



25-151

Borough of Carteret  
**OPEN PUBLIC RECORDS ACT REQUEST FORM**  
61 Cooke Avenue Carteret, NJ 07008  
(732) 541-3800 & (732) 541-8925 (Fax)  
clerkoffice@carteret.net  
Carmela Pogorzelski, Municipal Clerk



**Important Notice**

The last page of this form contains important information related to your rights concerning government records. Please read it carefully.

**Requestor Information – Please Print**

|                                                                                                                                                                                                 |                                     |         |                 |           |                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|---------|-----------------|-----------|--------------------------------------------|
| First Name                                                                                                                                                                                      | <u>Kristen</u>                      | MI      | <u>R</u>        | Last Name | <u>Hoffman</u>                             |
| E-mail Address                                                                                                                                                                                  | <u>data@constructionmonitor.com</u> |         |                 |           |                                            |
| Mailing Address                                                                                                                                                                                 | <u>PO Box 3356</u>                  |         |                 |           |                                            |
| City                                                                                                                                                                                            | <u>Glen Ellyn</u>                   | State   | <u>IL</u>       | Zip       | <u>60138</u>                               |
| Telephone                                                                                                                                                                                       | <u>1-847-483-8531</u>               |         | FAX             |           |                                            |
| Preferred Delivery:                                                                                                                                                                             | Pick Up                             | US Mail | On-Site Inspect | Fax       | E-mail <input checked="" type="checkbox"/> |
| Under penalty of N.J.S.A. 2C:28-3, I certify that                                                                                                                                               |                                     |         |                 |           |                                            |
| 1. I <input type="checkbox"/> HAVE / <input checked="" type="checkbox"/> HAVE NOT been convicted of any indictable offense under the laws of New Jersey, any other state, or the United States; |                                     |         |                 |           |                                            |
| 2. I, or another person, <input type="checkbox"/> WILL / <input checked="" type="checkbox"/> WILL NOT use the requested government records for a commercial purpose;                            |                                     |         |                 |           |                                            |
| 3. I <input type="checkbox"/> AM / <input checked="" type="checkbox"/> AM NOT seeking records in connection with a legal proceeding.                                                            |                                     |         |                 |           |                                            |
| Signature                                                                                                                                                                                       | <u>[Signature]</u>                  |         |                 | Date      | <u>7/10/2025</u>                           |

**Payment Information**

|                               |                                                                                                                                       |             |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Maximum Authorization Cost \$ |                                                                                                                                       |             |
| Select Payment Method         |                                                                                                                                       |             |
| Cash                          | Check                                                                                                                                 | Money Order |
| Fees:                         | Letter size pages - \$0.05 per page<br>Legal size pages - \$0.07 per page<br>Other materials (CD, DVD, etc) – actual cost of material |             |
| Delivery:                     | Delivery / postage fees additional depending upon delivery type.                                                                      |             |
| Extras:                       | Special service charge dependent upon request.                                                                                        |             |

**Record Request Information:** Please be as specific as possible in describing the records being requested. Also, please note that your preferred method of delivery will only be accommodated if the custodian has the technological means and the integrity of the records will not be jeopardized by such method of delivery.

**Note:** If you confirmed above that the records sought are in connection with a legal proceeding, identification of that proceeding is required below.

Requesting a report of all issued building permit information for residential & commercial properties from 6/1/2025 to 6/30/2025.

Report to include if possible:  
Permit Numbers  
Issue Date  
Site Addresses  
Valuation of Jobs  
Description of Work Being Done  
Contractor & Owner Information

**AGENCY USE ONLY**

|                    |       |
|--------------------|-------|
| Est. Document Cost | _____ |
| Est. Delivery Cost | _____ |
| Est. Extras Cost   | _____ |
| Total Est. Cost    | _____ |
| Deposit Amount     | _____ |
| Estimated Balance  | _____ |
| Deposit Date       | _____ |

**AGENCY USE ONLY**

**Disposition Notes**  
Custodian: If any part of request cannot be delivered in seven business days, detail reasons here.

|             |   |        |       |
|-------------|---|--------|-------|
| In Progress | - | Open   | _____ |
| Denied      | - | Closed | _____ |
| Filled      | - | Closed | _____ |
| Partial     | - | Closed | _____ |

**AGENCY USE ONLY**

| Tracking Information      |       | Final Cost   |       |
|---------------------------|-------|--------------|-------|
| Tracking #                | _____ | Total        | _____ |
| Rec'd Date                | _____ | Deposit      | _____ |
| Ready Date                | _____ | Balance Due  | _____ |
| Total Pages               | _____ | Balance Paid | _____ |
| Records Provided          |       |              |       |
| Custodian Signature _____ |       | Date _____   |       |

