

**RECEIVED**

SEP 08 1997

**Applicant Completes:** Sections I, II, III (optional), IV, VI and VII



# CONSTRUCTION PERMIT APPLICATION

**V. FEE SUMMARY (for office use only)**

|                        |        | Update | Update |
|------------------------|--------|--------|--------|
| 1. Building            | \$ 110 | 55     |        |
| 2. Electrical          |        |        |        |
| 3. Plumbing            |        |        |        |
| 4. Fire Protection     |        |        |        |
| 5. Elevator Devices    |        |        |        |
| 6. Subtotal            | \$     |        |        |
| 20% for<br>Plan Review |        |        |        |
| total                  | \$     |        |        |
| Training Fee           | 3      | 2      |        |
| total                  | \$     |        |        |
| of Occupancy           |        | 2015   |        |
| 12. Other              |        |        |        |
| 13. TOTAL              | \$ 113 | 102    |        |

## VI. BUILDING/SITE CHARACTERISTICS

|                                |                       |         |
|--------------------------------|-----------------------|---------|
| 1. Number of Stories           | _____                 |         |
| 2. Height of Structure         | <u>13</u> _____       | ft.     |
| 3. Area—Largest Floor          | _____                 | sq. ft. |
| 4. New Building Area           | _____                 | sq. ft. |
| 5. Volume of New Structure     | _____                 | cu. ft. |
| 6. Construction Classification | _____                 |         |
| 7. Total Land Area Disturbed   | <u>0</u> _____        | sq. ft. |
| 8. Flood Hazard Zone           | _____                 |         |
| 9. Base Flood Elevation        | _____                 | ft.     |
| 10. Wetlands                   | yes _____<br>no _____ | sq. ft. |
| 11. Max. Live Load             | _____                 |         |
| 12. Max. Occupancy Load        | _____                 |         |

## II. PROPOSED WORK

1. ☒ Minor work  
(single trade)
  2. ☐ Small Job (\$5,000  
and no prior approvals)
  3. ☐ New Building
  4. ☐ Addition
  5. ☐ Alteration
  6. ☐ Fire Protection
  7. ☐ Plumbing
  8. ☐ Electrical
  9. ☐ Elevator Devices
  10. ☐ Asbestos Abatement
  11. ☐ Demolition
- TOTAL COSTS**

Est. Cost

4,200:

**OPTIONAL (for office use only)**[illegible]

III. DO YOU WANT: (optional)      1 ☐ Partial Releases    2. ☐ Prototype Processing

## IV. DOES OR WILL YOUR BUILDING CONTAIN ANY OF THE FOLLOWING?

1. ☐ Elevators/Escalators/Lifts/  
Dumbwaiters/Moving Walks
2. ☐ High Pressure Boilers
3. ☐ Pressure Vessels
4. ☐ Refrigeration Systems
5. ☐ Cross-Connections/Backflow  
Preventers
6. ☐ Hazardous Uses/Places of Assembly
7. ☐ Sprinklers
8. ☐ Smoke Control Systems in Open Wells
9. ☐ Underground Storage Tanks

## VII. DESCRIPTION OF BUILDING USE

### A. RESIDENTIAL

1. ☐ Hotels (R-1)  
2. ☐ Multi-Family (R-2)  
3. ☐ Two-Family (R-3) BOCA  
4. ☒ Two-Family (R-4) CABO  
5. ☐ One-Family (R-3) BOCA  
6. ☐ One-Family (R-4) CABO

No of dwelling units:

Before Construction \_\_\_\_\_

After Construction \_\_\_\_\_

Net gain or loss \_\_\_\_\_

### B. NON-RESIDENTIAL

1. State Specific Use:
2. Use Group:
3. Change in Use Group, Indicate Former:

**CERTIFICATION IN LIEU OF OATH**

I. OWNER SECTION (to be completed if the applicant is the owner in fee)

I hereby certify that I am the owner in fee of the property listed on Page 1.

Mark the following applicable boxes:

A. ☐ I further certify that a new home (private residence) will be constructed on this property for my own use and occupancy. This dwelling is to be occupied by myself and is not to be used for any purpose other than single family residential use. I attest that all construction, plumbing, or electrical work will be done, in whole or in part, by me or by subcontractors under my supervision, in accordance with all applicable laws; and, I further acknowledge that said new home is not covered under the New Home Warranty and Builders Registration Act (N.J.S.A. 46:3B-1 et seq.) and that such fact shall be disclosed to any person purchasing this property within ten years of the date of issuance of a certificate of occupancy.

