,221.00  | P        | 5661     | 05/31/17 | 01/31/18 | 02/08/18 1200069516 |  | B    |
| 17-02977 3 HDREN005 HDR ENGINEERING, INC.                                    | Payment- Work Completed Sep 11                       | 4,953.00  | P        | 5661     | 05/31/17 | 01/31/18 | 02/08/18 1200072891 |  | B    |
| 17-02977 4 HDREN005 HDR ENGINEERING, INC.                                    | Payment- Work Completed Sep 30                       | 358.00    | P        | 5661     | 05/31/17 | 01/31/18 | 02/08/18 1200080032 |  | B    |
| 17-02977 5 HDREN005 HDR ENGINEERING, INC.                                    | Payment- Work Completed Nov 7                        | 2,764.00  | P        | 5661     | 05/31/17 | 01/31/18 | 02/08/18 1200084388 |  | B    |
| 17-02977 6 HDREN005 HDR ENGINEERING, INC.                                    | Payment- Work Completed Dec 6                        | 2,256.00  | P        | 5661     | 05/31/17 | 01/31/18 | 02/08/18 1200090387 |  | B    |
|                                                                              |                                                      | 17,552.00 |          |          |          |          |                     |  |      |
|                                                                              | Extd Total: Section 20 costs                         | 17,552.00 |          |          |          |          |                     |  |      |
|                                                                              | Department Total: Various Capital Improvements       | 23,068.64 |          |          |          |          |                     |  |      |

| Account                                                 |             | Description                 |                                |              |          | First    | Rcvd     | Chk/Void |          | P0   |
|---------------------------------------------------------|-------------|-----------------------------|--------------------------------|--------------|----------|----------|----------|----------|----------|------|
| P.O. Id                                                 | Item Vendor |                             | Item Description               | Amount       | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Type |
| Department: Acquisition of a Warehouse Building         |             |                             |                                |              |          |          |          |          |          |      |
| Extd: Acqusition of a Warehouse Building                |             |                             |                                |              |          |          |          |          |          |      |
| C-04-17-1972-100-000 Acqusition of a Warehouse Building |             |                             |                                |              |          |          |          |          |          |      |
| 18-00321                                                | 1 GIBRAL39  | Gibraltar Title Agency Inc. | Purchase 48 Ethel Road Propert | 1,448,112.50 | P        | 12336    | 01/23/18 | 01/24/18 | 01/24/18 |      |
| Extd Total: Acqusition of a Warehouse Building          |             |                             |                                | 1,448,112.50 |          |          |          |          |          |      |
| Extd: Section 20 costs                                  |             |                             |                                |              |          |          |          |          |          |      |
| C-04-17-1972-490-000 Section 20 costs                   |             |                             |                                |              |          |          |          |          |          |      |
| 18-00321                                                | 2 GIBRAL39  | Gibraltar Title Agency Inc. | Purchase 48 Ethel Road Propert | 106,471.93   | P        | 12336    | 01/23/18 | 01/24/18 | 01/24/18 |      |
| Extd Total: Section 20 costs                            |             |                             |                                | 106,471.93   |          |          |          |          |          |      |
| Department Total: Acquisition of a Warehouse Building   |             |                             |                                | 1,554,584.43 |          |          |          |          |          |      |
| Fund Total: GENERAL CAPITAL FUND                        |             |                             |                                | 1,639,950.82 |          |          |          |          |          |      |
| Year Total:                                             |             |                             |                                | 1,639,950.82 |          |          |          |          |          |      |
| Fund: GRANT FUND                                        |             |                             |                                |              |          |          |          |          |          |      |
| Extd: H Mart Grant                                      |             |                             |                                |              |          |          |          |          |          |      |
| G-02-16-0100-704-000 H Mart Grant                       |             |                             |                                |              |          |          |          |          |          |      |
| 17-06430                                                | 2 GEORGE50  | GEORGE DAPPER INC           | EMA BRIDGES Transportation     | 280.95       | P        | 11048    | 12/11/17 | 02/06/18 | 02/08/18 |      |
| Extd Total: H Mart Grant                                |             |                             |                                | 280.95       |          |          |          |          |          |      |
| Department Total:                                       |             |                             |                                | 280.95       |          |          |          |          |          |      |
| Extd: Walmart Grant                                     |             |                             |                                |              |          |          |          |          |          |      |
| G-02-17-0100-705-000 Walmart Grant                      |             |                             |                                |              |          |          |          |          |          |      |
| 17-06430                                                | 1 GEORGE50  | GEORGE DAPPER INC           | EMA BRIDGES Transportation     | 159.30       | P        | 11048    | 12/11/17 | 02/06/18 | 02/08/18 |      |
| Extd Total: Walmart Grant                               |             |                             |                                | 159.30       |          |          |          |          |          |      |
| Department Total:                                       |             |                             |                                | 159.30       |          |          |          |          |          |      |
| Extd: Clean Communities Grant                           |             |                             |                                |              |          |          |          |          |          |      |
| G-02-17-0330-727-000 Clean Communities Grant            |             |                             |                                |              |          |          |          |          |          |      |
| 17-06550                                                | 2 SUPERD25  | SUPER DUPER DELI            | 1/3/18                         | 27.45        | P        | 11127    | 12/19/17 | 01/25/18 | 02/08/18 | B    |

| Account              | Description                          |                                |                                        | Amount   | Stat/Chk | First | Rcvd     | Chk/Void |          | P0   |
|----------------------|--------------------------------------|--------------------------------|----------------------------------------|----------|----------|-------|----------|----------|----------|------|
| P.O. Id              | Item                                 | Vendor                         | Item Description                       |          |          | Enc   | Date     | Date     | Invoice  | Type |
| G-02-17-0330-727-000 | Clean Communities Grant              |                                | Continued                              |          |          |       |          |          |          |      |
| 17-06550             | 3                                    | SUPERD25 SUPER DUPER DELI      | Refreshments for Earth Day             | 69.79    | P        | 11127 | 12/19/17 | 01/30/18 | 02/08/18 | B    |
| 17-06550             | 4                                    | SUPERD25 SUPER DUPER DELI      | Refreshments for Earth Day             | 47.96    | P        | 11127 | 12/19/17 | 02/08/18 | 02/08/18 | B    |
| 17-06550             | 5                                    | SUPERD25 SUPER DUPER DELI      | Refreshments for Earth Day             | 41.94    | P        | 11127 | 12/19/17 | 02/08/18 | 02/08/18 | B    |
|                      |                                      |                                |                                        | 187.14   |          |       |          |          |          |      |
|                      |                                      |                                | Extd Total: Clean Communities Grant    | 187.14   |          |       |          |          |          |      |
| Extd:                | Municipal Alliance Grant             |                                |                                        |          |          |       |          |          |          |      |
| G-02-17-0330-740-000 | Municipal Alliance Grant             |                                |                                        |          |          |       |          |          |          |      |
| 17-05291             | 8                                    | SAKERS50 SAKER SHOPRITES, INC. |                                        | 32.56    | P        | 11116 | 10/05/17 | 01/25/18 | 02/08/18 | B    |
| 17-05291             | 9                                    | SAKERS50 SAKER SHOPRITES, INC. | SFP Snacks/Supplies                    | 101.63   | P        | 11116 | 10/05/17 | 02/01/18 | 02/08/18 | B    |
| 17-05304             | 3                                    | GJPIZ005 G&J PIZZERIA LLC      | SFP meals Tic # 256 1/19/18            | 27.01    | P        | 11049 | 10/10/17 | 01/30/18 | 02/08/18 | B    |
| 17-06712             | 2                                    | ZIALIS50 ZIA LISA              | Ck # 37213 12/6/17                     | 84.00    | P        | 11149 | 12/29/17 | 01/25/18 | 02/08/18 | B    |
| 17-06712             | 3                                    | ZIALIS50 ZIA LISA              | Ck # 37212 12/15/17                    | 42.50    | P        | 11149 | 12/29/17 | 01/25/18 | 02/08/18 | B    |
| 17-06712             | 4                                    | ZIALIS50 ZIA LISA              | Ck # 37214 11/29/17                    | 157.25   | P        | 11149 | 12/29/17 | 01/25/18 | 02/08/18 | B    |
|                      |                                      |                                |                                        | 444.95   |          |       |          |          |          |      |
|                      |                                      |                                | Extd Total: Municipal Alliance Grant   | 444.95   |          |       |          |          |          |      |
| Extd:                | Middlesex County Art Grant           |                                |                                        |          |          |       |          |          |          |      |
| G-02-17-0330-742-000 | Middlesex County Art Grant           |                                |                                        |          |          |       |          |          |          |      |
| 17-06099             | 1                                    | CULIN005 CULINART GROUP        | Refreshments for Art Project           | 0.00     | P        | 0     | 11/21/17 |          | 02/08/18 | B    |
| 17-06099             | 2                                    | CULIN005 CULINART GROUP        | Invoice # 3928600150                   | 1,962.24 | P        | 11016 | 11/21/17 | 01/25/18 | 02/08/18 | B    |
|                      |                                      |                                |                                        | 1,962.24 |          |       |          |          |          |      |
|                      |                                      |                                | Extd Total: Middlesex County Art Grant | 1,962.24 |          |       |          |          |          |      |
| Extd:                | Middlesex County Nutritional Program |                                |                                        |          |          |       |          |          |          |      |
| G-02-17-0330-746-000 | Middlesex County Nutritional Program |                                |                                        |          |          |       |          |          |          |      |
| 18-00197             | 1                                    | ULINE510 ULINE                 | Snow Shovel 51" Poly                   | 87.00    | P        | 11136 | 01/18/18 | 02/01/18 | 02/08/18 |      |
| 18-00197             | 2                                    | ULINE510 ULINE                 | Deluxe Carpet Mat 2 x 3                | 66.00    | P        | 11136 | 01/18/18 | 02/01/18 | 02/08/18 |      |
| 18-00197             | 3                                    | ULINE510 ULINE                 | Deluxe Carpet Mat 4 x 8                | 714.00   | P        | 11136 | 01/18/18 | 02/01/18 | 02/08/18 |      |

| Account                   | Description                                      |           | Amount   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | PO<br>Type |
|---------------------------|--------------------------------------------------|-----------|----------|----------|-------------------|--------------|------------------|---------|------------|
| P.O. Id Item Vendor       | Item Description                                 |           |          |          |                   |              |                  |         |            |
| G-02-17-0330-746-000      | Middlesex County Nutritional Program             | Continued |          |          |                   |              |                  |         |            |
| 18-00197 4 ULINE510 ULINE | SHIPPING                                         |           | 63.03    | P 11136  | 01/18/18          | 02/01/18     | 02/08/18         |         |            |
|                           |                                                  |           | 930.03   |          |                   |              |                  |         |            |
|                           | Extd Total: Middlesex County Nutritional Program |           | 930.03   |          |                   |              |                  |         |            |
|                           | Department Total:                                |           | 3,524.36 |          |                   |              |                  |         |            |
|                           | Fund Total: GRANT FUND                           |           | 3,964.61 |          |                   |              |                  |         |            |
|                           | Year Total:                                      |           | 3,964.61 |          |                   |              |                  |         |            |

Fund: CURRENT FUND  
Department: Reserve-Tax Appeals 2011  
Extd: Reserve for Tax Appeals-from 2015 capita

|                                                    |                                                      |  |            |         |          |          |          |  |  |
|----------------------------------------------------|------------------------------------------------------|--|------------|---------|----------|----------|----------|--|--|
| T-01-55-0275-005-000                               | Reserve for Tax Appeals-from 2015 capita             |  |            |         |          |          |          |  |  |
| 18-00647 1 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2013 NJ Appeal Refund                           |  | 4,747.34   | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00647 2 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2014 NJ Appeal Refund                           |  | 4,896.44   | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00647 3 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2015 NJ Appeal Refund                           |  | 5,043.56   | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00647 4 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2016 NJ Appeal Refund                           |  | 5,244.34   | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00647 5 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2017 NJ Appeal Refund                           |  | 5,343.74   | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00648 1 SCHNEC30 SCHNECK LAW GROUP LLC          | TaxC 2016 NJ Appeal Refund                           |  | 5,276.00   | P 11118 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00650 1 ZIPPTA50 ZIPP, TANNENBAUM & CACCAVELLI, | TaxC State Appeal Refund                             |  | 40,203.12  | P 11150 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00651 1 ZIPPTA50 ZIPP, TANNENBAUM & CACCAVELLI, | TaxC 2016 NJ Appeal Refund                           |  | 67,137.10  | P 11150 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00652 1 SAIBE005 SAIBER ATTORNEY AT LAW         | TaxC 2015 NJ Appeal Refund                           |  | 14,353.66  | P 11115 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00652 2 SAIBE005 SAIBER ATTORNEY AT LAW         | TaxC 2016 NJ Appeal Refund                           |  | 21,230.14  | P 11115 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00652 3 SAIBE005 SAIBER ATTORNEY AT LAW         | TaxC 2017 NJ Appeal Refund                           |  | 29,518.10  | P 11115 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00653 1 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2016 NJ Appeal Refund                           |  | 5,787.77   | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00653 2 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2016 NJ Appeal Refund                           |  | 5,897.47   | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00654 1 ZIPPTA50 ZIPP, TANNENBAUM & CACCAVELLI, | TaxC 2015 NJ Appeal Refund                           |  | 2,537.00   | P 11150 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00654 2 ZIPPTA50 ZIPP, TANNENBAUM & CACCAVELLI, | TaxC 2016 NJ Appeal Refund                           |  | 3,957.00   | P 11150 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
| 18-00654 3 ZIPPTA50 ZIPP, TANNENBAUM & CACCAVELLI, | TaxC 2017 NJ Appeal Refund                           |  | 5,376.00   | P 11150 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |
|                                                    |                                                      |  | 226,548.78 |         |          |          |          |  |  |
|                                                    | Extd Total: Reserve for Tax Appeals-from 2015 capita |  | 226,548.78 |         |          |          |          |  |  |