# Permits in Permit No. Order for Date Range

For the Period 6/01/25 thru 7/01/25

Borough Of Carteret

Permit Type

| Permit No./<br>Control No. | Block/Lot | Date                             | Cert Type | Use Grp | Owner / Site Address                                 | Tot Fee | Value  | Total<br>Area | Work Description                    |
|----------------------------|-----------|----------------------------------|-----------|---------|------------------------------------------------------|---------|--------|---------------|-------------------------------------|
| 20240204 D<br>89045264     | 6108/4    | Permit 6/12/25<br>Certif 6/27/25 | ALT CA    | R-2     | ROOSEVELT INVESTMENT<br>52 WHEELER AVE               | 440     | 8000   |               | power connection for fire alarm pan |
| 20240204 E<br>89045266     | 6108/4    | Permit 6/12/25<br>Certif 6/27/25 | ALT CA    | R-2     | ROOSEVELT INVESTMENT<br>52 WHEELER AVE               | 7507    | 3506   |               | gas fired appliances                |
| 20240204 F<br>89045377     | 6108/4    | Permit 6/12/25<br>Certif 6/27/25 | ALT CA    | R-2     | ROOSEVELT INVESTMENT<br>52 WHEELER AVE               | 4501    | 500    |               | GAS FIRED APPLIANCES                |
| 20240367<br>89044770       | 4803/2    | Permit 6/12/25<br>Certif / /     | ALT       | R-5     | JANIRA LOPEZ & ELIZARDO VARGAS JR.<br>50 EAST ELM ST | 184     | 4995   |               | A/ handler replace                  |
| 20240483 C<br>89045492     | 1705/17   | Permit 6/06/25<br>Certif / /     | ALT       | R-5     | NEYRA TERRONESAL & OMAR A POPAYAN<br>91 WILLIAM ST   | 126     | 700    |               | addition/alteration roof raise on b |
| 20240598<br>89045073       | 2902/1    | Permit 6/20/25<br>Certif 8/05/25 | ALT CA    | R-2     | CARTERET GARDENS ASSOCIATES<br>33 WEDGEWOOD DR       | 2255    | 2600   |               | REPLACE 14 FEDERAL PACIFIC BLDG#29  |
| 20240599<br>89045074       | 2902/1    | Permit 6/20/25<br>Certif 8/05/25 | ALT CA    | R-2     | CARTERET GARDENS ASSOCIATES<br>33 WEDGEWOOD DR       | 2558    | 3240   |               | REPLACE 16 FEDERAL PACIFIC BLDG#31  |
| 20240674 F<br>89045510     | 2801/18   | Permit 6/06/25<br>Certif / /     | ALT       | B       | EQUINIX LLC.<br>1400 FEDERAL BLVD                    | 710     | 56072  |               | ALTERATION P5 AREA                  |
| 20240674 G<br>89045549     | 2801/18   | Permit 6/20/25<br>Certif / /     | ALT       | B       | EQUINIX LLC.<br>1400 FEDERAL BLVD                    | 886     | 124000 |               | FUEL BELLY TANK 9,635 GALLONS/GENER |
| 20250013 A<br>89045479     | 2801/18   | Permit 6/06/25<br>Certif / /     | ALT       | B       | EQUINIX LLC.<br>1400 FEDERAL BLVD                    | 599     | 130936 |               | COOL ARRAY/ADDITION OF FIRE ALARM D |
| 20250188<br>89045441       | 7604/24   | Permit 6/12/25<br>Certif / /     | ALT       | R-5     | VELEZ, CARMEN RIVERA, RICKY<br>54 EDWIN STREET A & B | 182     | 3730   |               | REPLACE AC & COIL                   |
| 20250202<br>89045464       | 5206/21   | Permit 6/06/25<br>Certif 6/10/25 | ALT CA    | R-5     | RLAZ JANUJA<br>16 HOLMES ST                          | 100     | 800    |               | removal 275 AST                     |
| 20250206<br>89045472       | 2101/7    | Permit 6/06/25<br>Certif / /     | ALT       | R-5     | AMPS REALTY LLC<br>1520 ROOSEVELT AVE                | 353     | 1500   |               | install TEMP LIGHTING/OUTLET AND EM |
| 20250212<br>89045480       | 4009/7    | Permit 6/20/25<br>Certif / /     | ALT       | R-5     | REGA, GEORGE JR. & JOYCE M.<br>83 MULBERRY ST        | 278     | 14500  |               | replace A/C + Air handler           |
| 20250218<br>89045482       | 705/20.01 | Permit 6/06/25<br>Certif / /     | ALT       | R-5     | Julie Lapa<br>8001 INDUSTRIAL AVE                    | 113     | 20000  |               | circuit breaker maintenance         |
| 20250224<br>89045488       | 6701/19   | Permit 6/06/25<br>Certif / /     | ALT       | R-5     | KVIDAHL, STEPHEN E. & ISABELLE C.<br>72 LOWELL ST    | 104     | 2089   |               | replace water heater                |
| 20250225<br>89045483       | 1401/40   | Permit 6/06/25<br>Certif / /     | ALT       | R-5     | LANGLOS, SHAWN & FRANCOINE<br>31 SKITKA AVE          | 109     | 4600   |               | direct replacement of 40 gallon gas |
| 20250226<br>89045481       | 3301/13   | Permit 6/06/25<br>Certif / /     | ALT       | R-5     | VINNY BRIGANDI<br>30 LONGVIEW AVE                    | 124     | 12779  |               | replace sewer house to curb         |
| 20250227<br>89045447       | 4805/3    | Permit 6/06/25<br>Certif / /     | ALT       | R-5     | Manuel Flores<br>26 FILLMORE AVE                     | 512     | 6500   |               | install new bathroom in existing to |