I UNDERSTAND THAT IN MARKING BOX A, I ACKNOWLEDGE THAT I AM ASSUMING RESPONSIBILITY FOR THE WORK DONE ON SAID PROPERTY, THE CONDITION OF THE PROPERTY PRIOR TO, DURING, AND AFTER ANY WORK PERFORMED, AND FOR THE PERFORMANCE OF THE SUBCONTRACTORS I HIRE, EMPLOY, OR OTHERWISE CONTRACT OR WITH WHOM I MAKE AGREEMENTS TO PERFORM WORK. I AM VOLUNTARILY AND KNOWINGLY ASSUMING THIS RESPONSIBILITY.

B. ☐ I further certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:23-2.15(e)1.vii:

I personally prepared the plans submitted for: 1) the new home referred to in A.; or, 2) an addition, alteration, renovation, or repair to an existing single family residence owned and occupied by myself and located on the property listed on Page 1; or, 3) a new structure that will be physically separate from, but that will be deemed part of, an existing single family residence that is owned and occupied by myself and located on the property listed on Page 1.

C. ☐ I further certify that I will perform or supervise the following work:

C.1. ☐ Building C.2. ☐ Fire Protection

I further certify that I will perform the following work:

C.3. ☐ Electrical C.4. ☐ Plumbing

D. ☐ I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I understand that if any of the above statements are willfully false, I am subject to punishment.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**II. AGENT SECTION**

(to be completed if the applicant is not the owner in fee)

I hereby certify the following as required by the New Jersey Uniform Construction Code, N.J.A.C. 5:32-2.15(d): the proposed work is authorized by the owner in fee; and I have been authorized by the owner in fee to make this application as his agent.

I further certify the following as required by the Uniform Construction Code, N.J.A.C. 5:23-2.15(a)5: All required State, county, and local prior approvals have been given, including such certification as the construction official may require.

I agree to advise all contractors on this project that they are required to be registered with the New Jersey Division of Taxation and to comply with all New Jersey tax laws.

I understand that if any of the above statements are willfully false, I am subject to punishment.

☒ Check if contractor.

Agent Name Fox Building Contractors

Address 1315 Tree Needle Rd.  
Pt. Pleasant

Telephone ( 892-4544 )

Signature AM Date 7/8/97

OFFICE DATE RECEIVED: \_\_\_\_\_

| VIII. PRIOR APPROVALS CHECKLIST<br>(office use only)          | LOCAL APPROVAL    |            | COUNTY APPROVAL   |            | REGIONAL APPROVAL |            | STATE APPROVAL    |            | COMMENTS |
|---------------------------------------------------------------|-------------------|------------|-------------------|------------|-------------------|------------|-------------------|------------|----------|
|                                                               | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date | Prelimin. Initial | Final Date |          |
| <input type="checkbox"/> Planning Board                       |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Zoning Board                         |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Sewer Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Water Authority                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Fire Department                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Police Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Health Department                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Soil Conservation                    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Community Affairs      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Department of Transportation    |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> N.J. Dept. of Environmental Protect. |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Utility Dig No.                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/> Other                                |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |
| <input type="checkbox"/>                                      |                   |            |                   |            |                   |            |                   |            |          |

IX. SUBCODES AND SPECIAL REGULATIONS APPLICABLE (office use only—optional)

|                        |                                |       |
|------------------------|--------------------------------|-------|
| Name of Code & Edition | Name of Code & Edition         | Other |
| Building _____         | Energy _____                   |       |
| Electrical _____       | Barrier Free _____             |       |
| Plumbing _____         | Flood Hazard _____             |       |
| Fire Protection _____  | As Built Elevation Cert. _____ |       |
| Mechanical _____       | Other _____                    |       |

|                                                             |                   |              |
|-------------------------------------------------------------|-------------------|--------------|
| X. CERTIFICATES ISSUED                                      | (office use only) | DATE EXPIRED |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | _____        |
| <input type="checkbox"/> Temporary Certificate of Occupancy | No. _____         | _____        |
| <input type="checkbox"/> Continued Certificate of Occupancy | No. _____         | _____        |
| <input type="checkbox"/> Certificate of Occupancy           | No. _____         | _____        |
| <input type="checkbox"/> Certificate of Approval            | No. _____         | _____        |
| <input type="checkbox"/> None                               |                   |              |



# CONSTRUCTION PERMIT

Date Issued  
Control #  
Permit #

9/18/97

2671-97

IDENTIFICATION Block 210.7 Lot 12

Work Site Location 24 Myrtle Ave

Contractor FOX Bldg

Owner in Fee Juddell

Address 59th St

Address

Tele. ( )

Lic. No. or Bldrs. Reg. No. Exp. Date

Tele. ( )

Federal Emp. No.

or Social Security No.