Extd: Reserve for Tax Appeals-from 2016 Budget

|                                            |                                          |  |            |         |          |          |          |  |  |
|--------------------------------------------|------------------------------------------|--|------------|---------|----------|----------|----------|--|--|
| T-01-55-0275-007-000                       | Reserve for Tax Appeals-from 2016 Budget |  |            |         |          |          |          |  |  |
| 18-00649 1 SITARL14 SITAR LAW OFFICES, LLC | TaxC 2016 NJ Appeal Refund               |  | 240,590.88 | P 11120 | 02/05/18 | 02/06/18 | 02/08/18 |  |  |

| Account                                            | Description                                          |  | Amount     | Stat/Chk | First    | Rcvd     | Chk/Void |           | P0   |
|----------------------------------------------------|------------------------------------------------------|--|------------|----------|----------|----------|----------|-----------|------|
| P.O. Id Item Vendor                                | Item Description                                     |  |            |          | Enc Date | Date     | Date     | Invoice   | Type |
| T-01-55-0275-007-000                               | Reserve for Tax Appeals-from 2016 Budget Continued   |  |            |          |          |          |          |           |      |
| 18-00649 2 SITARL14 SITAR LAW OFFICES, LLC         | TaxC 2017 NJ Appeal Refund                           |  | 245,150.98 | P 11120  | 02/05/18 | 02/06/18 | 02/08/18 |           |      |
|                                                    |                                                      |  | 485,741.86 |          |          |          |          |           |      |
|                                                    | Extd Total: Reserve for Tax Appeals-from 2016 Budget |  | 485,741.86 |          |          |          |          |           |      |
|                                                    | Department Total: Reserve-Tax Appeals 2011           |  | 712,290.64 |          |          |          |          |           |      |
| Department:                                        | Reserve-Municipal Alliance Prog.                     |  |            |          |          |          |          |           |      |
| Extd:                                              | Reserve-Municipal Alliance Prog.                     |  |            |          |          |          |          |           |      |
| T-01-55-0279-000-000                               | Reserve-Municipal Alliance Prog.                     |  |            |          |          |          |          |           |      |
| 18-00146 1 FOUND010 FOUNDATION CENTER              | FDO Professional Plan Fee                            |  | 1,499.00   | P 11043  | 01/18/18 | 02/01/18 | 02/08/18 |           |      |
|                                                    | Extd Total: Reserve-Municipal Alliance Prog.         |  | 1,499.00   |          |          |          |          |           |      |
|                                                    | Department Total: Reserve-Municipal Alliance Prog.   |  | 1,499.00   |          |          |          |          |           |      |
| Department:                                        | Reserve-Advanced Medical Claims                      |  |            |          |          |          |          |           |      |
| Extd:                                              | Reserve-Advanced Medical Claims                      |  |            |          |          |          |          |           |      |
| T-01-55-0288-000-000                               | Reserve-Advanced Medical Claims                      |  |            |          |          |          |          |           |      |
| 18-00655 1 SUNLI005 SUN LIFE FINANCIAL             | STOP LOSS 12/2017                                    |  | 84,542.62  | P 12364  | 02/05/18 | 02/05/18 | 02/05/18 |           |      |
|                                                    | Extd Total: Reserve-Advanced Medical Claims          |  | 84,542.62  |          |          |          |          |           |      |
|                                                    | Department Total: Reserve-Advanced Medical Claims    |  | 84,542.62  |          |          |          |          |           |      |
|                                                    | Fund Total: CURRENT FUND                             |  | 798,332.26 |          |          |          |          |           |      |
| Fund:                                              | ANIMAL CONTROL FUND                                  |  |            |          |          |          |          |           |      |
| T-12-00-0100-000-002                               | Dog Expenditures-TD Bank                             |  |            |          |          |          |          |           |      |
| 17-06710 1 SAYREB14 SAYREBROOK VETERINARY HOSPITAL | Edison Township Rabies                               |  | 320.00     | P 2141   | 12/29/17 | 01/25/18 | 02/08/18 |           |      |
| 17-06710 2 SAYREB14 SAYREBROOK VETERINARY HOSPITAL | Edison Township Rabies                               |  | 80.00      | P 2141   | 12/29/17 | 01/25/18 | 02/08/18 |           |      |
| 17-06710 3 SAYREB14 SAYREBROOK VETERINARY HOSPITAL | syringes                                             |  | 7.24       | P 2141   | 01/18/18 | 01/25/18 | 02/08/18 |           |      |
|                                                    |                                                      |  | 407.24     |          |          |          |          |           |      |
| T-12-00-0100-000-003                               | Dog Expenditures-Provident Bank                      |  |            |          |          |          |          |           |      |
| 17-01830 9 ABBEYG50 ABBEY GLEN PET MEMORIAL PARK   | Cremation-Animal Shelter                             |  | 58.80      | P 2136   | 03/31/17 | 01/29/18 | 02/08/18 | JAN312018 | B    |
| 17-01832 4 COOPER80 COOPER PEST CONTROL INC        | Pest control Animal Shelter                          |  | 45.00      | P 2137   | 03/31/17 | 01/25/18 | 02/08/18 | 1165881   | B    |
| 17-01832 5 COOPER80 COOPER PEST CONTROL INC        | Pest control Animal Shelter                          |  | 45.00      | P 2137   | 03/31/17 | 01/25/18 | 02/08/18 | 1226519   | B    |
| 17-03103 1 PEOPLE40 PEOPLE FOR ANIMALS             | 2017 Spring and Fall Rabies                          |  | 0.00       | P 0      | 06/05/17 |          | 02/08/18 |           | B    |

| Account              | Description                     |          | Item Description               |                                 | Amount   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice | P0<br>Type |
|----------------------|---------------------------------|----------|--------------------------------|---------------------------------|----------|----------|-------------------|--------------|------------------|---------|------------|
| P.O. Id              | Item                            | Vendor   |                                |                                 |          |          |                   |              |                  |         |            |
| T-12-00-0100-000-003 | Dog Expenditures-Provident Bank |          | Continued                      |                                 |          |          |                   |              |                  |         |            |
| 17-03103             | 2                               | PEOPLE40 | PEOPLE FOR ANIMALS             | Rabies Clinic 1/17/17           | 320.00   | P        | 2140 06/05/17     | 01/25/18     | 02/08/18         |         | B          |
| 17-03103             | 3                               | PEOPLE40 | PEOPLE FOR ANIMALS             | Rabies Clinic 1/21/17           | 235.00   | P        | 2140 01/12/18     | 01/25/18     | 02/08/18         |         | B          |
| 17-03103             | 4                               | PEOPLE40 | PEOPLE FOR ANIMALS             | Rabies Clinic 3/11/17           | 235.00   | P        | 2140 01/12/18     | 01/25/18     | 02/08/18         |         | B          |
| 17-03103             | 5                               | PEOPLE40 | PEOPLE FOR ANIMALS             | Rabies Clinic 6/3/17            | 320.00   | P        | 2140 01/12/18     | 01/25/18     | 02/08/18         |         | B          |
| 17-03103             | 6                               | PEOPLE40 | PEOPLE FOR ANIMALS             | Rabies Clinic 6/4/17            | 235.00   | P        | 2140 01/12/18     | 01/25/18     | 02/08/18         |         | B          |
| 17-03103             | 7                               | PEOPLE40 | PEOPLE FOR ANIMALS             | Rabies Clinic 6/8/17            | 235.00   | P        | 2140 01/12/18     | 01/25/18     | 02/08/18         |         | B          |
| 17-03103             | 8                               | PEOPLE40 | PEOPLE FOR ANIMALS             | Rabies Clinic 10/17/17          | 320.00   | P        | 2140 01/12/18     | 01/25/18     | 02/08/18         |         | B          |
| 17-05994             | 7                               | GARDE643 | GARDEN STATE VETERINARY SVCS   | Emergency Vet Srvcs-Animal Shel | 284.85   | P        | 2138 11/17/17     | 01/29/18     | 02/08/18         | 108752  | B          |
| 17-05994             | 8                               | GARDE643 | GARDEN STATE VETERINARY SVCS   | Emergency Vet Srvcs-Animal Shel | 86.30    | P        | 2138 11/17/17     | 01/29/18     | 02/08/18         | 109748  | B          |
| 17-05994             | 9                               | GARDE643 | GARDEN STATE VETERINARY SVCS   | Emergency Vet Srvcs-Animal Shel | 496.70   | P        | 2138 11/17/17     | 01/29/18     | 02/08/18         | 107849  | B          |
| 17-05995             | 137                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 118.20   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 591894  | B          |
| 17-05995             | 138                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 324.60   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592571  | B          |
| 17-05995             | 139                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 32.75    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592603  | B          |
| 17-05995             | 140                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 123.41   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592608  | B          |
| 17-05995             | 141                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 134.07   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592624  | B          |
| 17-05995             | 142                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 325.00   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592626  | B          |
| 17-05995             | 143                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 252.52   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592661  | B          |
| 17-05995             | 144                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 290.97   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592664  | B          |
| 17-05995             | 145                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 623.49   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592677  | B          |
| 17-05995             | 146                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 78.71    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592761  | B          |
| 17-05995             | 147                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 78.71    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592762  | B          |
| 17-05995             | 148                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 79.04    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 592766  | B          |
| 17-05995             | 149                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 52.07    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593085  | B          |
| 17-05995             | 150                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 449.65   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593086  | B          |
| 17-05995             | 151                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 59.56    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593109  | B          |
| 17-05995             | 152                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 203.25   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593132  | B          |
| 17-05995             | 153                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 141.28   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593401  | B          |
| 17-05995             | 154                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 243.58   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593404  | B          |
| 17-05995             | 155                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 1,544.79 | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593487  | B          |
| 17-05995             | 156                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 125.50   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593563  | B          |
| 17-05995             | 157                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 93.89    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593565  | B          |
| 17-05995             | 158                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 75.00    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593566  | B          |
| 17-05995             | 159                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 75.00    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593567  | B          |
| 17-05995             | 160                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 153.59   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593569  | B          |
| 17-05995             | 161                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 99.34    | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 593571  | B          |
| 17-05995             | 162                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 103.58   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 590972  | B          |
| 17-05995             | 163                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 105.86   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 591150  | B          |
| 17-05995             | 164                             | SAYREB14 | SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        | 329.21   | P        | 2141 11/17/17     | 01/25/18     | 02/08/18         | 591161  | B          |

