



## Clerk

| Property Summary                                                                                                   |                         |                        |                   |                 |                          |                             |                     |                   |                             | <a href="#">Portal</a>   <a href="#">Refresh</a>   <a href="#">Open All</a>   <a href="#">Close All</a> |
|--------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|-------------------|-----------------|--------------------------|-----------------------------|---------------------|-------------------|-----------------------------|---------------------------------------------------------------------------------------------------------|
| Owner:                                                                                                             | CAFONE, MICHAEL         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| Location:                                                                                                          | 75 EAST CENTRE STREET   |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| Block:                                                                                                             | 9604                    |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| Lot:                                                                                                               | 11                      |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| Lead Parcel:                                                                                                       | Yes                     |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| Qualifier:                                                                                                         |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| ▼ About the Owner...<br>▼ About the Property...<br>▼ About the Taxes...<br>▼ Property Item...<br>▲ Construction... |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| <b>Applications...</b>                                                                                             |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| <u>Permit Issue Date</u>                                                                                           | <u>Control Number</u>   | <u>Permit Number</u>   | <u>Work Type</u>  | <u>Subcodes</u> | <u>Status</u>            | <u>Close Date</u>           | <u>Certificates</u> | <u>Total Cost</u> | <u>Agent</u>                |                                                                                                         |
| 8/2/2001                                                                                                           | 36626                   | 31333                  |                   |                 |                          |                             |                     | \$0               | N. CIFELLI LANDSCAPING INC. |                                                                                                         |
| Demolition Single Family                                                                                           |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| 1/29/2001                                                                                                          | 35052                   | 30518                  |                   |                 |                          |                             |                     | \$1               |                             |                                                                                                         |
| DEMO GARAGE                                                                                                        |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| 7/20/2000                                                                                                          | 33329                   | 29592                  | Alteration        | F               | CA and Close Date Issued | 8/1/2000                    | CA                  | \$880             |                             |                                                                                                         |
| <b>Inspections...</b>                                                                                              |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| There is no inspection data for the selected parcel.                                                               |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| <b>Violations...</b>                                                                                               |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| <u>Notice Date</u>                                                                                                 | <u>Violation Number</u> | <u>Compliance Date</u> | <u>Close Date</u> | <u>Subcode</u>  | <u>Issuing Officer</u>   | <u>Infraction</u>           |                     |                   |                             |                                                                                                         |
| 4/10/2002                                                                                                          |                         | 5/8/2002               |                   | Administrative  |                          | Notice and Order of Penalty |                     |                   |                             |                                                                                                         |
| N.J.A.C. 5:232.31(b)4                                                                                              |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| Violation: No backfill inspection done. Violation Reg: INSP NOT CALLEDFAILURE TO OBTAIN THE REQUIRED INSPECTIONS   |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| <b>Ongoing Applications...</b>                                                                                     |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |
| There is no application data for the selected parcel.                                                              |                         |                        |                   |                 |                          |                             |                     |                   |                             |                                                                                                         |

- ▼ Pet...
- ▼ Complaints...
- ▼ Clerk...
- ▼ Health...
- ▼ Land Use...
- ▼ Engineering...
- ▼ Code Enforcement...
- ▼ Public Works...
- ▼ Water Utility...
- ▼ Sewer Utility...
- ▼ Attachments...
- ▼ Comments...