Is hereby granted permission to perform the following work:

☒ BUILDING ☐ PLUMBING ☐ OTHER

☒ ELECTRICAL ☐ FIRE PROTECTION

☐ ELEVATOR DEVICES

DESCRIPTION OF WORK:

Re-roof and  
Re-siding

## PAYMENTS (Office Use Only)

Building 110-

Plumbing

Electrical

Fire Protection

Other

Other

DCA Training Fee 5-

Cert. of Occ.

Other

Total 113

Check No. 3673

Cash

Collected By: carl

NOTE: If construction does not commence within one (1) year of date of issuance, or if construction ceases for a period of six (6) months, this permit is void.

Estimated Cost of Work \$ 4200-

U.C.C. Form F-170C

CONSTRUCTION OFFICIAL

# REQUIRED INSPECTIONS

Construction work must be inspected in accordance with the State Uniform Construction Code Regulations N.J.A.C. 5:23-2.18. This agency will carry out such periodic inspections during the progress of work as are necessary to insure that work installed conforms to the approved plans and the requirements of the Uniform Construction Code.

The owner or other responsible person in charge of work must notify this agency when work is ready for any required inspections specified below. Requests for inspections must be made at least 24 hours prior to the time the inspection is desired. Inspections will be performed within three business days of the time for which they are requested. The work must not proceed in a manner which will preclude the inspection until it has been made and approval given.

☐ Required inspections for all subcodes for one and two family dwellings are the following:

1. The bottom of footing trenches before placement of footings, except that in the case of pile foundations, inspections shall be made in accordance with the requirements of the building subcode;
2. Foundations and all walls up to grade level prior to back filling;
3. All structural framing and connections prior to covering with finish or infill material; plumbing underground services, rough piping, water service, sewer, septic services and storm drains; electrical rough wiring, panels and service installations; insulation installations;
4. Installation of all finished materials, sealings of exterior joints; plumbing piping, trim and fixtures; electrical wiring, devices and fixtures; mechanical systems equipment.

☐ Required special inspections. The applicant by accepting the permit will be deemed to have consented to these requirements:

- ☐ A final inspection is required for each applicable subcode area before a final Certificate of Occupancy or Approval may be issued. Any violations of the approved plans and/or permit will be noted and the holder of the permit notified of discrepancies.
- ☐ A complete copy of approved plans must be kept on the job site.

If you do not understand any of this information, please ask.

9/11/97  
Call  
left message  
JST



# PERMIT UPDATE

ZOK

Date Update Issued

Control #

Permit #

Date Permit Issued

9/15/97  
2671-97

IDENTIFICATION Block 210-17 Lot 12

Work Site Location 20 NAVALA DR.

Owner in Fee MRS. Angela Guda

Address SAME

Tele. ( )

Contractor For Building Contractors

Address 1315 Tremont Rd.

PT. PLEAS.

Tele. ( ) 892-4544

Lic. No. or Bldrs. Reg. No.

Federal Emp. No. 880004\*\*

or Social Security No. 22-3275368 267188

is hereby granted permission to perform the following work:

- ☒ BUILDING ☐ PLUMBING ☒ OTHER Deck  
☒ ELECTRICAL ☐ FIRE PROTECTION EWG OLC 9/10/97  
☐ ELEVATOR DEVICES SL.

DESCRIPTION OF WORK: New 12' x 20' Deck 240sq. ft.