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For the Period 6/01/25 thru 7/01/25

Borough Of Carteret

| Permit No./<br>Control No. | Block/Lot | Date                             | Cert Type | Use Gp | Owner / Site Address                             | Tot Fee | Value | Area | Work Description                     |
|----------------------------|-----------|----------------------------------|-----------|--------|--------------------------------------------------|---------|-------|------|--------------------------------------|
| 20250227 A<br>89045504     | 4805/3    | Permit 6/06/25<br>Certif / /     | ALT       | R-5    | Manuel Flores<br>26 FILLMORE AVE                 | 225     | 13000 |      | Replace AC & furnace                 |
| 20250231<br>89045458       | 7001/10   | Permit 6/02/25<br>Certif 8/20/25 | ALT CA    | R-5    | RULLAN, ALBA & GENEROSO A<br>173 CARTERET AVE    | 493     | 21000 |      | SOLAR                                |
| 20250231 A<br>89045543     | 7001/10   | Permit 6/12/25<br>Certif 8/20/25 | ALT CA    | R-5    | RULLAN, ALBA & GENEROSO A<br>173 CARTERET AVE    | 225     | 150   |      | SOLAR(REMOVE 2 SOLAR PANELS)         |
| 20250232<br>89045497       | 7102/13   | Permit 6/06/25<br>Certif / /     | ALT       | R-5    | LAVAN,JOHN & COLLEEN<br>34 LAUREL ST             | 382     | 3700  |      | above ground pool 18'x52"            |
| 20250234<br>89045461       | 7309/20   | Permit 6/02/25<br>Certif 7/17/25 | ALT CA    | R-5    | Maria Cabrera<br>3 HIGH ST                       | 491     | 20000 |      | solar                                |
| 20250236<br>89045496       | 1301/4    | Permit 6/02/25<br>Certif 7/21/25 | ALT CA    | R-5    | SANTOS,ELSY & ALEXIS CASTILLO<br>4 OAKWOOD PL    | 469     | 25212 |      | SOLAR                                |
| 20250237<br>89045499       | 1704/2    | Permit 6/06/25<br>Certif / /     | ALT       | R-5    | WITKOWSKI, JOHN & LINDA<br>57 PARK AVE           | 103     | 1662  |      | replace water heater                 |
| 20250238<br>89045500       | 3607/5    | Permit 6/20/25<br>Certif 7/29/25 | ALT CA    | R-5    | Dei<br>2 HARRISON AVE                            | 101     | 350   |      | back flow preventer                  |
| 20250240<br>89045487       | 1603/3    | Permit 6/06/25<br>Certif 7/15/25 | ALT CA    | R-5    | VIDA, FIDEL & CRISTINA RIAL<br>110 DOROTHY ST    | 285     | 11750 |      | SOLAR                                |
| 20250243<br>89045516       | 3806/6    | Permit 6/12/25<br>Certif / /     | ALT       | R-5    | ROSECO, HELEN N<br>125 HAGAMAN ST                | 79      | 2000  |      | EV CHARGER                           |
| 20250244<br>89045507       | 4007/11   | Permit 6/06/25<br>Certif / /     | ALT       | R-5    | KAPPE, BRIAN & LINDA<br>85 DANIEL ST             | 108     | 4418  |      | REPLACE APPROX 10 FEET SEWER LATERA  |
| 20250245<br>89045506       | 3401/14   | Permit 6/06/25<br>Certif / /     | ALT       | R-5    | ROBERTO & JOSEFINA LEONARDO<br>60 EAST OAK ST    | 891     | 18050 |      | Demo Beam install , replace tub to   |
| 20250246<br>89045446       | 4202/6    | Permit 6/12/25<br>Certif / /     | ALT       | R-5    | ACHAIBAR, KIM G & OMATEE PERSAD<br>54 HICKORY ST | 223     | 7000  |      | Patio with roof                      |
| 20250247<br>89045521       | 7204/6    | Permit 6/06/25<br>Certif / /     | ALT       | R-5    | KENEDY, FRANCIS J & LAURA<br>29 SPRUCE ST        | 4       | 1900  |      | REPLACE WATER HEATER                 |
| 20250248<br>89045523       | 3201/3    | Permit 6/26/25<br>Certif / /     | ALT       | R-5    | THOMAS & Debbie RASPOVICH<br>21 MONROE AVE       | 204     | 1900  |      | Install 2 sump pumps (12 install)    |
| 20250249<br>89045517       | 5206/21   | Permit 6/12/25<br>Certif / /     | ALT       | R-5    | RIAZ JANJUA<br>16 HOLMES ST                      | 360     | 5500  |      | REPLACE FURNACE A/C AND COIL         |
| 20250250<br>89045524       | 1301/20   | Permit 6/12/25<br>Certif / /     | ALT       | R-5    | SINGH, MALKIT & KAUR, MANJEET<br>5 OAKWOOD PL    | 132     | 3500  |      | upgrade to 200 Amp service           |
| 20250251<br>89045526       | 5201/25   | Permit 6/12/25<br>Certif 8/05/25 | ALT CA    | R-5    | CHANAKYA & ABHIMANYU PATEL<br>40 MARY ST         | 354     | 2000  |      | SERVICE UPGRADE/EV CHARGER/NEW PANNE |
| 20250253<br>89045530       | 5206/21   | Permit 6/20/25<br>Certif / /     | ALT       | R-5    | RIAZ JANJUA<br>16 HOLMES ST                      | 130     | 2500  |      | upgrade service to 200 Amp           |