| Account                                              | Description                     |  |           |          |          | First    | Rcvd     | Chk/Void |        | P0   |
|------------------------------------------------------|---------------------------------|--|-----------|----------|----------|----------|----------|----------|--------|------|
| P.O. Id Item Vendor                                  | Item Description                |  | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice  |        | Type |
| T-12-00-0100-000-003                                 | Dog Expenditures-Provident Bank |  |           |          |          |          |          |          |        |      |
|                                                      | Continued                       |  |           |          |          |          |          |          |        |      |
| 17-05995 165 SAYREB14 SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        |  | 103.38    | P        | 2141     | 11/17/17 | 01/25/18 | 02/08/18 | 591646 | B    |
| 17-05995 166 SAYREB14 SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        |  | 93.08     | P        | 2141     | 11/17/17 | 01/25/18 | 02/08/18 | 591651 | B    |
| 17-05995 167 SAYREB14 SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        |  | 120.85    | P        | 2141     | 11/17/17 | 01/25/18 | 02/08/18 | 591654 | B    |
| 17-05995 168 SAYREB14 SAYREBROOK VETERINARY HOSPITAL | Vet Srvcs-Animal Shelter        |  | 336.48    | P        | 2141     | 11/17/17 | 01/25/18 | 02/08/18 | 591657 | B    |
| 17-05996 22 PEOPLE40 PEOPLE FOR ANIMALS              | Spay/Neuter for Animal Shelter  |  | 1,095.00  | P        | 2140     | 11/17/17 | 01/29/18 | 02/08/18 | 34824  | B    |
| 17-05996 23 PEOPLE40 PEOPLE FOR ANIMALS              | Spay/Neuter for Animal Shelter  |  | 169.86    | P        | 2140     | 11/17/17 | 01/29/18 | 02/08/18 | 37544  | B    |
| 17-05996 24 PEOPLE40 PEOPLE FOR ANIMALS              | Spay/Neuter for Animal Shelter  |  | 135.00    | P        | 2140     | 11/17/17 | 01/29/18 | 02/08/18 | 38516  | B    |
| 17-05996 25 PEOPLE40 PEOPLE FOR ANIMALS              | Spay/Neuter for Animal Shelter  |  | 278.00    | P        | 2140     | 11/17/17 | 01/29/18 | 02/08/18 | 42413  | B    |
| 17-05996 26 PEOPLE40 PEOPLE FOR ANIMALS              | Spay/Neuter for Animal Shelter  |  | 875.00    | P        | 2140     | 11/17/17 | 01/29/18 | 02/08/18 | 42353  | B    |
| 17-05996 27 PEOPLE40 PEOPLE FOR ANIMALS              | Spay/Neuter for Animal Shelter  |  | 700.00    | P        | 2140     | 11/17/17 | 01/29/18 | 02/08/18 | 34193  | B    |
| 17-05996 28 PEOPLE40 PEOPLE FOR ANIMALS              | Spay/Neuter for Animal Shelter  |  | 271.80    | P        | 2140     | 11/17/17 | 01/29/18 | 02/08/18 | 34194  | B    |
|                                                      |                                 |  | 13,411.72 |          |          |          |          |          |        |      |
|                                                      | Extd Total:                     |  | 13,818.96 |          |          |          |          |          |        |      |
|                                                      | Department Total:               |  | 13,818.96 |          |          |          |          |          |        |      |
| T-12-00-0205-000-001                                 | Due to State                    |  |           |          |          |          |          |          |        |      |
| 18-00147 1 NJDEPT60 NJ DEPT OF HEALTH & SNR SRVCS    | Dec.2017 Dog Lic Fees           |  | 16.80     | P        | 2139     | 01/18/18 | 02/01/18 | 02/08/18 |        |      |
|                                                      | Extd Total:                     |  | 16.80     |          |          |          |          |          |        |      |
|                                                      | Department Total:               |  | 16.80     |          |          |          |          |          |        |      |
|                                                      | Fund Total: ANIMAL CONTROL FUND |  | 13,835.76 |          |          |          |          |          |        |      |
| Fund:                                                | TRUST OTHER FUND                |  |           |          |          |          |          |          |        |      |
| T-13-00-0000-000-006                                 | Affordable Housing              |  |           |          |          |          |          |          |        |      |
| 17-01990 10 SHIRLE50 SHIRLEY M. BISHOP, P.P., LLC    | Aff. Hsg. Professional Service  |  | 687.50    | P        | 1695     | 04/07/17 | 02/01/18 | 02/08/18 |        | B    |
| 17-01990 11 SHIRLE50 SHIRLEY M. BISHOP, P.P., LLC    | Prof Consulting Sevices Jan'18  |  | 330.00    | P        | 1695     | 04/07/17 | 02/01/18 | 02/08/18 |        | B    |
| 17-05503 7 CGPHL005 CGP&H, LLC                       | Affordable Housing Services     |  | 3,377.00  | P        | 1690     | 10/18/17 | 02/01/18 | 02/08/18 |        | B    |
| 17-06523 1 MCMAN005 MCMANIMON, SCOTLAND & BAUMANN,   | COAH Attorney Fees              |  | 682.50    | P        | 1694     | 12/18/17 | 02/01/18 | 02/08/18 |        |      |
| 18-00018 1 EDISON58 EDISON TAX COLLECTOR             | Affordability Assistance Tax    |  | 183.34    | P        | 1692     | 01/12/18 | 02/01/18 | 02/08/18 |        |      |
| 18-00019 2 BEECHAPA BEECHWOOD APARTMENTS, LLC        | Aff. Housg. Rental Assistance   |  | 1,086.58  | P        | 1689     | 01/12/18 | 02/01/18 | 02/08/18 |        |      |
| 18-00247 1 BEECHAPA BEECHWOOD APARTMENTS, LLC        | Rental Assistance               |  | 1,135.12  | P        | 1689     | 01/19/18 | 02/01/18 | 02/08/18 |        |      |
| 18-00248 1 MCKENZ50 MCKENZIE, ELIZABETH C.           | Court Master                    |  | 62.50     | P        | 1693     | 01/19/18 | 02/01/18 | 02/08/18 |        |      |
| 18-00510 1 MCMAN005 MCMANIMON, SCOTLAND & BAUMANN,   | Edison COAH                     |  | 1,050.00  | P        | 1694     | 01/31/18 | 02/01/18 | 02/08/18 |        |      |
| 18-00541 1 EDISON32 EDISON TWP CURRENT ACCT          | Salary Reimb 4th Q 2017         |  | 14,787.71 | P        | 1691     | 01/31/18 | 02/01/18 | 02/08/18 |        |      |
|                                                      |                                 |  | 23,382.25 |          |          |          |          |          |        |      |

| Account                                               | Description                         |                                |            |          |          | First    | Rcvd     | Chk/Void | P0   |
|-------------------------------------------------------|-------------------------------------|--------------------------------|------------|----------|----------|----------|----------|----------|------|
| P.O. Id Item Vendor                                   |                                     | Item Description               | Amount     | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Type |
| T-13-00-0000-000-014 Recreation Trust                 |                                     |                                |            |          |          |          |          |          |      |
| 17-05376                                              | 1 FUNEXP23 FUN EXPRESS, LLC         | HALLOWEEN GLOW IN THE DARK TAT | 7.98       | P        | 7900     | 10/11/17 | 01/30/18 | 02/08/18 |      |
| 17-05376                                              | 3 FUNEXP23 FUN EXPRESS, LLC         | MARS XXL HALLOWEEN VARIETY PK  | 57.48      | P        | 7900     | 10/11/17 | 01/30/18 | 02/08/18 |      |
| 17-05376                                              | 4 FUNEXP23 FUN EXPRESS, LLC         | GLOW IN THE DARK HALLOWEEN STI | 7.17       | P        | 7900     | 10/11/17 | 01/30/18 | 02/08/18 |      |
| 17-05376                                              | 5 FUNEXP23 FUN EXPRESS, LLC         | PLASTIC YELLOW GLOW STICKS     | 149.80     | P        | 7900     | 10/11/17 | 01/30/18 | 02/08/18 |      |
| 17-05376                                              | 6 FUNEXP23 FUN EXPRESS, LLC         | PAPER GOOFY JACK-O-LANTERN STI | 15.96      | P        | 7900     | 10/11/17 | 01/30/18 | 02/08/18 |      |
| 17-05376                                              | 7 FUNEXP23 FUN EXPRESS, LLC         | HALLOWEEN GLITTER TATTOOS      | 7.96       | P        | 7900     | 10/11/17 | 01/30/18 | 02/08/18 |      |
| 17-05376                                              | 8 FUNEXP23 FUN EXPRESS, LLC         | SPOOKY EYEBALLS                | 14.38      | P        | 7900     | 10/11/17 | 01/30/18 | 02/08/18 |      |
| 17-06433                                              | 3 ECONO005 ECONOCRAFTS              | PEANUTS PILLOW KIT             | 35.88      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 4 ECONO005 ECONOCRAFTS              | LOVE BUG MOBILE CRAFT          | 43.76      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 5 ECONO005 ECONOCRAFTS              | BE MINE CUPCAKE MAGNET KIT     | 31.76      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 6 ECONO005 ECONOCRAFTS              | CYO ALL ABOUT MY HERO POSTER   | 13.41      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 7 ECONO005 ECONOCRAFTS              | CYO ALL ABOUT BIOGRAPHY        | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 8 ECONO005 ECONOCRAFTS              | CYO ALL ABOUT MY ANCESTORS     | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 9 ECONO005 ECONOCRAFTS              | CYO ALL ABOUT AN EVENT         | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 10 ECONO005 ECONOCRAFTS             | CYO ALL ABOUT MY FAV. HOLIDAY  | 17.94      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 11 ECONO005 ECONOCRAFTS             | CYO ALL ABOUT MY STATE         | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 12 ECONO005 ECONOCRAFTS             | CYO ALL ABOUT ME DOODLE POSTER | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 13 ECONO005 ECONOCRAFTS             | CYO ALL ABOUT MY SUMMER POSTER | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 14 ECONO005 ECONOCRAFTS             | CYO ALL ABOUT AMERICAN SYMBOLS | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 15 ECONO005 ECONOCRAFTS             | CYO SPANISH ALL ABOUT ME       | 8.99       | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 16 ECONO005 ECONOCRAFTS             | CYO ABOUT ME POSTERS           | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 17 ECONO005 ECONOCRAFTS             | CYO BE YOU POSTERS             | 17.98      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 17-06433                                              | 18 ECONO005 ECONOCRAFTS             | LESS DISCOUNT                  | 34.20      | P        | 7898     | 12/11/17 | 01/25/18 | 02/08/18 |      |
| 18-00013                                              | 1 EXPRE005 EXPRESS IMPRINTABLES INC | 9 X 12 PIANO FINISH PLAQUES    | 448.00     | P        | 7899     | 01/12/18 | 01/30/18 | 02/08/18 |      |
| 18-00013                                              | 2 EXPRE005 EXPRESS IMPRINTABLES INC | 1ST PLACE ROSETTE RIBBONS      | 104.70     | P        | 7899     | 01/12/18 | 01/30/18 | 02/08/18 |      |
| 18-00148                                              | 1 WBMAS050 W.B. MASON COMPANY, INC. | MOBILE STORAGE UNIT            | 369.22     | P        | 7902     | 01/18/18 | 02/08/18 | 02/08/18 |      |
| 18-00201                                              | 1 COSTC022 COSTCO WHOLESALE         | VARIOUS PRIZES FOR BINGO       | 300.00     | P        | 7897     | 01/18/18 | 02/05/18 | 02/05/18 |      |
|                                                       |                                     |                                | 1,762.01   |          |          |          |          |          |      |
| T-13-00-0000-000-025 Reserve Off Duty Police          |                                     |                                |            |          |          |          |          |          |      |
| 18-00496                                              | 1 EDISON38 EDISON TWP PAYROLL ACCT  | 1/31/18 GROSS POLICE           | 118,324.81 | P        | 12349    | 01/31/18 | 01/31/18 | 01/31/18 |      |
| 18-00496                                              | 2 EDISON38 EDISON TWP PAYROLL ACCT  | 1/31/18 POLICE SOCIAL SECURITY | 1,697.14   | P        | 12349    | 01/31/18 | 01/31/18 | 01/31/18 |      |
|                                                       |                                     |                                | 120,021.95 |          |          |          |          |          |      |
| T-13-00-0000-000-034 Reserve for Public Defender Fees |                                     |                                |            |          |          |          |          |          |      |
| 17-06668                                              | 1 INGLE005 INGLESE, SAMUEL C. - ESQ | 2017 December 18 Invoice (LAW) | 200.00     | P        | 7901     | 12/28/17 | 02/05/18 | 02/08/18 |      |
| Extd Total:                                           |                                     |                                | 145,366.21 |          |          |          |          |          |      |