Estimated Cost of Work \$ 3,000.00

J. Curran  
CONSTRUCTION OFFICIAL

| BLOCK                      |                                     |                              |
|----------------------------|-------------------------------------|------------------------------|
| PAYMENTS (Office Use Only) |                                     |                              |
| Building                   | <u>85-</u>                          | 210 # 0.00                   |
| Electrical                 |                                     | LOT 0.00                     |
| Plumbing                   |                                     | 12 #                         |
| Fire Protection            |                                     | BUILDING 85.00               |
| Elevator Devices           |                                     | D.C.A. 2.00                  |
| Other                      |                                     | ZONE PLOT 15.00              |
|                            |                                     | TOTAL 102.00                 |
| DCA Training Fee           | <u>2</u>                            | CASH 105.00                  |
| Cert. of Occ.              |                                     | CHANGE 3.00                  |
| Other                      | <u>300</u>                          | 09/15/97 10.5 0011A005 14.42 |
| Total                      | <u>102</u>                          |                              |
| Check No.                  |                                     |                              |
| Cash                       | <input checked="" type="checkbox"/> |                              |
| Collected By               | <u>JH</u>                           |                              |



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

2671-97  
9/8/97

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.**

Block 210.17 Lot 12  
Work Site Location 24 November Dr.  
Owner in Fee Mrs. Angela Cavalli  
Address Same  
Tele. ( ) [REDACTED]  
Contractor Fox Building Contr.  
Address 1315 Treeview Rd.  
Tele. ( ) 542-4544  
Lic. No. or Bids. Reg. No. 22-3275368  
Federal Emp. No.                      or Social Security No.                     

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS | Type:      | Failure | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|------|---------|-------------|------------|---------|-------------------|----------|
|                                                                                              |      |         |             |            |         | Failure           | Approval |
| <input type="checkbox"/> No Plans Req.                                                       |      |         |             | Footings   |         |                   |          |
| <input type="checkbox"/> All                                                                 |      |         |             | Foundation |         |                   |          |
| <input type="checkbox"/> Footing                                                             |      |         |             | Slab       |         |                   |          |
| <input type="checkbox"/> Foundation                                                          |      |         |             | Frame      |         |                   |          |
| <input type="checkbox"/> Frame                                                               |      |         |             | Insulation |         |                   |          |
| <input type="checkbox"/> Other                                                               |      |         |             | Finishes:  |         |                   |          |
| Joint Plan Review Required:                                                                  |      |         |             | Energy     |         |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         |             | Mechanical |         |                   |          |
| SUBCODE APPROVAL                                                                             |      |         |             | TCO        |         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         |             | Other      |         |                   |          |
| Date: <u>                    </u>                                                            |      |         |             | Final      |         |                   |          |
| Approved By: <u>                    </u>                                                     |      |         |             |            |         |                   |          |

**B. BUILDING CHARACTERISTICS**

Use Group Present                      Proposed                       
Constr. Class Present                      Proposed                       
No. of Stories                       
Height of Structure                      Ft.  
Area—Largest Floor                      Sq. Ft.  
New Bldg. Area/All Floors                      Sq. Ft.  
Volume of New Structure                      Cu. Ft.  
Total Land Area Disturbed                      Sq. Ft.

**Est. Cost of Bldg. Work:**  
1. New Bldg. \$                       
2. Alteration \$                       
3. Total (1+2) \$ 4,200.00

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature                     

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Reside 1 R Roof over (1) LAVER

**TYPE OF WORK:**

- ☐ New Building
- ☐ Addition
- ☐ Alteration
- ☒ Roofing
- ☒ Siding
- ☐ Fence                      Height (6' or over)                      Sq. Ft.
- ☐ Sign                      Sq. Ft.
- ☐ Pool
- ☐ Asbestos Abatement
- ☐ Other
- ☐ Other
- ☐ Demolition

**(Office Use Only)**  
FEE

Administrative Surcharge \$                       
Minimum Fee \$                       
DCA TRAINING FEE \$                       
TOTAL FEE \$



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

2671-97  
9/8/97

**A. IDENTIFICATION—APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 21047 Lot 12

Work Site Location 24 MANARAH DR.

Owner in Fee Mrs. Angela C. Hall

Address Same

Tele. ( ) [Redacted]

Contractor For Building Cont.

Address 1315 Independence Rd.

Tele. ( ) 642-4544

Lic. No. or Bids. Reg. No. 22-3275368

Federal Emp. No.                      or Social Security No.                     