----- Total -----

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|----------------------------|-----------|----------------------------------|-----------|---------|----------------------------------------------------|---------|--------|------|--------------------------------------|
| 20250254                   | 3608/4    | Permit 6/20/25<br>Certif //      | ALT       | R-5     | NICOLE AND MICHELLE QUEIROLO<br>157 HARRISON AVE   | 232     | 3600   |      | Install above ground pool 18 X 54    |
| 89045482                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| 20250236                   | 1001/11   | Permit 6/20/25<br>Certif 8/29/25 | ALT CA    | R-5     | PUSHPINDER KAUR<br>26 CLAUS ST                     | 181     | 16512  |      | solar                                |
| 89045455                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| 20250236                   | 1602/9    | Permit 6/26/25<br>Certif //      | ALT       | R-5     | RAJNAI, ALEX & JEAN<br>126 FREDERICK ST            | 8       | 4050   |      | above ground pool 18 round           |
| 89045441                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| 20250259                   | 3303/8    | Permit 6/20/25<br>Certif //      | ALT       | R-5     | RUSSO, MARGARET<br>9 LEXINGTON AVE                 | 107     | 3900   |      | REPLACE WATER HEATER                 |
| 89045583                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| 20250260                   | 7603/21   | Permit 6/20/25<br>Certif //      | ALT       | R-5     | SHEPHERD, WINSTON<br>68 EDWIN ST                   | 194     | 10100  |      | REPLACE NATURAL GAS STEAM BOILER     |
| 89045526                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| 20250261                   | 5703/7    | Permit 6/20/25<br>Certif //      | ALT       | R-3     | CARTERET APTS LLC.<br>43 FITCH ST                  | 402     | 800    |      | INSTALL(2) EMERGENCY LIGHTS, (1) REC |
| 89045532                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| 20250262                   | 1502/7    | Permit 6/26/25<br>Certif //      | ALT       | R-5     | CIACCIARELLI, GLORIA J. & LOUIS<br>42 FREDERICK ST | 200     | 1485   |      | tank removal 550G UST                |
| 89045548                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| 20250263                   | 1104/7    | Permit 6/26/25<br>Certif //      | ALT       | R-5     | LOPEZ, FELIX & SUSAN<br>55 DELAWARE AVE            | 129     | 2000   |      | service upgrade from 100 to 200 amp  |
| 89045558                   |           |                                  |           |         |                                                    |         |        |      |                                      |
| Totals                     |           |                                  |           |         |                                                    | 28352   | 591090 |      |                                      |