| Account                                                     | Description |                                                       |           |          | First    | Rcvd     | Chk/Void |          | PO   |
|-------------------------------------------------------------|-------------|-------------------------------------------------------|-----------|----------|----------|----------|----------|----------|------|
| P.O. Id Item Vendor                                         |             | Item Description                                      | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Type |
| T-13-00-0000-001-004 Reserve for Lien Redemptions-Provident |             |                                                       |           |          |          |          |          |          |      |
| 18-00310                                                    | 1 CHRIS015  | CHRISTIANA TRUST AS CUSTODIAN 546.KK/6 16-318         | 3,590.34  | P        | 3306     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00310                                                    | 2 CHRIS015  | CHRISTIANA TRUST AS CUSTODIAN 546.KK/6 16-318 PREMIUM | 14,500.00 | P        | 3306     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00310                                                    | 3 CHRIS015  | CHRISTIANA TRUST AS CUSTODIAN 557.M/1 16-335          | 41,405.96 | P        | 3306     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00310                                                    | 4 CHRIS015  | CHRISTIANA TRUST AS CUSTODIAN 557.M/1 16-335 PREMIUM  | 64,000.00 | P        | 3306     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00311                                                    | 1 USBAN055  | US BANK CUST LIENLOGIC FUND I 1134/21 16-543          | 1,907.64  | P        | 3316     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00311                                                    | 2 USBAN055  | US BANK CUST LIENLOGIC FUND I 1134/21 16-543 PREMIUM  | 700.00    | P        | 3316     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00311                                                    | 3 USBAN055  | US BANK CUST LIENLOGIC FUND I 735.A/17 16-446         | 1,805.52  | P        | 3316     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00311                                                    | 4 USBAN055  | US BANK CUST LIENLOGIC FUND I 735.A/17 16-446 PREMIUM | 300.00    | P        | 3316     | 01/22/18 | 01/25/18 | 02/08/18 |      |
| 18-00377                                                    | 1 USBAN055  | US BANK CUST LIENLOGIC FUND I 127/35 16-72            | 366.52    | P        | 3316     | 01/23/18 | 01/30/18 | 02/08/18 |      |
| 18-00377                                                    | 2 USBAN055  | US BANK CUST LIENLOGIC FUND I 127/35 16-72 PREMIUM    | 800.00    | P        | 3316     | 01/23/18 | 01/30/18 | 02/08/18 |      |
| 18-00377                                                    | 3 USBAN055  | US BANK CUST LIENLOGIC FUND I 643/95 16-386           | 233.60    | P        | 3316     | 01/23/18 | 01/30/18 | 02/08/18 |      |
| 18-00377                                                    | 4 USBAN055  | US BANK CUST LIENLOGIC FUND I 643/95 16-386 PREMIUM   | 600.00    | P        | 3316     | 01/23/18 | 01/30/18 | 02/08/18 |      |
| 18-00411                                                    | 1 USBAN020  | PROPEL FINANCIAL SERVICES 265.F/20 15-193             | 418.70    | P        | 3314     | 01/25/18 | 01/30/18 | 02/08/18 |      |
| 18-00411                                                    | 2 USBAN020  | PROPEL FINANCIAL SERVICES 265.F/20 15-193 PREMIUM     | 4,500.00  | P        | 3314     | 01/25/18 | 01/30/18 | 02/08/18 |      |
| 18-00440                                                    | 1 TTLBL474  | TTLBL, LLC 265/32.E 15-186                            | 38,045.45 | P        | 3313     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00440                                                    | 2 TTLBL474  | TTLBL, LLC 265/32.E 15-186 PREMIUM                    | 36,000.00 | P        | 3313     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00440                                                    | 3 TTLBL474  | TTLBL, LLC 81/48 15-68                                | 25,748.57 | P        | 3313     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00440                                                    | 4 TTLBL474  | TTLBL, LLC 81/48 15-68 PREMIUM                        | 14,100.00 | P        | 3313     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00441                                                    | 1 BAUER005  | BAUER, DONNA L. 427/27/C3903 14-422                   | 647.82    | P        | 3305     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00441                                                    | 2 BAUER005  | BAUER, DONNA L. 427/27/C3903 14-422 PREMIUM           | 500.00    | P        | 3305     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00442                                                    | 1 DSHCE005  | DSHC ENTERPRISES LLC 1001/1 17-477                    | 167.13    | P        | 3307     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00442                                                    | 2 DSHCE005  | DSHC ENTERPRISES LLC 1001/1 17-477 PREMIUM            | 500.00    | P        | 3307     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00443                                                    | 1 JANEW005  | J & A NEW YORK INC 160.N/25 15-128                    | 205.01    | P        | 3308     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00443                                                    | 2 JANEW005  | J & A NEW YORK INC 160.N/25 15-128 PREMIUM            | 400.00    | P        | 3308     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00443                                                    | 3 JANEW005  | J & A NEW YORK INC 56.P/2/C0525 17-35                 | 80.82     | P        | 3308     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00444                                                    | 1 MARTEL42  | MARTELLA, JAMES 96/45 17-66                           | 169.63    | P        | 3309     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00444                                                    | 2 MARTEL42  | MARTELLA, JAMES 96/45 17-66 PREMIUM                   | 700.00    | P        | 3309     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00445                                                    | 1 TOWERF37  | TOWER FUND SERVICES 556.A/1.F 14-469                  | 6,535.25  | P        | 3311     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00445                                                    | 2 TOWERF37  | TOWER FUND SERVICES 556.A/1.F 14-469 PREMIUM          | 2,700.00  | P        | 3311     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00446                                                    | 1 TRADEM29  | TRADE MONEY INC. 694.K/18 17-401                      | 142.31    | P        | 3312     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00446                                                    | 2 TRADEM29  | TRADE MONEY INC. 694.K/18 17-401 PREMIUM              | 300.00    | P        | 3312     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00446                                                    | 3 TRADEM29  | TRADE MONEY INC. 809/33 17-458                        | 146.23    | P        | 3312     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00446                                                    | 4 TRADEM29  | TRADE MONEY INC. 809/33 17-458 PREMIUM                | 300.00    | P        | 3312     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00447                                                    | 1 USBAN035  | US BANK CUST BV002 TRST & 1203.A/26 17-554            | 13,034.65 | P        | 3315     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00447                                                    | 2 USBAN035  | US BANK CUST BV002 TRST & 1203.A/26 17-554 PREMIUM    | 35,200.00 | P        | 3315     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00447                                                    | 3 USBAN035  | US BANK CUST BV002 TRST & 19/75.H 17-5                | 1,512.77  | P        | 3315     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00447                                                    | 4 USBAN035  | US BANK CUST BV002 TRST & 19/75.H 17-5 PREMIUM        | 3,500.00  | P        | 3315     | 01/26/18 | 01/30/18 | 02/08/18 |      |

| Account              | Description                            |                                                            |           |          | First    | Rcvd     | Chk/Void |          | P0   |
|----------------------|----------------------------------------|------------------------------------------------------------|-----------|----------|----------|----------|----------|----------|------|
| P.O. Id Item Vendor  |                                        | Item Description                                           | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice  | Type |
| T-13-00-0000-001-004 | Reserve for Lien Redemptions-Provident |                                                            | Continued |          |          |          |          |          |      |
| 18-00447             | 5 USBAN035 US                          | BANK CUST BV002 TRST & 265.I/3.A 17-181                    | 1,761.06  | P        | 3315     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00447             | 6 USBAN035 US                          | BANK CUST BV002 TRST & 265.I/3.A 17-181 PREMIUM            | 3,500.00  | P        | 3315     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00448             | 1 USBAN060 US                          | BANK CUST ACTLIEN HOLDING 425/70/C0110 17-279              | 191.95    | P        | 3317     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00448             | 2 USBAN060 US                          | BANK CUST ACTLIEN HOLDING 425/70/C0110 17-279 PREMIUM      | 300.00    | P        | 3317     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00448             | 3 USBAN060 US                          | BANK CUST ACTLIEN HOLDING 427/27/C2401 17-285              | 338.79    | P        | 3317     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00448             | 4 USBAN060 US                          | BANK CUST ACTLIEN HOLDING 427/27/C2401 17-285 PREMIUM      | 700.00    | P        | 3317     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 1 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 160.T/8 17-107                 | 1,926.94  | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 2 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 160.T/8 17-107 PREMIUM         | 4,000.00  | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 3 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 348/2.A 17-217                 | 2,185.70  | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 4 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 348/2.A 17-217 PREMIUM         | 4,000.00  | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 5 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 351.0/73 17-222                | 1,664.37  | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 6 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 351.0/73 17-222 PREMIUM        | 3,500.00  | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 7 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 557.E/21 17-319                | 4,503.15  | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00449             | 8 USBAN065 US                          | BANK C/F TOWER DBVII 2017-1 557.E/21 17-319 PREMIUM        | 13,000.00 | P        | 3318     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 1 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 1004/10 17-478                | 4,049.34  | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 2 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 1004/10 17-478 PREMIUM        | 10,000.00 | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 3 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 1104/14 17-492                | 276.83    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 4 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 1104/14 17-492 PREMIUM        | 600.00    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 5 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 1125/10 17-525                | 538.93    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 6 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 1125/10 17-525 PREMIUM        | 800.00    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 7 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 160.M/3 17-104                | 364.78    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 8 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 160.M/3 17-104 PREMIUM        | 700.00    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 9 USBAN070 US                          | BANK CUST FOR PC7 FIRSTTRUST 161.H/14 17-117               | 308.63    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 10 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 161.H/14 17-117 PREMIUM       | 700.00    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 11 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 161.K/10/C0090 17-121         | 116.25    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 12 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 161.K/10/C0090 17-121 PREMIUM | 2,000.00  | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 13 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 198.B/23 17-146               | 383.08    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 14 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 198.B/23 17-146 PREMIUM       | 600.00    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 15 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 198.J/12 17-150               | 3,584.92  | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 16 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 198.J/12 17-150 PREMIUM       | 9,100.00  | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 17 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 4.A/18.B/C1643 17-3           | 913.62    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 18 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 4.A/18.B/C1643 17-3 PREMIUM   | 1,500.00  | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 19 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 411/8/C0208 17-265            | 245.26    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 20 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 411/8/C0208 17-265 PREMIUM    | 4,500.00  | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 21 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 490/94 17-293                 | 352.49    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 22 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 490/94 17-293 PREMIUM         | 400.00    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 23 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 546.L/2 17-304                | 292.16    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |
| 18-00450             | 24 USBAN070 US                         | BANK CUST FOR PC7 FIRSTTRUST 546.L/2 17-304 PREMIUM        | 600.00    | P        | 3319     | 01/26/18 | 01/30/18 | 02/08/18 |      |

| Account                                                               | Description      |          |                                              |                    |            |   |      |          |          |          | First  | Rcvd     | Chk/Void | P0   |      |         |      |
|-----------------------------------------------------------------------|------------------|----------|----------------------------------------------|--------------------|------------|---|------|----------|----------|----------|--------|----------|----------|------|------|---------|------|
| P.O. Id Item Vendor                                                   | Item Description |          |                                              |                    |            |   |      |          |          |          | Amount | Stat/Chk | Enc Date | Date | Date | Invoice | Type |
| T-13-00-0000-001-004 Reserve for Lien Redemptions-Provident Continued |                  |          |                                              |                    |            |   |      |          |          |          |        |          |          |      |      |         |      |
| 18-00450                                                              | 25               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0117 | 17-30              | 237.33     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 26               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0117 | 17-30 PREMIUM      | 700.00     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 27               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0125 | 17-31              | 336.03     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 28               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0125 | 17-31 PREMIUM      | 500.00     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 29               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0423 | 17-33              | 305.87     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 30               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0423 | 17-33 PREMIUM      | 400.00     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 31               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0836 | 17-38              | 278.45     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 32               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 56.P/2/C0836 | 17-38 PREMIUM      | 600.00     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 33               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 694/78       | 17-398             | 357.41     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 34               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 694/78       | 17-398 PREMIUM     | 500.00     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 35               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 735.A/11     | 17-433             | 109.60     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 36               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 735.A/11     | 17-433 PREMIUM     | 3,500.00   | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 37               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 793/30.D     | 17-450             | 343.46     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 38               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 793/30.D     | 17-450 PREMIUM     | 60.00      | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 39               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 816/31       | 17-459             | 210.67     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 40               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 816/31       | 17-459 PREMIUM     | 500.00     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 41               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 832/17       | 17-460             | 300.38     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00450                                                              | 42               | USBAN070 | US BANK CUST FOR PC7 FIRSTTRUST 832/17       | 17-460 PREMIUM     | 600.00     | P | 3319 | 01/26/18 | 01/30/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00471                                                              | 1                | MTAGC020 | MTAG CUST FOR ATCF II NJ, LLC 694/37         | 17-397             | 4,841.23   | P | 3310 | 01/30/18 | 01/31/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00471                                                              | 2                | MTAGC020 | MTAG CUST FOR ATCF II NJ, LLC 694/37         | 17-397 PREMIUM     | 15,000.00  | P | 3310 | 01/30/18 | 01/31/18 | 02/08/18 |        |          |          |      |      |         |      |
|                                                                       |                  |          |                                              |                    | 429,942.60 |   |      |          |          |          |        |          |          |      |      |         |      |
| Extd Total:                                                           |                  |          |                                              |                    | 429,942.60 |   |      |          |          |          |        |          |          |      |      |         |      |
| Department Total:                                                     |                  |          |                                              |                    | 575,308.81 |   |      |          |          |          |        |          |          |      |      |         |      |
| Fund Total: TRUST OTHER FUND                                          |                  |          |                                              |                    | 575,308.81 |   |      |          |          |          |        |          |          |      |      |         |      |
| Fund: CDBG FUND                                                       |                  |          |                                              |                    |            |   |      |          |          |          |        |          |          |      |      |         |      |
| Department: FY 2015 CDBG-Housing                                      |                  |          |                                              |                    |            |   |      |          |          |          |        |          |          |      |      |         |      |
| Extd: FY 2015 CDBG-Housing                                            |                  |          |                                              |                    |            |   |      |          |          |          |        |          |          |      |      |         |      |
| T-14-15-0510-000-001 Housing Rehab Activity                           |                  |          |                                              |                    |            |   |      |          |          |          |        |          |          |      |      |         |      |
| 17-05212                                                              | 1                | NEWVEN50 | NEW VENTURE CONSTRUCTION, LLC                | Housing Rehab Prog | 0.00       | P | 0    | 10/03/17 |          | 02/08/18 |        |          |          |      |      | B       |      |
| 17-05212                                                              | 3                | NEWVEN50 | NEW VENTURE CONSTRUCTION, LLC                | Housing Rehab Prog | 3,406.00   | P | 2273 | 10/03/17 | 02/05/18 | 02/08/18 |        |          |          |      |      | B       |      |
| 18-00509                                                              | 1                | MIDDLE12 | MIDDLESEX COUNTY CLERKS OFFICE               | Winston            | 11.00      | P | 2272 | 01/31/18 | 02/05/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00509                                                              | 2                | MIDDLE12 | MIDDLESEX COUNTY CLERKS OFFICE               | Angulo             | 11.00      | P | 2272 | 01/31/18 | 02/05/18 | 02/08/18 |        |          |          |      |      |         |      |
| 18-00509                                                              | 3                | MIDDLE12 | MIDDLESEX COUNTY CLERKS OFFICE               | Monte              | 11.00      | P | 2272 | 01/31/18 | 02/05/18 | 02/08/18 |        |          |          |      |      |         |      |