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date | Initial | INSPECTIONS | Failure | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|------|---------|-------------|---------|-------------------|----------|
| <input type="checkbox"/> No Plans Req.                                                       |      |         | Type:       | Failure | Failure           | Approval |
| <input type="checkbox"/> All                                                                 |      |         | Footing     |         |                   |          |
| <input type="checkbox"/> Footing                                                             |      |         | Foundation  |         |                   |          |
| <input type="checkbox"/> Foundation                                                          |      |         | Slab        |         |                   |          |
| <input type="checkbox"/> Frame                                                               |      |         | Frame       |         |                   |          |
| <input type="checkbox"/> Other                                                               |      |         | Insulation  |         |                   |          |
| Joint Plan Review Required:                                                                  |      |         | Finishes:   |         |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |      |         | Energy      |         |                   |          |
| SUBCODE APPROVAL                                                                             |      |         | Mechanical  |         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |      |         | TCO         |         |                   |          |
| Date:                                                                                        |      |         | Other       |         |                   |          |
| Approved By:                                                                                 |      |         | Final       |         |                   |          |

**B. BUILDING CHARACTERISTICS**

Use Group Present                      Proposed                     

Constr. Class Present                      Proposed                     

No. of Stories                      Ft.                     

Height of Structure                      Ft.                     

Area—Largest Floor                      Sq. Ft.                     

New Bldg. Area/All Floors                      Sq. Ft.                     

Volume of New Structure                      Cu. Ft.                     

Total Land Area Disturbed                      Sq. Ft.                     

**Est. Cost of Bldg. Work:**

1. New Bldg. \$                     

2. Alteration \$                     

3. Total (1+2) \$ 4,200.<sup>00</sup>

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am/the (agent of) owner of record and am authorized to make this application.

Signature                     

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK

Reside & Re-roof over (1) LAYER

**TYPE OF WORK:**

☐ New Building

☐ Addition

☐ Alteration

☒ Roofing

☒ Siding

☐ Fence                      Height (6' or over)

☐ Sign                      Sq. Ft.                     

☐ Pool

☐ Asbestos Abatement

☐ Other                     

☐ Demolition

**(Office Use Only)**

FEE

Administrative Surcharge \$                     

Minimum Fee \$                     

DCA TRAINING FEE \$                     

TOTAL FEE \$



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

9/15/97  
2671-97  
update

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 210.17 Lot 12

Work Site Location 24 NARRANA DR.

Owner in Fee Mrs. Angela Cudell

Address Same

Tele. ( ) 842-4544

Contractor For Building Contractors

Address 1315 Ironbridge Rd.

Tele. ( ) 842-4544

Lic. No. or Bldg. Reg. No. 22-3275368

Federal Emp. No. 22-3275368 or Social Security No.

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date           | Initial   | INSPECTIONS           | Dates (Month/Day)        |
|----------------------------------------------------------------------------------------------|----------------|-----------|-----------------------|--------------------------|
| <input type="checkbox"/> No Plans Req.                                                       |                |           | Type: <u>Footings</u> | Failure Approval Initial |
| <input checked="" type="checkbox"/> All                                                      | <u>9-11-97</u> | <u>EM</u> | <u>Footings</u>       | <u>9-16-97</u>           |
| <input type="checkbox"/> Footing                                                             |                |           | <u>Foundation</u>     |                          |
| <input type="checkbox"/> Foundation                                                          |                |           | <u>Slab</u>           |                          |
| <input type="checkbox"/> Frame                                                               |                |           | <u>Frame</u>          |                          |
| <input type="checkbox"/> Other                                                               |                |           | <u>Insulation</u>     |                          |
| Joint Plan Review Required:                                                                  |                |           | <u>Finishes:</u>      |                          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |                |           | <u>Energy</u>         |                          |
| SUBCODE APPROVAL                                                                             |                |           | <u>Mechanical</u>     |                          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |                |           | <u>TCO</u>            |                          |
| Date: <u></u>                                                                                |                |           | <u>Other</u>          |                          |
| Approved By: <u></u>                                                                         |                |           | <u>Final</u>          | <u>10-16-97</u>          |

**B. BUILDING CHARACTERISTICS**

| Use Group                 | Present     | Proposed | Est. Cost of Bldg. Work:         |
|---------------------------|-------------|----------|----------------------------------|
| Constr. Class             | <u>Deck</u> |          | 1. New Bldg. \$ <u></u>          |
| No. of Stories            | <u>Deck</u> |          | 2. Alteration \$ <u></u>         |
| Height of Structure       | <u>Deck</u> |          | 3. Total (1+2) \$ <u>3200.00</u> |
| Area—Largest Floor        |             |          |                                  |
| New Bldg. Area/All Floors |             |          |                                  |
| Volume of New Structure   |             |          |                                  |
| Total Land Area Disturbed | <u>240</u>  |          |                                  |

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature A. J. J.

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK  
New 12 x 20' 240 sq. ft Deck

Call For Footing Inspection

| TYPE OF WORK:                                         | (Office Use Only)   |
|-------------------------------------------------------|---------------------|
| <input type="checkbox"/> New Building                 | FEE                 |
| <input type="checkbox"/> Addition                     |                     |
| <input type="checkbox"/> Alteration                   |                     |
| <input type="checkbox"/> Roofing                      |                     |
| <input type="checkbox"/> Siding                       |                     |
| <input type="checkbox"/> Fence                        | Height (6' or over) |
| <input type="checkbox"/> Sign                         | Sq. Ft.             |
| <input type="checkbox"/> Pool                         |                     |
| <input type="checkbox"/> Asbestos Abatement           |                     |
| <input checked="" type="checkbox"/> Other <u>Deck</u> |                     |
| <input type="checkbox"/> Demolition                   |                     |

| Administrative Surcharge                      | \$         |
|-----------------------------------------------|------------|
| Paid <input type="checkbox"/> Check # <u></u> |            |
| Collected by: <u></u>                         |            |
| Minimum Fee                                   | \$ <u></u> |
| DCA TRAINING FEE                              | \$ <u></u> |
| TOTAL FEE                                     | \$ <u></u> |



**BUILDING  
SUBCODE  
TECHNICAL SECTION**



Date Received  
Date Issued  
Control #  
Permit #

9/15/97  
2671-97  
update.

**A. IDENTIFICATION - APPLICANT: COMPLETE ALL APPLICABLE INFORMATION, WHEN CHANGING**

CONTRACTORS, NOTIFY THIS OFFICE. CALL UTILITY DIG NO: 1-800-272-1000.

Block 210.17 Lot 12  
Work Site Location 24 NAVANNA DR.

Owner in Fee Mrs. Angela Gudeell  
Address same

Tele. ( ) 642-4544  
Contractor FOR BUILDING CONNECTIONS  
Address 1315 JEFFERSON RD.  
PO PLAINS

Tele. ( ) 642-4544  
Lic. No. or Bids. Reg. No. 22-3275368 or Social Security No. \_\_\_\_\_  
Federal Emp. No. \_\_\_\_\_

**JOB SUMMARY (Office Use Only)**

| PLAN REVIEW                                                                                  | Date           | Initial   | INSPECTIONS | Failure | Dates (Month/Day) | Initial  |
|----------------------------------------------------------------------------------------------|----------------|-----------|-------------|---------|-------------------|----------|
|                                                                                              |                |           | Type:       |         | Failure           | Approval |
| <input checked="" type="checkbox"/> All                                                      | <u>9-11-97</u> | <u>EM</u> | Footing     |         |                   |          |
| <input type="checkbox"/> No Plans Req.                                                       |                |           | Foundation  |         |                   |          |
| <input type="checkbox"/> Footing                                                             |                |           | Slab        |         |                   |          |
| <input type="checkbox"/> Foundation                                                          |                |           | Frame       |         |                   |          |
| <input type="checkbox"/> Frame                                                               |                |           | Insulation  |         |                   |          |
| <input type="checkbox"/> Other                                                               |                |           | Finishes:   |         |                   |          |
| Joint Plan Review Required:                                                                  |                |           | Energy      |         |                   |          |
| <input type="checkbox"/> Elec. <input type="checkbox"/> Plumb. <input type="checkbox"/> Fire |                |           | Mechanical  |         |                   |          |
| SUBCODE APPROVAL                                                                             |                |           | TCO         |         |                   |          |
| <input type="checkbox"/> CO <input type="checkbox"/> CCO <input type="checkbox"/> CA         |                |           | Other       |         |                   |          |
| Date: _____                                                                                  |                |           | Final       |         |                   |          |
| Approved By: _____                                                                           |                |           |             |         |                   |          |

**B. BUILDING CHARACTERISTICS**

Use Group \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
Constr. Class \_\_\_\_\_ Present \_\_\_\_\_ Proposed \_\_\_\_\_  
No. of Stories Deck \_\_\_\_\_  
Height of Structure \_\_\_\_\_ Ft. \_\_\_\_\_  
Area - Largest Floor \_\_\_\_\_ Sq. Ft. \_\_\_\_\_  
New Bldg. Area/All Floors \_\_\_\_\_ Sq. Ft. \_\_\_\_\_  
Volume of New Structure \_\_\_\_\_ Cu. Ft. \_\_\_\_\_  
Total Land Area Disturbed 240 \_\_\_\_\_ Sq. Ft. \_\_\_\_\_

**Est. Cost of Bldg. Work:**  
1. New Bldg. \$ \_\_\_\_\_  
2. Alteration \$ \_\_\_\_\_  
3. Total (1+2) \$ 3200.00

**C. CERTIFICATION IN LIEU OF OATH**

I hereby certify that I am the (agent of) owner of record and am authorized to make this application.