| Account                                       | Description                    |          | Item Description                          | Amount                        | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice                        | PO<br>Type |
|-----------------------------------------------|--------------------------------|----------|-------------------------------------------|-------------------------------|----------|-------------------|--------------|------------------|--------------------------------|------------|
| P.O. Id                                       | Item                           | Vendor   |                                           |                               |          |                   |              |                  |                                |            |
| T-14-15-0510-000-001                          | Housing Rehab Activity         |          | Continued                                 |                               |          |                   |              |                  |                                |            |
| 18-00539                                      | 1                              | EDISON32 | EDISON TWP CURRENT ACCT                   | Salary Reimb                  |          | 750.00            | P            | 2270             | 01/31/18 02/05/18 02/08/18     |            |
|                                               |                                |          |                                           |                               |          | 4,189.00          |              |                  |                                |            |
|                                               |                                |          | Extd Total: FY 2015 CDBG-Housing          |                               |          | 4,189.00          |              |                  |                                |            |
|                                               |                                |          | Department Total: FY 2015 CDBG-Housing    |                               |          | 4,189.00          |              |                  |                                |            |
| Department: FY 2017 CDBG-Housing              |                                |          |                                           |                               |          |                   |              |                  |                                |            |
| Extd: FY 2017 CDBG-Housing                    |                                |          |                                           |                               |          |                   |              |                  |                                |            |
| T-14-17-0510-000-001                          | Housing Rehab Administration   |          |                                           |                               |          |                   |              |                  |                                |            |
| 18-00543                                      | 1                              | EDISON32 | EDISON TWP CURRENT ACCT                   | Salary Reimb 4th Q 2017       |          | 12,278.51         | P            | 2270             | 01/31/18 02/05/18 02/08/18     |            |
| 18-00543                                      | 2                              | EDISON32 | EDISON TWP CURRENT ACCT                   | Insurance Reimb 4th Q 2017    |          | 7,429.83          | P            | 2270             | 01/31/18 02/05/18 02/08/18     |            |
| 18-00543                                      | 3                              | EDISON32 | EDISON TWP CURRENT ACCT                   | Pension Reimb 4th Q 2017      |          | 1,717.26          | P            | 2270             | 01/31/18 02/05/18 02/08/18     |            |
|                                               |                                |          |                                           |                               |          | 21,425.60         |              |                  |                                |            |
|                                               |                                |          | Extd Total: FY 2017 CDBG-Housing          |                               |          | 21,425.60         |              |                  |                                |            |
|                                               |                                |          | Department Total: FY 2017 CDBG-Housing    |                               |          | 21,425.60         |              |                  |                                |            |
| Department: FY 2017 Public Services           |                                |          |                                           |                               |          |                   |              |                  |                                |            |
| Extd: FY 2017 Public Services                 |                                |          |                                           |                               |          |                   |              |                  |                                |            |
| T-14-17-0530-000-002                          | Edison Medical Transport       |          |                                           |                               |          |                   |              |                  |                                |            |
| 18-00542                                      | 1                              | EDISON32 | EDISON TWP CURRENT ACCT                   | Salary Reimb 4th Quarter 2017 |          | 8,828.90          | P            | 2270             | 01/31/18 02/05/18 02/08/18     |            |
| T-14-17-0530-000-003                          | Jewish Renaissance Foundation  |          |                                           |                               |          |                   |              |                  |                                |            |
| 17-05004                                      | 3                              | JEWIS005 | JEWISH RENAISSANCE FOUNDATION             | Homeless Hsing Case Mgmt.     |          | 382.67            | P            | 2271             | 09/20/17 02/05/18 02/08/18 175 | B          |
| 17-05004                                      | 4                              | JEWIS005 | JEWISH RENAISSANCE FOUNDATION             | Homeless Hsing Case Mgmt.     |          | 765.34            | P            | 2271             | 09/20/17 02/05/18 02/08/18 178 | B          |
|                                               |                                |          |                                           |                               |          | 1,148.01          |              |                  |                                |            |
|                                               |                                |          | Extd Total: FY 2017 Public Services       |                               |          | 9,976.91          |              |                  |                                |            |
|                                               |                                |          | Department Total: FY 2017 Public Services |                               |          | 9,976.91          |              |                  |                                |            |
| Department: FY 2017 Planning & Administration |                                |          |                                           |                               |          |                   |              |                  |                                |            |
| Extd: FY 2017 Planning & Administration       |                                |          |                                           |                               |          |                   |              |                  |                                |            |
| T-14-17-0540-000-001                          | CDBG Township Management Costs |          |                                           |                               |          |                   |              |                  |                                |            |
| 17-05265                                      | 1                              | WBMA050  | W.B. MASON COMPANY, INC.                  | Four Section Legal Folder     |          | 6.69              | P            | 2274             | 10/05/17 02/05/18 02/08/18     |            |
| 17-05265                                      | 2                              | WBMA050  | W.B. MASON COMPANY, INC.                  | 1" Cap - Lightblue            |          | 1.99              | P            | 2274             | 10/05/17 02/05/18 02/08/18     |            |

| Account                                                                            | Description      |                                   |                                |              |          | First | Rcvd     | Chk/Void |          | P0   |
|------------------------------------------------------------------------------------|------------------|-----------------------------------|--------------------------------|--------------|----------|-------|----------|----------|----------|------|
| P.O. Id Item Vendor                                                                | Item Description |                                   | Amount                         | Stat/Chk     | Enc Date | Date  | Date     | Invoice  |          | Type |
| <hr/>                                                                              |                  |                                   |                                |              |          |       |          |          |          |      |
| T-14-17-0540-000-001 CDBG Township Management Costs                                |                  |                                   | Continued                      |              |          |       |          |          |          |      |
| 17-05265                                                                           | 3                | WBMAS050 W.B. MASON COMPANY, INC. | 1" Cap - White                 | 1.49         | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 4                | WBMAS050 W.B. MASON COMPANY, INC. | Paoer Clips - Jumbo            | 3.05         | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 5                | WBMAS050 W.B. MASON COMPANY, INC. | 3X3 Pop Up Notes Canary Yellow | 17.99        | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 6                | WBMAS050 W.B. MASON COMPANY, INC. | Fluorescent Yellow Hi-Lighters | 3.83         | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 7                | WBMAS050 W.B. MASON COMPANY, INC. | Swing Arm Copyholder           | 20.36        | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 8                | WBMAS050 W.B. MASON COMPANY, INC. | Telephone Stand                | 13.66        | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 9                | WBMAS050 W.B. MASON COMPANY, INC. | 1" Cap - Black                 | 1.49         | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 10               | WBMAS050 W.B. MASON COMPANY, INC. | Labels 2X4                     | 4.24         | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 17-05265                                                                           | 11               | WBMAS050 W.B. MASON COMPANY, INC. | Energizer "AA" Batteries       | 5.76         | P        | 2274  | 10/05/17 | 02/05/18 | 02/08/18 |      |
| 18-00540                                                                           | 1                | EDISON32 EDISON TWP CURRENT ACCT  | Insurance Reimb 4th Q 2017     | 4,087.90     | P        | 2270  | 01/31/18 | 02/05/18 | 02/08/18 |      |
| 18-00540                                                                           | 2                | EDISON32 EDISON TWP CURRENT ACCT  | Pension Reimb 4th Q 2017       | 2,199.73     | P        | 2270  | 01/31/18 | 02/05/18 | 02/08/18 |      |
|                                                                                    |                  |                                   |                                | 6,368.18     |          |       |          |          |          |      |
| Extd Total: FY 2017 Planning & Administration                                      |                  |                                   |                                | 6,368.18     |          |       |          |          |          |      |
| Department Total: FY 2017 Planning & Administration                                |                  |                                   |                                | 6,368.18     |          |       |          |          |          |      |
| Fund Total: CDBG FUND                                                              |                  |                                   |                                | 41,959.69    |          |       |          |          |          |      |
| <br>                                                                               |                  |                                   |                                |              |          |       |          |          |          |      |
| Fund:                                                                              | PAYROLL          |                                   |                                |              |          |       |          |          |          |      |
| <br>                                                                               |                  |                                   |                                |              |          |       |          |          |          |      |
| T-29-00-0000-000-001 Payroll                                                       |                  |                                   |                                |              |          |       |          |          |          |      |
| 18-00252                                                                           | 1                | EDISON07 EDISON EMPLOYEE TAX ACCT | 1/19/18 EMP. DEDUCTIONS        | 32,328.87    | P        | 12333 | 01/19/18 | 01/19/18 | 01/19/18 |      |
| 18-00438                                                                           | 1                | EDISON07 EDISON EMPLOYEE TAX ACCT | 1/26/18EMP.DEDUCTIONS          | 32,810.61    | P        | 12340 | 01/26/18 | 01/29/18 | 01/29/18 |      |
| 18-00497                                                                           | 1                | EDISON07 EDISON EMPLOYEE TAX ACCT | 1/31/18 EMP DEDUCTIONS         | 26,597.88    | P        | 12351 | 01/31/18 | 01/31/18 | 01/31/18 |      |
| 18-00610                                                                           | 1                | EDISON07 EDISON EMPLOYEE TAX ACCT | 2/2/18EMP. DEDUCTIONS          | 33,107.51    | P        | 12356 | 02/02/18 | 02/05/18 | 02/05/18 |      |
|                                                                                    |                  |                                   |                                | 124,844.87   |          |       |          |          |          |      |
| Extd Total:                                                                        |                  |                                   |                                | 124,844.87   |          |       |          |          |          |      |
| Department Total:                                                                  |                  |                                   |                                | 124,844.87   |          |       |          |          |          |      |
| Fund Total: PAYROLL                                                                |                  |                                   |                                | 124,844.87   |          |       |          |          |          |      |
| Year Total:                                                                        |                  |                                   |                                | 1,554,281.39 |          |       |          |          |          |      |
| <hr/>                                                                              |                  |                                   |                                |              |          |       |          |          |          |      |
| Total Charged Lines: 1007 Total List Amount: 33,346,632.67 Total Void Amount: 0.00 |                  |                                   |                                |              |          |       |          |          |          |      |