Signature [Signature]

**D. TECHNICAL SITE DATA**

DESCRIPTION OF WORK  
New 12 x 20' 240 sq. ft  
Deck

Call For Footing Inspection

| TYPE OF WORK:                                         | (Office Use Only)   |
|-------------------------------------------------------|---------------------|
| <input type="checkbox"/> New Building                 | \$ _____            |
| <input type="checkbox"/> Addition                     | \$ _____            |
| <input type="checkbox"/> Alteration                   | \$ _____            |
| <input type="checkbox"/> Roofing                      | \$ _____            |
| <input type="checkbox"/> Siding                       | \$ _____            |
| <input type="checkbox"/> Fence _____                  | Height (6' or over) |
| <input type="checkbox"/> Sign _____                   | Sq. Ft.             |
| <input type="checkbox"/> Pool                         | \$ _____            |
| <input type="checkbox"/> Asbestos Abatement           | \$ _____            |
| <input checked="" type="checkbox"/> Other <u>Deck</u> | \$ _____            |
| <input type="checkbox"/> Demolition                   | \$ _____            |

|                                             | Administrative Surcharge | Minimum Fee | DCA TRAINING FEE | TOTAL FEE |
|---------------------------------------------|--------------------------|-------------|------------------|-----------|
| Paid <input type="checkbox"/> Check # _____ | \$ _____                 | \$ _____    | \$ _____         | \$ _____  |
| Collected by: _____                         | \$ _____                 | \$ _____    | \$ _____         | \$ _____  |

TOWNSHIP OF BRICK

ZONING PERMIT

Date of Issue: September 9, 1997 1997 - 2447

Block 210.17 Lot 12 Zone R-5

Property Address: 24 Navarra Drive

Owner: Angela Gudell (Phone) [REDACTED]

Applicant: A. Jay Fox (Phone): (732) 892-4544

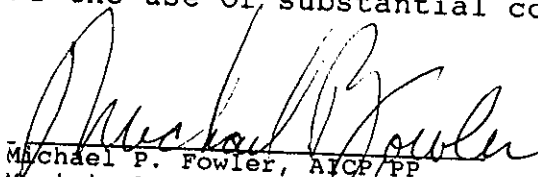
Existing Use: Single-family dwelling.

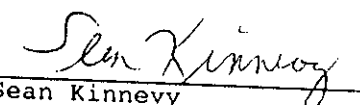
Proposed Use: Single-family dwelling.

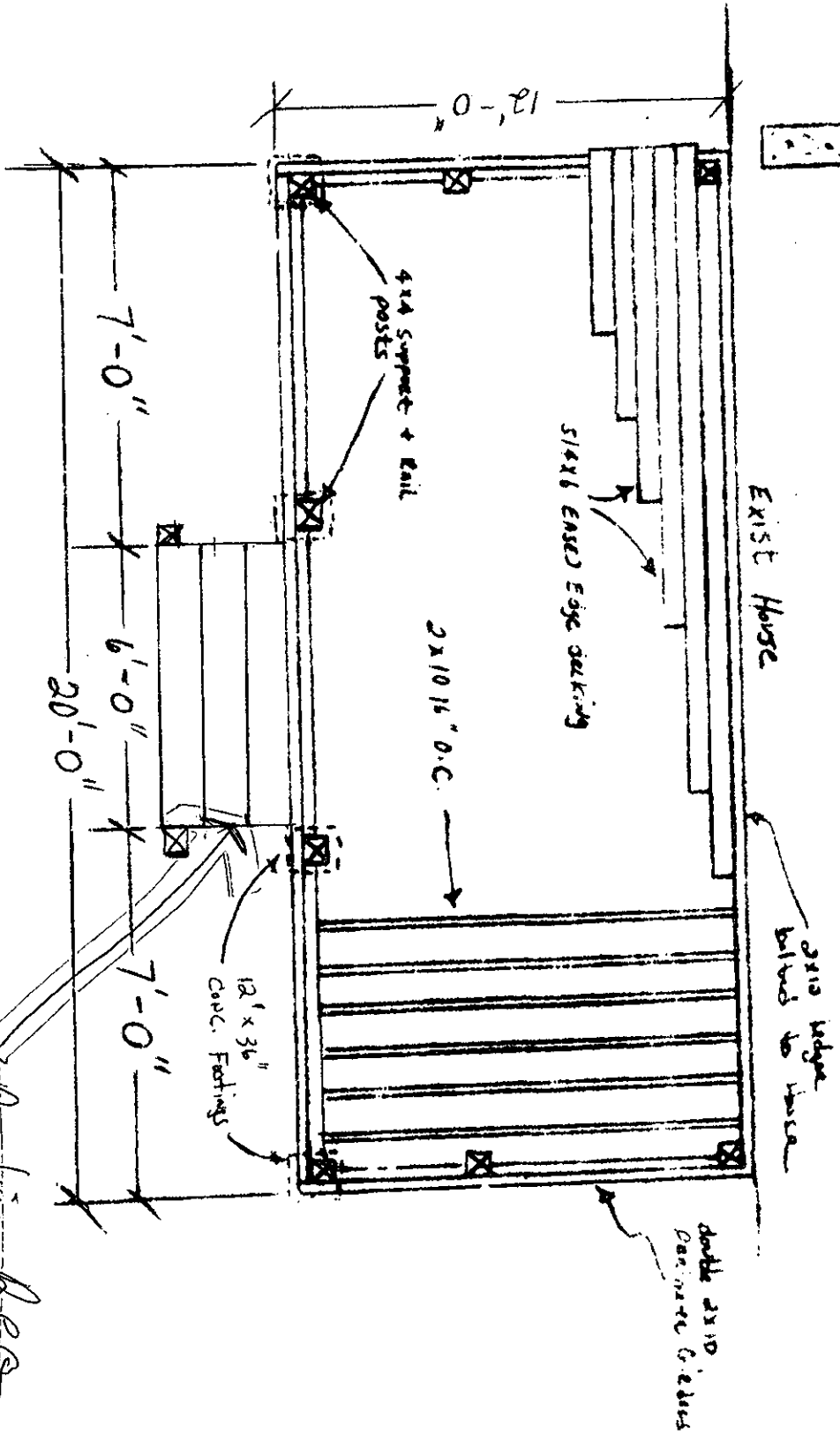
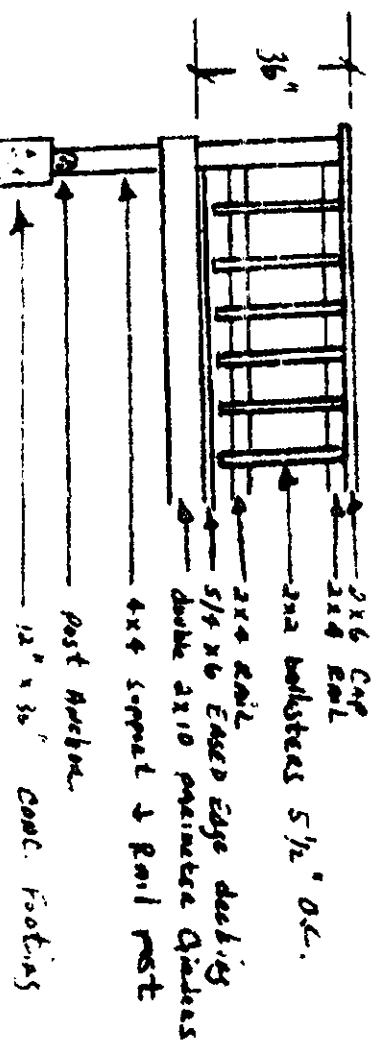
Proposed Construction (if any): 12' by 20' by 24" high attached deck.

Conditions: The deck must be setback at least 15 feet from the rear property line and 5 feet from each side property line.

This permit shall be null, void and of no effect if any of the facts contained in the application upon the basis of which this permit was granted are false or untrue in any material respect. This permit shall expire one (1) year after the date of issuance if the use or substantial construction has not been commenced.

  
Michael P. Fowler, AICP/PP  
Municipal Planner

  
Sean Kinnevy  
Zoning Officer



Code 11  
 Scale 1/4" = 1'-0"

12' x 20' Deck

Railing kees  
 on stairs  
 Most be TO  
 Graspability Code

BB

Date

Class 9/10/97

BRICK TOWNSHIP

Plan Review

Zoning

Plumbing

Building

Fire

Energy

Electrical