Some accounts have been omitted due to security access limitations of User: BILLLIST

| Totals by Year-Fund  |      |               |               |           |               |
|----------------------|------|---------------|---------------|-----------|---------------|
| Fund Description     | Fund | Budget Total  | Revenue Total | G/L Total | Total         |
| CURRENT FUND         | 7-01 | 1,274,674.52  | 0.00          | 0.00      | 1,274,674.52  |
| SEWER OPERATING FUND | 7-07 | 6,971.76      | 0.00          | 0.00      | 6,971.76      |
| Year Total:          |      | 1,281,646.28  | 0.00          | 0.00      | 1,281,646.28  |
| CURRENT FUND         | 8-01 | 28,800,991.48 | 0.00          | 0.00      | 28,800,991.48 |
| SEWER OPERATING FUND | 8-07 | 65,798.09     | 0.00          | 0.00      | 65,798.09     |
| Year Total:          |      | 28,866,789.57 | 0.00          | 0.00      | 28,866,789.57 |
| GENERAL CAPITAL FUND | C-04 | 1,639,950.82  | 0.00          | 0.00      | 1,639,950.82  |
| GRANT FUND           | G-02 | 3,964.61      | 0.00          | 0.00      | 3,964.61      |
| CURRENT FUND         | T-01 | 798,332.26    | 0.00          | 0.00      | 798,332.26    |
| ANIMAL CONTROL FUND  | T-12 | 13,835.76     | 0.00          | 0.00      | 13,835.76     |
| TRUST OTHER FUND     | T-13 | 575,308.81    | 0.00          | 0.00      | 575,308.81    |
| CDBG FUND            | T-14 | 41,959.69     | 0.00          | 0.00      | 41,959.69     |
| PAYROLL              | T-29 | 124,844.87    | 0.00          | 0.00      | 124,844.87    |
| Year Total:          |      | 1,554,281.39  | 0.00          | 0.00      | 1,554,281.39  |
| Total Of All Funds:  |      | 33,346,632.67 | 0.00          | 0.00      | 33,346,632.67 |

P.O. Type: All  
Range: First to Last  
Format: Detail without Line Item Notes  
Paid Date Range: 01/19/18 to 02/08/18  
Open: N Paid: Y Void: N  
Rcvd: N Held: N Aprv: N  
Bid: Y State: Y Other: Y Exempt: Y

| Project Id | Description                              |                                | Amount   | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | PO<br>Type |
|------------|------------------------------------------|--------------------------------|----------|----------|-------------------|--------------|------------------|----------|------------|
| PO #       | Item Vendor                              | Description                    |          |          |                   |              |                  |          |            |
| 7760296242 | APPLICATION# CONCET LOTUS PSP            |                                |          |          |                   |              |                  |          |            |
| 18-00656   | 2 MCMANI50 MCMANIMON & SCOTLAND, LLC     | Lotus Medical Inv # 148421     | 33.19    | P        | 3457              | 02/05/18     | 02/08/18         | 02/08/18 |            |
| 18-00665   | 10 BIGNELL5 BIGNELL PLANNING CONSULTANTS | Lotus Inv # 18456              | 558.75   | P        | 3450              | 02/06/18     | 02/08/18         | 02/08/18 |            |
| 18-00665   | 11 BIGNELL5 BIGNELL PLANNING CONSULTANTS | Lotus Inv # 19284              | 595.00   | P        | 3450              | 02/06/18     | 02/08/18         | 02/08/18 |            |
|            | Account Total:                           |                                | 1,186.94 |          |                   |              |                  |          |            |
| 7763927456 | PERMIT#13-172 - VISHAL PATEL             |                                |          |          |                   |              |                  |          |            |
| 18-00428   | 1 VISHPAT5 vishal patel                  | REFUND TREE MAINTENANCE BOND   | 2,025.00 | P        | 1750              | 01/26/18     | 01/30/18         | 02/08/18 |            |
|            | Account Total:                           |                                | 2,025.00 |          |                   |              |                  |          |            |
| 7763939667 | APP#P42-07/08 EDIS LND/TOPGOLF           |                                |          |          |                   |              |                  |          |            |
| 18-00618   | 1 MASERCON MASER CONSULTING, P.A.        | Engineering Inspection00044083 | 1,360.00 | P        | 3456              | 02/05/18     | 02/06/18         | 02/08/18 |            |
| 18-00618   | 2 MASERCON MASER CONSULTING, P.A.        | Engineering Inspection00444424 | 840.00   | P        | 3456              | 02/05/18     | 02/06/18         | 02/08/18 |            |
|            | Account Total:                           |                                | 2,200.00 |          |                   |              |                  |          |            |
| 7763939675 | APP#Z04-2016 - MOCCI FERRARA             |                                |          |          |                   |              |                  |          |            |
| 18-00002   | 3 BRADSHA3 BRADSHAW, PATRICK J.          | Mocci Inv # Z09-2016           | 1,190.00 | P        | 3451              | 01/12/18     | 01/30/18         | 02/08/18 |            |
|            | Account Total:                           |                                | 1,190.00 |          |                   |              |                  |          |            |
| 7763939774 | #P10-2014 SEAGIS EDISON 2170 L           |                                |          |          |                   |              |                  |          |            |
| 18-00613   | 1 MASERC50 MASER CONSULTANTS P.A.        | Engineering Inspection Fees    | 3,602.50 | P        | 3455              | 02/02/18     | 02/06/18         | 02/08/18 |            |
|            | Account Total:                           |                                | 3,602.50 |          |                   |              |                  |          |            |
| 7763939899 | #p5171 Waltuma , LLC                     |                                |          |          |                   |              |                  |          |            |
| 18-00667   | 1 CARRC050 CARR ENGINEERING ASSOCIATES   | Betterview Inv # 6878          | 1,375.00 | P        | 3452              | 02/06/18     | 02/08/18         | 02/08/18 |            |
|            | Account Total:                           |                                | 1,375.00 |          |                   |              |                  |          |            |

| Project Id | Description                                       |                                |          |          |          | First    | Rcvd     | Chk/Void |  | PO   |
|------------|---------------------------------------------------|--------------------------------|----------|----------|----------|----------|----------|----------|--|------|
| PO #       | Item Vendor                                       | Description                    | Amount   | Stat/Chk | Enc Date | Date     | Date     | Invoice  |  | Type |
| DE160623AN | #P5175 ANGEL W SOTU/REALTY CON                    |                                |          |          |          |          |          |          |  |      |
| 18-00665   | 12 BIGNELL5 BIGNELL PLANNING CONSULTANTS          | Realty construction Inv #19989 | 138.75   | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                                    |                                | 138.75   |          |          |          |          |          |  |      |
| DE161101GU | #P5180 GULBERG BUILDERS (COOPE                    |                                |          |          |          |          |          |          |  |      |
| 18-00666   | 1 GARCES50 LAW OFFICES OF GARCES &                | Cooper & Maglione Inv #11094   | 432.00   | P        | 3454     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                                    |                                | 432.00   |          |          |          |          |          |  |      |
| DE161221K  | #P16-2016 K LAND NO 66,LLC                        |                                |          |          |          |          |          |          |  |      |
| 18-00646   | 1 DELA0005 DELAWARE-RARITAN ENGINEEREING, K-      | Land Inv 585559                | 506.25   | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
| 18-00646   | 3 DELA0005 DELAWARE-RARITAN ENGINEEREING, K-      | Land Inv #585578               | 1,170.00 | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
| 18-00656   | 1 MCMANI50 MCMANIMON & SCOTLAND, LLC              | Jackson Avenue Inv # 148925    | 1,138.50 | P        | 3457     | 02/05/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                                    |                                | 2,814.75 |          |          |          |          |          |  |      |
| DE170113T  | #P19-2016 T&E PROPERTIES                          |                                |          |          |          |          |          |          |  |      |
| 18-00665   | 5 BIGNELL5 BIGNELL PLANNING CONSULTANTS           | TNE Properties Inv # 20209     | 507.50   | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                                    |                                | 507.50   |          |          |          |          |          |  |      |
| DE170131J  | #Z01-2017 J&M FUTON COVERS COR                    |                                |          |          |          |          |          |          |  |      |
| 18-00665   | 8 BIGNELL5 BIGNELL PLANNING CONSULTANTS           | J & M Furniture Inv #19675     | 908.75   | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
| 18-00665   | 9 BIGNELL5 BIGNELL PLANNING CONSULTANTS           | J & M Furniture Inv #19854     | 451.25   | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                                    |                                | 1,360.00 |          |          |          |          |          |  |      |
| DE170327L0 | #Z12-2017 LONG OWN FOUR                           |                                |          |          |          |          |          |          |  |      |
| 18-00002   | 1 BRADSHA3 BRADSHAW, PATRICK J.                   | Long Own Four Inv # Z12-2017   | 728.00   | P        | 3451     | 01/12/18 | 01/30/18 | 02/08/18 |  |      |
|            | Account Total:                                    |                                | 728.00   |          |          |          |          |          |  |      |
| DE170410CA | #P6-2017 CARMAX AUTO                              |                                |          |          |          |          |          |          |  |      |
| 18-00646   | 6 DELA0005 DELAWARE-RARITAN ENGINEEREING, Car Max | Inv # 585568                   | 620.00   | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|            | Account Total:                                    |                                | 620.00   |          |          |          |          |          |  |      |

| Project Id | Description                                          |                             |  | Amount | Stat/Chk | First         | Rcvd     | Chk/Void |         | P0   |
|------------|------------------------------------------------------|-----------------------------|--|--------|----------|---------------|----------|----------|---------|------|
| PO #       | Item Vendor                                          | Description                 |  |        |          | Enc Date      | Date     | Date     | Invoice | Type |
| DE170410RM | #P5183 RMG PROPERTIES                                |                             |  |        |          |               |          |          |         |      |
| 18-00666   | 2 GARCES50 LAW OFFICES OF GARCES &                   | RMG Properties Inv # 10276  |  | 512.00 | P        | 3454 02/06/18 | 02/08/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 512.00 |          |               |          |          |         |      |
| DE170502ED | #z19-2017 edison woods commerc                       |                             |  |        |          |               |          |          |         |      |
| 18-00002   | 4 BRADSHA3 BRADSHAW, PATRICK J.                      | Edison Woods Inv # Z19-2017 |  | 616.00 | P        | 3451 01/12/18 | 01/30/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 616.00 |          |               |          |          |         |      |
| DE170502EQ | #p7-2017 equistar                                    |                             |  |        |          |               |          |          |         |      |
| 18-00646   | 12 DELA0005 DELAWARE-RARITAN ENGINEEREING, Equistar  | Inv # 585570                |  | 56.25  | P        | 3453 02/05/18 | 02/07/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 56.25  |          |               |          |          |         |      |
| DE170502FO | #p5186 foxx AND foxx developme                       |                             |  |        |          |               |          |          |         |      |
| 18-00646   | 8 DELA0005 DELAWARE-RARITAN ENGINEEREING, Fox & Foxx | Inv # 585572                |  | 527.50 | P        | 3453 02/05/18 | 02/07/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 527.50 |          |               |          |          |         |      |
| DE17051948 | #P5185 48 RIVER DRIVE LLC                            |                             |  |        |          |               |          |          |         |      |
| 18-00646   | 5 DELA0005 DELAWARE-RARITAN ENGINEEREING, 48 River   | Inv # 585562                |  | 817.50 | P        | 3453 02/05/18 | 02/07/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 817.50 |          |               |          |          |         |      |
| DE170519T0 | TORANCO OAK TREE #P5187                              |                             |  |        |          |               |          |          |         |      |
| 18-00646   | 7 DELA0005 DELAWARE-RARITAN ENGINEEREING, Tornaco    | Inv # 585593                |  | 201.25 | P        | 3453 02/05/18 | 02/07/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 201.25 |          |               |          |          |         |      |
| DE170524ST | #concept 92 ethel rd star trac                       |                             |  |        |          |               |          |          |         |      |
| 18-00665   | 7 BIGNELL5 BIGNELL PLANNING CONSULTANTS              | Project Ethel Inv #20212    |  | 300.00 | P        | 3450 02/06/18 | 02/08/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 300.00 |          |               |          |          |         |      |
| DE170601NR | #pz 23-2017 nrg ev services ev                       |                             |  |        |          |               |          |          |         |      |
| 18-00665   | 4 BIGNELL5 BIGNELL PLANNING CONSULTANTS              | Evgo Inv # 20201            |  | 87.50  | P        | 3450 02/06/18 | 02/08/18 | 02/08/18 |         |      |
|            | Account Total:                                       |                             |  | 87.50  |          |               |          |          |         |      |

| Project Id | Description                                |                            |          |          |          | First    | Rcvd     | Chk/Void |  | P0   |
|------------|--------------------------------------------|----------------------------|----------|----------|----------|----------|----------|----------|--|------|
| PO #       | Item Vendor                                | Description                | Amount   | Stat/Chk | Enc Date | Date     | Date     | Invoice  |  | Type |
| DE170717CH | #p9-2017 chinton modi md llc               |                            |          |          |          |          |          |          |  |      |
| 18-00646   | 11 DELA0005 DELAWARE-RARITAN ENGINEEREING, | Chintan Modi Inv # 585569  | 1,483.75 | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
| 18-00665   | 6 BIGNELL5 BIGNELL PLANNING CONSULTANTS    | Chintan Inv # 20211        | 616.25   | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                             |                            | 2,100.00 |          |          |          |          |          |  |      |
| DE170823FI | #P10-2017 FIRST TREE NEW YORK              |                            |          |          |          |          |          |          |  |      |
| 18-00646   | 4 DELA0005 DELAWARE-RARITAN ENGINEEREING,  | First Tee Inv # 585571     | 1,262.50 | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|            | Account Total:                             |                            | 1,262.50 |          |          |          |          |          |  |      |
| DE170823KI | #z35-2017 kimley-horn associat             |                            |          |          |          |          |          |          |  |      |
| 18-00002   | 2 BRADSHA3 BRADSHAW, PATRICK J.            | Kimley Horn Inv # Z32-2017 | 336.00   | P        | 3451     | 01/12/18 | 01/30/18 | 02/08/18 |  |      |
|            | Account Total:                             |                            | 336.00   |          |          |          |          |          |  |      |
| DE170918SI | #p9-2017 sills,cummis & gross              |                            |          |          |          |          |          |          |  |      |
| 18-00646   | 9 DELA0005 DELAWARE-RARITAN ENGINEEREING,  | Nordstrom Inv # 585589     | 225.00   | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|            | Account Total:                             |                            | 225.00   |          |          |          |          |          |  |      |
| DE170922SA | #P14-2017 SAI CONSTRUCTION LLC             |                            |          |          |          |          |          |          |  |      |
| 18-00646   | 2 DELA0005 DELAWARE-RARITAN ENGINEEREING,  | Summit Assoc Inv # 585590  | 1,693.75 | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|            | Account Total:                             |                            | 1,693.75 |          |          |          |          |          |  |      |
| DE171201MA | #P5196 MARKIM DEVELOPERS                   |                            |          |          |          |          |          |          |  |      |
| 18-00646   | 10 DELA0005 DELAWARE-RARITAN ENGINEEREING, | Markim Inv # 585580        | 3,040.00 | P        | 3453     | 02/05/18 | 02/07/18 | 02/08/18 |  |      |
|            | Account Total:                             |                            | 3,040.00 |          |          |          |          |          |  |      |
| DE171211DE | #z47-2017 devimy equities                  |                            |          |          |          |          |          |          |  |      |
| 18-00665   | 3 BIGNELL5 BIGNELL PLANNING CONSULTANTS    | Devimy Inv # 20205         | 87.50    | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                             |                            | 87.50    |          |          |          |          |          |  |      |

| Project Id | Description                             |                                |          |          |          | First    | Rcvd     | Chk/Void |  | P0   |
|------------|-----------------------------------------|--------------------------------|----------|----------|----------|----------|----------|----------|--|------|
| PO #       | Item Vendor                             | Description                    | Amount   | Stat/Chk | Enc Date | Date     | Date     | Invoice  |  | Type |
| DE18010813 | #Z46-2017 1330 INMAN AVE LLC            |                                |          |          |          |          |          |          |  |      |
| 18-00665   | 1 BIGNELL5 BIGNELL PLANNING CONSULTANTS | Care One Inv # 20204           | 2,827.50 | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                          |                                | 2,827.50 |          |          |          |          |          |  |      |
| DE180118T0 | #P1-2018 TOP GOLF                       |                                |          |          |          |          |          |          |  |      |
| 18-00665   | 2 BIGNELL5 BIGNELL PLANNING CONSULTANTS | Top Golf Inv # 20214           | 1,160.00 | P        | 3450     | 02/06/18 | 02/08/18 | 02/08/18 |  |      |
|            | Account Total:                          |                                | 1,160.00 |          |          |          |          |          |  |      |
| EI170829L0 | #p-1-2014 lotus psp llc                 |                                |          |          |          |          |          |          |  |      |
| 18-00615   | 1 MASERCON MASER CONSULTING, P.A.       | Lotus Engineering 0000444425   | 777.50   | P        | 3456     | 02/05/18 | 02/06/18 | 02/08/18 |  |      |
| 18-00615   | 2 MASERCON MASER CONSULTING, P.A.       | Lotus Engineering 0000440885   | 605.00   | P        | 3456     | 02/05/18 | 02/06/18 | 02/08/18 |  |      |
|            | Account Total:                          |                                | 1,382.50 |          |          |          |          |          |  |      |
| EI170829SP | #z2-2017 spectrums end,llc              |                                |          |          |          |          |          |          |  |      |
| 18-00617   | 1 MASERCON MASER CONSULTING, P.A.       | Engineering Inspection00044428 | 420.00   | P        | 3456     | 02/05/18 | 02/06/18 | 02/08/18 |  |      |
|            | Account Total:                          |                                | 420.00   |          |          |          |          |          |  |      |
| EI171201M0 | #P18-2016 MOCCI INMAN PLAZA             |                                |          |          |          |          |          |          |  |      |
| 18-00616   | 1 MASERCON MASER CONSULTING, P.A.       | Engineering Inspection04440893 | 2,562.50 | P        | 3456     | 02/05/18 | 02/06/18 | 02/08/18 |  |      |
| 18-00616   | 2 MASERCON MASER CONSULTING, P.A.       | Engineering Inspection0444437  | 362.50   | P        | 3456     | 02/05/18 | 02/06/18 | 02/08/18 |  |      |
|            | Account Total:                          |                                | 2,925.00 |          |          |          |          |          |  |      |
| EI171201N0 | #P8-2017 NORTHEAST FOODS INC            |                                |          |          |          |          |          |          |  |      |
| 18-00614   | 1 MASERCON MASER CONSULTING, P.A.       | North East Food Inv#0000440897 | 1,075.00 | P        | 3456     | 02/02/18 | 02/06/18 | 02/08/18 |  |      |
| 18-00614   | 2 MASERCON MASER CONSULTING, P.A.       | North East Food Inv#0000444439 | 465.00   | P        | 3456     | 02/02/18 | 02/06/18 | 02/08/18 |  |      |
|            | Account Total:                          |                                | 1,540.00 |          |          |          |          |          |  |      |
| EI180102GL | #Z35-2014 GLENDALE WAREHOUSE            |                                |          |          |          |          |          |          |  |      |
| 18-00644   | 1 MASERCON MASER CONSULTING, P.A.       | Engineering Inspection Fees    | 2,790.00 | P        | 3456     | 02/05/18 | 02/06/18 | 02/08/18 |  |      |
|            | Account Total:                          |                                | 2,790.00 |          |          |          |          |          |  |      |

| Project Id           |      | Description |                       |           |                    | First    | Rcvd | Chk/Void |         | P0   |
|----------------------|------|-------------|-----------------------|-----------|--------------------|----------|------|----------|---------|------|
| PO #                 | Item | Vendor      | Description           | Amount    | Stat/Chk           | Enc Date | Date | Date     | Invoice | Type |
| Total Charged Lines: |      | 45          | Total Project Amount: | 43,088.19 | Total Void Amount: | 0.00     |      |          |         |      |

| Totals by Year-Fund    |      |               |
|------------------------|------|---------------|
| Fund Description       | Fund | Project Total |
| DEVELOPERS ESCROW FUND | 8-18 | 41,063.19     |
| OTHER ESCROW FUND      | 8-25 | 2,025.00      |
| Total Of All Funds:    |      | 43,088.19     |

P.O. Type: All      Print Alpha, Revenue, & G/L Accounts:      N      Open: N      Void: N      Paid: Y  
Format: Detail without Line Item Notes      Held: N      Aprv: N      Rcvd: N  
Range: 7-First      to 8-Last      Bid: Y      State: Y      Other: Y      Exempt: Y  
Rcvd Batch Id Range: First      to Last      Paid Date Range: 01/19/18 to 02/08/18      Include Non-Budgeted: Y  
Department Page Break: No      Subtotal CAFR: No      Subtotal Department: Yes      Subtotal Extd: Yes

| Account                                                     | Description                            |                                |           |          | First | Rcvd     | Chk/Void |          | P0             |
|-------------------------------------------------------------|----------------------------------------|--------------------------------|-----------|----------|-------|----------|----------|----------|----------------|
| P.O. Id Item Vendor                                         | Item Description                       | Amount                         | Stat/Chk  | Enc Date | Date  | Date     | Invoice  |          | Type           |
| Fund:      SANITATION FUND                                  |                                        |                                |           |          |       |          |          |          |                |
| 7-09-55-0800-001-210      Operating - Supplies-General      |                                        |                                |           |          |       |          |          |          |                |
| S1700360                                                    | 1 WBMA050 W.B. MASON COMPANY, INC.     | OFFICE SUPPLIES (DPW)          | 70.45     | P        | 4849  | 11/27/17 | 02/07/18 | 02/08/18 |                |
| S1700372                                                    | 2 BROTHE33 BROTHERS LOCK & SAFE        | INVOICE NO. 53383 - 12/13/17   | 40.00     | P        | 4837  | 12/07/17 | 01/30/18 | 02/08/18 | 53383          |
| S1700384                                                    | 1 ATLANT48 ATLANTIC SALT INC.          | BLANKET FOR 409.52 TON OF SALT | 0.00      | P        | 0     | 12/14/17 |          | 02/08/18 |                |
| S1700384                                                    | 2 ATLANT48 ATLANTIC SALT INC.          | BLANKET FOR 409.52 TON OF SALT | 20,476.00 | P        | 4836  | 12/14/17 | 01/30/18 | 02/08/18 |                |
| S1800020                                                    | 1 WBMA050 W.B. MASON COMPANY, INC.     | OFFICE SUPPLIES (DPW)          | 22.92     | P        | 4849  | 01/23/18 | 02/07/18 | 02/08/18 | I50689769      |
| S1800020                                                    | 2 WBMA050 W.B. MASON COMPANY, INC.     | ITEM#: HOD3961 HOUSE OF DOO-   | 13.38     | P        | 4849  | 01/23/18 | 02/07/18 | 02/08/18 |                |
|                                                             |                                        |                                | 20,622.75 |          |       |          |          |          |                |
| 7-09-55-0800-001-211      Operating - Supplies-Special      |                                        |                                |           |          |       |          |          |          |                |
| S1700389                                                    | 2 ATLANT48 ATLANTIC SALT INC.          | INVOICE NO. 67113 - 12/29/17   | 9,816.00  | P        | 4836  | 12/20/17 | 01/30/18 | 02/08/18 | 67113          |
| 7-09-55-0800-001-216      Operating - Equipment Maintenance |                                        |                                |           |          |       |          |          |          |                |
| S1700059                                                    | 11 FASTEN55 FASTENAL SUPPLIES          | INVOICE NO. 27113 - 12/6/17    | 1.63      | P        | 4841  | 02/23/17 | 01/30/18 | 02/08/18 | NJEDS27113     |
| S1700188                                                    | 1 CAMPBE40 CAMPBELL FREIGHTLINER, LLC  | VEHICLE MAINTENANCE BLANKET    | 0.00      | P        | 0     | 07/06/17 |          | 02/08/18 |                |
| S1700188                                                    | 11 CAMPBE40 CAMPBELL FREIGHTLINER, LLC | INVOICE NO. CA01249140 9/25/17 | 96.46     | P        | 4838  | 07/06/17 | 01/30/18 | 02/08/18 | CA001249140:01 |
| S1700188                                                    | 12 CAMPBE40 CAMPBELL FREIGHTLINER, LLC | HVAC JUMPER                    | 18.41     | P        | 4838  | 12/21/17 | 01/30/18 | 02/08/18 | CA001249140:01 |
| S1700188                                                    | 13 CAMPBE40 CAMPBELL FREIGHTLINER, LLC | INVOICE NO. CA01249215 9/26/17 | 65.35     | P        | 4838  | 12/21/17 | 01/30/18 | 02/08/18 | CA001249215:01 |
| S1700188                                                    | 14 CAMPBE40 CAMPBELL FREIGHTLINER, LLC | INVOICE NO. CA01250499 9/28/17 | 67.00     | P        | 4838  | 12/21/17 | 01/30/18 | 02/08/18 | CA001250499:01 |
| S1700234                                                    | 9 THEHOS50 THE HOSE SHOP INC.          | INVOICE NO. 126599 - 10/18/17  | 177.24    | P        | 4848  | 08/14/17 | 02/05/18 | 02/08/18 | 126599         |
| S1700234                                                    | 10 THEHOS50 THE HOSE SHOP INC.         | 1/2" VEP NIPPLE, 1/2" NPTF 100 | 177.24    | P        | 4848  | 12/21/17 | 02/05/18 | 02/08/18 | 126599         |
| S1700259                                                    | 8 NAPA017 GENUINE AUTO PARTS           | INVOICE NO. 151079 - 11/18/17  | 30.87     | P        | 4846  | 09/13/17 | 01/30/18 | 02/08/18 | 0836-151079    |
| S1700259                                                    | 9 NAPA017 GENUINE AUTO PARTS           | LAMP GROMMET KIT               | 80.70     | P        | 4846  | 09/13/17 | 01/30/18 | 02/08/18 | 0836-151079    |
| S1700259                                                    | 10 NAPA017 GENUINE AUTO PARTS          | INVOICE NO. 151975 - 11/22/17  | 14.75     | P        | 4846  | 09/13/17 | 01/30/18 | 02/08/18 | 0836-151975    |
| S1700259                                                    | 11 NAPA017 GENUINE AUTO PARTS          | INVOICE NO. 155083 - 12/6/17   | 32.11     | P        | 4846  | 09/13/17 | 01/30/18 | 02/08/18 | 0836-155083    |
| S1700264                                                    | 5 NAPA017 GENUINE AUTO PARTS           | INVOICE NO. 147042 - 11/3/17   | 9.90      | P        | 4846  | 09/18/17 | 01/31/18 | 02/08/18 | 0836-147042    |
| S1700264                                                    | 6 NAPA017 GENUINE AUTO PARTS           | 22-18 FEM TERM                 | 9.90      | P        | 4846  | 09/18/17 | 01/31/18 | 02/08/18 | 0836-147042    |
| S1700264                                                    | 7 NAPA017 GENUINE AUTO PARTS           | 16-14 INS FEM 250TERM          | 9.90      | P        | 4846  | 09/18/17 | 01/31/18 | 02/08/18 | 0836-147042    |
| S1700264                                                    | 8 NAPA017 GENUINE AUTO PARTS           | INVOICE NO. 148396 - 11/8/17   | 39.99     | P        | 4846  | 09/18/17 | 01/31/18 | 02/08/18 | 0836-148396    |
| S1700264                                                    | 9 NAPA017 GENUINE AUTO PARTS           | INVOICE NO. 150588 - 11/16/17  | 13.29     | P        | 4846  | 09/18/17 | 01/31/18 | 02/08/18 | 0836-150588    |
| S1700264                                                    | 10 NAPA017 GENUINE AUTO PARTS          | CABLE LUBE                     | 96.60     | P        | 4846  | 09/18/17 | 01/31/18 | 02/08/18 | 0836-150588    |

| Account              | Description                       |          |                                                           |           |          | First    | Rcvd     | Chk/Void |                         | P0   |
|----------------------|-----------------------------------|----------|-----------------------------------------------------------|-----------|----------|----------|----------|----------|-------------------------|------|
| P.O. Id              | Item                              | Vendor   | Item Description                                          | Amount    | Stat/Chk | Enc Date | Date     | Date     | Invoice                 | Type |
| 7-09-55-0800-001-216 | Operating - Equipment Maintenance |          | Continued                                                 |           |          |          |          |          |                         |      |
| S1700264             | 11                                | NAPAAU17 | GENUINE AUTO PARTS INVOICE NO. 153949 - 12/1/17           | 32.99     | P        | 4846     | 09/18/17 | 01/31/18 | 02/08/18 0836-153949    | B    |
| S1700264             | 12                                | NAPAAU17 | GENUINE AUTO PARTS INVOICE NO. 155084 - 12/6/17           | 55.06     | P        | 4846     | 09/18/17 | 01/31/18 | 02/08/18 0836-155084    | B    |
| S1700285             | 5                                 | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC INVOICE NO.CA001263965 11/3/17 | 38.21     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001263965:01 | B    |
| S1700285             | 6                                 | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC INVOICE NO.CA001266162 11/9/17 | 33.61     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001266162:01 | B    |
| S1700285             | 7                                 | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC INVOICE NO.CA01268231 11/16/17 | 40.56     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001268231:01 | B    |
| S1700285             | 8                                 | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC WASHER                         | 18.06     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001268231:01 | B    |
| S1700285             | 9                                 | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC WASHER                         | 22.14     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001268231:01 | B    |
| S1700285             | 10                                | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC WASHER                         | 28.98     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001268231:01 | B    |
| S1700285             | 11                                | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC VALVE                          | 118.60    | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001268231:01 | B    |
| S1700285             | 12                                | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC INVOICE NO.CA01272959 11/30/17 | 42.11     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001272959.01 | B    |
| S1700285             | 13                                | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC INVOICE NO.CA01273223 11/30/17 | 49.52     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001273223.01 | B    |
| S1700285             | 14                                | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC INVOICE NO.CA01275541 12/6/17  | 102.74    | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001275541:01 | B    |
| S1700285             | 15                                | CAMPBE40 | CAMPBELL FREIGHTLINER, LLC INVOICE NO.CA01275550 12/6/17  | 42.17     | P        | 4838     | 10/04/17 | 01/30/18 | 02/08/18 CA001275550:01 | B    |
| S1700327             | 2                                 | NATION56 | NATIONAL PARTS SUPPLY CO INVOICE NO. 1-40805-3 12/8/17    | 4.77      | P        | 4847     | 10/25/17 | 02/07/18 | 02/08/18 1-40805-3      | B    |
| S1700327             | 3                                 | NATION56 | NATIONAL PARTS SUPPLY CO BUYOUT                           | 47.75     | P        | 4847     | 10/25/17 | 02/07/18 | 02/08/18 1-40805-3      | B    |
| S1700327             | 4                                 | NATION56 | NATIONAL PARTS SUPPLY CO BUYOUT                           | 51.00     | P        | 4847     | 10/25/17 | 02/07/18 | 02/08/18 1-40805-3      | B    |
| S1700327             | 5                                 | NATION56 | NATIONAL PARTS SUPPLY CO BUYOUT                           | 19.75     | P        | 4847     | 10/25/17 | 02/07/18 | 02/08/18 1-40805-3      | B    |
| S1700327             | 6                                 | NATION56 | NATIONAL PARTS SUPPLY CO INVOICE NO. 1-43350-2 12/14/17   | 58.20     | P        | 4847     | 10/25/17 | 02/07/18 | 02/08/18 1-43350-2      | B    |
| S1700361             | 1                                 | MCNEI005 | MCNEILUS TRUCKS INJECTOR CYLINDER                         | 3,650.34  | P        | 4842     | 11/27/17 | 02/07/18 | 02/08/18                |      |
| S1700379             | 1                                 | CHEMU005 | CHEMUNG SUPPLY CORP 9' CUTTING EDGE                       | 425.00    | P        | 4839     | 12/13/17 | 02/07/18 | 02/08/18                |      |
| S1700383             | 1                                 | EDWARDS7 | EDWARDS TIRE CO. FIRESTONE 245/75R17 TRANSFORCE           | 518.60    | P        | 4840     | 12/14/17 | 01/29/18 | 02/08/18                |      |
|                      |                                   |          |                                                           | 6,341.50  |          |          |          |          |                         |      |
|                      |                                   |          | Extd Total:                                               | 36,780.25 |          |          |          |          |                         |      |
|                      |                                   |          | Department Total:                                         | 36,780.25 |          |          |          |          |                         |      |

Department: Disposal Fees  
Extd: Disposal Fees

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| 7-09-55-0876-000-000 | Disposal Fees |          |                                                            |           |   |      |          |          |               |   |
| S1700298             | 1             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH YARD WASTE DISPOSAL FEES     | 0.00      | P | 0    | 10/10/17 |          | 02/08/18      | B |
| S1700298             | 2             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH 106.10 TONS LEAF COLLECTION  | 3,064.17  | P | 4844 | 10/10/17 | 01/30/18 | 02/08/18 5108 | B |
| S1700298             | 3             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH 107.94 TONS BRUSH COLLECTION | 3,117.31  | P | 4844 | 01/12/18 | 01/30/18 | 02/08/18 5108 | B |
| S1700298             | 4             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH 127.07 TONS GRASS COLLECTION | 4,193.31  | P | 4844 | 01/12/18 | 01/30/18 | 02/08/18 5108 | B |
| S1700345             | 1             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH YARD WASTE DISPOSAL FEES     | 0.00      | P | 0    | 11/13/17 |          | 02/08/18      | B |
| S1700345             | 2             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH 699.52 TONS LEAF COLLECTION  | 20,202.14 | P | 4845 | 11/13/17 | 01/30/18 | 02/08/18 5146 | B |
| S1700345             | 3             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH 195.51 TONS BRUSH COLLECTION | 5,646.33  | P | 4845 | 01/17/18 | 01/30/18 | 02/08/18 5146 | B |
| S1700345             | 4             | MIDDLE24 | MIDDLESEX COUNTY IMPRVMT AUTH 67.10 TONS GRASS COLLECTION  | 2,214.30  | P | 4845 | 01/17/18 | 01/30/18 | 02/08/18 5146 | B |

| Account              | Description   |          |                    |                               | First      | Rcvd     | Chk/Void      | PO                |          |   |
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| P.O. Id Item Vendor  |               |          | Item Description   | Amount                        | Stat/Chk   | Enc Date | Date          | Invoice           | Type     |   |
|                      |               |          |                    |                               |            |          |               |                   |          |   |
| 7-09-55-0876-000-000 | Disposal Fees |          | Continued          |                               |            |          |               |                   |          |   |
| S1700371             | 2             | MCUA-S50 | MCUA - SOLID WASTE | 1,295.04 TONS WASTE CLASS 10A | 83,854.04  | P        | 4843 12/07/17 | 01/30/18 02/08/18 | MC079971 | B |
| S1700371             | 3             | MCUA-S50 | MCUA - SOLID WASTE | 31.73 TONS WASTE CLASS 13B    | 2,555.17   | P        | 4843 12/07/17 | 01/30/18 02/08/18 | MC079971 | B |
|                      |               |          |                    |                               | 124,846.77 |          |               |                   |          |   |
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| Account                                                                       | Description                   | Item Description               | Amount     | Stat/Chk | First<br>Enc Date | Rcvd<br>Date | Chk/Void<br>Date | Invoice  | P0<br>Type |
|-------------------------------------------------------------------------------|-------------------------------|--------------------------------|------------|----------|-------------------|--------------|------------------|----------|------------|
| Department: Account Payable-2006                                              |                               |                                |            |          |                   |              |                  |          |            |
| Extd: Account Payable-2006                                                    |                               |                                |            |          |                   |              |                  |          |            |
| 8-09-60-0204-000-016 Account Payabler 2016                                    |                               |                                |            |          |                   |              |                  |          |            |
| S1600357                                                                      | 1 THEHOS50 THE HOSE SHOP INC. | VEHICLE MAINTENANCE: G-5 (DPW) | 350.00     | P        | 4848 11/03/16     | 01/30/18     | 02/08/18         |          |            |
| S1600357                                                                      | 2 THEHOS50 THE HOSE SHOP INC. | REBUILD PLOW PISTONS           | 1,299.68   | P        | 4848 11/03/16     | 01/30/18     | 02/08/18         |          |            |
| S1600357                                                                      | 3 THEHOS50 THE HOSE SHOP INC. | CREDIT - CYLINDER REPAIR       | 179.93-    | P        | 4848 01/19/18     | 01/30/18     | 02/08/18         | 00133024 |            |
|                                                                               |                               |                                | 1,469.75   |          |                   |              |                  |          |            |
| Extd Total: Account Payable-2006                                              |                               |                                | 1,469.75   |          |                   |              |                  |          |            |
| Department Total: Account Payable-2006                                        |                               |                                | 1,469.75   |          |                   |              |                  |          |            |
| Fund Total: SANITATION FUND                                                   |                               |                                | 104,291.37 |          |                   |              |                  |          |            |
| Year Total:                                                                   |                               |                                | 104,291.37 |          |                   |              |                  |          |            |
| Total Charged Lines: 68 Total List Amount: 265,918.39 Total Void Amount: 0.00 |                               |                                |            |          |                   |              |                  |          |            |

| Totals by Year-Fund |      |              |
|---------------------|------|--------------|
| Fund Description    | Fund | Budget Total |
| SANITATION FUND     | 7-09 | 161,627.02   |
| SANITATION FUND     | 8-09 | 104,291.37   |
| Total Of All Funds: |      | 265,918.39   |